ENGLISHMAN'S BIBLE:

COMBINING THE "ENGLISH-HEBREW BIBLE" AND THE "ENGLISH-GREEK TESTAMENT."

DESIGNED TO PUT THE READER IN POSSESSION

OF SOME OF THE PUBLICATION

PRECISIONS, BEAUTIES, AND HIDDEN TREASURES

THE HEBREW AND GREEK ORIGINALS

OF THE

Barred Beriptures;

AND TO KEEP THEM BEFORE THE EYE OF THE BIBLICAL STUDENT.

BY

THOMAS NEWBERRY.

PRINTED AT THE UNIVERSITY PRESS, OXFORD.

Meston - super - Mare :

DAVIES BROTHERS, HIGH STREET.

London :

HODDER AND STOUGHTON, 27, PATERNOSTER ROW, E.C.



PROMINENT FEATURES.

The Anthorised Version unaltered in the text. But arranged in paragraphs, with analysis in the margin.

Leading words printed in CAPITALS. And emphatic pronouns in SMALL CAPITALS.

Poetical portions arranged on a new plan, taken from the Hebrew.

Parallel passages connected. And select references given.

Words imperfectly translated emended. And words differently translated made uniform.

Divine titles distinguished and explained. In itself an advantage sufficient to characterize the work.

Significant proper names interpreted.

The presence or absence of the Hebrew Articles indicated by signs and statics. A matter of great importance.

The numbers, whether singular, dual, or plural, pointed out by the signs ---

Important words traced to their Hebrew roots. Leading the attentive reader on, almost imperceptibly, into an acquaintance with the elements of the Hebrew language.

The Hebrew and Chaldee tenses marked by simple and uniform signs according to the originals. Giving a point and certainty to the translation hitherto unattempted.

The use and force shewn of the letter "vau," or conjunction "and." The peculiarity and perfection of the Hebrew language.

When one word in the original is rendered by two or more words in translation, these are connected by a low hyphen.

The signs employed are of the simplest possible character, and when the idea is once caught, require no effort of memory, as they each tell their own tale.

The whole of the Hebrew and Chaldee Scriptures have been from time to time carefully examined, every variation of tense noticed and marked by the appropriate signs, and also the presence and use of the letter "vau," or conjunction "and."

From the consideration of the many thousands of instances thus marked, certain deductions have been drawn. And when a deduction drawn from ALL, has been confirmed by EVERY ONE, and confuted by NONE, the position has been considered firm and conclusive.

The result is, that I believe I am safe in saying, that the difficulties connected with the Hebrew tenses, and the use of the "vau" have been removed, and the principles made simple and clear to ordinary capacities, while in the English man's Hebrew Bible, the English reader, as well as the Hebrew scholar, is put in possession of the practical benefit.

In the Introduction these principles are simply and clearly explained.

INTRODUCTION.

THE SIGNS EMPLOYED.

ARTICLES.

- Definite article.
- Objective article.
- Both combined.

NUMBERS.

- Singular.
- Dual.
- · Plural.

EMPHATIC PRONOUNS.

H, Old English.

THOU, HE, &c., SMALL CAPITALS.

TENSES. &c.

- Short tense.
- . Short tense with vau, and imperative acrist.
- Long tense.
- Long tense with vau.
- Present time.
- Participle.
- Infinitive mood.
- A lower hyphen connecting-words-together, which in the Hebrew are but one.
- Parallel passages.
 - Words omitted supplied.

The NUMBERS before references in the margin are the numbers of the corresponding verses.

The LETTERS in the margin, and before words, are the initials of the emendations. LEADING WORDS in the text are printed in LARGE CAPITALS to catch the eye.

THE HEBREW ARTICLES.

The English language has two articles: the definite article THE, and the indefinite article A or AM.

Neither the Hebrew nor the Greek has any indefinite article.

There is also an indefinite use of the definite article in English, to which there is nothing similar in Hebrew.

For example, Ps. 42. 1:—"As the hart panteth after the water brooks." Here it is no particular "hart," nor any definite "water brooks; " consequently there is no article in the Hebrew text.

The Greek language has one article in three genders, he, he, to, 5, 4, vs.

This one article is employed in two different ways.

Sometimes it is employed as a DEFINITE ARTICLE, like the English "THE," as he logos, à hoyés, the Word.

At other times it is employed as an objective or accusative article. See Matt. 1. S to 16:—"Abraham begat (ton, rèv) Isaac; and Isaac begat (ton, rèv) Jacob," do.

Here it is not used as the definite article, or the article of repetition, pointing out something that has been mentioned before; if so it would occur at the second mention of a name, whereas in these verses it never does, but always on the first mention. It cannot be rendered "the Isaac," "the Jacob," &c. Yet if altogether omitted the objective and emphatic force intended by its use is lost to the reader.

When used as an objective or accusative article, it points out the person named,

or the thing spoken of, as a distinct object before the mind.

The absence of the article, whether in Greek or Hebrew (especially where required by the idiom of the English language), expresses either independences, or that the word is to be understood CHARACTERISTICALLY, as expressing the character of the person or thing.

For example:—" Fear $(ton, \tau \bar{b}r)$ God," with the article, shows that God Himself is to be the OBJECT of fear. "The fear of God," without the article expresses the CHARACTER of the fear.

The Hebrew language has two articles, HA T (*), the DEFINITE article, corresponding with the English article THE, and with the Greek article ho, & when used definitely.

Secondly, ETH or ETH, I've or I've (r), the OBJECTIVE or ACCUSATIVE article, used precisely in the same way as the Greek article, when the latter is used objectively; but having no equivalent in English.

Compare Gen. V. 6 to 32 with Matt. 1. 2 to 16:—"Seth begat (eth *) Enos Enos begat (eth *) Cainan," &c. Septuagint, "ton Enos, ton Kaïnan, τὸν Ἐνώς, τὸν Καϊνάν," &c. 1

The two articles eth - and ha - combined (*) indicate that the word is to be regarded both as objective and definite.

As Gen. 1. 1:—""the (eth ha) heavens and "the (eth ha) earth." Gen. 1. 27. "So "God created (eth ha) *man."

The repetition of the definite article, ha (*), marks especial emphasis. Gen. 1. 15. the two "great slights. Gen. 2. 2, the seventh "day.

Sometimes the combination and repetition of the articles express both objectiveness and strong emphasis. Gen. 1. 15:—""the two "great "lights," "the greater "light," "the lesser "light."

The absence of the article, as already observed, especially when required by the idiom of the English language, shows indefiniteness: "In the beginning." Gen. 1. 1. Period indefinite.

Or else it shows that the word is used not definitely, or by way of distinguishing, but characteristically:—"(The) God of Abraham, (the) God of Isaac, and (the) God of Jacob." "God," not "the God." It is His character which is thus expressed.

In the first ten chapters of Genesis, in the Authorized Version, the definite article "ha" is translated "the" 284 times.

The word "the" is inserted in English where it does not occur in Hebrew, 226 times.

The definite article "ha" (5) is omitted 121 times.

The objective article "eth" (r) is translated "the" 14 times; and omitted 142 times. In so far the precision, accuracy, and emphasis of the original is lost in translation; nuless supplied, as herein, by the use of signs and italics.

^{. 3 &}quot;Its principal use is, to impress on the reader's mind, the emportance or prominence intended to be attached to the word or words which it immediately precedes."—Lee's Hebrew Lewicon, p. 64.

EMPHATIC PRONOUNS.

The pronouns are for the most part combined with the verb, or, as in the third person singular, understood; but where they stand alone they are emphatic. Gen. 1. 5:- "he called." Here the pronoun "he" is understood. Gen. 1. 15:-"let them be." Here "them" is post-fixed. Ver. 17 .- "And set THEM." Here "THEM" stands alone, and is emphatic.

These emphatic pronouns are marked in the "Englishman's Hebrew Bible" by SMALL CAPITALS, and "I" by the Old English letter E.

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In the first ten chapters of Genesis the emphatic pronouns occur forty times; in the first five chapters of Leviticus thirty-one times; but they are not indicated as such in the Authorized Version.

EXAMPLES.

Gen. 4. 9:-- "Am I my brother's keeper?"

" 8. 15:-"THOU shalt bruise."

,, ,, :-" HE shall bruise."

Levit. 1. 8:-- "He shall offer IT."

THE NUMBERS.

The numbers in Hebrew are SINGULAR, -one; DUAL, -two; and FLURAL, -three or more.

Elohim, plural. -El, -God, singular. -heaven, dual.

Unless thus marked, the English reader often has no means of distinguishing the numbers.

THE HEBREW TENSES.

In Hebrew verbs have but two tenses.

These two tenses, having their own proper forms, were formerly called the PASI and the FUTURE tenses. But as the so-called past tense is very frequently used in the future, and sometimes in the present, and as the so-called future tense is very frequently used in the past, and occasionally in the present, the appropriateness of these terms has been questioned, and not without reason.

For instance, in the first chapter of Genesis, the so-called past tense is used in the past only nine times, and as an imperative twice, but the so-called future tense is used in the past forty-five times, and in the future not at all!

And in the second chapter the so-called past tense is used in the past but eight times, whereas the so-called future tense is used in the past thirty-three times, and once in the present, but in the future only twice!

More recently, therefore, these two tenses have been styled the perfect and umperfect tenses.

As, however, these latter terms are employed in Greek Grammar with very different signification from what is intended when used in connexion with the Hebrew, they greatly perplex and mislead.

In Greek the perfect tense expresses an action continued on, either in itself or in result, to the present time; and the imperfect an action continuous in the past. But by the term "perfect" when applied to tense in Hebrew is meant a thing complete and finished, and by the imperfect, a thing commenced, but incomplete. Complete and incomplete, therefore, would have been the better terms.

There is another theory, which makes the one tense the past or perfect, and the other the present tense, but without any future whatever.

By TERSE We mean TIME OR DURATION as connected with a verb. Not time in the abstract. And a verb expresses either being, acting, or being acted upon; or, in other words, to be, to do, or to suffer.

The TENSE, or duration character, of an action or event may be either SHOET and decisive, or, Lone and continuous.

And the TIME OF OCCURRENCE, or period of the action or event may be either in the PAST, in the PRESENT, or in the FUTURE.

These two tenses, the short and the long, may be variously arranged as to these three periods, the past, the present, and the future; or by means of the conjunction "vau" ("and.") the duration character and the time of occurrence may be combined.

The tenses, then, are two, the short and the long.

And the times of occurrence are three, the past, present, and future.

It is of the utmost importance to distinguish between the TENSE, as expressing the character of an action or event, whether it be short or long, and the TIME OF ITS OCCURRENCE, whether in the past, the present, or the future.

It is in the broad line of demarcation between these two, the TENSE, or DUBATION CHARACTER, and the TIME OF OCCURENCE, that the Hebrew differs from modern European languages, and it is the overlooking of this distinction which makes the Hebrew tenses so apparently uncertain and obscure.

The tense, or duration character of an action or event may be either SHOET and DECISIVE in the past, the present, or the future.

Or else, LONG or CONTINUOUS in the past, the present, or the future.

Also by the conjunction "vau" or "and" the DECISION of the SHORT tense may be connected with the future, expressing certainty. Or else, the CONTINUATION of the LONG tense may be connected, by means of the vau, with the past, stamping on it permanency.

In the Hebrew of the Scriptures the TENSE employed, whether short or long, does not in itself determine whether the action or event is to be understood in the past, in the present, or in the future; for this the context must be consulted, or the mode of expression considered. Yet, where the context or mode of expression does not intimate otherwise, the SHORT tense is to be understood in the PAST, and the LONG in the FUTURE.

Simply, it would appear, because it is more natural to connect the short with the past, and the long with the future; and not because the past or the future is their fixed character: far from it.

The SHORT OF DECISIVE tense is in character LIMITED and DEFINITE, its symbol a point, or 4. And like the Greek Aorist, it expresses an action rounded-off, complete and finished, "a point in the expanse of time," whether in the past 2, in the present 3, or in the future 4; and in the future it expresses certainty.

The LONG, or continuous tense—its symbol a line —expresses continuation, whether in the past 5, in the present 6, or in the future 7. And when added to the past by "vau" or "and" it gives permanency.

INDEFINITENESS in the PRESENT is expressed by the absence of the verb.

DECISION in the PRESENT is expressed by the use of the short tense 4.

And continuation in the PRESENT by the employment of the long tense .

The context showing that the present time is meant.

Where continuation is intended to be expressed in the pass or the present, the short or decisive tense cannot be used. Hence the long must be employed.

And as a thing COMPLETED and LIMITED cannot be expressed in the PRESENT or FUTURE by the long or continuous tense, the short tense must be used.

In these cases the short tense ceases to indicate the past, and the long tense ceases to indicate the future.

Further, where certainty is intended to be expressed in the future, the short tense is connected by vau.

- ² As the agrist indicative in Greek.
- As the agrist imperative.
- 4 As the sorist subjunctive, or future perfect.
- As the Greek imperfect.
- ⁵ As the Greek imperative present.
- ⁷ As the ordinary future tense.

And where permanent importance or instruction is intended to be stamped on the past, the long tense, by means of "vau," is brought in.

This remarkable and important use of the "vau" or conjunction "and" is peculiar to the Hebrew Scriptures. The continuous character of the long tense is thus connected with transactions of the past, and permanency stamped upon them, so that what might otherwise have been regarded as temporary actions or events, are marked thereby as permanent facts, stereotyped, so to speak, for future use.

By the use of vau the decision of the short tense is also stamped on the present; and the certainty of accomplished facts on future predictions.

The letter "vau," (1), representing the conjunction "and," thus frequently used for the purpose of connecting the decision of the short tense with the future, and the continuation of the long tense with the past, was formerly known as the "vau conversive," being supposed to convert the past into the future, and the future into the past.

But masmuch as there are innumerable instances in which the employment of the "vau" makes no difference whatever as to time, the appropriateness of the term has been denied, and the terms "vau relativum" or "vau consecutivum," have been suggested instead.

In reality the "vau" does not convert the TENSE, considered as short or long, but is employed to connect the CHARACTER of the VERB with the TIME OF OCCURRENCE; continuance with the past, and certainty with the future. Perhaps the better title might be "the vau connective."

In a "Treatise on the Use of the Tenses in Hebrew," by S. A. Driver, M.A., the following remarks occur in speaking of the use of the vau:—

"This singular construction is peculiar to Hebrew: outside the limits of the Old Testament it occurs nowhere except in a fragment dating from the ninth century, B.C., and preserved upon what is now known as the Moabite Stone" P. 74.

Again, p. 126:-

"Although it was used by modern writers in imitation of the Biblical idiom there was no 1 (vau) conversive in rabbinical Hebrew, or in the language of the Mishna."

It is remarkable also that in the Chaldee portions of the Scriptures this use of the vau never occurs.

And although in the modern translation of the New Testament into Hebrew by W. Greenfield, this use of the vau is found, it is there only an adoption of Old Testament phraseology without its deep and spiritual import.

But this very peculiarity makes the Hebrew Scripture what it is, a living word, a word for all time.

An action or event in the past, having this stamp upon it, ceases to be a mere historical circumstance, a point in the expanse of past time; it gives it a present value, marking it out as having a spiritual present application, and, it may be, a prophetical future; and also it stamps on future predictions the certainty of accomplished facts.

VERBS AND TENSES.

With Examples.

PAST TIME.

The PAST, or agrist past, is expressed by the short tense used in the past, either with or without vau:—"came with Jacob." Ex. 1. 1. "he called." Gen. 1. 5. "And became." Gen. 2. 10. "and they bare." Gen. 6. 4.

THE IMPERFECT TENSE, or continuation in the past, is expressed by the long tense used in the past without vau:—"The more they fafflicted them, the more they fmultiplied and grew." Ex. 1. 12.

THE PERFECT TENSE, or continuation in act or result to the present of the narrative, or to the present time, is expressed by the long tense used in the past with vau:—"I *have.said." Ex. 3. 17.

PREMANENCY, or an established fact written for our learning (peculiar to the Hebrew), is expressed also by the long tense used in the past with vau:—"And there was light." Gen. 1. 3.

INDEFINITENESS in the past is expressed by the absence of the verb. Gen. 1. 2:—
"And darkness was upon the face of the deep." "it was good." Gen. 1. 4, &c.

PRESENT TIME.

INDEFINITENESS in the present is expressed by the absence of the verb:—" Here om I." Ex. 3. 4. "whose seed is in itself." Gen. 1. 11.

DECISION in the present by the short tense used in the present:—"I * know." Ex. 3. 7. "4 is-come." Ex. 3. 9.

CONTINUATION in the present, by the long tense used in the present:—"Wherefore 'do ye Moses and Aaron." Ex. 5. 4. "Wherefore 'criest thou unto me." Ex. 14. 15.

Sometimes with vau:-" And "let it 'divide." Gen. 1. 6.

CUSTOM OR HABIT also is expressed by the long tense used in the present:—
"Wherefore it is said." Gen. 10. 9. "All the firstborn of my children (or sons)
I bredeem." Ex. 13. 15.

FUTURE TIME.

THE FUTURE is expressed by the long tense used in the future, its normal place. Either without or with vau:—"He will not let you go." Ex. 3. 19. "And Canaan *shall be his servant." Gen. 9. 26.

INDEFINITENESS in the future by the absence of the verb. Gen. 3. 16:—"And thy desire shall be." And 4. 7.

Decision in the future by the short tense used in the future with vau:—"And I will stretch out my hand." Ex. 3. 20.

CERTAINTY in the future also by the short tense used in the future with vau:—
And it shall come to pass." Ex. 4. 9. "And it shall be forgiven him."
Levit. 4. 20.

The subjunctive agrist is expressed by the short tense used in the future:—
'If his sin come to his knowledge.' Levit. 4. 23, 28.

The subjunctive future by the long tense used in the future subjunctively:—
"If thou bring." Levit. 2. 4.

PARTICIPLE 4.

Continued action or being is expressed by the participle:—"And the spirit of God amoved." Gen. 1. 2.

It takes the time of the context.

It is often used as a noun either without the definite article 4, as:—"Abel was 4a keeper." "Cain was 4a tiller." Gen. 4. 2.

Or, with the definite article **:-"**that ruled," or, the ruler. Gen. 24. 2.

INFINITIVE MOOD.

The infinitive mood—which is abstract, without reference to time—is indicated by the sign •.

Sometimes the infinitive stands alone:—"Created and emade." Gen. 2. 3. Created to make.

Sometimes it is followed by the short tense:—"He hath-certainly trespassed." Levit. 5. 19.

Sometimes by the long tense:—"Thou emayest-freely reat." Gen. 2. 16. "Thou eshalt-surely rdie." Gen. 2. 17.

In these two last cases intensity or absolute certainty is denoted.

THE IMPERATIVE.

There is an imperative form in Hebrew, in force similar to the imperative acrist of the Greek, expressing decision, peremptoriness, promptness:—"Go, return" Ex. 4. 19.

Sometimes the imperative is expressed by the short tense with vau, also denoting decision:—"And thou shalt-bring." Levit. 2. 8.

At other times by the long tense, expressing continuation or futurity:—"'Draw not nigh hither." Ex. 3.5:—"Ye 'shall-cast into the river." "Ye 'shall-save_alive." Ex. 1.22. "'Let-there-be light." Gen. 1.3.

DIAGRAM.

TENSE CHARACTER.	Time of Occurrence.						
TENSE CHARACTER.	Past.	Present.	FUTURE.				
Short tense, without vau.	Aorist. An action or event complete and finished.	Decision in the present.	Subjunctive aorist.				
Long tense, without vau.	Continuance in the past. Imperfect tense.	Continuation in the present. Custom or habit. Imperative.	Future. Subjunctive. Promise or predic- tion.				
Short tense, with vau.	(Vau only conjunctive).	(Vau only conjunctive).	Decision in the future. Certainty. Subjunctive aorist.				
Long tense, with vau.	Permanency. An established fact. Or perfect tense.	(Vau only conjunctive).	Future. (Vau only conjunctive).				

URIM AND THUMMIM.

OR LIGHTS AND PERFECTIONS.

When, in accordance with the principles here laid down, the tenses, and combinations of tenses, with the articles, numbers, and emphatic pronouns, of the Inspired Scriptures, are marked and indicated by means of the simple but expressive signs herein employed, provision is made for the manifestation of the LIGHTS and PERFECTIONS of the Sacred Word.

The perfections are there for the light to shine on, that those perfections may glitter and sparkle in their Divine beauty.

It is the light of the Eternal Spirit shining on the Word that gives it its preeminent excellency.

The perfections are there, but the light must reveal them.

And, as in natural things, the colours are not in the objects but in the light, so in spiritual; the light of the Divine Spirit adds a glory, as well as reveals perfection.

The foregoing deductions are stated, not dogmatically, but as deliberately-formed convictions, the result of the habit of patient, conscientious pondering, and marking every tense and variation in the presence and fear of God.

But whatever theory the reader may adopt, the assistance rendered by the "Englishman's Hebrew Bible" is the same, since, in the text, only the facts of the case are given.

It is not a new translation, but may be used as a test of any translation.

No portion of Scripture is a dead letter. The historic portions are not mere records of the past. There is a germ of Divine life in them—of spiritual resurrection and eternal life. And in the scriptural use of the vau this living germ lies hidden for us.

The facts recorded are not mere acristic points in the expanse of past time, they have the stamp of perpetuity on them, and are written for our learning. They constantly suggest a spiritual present and a prophetic future.

And in the prophetic Scriptures the Inspirer is the Eternal Spirit, to whom past, present, and future are all as one. His standpoint is eternity; and before His eye, who sees the end from the beginning, the whole scene revolves.

The inspired writers were conscious of this, see 1 Pet. 1. 10, 11, 12, 23, 25; 2 Pet. 1. 20, 21.

The change and interchange of tense so constantly occurring indicates that the truth stated is not to be limited to a moment, but is abstract, true in all time. Translation necessarily limits. But it is well to be released from its trammels, and admitted into the magnificent largeness of the Divine, oternal Mind.

Divinity, Trinity, Eternity, are stamped on every page of the inspired Scriptures; obliterated, indeed, almost entirely and inevitably, in innumerable instances, in every translation.

But as the inimitable watermarks of some important document may be discovered by holding the paper to the light; so these proofs of a Divine hand, wrought into the very texture of the original Scriptures, may be distinctly shown. To show these is the design of the present work.

ILLUSTRATIVE REMARKS ON PART OF EXODUS III.

NOW Moses **kept**the flock of Jeth ro his father.in.law, the priest of Midian: and he *led *the flock to.the. backside of the desert, and *came the MOUNTAIN OF **GOD, even to.h HOREB.

**God, Elohim, Pland of Pland of Pland of hore body. he for the flock to.the. co.g. periodic flock to.the. hore, or, pesiolate of co.g. pesiolate of property.

"Now Moses **kept." Here (*) is the sign of the short tense, and (*) of the participle. This may be rendered "Now Moses was keeping." The sign of the short tense, or acrist, is a point (*). The point being on the left of the down stroke (') shows that it is to be understood in the past.

In the sign of the participle (*) the horizontal line (-) expresses continued action, and the down stroke (*) present time (*). But the participle takes the time of the context.

""the flock." In the Hebrew the objective article "eth" occurs here, as shown by the sign (*). "flock" is a distinct object before the mind, but there is no definite article in the Hebrew, hence "the" is in italics. The sign (*) is intended to represent a hand pointing to an object **

"father-in-law." These three words are united by a low hyphen (-), to show that they represent but one word in Hebrew.

"the priest of Midian." No article. He was not the only one.

"and he *led." The sign (*) indicates the long tense, and expresses continuance (-). The other sign (1) is the Hebrew letter vau, which signifies "and;" but when thus prefixed to the verb its use is peculiar (see Introduction). These two signs (*) before the verb in the narrative stamp it with permanent importance.

Vau is also used with the short tense, but the sign for the vau is omitted in that case, and a simple point (·) is used before the verb—as "It shall be." The simple point also marks the imperative acrist, or peremptory imperative, as "Arise, depart."

"the flock." Two articles, both the objective article "eth" (*) and the definite article "the," as translated. It is still an object before the mind, and the definite flock just mentioned.

"to the backside of the desert" "The desert" is definite, hence the article, but backside" is characteristic, hence without the article in Hebrew.

"and "came." Long tense with vau, as in the previous word, ""led."

"the mountain of "God." No article before "mountain." The emphasis is not on "mountain," but on ""God." ""God's mountain." The sign (s) stands for the definite article "ha," omitted according to the idiom of the English language, but significant and emphatic in the original.

""God." Definite and plural. Hebrew, "ha Elohim." The three horizontal strokes (*) stand for the plural number, and "Elohim" is the plural of "Eloah," from the root "ahlah," to worship, to adore.

Where the form "ch-God" occurs, it represents this title "Eloah" in the Hebrew The single stroke (-) signifying the singular number.

The form "-God," stands for "El," God, in the singular, the "First" or "Strong One."

There is also a dual number in the Hebrew, expressing only two (-), as "-Mahanaim, Two-hosts."

"h Horeb." The initial (h) points to the margin, where the meaning of "Horeb" is given, "Dry, or Desolate."

"MOUNTAIN OF =GOD" and "HOREB" are in large capitals, as the leading words of the paragraph.

2 And the angel of Jthe LORD *appeared unto him in a flame of fire out of the midst of a *BUSH: and he looked, and, behold, the bush *burned the fre. |

44. burning in 'with *fire, and the bush was not conjumed.

"And the angel of." No article. "An Angel."

"Jthe LORD." "Jehovah" in the Hebrew.

"a *BUSH." Definite article. Perhaps "the bush" which gave its name to the surrounding desert; "Sinai" signifying, "the bush of Jehovah." "BUSH" is in large capitals, as the leading word in the paragraph to catch the eye when looking for this subject.

"-burned," with sign of the participle (-) "burning."

"i with "fire." (i) points to the margin. This may be rendered "burning in the fire."

Figure ³ in the margin is the number of the verse, and the references following are the references to the verse. "Acrs" is in small capitals, as being a special reference

JENOVAR

SPARES.

3. Acre 7.

3. And Moses *said, "I will now turn...

3. 23, 23 aside, and *see *this *great *sight, why

Rom 3. 25, the bush chis not burnt."

continues
unconsumed.

"And Moses *said." "and *see." Long tense with vau. "turn-aside," one word in Hebrew.

"*this *great *sight." Four articles. Highly emphatic, as well as objective The sign (*) is a combination of (*) "eth" and (*) "ha."

"chis not burnt." c refers to the margin, "continues unconsumed." The long tense (h) expressing continuance.

The words of Moses are within double inverted commas (" '') to distinguish them from the narrative.

In the margin, "3-6" shows that the references are to the whole paragraph.

4 And when Jthe Lord *saw that he turned aside to see, *God *called unto him out of the midst of the bush, and *said, "Moses, Moses." And he *said, "Here am I"

V. 4. "Here am I," or "Behold me."

5. See Josh 5 5 And he *said, "Poraw not nigh hither: put.off thy shoes from off thy feet, for the place whereon Thou *standest *sis* HOLY GROUND."

"And he *said." Long tense with vau.

"'Draw not nigh hither." Here the long tense (') is used as an imperative, and implies, "Do not continue drawing nigh." "Go no farther." "put-off thy shoes." Here the sign (') marks the imperative acrist, er peremptory imperative. "Put-off-instantly."

The pronoun THOU is in small capitals, because, standing alone, in the original, it is emphatic. "*standest." Participle. "Art standing." (^1) the caret (^) shows

an omission, and the (1) gives the initial of the word to be supplied, "IT," as in the margin, and emphatic. "IT is holy ground."

> 6 Moreover he *said, "# am the *God 6 Mark 12 26, of thy father, the *God of Abraham, the 27 Heb 18. "God of Isaac, and the "God of Jacob." And Moses "hid his face; for he was... afraid to look upon ... God.

"I am." I emphatic. Not "I am." No verb, but am understood.

"the =God of Abraham, the =God of Isaac, and the =God of Jacob." No articles. This title is not here used definitely, as distinguishing Him from heathen gods, but characteristically, as descriptive of God's character, as shown by His dealings with the patriarchs.

"God." Plural. Elohim, the Triune God.

"He was afraid to look upon =God." Here "=God" has the definite article "ha," (*) "ha Elohim." This very God.

> 7 And Jthe LORD *said, "I *have_surely 'seen *the affliction of my people their *cry by reason of their task-masters; for I 'know their *sorrows; and I *am.come.down to deliver them out.of the hand of the Egyptians, and to bring.them.up out.of *that *land unto a good land and a large, unto a land flowing with.milk and honey; unto the place of the Canaanites, and the Hitout of the hand of the Egyptians, and to bring them up out of *that *land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

AH Letters beginning, middle, and end Latters

"I •have_surely -seen." Infinitive (•), with short tense (4). Literally, "To see I saw;" or, "Seeing I saw." The Hebrew mode of expressing certainty. The sign (*) indicates the infinitive mood, and expresses an action without reference

"the affliction," "their cry," "their sorrows." All objective.

"I know." The short tense used in the present. Definite and explicit.

"and I *am_come_down." Here the long tense with vau has much the force of the perfect, and may be rendered, "and I have come down."

"*that *land." Doubly emphatic.

"Ithe LORD. JEHOVAH, or YE-HOV-AH, is a compound of three Hebrew words, YEH-yeh-"He will be," hOVe "being," hah-yAH-"He was." Taking the first three letters of "yeh-yeh," YEH, the two middle letters of "hove," OV, and the last two of "hah-yah," AH, we have YEH-OV-AH. Yehovah, or Jehovah. "He which is, and which was, and which is to come."-Rev. 1 4.

> 9 " Now therefore, behold, the cry of the children of Israel discome unto me: and I have also seen the oppression wherewith the Egyptians 4op-press THEM. 10 Come now therefore, and I will-send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt."

"•children of Israel." The initial • directs to the margin, "sons" Hebrew, bahnim from bahnah, to build. Descendants, whether male or female, by whom a nouse or family are built up.

"Israel." The e is marked long to show the divine title El or -God incorporated with the name "Israel," prince with El, that is, with "God.

"hacome unto me," "and I have also seen" Here the short tense marks decision.

The Hebrew NUMBERS are, singular (-). dual (-), and plural (-).

Pronouns in Hebrew, as in Greek, when they stand alone, are frequently emphatic.

THE HEBREW TENSES are two, the short or decisive tense (4 or .), and the LONG or continuous tense (4).

The TIMES OF OCCURRENCE are three, past, present, and future.

The time of occurrence is shown by the context, or mode of expression.

The short TENSE (4) may be used in the PAST, and then, like the Greek acrist, marks an action or event as complete and distinct.

Also, the SHOET TENSE (4) may be used in the PRESENT, and then marks decision in the present.

Or, the short tense (4) may be used in the future, and in that case expresses either certainty, or the future perfect.

Similarly, the LONG TENSE (*) may be used in the PAST, and then, like the Greek imperfect, it marks continuance in the past.

Also, the LONG TENSE (*) may be used in the PRESENT, marking continuance in the present.

Or, the LONG TENSE (*) may be used in the FUTURE, expressing either the simple future, or continuation in the future.

The letter vau (1), representing the conjunction "and," frequently connects the short tense with future time, expressing certainty in the future ('); and still more frequently the vau connects the Long Tense with the past, adding permanency to the past (*).

The short tense (4) is also frequently used in the future without rau.

And the LONG TENSE (+) in the PAST without vau.

There is this distinction. The long tense used in the past without vau (*) marks the imperfect, or continuation in the past. The long tense used in the past with vau (*) stamps permanency on the past; and rescues it from the acrist sense of an action or event, as done, and done with, to that of permanent importance.

THE PARTICIPLE (4) expresses continuous action or passion, and takes the time of the context.

THE INFINITIVE MOOD (*) gives the action or passion without respect to time.

THE IMPERATIVE Mood (*) may either express promptness and decision, like the Imperative agrist in Greek (and for this there is a special form in Hebrew); or else continuation, like the Greek Imperative present, and in that case the long tense (*) is employed.

THE SIGNS

The Signs made use of are the simplest possible, and they speak for themselves.

The sign (*) indicates the definite and emphatic article "ha."

The (*) (representing a hand pointing **) indicates the objective article, which points out an object to the mind. Both combined (*).

The signs, singular (-), dual (-), and plural (-), need no explanation.

The short tense, which, like the Greek acrist, expresses a point in the expanse of time, past, present, or future, is shown by a point (·), or (4).

The long tense, expressive of continuance, is shown by a line (-), to which the fulcrum (') is added ('), to distinguish it from the mark for the singular (-).

The present is shown by the upright stroke (1), and the participle by the combination of the signs (1 and -) together (1), indicating continued action in the present, actual or relative.

Infinitive (*). Imperative agrist (*). Imperative continuous (*).

Long tense with vau (*) is simply the vau (1) added to the sign of the long tense (*) as (*).

The short tense with vau is thus expressed (·); the vau being omitted to distinguish it the more readily from the foregoing.

DIVINE TITLES.

THERE are treasures of precious truth in the Titles of God and of Christ, which are more or less hidden or obscured in the Authorized Version. One object of the Englishman's Hebrew Bible is to present to the eye of the Reader these various titles as they really exist in the Inspired Originals.

A name or title is expressive of nature and character. Each separate title of God may be regarded as one letter, complete indeed in itself, yet, when arranged and combined together, spelling out in full the one grand and wondrous Name of the God of the Bible.

ÉL.

The title EL (*-God, singular) occurs about 250 times.

The first occurrence is in Gen. xiv. 18, 19, 20, 22. "Most High God (El), possessor of heaven and earth"

El signifies "strong," "first." It is the title which shows God to be the Mighty One, the First Great Cause of all.

This title is generally connected with some one or more of the Divine attributes or perfections; as—

- "Almighty God" Gen xvii, 1
- "Everlasting God." Gen xxi. 33
- "A jealous God ' Ex xx. 5.
- "A -God of truth and without iniquity, just and right is he." Deut. xxxii. 4.
- "A great God, a mighty and a terrible." Deut. x. 17.
- "The hving -God." Josh. iii 10.
- "A merciful God." Deut iv. 31.
- "A faithful God" Deut. vii 9.
- "A mighty and terrible God." Deut. vii 21, &c, &c

The persons of the Godhead are three—Father, Son, and Spirit; but in nature and essence God is one.

Each attribute of God is infinite. One infinite eternal love, one infinite almighty power, and so on; hence the attributes are connected generally with the singular name for God, El.

ELOAH.

ELOAH (ch-God, singular), from AHLAH, to worship, to adore, presents God as the one supreme object of worship, the Adorable One.

It occurs about 56 times.

First, in Deut. xxxii. 15. "Then he forsook Eloah, which made him;" again, v. 17, "They sacrificed to devils, not to Eloah." It is very frequently used in the Book of Job.

ELAH, or ELAHAH.

The corresponding title to Eloah in the Chaldee language is ELAH (ch-God, singular) or ELAHAH, emphatic. It is found in the Books of Ezra and Daniel 77 times, and always in the singular.

The Chaldee portions of the Scriptures occur in Ezra and Daniel, with one verse in Jeremiah (ch. x. 11). Thus the record of Israel's captivity is inwrought in the Sacred Word.

ELOHIM.

ELOHIM (*God, plural of Eloah) occurs about 2500 times; first, in Gen. i. 1. "In the beginning "God created the heavens and the earth."

Here it is joined to a verb in the singular, "God (Elohim, plural) -created," (singular). Showing Trinity acting in unity.

It also frequently occurs with adjectives, pronouns, and verbs in the plural. Gen. i. 26.—"And "God said, Let us "make (plural) man in our image" (singular). Gen. iii. 22.—"as one of us." Gen. xx. 13.—"When "God "caused me to wander." Josh. xxiv. 19.—"He is a "holy "God (plural). He is a jealous -God" (singular). See also Isa. vi. 3.

The Chaldee form Elahhayah occurs in Jer. x. 11, applied to false gods.

JEHOVAH.

JEHOVAH (³ The LORD). The title Jehovah occurs about 7000 times, but it is generally rendered "the LORD," and only occasionally "Jehovah," as Ex. vi. 3; Ps. lxxxiii. 18; Isa. xii. 2; xxvi 4; and in combination, as Gen. xxii. 14; Ex. xvii. 15; Judg. vi. 24; in all 7 times; 6800 times rendered "LORD," 800 times "God"

It first occurs, in connexion with Elohim, in Gen. ii. 4. "J The LORD God (Jehovah Elohim) made." And alone, Gen. iv. 1, 3, &c.

The signification is,—He that always was, that always is, and that ever is to come. We have it thus translated and interpreted in Rev. i. 4. "From him which is," (present participle, δ $\delta \nu$, the Ever-existing One), "and which was" (imperfect tense, δ $\delta \nu$, expressing continuance in the past), "and which is to come" (present participle, δ $\delta \rho \chi \delta \mu \epsilon \nu o s$, the Coming One, ever to come).

It is a combination in marvellous perfection of the three periods of existence in one word, the future, the present, and the past.

First, Yehl, "he will be," long tense. Second, hove, "being," participle. Third, hahlah, "he was," short tense used in the past.

Taking the three first letters of YEHi, YEH, π_{μ} , the two middle letters of hOVe. $\bar{o}v$, v, and the two lastletters of habyAH, AH, π_{ν} , we have YEHOVAH, or JEHOVAH, in full; π_{μ} , YEH-OV-AH.

I LAM THAT I LAM.

EHYAH ASHER RHYEH. Literally, "I will be that I will be." Ex. iii. 14. But as the so-called future or long tense expresses not simply the future, but also and especially continuance, the force is, "I continue to be, and will be, what I continue to be, and will be."

EHYEH, "I LAM," literally, "I will be." Ex. iif. 14. But in force and meaning, "I that ever will be." δ ων, "the Ever-existing One," or, δ ἐρχόμενος, "He that is to come," or, "the Coming One."

JAH.

JAH (In the LORD). This title occurs 49 times, and only in the Books of Exodus, Psalms, and Isaiah.

Its first occurrence is in Ex. xv. 2. "Jh The Lord (Jah) is my strength and song."

It is often associated with the words "Praise ye" in the word HALLELUJAH, "Praise ye Jah."

This title is expressive of eternal existence. It is the title of God, as inhabiting eternity, to whom past, present, and future is one eternal Now.

It is composed of the first and last letters of the name Jehovah, Yh, Tr, with the central vowel A, Tr-Jah, or Yah.

It is a sublime title, see Ps. lxviii 4. "Extol him that rideth upon the heavens" (or the void spaces of infinitude) "by his name Jah" (the eternal One), "and rejoice before Him."

The word for heavens here is not the usual word, but a word expressive of desolateness—space untenanted and void. Infinitude and eternity are induced by Him.

The title JAH or YAH is at once one of the sublimest yet simplest of the Divine names. "The simplest form of speech which infant lips can try," yet expressive of God's infinitude.

EL SHADDAY.

-EL SHADDAY (-God =Almighty, or -God =All Sufficient). EL, -God, singular; SHADDAY, either from SHADDID, almighty, strong, or from SHADDAY, the breasts.

This title combines the singular title -EL, with the plural title -SHADDAY.

It occurs in combination, "God Almighty," or, "the Almighty God," 7 times. and alone, "the Almighty," 41 times. Chiefly in the Book of Job Its first occur rence is in Gen. xvii. 1. "I am the Almighty God."

ADON.

ADON ("'-Lord," singular), Lord, Master, Possessor, or Proprietor. Root either from DUN, to rule, govern, to judge, or from ADEN, a base.

Occurs about 30 times. First occurrence, Ex. xxiii. 17. "Three times in the year all thy males shall-appear before the Adōn Jehovah"

ADONAHY.

ADŌNAHY ("a Lord," plural), Lord, or Master. In this form used only as a Divine title; different from ADŌNAY, plural of ADŌN. The one is ADONAHY, the other ADŌNAY.

Occurs about 290 times. First occurrence, Gen. xv. 2, 8. "And Abraham said, Adonahy Jehovah"

JEHOVAH TITLES.

JEHOVAH-JIRRH, "Jehovah will see," or "provide" Gen. xxii. 14.

JEHOVAH ROPHECA, "Jehovah that healeth thee. Ex. xv. 26.

JEHOVAH-NISSI, "Jehovah my banner." Ex. xvii. 15.

JEHOVAH-MEKADDESHCEM, "Jehovah that doth sauctify you" Ex xxxx Lev. xx. 8; xxi. 8; xxii. 9, 16, 32 Ezek. xx. 12.

field which Jehovah Elohim 'had-made." Short tenses. Distinct statements. "And he *said unto the woman," &c. Connected and continuous narrative. See also Jer. 16. 11. "Because your fathers 'have-forsaken me," more correctly "forsook me," aorist indicative, commencement, first departure, "and *have-walked after other gods," continuous walk, perfect tense.

By this means also, as explained in the Introduction, permanent importance is stamped on the narrative or statement.

In the sign for the SHOET tense with vau (*) the letter vau (1) is omitted to distinguish it from the long tense with vau (*). Besides which, in either case, the conjunction "and" which the vau represents always appears in some form or other in the context. See Gen. 3. 22. "And now lest he put forth his hand, and take also of the tree of life, and eat, and live for ever." Here "and take," "and eat," "and live," are each the short tense with vau, and the conjunction "and" is the translation of the vau.

HINTS FOR THE READING OF THE SACRED WORD.

The Scriptures naturally divide themselves into six portions.

First, Genesis to Deuteronomy. The Pentateuch. Scene, the world and the wilderness.

Second, Joshua to Esther. Historical. The Land and the Kingdom.

Third, Job to Solomon's Song. Experimental.

Fourth, Isaiah to Malachi. The Prophecies.

Fifth, Matthew to John. The four Evangelists. Christ on Earth.

Sixth, Acts to Revelation. Christ in Heaven.

The New Testament further divides itself into four parts, corresponding with the four divisions of the Old Testament.

Matthew to John, corresponding with Genesis to Deuteronomy. Christ on earth.

Acts with Joshua to Esther. Christ in heaven.

The Epistles with Job to Solomon's Song.

And the Revelation with the Prophecies.

If a portion be taken on Monday for daily reading from the first of the six divisions, on Tuesday from the second, and so on during the week, each part of the Scripture is kept under consideration.

Also a most profitable and interesting mode, at other times, for reading the Word, is to take a paragraph from each of the six divisions, and begin again. For this purpose the paragraph form of the Englishman's Bible will be found very convenient.

A short portion attentively marked and prayed over becomes spiritual food.

It should be borne in mind, however, that as food naturally does not become vitalized until it has been brought, in the lungs, into communication with the atmospheric air, the air of heaven, so the Sacred Scriptures only become vital and quickening in the soul's experience, as they are realized in the presence of God, and held in communion with Him.

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GENERIS II. 6.

and there was not a aman to till -the ground. 6 But there went up a MIST from the earth, and watered the whole 7. Ps 103 14 1 Cor. 15. 45 -49. sace of the ground. 7 And the Lord God formed MAN of the dust of the ground, and breathed into his nostrils the breath of slife; and saman became a living soul.

had not caused_it_to_rain upon the earth.

EDUM.
e Eden, pleasure, or, delight, paradise Sept
9 Rev 2 7, 22 2 14.

8 And Jthe Lord God *planted a garden eastward in EDEN; and there he *put - the a man whom he had formed. And out of the ground *made "the LORD "God to-grow every tree that is pleasant to the sight, and good for food; the tree of mlife also in the midst of the garden, and the tree of *knowledge of good and evil. 10 And a RIVER went out of Eden

RIVERS OF EDEN. p Pison, spreading, or, overflow ing. h Havilah, bringing_ forth Gihon, stream Ethiopia, a black coun-

tenance Hiddekel,

swift, rapid

fruitfulness.

ai IT. e Euphrates,

to water the garden; and from thence it was parted, and became into four heads. 11 The name of the first is P Pison that is it which compasseth the whole land of hxHavilah, where there is *gold;
12 and the gold of *that *land is good. there is *bdellium and the onyx stone. 13 And the name of the second river as Gihon: the_same_is_it = that compasseth the whole land of Ethiopia. 14 And the name of the third river is h Hiddekel: that.is.it "which goeth toward_the_east of Assyria. And the fourth "river " is e Euphrates. 15 And Jthe LORD God took the

THE CHARGE J Jehovah Elohim.

17 ch 3 1-3,

man, and tout him into the garden of Eden to edress it and to ekeep it. 16 And I the LORD God +commanded the aman, saying, "Of every tree of the garden thou emayest freely beat: 17 but of the TREE of the KNOWLEDGE of good and evil, thou shalt not eat of it: for in the day that thou *eatest thereof thou *shalt.surely 'die."

THE HELP MEET 18 1 Cor 11 7—12 a as before him 18 And Jthe LORD "God "said. " It is not good that the man *should_be alone; I will_make him an HELP *MEET for

THE CREA-TURES NAMED *Adam, or, the man.

s soul

a as before him WOMAN FORMED.

b builded. t this this woman, ishah, from ish, man. i man, ish. this. t this.

i man, ish, a
man of high
degree
i wife, ishah,
feminine No Shame, 25. Rev. 2, 18.

him." 19 And out of the ground Jthe LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them · and whatsoever *Adam called every living *creature, THAT was the name thereof. ** And *ADAM *GAVE NAMES to all "cattle, and to the fowl of the -air, and to every beast of the field; but for Adam there_was not found an help ameet for him.

21 And Jthe LORD "God "caused a deep. sleep to_fall upon *Adam, and he *slept; and he took one of his ribs, and tclosed up the flesh instead thereof; 22 and the rib, which the LORD God had taken from a man, to made he a WOMAN, and throught her unto the man. And Adam said, "This is now bone of my bones, and flesh of my flesh: tshe shall. be_called 'Woman, because 'she was_taken out_of Man." 24 Therefore shall a man leave his father and his mother, and shall-cleave unto his WIFE: and

they shall be one flesh.

Mand they were both NAKED, the man and his wife, and were not

ashamed.

3 NOW the SERPENT was more subtil than any beast of the field which Jthe LORD God had made. And he said unto the woman, "Yea, hath the fruit of the trees of the garden: 8 but of the fruit of the tree which is in the midst of the garden, "God hath said, 'Ye hall not eat of it, neither 'shall.ye touch it, lest ye 'die.'" 'And the serpent 'said unto the woman, "Ye 'shall not burely_die: 5 for =God +doth_know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

6 And when the woman *saw that the

tree was good for food, and that IT was pleasant to the eyes, and a *tree -to-bedesired to make_one_wise, SHE +TOOK of the fruit thereof, and +DID-EAT, and gave also unto her husband with her: AND HE +DID_EAT. 7 And the even of them both +were_opened, and they *knew that THEY were naked; and they *sewed fig leaves together, and *made

themselves s aprons.

8 And they theard the VOICE of the LORD "God " walking in the garden in the boool of the day: and "Adam and his wife *hid_themselves from the presence of Jthe LORD "God amongst the trees of the garden. And the LORD "God amongst the trees of the garden. And the LORD "God "called unto "Adam, and "said unto him, "Where art thou?" 10 And he *said, "I heard thy voice in the garden, and I *was afraid, because I was naked : and I +hid_myself." 11 And he +said, "Who told thee that THOU wast naked HAST THOU EATEN of the tree, whereof I commanded thee that thou "shouldest_not eat ?" 12 And the aman *said, "The woman whom thou gavest to be with me, she gave me of the tree, and I *did_eat." 12 And the Lord *God *said unto the woman, "What is this that thou shast done?" And the woman *said, " The serpent beguiled me, and

*said, "I'lle SULF SCATE STATE upon thy belly bhalt thou go, and dust bhalt thou eat all the days of thy life 15 and I |will_put enmity between thee and Ab the woman, and between thy seed and Abher seed; bir shall-bruise thy head, and Thou shall-bruise his heel."

16 Unto the WOMAN he_said, " I •will. greatly | multiply thy sorrow and thy conception; in sorrow thou | shalt bring. forth children; and thy desire shall be to thy husband, and HE shall_rule over thee.

17 And unto ADAM he_said, "Because thou hast hearkened unto the voice of thy wife, and *hast_eaten of the tree, of which I commanded thee, saying, 'Thou shalt not eat of it:' cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy slife; 18 thorns also and thistles shall_it_bring_forth to thee; and thou shalt_eat the herb of

TION.
I. Rev 12 9
Matt 10 16.
2 Cor 11 3.
Jehovah Elo

See v 7. Comp Acts 26 18. or, as #God, as the Triune God

THE FALL James 1 13 —15 1 John 2 16 Heb. 6 7 Rom. 5 12—19. 7 v 5 Ch 2

g or, girdles THE TRIAL,
3 Job 31 33
Ps. 139 1—
12 Jer 23
23, 24
Jehovah walking backward and forward (Hithpael) breeze, Heb wind, or, l John 3. 20.

a Heb adam

8 44 1 Joh 3 8, 10, 12 Isa 7 14 lsa 7 14 Matt 1 23, 25 isa 53 5 Rom 16 20 Heb 2 14 Rev 20 1—3 10. HE

ON THE WOMAN 16 1 Tim 2 15 Eph 5 22-24.

ON ADAM. 7 Ch 2 17 Rom 8 20-

Evz. e Eve, hving.

the field: 19 in the sweat of thy face shalt_thou_eat bread, till thou oreturn unto the ground; for out_of it wast_thou_ taken: for dust THOU art, and unto dust shalt_thou_return."

20 And *Adam *called his wife's name " EVE:" because SHE was the mother of all living.

CLOTHING r Heb root, to cover, to hide, MAN BENT POPTU

21 Unto Adam also and to his wife *did the Lord "God make "coats of skins. and *clothed them.

22 And Jthe LORD "God *said." Behold. the aman dis become as one of us, to know good and evil. and now, lest he put_forth his hand, and take also of the tree of mife, and eat, and live for ever:" 23 Therefore the Lord God *SENT-him_FORTH from the garden of Eden, to till the ground from whence he_was_taken.

THE CHERT BIM m made-to-dwell.

24 So he *drove_out *the aman; and he +m placed at the east of the garden of Eden *CHERUBIMS, and a flaming *sword *which turned every way, to keep the way of the tree of *life.

4. AND Adam knew Eve his wife; 4003 CAIN AND
ABEI
C Cain, acquired, and she *conceived, and *bare CAIN, and *said, "I have gotten a man from the LORD." 2 And she again ı ish ı Jehovah, a Abel. *bare his brother ABEL. And Abel +was -a 'keeper_of sheep, but Cain was vanity f feeder, or, +a stiller_of the ground. 8 And a in process of time it *came_to_ s or, servant

pass, that CAIN *brought of the fruit of the ground an *OFFERING unto 'the LORD. 4 And ABEL, HE also brought of the FIRSTLINGS of his flock and of the *fat thereof. And Jthe LORD *had-respect unto Abel and to his soffering. 5 but unto Cain and to his s offering he_ had not respect. And Cain +was very wroth, and his countenance *fell. 6 And Jthe LORD *said unto Cain, " Why Jart thou wroth? and why is thy countenance fallen? 7 If thou bloest_well, shalt_thou not obe_accepted ? and if thou doest not well sin clieth at the edoor. And unto thee shall be his desire, and

8 And Cain *talked with Abel his

they were in the field, that Cain *rose. up against Abel his brother, and *SLEW HIM.

9 And Jthe LORD +SAID unto CAIN,

"Where is Abel thy brother?" And he

*said, "I know not . Am I my brother's

keeper ?" 10 And he *said, "What hast.

thou done? the voice of thy brother's blood crieth unto me from the ground 11 And now art THOU cursed from the

searth, which hath opened her mouth to receive thy brother's blood from thy

THOU shalt_rule over him.

s or, a sin-offering c croucheth e entrance

THEIR OFFERINGS
3 Heb. 11 4
a Heb at the

DEATH OF ABEI 8 Matt 23 35 1 John 3 12

JI. DOMENT

10 Heb 12 24 Rev 6 9, 10

CAIN'S COMPLAINT.

g ground

hand; 12 when thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt_thou_be in the earth," 18 And CAIN +SAID unto Jthe LORD, "My ipunishment is greater than cl can bear. 14 Behold, thou shast driven or, iniquity cor, can-be-taken-away. ME out this day from the face of the searth; and from thy face shall Lbe. hid; and I shall be a fugitive and a

come_to_pass,that every_one-that_findeth; me shall slav me.

15 And Jthe LORD *said unto him, "Therefore whosoever -slayeth Cain, vengeance_shall_be_taken_on_him sevenfold. And Jthe LORD tset a MARK upon Cain, lest any finding him should. kill hım.

16 And CAIN *WENT_OUT from the presence of Jthe LORD, and *dwelt in the land of a Nod, on the east of Eden.

17 And CAIN *knew his *wife; and she *conceived, and *bare * Enoch : and he +-builded a city, and +called the name of the city, after the name of his son, Enoch. 18 And unto Enoch +was born "Irad: and Irad begat "Mehujael: and Mehujael begat - Methusael: and Methusael begat - Lamech.

19 And LAMECH +took unto him two

wives: the name of the one was Adah. and the name of the other Zillah. 20 And Adah *bare - Jabal: HE was the father of such_as_dwell in tents, and of such as have cattle. 21 And his brother's name was. J Jubal: HE was the father of j Jabal, flowall such as handle the harp and organ. 22 And Zillah, she also bare t Tubalcain, an instructer of every artificer inbrass and iron: and the sister of Tubalcain was n Naamah.

23 And LAMECH +SAID unto his wives, Adah and Zillah,

"Hear my voice; ye wives of Lacech; Hearken unto my speech mech; Hearken unto my specific For I have slain a man to my i Heb sh.

wounding,
hurt.

4 If Caiu shall be avenged
sevenfold,
Truly Lamech seventy
and sevenfold.

25 And Adam *knew his wife again; and she *bare a son, and *called his name *SETH: "for "God," said she. " hath appointed me another seed instead of Abel, whom Cain slew." 26 And to Seth, to HIM also there_was_born a son; and he *called his *name * Enos: then began-men to call upon the name of the Lord.

5 THIS is the book of the GENERA-TIONS OF ADAM. In the day that "God "created " man, in the likeness of "God made_he HIM; 2 male and female created he them; and *blessed THEM, and *called their -name * Adam, in the

day when_they_were_created.

8 And Adam *lived an hundred and thirty years, and *begat a son in his.own likeness, after his image; and *called his *name SETH: * and the days of Adam after he had_begotten Seth were eight hundred years: and he *begat sons and daughters: 5 and all the days that Adam lived *were nine hundred

and thirty years: and he *died.

6 And Seth *lived an hundred and five years, and *begat *ENOS · 7 and Seth *lived after he *begat *Enos eight hundred and seven years, and *begat sons and daughters: 8 and all the days of Seth were nine hundred and twelve years: and he *died.

hid; and I shall be a fugitive and a vagabond in the earth; and it shall begat CAINAN: 10 and Enos blived

JENOVAN'S ANSWER.

Nob. n Nod, wan-dering, or, vagabond. about 3875. CAIR'S DESCENDANTS

Enoch, in-itiated, or, dedicated dedicated
i Irad, city of
witness.
m Menujael,
blotted out
of God.
m Methusael,
man of God
I Lamech,
powerful

TAMECH'S

a Adah, orna-ment. z Zillah. ing
Jubal, joyfulsound
Comp Rom
4 11.
t Tubal-cain,

flowing from pleasant

LAMBCH'S

3874. Seth and Enosh Seth, ap-

e Enos, frail, mortal man

4004. GENERATIONS OF ADAM.

> 3974 SETH

CAINAN. c Calnan, acquisition.

B.C.about2079. after he obegat oCainan eight hundred and fifteen years, and begat sons and daughters: 11 and all the days of Enos were nine hundred and five years: and he *died.

3609 MAHAIALEEL

Mahalaleel, praise
of Gods

2544 JARED.
j Jared,
descent. 12 And Cainan *lived seventy years, and *begat - MAHALALEEL: 15 and Cainan *lived after he*begat - Mahalaleel sight hundred and forty years, and begat sons and daughters: 14 and all the days of Cainan twere nine hundred and ten years: and he *died.

15 And Mahalaleel #lived sixty and five years, and *begat JARED: 16 and Mahalaleel *lived after he *begat -Jared eight hundred and thirty years, and the days of Mahalaleel twere eight hundred ninety and five years: and he

tdied.

B C 3382 Evocu
18. Jude 14, 15
e Enoch,
initiated, or
dedicated.

18 And Jarea Nived an hundred sixty and two years, and he begat -c ENOCH 19 and Jared *lived after he *begat er Enoch eight hundred years, and *begat sons and daughters: 20 and all the days of Jared *were nine hundred sixty and two years, and he *died,
21 And Enoch *lived sixty and five

3317. METHUSELAH m Methu-selah, when he is dead it shall be shall be sent, a e the deluge. w walked habitually (Hsthpael) a a day for a year 24 2 Kings 2 11 Heb 11 5, 6

years, and *begat -m METHUSELAH: he *begat *Methuselah three hundred years, and *begat sons and daughters
and all the days of Enoch *were a three hundred sixty and five years: 24 and Enoch walked with =God and he was not; for "God took HIM.

25 And Methuselah *lived an hundred

eighty and seven years, and *begat after he begat -Lamech seven hundred eighty and two years, and *begat sons and daughters 27 and all the days of Methuselah *were nine hundred sixty and nine years: and he *died.

28 And Lamech *lived an hundred

2918 Noah n Noah, rest, or, comfort.

3130 Lamech, Lamech, powerful,

> eighty and two years, and *begat a son : 29 and he *called his *name n NOAH, saying, "This same shall comfort us concerning our work and toil of our hands, because of the ground which Jthe LORD he *begat * Noah five hundred ninety and five years, and *begat sons and daughters: 31 and all the days of Lamech were seven hundred seventy and seven years. and he *died.

2353 2448 Noah.

32 And NOAH +was five hundred years old: and Noah +begat -Shem, -Ham, and Japheth.

2469
THE GIANTS
a men, Heb.
adam
g ground
sGod, Elohim

3 1 Pet. 3 19, Jehovah. f for ever. n Heb the nephilim. Let the fallen ones. "days; and also after that, when the sons of "God came in unto the daughters of

6 AND it *came_to_pass, when a *men began to emultiply on the face of the searth, and daughters were_born unto them, 2 that the SONS OF =GOD *saw *the DAUGHTERS OF **MEN that THEY were fair: and they *took them wives of all which they chose.

3 And Jthe LORD *said, "My Spirit shall not falways strive with a man, for that не also is flesh: yet his days shall be an hundred and twenty years." 4 There-were * GIANTS in the earth in *those

the same became *mighty_men which were of old, men of n renown.

⁵ And ¹God saw that the WICKED-NESS OF ** MAN was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made sa man on the earth, and it *grieved him at his heart. 7 And the Lord *said, "I will wdestroy is man whom I have created from the face of the searth; both aman, and beast, and the creeping thing, and the fowls of the air, for it "repenteth me that I have made them." 8 But NOAH FOUND GRACE in the eyes of Jthe LORD.

⁹ These are the generations of NOAH. Noah was a just iman and perfect in his generations, and Noah walked with God. 10 And Noah begat three sons, *-Shem, h-Ham, and J-Japheth.

11 The EARTH also twas CORRUPT before & God, and the earth was_filled_ with violence. 12 And God Vlooked upon the earth, and, behold, it was. corrupt: for all flesh had corrupted his

way upon the earth.

13 And "God "said unto Noah," The end of all flesh is come before me; for the earth lis_filled_with violence through them; and, behold, I will *destroy them with the earth. 14 Make thee an ARK of gopher wood; "rooms shalt thou. or gopier wood; "rooms smart-tious in mets make in the ark, and shalt P pitch IT within and without with pitch. 15 And this is the fashion which thou shalt." this is the fashion which thou belalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. 16 A s window shalt thou make to the ark, and in a cubit shalt thou to finish it above; and the edoor of the ean entrance ark 'shalt_thou_set in the side thereof; with lower, second, and third stories shalt_thou_make it.

17 And, behold, I, even \(\frac{1}{4}, \) do bring a \(\frac{1}{4} \) FLOOD OF WATERS upon the earth, to destroy all flesh, wherein is the breath of slife, from under sheaven; and every thing that is in the earth shall_die. 18 But with thee will_I_establish my covenant; and thou shalt_ come into the ark, THOU, and thy sons, and thy wife, and thy sons' wives with thee. 19 And of every *living_thing of all flesh, two of every sort |shalt_thou_ bring into the ark, to keep them alive with thee; they shall be male and female. 20 Of Nowls after their kind, and of *cattle after their kind, of every creeping thing of the searth after his ground. kind, two of every sort |shall_come unto thee, to keep_them_alive. 21 And take THOU unto thee of all food that his eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them." 22 Thus *did Noah; according to all 22. Heb 11.7 that =God commanded HIM, so did he.

AND the LORD *said unto Noah, "COME THOU and all thy house INTO THE ARK; for THEE have I. seen righteous before me in *this *genemen; and they bare children to them, ration. 2 Of every *clean *beast thou 2 See Lev. xi

B.C. 9489. n the name. MAN 8
WICKEDNESS
5 Ch 8.21.
Jer 17.9, 10.
Jehovah

a man, Heb. a all the day. w wipe-off, or, blot-out.

Noah. w walked habitually (Hithpael). s Shem, name,

or, renown h Ham, heat, black Japheth, enlargement CORRUPTION 12 Ps 53. 2, 3

2448. The Ark

n nests

THE FLOOD 3 3 s spirit, דודן

NOAH CALLED INTO THE ARK. Jehovah,

Generis VII. 3.

B.C. 2349.

| shalt_take to thee by sevens, the male and his female: and of sheasts that are not clean by two, the male and his female. 8 Of fowls also of the sair by sevens, the male and the female ; to keep seed alive upon the face of all the earth. 4 For yet seven days, and H -will_cause_ it to rain upon the earth forty days and forty nights; and revery rliving substance that I have made will L. destroy from off the face of the searth."

5 And Nosh *did according unto all

that Jthe LORD commanded him. 6 And Noah was six hundred years old when THE FLOOD of waters was upon the

earth. 7 And Noah *went_in, and his

sons, and his wife, and his sons' wives

with him, into the ark, because of the

waters of the flood. 8 Of *clean *beasts,

and of *beasts that are not clean, and of

w wipe_off, o blot_out g ground

4 . 10.

THE ARE

7 Matt 24.

a secording Elohim 10 # 4

*fowls, and of every_thing that -creepeth upon the searth, stree-went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. after seven *days, that the waters of the flood were upon the earth.

THE DELLGE

11 In the six hundredth year of Noah's life, in the second *month, the seventeenth day of the month, the same *day were all the fountains of the great deep broken_up, and the windows of *heaven were opened. 12 And the RAIN was upon the earth FORTY DAYS and forty nights. 13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them into the ark, 14 THEY, and every *beast after his kind, and all the cattle after their kind, and every *creeping thing that creepeth upon the earth after his kind, and every *fowl after his kind, every bird of every wsort. 15 And they went_in unto Noah into the ark, two and two of all *flesh, wherein is the breath of *life. 16 And *they that. went in, went in male and female of all flesh, as God had commanded HIM. and Jthe LORD *shut him in. 17 And the flood +was forty days upon

s spirit.

w wing

r, round-יבַּעַדוֹ.

the earth; and the waters *increased. FORTY DAYS and *bare_up *the ark, and it *was_ lift_up above the earth. 18 And the WATERS *PREVAILED, and *were. increased greatly upon the earth, and the ark *went upon the *face of the waters. 19 And the waters prevailed

⊷ĥeaven,

DESOLATION

a Heb adam
o of the
spirit
w wiped off,
or, blotted
out.

and the mountains *were_covered. 21 And ALL FLESH +DIED **that moved upon the earth, both of *fowl, and of *cattle, and of *beast, and of every *creeping_thing *that creepeth upon the earth, and every *man: 22 All in whose nostrils was the breath of elife, of all that was in the dry land, died. 23 And every *living_substance was_wdestroyed which was upon the face of the ground, both a man, and cattle, and the creeping-things, and the fowl of the sheaven; and they were _wdestroyed from the every *creeping.thing, and every *fowl.

exceedingly upon the earth; and all the

high *hills, that were under the whole *heaven, *were_covered. 20 Fifteen

cubits upward did the waters prevail;

earth: and Noah only *remained alive. and they that were with him in the ark. 24 And the waters *prevailed upon the 24 Comp * 11 earth an hundred and fifty days.

8 AND God Tremembered Noah, and revery *living thing, and rall the cattle that was with him in the ark: and "God "made a wind to pass over the earth, and THE WATERS "AS-SWAGED; 2 the fountains also of the deep and the windows of -heaven +were. stopped, and the rain from heaven was restrained; and the waters treturned from off the earth *continually. and after the end of the hundred and

fifty days the waters *were_abated. And the ARK *RESTED in the seventh month, on the seventeenth day of the month, upon the mountains of ARARAT. 5 And the waters decreased econtinually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

6 And it *came_to_pass at the end of forty days, that Noah topened the window of the ark which he had made: 7 and he *sent_forth a *RAVEN, which *went_ forth oto and ofro, until the waters owere... dried_up from off the earth.

8 Also he *sent_forth a *DOVE from whim, to see if the waters were abated from off the face of the ground; 9 but the dove found no rest for the sole of her foot, and she *returned unto him into the ark, for the waters were on the face of a the whole wearth : then he tout. forth his hand, and *took her, and *pulled HER in unto him into the ark,

10 And he *stayed yet other seven days; and again he *sent forth *the DOVE out of the ark; 11 and the dove *came_in to him in the At evening; and, lo, in her mouth was an OLIVE LEAF pluckt_off so Noah *knew that the waters were_abated from off the earth.

12 And he *stayed yet other seven days; and *sent_forth *the dove; which returned not again unto him any_more.

13 And it *came_to_pass in the six hundredth and first year, ho in the first month, the first day of the month, the waters were_dried_up from off the earth: and Noah *removed *the covering of the ark, and *looked, and, behold, the face of the GROUND was DRY. 14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 And "God "spake unto Noah, saying, 16 "GO-FORTH of the ark, from. THOU, and thy wife, and thy sons, and thy sons' wives with thee. 17 Bringforth with thee every *living_thing that ss with thee, of all flesh, both of sowl, and of *cattle, and of every *creeping. thing that creepeth upon the earth; that they may breed abundantly in the earth, and .be_fruitful, and .multiply upon the earth." 18 And Nosh *went_ forth, and his sons, and his wife, and his sons' wives with him: 19 every *beast,

B.C. 2349.

Assu Acino. aGod, Elohim, plural.

to go and to return, or, going and returning

ARABAT

Bay of resurrection.

Comp Ex

12 1, 2, 14,

and see 1 Pet 3. 21, 22 Ararat, Mountain of

going and decreasing THE RAVEN SENT FORTH.

THE DOVE. FIRST TIME

SECOND TIME

at time of.

THIRD TIME

2348 Тик Елети DRIED o of Noah s life, see ch 7, 6, 11

GENESIS XIV. 1.

B.C. 1921. Acts 3 25. Gal. 3. 8, 14. b. be thou a blessing. (Imperative

from thy father's house, unto a rland that I will shew thee: 2 and I will. make of thee a great nation, and I will-bless thee, and make thy name great; and bthou shalt be a blessing: I will bless them that bless thee, and curse -him_that_curseth thee: and in thee shall all families of the earth beblessed.

CANAAN. a. according Jehovah.

4 So ABRAM *DEPARTED ,* as sthe LORD had spoken unto him; and Lot *went with him: and Abram was seventy and five years old when he de-parted out of Haran. And Abram took Sarai his wife, and Lot his bro-ther's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went_forth to go into the land of Canaan; and into the land of Canaan they tcame.

PRONISE OF THE LAND.

7 Ps. 105 8-12 J. Jehovah.

6 And Abram *passed_through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land. 7 And the LORD "Unto thy seed will.Lgive "this sland."

And there "builded he an altar unto Jthe Lord, who appeared unto him. And he *removed from thence unto a *mountain on the east of Beth-el, and *pitched his tent, having Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. And Abram *journeyed, going on still toward the south.

ABRAM IN EGYPT Comp ch 20, 1, 2, 26. 1, 2, 6, 7.

10 And there twas a famine in the land: and ABRAM tWENT DOWN INTO EGYPT to sojourn there; for the famine was grievous in the land 11 And it *came.to.pass, when he was. come.near to enter into Egypt, that he *said unto Sarai his wife, "Behold now, I know that THOU art a fair woman to look_upon: 12 Therefore it shall_come. to.pass, when the Egyptians 'shall see THEE, that they 'shall say,' This is his wife' and they 'will kill me, but they 'will save THEE alive. 12 Say, I.pray. thee, THOU art my sister: that it may be well with me for thy sake; and my soul shall_live because_of thee.

about 1920
SARAI IN
PHARAON'S
HOUSE.
Comp
ch. 20 2.

14 And it *came_to_pass, that, when Abram was come into Egypt, the Egyptians *beheld the woman that SHE was very fair. 15 The princes also of Pharnoh *saw HER, and *commended HER before PHARAOH: and the woman was taken into Pharaoh's house. 16 And he entreated Abram well for her sake and he *had sheep, and oxen, and he. asses, and menservants, and maidservants, and she_asses, and camels. 17 And the Long plagued Pharach

PHARAOH
PLAGUED
bomp ch 20
3-7 Ps 105
13-15.

APRAN BE-PROVED. 18, 19 Comp ch 20 8—13 26.8—10.

and his house with great plagues because of Sarai Abram's wife. 18 And Pharaoh *called Abram, and *said. "What is this that thou hast done unto me? why didst thou not tell me that SHE was thy wife ? 19 Why saidst thou, 'sHE is my sister?' so I might. have taken HER to me to wife: now therefore behold thy wife, take her, and go.thy_way."

20 And Pharaoh *commanded his *men away, and his wife, and all that he comp

13 AND ABRAM *WENT.UP OUT.OF EGYPT, HE, and his wife, and all that bhe had, and Lot with him, into the south. 2 And Abram was very hrich in *cattle, in *silver, and in *gold, 8 And he *went_on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth el and b Hai; 4 Unto the place of the altar, which he had made there at the first: and there Abram *called on the name of the LORD. 5 And LOT also, which went with

Abram, had flocks, and herds, and tents. 6 And the land was not able to bear THEM, that_they_might dwell together: for their substance was great, so that they could not dwell together. 7 And there *was a STRIFE between the herdmen of Abram's cattle and bthe herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. 8 And Abram *said unto Lot," Let_there_ be no strife, L-pray_thee, between me and Ab thee, and between my herdmen and Ab thy herdmen; for wE be Am brethren. 9 Is not the whole *land before thee ? 9 Rom 12 18 separate_thyself, I_pray_thee, from me if thou wilt take the left hand, then I *will_go_to_the_right; or if thou depart to the right_hand, then I *will_go_to_the_

10 And Lot *lifted_up his *eyes, and *beheld *all the PLAIN of *JORDAN. that it was well-watered every-where before Jthe Lorp destroyed Sodom and Gomorrah, even as the garden of the Lord, like the land of Egypt, as thou comest unto Zoar. 11 Then Lot *chose him rall the plain of Jordan; and Lot journeyed of east and they separated. themselves the one from the other 12 Abram dwelled in the land of Canaan. and Lot dwelled in the cities of the plain, and *pitched_his_tent toward Sodom. 13 But the *men of Sodom were wicked and sinners before Jthe LORD exceedingly.

14 And Jthe LORD said unto ABRAM, after_that Lot was_separated from him. ".Lift_up now thine eyes, and .look from the place where thou art northward, and southward, and eastward, and westward: 15 for all the land which THOU -seest, to thee will_I give it, and to thy seed for ever. 16 And I will make thy seed as the dust of the earth; so that if a iman can number *the dust of the earth, then shall thy seed also be_numbered 17 .Arise, w.walk through the land in the length of it and in the breadth of it; for I will_give it unto thee."

18 Then Abram removed_his_tent, and *came and *dwelt in the plain of MAM-RE, which is in Hebron, and *built there an altar unto Jthe LORD.

14 AND it *came to pass in the days of Amraphel king of Shinar.

Comp ch 20 14— 18, 26, 11.

about 1918. ABRAM'S RETURN b belonged to h heavy

Ab between.

STRIFE.

Ab between

ABRAM AND LOT PART Sodom. Burning

g Gomorrah,

f from the

about 1917.

se anashim.

THE LAND

1 Heb. ish.

walk up and down (Hethpael) THE ALTAR

Jehovah.

BATTLE OF THE KINGS.

B.C.about1917 Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations: 2 that these made WAR with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zebolim, and the king of Bela, which is Zoar. 3 All these were_joined_together in the vale of *Sid-4 Twelve dim, which is the salt sea. years they served Chedorlaomer, and

about 1913. VALE OF

in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and *smote *the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, 6 and the Horites in their mount Seir, unto El-paran, which is by the wilderness. 7 And they returned, and *came to En-mishpat, which is Kadesh, and *smote *all the country of the Amalekites, and also -the Amorites, that dwelt in Hazezon-tamar. 8 And there went_out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela (the same is Zoar;) and they *JOINED BATTLE with them in the vale of *Siddim; 9 - With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings was full of slimepits; and the kings of Sodom and Gomorrah *fled, and *fell there; and they that remained fled to the mountain.

LOT TAKEN CAPTIVE

11 And they took fall the goods of Sodom and Gomorrah, and sall their victuals, and *went_their_way. 12 And they *TOOK rLOT, Abram's brother's son, wно -dwelt in Sodom, and his *goods, and *departed.

13 And there_*came one that_had_es-

caped, and *told ABRAM the Hebrew ,

ABRAHAM RE-

for HE -dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother m masters of of Aner and THESE were m confederate a covenant. with Abram 14 And when Abram theard that his brother was_taken_captive, he *armed his *trained servants. born in his own house, three hundred and eighteen, and *pursued them unto Dan. 15 And he *divided_himself against them, HE and his servants, by night, and *smote them, and PURSUED them unto Hobah, which is on the left_hand of 16 And he *brought_back Damascus.

15 Isa 41 2,3

KING OF

Sonow.

*the women also, and *the people.

17 And the KING OF SODOM *went. out to MEET him after his return from the slaughter of . Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

all the goods, and also brought again

his brother Lot, and his goods, and

MELCHIZEDER 18-20 Ps 110 4 Heb vii m Melchize-dek, King of Righteous-Salem,peace e El, God, sin-gular.

18 And mMELCHIZEDEK king of Salem brought forth bread and wine . and HE was the priest of the most high e-God. 19 And he *blessed him, and *said, " Blessed be Abram of the most. high e-God, -possessor of -heaven and earth: 20 And -blessed be the most. high -God, which hath delivered thine

enemies into thy hand." And he *gave B C.about1913 him tithes of all.

21 And the KING OF SODOM *said unto Abram, "Give me the persons, and take the goods to thyself." 2 And ABRAM "said to the king of Sodom,
"I shave lift up mine hand unto sthe
LORD, the most high God, the possessor of -heaven and earth, 23 That I will not take from a thread even to a shoelatchet, and that I will not take any. thing that is thine, lest thou bhouldest, say, '& have made Abram rich 24 Save only that which the young men have_eaten,and the portion of the men a which went with me, Aner, Eshcol, and Mamre; |let THEM take their portion.'

KING OF SODOM AND ABRAM.

Heb anashim.

15 AFTER *these *things the word of Jthe LORD came unto ABRAM in a *VISION, saying, "Fear not, Abram, am thy shield, and thy exceeding great reward." 2 And Abram *said, " Lord JGOD, what wilt_thou_give me, seeing # tgo childless, and the steward of my house ts this Eliezer of Damascus?"
And Abram *said, "Behold, to me thou 'hast_given no seed and, lo, one born in my house is mine heir." 4 And, behold, the word of Jthe LORD came unto him, saying, "This shall not be thine inherit thee heir; but he_that shall_come_forth out_ of thine-own bowels h shall, be thine h he shall heir." 5 And he *brought HIM forth abroad, and *said, "1 Look now toward -heaven, and tell the stars, if thou be_ able to number THEM;" and he *said unto him, "So shall thy seed be."

6 And he BELIEVED in the LORD, and he *counted it to him for right-

eousness.

7 And he *said unto him, " # am Ithe LORD that brought thee out of "Ur of the Chaldees, to GIVE THEE *this LAND to inherit it." S And he *said. ""a Lord Goo, whereby shall I know that I shall inheritit?" 9 And he said unto him, ".TAKE me an heifer of. three_years_old, and a she goat of_three_ years_old, and a ram of_three_years_old, and a turtle-dove, and a young-pigeon.

10 And he "took unto him "all these, and *divided THEM in the midst, and *laid each piece one_against another but the birds divided he not. 11 And when the fowls *came_down upon the carcases, Abram *drove THEM away.

12 And when the sun was going down, a deep_sleep fell upon Abram; and, lo, an horror of great darkness -fell upon him. 18 And HE +SAID unto ABRAM, " . Know of a 'surety that thy seed shall_ be a stranger in a land that is not theirs and shall-serve them; and they shall-afflict THEM four hundred years; 14 and also that nation, whom they shall serve, will # judge and afterward shall they come out with great substance. 15 And 15 Ch 25 7 THOU shalt go to thy fathers in peace; 26 Ps. 37. thou shalt_be_buried in a good old_age. 16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full."

17 And it *came_to_pass, that, when THECOVENANT the sun went_down, and it_was dark,

JEHOVAH'S PROMISE TO ABRAM Ps 84 11 Jehovah J Adohnay Jehovah

Eliezer, God my helper a son of my house inherits we

inherit thee Deu 10 22 Ron 4 18 Heb 11, 12 Look-attentively

ABRAM'S
FAITH
6 ROM 1V
Ggl 3 6—9
James 2 23
See Ps 106
31

PROMISE AND Token Ch 12 1 Ur, Light, Fire J Adohnay See Levit 1

10 See Jer 34 18 19 Levit 1 17

HISTORY OF THE SEED.

13 Ex 12 40, 41 Ps 105 23—38,

B.C. 1913. 17. See Inc 62. 1. Jer 31. 18, 19 f lamp of fire. Ch 12 7. 13. 14—17. Ps 105 9 c cut, or, con-

beholds SMOKING FURNACE, and a BURNING LAMP that passed between *those *pieces. 18 In the same *day Ithe LORD cmade a COVENANT with Abram, saying, "Unto thy seed have. Leiven *this sland, from the river of Egypt unto the great river, the river Euphrates: 19 the Kenites, and the Kenizzites, and the Kadmonites, 20 and -the Hittites, and -the Perizzites, and the Rephaims, 21 and the Amorites, and the Canaanites, and the Girgashites, and "the Jebusites."

SARAI GIVES HAGAR TO ABRAM. S Sarai, my princess h Hagar, The Stranger, or The So-Jehoveh.

16 NOW Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was h HAGAR. 2 And Sarai *said unto Abram, "Behold now, the LORD hath-restrained me from bearing: I-praythee, go in unto my maid; it may be b be_built_up. that I may bobtain_children by her."
And Abram bearkened to the voice of Sarai. 8 And Sarai Abram's wife +took -Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave HER to her husband Abram to be his wife.

4 And he *went_in unto Hagar, and she *conceived: and when she *saw that she had conceived, HER MISTRESS *WAS DESPISED in her eyes. 5 And be upon thee: # have given my maid into thy bosom; and when she *saw that she had conceived, I *was despised in hear and the she had conceived the she was despised in hear and the she was despised to the she was despised t in her eyes: Jthe LORD judge between me and thee." 6 But Abram *said unto Sarai, "Behold, thy maid is in thy hand; do to her as it pleaseth thee. when Sarai *dealt_hardly with her, she *FLED from her face.

AN ANGEL

7 And the ANGEL of the LORD found her by a FOUNTAIN of *water in the wilderness, by the fountain in the way to SHUR. And he *said. "Hagar. Sarai's maid, whence camest thou? and whither wilt_thou_go ?" And she *said, "Harlee from the face of my mistress Sarai." And the angel of the Lord *said unto her, "Return to thy mistress, and submit_thyself under her hands."

Concerning

10 And the angel of Jthe LORD *said nto her, "I will-multiply thy seed exceedingly, that it shall not be numbered for multitude." 11 And the angel of the LORD *said unto her, " Behold, thou art with child, and shalt bear a son, and shalt call his NAME ISH-MAEL; because the Lord hath heard thy affliction. 12 And HE will be a wild man; his hand will be against every_ man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

13 And she *called the name of Jthe LORD "that spake unto her, "THOU -GOD SEEST ME:" for she said, "Have I also here looked after him-that seeth me?" 14 Wherefore the well was_called "w Beer-lahai-roi;" behold,

it is between Kadesh and Bered.

15 And Hagar *bare Abram a son: and Abram *called his son's name, which HAGAR BARE, "ISHMAEL." 16 And

Abram was fourscore and six years old, when Hagar bare Ishmael to

17 AND when Abram was ninety Jerovar Appendix old and nine, Jthe LORD ABRAM, years old and nine, Jthe LORD
*appeared to Abram, and *said unto Eleshadhim, "* am * the *ALMIGHTY-GOD; walk before me, and be thou perfect. 2 And 1 will make my COVENANT between me and bthee, and will mul-tiply THEE exceedingly."

8 And Abram *fell on his face: and "God talked with him, saying, 4" As. CHANGED TABBAHAM for ME, behold, my covenant is with 4 ROM 4 9thee, and thou shalt be a father of m many nations. 5 Neither shall thy m a multitude name any more be called a Abram, but thy NAME shall be * ABRAHAM; for 4 a father of m many nations have I made thee. 6 And I will make THEE exceed. a ing fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will-establish my covenant between me and abthee and abthy seed after thee in their generations for an everlasting covenant, to obe a God unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art_a_stranger, all the land of Canaan, for an everlasting possession; and I will be their God."

9 And God tsaid unto Abraham, THECOVENANT "Thou shalt keep my COVENANT therefore, THOU, and thy seed after therefore, Thou, and thy seed after thee in their generations. 10 This is my covenant, which ye shall keep, between me and byou and bthy seed after thee; Every m man.child among you shall be CIRCUMCISED. 11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and Abyou. 12 And a he that is eight days old shall 12 Luke 2 21 be circumcised among you, every m man. a Heb a son of child in your generations, he that is. born in the house, or bought with money of any astranger, which is not of thy seed. 18 He that is born in thy house, and he_that_is_bought with thy s money omust_needs be_circumcised: and my covenant shall be in your flesh for an everlasting covenant. 14 And the uncir 14 Ex 4 24—cumcised man.child whose flesh of his foreskin his not circumcised, *that *soul shall_be_cut_off from his people. he 'hath broken my covenant.

15 And •God *said unto Abraham, "As for Sarai thy wife, thou shalt not call her NAME Sarai, but SARAH shall her name be. 16 And I will bless HER, and give thee a son also of her: yea, I will-bless her, and she shall-be a mother of nations; kings of speople shall-be of

17 Then ABRAHAM fell upon his face, and *LAUGHED, and *said in ¹⁷ Ch ¹⁸ ¹²—his heart, "Shall a child be born unto him that is ¹ an hundred years old ² and shall Sarah, that is ninety years old, Pheer ?"

18 And Abraham *said unto **God, "O that Ishmael | might live before thee!' 19 And "God +said, "Sarah thy

dai, -God or, God cient

Ex 6 3. b between His Name CHANGED TO

Abraham,

of thy solournings

Rom 4 11. b between

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of ninety

w i.e the
well of him
that liveth
and seeth
me. Ch 24.
62, 25 11.
1910

SEEST ME "

ISHMABL IS BORN. 15 Gal 4. 22-31

B C. 1898. i. Isaac, Laughter, or, He will laugh

20 Ch, 25 12-

wife -shall-bear thee a son indeed; and | thou shalt call his name ISAAC; and I will establish my covenant with him for an everlasting covenant, and with his seed after him. 20 And as for Ishmael, I have heard thee: Behold, I have blessed HIM, and will-make HIM fruitful, and will multiply HIM exceedingly; twelve princes shall.he.beget, and I will make him a great nation. ²¹ But my covenant will Lestablish with Isaac, which Sarah shall_bear unto thee at *this set_time in the next *vear." 22 And he *left_off talking with him, and "God +went_up from Abraham.

CIRCUMCISION

s silver æ anashim

a. according_

as 1898.

23 And Abraham *took *Ishmael his son, and fall that_were_born_in his house. and all that were bought with his money, every male among the men of ABRAHAM'S HOUSE; and *CIR-CUMCISED the flesh of their foreskin in the selfsame *day, * as *God had-said unto him. 24 And Abraham was ninety years old and nine, when he was_ circumcised in the flesh of his foreskin. 25 And Ishmael his son was thirteen years old, when he was_circumcised in the flesh of his foreskin. 26 In the selfsame *day was Abraham circumcised, and Ishmael his son. 27 And all the men of his house, born in the house, and bought_with *money of *the Astranger, were circumcised with him.

27 See Ch 14 14, 18 19 8 silver As son of the.

THREE MFN 1 Ch 13 18 Jehovah Hebron e entrance 2 Heb 13 2 Comp ch 19 1—3 e anashim

a Adohnay

s stay

a according

ENTERTAIN MENT.

PROMISE

1 was-listen-

18 AND the Lord tappeared unto him in the plains of Mamre and HE sat in the TENT DOOR in the heat of the day; 2 And he Tift.up his eyes and Tooked, and, lo, THREE MEN 1stood by him: and when he tsaw them, he Tran to meet them from the tent edoor, and bowed himself to-ward the ground, And said, "a My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: 4 Let a little water, I. pray-you, be fetched, and wash your feet, and rest yourselves under the tree. 5 And I will fetch a morsel of bread. and * comfort ye your hearts; after that ye shall-pass on: for therefore dare ye. come to your servant." And they said,

"So bdo, as thou shast said."

6 And ABRAHAM thastened into the tent unto Sarah, and *said, ".MAKE. READY_quickly three measures of fine meal, knead it, and make cakes upon the hearth." 7 And Abraham ran unto the herd, and #fetcht a calf tender and good, and *gave it unto a *young_man; and he *hasted to dress IT. 8 And he *took butter, and milk, and the calf which he had dressed, and *set it before them; and HE *stood by them under the tree, and they *did_eat.

⁹ And they *said unto him, "Where is SARAH thy wife ?" And he *said, "Behold, in the tent." ¹⁰ And he *said, "I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son." And Sarah -heard it in the tent e door, which was behind him. 11 Now Abraham and Sarah were old and well_stricken in age; and it_ceased_to_be with Sarah after.

the manner of women. 12 Therefore) SARAH *LAUGHED within-herself, saying, "After I am-waxed old shall I have pleasure, my-lord being old also!" 13 And Jthe LORD *said unto Abraham, "Wherefore did Sarah laugh, saying, 'Shall & of a surety bear a child which am_old?' 14 Is any thing too hard for ithe Lord? At the time appointed I will_return unto thee, according_to the time of life, and Sarah shall have a son." 15 Then Sarah *denied, saying, "I

son. In then Sarah veenled, saying, "I laughed not," for she was afraid. And he *said, "Nay; but thou didst.laugh."

16 And the "MEN *rose.up from thence, and *LOOKED TOWARD SODOM: and Abraham went with them to bring them on the way. 17 And Jthe LORD said, "Shall # hide from Abraham that_thing_which # do; 18 Seeing that Abraham shall_surely become a great and mighty nation, and all the nations of the earth shall-be-blessed in him? 19 For I know him, that he willcommand his children and his household after him, and they shall keep the way of the Lord to do justice and judgment; that Jthe LORD omay bring upon Abraham "that which he hathspoken of him.'

20 And Jthe LORD *SAID, "Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;
21 I WILL GO DOWN now, and 4see 21 Ch 11 5 whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know."

22 And the men turned their faces from thence, and twent toward.Sodom but Abraham *stood yet before Jthe LORD 23 And ABRAHAM *DREW. n NEAR, and *said, "Wilt thou also destroy the righteous with the wicked? 1. or, lawless 24 PERADVENTURE there be fifty righteous within the city wilt thou also destroy and not spare the place for the FIFTY =RIGHTEOUS that are therein? 25 That_be_far_from thee to do after *this *manner, to slav the-righteous with the wicked and that the righteous should be as the wicked, that be far from thee. Shall not the Judge of all *said, "If I find in Sodom fifty right-eous within the city, then I will spare all the place for their selection." the earth do Jright?" 26 And Jthe LORD

27 And Abraham *answered and *said. "Behold now, I have_taken_upon me to speak unto a the "LORD, which am but dust and ashes. 28 Peradventure there. shall_LACK FIVE of the fifty "righteous wilt_thou_destroy all the city for lack of five?" And he *said, "If I find there forty and five, " I will not destroy

29 And he *spake unto him yet again, and *said, "Peradventure there shall be FORTY found there." And he *said, "I will not do it for *forty's sake."

30 And he *said unto him, "Oh let not *the *Lord be_angry, and I *will-speak . Peradventure there shall THIRTY be-found there." And he said, "I will not do it, if I find thirty there."

31 And he *said, "Behold now, I have. FIFTH TIME

12.

14 Jer 32 17 Matt 19 26 Luke 1 37.

SODOW.

17. Amos 8 7 John 15 15

THE SIN OF SODOM

ARRAHAM'S

A SECOND TIME a Adohnay

A THIRD

FOURTH TIME

B.C.about1897 | CALLED. 13 And also of the son of 1 the bondwoman will. I make a nation.

HAGAR STAT 14 John 8, 35

because HE is thy seed."

14 And ABRAHAM *rose_up_early in the morning, and "took bread, and a bottle of water, and "gave it unto Hagar, putting it on her shoulder, and the child, and "SENTHER AWAY: and she *departed, and *wandered in the wilderness of Beer-sheba.

THE ANGEL

15 And the water *was_spent in the bottle, and she *cast "the child under one of the shrubs. 16 And she went, and went her down over against him a good_way_off, as_it_were a bowshot; for she said, "+Let me not see the death of the child." And she *sat over_against him, and tlift up her voice, and twept.

17 And God theard the voice of the lad; and the ANGEL of "God "called to Hagar out of *heaven, and *said unto her, "What sileth thee, Hagar? | fear not; for God hath heard the voice of the lad where HE is. 18 Arise, lift_up the lad, and hold him in thine hand; for I will make him a great nation." 19 And God topened her eyes, and she *saw a well of water; and she *went, and *filled *the bottle with water, and gave the lad drink.

about 1892

20 And God was with the lad : and he *grew, and *dwelt in the WILDER-NESS, and *became an archer. 21 And he *dwelt in the wilderness of PARAN and his mother *took him a wife out_of the land of Egypt.

ABIMPTECH AND PHICHOI 22 See ch 26 26—29

22 And *it_came_to_pass at *that *time, that ABIMELECH and PHICHOL the chief_captain of his host *spake unto Abraham, saying, "God is with thee in all that THOU doest: 23 now therefore swear unto me here by God that thou wilt not deal_falsely with me, nor with my son, nor with my son's son but according to the kindness that I have_done unto thee, thou shalt_do unto me, and to the land wherein thou hast. sojourned." 24 And Abraham *said, "H will_swear."

ABRAHAM 25 See ch 26 15, 18, 20-22

²⁵ And Abraham reproved Abimelech because of a WELL of water, which Abimelech's servants had vio-lently taken away. 26 And Abimelech *said, "I wot not who shath done *this thing neither didst THOU tell me, neither yet heard **f** of it, but to day."

**And Abraham *took sheep and

THE WELL OF THE WELL OF THE OATH 27 See ch 26 30-33 c confirmed.

30 See ch 31

b Beer shebs Well of the Onth

oxen, and *gave them unto Abimelech . and both of them * made a COVE-NANT. 28 And Abraham *set *seven ewe_lambs of the flock by themselves. 29 And Abimelech *said unto Abraham, "What mean *these seven ewe_lambs which thou "hast set by themselves ?" 30 And he *said, "For these *seven ewe_ lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged *this *well." 31 Wherefore he called *that *place "bBEER-SHEBA;" because there they sware both of them. 22 Thus they to made a covenant at Beer-sheba: then Abimelech *rose_up, and Phichol the chief-captain of his host, and they *returned into the land of the Philistines.

83 And Abraham *planted a t GROVE | B C.about1891in Beer-shebs, and called there on the name of Jthe LORD, the everlasting -God.
And Abraham *sojourned in the Philistines' land many days.

22 AND it *came_to_pass after *these *things. that **GOD DID TEMPT -ABRAHAM, and *said unto him, "Abraham:" and he *said, "Behold, here I am." And he *said, OFFER him there for a *burnt.
offering upon one of the mountains
which I will tell thee of."

8 And ABRAHAM *rose_up_early in the morning, and *saddled his *ass. and *took *two of his young men with him, and *Isaac his son, and *clave the *wood for the *burnt_offering, and *rose_up, and *WENT unto the place of which "God had told him.

4 Then on the THIRD DAY Abraham *lifted.up his reyes, and *saw the place fafar.off. 5 And Abraham said unto his young men, "Abide ye here with the ass; and # and the lad will-go yonder and worship, and come.

again to you."

6 And Abraham *took *the *WOOD of the aburnt-offering, and *LAID it UPON ISAAC his son; and he *took -the fire in his hand, and a knife; and -the knife-the they went both of them together. 7 And Isaac *spake unto Abraham his father, and *said, "My father." and he *said, "Here am I, my son." And he *said, "Behold the fire and the *wood but where is the lamb for a *burntoffering?" 8 And Abraham *said, "My son, •GOD WILL-PROVIDE HIM-SELF A *LAMB for a a burnt-offer- the lamb ing " so they went both of them together.

9 And they *came to the place which ™God had_told him of; and Abraham *built un faltar there, and *laid the wood in order, and *BOUND -ISAAC 21-2. his son, and *LAID HIM on the ALTAR upon the "wood. 10 And Abraham *stretched_forth his *hand, and *took

"the knife to slay his "son."

11 And the ANGEL of Jthe LORD *CALLED unto him out of *heaven and said, "Abraham, Abraham" and he said, "Here am I." 12 And he *said, 12 1 Sam 15 20 Min 6 "Lay not thine hand upon the lad, neither 'do thou any thing unto him for now I know that THOU fearest =God. seeing thou shast not withheld thy son, thine conly son from me.

18 And Abraham *lifted_up his *eyes, and blooked, and behold behind him a RAM caught in a *thicket by his horns and Abraham *went and *took *the ram, and +OFFERED-him-up for a burnt_offering in the stead of his son.

14 And Abraham *called the name of *that *place J"JEHOVAH-JIREH:" as it. is said to this day, "In the mount of the Lord it shall be seen.'

15 And the angel of the LORD *called THE OATH AND unto Abraham out of wheaven the se-

ABRAHAM, t. tamarısktree
I's 90 2
El, God,
singular.

> 1872 Jos Ant
> ABRAHAM
> PROVED
> 1 1 Pet 1 7.
> t try, or,
> prove.

offer him up an ascend ing offering ABRAHAM'S OBEDIENCE.

a ascending_ offering

THE YOUNG MEN

Tur LAND

sacı ificial knife

Morian IRAAC ON THE James 2 21-24

22 Mic 6 7, 8 See Rom 8 32

.ididst not THE RAM

JEHOVAH. JIRPH
J. & e Jehovah
will see, or,
provide

J. Jehovah.

cond_time, 16 and *said, "By myself have_I.SWORN, saith the LORD, for 16 and *said. "By myself! because thou "hast_done "this "thing, pecause thou "nast done "this "thing, and "hast not withheld thy "son, thine ronly son: "I that "in blessing I will. BLESS thee, and "in multiplying I will. MULTIPLY thy "seed as the stars of the "heaven, and as the sand which is the stars of the "see". upon the sea shore; and thy seed *shall possess *the gate of his enemies; 18 and IN THY-SEED *shall all the nations GAI 3 8,9, 16,29 b or, bless_ themselves .ididst obey Then reof the earth bbe_blessed; because thou

hast obeyed my voice."

19 So ABRAHAM *RETURNED unto his young men, and they *rose up and *went together to Beer-sheba; and Abraham *dwelt at Beer-sheba.

THE SONS OF NAHOR 20 Ch 11 29 21 Job 1, 1,

23 Ch 24 15

TURN.

20 And it *came_to_pass after *these *things, that it *was.told Abraham, saying, "Behold, Milcah, she hath also born *children unto thy brother NA-HOR;" 21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram, 22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

And Bethuel begat Rebekah these
eight Milcah did bear to Nahor, Abraham's brother. 24 And his concubine, whose name was Reumah, she *bare also Tebah, and Gaham, and Thahash, and Maachah.

1860 THE DEATH OF SARAH 2 Josh 14 14, 15 Kırjath-

23 AND Sarah twas an hundred and seven and twenty years old these were the years of the life of Sarah. 2 And SARAH DIED in Kirjath-arba; the same is h Hebron in *the land of Canaan: and Abraham *came arba, City of Arba Hebron, to mourn for Sarah, and to weep-for her.

Joining THE CONFERENCE

RESPECTING MACHPELAH

s sone

g Heb prince

m Machpelah,
Double, or,
A doubling
s silver.

s sons

11 See 2 Sam 24 21-24

3 And Abraham *stood_up from before his dead, and *spake unto the sons of Heth, saying. 4" am a stranger and a sojourner with you give me a possession of a buryingplace with you, that I may bury my dead out of my sight."
5 And the children of Heth tanswered Abraham, saying unto him, 6 ". Hear us. my-lord. THOU art a 8 mighty prince among us in the choice of our sepulchres bury thy dead; none of us shall. withhold from thee his respulchre, but that thou mayest bury thy dead." 7 And Abraham *stood_up, and *bowed him-self to the people of the land, even to the children of Heth. 8 And he communed with them, saying, "If it be your mind that I should bury my dead out. of my sight; hear me, and intreat for me to Ephron the son of Zohar, 9 that he.may give me the cave of ** MACH-PELAH, which he hath, which is in the end of his field; for as much smoney as_it_is_worth he shall_give it me for a possession of a buryingplace amongst you." 10 And Ephron dwelt among the children of Heth: and Ephron the Hittite *answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying, 11 "Nay, my-lord, hear me: the field sgive I thee, and the cave that is therein, I dgive it thee; in the presence of the sons of my people 'give raham his *master, and ' it thee; bury thy dead." 12 And concerning *that *matter.

Abraham *bowed_down_himself before the people of the land. 13 And the spake unto Ephron in the audience of the people of the land, saying, "But if THOU wilt give it, I pray thee, hear me: I will give thee *money for the field; take it of me, and I will bury my dead there." 14 And Ephron *answered -Abraham, saying unto him, 15 "My-lord, hearken unto me: the land is worth four hundred shekels of silver; what is THAT betwixt me and Abraham *hearkened unto Ephron the and Abraham weighed to Ephron the silver, which he had_named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

17 And the FIELD of EPHRON, THE FIELD OF which was in *Machpelah, which was EPHRON MADE of the field, and the cave 17 Ch 25 9, which was therein, and all the trees that were in the field, that were in all the Acts 7 18. 17 And the FIELD of EPHRON, borders round_about, +were_made_sure 18 unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his

city.

19 And after this, Abraham BURIED -SARAH his wife in the cave of the field 20 of *Machpelah before Mamre the. same is Hebron in the land of Canaan. 20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by "the sons of Heth.

24 AND Abraham was_old, and well-

stricken in age: and the Lord Servant con had blessed 'Abraham in all things 'And ABRAHAM *SAID unto his eldest SERVANT of his house, what ruled over all that he had "B" Ehezer. pray-thee, thy hand under my thigh . s and I will-make-thee-swear by Jthe LORD, the "God of "heaven, and the "God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom # dwell . 4 But thou 'shalt.go unto my country, 4 Acts 15 14 and to my kindred, and 'TAKE A WIFE UNTO my son ISAAC." 5 And the servant *said unto him, "Peradventure the woman will not be willing to follow me unto *this *land: must I onceds bring thy son again unto the land from whence thou camest ?" 6 And Abraham *said unto him, ".Beware thou that thou bring not my son thither again. 7 The Lord God of "heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, 'Unto thy seed will.l. give "this "land;' HE shall.send his angel before thee, and thou shalt.take a wife unto my son from thence. 8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again." And the servant

put his hand under the thigh of Ab-

raham his *master, and *sware to him

SARAM'S Burgal Contrast 1 Pet 1 3-

General XXIV. 10.

B.C. 1887. HE GOES TO MEROPOTANIA 10 See John 10 14, 15

m. Mesopota mia, Syria of

10 And the servant took ten camels of the camels of his master, and tdeparted; for all the goods of his master were in his hand: and he *arose, and *went to mMESOPOTAMIA, unto the city of Nahor. 11 Aud he *made lus camels to kneel down without the city by a well of =water at the time of the evening, even the time that women go. out to draw water.

12 And he *said, "O LORD *God of

His Prayer Jehovah Elo-him.

æ anashım.

14 See John

my-master Abraham, LPRAY-thee, send_me_good_speed this day, and shew kindness unto my-master Abraham.

13 Behold, # stand here by the well of 13 See John 4 water: and the daughters of the men of the city +come_out to draw water: 14 and ·let it_come_to_pass, that the damsel to whom I shall_say, '·Let_down damsel to whom I shall say, thy pitcher, Lpray thee, that I maydrink; and she shall say, 'Drink, and I will give thy camels drink also.' let the same be SHE that thou hast_appointed for thy servant Isaac; and thereby shall I know that thou hast shewed

kindness unto my-master." REBERAN

15 And it *came_to_pass, before HE had_done speaking, that, behold, RE-BEKAH -came_out, who was_born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. ¹⁶ And the damsel was very fair to_look_upon, a virgin, neither had any, man known her and she *went_down to the well, and *filled her pitcher, and *came_

SHE GIVES WATER.

i Heb ish.

r Rebekah, Captivating

up.

17 And the servant *ran to meet her, and *said, "Let me, I_pray.thee, drink a little water of thy pitcher." ¹⁸ And SHE *SAID, "DRINK, my-lord:" and she *hasted, and *let_down her and sne masted, and "let.down her putcher upon her hand, and *gave him drink. ¹⁹ And when she *had.done giving.him.drink, she *said, "I willdraw water for thy camels also, until they have.done drinking." ²⁰ And she thasted, and temptied her pitcher into the trough, and ran again unto the well to draw water, and *drew for all his camels. ²¹ And the man wondering at her held_his_peace, to wit whether Ithe LORD had made his journey prosperous or not.

21 v. 12, 56.

AND INVITES
HIM TO HER
FATHER'S
HOUSE
22 See v 47.

22 And it *came_to_pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold; 23 and 4said, "Whose daughter art THOU? tell me, Lpray thee: is there room in thy fa-ther's house for us to lodge in?" 24 And she *said unto him, " * am the DAUGH-TER of BETHUEL the son of Milcah, which she bare unto Nahor." 25 She *said moreover unto him, "We have both straw and provender enough, and room to lodge in." ²⁶ And the iman *bowed_down_his_head, and *worshipped the LORD. 27 And he +said. " Blessed be Jthe LORD God of my-master Abraham, who hath not left destitute mymaster of his mercy and his truth. I being in the way, the Lord led me to the house of my-master's brethren."

28 And the damsel 4ran, and 4told them BC 1857. of her mother's house "these "things.

29 And Rebekah had a brother, and his name was | LABAN: and Laban Tran_out unto the iman, unto the well. on And it "came to pass, when he "saw the earring and bracelets upon his sister's hands, and when he "heard "the words of Rebekah his sister, saying, "Thus spake the | man unto me :" he *came unto the iman; and, behold, he istood by the camels at the well. 31 And he *said, ". Come_in, thou_blessed of the Lord; wherefore standest thou without? for I have prepared the house, and room for the camels."

water to wash his feet, and the men's

feet that were with him. 38 And there *was_set meat before him to eat. but he *said, "I will not eat, until I have TOLD MINE ERRAND." And he *said, MINE ERRAND." And he *said, "Speak_on." 24 And he *said. "# am Abraham's servant. 35 And the LORD hath blessed my-master greatly; and he +is_become_great and he +hath_given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. ³⁶ And ³⁶ Ch ²⁵ 5 Sarah my-master's wife *bare a son to my-master when she was_old and unto him *hath_he_given *all that he hath 37 And my-master *made_me_swear, saying, 'Thou balt not take a wife to my son of the daughters of the Canaanites, in whose land # -dwell: 38 but thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.' 39 And I *said unto my-master. Peradventure the woman will not follow me.' 40 And he *said unto me, 40 "The LORD, before whom I walk, willsend his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house. 41 Then shalt thou be

clear from this my oath, when thou comest to my kindred, and if they give not thee one, thou shalt be clear to from my oath.

42 And I *came this (assurant to the clear to t day unto the well, and *said, O LORD God of my-master Abraham, if now thou do prosper my way which # go:
43 behold, # stand by the well of **water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, 'Give me, I.
pray.thee, a little water of thy pitcher
to.drink;' 44 and she say to me,
'Both drink ruou, and I will also draw for thy camels: let the same be the woman whom the Lord hath appointed. out for my-master's son.' 45 And before had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she +went. down unto the well, and *drew water and I *said unto her, 'Let.me.drink, I-pray.thee.' 46 And she *made.haste,

and *let.down her pitcher from her shoulder, and *said, 'Drink, and I will.

give thy camels drink also :' so I tdrank, and she made the camels drink also.

LABAN WEL-COMES HIM. Laban, White

29 See John 4 30, 39-42.

32 And the iman *came into the house. and he *ungirded his *camels, and *gave straw and provender for the camels, and

Heb ana-

40 Ch 17 1 habitualiy (Hithpael)

+(promise).

Jehovah Elo

s. Jehovah.

l lovingkind-

J. Jehovah.

⁴⁷ And I *asked HER, and *said, 'Whose daughter art THOU?' And she *said. The daughter of Bethuel, Nahor's son, whom Milcah bare unto him.' and I *put the earring upon her face, and the bracelets upon her hands. 48 And I *bowed_down_my_head, and *worshipped | the Lord, and *blessed the 'JLORD "God of my-master Abraham, which had led me in the right way to take my-master's brother's daughter unto his son. 49 And now if ye will deal kindly and truly with my-master, tell me and if not, tell me; that I *may-turn to the right-hand, or to the left."

THE ANSWER

50 Then Laban and Bethuel *AN-SWERED and *said, "The thing *proceedeth from Jthe LORD: we cannot speak unto thee bad or good. 51 Behold, Rebekah is before thee, take her, and go, and 'let_her_be thy-master's son's wife, as Jthe Lord 'hath-spoken."

52 And it *came_to_pass, that, when Abraham's servant heard their words. he *worshipped Jthe LORD, bowing him-self to the earth 53 And the servant *brought_forth JEWELS of silver, and jewels of gold, and raiment, and *gave them to Rebekah: he gave also to her brother and to her mother precious.

things.

HIS REQUEST m onuchim

54 And they *did-eat and *drink, HE and the men that were with him, and *tarried.all.night; and they *rose.up in the morning, and he *said, ".Send.me-away unto my-master." 55 And he-brother and her mother *said, "*Let the damsel abide with us a few days, at the least ten; after that she shall go" 56 And he *said unto them, "HINDER ME NOT, seeing Jthe LORD hath prospered my way; send_me_away that 1_ may go to my-master." 57 And they *said. "We will call the damsel, and inquire at her -mouth."

DISMISSAL

. Web seh

58 And they *called Rebekah, and tsaid unto her, "FWilt_thou_go with this man?" And she tsaid, "LWILL. GO" 59 And they *sent_away *Rebekah their sister, and her enurse, and Abraham's *servant, and his *men 60 And they *BLESSED *REBEKAH, and *said unto her, "Thou art our sister, be thou the mother of thousands of millions, and *let thy seed possess the gate of those which hate them.

THE JOURNEY

61 And REBEKAH *AROSE, and her damsels, and they rode upon the camels, and *followed the 'man and the servant *took *Rebekah, and *went_

his_way.

THE MEETING 62 Ch 16 13, 14

62 And ISAAC CAME from the way of the well Lahai-roi; for HE 4dwelt in the south country. 63 And Isaac *went_ out to meditate in the field at the eventide: and he *lifted_up his eyes, and *saw, and, behold, the camels were coming. 64 And Rebekah *lifted_up her reyes, and when she saw Isaac, she blighted off the camel. 65 For whe had said unto the servant. " What a man is *this that walketh in the field to meet us?" And the servant had *said, "It is my-master:" therefore she "took a vail, and covered herself. 66 And

the servant *told Isaac *all *things that! he had done. 67 And ISAAC *brought her into his mother Sarah's *tent, and *TOOK REBEKAH, and she *be-came his wife; and he *loved her: and Isaac *was_comforted after his mother's

25 THEN *again Abraham *took a wife, and her name was & KE-TURAH. 2 And she *bare him -Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. Chr. 1. 32, 33. dan. And the sons of Dedan were Asshurim, and Letushim, and Leummim. ⁴ And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and

Keturah.

⁵ And Abraham *gave *all that he had unto Isaac. ⁶ But unto *the* sons of the concubines, which Abraham had, Abraham gave gifts, and *sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

⁷ And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years 8 Then ABRAHAM *gave_up_the_ghost, and *DIED in a good old.age, an old.man, and full of years; and *was.gathered to his people 9 And his sons Isaac and Ishmael *buried Him in the cave of *Machpelah, in the field of Eph-

ron the son of Zohar the Hittite, which is before Mamre; 10 The field which 10 Ch xxIII. Abraham purchased of *the sons of Heth there was Abraham buried, and Sarah his wife. 11 And *it_came_to_pass after the death

of Abraham, that *GOD *BLESSED his son "ISAAC; and Isaac "dwelt by

the well Lahai-roi. son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham 13 and these are the names of the son 2 and these are the names of the son 2 and these are the names of the son 2 and these are the names of the son 2 and these are the names of the son 2 and 12 Now these are the GENERA-TIONS OF ISHMAEL, Abraham's mael, by their names, according to their generations the firstborn of Ishmael. Mebajoth, and Kedar, and Adbeel, and Mibsam, ¹⁴ and Mishma, and Dumah, and Massa, ¹⁵ Hadar, and Tema, Jetur, Naphish, and Kedemah. ¹⁶ these are the sons of Lebmal and these are the sons of Lebmal and the sons of Lebmal the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations. 17 And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up.the ghost and died; and was gathered unto his people. 18 And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest to-ward Assyria and he died in the pre-

sence of all his brethren. 19 And these are the generations of ISAAC, Abraham's son: Abraham begat Isaac 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

21 And Isaac *intreated Jthe Lord for

about 1853 Abraham's Sons by Keturah Leturah,

Eldaah. All these were the *children of s sons

PERTY.

1822 Death of Abraham Ch 15 15

ISAAC 11 (h 16 13, 14, 24 62

about 1800

1773

Heb fell Ch 16 12 ISAAC AND REBLEAH

REBUKAH

B C. 1838. 21 . Rom. 9.

a. sons.

23. Ch 27 26-29, 37-40 Mal. 1, 2, 3.

g Heb greate shall serve the lesser THE BIRTH OF

THE BIRTH OF ESAU AND JACOS 15, Ch 27 11, 15, 16, 23 e Esau, Hairy 28 Hos 12 3 Ch 27 36 j Jacob He will-supplent, tripup, or, take by the heel ESAU AND

JACOB 27 Ch 27 1— 4 Heb 11 9 1 Heb ish 28. Ch 27.6—8

ESAU SELLS HIS BIRTH RIGHT 9-34 HEB 12 14-17 r x red.

e Edom, Red

g going to die I Cor 15 32

B C about 1804
GERAR
JEHOVAH'S
WORD TO
ISAAC.
I Comp
ch 12 10,
20 2
J Jehovah

3 Ch 22 15— 18 Ps 105 8—11

his wife, because sHE was barren: and Jthe LORD *was intreated of him, and REBEKAH his wife *conceived. 29 And the *children *struggled.together with-in her; and she *said, "If it be so, why am \ thus?" And she *went to inquire. of Jthe LORD. 28 And Jthe LORD. *said unto her, "Two nations are in thy womb, and two manner of people shallbe separated from thy bowels; and the one people shall be stronger than the other people; and the selder shall serve the younger."

24 And when her days to be delivered

were_fulfilled, behold, there were twins in her womb. 25 And the first *came_ out red all_over like an hairy garment; and they *called his name * ESAU. 26 And after that came his brother out, and his hand -took_hold on Esau's *heel; and his name +was_called JJACOB; and Isaac was threescore years old when she bare THEM.

27 And the boys *grew and ESAU twas a cunning hunter, a 'man of the field; and JACOB was a plain 'man, dwelling in tents. 28 And Isaac tloved Esau, because he did eat of his venison but Rebekah -loved -Jacob. 29 And Jacob *sod pottage and Esau

*came from the field, and HE was faint: 30 and ESAU *said to Jacob, ". Feed me, I_pray_thee, with that same *red rpottage; for # am faint " therefore was his name called e Edom. 31 And Jacob *said, "SELL me this day thy BIRTHRIGHT." 32 And Esau *said, "Behold, # am +sat_the_point to die and what profit shall this birthright do to me?" 33 And Jacob *said, "Swear to me this day," and he *sware unto him: and he *sold his *birthright unto Jacob 84 Then Jacob gave Esau bread and pottage of lentiles; and he *did eat and drink, and *rose_up, and *went_his_ way thus Esau *despised his birthright.

26 AND there twas a famine in the land, beside the first *famine that was in the days of Abraham. And ISAAC *WENT unto ABIMELECH king of the Philistines unto GERAR. And Jthe LORD *appeared unto him, and *said, "'Go not down into Egypt, dwell in the land which I shall-tell thee ³ sojourn in *this *land, and I of will_be with thee, and will_bless thee; for unto thee, and unto thy seed, I will give sall whese countries, and I will perform the oath which I sware unto Abraham thy father; 4 and I will. make thy seed to multiply as the stars of "heaven, and will give unto thy seed rall *these *countries; and in thy seed shall all the nations of the earth beblessed; 5 because that Abraham obeyed my voice, and *kept my charge, my commandments, my statutes, and my laws.

6 And Isaac *dwelt in Gerar: 7 and the men of the place tasked him of his wife; and he *said, "SHE is my sister: for he feared to say, "She is my wife;" from Gerar, and Ahuzzath one of his 22-29 Com ch 21 22-20 lest, said he, the "men of the place friends, and Phichol the chief captain of 2

should kill me for Rebekah; because B C.about1804.
SHE was fair to look upon. 8 And it *came_to_pass, when he had_been there a long_time, that ABIMELECH king of the Philistines looked_out at a *winof the Philistines looked.out at a window, and *saw, and, behold, Isaac was sporting *with Rebeksh his wife. *And Abimelech *called Isaac, and *said, "Behold, of a surety she is thy wife and how saidst thou, 'She is my sister!" And Isaac *said unto him, "Because I said, Lest I die for her." ¹⁰ And Abimelech *said, "What is this thou *hast. done unto us? one of the people might lightly head lian gwith the wife. lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us." 11 And Abimelech *charged rall his "people, saying, ""He that toucheth "this "man or his wife "shall. heb ish surely be put to death."

12 Then ISAAC *sowed in "that "land, GENATER OF THE STATE OF THE

and *received in the same *year an hundredfold and *jthe Lord *blessed him. 13 And the 'man *WAXED. GREAT, and twent forward, and grew until he became very great 14 for he thad possession of flocks, and possesssion of herds, and great store of servants. and the Philistines *envied HIM. 15 For all the wells which his father's servants had-digged in the days of Abraham his father, the Philistines had-stopped them, and #filled them with earth. ¹⁸ And Abimelech *said unto Isaac, ".Go from us; for thou art much mightier than we."

And Isaac *departed thence, and *pitched_his_tent in the valley of Gerar, and dwelt there. 18 And Isaac digged again the WELLS of water, which they had digged in the days of Abraham his father, for the Philistines had stopped them after the death of Abraham: and he *called their names after the names by which his father had called them. 19 And Isaac's servants digged in the valley, and dound there a well of lspringing water. 20 And the herdmen of Gerar did.STRIVE with Isaac's herdmen, saying, "The water is ours." and he *called the name of the well e Esek; because they strove with him. ²¹ And they *digged another well, and *strove for that also: and he *called the name of it *Sitnah. 22 And he *removed from thence, and digged another well, and for that they strove not and he *called the name of it Rehoboth: and he *said, "For now the Lord hathmade.room for us, and we shall.be. fruitful in the land."

23 And he *went_up from thence to BEER-SHEBA. 24 And I the LORD *appeared unto him the same might, and *said, " am the God of Abraham thy father | fear not, for # am with thee, and will_bless thee, and multiply thy "seed for my servant Abraham's sake."

23 And he *builded an altar there, and *called upon the name of the LORD, and *pitched his tent there: and there

18aac's servants 'digged a well.
26 Then ABIMELECH went to him from Gerar, and Abuzzath one of his ch 21 22—29 Comp. ch 21 22—20 Comp.

IRAAC'S GREATNESS J. boanh.

STRIFE FOR Write

Esek, con-

Sitnah, Hatred.

Rehoboth.

BEER-SHERA

ABIMELECH AND ISAAC. Comp ch 12 11— 20, ch Ex æ Heb ana-shim. 18

J. Jehoveh

c confirm.

27 And Isaac *said unto B.C about 1804 his army. 27 And Isaac *said unto them, "Wherefore come ye to me, seeing YE hate ME, and *have_sent me away from you?" 28 And they *said, "We saw certainly that I the LORD was with thee: and we *said, '+Let_there_be now an oath betwixt us, even betwixt us and thee, and *let_us_c make a covenant with thee; 29 that thou wilt_do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and *have_sent_thee_ away in peace. Thou art now the blessed of the Lord."

THE OATH 0, 31 Comp ch 21 27— 32.

30 And he *made them a FEAST, and they *did_eat and *drink. 31 And they *rose_up_betimes in the morning, and *sware one to another: and Isaac *sent. them_away, and they *departed from him in peace.

WEIL OF THE OATH 32, 33 Comp ch 21 31

min in peace.

22 And it *came_to_pass the same

*day, that Isaac's servants *came, and

*told him concerning the WELL which they had digged, and *said unto him, "We have found water." ²³ And he *called it *Shebah therefore the name of the city as b Beer-sheba unto *this

s Sheba, an oath b Beer-sheba, Well of an Oath ESAU'S WIVES

*day.

34 And ESAU *was forty years old when he *took to wife *Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite. 35 Which were a bgrief of mind unto Isaac and to Rebekah.

b bitterness of spirit B C about 1760 ISAAC AND ESAU.

AND it *came_to_pass, that when ISAAC was_old, and his eyes +were_dim, so_that he could not see, he *called *ESAU his *eldest son, and *said unto him, "My son." and he *said unto him, "Behold, here am I." 2 And he *said, "Behold now, I am old, I know not the day of my death. 3 now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and goout to the field, and take me some VENISON; 4 and make me savoury meat, such as I love, and bring it to me, that I may-eat; that my soul may-bless thee before I die." 5 And Rebekah 4heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison,

REBEKAH AND

and to bring it.

6 And REBEKAH SPAKE unto
JACOB her son, saying, "Behold, 1 heard thy father speak unto Esau thy brother, saying, Figure WENI-SON, and make me savoury meat, that I *may_eat, and *bless thee before Ithe LORD before my death.' 8 Now therefore, my son, obey my voice according. to that which I command THEE. 9.Go now to the flock, and fetch me from thence two good kids of the goats; and I will make THEM savoury meat for thy father, such as he loveth: 10 And thou shalt bring at to thy father, that he may eat, and that he may bless thee before his death." 11 And Jacob *said to Rebekah his mother, "Behold. Esau my brother is a hairy 'man, and H am a smooth 'man: 12 my father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a

13 And his mother *said unto him. | B C.about1760. "Upon me be thy curse, my son : only

obey my voice, and go fetch me them."

14 And he *went, and *fetched, and *brought them to his mother: and his mother *made *SAVOURY_MEAT. such as his father loved. 15 And Rebekah *took *goodly raiment of her eldest son Esau, which were with her in the house, and put them upon JACOB her younger son: 16 and she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: 17 and she *gave the savoury. meat and the bread, which she had prepared, into the hand

of her son Jacob.

18 And he *CAME unto his FA-ISAAC BLESSES
THER, and *said, "My father:" and he *said, "Here am I: who art THOU, my son?" 19 And Jacob *said unto his my son?" And Jacob said unto his father, "I am Esau thy firstborn; I have done according as thou badest me: arise, I.pray.thee, sit and eat of my venison, that thy soul may.bless me." 20 And Isaac said unto his son, "How is it that thou hast found it so-quickly, my son?" And he said, "Because Jthe LORD thy God brought it b to me." 21 And Isaac *said unto Ja-cob, "Come_near, L.pray.thee, that I may feel thee, my son, whether THOU be my very son Esau or not." 22 And Jacob went near unto Isaac his father; and he *felt him, and *said, "The voice is Jacob's voice, but the hands are the hands of Esau." 23 And he discerned him not, because his hands were hairy, as his brother Esau's hands so he blessed him. 24 And he *said, "Art THOU my very son Esau?" And he *said, "Fam." 25 And he *said, "Bring. t-near to me, and I will-eat of my son's venison, that my soul |may_bless thee. And he brought t near to him, and he *did eat and he *brought him wine, and he *drank. 26 And his father Isaac *said unto him, ".Come_near now, and *kiss me, my son." 27 And he *came_near, 27 v 15 and *kissed him and he *smelled *the smell of his raiment, and *BLESSED him, and *said, " See, the smell of my son is as the smell of a field which the Lord hath blessed: 28 therefore "God *give thee of the dew of *heaven, and the fatness of the earth, and plenty of corn and naine: 29 let people serve thee, and nations bow.down to thee be lord over thy brethren, and *let thy mother's sons bow_down to thee: cursed be every_one_that_curseth thee, and bless-

30 And it *came.to.pass, as_soon as Esau comma. Isaac had_made_an_end of blessing *Jacob, and Jacob was yet_scarce gone. out from the presence of Isaac his father, that ESAU his brother CAME. IN from his hunting. 31 And HE also *had_made *savoury_mea*, and *brought it unto his father, and *said unto his father, "Let my father arise, and *eat of his son's venison, that thy soul |may.

ed be he_that_blesseth thee.'

32 And ISAAC his father *said unto Discovery. curse upon me, and not a blessing." him, "Who art THOU?" And he *said,

Dreamer

11 Ch 25 25

1 Heb. 1sh

GENESIS XXX. 4.

B.C about1749. Sour about 1748.

4 And she *gave him *Bilhah her handmaid to wife: and Jacob *went.in unto her. B And BILHAH *conceived, and *BARE Jacob a son. 6 And Rachel *said, " • God hath judged me, and hath also heard my voice, and thath given me a son: therefore called she his name d DAN.

d. Dan, Judging. =bout 1747.

7 And Bilhah Rachel's maid *conceived again, and *bare Jacob a second son. 8 And Rachel *said," With * great w. wrestlings of =God wrestlings have I wrestled with my sister, and I have prevailed:" and she *called his name "NAPHTAL1.

n Naphtali, My wrest-ling ZILPAN'S SONI

When Leah *saw that she had left bearing, she took ZILPAH her maid, and *gave HER Jacob to wife. 10 And Zilpah Leah's maid *bare Jacob a son. 11 And Leah *said, "A troop -cometh:" and she *called his *name & GAD.

about 1748. g. Gad, A Troop about 1747.

a. Asher, Happy

about 1748 LEAR's Sows 1. love-apples,

about 1747.

12 And Zilpah Leah's maid +bare Jacob a second son. 18 And Leah *said, "Happyam_I, for the daughters will_call_me_bles-sed:" and she *called his name *ASHER. 14 And REUBEN went in the days

of wheat harvest, and *found | MAN-DRAKES in the field, and *brought THEM unto his mother Leah. Then Rachel *said to Leah, "Give me, I. pray.thee, of thy son's 'mandrakes."

And she *said unto her, "Is it a small. matter that thou 'hast taken my -husband f and wouldest thou take away my son's " mandrakes also?" And Rachel *said. "Therefore he shall-lie with thee to night for thy son's | mandrakes."

16 And Jacob *came out of the field in

the evening, and Leah went out to meet him,and *said,"Thou must_come_in unto me; for surely I have hired thee with my son's mandrakes." And he tlay with her that *night, 17 And *God *hearkened unto Leah, and she *conceived, and *bare Jacob the fifth son. 18 And LEAH *said, ""God hath-given me my hire, because I have given my maiden to my husband:" and she *called his name

ISSACHAR. about 1746

19 And Leah *conceived again, and *bare Jacob the sixth son. 20 And Leah *said, "*God hath endued ME with a good dowry; "now will my husband dwell with me, because I have born him six sons" and she "called his name "ZEBULUN. 21 And afterwards she bare a daughter, and *called her *name d DINAH.

22 And God Fremembered RACHEL.

and *God *hearkened to her, and *opened

her womb. 23 And she conceived, and

about 1745 Dinah,Judg

z Zebulun, Dwelling

RACHEL BEAR JOSEPH.

j. Joseph, He will-add Ch 35 16---16

JACOB'S BAR GAIN.

*bare a son; and *said, "God hath-taken_away my reproach:" 24 And she *called his name JOSEPH; *and said, "Ithe LORD shall add to me another son. 25 And it *came_to_pass, when Rachel had_born Joseph, that JACOB *SAID unto LABAN, "Send_me_away, that I. may-go unto mine-own place, and to my country. 26 Give me my wives and my children, for whom I have served THEE, and tetme-go for THOU knowest my service which I have done thee." ²⁷ And Laban *said unto him, "Lpray_thee, if I have_found favour in thine eyes, tarry: for I have learned by.

experience that Jthe LORD Whath.blessed | B C.about1745. me for thy sake." ²⁸ And he *said, "·Appoint me thy wages, and I *will-give it." ²⁹ And he *said unto him, give it." 29 And he *said unto him,
"Thou knowest how I have served thee, and show thy cattle was with me. 30 For it was little which thou hadst before 1 came, and it *18.now_increased unto a multitude : and Jthe LORD *hath_ blessed THEE since my coming: and now when shall I provide for mine.own

house also ? 31 And he *said, "What shall-I-give thee?" And Jacob *said, "Thou shalt not give me anything: if thou wilt do this thing for me, I will again feed and keep thy flock: ³² I will pass. through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire. 33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face. every one that is not speckled and spotted among the goats, and brown among the sheep, THAT shall_be_counted_stolen with me." 34 And Laban *said, "Behold, I would it_might. be according to thy word."

35 And he *removed *that *day *the he. goats that were_ringstraked and spotted and all the she goats that were speckled and *spotted, and every_one that had some white in it, and all the brown among the sheep, and *gave them into the hand of his sons. 36 And he *set three days' journey betwixt himself and Jacob and Jacob *fed the rest of Laban's *flocks.

87 And Jacob *took him RODS of green poplar, and of the hazel and ches. nut tree; and *pilled white strakes in them, and made the white appear which was in the rods. 38 And he *set -the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they *should_conceive when they came to drink. 89 And the flocks *conceived before the rods, and *brought_ forth *cattle ringstraked, speckled, and spotted. 40 And Jacob did_separate the lambs, and *set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his. own flocks by themselves, and put them not unto Laban's cattle. 41 And it came_to_pass whensoever the stronger *cattle *did_conceive, that Jacob ·laid the rods before the eyes of the cattle in the gutters, that they might con-ceive among the rods. 42 But when the cattle were feebler were Laban's, and the stronger Jacob's. ⁴³ And the man increased exceedingly, and thad much cattle, and maidservants, and menservants, and camels, and asses.

1 Heb 1sh

31 AND he theard the words of Laban's sons, saying, "Jacob hath taken away fall that was our father's; and of that which was our father's hath he gotten "all "this "glory."

JACOB'S CON

RETURN.

B C 1739. h heretofore 12 And Jacob *beheld *the countenance of Laban, and, behold, it was not toward him as before 3 And Jthe LORD "said unto Jacob, " RETURN unto the land of thy fathers, and to thy kindred; and I *will be with thee.

JACOB'S WIVES

4 And JACOB *sent and *called RA-CHEL and LEAH to the field unto his flock, 5 and *said unto them, "H -see your father's countenance, that it is not toward me as before; but the •God of my father - hath-been with me. •God, Elohim, plural 6 And YE know that with all my power I have served your father. 7 And your 7 Ps 105 14. father hath deceived me, and changed my wages ten times; but *God suffered him not to hurt me. * If he *said thus, 'The speckled shall be thy wages then all the cattle bare speckled: and if he 'said thus, ' The "ringstraked shall be thy hire;' then 'bare all the cattle "ringstraked. 9 Thus "God thath_taken_" away the cattle of your father, and tgiven them to me. 10 And it tcame_to_ pass at the time that the cattle oconceived, that I *lifted_up mine eyes, and *saw in a *dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled 11 And the angel of "God "spake unto me in a *dream, saying, 'Jacob' And I *said, 'Here am I.' 12 And he *said, '·Lift_up now thine eyes, and ·see, all the rams wwhich leap upon the cattle are ringstraked, speckled, and grisled for I have seen all that Laban doeth unto thee. 13 H am the e-God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me now arise, get_thee_out from *this*land, and

return unto the land of thy kindred."

and *said unto him, "Is there yet any

portion or inheritance for us in our father's house? 15 Are we not counted of

him strangers? for he hath sold us, and

*hath_quite devoured also our ** money

16 For all the riches which God hath. taken from our father, THAT is ours,

and our "children's, now then, whatso-

17 Then JACOB *ROSE_UP, and *set

ever God hath said unto thee, do"

14 And Rachel and Leah *answered

13 Ch 28 e El, God, singular

THEIR AN-

s Heb silver #God, Flohim,

s sons

FLIGHT

his sons and his wives upon camels; 18 and he *carried_away *all his cattle, and *all his goods which he had_gotten, the cattle of his getting, which he had. gotten in Padan-aram, for to go to Isaac his father in the land of Canaan. 19 And LABAN WENT to shear his sheep: and Rachel thad stolen the images that were her father's. 20 And Jacob *stole taway_unawares_to Laban the Syrian, in that he told him not that HE -fled. 21 So HE *fled with all that he had; and he *rose_up, and *passed_over the river, and *set his face toward the mount *Gilead.

t teraphim See ch 35 2 t Heb the the the Laban, and

Presur.

22 And it *was_TOLD LABAN on the third *day that Jacob was fied.

23 And he *took his *brethren with him, and *pursued after him seven days' journey; and they *overtook HIM in

WARNING.

unto him, " Take-heed that thou speak? not to Jacob either good or bad."

23 Then LABAN OVERTOOK JA

COB. Now Jacob had pitched his rtent in the mount: and Laban with his brethren pitched in the mount of *Gi lead. ²⁶ And Laban *said to Jacob, "What hast_thou_done, that thou *hast_ stolen_away unawares to me, and *carried away my daughters, as captives taken with the sword? 27 Wherefore didst thou flee_away secretly, and *steal_ away_from ME; and didst not tell me, that I *might_have_sent_thee_away with mirth, and with songs, with tabret, and with harp? 28 And hast not suffered me to kiss my sons and my daughters? thou hast now done-foolishly in so doing. 29 It is in the power of my hand to do you hurt: but the "God of your father spake unto me yesternight, "saying, . Take thou heed that thou speak ing, 'Take thou need that thou speas not to Jacob 'either good or bad.'

30 And now, though thou 'wouldest 'needs be gone, because thou 'sore 'longedst after thy father's house, yet wherefore hast thou store.

31 And JACOB *ANSWERED and *said to Laban, "Because I was_afraid for I said. 'Peradventure thou |would. est_take_bv_force thy daughters from me ' 32 With whomsoever thou findest thy gods, let him not live before our brethren discern thou what is thine with me, and take it to thee." For Jacob knew not that Rachel had stolen them.

33 And Laban *went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents, but he found them not. Then *went_he_out of Leah's tent, and *entered into Rachel's tent. 34 Now Rachel had taken the timages, and t. teraphin, *put them in the camel's furniture, and *sat upon them. And LABAN *SEARCHED -all the tent, but found f Heb felt. them not. 35 And she *said to her father, "Let it not displease my-lord that I cannot rise up before thee, for the custom of women is upon me." And he *searched, but found not the timages.

38 And JACOB *was_wroth, and *CHODE with LABAN. and Jacob *answered and *said to Laban, "What is my trespass? what is my sin, that thou hast so hotly pursued after me? 37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set at here before my brethren and thy brethren, that they may judge betwixt us both ⁸⁸ This twenty years have I been with thee; thy their young, and the rams of thy flock have I not eaten. 39 That which was. torn of beasts I brought not unto thee; H bare_the_loss_of_it; of my hand bidst_ thou_require it, whether stolen by_day, or stolen by_night. 40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes. 41 Thus 41 Ch 29.27, have_Lbeen twenty years in thy house; the mount *Gilead.

I served thee fourteen years for thy
24 And *God *came to Laban the
Syrian in a *dream by *night, and *said cattle: and thou *hast_changed my

B (* 1739 LABAN S CHARGE

JACOB'S REPLY.

THE SEARCH

JACOB'S EX

Genesis XXXI, 42.

2. Ps. cxxiv.

of my father, the "God of Abraham, and the fear of Isaac, had been with me, surely thou hadst_sent_me_away now empty. "God hath seen mine affliction and the labour of my hands, and

COVENANT.

4 it

*rebuked thee yesternight."

48 And LABAN *ANSWERED and
*said unto Jacob, "These *daughters are my daughters, and these whildren are my children, and these wattle are my cattle, and all that THOU seest wis mine: and what can.L.do this day unto *these my daughters, or unto their children which they have born? 44 Now therefore come thou, |let_us_cmake a covenant, If and THOU; and let_it. be for a witness between me and thee.

HEAP OF WITNESS.

c cut, or,

45 And Jacob *took a stone, and *set. it_up for a PILLAR. 46 And Jacob *stones;" and they *took stones, and *made an heap: and they *did_eat there upon the heap. 47 And Laban *called it "Jegar-sahadutha " but Jacob called it "s GALEED." 48 And Laban *said, "This heap is a witness between me and thee this day." Therefore was the name of it called Galeed; 49 and mMIZPAH; for he said, "The LORD watch between me and thee, when we bare_absent one from another. 50 If thou balt_afflict my baughters, or if

m Mizpah The Watch-

Heb sah

j s e Heap of witness g s e Heap of witness

thou shalt_take other wives beside my daughters, no iman is with us, see "God is witness betwixt me and thee. 51 And Laban *said to Jacob, "Behold *this *heap, and behold this *pillar, which I have cast betwixt me and thee;
52 *this *heap be witness, and this pillar be witness, that I will not pass over this theap to thee, and that THOU shalt not pass.over this theap and this spillar unto me, for harm. 53 The God of Abraham, and the "God of Nahor, the "God of their father, 'judge betwixt us."
And Jacob "sware by the fear of his

54 Then Jacob ** offered SACRIFICE

upon the mount, and *called his brethren

to eat bread: and they *did_eat bread,

daughters, and *blessed THEM: and LABAN *DEPARTED, and *returned

and *tarried_all_night in the mount. 55 And early in the morning Laban *rose_up, and *kissed his sons and his

53. v 42

SACRIFICE

father Isaac.

unto his place.

LABAN'S

32 AND Jacob went on his way, and the angels of "God "met him. 2 And when Jacob saw them, he *said, "This is "God's host:" and he *called the name of *that *place * MA-HANAIM.

MAHANAIM
1 Ps 34 7,
91 11, Heb
1 14,
2 Josh 5 14
Ps 103 21
Luke 2 13
m. s e Two.
hosts (mas)
Magaringers MESSENGERS f field 4 Prov. 15 1.

at to

3 And JACOB *sent messengers before him to ESAU his brother unto the land of Seir, the country of Edom. 4 And he *commanded THEM, *saying, "Thus |shall_ye_speak unto my-lord

wages ten times. 42 Except the "God | tell my-lord, that I may find grace in thy sight."

And the messengers *returned to Jacob, saying, "We came to thy brother & to.

**ESAU, and also he "COMETH to meet thee, and four hundred 1 men with 1 men him

⁷ Then JACOB was greatly A-FRAID and wdistressed: and he wdivided "the people that was with him, and the flocks, and herds, and the camels, into two bands; 8 and said, h "If Esau come to the one sh company, h, and smite it, then the other sh company

which is_left shall escape."

9 And JACOB *SAID, "O "God of my father Abraham, and "God of my father Isaac, Jthe LORD wwhich saidst unto me, 'Return unto thy country, and to thy kindred, and I will deal well with thee ' 10 I am not worthy of less than the least of all the mercies, and of all l. lovingkindthe truth, which thou hast_shewed *unto thy servant; for with my staff I passed over "this "Jordan; and now I "am.become two hbands. 11-Deliver me, I. h hosts (fem.) pray-thee, from the hand of my brother, from the hand of Esau: for I fear HIM. lest he will_come and .smite me, and the mother with the children. 12 And THOU 12 Ch 28. saidst, 'I will surely bdo thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude."

night; and took of that which came to la Chau his hand a PRESENT FOR ESAU Prov 18 16 his band a stresser I for Every his brother, 14 two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, 15 thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals. 16 And he *delivered them into the hand of his servants, every drove by themselves; and said unto his servants, ".Pass_over before me, and put a space betwixt drove and ab drove. 17 And he ab betwixt *commanded *the foremost, saying, "When Esau my brother meeteth thee, and asketh thee, saying, 'Whose art THOU? and whither Fgoest thou? and whose are these before thee?' 18 Then thou shalt say, 'They be thy servant Jacob's; IT is a spresent sent unto mylord at Esau . and, behold, also HE is behind us." 19 And so "commanded he the second, and the third, and fall that followed the droves, saying, "On *this *manner | shall_ye_speak unto Esau, when ye *find HIM. 20 And *say ye moreover, 'Behold, thy servant Jacob is behind us." For he said, "I will. appease him with the spresent wthat h his face goeth before me, and afterward I will. see his face; peradventure he will-accept m of me."

21 So went the spresent over before Jabbok him: and himself lodged *that *night sgft-offerin the b company. 22 And he trose up h host THAT might, and took his two wives, "Thus 'shall.ye_speak unto my-lord at Esau; 'Thy servant Jacob 'saith thus, I have sojourned with Laban, and 'stay-ed.there until now: Sand I 'shave some, and asses, flocks, and menservants, and this 'two womenservants, and his 'two womenservants, and his 'two womenservants, and selven c'sons, and s*passed.over 'the sant over the broak, Emptying, out 'possessed.'

FORD JJABBOK. SAND HOW Jabbok, Emptying, and 'sent.them_over the broak, and 'sent.over 'that he Phad. womenservants: and I *have sent to and *sent over that he Phad.

B.C. 1739.

JACOB'S FEAR

or, hosts (fem) . or, host (fem)

HIS PRAYER
9 Ch 31 3,13

God, Eloım, plural Jehovah

18 And he *lodged there that same HIS PRESENTS

g gift-offer

20 Prov 21

n my face.

B C. 1739. WRESTLING, ish ascending of the dawn

24 And JACOB *was.left alone; and there WRESTLED a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was_out_of_joint, as he_wrestled

25. See 2 Cor 12 7-10 JACOB'S NAM

send-me_ away s send-thee-

with him. 26 And he *said, ".* Let_me_go, for the day breaketh." And he *said, "I will CHANGED
26 Hosea 12
3-6 See
Luke 24 28, not *let_thee_go, except thou . bless me. 27 And he *said unto him, "What is thy NAME?" And he *said, "Jacob."

28 And he *said, "Thy name shall_be_called no more ! JACOB, but 'ISRAEL for as_a_prince_hast_thou_power with •God and with men, and *hast_prevailed."

away 28 Ch 35 9, 10 j Jacob, crooked, A supplanter i Israël, A prince of God -God m anashim THE BLESSING 29 Judg 13 17, 18.

PENIEL.
p Peniel
Face of

s sons.

20 And Jacob *asked him, and *said, "Tell me, I_pray_thee, thy name." And he *said, "Wherefore is it that thou bdost.ask after my name?" And HE

**BLESSED HIM there.

**DANG Jacob **called the name of the place "PPENIEL" "for I *have_seen God face to fece, and my slife *is.pre-

"God, El, singular. s soul THE HALTING served."

31 And as he passed_over Penuel the sun *rose upon him, and HE -halted upon his thigh. ²⁰ Therefore the schildren of Israel teat not of the SINEW which SHRANK, which is upon the hollow of the thigh, unto *this *day because he touched the hollow of Jacob's thigh in the sinew that shrank.

MEETING OF JACOB AND ESAU Heb 1sh.

33 AND Jacob *lifted_up his eyes, and *looked, and, behold, ESAU CAME, and with him four hundred And he *divided -the children unto Leah, and unto Rachel, and unto the two handmaids. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost 3 And HE passed over before them, and *bowed_himself to the ground seven times, until he *came_near to his brother

4 Ch. 32 28

4 And Esau +ran to meet him, and embraced him, and *fell on his neck, and *kissed him: and they *wept. 5 And the lifted up his eyes, and tsaw the women and the children; and *said, "Who are those with thee?" And he *said, "The children which "God hath. graciously_given thy *servant."

God, Elohim.

6 Then the handmaidens *came_near, THEY and their children, and they bowed themselves. 7 And Leah also with her children *came_near, and *bowed_themselves: and after came Joseph near and Rachel, and they +bowed_themselves.

THE PRESENT

m much

8 And he *said. "What meanest thou by all *this *drove which I met ?" And by an animal was are to find grace in the sight of my-lord." And Esau *said, "I have menough, my brother; 'keep that thou hast unto thyself." 10 And Jacob *said, " Nay, I_pray_thee, if now

therefore I have seen thy face, as though I had seen the face of God, and thou wast_pleased_with me. 11 Take, Lpray thee, my blessing that is brought to thee; because God hath dealt.graciously_with me, and because I have enough." And he *urged him, a all and he *took it.

18 And he *said, "+Let_us_take_our_ journey, and | let_us_go, and I will_go before thee." 13 And he *said unto him, "My-lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men.should.overdrive them one day, all the flock will die. 14 Let my-lord. I. pray thee, pass over before his servant and # will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I 'come unto my-lord unto Seir.' ¹⁵ And Esau *said, "Ltt me now leave with thee some of the folk that are with me. And he *said, "What needeth it? | let_

me_find grace in the sight of my-lord"

16 So Esau *returned *that *day on his way unto Seir. 17 And Jacob journeyed to "SUCCOTH, and "built him an house, and made booths for his cattle . therefore the name of the place dis_called

Succoth.

18 And Jacob *came to *Shalem, a city of Shechem, which is in the land of Canaan, when he *came from Padan-Canaan, when he value from the aram; and vpitched his tent vbefore the city. 19 And he vbought a PARCEL 19 Josh 24 32 John 4 5 of a FIELD, where he had spread his tent, at the hand of the schildren of sons Hamor, Shechem's father, for an hundred pieces_of_money. 20 And he verected there an ALTAR, and *called it * Elelohe-Israel.

34 AND DINAH the daughter of Leah, which she bare unto Jacob, *went_out to see the daughters

of the land ² And when Shedren, the son of Hamor the Hivite, prince of the country, **saw her, he **took her, and **lay with her, and **lage unto Dinah the bled of the land 2 And when SHECHEM 3 And his soul *clave unto Dinah the daughter of Jacob, and he *loved *the damsel, and *spake tkindly unto the t to the heart damsel. 4 And Shechem *spake unto his father Hamor, saying, ".Get me *this *damsel to wife."

5 And JACOB HEARD that he had. defiled Dinah his daughter: now his sons were with his cattle in the field and Jacob ·held_his_peace until they •were_come.

6 And Hamor the father of Shechem went_out unto Jacob to commune with him. 7 And the SONS of JACOB came out of the field when they heard it:
and the men were grieved, and they
and the had *were very wroth, because he had-wrought folly in Israel in lying *with Jacob's daughter; which-thing ought not to_be_done.

8 And HAMOR *COMMUNED WITH THEM, saying, "The soul of I have found grace in thy sight, then WITH THEM, saying, "The soul of receive my present at my hand: for my son Shechem longeth for your

ESAU'S PRO-

ESAU AND JACOB Succoth,

SHALEM Shalem, Peace

t e "God the =God of Israel El, ungular Elohe, plural

about 1732 DINAH DE FILED Ch 30 71. Tit 2 5

LACOR

CONFERENCE

GENESIS XXXIV. 9.

B.C.about1732 | daughter: I.pray-you give HER him to wife. 9 And make_ye_marriages with us, and bive your daughters unto us, and take our daughters unto you. 10 And ye shall dwell with us and the land shall be before you; dwell and trade ye therein, and get-you-posunto her father and unto her brethren. what ye shall-say unto me I will give.

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife."

13 And the sons of Jacob *answered -Shechem and -Hamor his father deceitfully, and *said, "because he had-defiled Dinah their sister:" 14 And they *said unto them, "We cannot do *this *thing, to give our sister to one that is uncircumcised; for that were a reproach unto us: 15 but in this will-we_consent unto you: If ye will_ be as we be, that every male of you be_circumcised; 16 Then will_we_give our daughters unto you, and we willtake your daughters to us, and we will.dwell with you, and we will.become one people. 17 But if ye will not hearken unto us, to be circumcised; then will-we take our daughter, and we will-be-gone."

18 And their words *pleased Hamor, and Shechem Hamor's son. 19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter . and HE was more honourable

than all the house of his father. 20 And Hamor and Shechem his son *came unto the gate of their city, and *communed with the *MEN of their CITY, saying, 21 "These *men are peaceable with us; therefore *let_them_ dwell in the land, and *trade therein; for the land, behold, it is large enough for them : Flet_us_take their -daughters to us for wives, and blet-us-give them our daughters. 22 Only herein will the a men consent unto us for to dwell with us, to be one people, if every male among us obe circumcised, as THEY are circumcised. 23 Shall not their cattle and their substance and every beast of theirs be ours? only |let us_consent unto them, and they will-dwell with us.

And unto Hamor and unto Shechem his son *hearkened all -that_went_out of the gate of his city; and every male *was_circumcised, all *that_went_out of the gate of his city.

25 And it *came_to_pass on the third *day, when they were sore, that two of the sons of Jacob, SIMEON and LEVI, Dinah's brethren, *took 'each man his sword, and *came upon the city boldly, and *slew all the males. 26 And they slew Hamor and Shechem his son with the edge of the sword, and *took Dinah out of Shechem's house, and went_out.

27 The sons of Jacob came upon the slain, and *SPOILED THE CITY, because they had defiled their sister. [28 They took their sheep, and their even a pillar of stone: and he poured]

oxen, and their cases, and that which B.C.about1732. was in the city, and that which was in

the field, 29 and sall their wealth, and all their slittle ones, and their swives took they captive, and spoiled even sall that was in the house.

80 And Jacob *said to Simeon and Levi. "Ye have troubled ME to make. me.to.stink among the inhabitants of the land, among the Canaanites and the Perizzites: and H being few in number, they shall_gather.themselves_together against me, and "slay me; and I shall-be destroyed, I and my house." 31 And they "said, "Should he deal with our

sister as with an harlot?"

Esau thy brother.

35 AND "God "said unto Jacob, "Arise, go.up to BETH-EL, God Elohim, and dwell there: and make there an altar unto "God, that appeared unto "El. God, abundar, singular, singular, singular, thee when thou fleddest from the face of

² Then Jacob *said unto his house-hold, and to all that were with him, "-PUT_AWAY the STRANGE -GODS that are among you, and be clean, and in the midst change your garments 3 and tletus. arise, and *go.up to Beth-el; and I +will_make there an altar unto e-God, e El, God. who answered ME in the day of my distress, and +was with me in the way which I went."

4 And they gave unto Jacob all the 4 See Josh 24 strange gods which were in their hand, and all their gearrings which were in their ears; and Jacob thid THEM under the oak which was by Shechem,

5 And they *journeyed and the terror of *God *was upon the cities that were *God, Elohim, round_about them, and they did not pursue after the sons of Jacob.

6 So Jacob *came to Luz, which is in the land of Canaan, that is, BETH-EL, HE and all the people that were with him. 7 And he *built there an ALTAR, and *called the place El-beth-el. because there .God appeared unto him, when he ofled from the face of his brother.

8 But DEBORAH Rebekah's nurse *DIED, and she *was_buried beneath Beth-el under an *oak and the name of it *was_called a Allon-bachuth.

9 And •God *APPEARED unto Jacob again, when he *came_out of Padanaram, and +blessed нім. 10 And •God *said unto him, "Thy name is Jacob. thy name shall not be called any more Jacob, but 'Israel shall be thy name:" and he *called his *name "Israel." 11 And God +said unto him, "H am -God Almighty . . be_fruitful and .multiply; a nation and a company of nations shall be fof thee, and kings shall come out of thy loins; 12 and the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will. Ligive the land." 13 And God went up from him in the place

where he talked with him.

14 And Jacob *set_up a PILLAR in the place where he talked with him, to Ch. 28. 18—
22.

JACOB

3 Ch 28 20-

THE ALTAR

1 e God of

DEBORATI

te Oak of Weening

GOD APPEARS TO JACOB 10 Ch 32 24-32 Jacob, He_ will_sup-plart Root, heel,crooked, deceitful Israel, A prince with God

El-Shaddai, God-Almighty, or, -God Allsufficient El, singu-lar Shad-dai, plural

Tur 81 AT ORTER 25 Ch 49 5— 7.

THE MEN CIR-

m. Heb ana-

i. Heb 1sh

THE SPOIL

GENESIS XXXVI. 31.

B.C.about1729. a drink_offering thereon, and he *poured oil thereon. 15 And Jacob *called *the name of the place where "God spake with him," b Beth-ël."

BENJAMIN BENJAMIN BORN. RACHEL DIES e Ephrath, Fertility 17. Ch 30 24.

16 And they *journeyed from Beth-ël; and there *was but a little way to come to *Ephrath: and RACHEL *travailed and she *had_hard labour 17 And it *came_to_pass, when she was in hard labour, that the midwife *said unto her, "Fear not; thou shalt have this son also." 18 And it "came to pass, as her soul •was in departing, (for she died) that she *called his name b Ben-oni but his father called him b BENJAMIN 19 And Rachel *died, and *was_buried in the way to Ephrath, which is b Beth-lehem. 20 And Jacob *set a pillar upon her grave . that is the pillar of Rachel's grave unto this day.

b Ben oni, sorrow
b Benjamin,
son of my
right hand
19 Ch 44 7
Matt 2 6
b Beth-lehem
House of
bread

RET BFN 22 Ch 49 4 1 Chr 5 1

²¹ And Israël *journeyed, and *spread his tent beyond *the* tower of Edar ²³ And it *came_to_pass, when Israel *dwelt in *that *land, that REUBEN *went and *lay *with Bilhah his father's concubine. and Israel *heard at.

SOME OF JACOB.

Now the SONS of JACOB *were twelve. 23 the sons of Leah, Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun 24 the sons of Rachel, Joseph, and Benjamin · 25 and the sons of Bilhah, Rachel's handmaid, Dan, and Naphtali 28 and the sons of Zilpah, Leah's hand-maid, Gad, and Asher these are the sons of Jacob, which were born to him in Padan-aram.

lassc

ISAAC'S DEATH

27 And Jacob *came unto ISAAC his. father unto Mamre, unto the city of *Arbah, which is Hebron, where Abraham and Isaac sojourned.

1716

28 And the days of Isaac *were an hundred and fourscore years. 29 And ISAAC *gave_up_the_ghost, and *DIED, and *was gathered unto his people, being old and full of days and his sons Esau and Jacob *buried HIM.

about 1796

about 1760

36 NOW these are the generations of ESAU, who as Edom. 2 Esau took his wives of the daughters of Canaan: Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite; 3 and Bashemath Ishmael's daughter, sister of Nebajoth. 4 And Adah *bare to Esau Eliphaz; and Bashemath bare *Reuel; ⁵ and Aholi-bamah bare *Jeush, and *Jaalam, and *Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

about 1740 Mount Sein

s Heb souls

6 And Esau *took his *wives, and his cons, and his chaughters, and call the spersons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. For their riches were more than that they might dwell together; and the land wherein they were strangers could not reigned in the land of Edom, before

bear THEM because of their cattle. B C.about1740

8 Thus †dwelt Esau in mount Seir: Esau Ali is Edom.

9 And these are the GENERATIONS Sons or Esar of ESAU the father of ethe Edomites in e Edom mount Seir: 10 These are the names of # 1 Car 1. Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau. 11 And the sons of Eliphaz *were Teman, Omar, Zepho, and Gatam, and Kenaz. 12 And Timna was concubine to Eliphaz Esau's son; and she *bare to Eliphaz *Amalek these were the sons of Adah Esau's wife. 13 And these are the sons of Reuel, Nahath, and Zerah, Shammah. and Mizzah: these were the sons of Bashemath Esau's wife. 14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife and she bare to Esau Jeush, and Jaalam, and Korah.

about 1715 DLKES

15 These were DUKES of the sons of Essu the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek 16 Duke these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah. 17 And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife. 18 And these are the sons of Aholibamah Esau's wife, duke Jeush, duke Jaalam, duke Korah these were the dukes that came of Aholbamah the daughter of Anah, Esau's wife. 19 These are the sons of Esau, who is Edom, and these are their dukes.

20 These are the sons of Seir the orite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah, 20—30 16 as a control or the original Disham of the control of the state of the control of the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah, ²¹ and Dishon, and Ezer, and Dishan these are the DUKES of the HORITES. the children of Seir in the land of Edom. 22 And the schildren of Lotan s sons were Hori and Hemam; and Lotan's sister was Timna. 23 And the schildren of Shobal were these, Alvan, and Manahath, and Ebal, Shepho, and Onam ²⁴ And these are the *children of Zibeon; both Ajah, and Anah this was that Anah that found the mules in the wilderness, as he fed -the asses of Zi-

beon his father. 25 And the schildren of Anah were these, Dishon, and Aholibamah the daughter of Anah. 26 And these are the *children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran. 27 The schildren of Ezer are these, Bilhan, and Zaavan, and Akan. 28 The children of Dishan are these; Uz, and

29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah, 80 duke Dishon, duke Ezer, duke Dishan: these

are the dukes that came of *Hori, among their dukes in the land of Seir. 31 And these are the KINGS that

bout 1780 LINGS IN

Genesis XXXVI. 32.

C.abouti780. there reigned any king over the schil-1.639 1 Cma. dren of larael. 33 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah. 33 And Bela *died, and Jobab the son of Zerah of Bozrah reigned in his stead. 34 And Jobab *died, and Husham of the land of Temani reigned in his stead. 35 And Husham *died, and Hadad the son of Bedad, who smote -Midian in the field of Moab, *reigned in his stead: and the name of his city was Avith. 36 And Hadad *died, and Samlah of Masrekah *reigned in his stead. ³⁷ And Samlah *died, and Saul of Rehoboth by the river *reigned in his stead. ³⁸ And Saul *died, and Baal-hanan the son of Achbor *reigned in his stead. 39 And Baal-hanan the son of Achbor *died, and Hadar reigned in his stead and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

about 1406 DUKES 0-43 1 CHR 1.51-54. 40.

40 And these are the names of the DUKES that came of Esau, according. to their families, after their places, by their namnies, siter tieir places, by their names; duke Timnah, duke Aholi-bamah, duke Elah, duke Pinon, ⁴²duke Kenaz, duke Teman, duke Mibzar, ⁴³duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession HE is Esau the father of cthe Edomites.

father their evil report.

3 Now Israel loved Joseph more.

than all his schildren, because HE was

the son of his sold age: and he made him a COAT of many colours 4 And when his brethren 4 saw that their

father loved HIM more than all his

brethren, they *hated HIM, and could

not speak peaceably unto him.

5 And JOSEPH *DREAMED a
dream, and he *told it his brethren

and they *hated HIM yet the more. 6 And he *said unto them, ".Hear, L

pray_you, *this *dream" which I have dreamed: 7 for, behold, we were bind-

ing sheaves in Athe field, and, lo, my sheaf arose, and also wstood_upright;

and, behold, your sheaves 'stood_round_

about, and "made_obeisance to my sheaf." 8 And his brethren *said to

him, " Shalt_thou_indeed | reign over us? or *shalt_thou_indeed | have_dominion over us?" And they thated HIM

yet the more for his dreams, and for his

e Edom.

JOSEPH

37 AND Jacob *dwelt in the land owherein his father was.a. stranger, in the land of Canaan. 2 These of his are the generations of Jacob.

JOSEPH, being seventeen years old, was feeding the flock with his brethren,

journings. Ch 30 I—13 Dan, Naph-tali, Gad, and Asher. and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph *brought unto this

t their

2

LOVED AND

1729

JOREPH'S DREAM.

7 Ch 42 6, 8 43 26, 44 14 At the midst of was_set_ upright (niphil)

SECOND DREAM 9 Ch 46 29.

9 And he *dreamed yet ANOTHER DREAM, and *told it his brethren, and *said, "Behold, I have dreamed a dream more; and, behold, the sun and the moon

and the eleven stars -made_obeisance to | B C about1729 10 And he *told st to his father, me." and to his brethren; and his father *rebuked him, and *said unto him, "What is *this *dream that thou hast. dreamed f .Shall H and thy mother and thy brethren indeed_come to bow_down_ ourselves to thee to the earth ?" 11 And his brethren reuven ther observed the saying. his brethren *envied him: but his fa-

12 And his brethren went to feed their father's flock in Shechem. 13 And Israel *said unto Joseph, "Do not thy brethren -feed the flock in SHECHEM come, and I will-send thee unto them. And he *said to him, "b Here am I." 14 And he *said to him, ".Go, Lpray-thee, *see whether it be well with thy brethren, and .p well_with the-flocks; and bring me word again " So he *sent him out_of the vale of h Hebron. and he *came to Shechem.

15 Aud a icertain man *found him, and, behold, he was -wandering in the field and the iman tasked him, saying, "What seekest thou?" 16 And he *said, " I -seek my brethren · tell me, I-pray thee, where THEY feed their flocks." 17 And the man *said, "They are departed hence; for I heard them -say, '-Let-us go to d DOTHAN.'" -say, 'Let_us_go to d DOTHAN.'"
And Joseph went after his brethren. and *found them in Dothan.

18 And when they *saw HIM afar off, even before he came near unto them, they *CONSPIRED against Him to slay him. 19 And they *said one to another, "Behold, "this "dreamer cometh. 20 Come now therefore, and *let.us.slay him, and *cast him into some pit, and we will.say, 'Some.evil beast hath.devoured him:' and we *shall.see what will.become of his dreams.

21 And REUBEN *heard it, and he REUBEN'S IN *delivered him out of their hands; and 21 *said, "Let us not *kill him." 22 And *Reuben *said unto them, " Shed no blood, but .cast HIM into *this *pit that is in the wilderness, and lay no hand upon him;" that he emight_rid HIM out_of their hands, to deliver him to his father again.

23 And it *came_to_pass, when Joseph was come unto his brethren, that they *stript Joseph out_of his coat, his coat of *many colours that was on him, 24 and they *took him, and *cast him into a *PIT: and the pit was empty, there was no water in it.

23 And they *sat_down to eat bread. and they *lifted_up their eyes and *looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry.st.down to Egypt. ²⁶ And Judah *said unto his brethren, "What profit is st if we slay our brother, and conceal his blood? 27 .Come, and *let_us_sell him to the upon him; for HE is our brother and upon him; for HE is our brother and our flesh." And his brethren + were. 28 Pe 106. 17 Acts 7 9. See Matt content. Then there passed by Midualites merchantmen; and they drew 27.9.

JOSEPH SENT TO SHECHLM about 1729 s. Shechem, A

b Behold me

see othe peace of thy, bc p -the peace of the flock h Hebron, joining

DOTHAN, Heb 1sh.

d Dothan Two wells

Conspiracy 18 See Matt 21 37-39

m master of *dreams

THE PIT

JOSEPH BOLD

28

words.

Renary

B C about 1729. and *lifted up *Joseph out of the pit, and *SOLD *JOSEPH to the 18H-MEELITES for twenty pieces of silver:

and they *brought *Joseph into Egypt.

29 And REUBEN *returned unto the pit; and, behold, Joseph was not in the pit; and he *rent his clothes. 80 And he *returned unto his brethren, and *said, "The child is not; and I, whither dshall # go ?"

JOSEPH'S COAT

31 And they *took JOSEPH'S -COAT, and *killed a kid of the goats, and *dipped the coat in the blood; 32 and they *sent *the coat of *many colours, and they *BROUGHT it TO THEIR FATHER; and *said, "This have we found: 'know now whether IT be thy son's coat or no." 33 And he *knew it. and *said, " It is my son's coat; an evil beast hath devoured him; Joseph els-without doubt rent in pieces." 34 And Jacob *rent his clothes, and *put sackcloth upon his loins, and *mourned for his son many days. 35 And all his sons and all his daughters *rose_up to comfort him; but he *refused to *be_comforted; and he *said, "For I will godown into the bgrave unto my son mourning." Thus his father *wept for 38 And the Midianites SOLD HIM into EGYPT unto Potiphar, an cof-

ficer of P Pharaoh's, and captain of the

38 AND it *came_to_pass at *that *time, that JUDAH *went_

down from his brethren, and turned.

in to a certain Adullamite, whose name

was h Hirah. 2 And Judah *saw there a daughter of a icertain Canaanite, whose

name was *SHUAH; and he *took her, and *went_in unto her. 3 And she

*conceived, and *bare a son, and he

tcalled his rname eEr. 4 And she *conceived again, and bare a son; and she *called his *name Onan. 5 And

she yet again *conceived, and *bare a

son; and *called his *name *Shelah .

and he was at c Chezib, when she bare

Potiphar, priest of the bull

ouard.

HIM.

h had**ē**s

bull
e Heb
eunuch
p Pharaoh,
King, er, JUDAH'S SONS

1 Heb ish h Hırah, No-

s Shuah, Wealth

e Er, A

o Onan. In-

s Shelah. Prayer c Chezib, Deception,

ER AND ONAN t Tamar, A

8 Deut 25 5,

was evil in the eyes of about 1737 JUDAH AND TAMAR

6 And Judah *took a wife for Er his firstborn, whose name was 'TAMAR 7 And Er, Judah's firstborn, was wicked in the sight of Jthe Lord; and Jthe Lord *slew him. 8 And Judah *said unto Onan, "Go.in unto thy brother's wife, and marry HER, and raise up seed to thy brother." And Onan *knew that the seed should not be his, and it came_to_pass, when he went_in unto his brother's wife, that he spilled tt on the ground, lest that he should give seed to his brother. 10 And the thing which he did *w displeased Jthe LORD: wherefore he *slew HIM also.

11 Then *said Judah to Tamar his daughter_in_law, ".Remain a widow at thy father's house, till Shelah my son be-grown." for he said, "Lest-perad-venture HE die also, as his brethren did." And Tamar +went and +dwelt in her father's house.

12 And in process of time the daughter | B.C.about1727. of Shuah Judah's wife *died; and Judah +was_comforted, and +went_up unto his sheepshearers to Timnath, HE and his friend Hirah the Adullamite.

18 And it +was_told Tamar, saying, "Behold thy father in law goeth up to Timnath to shear his sheep." 14 And she put her widow's garments off from her, and *covered_her with a *vail, and *wranped_ herself, and *sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was

not given unto him to wife.

15 When Judah *saw her he *thought her to be an harlot; because she hadcovered her face. 16 And he *turned unto her by the way, and *said, ".Go_to, I_pray_ thee, blet me come in unto thee;" (for he knew not that SHE was his daughter in law.) And she *said, "What wilt thougive me, that thou *mayest.come.in unto me?" 17 And he *said, "F will.send the a kid .ofrom the flook." And about unto me?" And he "said, "# will.send thee a kid .o from the flock." And she "said, "Wilt.thou.give me a pledge, till thou send it?" 18 And he "said, "What pledge shall. Igive thee?" And she "said, "Thy signet, and thy bracelets, and thy staff that is in thine hand." And he *gave :t her, and *came_in unto

her, and she *conceived by him.

19 And she *arose, and *went_away, and *laid.by her vail from her, and *put_on the garments of her widowhood.

20 And Judah *sent *the kid .0 by the .0 of the hand of his friend the Adullamite, to receive his *pledge from the woman's hand but he found her not. 21 Then he *asked *the * men of that_place, *saying, "Where is the harlot, that was openly by the way side?" And they said, "There was no harlot in this place." ²² And he *returned to Judah, and *said, "I -cannot find her," and also the men of the place said, that there was no harlot in this place. 33 And Judah *said, "Let.her.take *t to her, lest we be shamed behold, I sent *this *kid, and thou hast not found her.

²⁴ And it *came_to_pass about three months after, that it *was_told Judah, saying, "Tamar thy daughter_in_law hath played the harlot; and also, be-hold, she is with child by whoredom" And Judah *said, "Bring-her-forth, and *let_her_be_burnt" 2, When SHE was brought forth, she sent to her father in law, esaying, "By the iman, whose these are, am I with child:" and she *said, ".Discern, 1.pray.thee, whose are *these, the signet, and *bracelets, and *staff." ²⁶ And Judah *acknowledged them, and *said, "She hath been more righteous than I; because that I gave her not to Shelah my son." And he knew her again no more.

27 And it *came_to_pass in the time of her travail, that, behold, twins were in her womb. 28 And it *came_to_pass, when she travailed, that the one *put_out his hand. and the midwife *took and bound upon his hand a scarlet thread, *saying, "This came out first."

39 And it *came to pass, as he drewback his hand, that, behold, his brother

JUDAN SENDS

æ Heb ana-

Judan's ACKNOW

PHARES ZARAH

GENERIS XXXVIII. 30.

B.C. 1790.

p Phares,

z Zarah, Rising-light

1729

Potiphar, Priest of the bull bull Pharaoh, Free or, execuwith Him. Jehovah.

(came_out: and she *said, "How hast_ thou broken forth? this breach be upon thee:" therefore his name +was_called PPHAREZ. 30 And afterward came. out his brother, that had the scarlet thread upon his hand: and his name was_called ZARAH.

39 AND JUSEPH Was-Drough and PPOTI-AND JOSEPH was brought PHAR, an officer of P Pharaoh, captain of the Eguard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought_him_down_thither,

2 And Jthe LORD +was with Joseph, and he *was a prosperous man; and he *was in the house of his *master the Egyptian. 3 And his *master *saw that Jthe Lord was with him, and that Jthe LORD made all that HE did to prosper in his hand, 4 And Joseph found grace in his sight, and he *served HIM. and he *made_him_overseer over his house, and all that he had he put into his hand.

5 And it *came_to_pass from the time that he had made HIM overseer in his house, and over all that he had, that Jthe LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field. 6 And he +left all that he had in Joseph's hand; and he knew not ought he had, save the bread which HE -did-eat. And Joseph was a goodly person, and well favoured.

⁷ And it *came_to_pass after *these *things, that his *master's WIFE *cast her reyes upon Joseph; and she *said, "Lie with me." 8 But he *refused, and said unto his "master's wife, "Behold, my-master wotteth not what is with me in the house, and he hath_committed all that he hath to my hand; 9 there is none greater in *this *house than I, neither hath_he_kept_back any_thing from me but THEE, because THOU art his wife: how then can I do *this *great *wickedness, and sin against

to Joseph day by day, that he hear-kened not unto her, to lie by her, or to be with her. 11 And it *came_to_pass about *this *time, that Joseph *went into

the house to do his business; and there was none of the imen of the house there

within. 12 And she *caught him by his

Gop. Elohim 10 And it *came_to_pass, as she spake

HIS GARMENT

JOSEPH EN-TICED.

JOSEPH AC-

within. 12 And she "caught him by his garment, saying, "Lie with me." and he "left his garment in her hand, and fled, and "got him "out.

13 And it "came.to.pass, when she "saw that he had left his GARMENT" in her hand, and was_fled *forth, 14 That she *called unto the men of her house, and *spake unto them, saying, "See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I *cried with a loud voice: 15 and it *came_to_pass, when he heard that I +lifted_up my voice and *cried, that he *left his garment with

me, and *fled, and *got him *out."

16 And she *laid up his garment by her, until his slord came home. 17 And is the interpretation of it: The three

she *spake unto him according to *these! "words, saying, "The Hebrew "servant, which thou hast brought unto us, came. in unto me to mock me: ¹⁸ And *it came.to.pass, as I lifted up my voice and *cried, that he *left his garment

with me, and *fled *out."

19 And it *came.to.pass, when his *master *heard *the words of his wife, which she spake unto him, saying, "After "this "manner did thy servant to me;" that his wrath *was_kindled.
20 And Joseph's *master *took HIM, and 20 Ps 105 18

put him into the PRISON, a place where the king's prisoners were bound: and he *was there in the prison.

21 But Jthe LORD +was -with Joseph, and *shewed him mercy, and *gave him favour in the sight of the keeper of the prison. 22 And the keeper of the prison *committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, HE was the doer of it. 23 The keeper of the prison -looked not to sany thing that was under his hand; because Jthe LORD was with him, and that which HE -did, the LORD -made_it_to_prosper.

40 AND it *came_to_pass after *these *things,_that the BUT-LER of the king of Egypt and his *BAKER had offended their *lord the king of Egypt. 2 And Pharaoh *was. wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers. 3 And he *put THEM in ward in the house of the captain of the eguard, into the prison, the e or, execuplace where Joseph was bound. 4 And the captain of the seguard *charged Joseph with them, and he *served THEM. and they *continued a season in

ward. ⁵ And they *DREAMED a dream both of them, leach man his dream in THY DREAM to them. one night, leach man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison. 6 And Joseph *came_in unto them in the morning, and *looked.upon THEM, and, behold, they were sad. 7 And he *asked Pharaoh's rofficers that were with him in the ward of his slord's house, saying, "Wherefore look ye so sadly to day?"

8 And they *said unto him, "We have s dreamed a dream, and there ss no interpreter of IT." And Joseph *said unto them, "Do not interpretations beiong to God? tell me them, I_pray_you."

9 And the CHIEF "BUTLER "told his dream to Joseph, and said to him, "In my dream, behold, a vine was before 10 and in the vine were three branches: and IT was as though it budded, and her blossoms shot forth; and the clusters thereof brought_forth_ ripe grapes · 11 and Pharaoh's cup was in my hand: and I *took the grapes, and *pressed THEM into Pharaoh's cup, and I *gave the cup into Pharaoh's hand."

13 And Joseph *said unto him, "This

B.C. 1729.

JOSEPH IM-

JOSEPH

about 1720 Pharaon's Butler and Baker

tioners round-

See ch 41 15, 16

See Dan 2 27 28, 47

CHIPP BUT-

To POTIPHAR

remember

me with thee

B C about 1718 | *branches At are three days: 18 yet within three days shall Pharaoh lift_up thine head, and restore thee unto thy place: and thou shalt_deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. 14 But "think on me when it shall be. well with thee, and shew kindness, I. pray_thee, unto me, and .make_mention_ of me unto Pharaoh, and bring me out_of *this *house: 15 for *indeed I -was_stolen_ away out_of the land of the Hebrews: and here also . have_I_done nothing that

DREAM OF THE CHIEF BAKER c chief of the bakers.

A THEY

they 'should_put ME into the dungeon."

16 When the CHIEF =BAKER *saw that the interpretation was good, he *said unto Joseph, "Halso was in my dream, and, behold, I had three white baskets on my head: 17 and in the uppermost *basket there was of all_ manner of bakemeats for Pharaoh; and the birds *did-eat THEM out of the basket upon my head."

18 And Joseph *answered and *said, "This is the interpretation thereof The three *baskets at are three days 19 vet within three days shall Pharaoh lift_up thy head from off thee, and shall hang THEE on a tree; and the birds shall eat thy flesh from off thee."

THE DREAMS 20 And it *came_to_pass the third *day. IULFII LED which was . PHARAOH'S BIRTHDAY, b banquet that he *made a b feast unto all his servants and he *lifted_up *the head of at ethe head the chief "butler and it of the chief 21 Neb 2 1 *baker among his servants. 21 And he *restored *the chief *butler unto his butlership again; and he *gave the cup rthe chief "baker. as Joseph had-interpreted to them. 23 Yet did not a according

but *forgat him.

1715 PHARAOH'S DRFAM THE KINE years of

a or. among the reeds, or flags э⊓ё⊋ 8ее Job 8 11

THE EARS OF

f fat.

No INTERPRE TER.
8 Comp Dan
II IV V
Mat. 2 1-6

41 AND it *came_to_pass at the end of two yfull years, that PHARAOH DREAMED and, behold, he stood by the river. ² And, behold, 4there. came_up out_of the river SEVEN well favoured KINE and fatfleshed; and they *fed * in a *r meadow. 3 And, behold, seven other kine -came_up after them out of the river, ill favoured and leanfleshed; and *stood by the other kine upon the brink of the river. 4 And the ill favoured and leanfleshed *kine *did eat_up *the seven well favoured and fat *kine. So Pharaoh *awoke.

the chief butler remember Joseph,

5 And he *slept and *dreamed the second_time: and, behold, SEVEN EARS_of_corn -came_up upon one stalk, rank and good. 6 And, behold, seven thin ears and blasted with the east_wind sprung_up after them. 7 And the seven thin *ears *devoured *the seven *rank and *full *ears. And Pharaoh *awoke, and, behold, it was a dream.

8 And it *came_to_pass in the morning that his spirit *was troubled; and he *sent and *called_for *all the MAGI-CIANS of Egypt, and rall the wise_men thereof. and Pharaoh *told them his dream; but there was none that_could_ interpret THEM unto Pharaoh.

9 Then *spake the CHIEF *BUT-LER sunto Pharaoh, saying, "I do-remember my faults this day: 10 Pharaoh was wroth with his servants, and butlers to the in ward in the captain of the guard's house, both ME and the chief ™baker: 11 and we +dreamed a dream in one night, H and HE; we dreamed each man according to the interpreta-tion of his dream. 12 And there was there with us a young man, an Hebrew, servant to the captain of the eguard; and we "told him, and he "interpreted to us our dreams; to leach man according to his dream he did interpret. 13 And *it.came.to_pass, *as he interpreted to a us, so it was; ME he restored unto mine

office, and HIM he hanged. 14 Then Pharaoh *sent and *CALL-ED JOSEPH, and they *mbrought. him hastily out of the dungeon and he *shaved himself, and *changed his raiment, and *came in unto Pharach.

15 And Pharaoh *said unto Joseph, "I have dreamed a dream, and there is none that can interpret if and # have heard say of thee, that thou canst understand a dream to interpret ir." 16 And John 20 16 Dan 2 18 Da is not in me God shall give Pharaoh God, Elohim

an answer of "peace" 17 And Pharaoh *said unto Joseph.

"In my dream, behold, I stood upon the bank of the river. 18 and, behold. there_came_up out_of the river seven kine, fatfleshed and well favoured; and they *fed in a *meadow 19 and, be-hold, seven other kine -came_up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness. 20 and the lean and the ill favoured *kine *did_eat_up the first *seven *fat *kine 21 and *when they had_c eaten_them_up, it could not be known that they had ceaten them; but they were still ill favoured, as at the beginning. So I **⊁aw**oke

22 And I *saw in my dream, and, behold, seven ears -came_up in one stalk, full and good 23 and, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after 24 and the thin ears devoured them the seven *good *ears. and I *told this unto the magicians; but there was none that_could_declare it to me."

25 And JOSEPH +SAID unto Pharach, "The dream of Pharach siss one ™God hath shewed Pharaoh what he is about_to_do. 26 The seven zgood kine At are seven years; and the seven *good *ears At are seven years. the dream A 125 AL THEY.
one. 27 And the seven *thin and *ill favoured *kine *that came_up after them *tare seven years and the seven rempty rears blasted with the east wind shall be seven years of famine.

28This is the thing which L have spoken

unto Pharaoh · What =God 18 -about_to_ do he sheweth unto Pharaoh. 29 Behold, there come seven years of great plenty throughout all the land of Egypt: 30 and there shall arise after them seven years of famine; and all the plenty shall-be-

B C. 1717. THE CHIEF BUTLER c. chief of the

e or, execu-tioners c chief of the bakers i *Heb* isb.

according

PHARAOH RE-DREAMS
4 Ps 105
17-22, 113
7, 8 made_him

run 15 See Dan 4 8, 9, 18, 5 10—16

Heb come into their in ward_parts

PRETATION 25 See Dan 2

GENERIS XLI. 21.

BC 1716

forgotten in the land of Egypt; and the famine shall consume the land; 31 and the plenty shall not be known in the land by reason of "that "famine following; for ir shall be very grievous. 32 And for that the dream was_doubled unto Pharaoh twice; it is because the thing is established by "God, and "God will shortly bring it to pass.

JOSEPH'S ADvicu.

33 Now therefore |let Pharaoh look. out a man discreet and wise, and wet him over the land of Egypt. 34-Let Pharaoh do this, and tet.him.appoint officers over the land, and take.up.the. fifth_part of the land of Egypt in the seven *plenteous years. 25 And *let_ seven *plenteous years. 35 And *let. them_gather *all the food of *those *good "years "that come, and "lay up corn under the hand of Pharaoh, and let-them keep food in the cities. 36 And that food shall be for store to the land against the seven years of *famine, which shall be in the land of Egypt; that the land begish not through the famina'

JOSEPH 37 Ps 105, 16-22 Acts 7 9, 10

37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. 38 And PHARAOH *said unto his servants, " Can we find such a one as this is, a iman in whom the Spirit of "God is?"

39 And Pharaoh *said unto Joseph, " Forasmuch as "God hath shewed THEE "all this, there is none so discreet and wise as thou art: 40 THOU Fshalt_be over my house, and according unto thy word shall all my people be ruled only in the throne will Lbe greater

than thou."

JOSEPH SET 42 Eath 8 10 zsth 3 10, and 8 2, 8, 15 See Phil. 2 9—11 Dan 5 7,

m Heb mouth

41 And Pharaoh *said unto JOSEPH. "See, I have SET THEE OVER all the land of EGYPT." ⁴² And Pharaoh *took_off his *ring from his hand, and *put ir upon Joseph's hand, and * arrayed HIM in vestures of fine-linen, and *put a *gold chain about his neck;
48 and he *made HIM to_ride in the second chariot which he had; and they *cried before him, " Bow_the_knee. . and ohe_made HIM ruler over all the land of Egypt

t or, Tender Father See ch 45 8

44 And Pharaoh *said unto Joseph, "Ham Pharaoh, and without thee *shall no man lift_up his hand or foot in all the land of Egypt."

45 And Pharaoh *called Joseph's

name Zaphnath - pasneah; and he z i e Saviour of the world gave him to wife . Asenath the daughof the worm
or, age, or,
Revealer of
a Secret
Asenath,
Belonging to
Neith
Potunbera. ter of P Poti-pherah priest of On. And Joseph *went_out over all the

and of Egypt.

46 And Joseph was thirty years old when the stood before Pharaoh king of Egypt. And Joseph *went_out from

Potsphera, Priest of the Sun o On, Sun about 1715

THE SEVEN PLENTEOUS YEARS

the presence of Pharaoh, and *went throughout all the land of Egypt.

47 And in the SEVEN PLENTEOUS YEARS the earth *brought_forth by handfuls. 48 And he *gathered_up all the food of the seven years, which were in the land of Egypt, and *laid-up the food in the cities: the food of the field, which was round_about every *city, laid_he_up in the_same. 49 And Joseph *gathered corn as the sand of the sea, very much, until he left numbering BC. 1708 for it was without number.

50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Poti-pherah priest of On bare unto him. 11 And Joseph tcalled the name of the firstborn mMANASSEH: "For God," said he, "hath made_me_forget sall my toil, and sall my father's house." 52 And "the name of the second called he EPHRAIM: "For God hath caused. me_to_be_fruitful in the land of my

58 And the seven years of *plenteousness, that was in the land of Egypt,

were_ended.

54 And the SEVEN YEARS OF 54 Acts 7 11 *DEARTH *began to come, according as Joseph had said: and the dearth was in all slands; but in all the land of

Egypt there was bread.

55 And when all the land of Egypt *was_famished, the-people *cried to Pharaoh for bread: and Pharaoh *said unto all the Egyptians, "Go unto Joseph; what he *saith to you, *do."

Mand the famine was over all the face of the earth: And Joseph topened all when the storehouses, and told unto the w Heb Egyptians, and the famine *waxed sore in the land of Egypt. 57 And all xe countries came into Egypt to Joseph c the earth for to buy corn; because that the famine

was so sore in all *c lands.

42 NOW when JACOB *saw that there was corn in Egypt, Jatob *said unto his sons, "Why 'do. 1,2 Acts 7 12
ye-look one upon another?" 2 And he *said, "Behold, I have_heard that there_ is corn in Egypt. ·get_you_down thither, and ·buy for us from thence; that we *may_live, and not bdie."

*And JOSEPH'S ten BRETHREN

*WENT.DOWN TO buy corn fin

EGYPT. 4 But *Benjamin, Joseph's

brother, Jacob sent not *with his brethren; for he said, "Lest peradventure mischief befall him."

5 And the sons of Israel *came to buy corn among withose that came: for the famine was in the land of Canaan.

6 And JOSEPH Ah was the governor over the land, and HE st was "that sold to all the people of the land and Joseph's brethren *came, and *bowed. down_themselves before him with their faces to *the* earth.

7 And Joseph *saw his *brethren, and he *knew them, but *made.himself. strange unto them, and *spake roughly unto them; and he *said unto them, "Whence 'come ye?" And they *said, "From the land of Canaan to buy food," ⁸ And Joseph *knew his *brethren, but THEY knew not him. ⁹ And Joseph *remembered *the dreams which he dreamed of them, and *said unto them, "YE are spies; to see the nakedness of the land ye lare come." 10 And they *said unto him, "Nay, my-lord, but to buy food dare thy servants come. 11 WE are all one iman's sons: WE are true i Heb ish men, thy servants are no spies." 12 And

EPHRAIM BORN.

about 1712. m Manasseh, Forgetting about 1711

Ephraim, Fruitful

DEARTH.

wherein was

1707

HIS STRANGE

he *said unto them, "Nay, but to see the nakedness of the land ye 'are_come." B.C. 1707. 18 And they *said, "Thy servants are twelve brethren, wthe sons of one man WE Gre in the land of Canaan; and, behold, the youngest is this day with our father, and one is not."

14 And Joseph said unto them, IN WARD

"That is if that I spake unto them,
"That is if that I spake unto you, "say,
ing, YE are spies: 10 Hereby ye shall,
be proved: By the life of Pharaoh ye
shall not go,forth hence, except your
"youngest brother come hither. 16 Send one of you, and *let.him_fetch your brother, and ve shall_be_kept_in_pri_ son, that your words *may be proved, whether there be any *truth win you: or else by the life of Pharaoh surely ve are spies." ¹⁷ And he *put Them all

JOSPPH'S PRO POSAL. ■God, Elohim the Triune God

w with.

together into ward three days.

18 And Joseph *said unto them the third day, "This do, and live; for H fear God: 19 if ye be true men, let one of your brethren be bound in the house of your prison: go va, carry corn for the famine of your houses. 20 But bring your syoungest brother unto me; so shall your words be verified, and ye 'shall not die." And they *did so. 21 And they *said *one to another,

CONSULTA CONSULTA TION 21 Job 36 8, 9 Hox 5 15 a Heb a man to his bro-ther 22, Ch 37 20, 21

"WE are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore *is *this *dis-Tress come upon us." 23 And Reuben tanswered THEM, saying, "Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood 'is_required. 23 And THEY knew not that Joseph

SIMLON BOUND I was_listening t. the interpreter was between

understood them; for the spake unto them by an interpreter. 24 And he turned_himself_about from them, and *wept; and *returned to them again, and *communed with them, and *took from them *SIMEON, and *BOUND нім before their eyes.

25 Then Joseph *commanded to fill their vsacks with corn, and to restore every man's MONEY into his sack,

and to give them provision for the way: and thus *did he unto them. 26 And

THE CORN
MONEY
vessels
Heb ish
silver
suck, made
of suckcloth

q silver

they *laded their asses with *the corn, and *departed thence. 27 And as one of them topened his sack to give his ass provender in the inn, he *espied his *money, for, be-hold, in was in his beack's mouth. 28 And he *said unto his brethren, "My "money discreatored; and, lo, it is even in my back!" and their heart failed them, and they were afraid, saying one to another, "What is this that "God dhath done unto us?"

b bag, or, sack, root, to stretch_out

JACOB

i Heb ish

s or, set_US_ down

29 And THEY +CAME UNTO JA COB their father unto the land of Canaan, and told him rall "that befell. unto THEM; *saying, 30 "The iman, who is the slord of the land, spake roughly to us, and **took us for spies of the country. SI And we *said unto him, 'WE are true men; we lare no spies: 32 WE be twelve brethren, sons of our turned this second time."

father; sone is not, and the youngest is this day with our father in the land of Canaan.' 38 And the 'man, the slord of the country, *said unto us, 'Hereby shall Lknow that YE are true men; ·leave *one of your brethren here with me, and take food for the famine of your households, and be gone: 84 and bring your youngest brother unto me: then shall I know that we are no spies, but that YE are true men : so will I deliver you your brother, and ye shall traffick in the land."

³⁵ And it *came_to_pass *as THEY emptied their *sacks, that, behold, *every_man's bundle of *MONEY was in his sack: and when both THEY and their father *saw the bundles of *money.

they twere afraid.

86 And Jacob their father tsaid unto them, "ME have-ye-bereaved of my children: Joseph is not, and Simeon is not, and ye will_take •Benjamin away: all these things 'are against me."

37 And REUBEN *spake unto his.

father, saying, "Slay my two sons, if I bring him not to thee: deliver HIM into my hand, and I will-bring him to thee again."

38 And he *said, "My son shall not go down with you; for his brother is dead, and HE "is_left alone: if mischief befall him by the way in the which ye 'go, then 'shall-ye.bring.down my 'gray- hairs with sorrow to hthe h hades Heb shell

43 AND the famine was sore in the land. 2 And it *came_to_pass, when they had eaten up "the corn which they had brought out of Egypt, their father "said unto them, ""GO AGAIN, buy us a little food."

3 And Judah *spake unto him, say-

ing, "The iman odid-solemnly iprotest unto us, saying, 'Ye shall not see my face, except your brother be with you."

If thou wilt send our brother with us, we will go down and *buy thee food but if thou wilt not send him, we will not go.down: for the iman said unto us, 'Ye shall not see my face, except

your brother be with you."

6 And Israel *said, "Wherefore dealt ye so ill with me, as to tell the iman whether ye had yet a brother?" 7 And they *said, "The iman *asked us straitly of our state, and of our kindred, saying, 'Is your father yet alive have ye another brother?' and we "told him according_to_the_tenor of *these *words : could we ecertainly know that he would say, 'Bring your brother down?"

8 And JUDAH *said unto Israel his father, ".Send the lad with me, and we will arise and go; that we may live, and not 'die, both we, and THOU and also our little ones. 9 H will be surety. for him; of my hand shalt thou require him if I bring him not unto thee, and set him before thee, then let me bear. the blame for ever: 10 for except we had_lingered, surely now we had_re-

THE MONEY

RELBEN

IRRARL'S HESITATION

3 Ch 42 14-Heb ish.

> JUDAH BECOMES SUBSTY.

a all the days.

33

GENESIS XLIII. 11.

.B.C. 1707. JACOB CON-SENTS 11. Ch 32. 20 Prov. 18. 16.

11 And their father Israel *said unto them, "If it must be so now, do this; take of the best fruits in the land in your vessels, and carry_down the 1 man a present, a little balm, and a little aoney, spices, and myrrh, nuts, and

s, silver. b bags.

e. -El sShad-das, -God sAlmighty,

or, =God ■All-suffi•

cient.

almonds: 12 and take double money that was brought again in the mouth of your backs, carry it again in your hand; peradventure ir was an oversight:

*take also your brother, and arise,
go.again unto the iman: 14 and God Almighty give you mercy before the iman, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

El, singula Shaddai, plural EGYPT w. Heb ana-

a. a slaving

i Heb ish a. according

15 And the men took "that present, and they took double "money in their hand, and Benjamin; and Trose_up, and TWENT_DOWN TO EGYPT, and '*WENT_DOWN' TO EGY! and *STOOD BEFORE JOSEPH.

16 And when Joseph *saw *Benjamin with them, he "said to the ruler of his house, "Bring these 'men home, and -slay . and make_ready ; for these = men shall dine with me at "-noon." 17 And the 1 man #did as Joseph bade; and the man brought the men into Jo-

seph's house.

18 And the *men *were_afraid, be_ THE STEWARD cause they were brought into Joseph's house; and they *said. " Because of the *money that was_returned in our sacks at the first time -are we brought in; that he emay_reek_occasion against us, r. roll_himself upon us Job 30 14 and fall-upon us, and take us for bondmen, and our casses."

19 And they came near to the STEWARD of Joseph's house, and they communed with him at the coor e. entrance. of the house, 20 and *said, "O sir, we came indeed down at the first time to buy food · 21 and *it_came_to_pass, when we came to the inn, that we topened our sacks, and, behold, every man's money was in the mouth of his back, our money in full-weight: and we have

brought ir again in our hand. 23 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our backs."

And he said, "Peace be to you,

•God, Elohim

fear not your "God, and the "God of your father, thath given you treasure in your sacks: 'I had your money." And he *brought *Simeon out unto them.

y. your mone PREPARATION

i Heb ish

m Heb anashim

24 And the 1 man *brought *the *men water, and they washed their feet; and he gave their sases provender. 23 And they washed their feet; and he gave their asses provender. 25 And they washeready the present against Joseph came at whoon; for they heard that they should eat bread

THE MEETING i into the house, g gift offer-ing

p. peace. t there peace to your father

there. 26 And when JOSEPH *CAME HOME, they *brought him *the spresent which was in their hand into the house, and *bowed_themselves to him to the earth. 27 And he tasked them of their Pwelfare, and *said, "Is *your father Pwell, the old_man of whom ye spake? Is he yet alive?"

28 And they sanswered, "Thy servant our father is in Pgood health, he is yet 28 Ch. 37. 7, alive." And they bowed down their p peace. heads, and made obeisance.

23 And he *lifted.up his eyes, and "saw his brother "Benjamin, his mo-ther's son, and "said, "It this your "younger brother, of whom ye spake unto me?" And he "said, "God be-gracious unto thee, my son" 30 And Joseph "made haste; for his bowels did.yearn upon his brother.

and he *sought where to weep; and he there. 31 And he twashed his face, and went_out, and *refrained_himself, and

*said, ".Set_on bread."

32 And they "set_on for him by himself, and for them by themselves, and for the Egyptians, which did_eat with him, by themselves: because the Egyptians fmight not eat bread with the Hebrews; for THAT is an abomination unto the Egyptians. 33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the *men *marvelled one at another. 84 And he *took and sent messes unto them from *before him, but Benjamin's mess was five times so much as any of theirs. And they *drank, and *were merry with

44 AND he *commanded -h the steward of his house, saying, ".Fill the men's backs with food, as much. as they can carry, and put levery. man's money in his back's mouth. And put my cup, the SILVER CUP, in the back's mouth of the youngest, and his corn "money." And he "did according to the word that Joseph had_spoken.

As soon as the morning was light the men were sent away, THEY and

their asses.

⁴ And when THEY were gone out of the city, and not yet far off, Joseph said unto his STEWARD, "Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? Is not this if in which my lord drinketh, and whereby indeed HE divineth? ye have done evil in so doing.'

And he tovertook them, and he

*spake unto them *these_same *words.

And they *said unto him, "Where fore *saith my-lord .**these *words? God forbid that thy servants should do according to "this "thing behold, the money, which we found in our backs" mouths, we brought again unto thee out of the land of Caraan: how then should we steal out of thy clord's house silver or gold? With whomsoever of thy servants it be found, both let him. die, and we also will be my-lord's bond-

men." 10 And he *said, "Now also let IT be according unto your words: he with whom it is found shall be my servant; and TE shall be blameless."

Joseph's (.ur h him that was_over his Matt 24 45, 46 1 Cor 4 1 bags, or, sacks, root, to_stretch... out silver cup, ren-dered bowl in Ex 25 31,

PURSUIT

æ Heb ana-

according.

GENESIS XLIV. 11.

GENESIS XLV. 16.

B.C. 1707. i Heb 18h. b bag.

11 Then they speedily #took_down every_man his sheack to the ground, and topened every man his beack.

12 And he tsearched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's back. 13 Then they trent their clothes, and *laded i every man his ass, and *returned to the city.

THE RETURN.

14 And Judah and his brethren *came to Joseph's house; for HE was yet there: and they "fell before him on the ground.

15 And JOSEPH *said unto them. "What *deed is *this that ye have done? wot ye not that such a man as I

can *certainly 'divine ?"

16 r 9 •God, Elohim

16 And Judah *said, "What shall-wesay unto my-lord? what shall-we_speak? or how shall-we_clear_ourselves? =God hath found_out "the iniquity of thy servants: behold, we are my-lord's servants, both we, and he also with whom the cup "is_found."

f Far be it

17 And he *said, " God forbid that I should-do so but the man in whose hand the cup dis found, HE shall be my servant; and as for you, get you up in peace unto your father."

18 Then JUDAH *came_near unto

JUDAR'S AP-PEAL

him, and +SAID, "Oh my-lord, blet thy servant, I.pray thee, speak a word in my-lord's ears, and let not thine anger burn against thy servant for thou art even as Pharaoh. 19 My-lord asked his servants, saying, 'Have ye a father, or a brother?' 20 And we 'said unto my lord, 'We have a father, an old_man, and a child of his "old-age, a little-one; and his brother dis dead, and HE alone *is.left of his mother, and his father loveth him.' 21 And thou *saidst unto thy servants, 'Bring-him-down unto me, that I *may set mine eyes upon him.' 22 And we *said unto my-lord, 'The lad cannot leave his father for if he should leave his father, his father would-die.' 23 And thou *saidst unto thy servants, 'Except your *youngest brother 'come.down with you, ye shall-see my face no more.' 24 And 'it.came. to pass when we came up unto thy ser. vant my father, we told him the words of my-lord. 25 And our father tsaid, '·Go_again, and ·buy us a little food.'

Mand we *said, 'We cannot go_down if our youngest brother be with us, then will we go down: for we may not see the 'man's face, except our youngest brother be with us.' 27 And thy servant my father *said unto us, 'YE know that my wife bare me two sons: 28 And the one *went_out from me, and I *said, Surely he_is_torn in_pieces; and I saw him not since 29 and if ye take this also from me, and mischief befall him. ye shall-bring down my gray hairs with sorrow to hthe grave. 30 Now therefore when I come to the servant my father, and the lad be not with us, seeing that his *life is bound up in the lad's "life; 31 it shall_come_to_pass, when he seeth that the lad is not with us, that he will-die: and thy servants shall-bring-down "the gray-hairs of thy

servant our father with sorrow to h the

grave. 22 For thy servant became surety for the lad unto my father, esaying, 'If I bring him not unto thee, then I shall bear the blame to my father a for =d ever.' \$3 Now therefore, Lpray. thee, let thy servant abide instead of the lad a bondman to my-lord; and let the lad go up with his brethren. 34 For how shall I go up to my father, and the lad be not with me? lest_peradventure I bee the evil that shall come on my "father."

a all the days.

THEN Joseph could not refrain. 45 himself before all "them that. stood by him; and he *cried, ". Cause every iman to go out from me." And i. uh.

there stood no man with him, while JOSEPH MADE HIMSELF KNOWN UNTO HIS BRETHREN. 2 And he *s wept aloud and the Egyptians and s gave forth

the house of Pharaoh theard. 3 And Joseph *said unto his brethren, 3 Acts 7 13 "H am Joseph; doth my father yet live?" And his brethren could not

answer HIM; for they were troubled

at his presence. 4 And Joseph *said unto his brethren.

".Come_near to me, I_pray_you." they *came_near. And he *said. "H am Joseph your brother, whom ye sold into Egypt. 5 Now therefore be not grieved, nor hangry with yourselves, that ye sold ME hither for God did. send me before you to preserve_life.

For these two years hath the famine been in at the land and yet there are five at the midst years, in the which there shall neither be Pearing nor harvest. 7 And *God *sent p ploughing me before you to Ppreserve you a posterity in the earth, and to save your lives by a great deliverance. 8 So now 8 See Acts 2 it was not you that sent me hither, but ™God. and he *hath_made me a father to Pharaoh, and-lord of all his house, and a ruler throughout all the land of Egypt. * ·Haste ye, and ·go_up to my father, and ·say unto him, 'Thus -saith thy son Joseph, God hath made me-lord of all Egypt come_down unto me, tarry not 10 and thou shalt_dwell in the land of Goshen, and thou shalt be near unto me, THOU, and thy schildren, seems. and thy "children's "children, and thy flocks, and thy herds, and all that thou hast: 11 and there will I nourish THEE; for yet there are five years of famine lest THOU, and thy household, and all that thou hast, come_to_poverty.' 12 And, behold, your eyes -see, and the eyes of my brother Benjamin, that it is my mouth "that speaketh unto you. 13 And 13 Acts 7 14 ve shall tell my father of all my glory

14 And he *fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. 15 Moreover he *kissed all his brethren, and *wept upon them . and after that his brethren talked with him.

in Egypt, and of all that ye have seen;

and ve shall-baste and bring-down my

father hither.

16 And the fame thereof was heard in PHARAOH'S HOUSE, saying, Joseph's brethren are come, and it

JOSEPH MADE

Cod. Elohim

*#God, ha Elo him, the Triune God

PHARAON.

place of separate spirits s soul

f from_with-

f from_with my face

h hadës, the

GENESIS XLV. 17.

B.C. 1708. 16. was good in the eyes of Pharaoh.

DEPARTURE.

i ish.

** pleased Pharaoh well, and his servanta.

17 And Pharaoh *said unto Joseph, *Say unto thy brethren, This do ye; 'lade your beasts, and go, get you unto the land of Canaan; 18 and take your father and your shouseholds, and come unto me: and I will give you the good of the land of Egypt, and ye shall-eat *the fat of the land. 19 Now THOU art_commanded, this do ye; take you wagons out_of the land of Egypt for your little.ones, and for your wives, and bring your father, and come. 20 Also regard not your stuff; for the good of

all the land of Egypt is yours."

21 And the schildren of Israel *did so and Joseph *gave them wagons, according to the commandment of Pharaoh, and *gave them provision for the way. 29 To all of them he gave leach man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment. 23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father

by the way. 24 So he *sent his *brethren away, and they *departed and he *said unto them, "See that ye " fall not out by the

wav.

t tremble no whether from fear, greef, or anger JACOR

²⁵ And they *went_up out_of Egypt, and *came into the land of CANAAN unto Jacob their father, sand told him, saying, "Joseph is yet alive, and HE is governor over all the land of Egypt." And "Jacob's heart "fainted, for he believed them not. 27 And they told him call the words of Joseph, which he had said unto them: and when he *saw *the wagons which Joseph had sent to carry HIM, the spirit of Ja-cob their father *revived · 28 and Israel *said, "It is menough; Joseph my son is yet alive: I will-go and *see him before I die."

46 AND ISRAEL *TOOK.HIS.

had, and *came to Beer-sheba, and ** of-

fered sacrifices unto the "God of his

visions of the night, and *said, "Jacob,

of thee a great nation: 4 F will godown with thee into Egypt; and F will

2 And God +spake unto Israel in the

JOURNEY with all that he

m much, or. great, 27

h his

BEER-SHERA

s sacrificed

God, Elehim,

father Isaac.

Jacob." And he *said, "Here am I."

And he *said, "I am *God. the
God of thy father: fear not to go. e El, God, singular, the Mighty One down into Egypt; for I will there make

EGIPT 5 Acts 7 15

also surely bring thee up again: and Joseph shall put his hand upon thine eyes."

And Jacob *rose.up from Beersheba: and the sons of Israel carried Jacob their father, and their slittle. ones, and their wives, in the wagons which Pharaoh had sent to carry HIM.

6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and *CAME INTO him: 7 his sons, and his sons' sons with him, his daughters, and his sons daughters, and all his seed brought he with him into Egypt.

*And these are the names of the CHILDREN OF ISRAEL, which came into Egypt, Jacob and his sons:

Reuben, Jacob's firstborn. And the behininfrom sons of REUBER; Hanoch, and Phallu, and Hezron, and Carmi.

10 And the sons of SIMEON: Jemuel. and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a *Canaanitish woman.

11 And the sons of LEVI; Gershon, Kohath, and Merari. 12 And the sons of JUDAH; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

13 And the sons of ISSACHAR; Tola,

and Phuvah, and Job, and Shimron.

14 And the sons of Zebulun; Sered. and Elon, and Jahleel. 15 These be the sons of LEAH, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

16 And the sons of GAD; Ziphion, and BY ZILFAH Haggi, Shuni, and Ezbon, Eri, and

Arodi, and Areli.

17 And the sons of ASHER : Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister and the sons of Beriah; Heber, and Malchiel. ¹⁸ These are the sons of ZILPAH, whom Laban gave to Leah his daughter, and these

she bare unto Jacob, even sixteen souls.

19 The sons of RACHEL Jacob's BY RACHEL
14.

wife; Joseph, and Benjamin. 20 And unto Joseph in the land of Egypt were born Manasseh and Eph-

raim, which Asenath the daughter of Poti-pherah priest of On bare unto him. And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard. 22 These are the sons of Rachel, which were born to

Jacob: all the souls were fourteen. 28 And the sons of DAN; Hushim.

24 And the sons of NAPHTALI; Jahzeel and Guni, and Jezer, and Shillem. 25 These are the sons of BILHAH, which Laban gave unto Rachel his daughter, and she *bare these unto Jacob: all the souls were seven.

26 All the souls that came with Jacob TOORTHER 70 into Egypt, which came_out of his loins, besides Jacob's sons wives, all the souls were THREESCORE and SIX; 27 and 22 See Acts the sons of Joseph, which were born 7 14, 15 besides Jacob's sons' wives, all the souls him in Egypt, were two souls all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

28 And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they *came into the land of Goshen. ²⁰ And JOSEPH *made. ready his chariot, and went up to MEET ISRAEL his father, to Goshen and *presented himself unto him; and he land of Canaan, and *CAME INTO | *fell on his neck, and *wept on his neck EGYPT, Jacob, and all his seed with a good-while. ³⁰ And Israel *said unto

.B.C. 1706.

RAEL'S SONS,
BY LEAR.
33.
sons Heb
balinim from
bahnah, from
build, descendants by
whom a
house or
family is
built up busit up See Ch 30 3

By BILHAH 7.

MEETING

36

B.C. 1706.

Joseph. "*Now blet me die, since I household, with bread, according to have seen thy face, because thou art

JOSEPH'S PRO

œ *Heb* ana-

yet alive. 81 And JOSEPH *said unto his brethren, and unto his father's house, "I will go up, and *SHEW PHARAOH, and *say unto him, 'My brethren, and my father's house, which were in the land of Canaan, are come unto me; 32 and the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.'

And it shall.come.to.pass, when
Pharaoh shall.call you, and shall.say,
What is your occupation?'

That ye shall say, 'Thy servants' trade hath-been about cattle from our youth even until now, both we, and also our fathers:' that ye may dwell in the land of Goshen; for every shepherd is an abomi-

PHARADU

THEN JOSEPH *came and 47 *TOLD PHARAOH, and *said, "My father and my brethren. and their flocks, and their herds, and all that they have, 'are come out of the land of Canaan; and, behold, they are in the land of Goshen." 2 And he took some of his brethren, even five ™men, and *presented them unto Pharaoh.

nation unto the Egyptians.

2 Acts 7 13 æ *Heb* ana-shim PHARAOH'S

3 And PHARAOH *SAID unto his brethren, "What is your occupation?" And they *said unto Pharaoh, "Thy servants are shepherds, both we, and also our fathers." 4 Thev *said moreover unto Pharach, "For to sojourn in the land 'are-we-come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan . now therefore, we_pray_thee, flet thy servants dwell in the land of Goshen. 5 And PHARAOH +SPAKE UNTO

GOSHEN

JOSEPH, saying, "Thy father and thy brethren dare come unto thee: 6 the Al IT land of Egypt A 1 18 before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen blet them dwell and if thou knowest any men of activity among them, then make them rulers over my cattle.

PHARAOH AND JACOB

7 And Joseph *BROUGHT in *JA-COB his father, and *set him BEFORE PHARAOH. and *Jacob blessed *Pharaoh. 8 And Pharaoh *said unto Jacob, "h How old art thou?" 9 And Jacob h How many are the days of the years of thy life? 9 Ch 25 7, 35 28 *said unto Pharaoh, "The days of the years of my pilgrimage are an hundred and thirty years few and evil have the days of the years of my life been, and have not attained unto "the days of the years of the life of my fathers in the days of their pilgrimage."

10 And Jacob *blessed *Pharaoh, and

went_out from before Pharaoh.

RAMESES

r. Rameses, Field of the Sun.

11 And Joseph *placed his father and his brethren, and *gave them a possession in the land of Egypt, in the best of the land, in the LAND OF "RAMESES, as Pharach had commanded.

12 And Joseph *nourished his father, and his brethren, and sall his father's

their *families. 18 And there was no bread in all the

land; for the FAMINE was very sore, so that the land of Egypt and all the land of Canaan *fainted by reason of the famine.

14 And Joseph *gathered_up *all the MONEY that was found in the land of Egypt, and in the land of Canaan, for the corn which THEY bought and Joseph *brought *the *money into Pharach's house.

15 And when money failed in the

land of Egypt, and in the land of Canaan. all the Egyptians *came unto Joseph, and said, ".Give us bread: for why and said, "Give us bread: for why "should we die in thy presence i for the "money faileth." ¹⁶ And Joseph "said, "Give your CATTLE; and I "will-give you for your cattle, if smoney fail." ¹⁷ And they "brought their cattle unto Joseph: and Joseph *gave them

bread in exchange for shorses, and for the flocks, and for the cattle of the herds, and for the asses and he "fed them with I led *bread for all their cattle for *that *year 18 When *that *year *was_ended, they

*came unto him the second *year, and *said unto him, "We will not hide it from my-lord, how that our *money is spent; my-lord also hath our herds of *cattle; there is not ought left in the sight of my-lord, but our bodies, and our lands 19 wherefore shall-we-die before thine eyes, both we and our

land ? ·buy us, and our ·land for *bread, and we and our land will be servants unto Pharaoh and give us seed, that we may live, and not die, that the

land be not desolate." 20 And Joseph +bought -all the LAND

of Egypt for Pharaoh; for the Egyptians sold levery man his field, because the famine prevailed over them: so the land *became Pharaoh's

21 And as for -the-PEOPLE, he removed THEM to cities from one end of the borders of Egypt even to the other end thereof. 22 Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and dideat their portion which Pha-raoh gave them: wherefore they sold

not their -lands. 23 Then Joseph *said unto the people, "Behold, I have bought you this day and your sland for Pharaoh: lo, here is SEED for you, and ye shall sow the land. 24 And it shall_come_to_pass in the increase, that ye shall give the FIFTH part unto Pharaoh, and four *parts *shall_be your_own, for seed of the field, and for your food, and for

them of your households, and for food for your little.ones."

25 And they *said, "Thou hast.saved our_lives: |let_us_find grace in the sight of my-lord, and we will be Pharaoh's servants.

26 And Joseph *made IT a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.

B.C. 1706.

JOSEPH GATHERS THE MONEY.

a Heh silver

1709

AND THE

1701

1 Heb 1sh

PHARAORS PORTION

hast_made us to live

according_ 37

Genesis L. 7.

W.C. 1680.

·bury thy father, according as he made. thee awear.

Jacon's BURIAL

And JOSEPH *WENT-UP TO BURY HIS -FATHER: and with him went_up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, 8 and all the house of Joseph, and his brethren, and his father's house: only their little. ones, and their flocks, and their herds, they left in the land of Goshen. 9 And there went up with him both chariots and horsemen: and it *was a very great *company. 10 And they *came to the threshingfloor of *Atad, which is beyond Jordan, and there they *mourned with a great and very sore lamentation: and he *made a mourning for his father seven days 11 And when the inhabitants of the land, the Canaanites, *saw *the mourning in the floor of *Atad, they *said, "This is a grievous mourning to the Egyptians:" wherefore the name of it was called "a Abel-mizraim," which is beyond *Jordan.

a 6 6 Mourning of Egyptians
12 Ch 49
29—32 Acts
7. 16,
13 Ch. xxiii 12 And his sons #did unto him according.as he commanded them: 18 for his sons *carried HIM into the land of Camaan, and *buried HIM in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a burying place of Ephron the Hit-tite, before Mamre.

14 And Joseph *returned into Egypt,

RETURN

JOSEPH AND HIS BRETHREN

HE, and his brethren, and all that went. up with him to bury his father, after he had buried his father. 15 And when JOSEPH'S BRETH-REN *saw that their father was dead, they said, "Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto HIM."

16 And they *sent a messenger unto Joseph, saying, "Thy father did_com-

17 So! mand before he died, saying, shall-ye say unto Joseph, '. Forgive, L. pray thee now, the trespass of thy pray.thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we_pray.thee, forgive the trespass of the servants of the *God of thy father." And Jo-God Elohim *wept when they *spake unto him. 35 And his brethren also *went and fell.down before his face; and they *said, "Behold, we be thy ser-

vants " 19 And Joseph *said unto them, "Fear not: for am If in the place of *God? ²⁰ But as for you, ye thought evil against me; but "God meant it unto good, to bring_to_pass, as it is *this *day, to save much-people alive. therefore | fear ye not: I will nourish rou, and your | little ones." And he | comforted THEM, and | spake | kindly | to their unto them.

22 And JOSEPH *dwelt IN EGYPT, JOSEPH'S LAST HE, and his father's house: and Joseph *lived an hundred and ten years. 22 And Joseph "saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were_brought_up upon Joseph's

knees.

24 And Joseph *said unto his brethren, His Charge.

"H die: and *God *will_surely *visit || Heb 11 22. vov, and bring you out of *this *land unto the land which he sware to Abraham, to Isaac, and to Jacob." 25 And Joseph took an oath of the children of Israel, saying, ""God will surely visit you, and ye shall carry up my bones from hence.

²⁶ So JOSEPH *DIED, being an hundred and ten years old and they embalmed HIM, and he *was_put in a * coffin in Egypt.

heart

DEATH OF

THE SECOND BOOK OF MOSES, CALLED

EXODUS.

B.C 1706 THE SONS OF ISBAEL to build
i. Heb ish,
each_indiridual
5 Gen 46 26,
27 Acts 7
14.

THEIR APPLIC

7 Acts 7 17—

Now these are the names of the CHILDREN OF ISRAEL, some, or, descendants, the benee, from bahaah, to build and land, septified and land, already.

6 And Joseph *died, and all his breth-ren, and all *that *generation. 7 And the *children of Israël *were.

fruitful, and "increased abundantly, and *multiplied, and *waxed exceeding mighty; and the land *was filled with THEM.

8 Now there *arose_up a NEW KING OVER EGYPT, which knew not "Jo-seph. "And he "said unto his people, "Behold, the people of the "children of

Israel are more and mightier than we. 10 come_on, | let_us_deal_wisely with 10 Gen 15 13. them; lest they 'multiply, and it come.
to.pass, that, when there 'falleth.out
any.war, THEY join also unto our enemies, and fight against us, and so getthem.up out.of the land."

11 Therefore they *did_set over them taskmasters to afflict them with their burdens. And they *built for Pharaoh treasure cities, Pithom and Raamses. 12 But the more they fafflicted THEM, the more they multiplied and grew. And they twere grieved because of the B.C. 1704

children of Israel. 18 And the Egyptians *made "the children of Israel to. serve with rigour: 14 and they *made their lives bitter with hard bondage, in morter, and in sbrick, and in all_manner of service in the field : "all their service, wherein they made them serve,

THE HEBRE Shiphrah, Beauty, or, Brightness Puah, Splendid, Light Heb two_ vice, wherean they was with rigour.

15 And the king of Egypt *spake to the HEBREW *MIDWIVES, of which the name of the one was Shiphrah, and the name of the other P Puah: 16 and the name of the other vitual: want he wasid, "When ye dothe.office.of.a. midwife to the Hebrew.women, and see them upon the stools; if Ir be a son, then ye shall.kill HIM: but if Ir be a daughter, then she shall live."

God, Elohim, the Triune God according as, Heb ca...

17 But the midwives *feared *God, and did not as the king of Egypt commanded them, but *saved *the men_ children alive.

18 And the king of Egypt *called for the midwives, and *said unto them, "Why have ye done *this *thing, and thave saved the men_children alive? 19 And the midwives *said unto Pharaoh. "Because the Hebrew-women are not as the Egyptian women; for THEY are lively, and *are delivered ere the midwives come in unto them.

20 Therefore "God "dealt well with the midwives" and the people "multiplied, and waxed very mighty. 21 And rt.came.to.pass, because the midwives feared **God, that he *made them houses. 22 And Pharaoh *charged all his-people, saying, "Every son that is-born ye shall-cast into the river, and every sdaughter ye shall-save_alive."

MOSES BORN

1571 2 Acts 7 20 Heb 11 23

THE ARK OF BULBUSHER a ark, tebath, as Gen 6 14 From tebah, a chest

4 Ch 15 20 Num 26 59 PHARACH'S DAUGHTER 5 Acts 7 21, 22

a a babe weeping

2 AND there went a man of the house of LEVI, and took to wife a daughter of Levi. And the woman *conceived, and *bare a son: and when she *saw HIM that HE was a goodly child, she thid him three months.

8 And when she could not longer hide him, she *took for him an *ARK OF BULRUSHES, and *daubed it with *slime and with *pitch, and *put *the child therein; and she *laid st in the flags by the river's brink.

And his sister *stood afar off, to. wit what 'would_be_done to him, 5 And the DAUGHTER OF PHA-

RAOH *came_down to wash herself at the river; and her maidens -walked. along by the river's side; and when she *saw the ark among the flags, she *sent her maid to *fetch it. * And when she *had opened it, she *saw the child. and, behold, *the babe *wept. And she *had_compassion on him, and *said,
"This is one of the Hebrews' children." 7 Then *said his sister to Pharaoh's daughter, "Shall I bgo and call to thee a nurse of the Hebrew_women, that she Pharach's daughter *said to her, " Go. And the maid went and called the child's mother. And Pharaoh's daughter *said unto her, ". Take *this *child away, and nurse it for me, and H will-give thee thy wages." And the woman took the child, and unursed it. 10 And

the child *grew, and she *brought him unto Pharaoh's daughter, and he *became her son. And she *called his name *MOSES: and she *said, "Because I drew him out of the water."

11 And it *came_to_pass in *those *days, when Moses *was_grown, that he went out unto his brethren, and wlooked on their burdens: and he wapied alan Egyptian smiting A an Hebrew, one of his brethren. 12 And he blooked this. way and that way, and when he *saw that there was no 'man, he *SLEW THE EGYPTIAN, and *hid him in the sand.

18 And when he *went_out the second "day, behold, two men of the Hebrews
-STROVE together: and he "said to
him that did the wrong, "Wherefore
'smitest thou thy fellow?" '4 And he *said, "Who made thee a prince and a judge over us? intendest THOU to kill me, as thou killedst the Egyptian?"
And Moses *feared, and *said, "Surely this "thing "is_known."

15 Now when Pharaoh *heard *this *thing, he *sought to slay *Moses. But MOSES *FLED from the face of Pharach, and *dwelt in the land of Midian and he *sat_down by a *well.

16 Now the priest of m MIDIAN had seven daughters: and they *came and *drew water, and *filled of the troughs to water their father's flock. 17 And the shepherds *came and *drove_them_ away: but Moses *stood-up and *helped them, and watered their flock.

18 And when they *came to Reuel their father, he *said, "How is it that ye *are.come so.soon to day?" 19 And they *said, ".iAn Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and *watered the flock." 20 And he *said unto his daughters, "And where is he? why is it that ye have left the man? call him, that he may eat bread."

21 And Moses *was_content to dwell with the iman: and he gave Moses ZIPPORAH his daughter. 22 And she +bare him a son, and he +called his "name & Gershom: for he said, "I have been a stranger in a strange land."

23 And it *came_to_pass in *process_of_time, that the king of Egypt *died and the children of ISRAEL *sighed by_ reason of the bondage, and they *cried, and their CRY *CAME_UP UNTO =GOD by_reason_of the bondage. 24 And *God *heard their *groaning, and *God remembered his covenant with Abraham, with Isaac, and with Jacob.

The state of Isaac, and with Jacob.

The children of Isaac, and God whad_respect_unto

3 NOW Moses Lkept the flock of Jethro his father_in_law, the priest of Midian: and he *led *the flock to the backside of the desert, and *came to the MOUNTAIN OF =GOD, even to_h HO-REB.

m Moses, Drawn-out.

Moses SLAYS AN EGYPTIAN 11. Acts 7 23, 1531

i. Heb ish

CHIDFS AN HEBREW. 13, 14. Acts 7

26—28.
Heb anashim, plural
enther of ish,
or, ënosh

according

Moses Flees 15 Acts 7 29 Heb 11 27 See Gen 24 11, 29 2.

MIDIAN REUEL AND HIS DAUGE-TERS m Midian,

Reuel, or, Raguel, Friend of God, also called Jether and Jethro

BORN.

Zipporah, Little-bird

g Gershom, A Stranger there

soms.

aGod, Elohim, plural of Elouh, from ahlah, to worship, to

1491. THE BURNING

eGod, Elohim, plural of Eloah. h Horeb, Dry, or, Desolate

Exonus V. 13.

B.C. 1491. a a matter of a day in his day s. sons. to gather stubble instead of "straw. 13 And the taskmasters +hasted them, saying, ".Fulfil your works, a your daily tasks, as when there was "straw." 14 And the officers of the children of Israel, which Pharach's taskmasters had set which ruaradis assainasters indused over them, were beaten, and demanded, "Wherefore have ye not fulfilled your task in making brick both yesterday and to_day, as heretofore ?"

APPEAL

15 Then the officers of the children of Israel *came and *cried unto Pharaoh. saying, "Wherefore blealest thou thus with thy servants? 16 There is no straw given unto thy servants, and they +say to us. '-Make sprick:' and. behold. thy servants are beaten; but the fault is in thine.own people." ¹⁷ But he said, "YE are idle, ye are idle: therefore YE say, 'Let us go and do sacrifice to "the LORD.' 18 Go therefore now, and work; for there shall no straw be. given you, yet 'shall-ye deliver the tale of bricks.

MOSES AND

19 And the officers of the children of Israel *did_see that THEY were in evil case, after it was said. "Ye 'shall not minish ought from your bricks of your daily task

20 And they *met *Moses and *Aaron, who stood in the way, as they came forth from Pharaoh: 21 and they wand standing to unto them, "JThe LORD blook upon you, and *judge; because ye have made our savour to be abhorred in the eves of t to stink Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay

MOSES SPEAKS TO JEHOVAH
a. Adohnay,
Lord, plural

22 And Moses *returned unto Jthe LORD, and *said, " Lord, wherefore hast_thou_so_evil_entreated *this *people ? why is it that thou hast sent me?

For since I came to Pharaoh to speak in thy name, he hath done evil to "this *people ; neither •hast_thou_delivered thy *people datall."

ANSWER
Jehovah

6 THEN Jthe LORD said unto Moses, "Now shalt_thou_see what I will_ do to Pharaoh for with a strong hand shall.he.let.them.go, and with a strong hand shall_he_drive_them out_of his land."

2 And COD SPAKE UNTO MO-

PROMISES
God, Elohim,
plural
Jehovah 3. Gen 17 1, 35 11, 48 3 e El Shaddai, God Al-mighty, or, God all-suff cient. El, God, singu-lar, Shaddai plural Jehovah, He that is, and that was, and that is to

Jehovah, past, present, and future in one word.

come sons.

SES, and *said unto him, "If am Jthe Lord: 3 and I *appeared unto Abraham, unto Isaac, and unto Jacob, by the name of e-God almighty, but by my name JEHOVAH was I not known to them. And I have also established my covenant with them, to givethem the land of Canaan, the land of their pilgrimage, wherein they were. strangers. 5 And H have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I *have_remembered my covenant. Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will-rid you out-of their bondage, and I will redeem you with a stretched out arm, and with great judgments; 7 and I will take

you to me for a-people, and I -will-be to you a "God: and ye shall know that "God, Elohim. H am Jthe LORD your "God, "which bringeth you out from under the burdens of the Egyptians. 8 And I will. bring you in unto the land, concerning. the which I did swear to give IT to Abraham, to Isaac, and to Jacob; and I will give IT you for an heritage: # am Jthe LORD."

And Moses +spake so unto the *children of Israel: but THEY HEARK-ENED NOT unto Moses for anguish of

spirit, and for cruel bondage.

10 And Jthe LORD *spake unto Moses, saying, 11 "Go.in, speak unto Pharaoh king of Egypt, that he *let *the *children of Israel go out of his land." 12 And Moses *spake before Jthe LORD, saying, "Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips ?" ¹⁸ And Jthe Lord *spake unto Moses and unto Aaron, and *gave_them_a_charge unto the *children of Israel, and unto Pharaoh king of Egypt, to bring *the *children of Israel out of the land of Egypt.

14 These be the heads of their fathers' houses: The sons of REUBEN the firstborn of Israēl; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben. ¹⁵ And the sons of SI-MEON; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a *Canaanitish woman. these are

the families of Simeon.

16 And these are the names of the sons Sons of Library of LEVI according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years. 17 The sons of GERSHON; Libni, and Shimi, according to their families. 18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel; and the years of the life of Kohath were an hundred thirty and three years

19 And the sons of MERARI; Mahali and Mushi these are the families of Levi

according to their generations.

Mand Amram took him Jochebed his father's sister to wife; and she *bare him -Aaron and -Moses: and the years of the life of Amram were an hundred

and thirty and seven years.

27 And the sons of Izhar; Korah, and

Nepheg, and Zithri.

2 And the sons of Uzziel; Mishael,

and Elzaphan, and Zithri ²³ And Aaron *took him *Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she *bare him *Nadab, and *Abihu, *Eleazar, and -Ithamar

24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.

25 And Eleazar Aaron's son took him

one of the daughters of Putiel to wife; and she *bare him *Phinehas: these are the heads of the fathers of the Levites according to their families.

26 These are that Aaron and Moses, to whom Jthe LORD said, ". Bring out, the

plural. Jehovah your Elohim, your Trune God

l. lifted up mine hand

Jehovah. ISBAEL

THE CHARGE

SONE OF REUBEN AND SIMBON

AARON.

| children of Israel from the land of | The Loap God of the Hebrews hath | Egypt according to their armies.

These are THEY which spake to Pharach king of Egypt, to bring-out "the schildren of Israel from Egypt: these

JEHOVAR AND Moses Jehovah.

are that Moses and Aaron. 28 And it *came_to_pass on the day when the LORD spake unto Moses in the land of Egypt, 29 that the LORD spake unto Moses, saying, "# am Jthe LORD: speak thou unto Pharaoh king of Egypt "all that H-say unto thee." 30 And Moses said before "the Lord, "Behold, Ham of uncircumcised lips, and how 'shall Pharaoh hearken unto me ?"

Moses sent to Pharaon J Jehovah a or, as sGod, ch 4 16

s, sons Heb henee, from bahnah, to build, de-scendants by whom a house or family

family is built up.

7 AND the LORD said unto Moses, "See, I have made thee a god to Pharaoh and Aaron thy brother shall be thy prophet. 2 Thou ball_speak all that I command thee; and Aaron thy brother behall-speak unto Pharaoh, that he send the children of Israel out of his land. 8 And H will-harden Pharaoh's *heart, and multiply my signs and my wonders in the land of Egypt. 4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine rarmies, and my people the children of Israel, out of the land of Egypt by great judgments. ⁵ And the Egyptians shall know that H am the Lord, when 1 stretch.forth mine hand upon Egypt, and bring-out the schildren of Israel from among them."

4 Jenovah MOSES AND AARON
according
as Heb
ca-asher

6 And Moses and Aaron *did *as 5the LORD commanded THEM, so did they. ⁷ And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

SIGN OF THE

8 And Jthe LORD *spake unto Moses and unto Aaron, saying, 9" When Pharaoh shall speak unto you, saying, 'Shew a miracle for you' then thou shalt say unto Aaron, 'Take thy ROD, and cast it before Pharaoh, and it shall. become a SERPENT."

THE MAGI-CIANS 0-13 See 2 Tum 3 8 a according

10 And Moses and Aaron *went in unto Pharaoh, and they *did so *as Jthe Lord had.commanded. and Aaron *cast_down his *rod before Pharaoh, and before his servants, and it *became a

serpent.

11 Then Pharaoh also *called the wise_men and the sorcerers, now the MAGICIANS of Egypt, THEY also *did in like_manner with their enchantments. 12 For they *cast.down every-man his rod, and they *became ser-pents but Aaron's rod *swallowed. up their rods. 13 And he thardened Pharach's heart, that he hearkened not unto them; as Jthe Lord had. said.

THE PLAGUE OF BLOOD THREATENED

1 Heb ish

14 And Jthe LORD *said unto Moses, "Pharaoh's heart is hardened, he re-fuseth to let the people go. 15 Get fuseth to let the people go. 15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt_stand by the river's brink against he come; and the rod which was turned

sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. 17 Thus saith Ithe LORD, In this thou shalt know that If am the Lord: behold, If will smite with the rod that is in mine hand upon the WATERS which are in the river, and they shall be TURNED TO BLOOD. 18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.'

19 And Jthe LORD *spake unto Moses, "Say unto Aaron, Take thy rod, and stretch out thine hand upon the WA-TERS of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they *may_BECOME BLOOD; and that there may be blood throughout all the land of Egypt, both in vessels of

wood, and in vessels of stone.'

20 And Moses and Aaron *did so. aas Jthe LORD commanded; and he *lifted_up the rod, and *smote the waters that were in the river, in the sight of Pharach, and in the sight of his servants; and all the waters that were in the river *were_turned to blood. 21 And the fish that was in the river died: and the river *stank, and the Egyptians could not drink of the water of the river, and there *was *blood throughout all

the land of Egypt.

22 And the MAGICIANS of Egypt *did so with their enchantments: and Pharaoh's heart *was_hardened, neither did_he_hearken unto them, as Jthe LORD had_said. 28 And Pharach turned and *went into his house, neither didhe set his heart to this also. 24 And all the Egyptians *digged oround_about the river for water to drink; for they could not drink of the water of the river. 25 And seven days +were_fulfilled, after that Jthe LORD had smitten the river.

8 AND Jthe Lord *spake unto Moses, ".Go unto Pharaoh, and say unto him, 'Thus 'saith' Jthe Lord, 'Let my people go, that they 'may serve me. 2 And if THOU refuse to let them go, behold, H will 'smite 'all thy borders with *FROGS 3 and the river 'shall bring forth frogs abundantly, which shall_go_up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs.

and the frogs shall come up both on thee, and upon thy people, and upon all

thy servants."

And Jthe Lord *spake unto Moses, ".Say unto Aaron, .Stretch_forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause FROGS to come up upon the land of Egypt."

6 And Aaron *stretched_out his shand 6 Ps 78 45, to a serpent 'shalt thou take in thine over the waters of Egypt; and the frogs hand. 16 And thou shalt say unto him, tame up, and tovered 'the land of

J. G Jehovah Elohim, the Triune God

J. Jehovah.

PLAGUE OF RLOOP

a according as

PHARAOR'S DENED 22 See 2 Tim according Jehovah

o i e on_ enther_side of *Heb* sebiboth,

Frons

FROOR

B.C. 1494.

Egypt. 7 And the magicians "did so! with their enchantments, and brought up froge upon the land of Egypt.

PHARAOR'S REQUEST.

of for

Then Pharaoh "called for Moses and Aaron, and *said, "Intrest the Lorn, that he *may take away the frogs from me, and from my people; and I will.let "the people go, that they may do sacrifice anto "the LORD." And Moses "said unto Pharach, "Glory over me : A when shall Lintreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may. remain in the river only? 10 And he waid, "A To_morrow," And he waid, "Be it according to thy word : that. thou mayest know that there is none like unto the Lord our "God. 11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall

J. Jehovah our Elohim

THE FROGS

remain in the river only."

12 And Moses and Aaron twent.out from Pharaoh: and Moses *cried unto the Lorn because of the from which he had brought against Pharaoh.

18 And the LORD tdid according to the word of Moses; and the frogs *died out_of the houses, out_of the villages, and out_of the fields. 14 And they *gathered THEM together upon heaps and the land *stank. 15 But when PHARAOH *saw that there was *respite, he HARDENED HIS -HEART, and hearkened not unto them : as the LORD had said.

a according-as Jehovah PLAGUE OF

15 Eccl 8 11

16 And Jthe LORD *said unto Moses, Say unto Aaron, "Stretch out thy rod, and smite the dust of the land, that it may become LICE throughout

17 Pa 105 31 a Heb adam

all the land of Egypt."

17 And they *did so; for Aaron
*stretched_out his *hand with his rod, and *smote "the dust of the earth, and it *became *LICE in *a man, and in *beast; all the dust of the land became lice throughout all the land of Egypt.

18 And the MAGICIANS *did so

with their enchantments to bring_forth

THE FINGER

lice, but they could not so there *were *lice upon *man, and upon *beast. 19 Then the magicians *said unto Pharaoh, "THIS 18 the finger of and Pharaoh's heart *was_hardened, and he hearkened not unto them; *as Jthe Lord had_said. God, Elohim

a according as Jehovah THE SUAHW

J Jehovah

the swarm, Heb eth he harob, root, ahrab, to

20 And Jthe LORD *said unto Moses. "Rise up early in the morning, and stand before Pharaoh; lo, he cometh-forth to the water; and say unto him. forth to the water; and "any unto nim."
'Thus saith 'the Loro, 'Let my people go, that they 'may serve me. 2! Else, if thou 'wilt-not let my 'people go, behold, I will 'send 'S-WARMS of fitse upon thee, and upon thy servants, and upon thy people, and into thy houses and the houses of the Egyptians shall-be full of swarms of flies, and also the ground whereon THEY are. 23 And I will_sever in *that *day *the land of Goshen, in which my people dwell, that no swarms of files shall be there; to the end thou mayest know that I am | - the people go.

Ithe LORD in the midst of the earth. 23 And I will put a division between my people and Athy people: to morrow shall this sign be."

²⁴ And Jthe LOBD vdid so; and there vcame a grievous SWARM of fies into the house of Pharach, and into his servants' houses, and into all the land of Egypt: the land |was_corrupted by

reason of the swarm of flies.

25 And PHARAOH tcalled for Moses and for Aaron, and *said, ".Go ye, sacrifice to your "God in the land." 26 And Moses *said, "It is not meet so to do; for we shall sacrifice the abomito do; for we shall sacrifice the abomination of the Egyptians to Jthe Lord, our "God: lo, shall we sacrifice "the abomination of the Egyptians before their eyes, and will they not stone us? "We will go three days' journey into the wilderness, and "sacrifice to Jthe Lord our "God," as he shall command us." 28 And Pharaoh *said, " I will.let rou go, that ye may sacrifice to 'the Lord your God in the wilderness; only ye shall not go very far away: intreat for me." And Moses *said, "Behold, H 'go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to_ morrow: but bet not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to Jthe LORD.

30 And MOSES *went_out from Pharaoh, and *intreated Jthe LORD. 81 And Ithe LORD *did according to the word of Moses; and he *removed the-swarms of fies from Pharaoh, from his servants, and from his people; there remained not one.

32 And Pharaoh *hardened his *heart at *this *time also, neither would_he_let the people go.

THEN Jthe LORD *said unto Moses. "Goin unto Pharaoh, and tell Thus saith Jthe Lord Good of Thus saith Jthe Lord Good of Johnship The Thus Theorem South The Thus Theorem South The Thus Theorem South The Theorem South The Thus Theorem South The Theorem South Th him. 'Thus saith sthe LORD God of the Hebrews, Let my people go, that they may serve me. 2 For if THOU refuse to let them go, and wilt_hold them still, 8 behold, the hand of Jthe LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous MURRAIN. 4 And Jthe LORD shall sever between the cattle of Israel and the cattle of Egypt and there shall nothing die of all that is the schildren's of Israel." And the LORD son *appointed a set.time, saying, "To-morrow the Lord shall do *this *thing in the land."

6 And Jthe Lond *did *that *thing on the morrow, and all the CATTLE of 6. Ps. 78. 80. Egypt vided but of the cattle of the schildren of Israel died not one.

7 And Pharaoh *sent, and, behold, there_was not one of the cattle of the Israelites dead. And the heart of Pharaoh *was_hardened, and he did not let

J. Jehovah Jehovan
 r. redemption,
 Heb peduth,
 from pahdah,
 to redeem.
 between

THE SWARM. 24 Ps 78 45, and 106, 31.

PHARAON

THE SWARMS

B.C 1491. Botts

0 Rev 16 2

in the sight of Pharach. 9 And it shall-become smalldust in all the land of Egypt, and shall be a BOIL breaking. a. *Web* adam.

forth with blains upon man, and upon beast, throughout all the land of Egypt."

10 And they "took rashes of the furnace, and *stood before Pharaoh; and Moses *sprinkled ir up toward =heaven, and it became a boil breaking forth with blains upon man, and upon beast 11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians. 12 And Jthe LORD *hardened *the heart of Pharaoh, and he hearkened not unto them: aas Jthe Lord had spoken unto Moses.

13 And Jthe LORD *said unto Moses,

"Rise up early in the morning, and stand before Pharaoh, and say unto him, 'Thus saith the Load "God of

the Hebrews, 'Let my people go, that they 'may serve me. 'I For # will at *this *time -send *all my plagues upon

thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all

the earth. 15 For now I will stretch.

out my hand, that I may smite THEL

and thy people with pestilence; and thou shalt be cut off from the earth

16 And in_very_deed for this cause have I

17 As_vet exaltest_thou_thyself against

my people, that thou wilt not let.them. go? 18 Behold, to morrow about this.

time I will -cause_it_to_rain a very

grievous HAIL, such as hath not been in Egypt since the foundation thereof even until now. 19 Send therefore now, and

gather thy cattle, and all that thou

hast in the field; for upon every * man and *beast which shall be found in the

field, and shall not be brought home,

and they shall die."

Moses sprinkle it toward the -heaven

HAIL THREATENED

J a Jehovah Elohim, the Everlasting Triune God

a secording

16 # Rom 9 mraised_thee.up, for to shew in thee my power; and that my name may be declared throughout all the earth

m made_thee_ stand, from Heb ahmad, he stood

s set not his heart to-wards.

HAIL 22 Rev. 16 21 field.

a Heb adam

upon beast, and upon every herb of the field, throughout the land of Egypt."

Moses *stretched.forth his rod toward sheaven; and Jthe LORD sent thunder and hail, and the fire *ran. along upon the ground; and the Lond trained hail upon the land of Egypt 24 So there *was hail, and fire mingled

8 And 4the Lown *said unto Moses and unto Aaron, "Take to you hand-fuls of ashes of the furnace, and det Egypt since it became a nation. 23 And the hall *smote throughout all the land 25. Ps 105. 33. of Egypt all that was in the field, both man and beast; and the hall smote revery herb of the field, and brake revery tree of the field. So Only in the land of Goshen, where the children of sons. Israel were, was there no hail.

27 And PHARAOH *sent, and *called

for Moses and Aaron, and *said unto them. "I have sinned this time: Ithe LORD is righteous, and I and my peo-ple are wicked. 28 Intrest the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no

longer.

29 And Moses *said unto him, "As. soon as I am gone out of the city, I will_spread_abroad my -hands unto Ithe LORD, and the 'thunder shall cease, neither shall there be any more 'hail; that thou mayest know how that the earth is Jthe LORD'S. 30 But as for THEE and thy servants, I know that ye will not yet fear Jthe LORD "God."

31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was bolled. 32 But the wheat and the rie were not smitten for THEY were h not grown.up.

23 And Moses *went_out of "the city from Pharaoh, and *spread abroad his hands unto Jthe LORD: and the vthun-ders and *HAIL *CEASED, and the rain was not poured upon the earth.

34 And when Pharaoh *saw that the rain and the hail and the 'thunders were_ceased, he *sinned yet more, and thardened his heart, HE and his servants. 35 Aud the heart of Pharaoh *was_hardened, neither would_he_let *the *children of Israel go; *as Jthe LORD had_spoken by At Moses.

AND Jthe LORD *said unto Mo-

ses, ".Go.in unto Pharaoh: for H have hardened his heart, and the heart of his servants, that I might

the hall shall come down upon them,

shew these my signs before him and that thou mayest tell in the ears 20 He that feared the word of Ithe of thy son, and of thy son's son, what LORD among the servants of Pharaoh things I have wrought in Egypt, and made his rervants and his reattle flee into the houses: 21 and he that remy signs which I have done among them, that ye may know how that I am the LORD." garded not the word of Jthe LORD *left his servants and his cattle in the

10

And Moses and Aaron *came.in unto Pharaoh, and *said unto him, "Thus saith the Lord *God of the 22 And Ithe LORD *said unto Moses, ".Stretch_forth thine -hand toward Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they *may_serve me. Else, if THOU refuse to let my *people *heaven, that there may be HAIL in all the land of Egypt, upon *man, and go, behold, to morrow will I bring the

LOCUSTS into thy b coast: 5 and they shall-cover "the cace of the earth, that one cannot be able to see the earth: and they shall-eat the residue of that. which is escaped, which remaineth unto you from the hail, and shall eat revery *tree. *which groweth for you out of the field 6 and they shall fill thy with the hail, very grievous, such as the field fand they shall fill thy there was none like it in all the land of houses, and the houses of all thy ser-

Duranan

voices of •God Heb kölöth Elo-

v toices

G Jehovah Elohim

hidden, or, dark Heb aphiloth, from aphal, to set (as the aun)

THE HAII CEASES

according as Jehovah

Loci srs THREATENED
Jehovah

in their midst Heb bekirbo, from kereb, the midst

s Jehovah Elolum

border,

Heb gebül

from gabai
to bound

Heb eye.

Exodus XI. 9.

R.C. 1401 t. the heat of And he *went_out from Pharaoh in

ta zgreat anger.

9 And Jthe Lord *said unto Moses, "Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt."

10 And Moses and Aaron did all athese awonders before Pharaoh: and Jthe LORD thardened Pharaoh's cheart, so that he would not let "the "children of Israel go out of his land.

PASSOVER J Jehovah 2 Ch 13 4 2 Ch 13 4
h or, head, or, chief,
Heb rösh
3 Lev 23 4
18 Num
28 16-25
Deut 16 26 1 Cor 5
6-8
i Heb. ish

5 1 Pet 1 19

year 6 Gal 4 3—5

12 AND Jthe LORD *spake unto Moses and Aaron in the land of Egypt, *saying, 2 "*This *month shall be unto you the h beginning of months IT shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of *this *month they *shall_ take to them 'every man a LAMB, according to the house of their fathers, a lamb for an *house: 4 and if the household be-too-little for the lamb, ·let HIM and his neighbour *next unto his house take at according to the number of the souls; 'every_man according to his eating 'shall_make_your.count for the lamb. S Your lamb 'shall_be with_ out_blemish, a male of the first year: ye 'shall_take_st_out from the sheep, or 6 and ye shall_keep_ from the goats 6 and ye shall_keep_it_up until the fourteenth day of the same *month and the whole assembly of the congregation of Israēl -shall-kill IT bin the evening.

b between the two even ings The Hebrew day had two evenings, see Levit 23 32 It begun with the first, and ended usth the second

7 "And they shall take of the BLOOD, and strike it on the TWO SIDE. POST of the houses, wherein they shall_eat IT.

8 "And they shall eat the flesh in *that *night, roast with fire, and ■unleavened bread; and with bitter herbs they balleat it. 9 Eat not of it raw, nor sodden at all with *water, but roast with fire; his head with his legs, and with the purtenance thereof. 10 And ye shall let nothing of it remain until the morning, and that which_remaineth of it until the morning ye shall_c burn with Afire.

11 "And thus Ishall_ye_eat IT; with

your loins girded, your shoes on your feet, and your staff in your hand; and ye shall-eat IT in haste IT is Jthe

LORD'S PPASSOVER. 12 For I will.

pass through the land of Egypt *this in the land of Egypt, both a man and

beast; and against all the gods of Egypt I will execute "judgment: If am "the Lord. 18 And the blood shall be to

you for a token upon the houses where ye are: and WHEN I SEE THE BLOOD, I WILL PASSOVER you,

and the plague shall not be upon you to

ye shall eat IT in haste

c consume

Jehovah's passover, Heb pesak from pasak, to leap, or, pass-over Heb adam

J Jehovah

MEMORIAL

destroy you, when I smite the land of Egypt.
14 "And this day shall be unto you for a MEMORIAL; and ye shall keep IT a feast to Jthe LORD throughout your generations; ye 'shall-keep it a feast by an ordinance for ever.

15 "Seven days | shall_ye_eat = UN-LEAVENED BREAD; even the first day ye 'shall put away 'leaven out of your houses: for whosoever 'eateth' leavened bread from the first day until the seventh day, *that *soul *shall_be_cut_off from Israel.

16 " And in the first *day there shall be an holy convocation, and in the seventh *day there_shall_be an holy convocation to you; no manner of work shall_be_ done in them, save that which every *man must_eat, THAT only may_be_done of you. 17 And ye shall-observe the feast of unleavened bread; for in this selfsame *day have_Lbrought your rarmies out_of the land of Egypt: therefore *shall_ye_observe *this *day in your generations by an ordinance for 17 ever

18 "In the first month, on the fourteenth day of the month at *even, ye |shall_eat day of the month at even, ye amended and unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven leaven for whosever found in your houses for whosoever sector *that *soul *shall_be_cut_off from the congregation of Israel, whether he be a stranger, or born in the land. 20 Ye shall eat nothing fleavened; in all fermented your habitations shall ye eat sunleavened_bread "

21 Then Moses *called for all the elders of Israel, and *said unto them, "Draw_out and take you a lamb according to your families, and kill the passover. 22 And ye shall take a bunch of hyssop, and dip it in the BLOOD that is in the bason, and strike the LINTEL and the TWO *SIDE_POSTS with the blood that is in the bason; and none of you shall go out at the door of his house until the morning 23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two_side posts, "the LORD will-pass. over the edoor, and will not suffer the destroyer to come in unto your houses to smite you.

24 "And ye shall observe this thing for an ORDINANCE to thee and to thy sons for ever. 25 And it shall. come_to_pass, when ye be_come to the land which the Lord will_give you, according as he hath promised, that ye shall_keep *this *service. 26 And it *shall.come.to.pass, when your *chil-s sons dren shall.say unto you, 'What mean ye by *this *service?' 27 That ye *shall. say, IT is the sacrifice of Jthe Lord's passover, who passed over the houses of the schildren of Israel in Egypt, when he smote *the Egyptians, and delivered our *houses."

And the people *bowed_the_head and *worshipped. 28 And the *children of Israel went away, and did as the LORD a according as had commanded Moses and Aaron, so did they.

29 And it *came_to_pass, that at *mid night Jthe LORD SMOTE ALL the FIRSTBORN in the land OF EGYPT, from the firstborn of Pharaoh "that sat

UNLEAVENED

san, to drain or, sweet, pure leaven, Heb seohr, from shahar, to remain, or from seheer, flesh f. fermentedbread, Heb chameets soul, Heb soul, Heb
nephish,
from naph
ash, to
breathe, that
which exists
by breathing
Ch 13 3

BREAD unleavened. things, Heb matsoth, from mat-

anh todrain

THE BLOOD

entrance, Heb pethak, from pah-thak, to open.

Memorial 4 (h 13 1-10 Ps 78 1-8

FIRSTBORN

EXODUS XVI. 28.

seventh day for to gather, and they found none. 28 And the Lord said unto Moses, "How long refuse ye to keep my commandments and my laws?

See, for that the Lord hath given you the sabbath, therefore HE 'giveth you on the sixth day the bread of two-days; abide ye every man in his place, blet no iman go out of his place on the seventh day." 30 So the people brested

on the seventh *day. 31 And the house of Israel *called *the name thereof mMANNA: and IT was like coriander seed, white; and the taste of it was like wafers made with

honev.

MANNA. 31. Num 11. 7-9 7—9
1 Heb man,
2 e in Chal
dee, What?
or in Heb.
from mannan, an appointed portion.

POT OF

93 Heb 0 4

32 And Moses *said, "This is the thing which Jthe Lord dcommandeth, ·Fill an *OMER of it to be_KEPT for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt." 33 And the wilderness, when I bloom.

forth from the land of Egypt." 33 And
Agron, "Take oa Moses *said unto Aaron, ".Take a pot, and put an *omer full of manna therein, and lay ir up before Ithe

LORD, to be kept for your generations."
34 a As Jthe LORD commanded Moses, so Aaron *laid_it_up before the Testimony, to be kept.

85 And the children of Israel did_eat EMANNA FORTY YEARS, until they came to a land inhabited; they did_eat manna, until they came unto the borders of the land of Canaan. 86 Now an comer sis the tenth part of an

ephah.

REPHIDIM
1. Comp Num
20 1, 2. 20 1, 2.
s sons
s Sin, A Bush
m mouth
J Jehovah
r. Rephidim,
Recliningplaces.

WILDERNESS PROVISION. 35 Deut. 8 2, 3 Neh 9 15 20, 21 Josh 5 11, 12 John 6 31—

Al IT.

MURNURING. 2, 3 Comp Num. 20. 2— 5.

m we and my sons and my cattle

HOREB. HORES.
THE SMITTEN
ROCK
Y Yet a little
and they will
stone me
4—6 Comp
Num 20 6—
11 Ch 7 20

6 Ps 78 15, 16 . 105 41 , 114 8 1 Cor 10. 4.

17 AND all the congregation of the children of Israel *journeyed from the wilderness of Sin, after their journeys, according to the moommand-ment of "the Lord, and "pitched in rREPHIDIM: and there was NO WA-TER for the people to drink.

2 Wherefore the people *did_CHIDE with Moses, and *said, "Give us water that we *may_drink." And Moses *said unto them, "Why chide ye with me wherefore do-ye-TEMPT sthe

LORD ?" 3 And the people thirsted there for water; and the people thurmured against Moses, and the thirst this that thou hast brought us up out of Egypt, to kill wis and our children and our cattle with thirst?"

4 And Moses *cried unto Jthe LORD, saying, "What shall Ldo unto this speople? I they be almost ready to stone 5 And Ithe LORD *said unto Moses, "Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go Behold, I will stand before thee there upon the rock in HOREB; and thou shall.SMITE the ROCK, and there shall.come water out of it, that the people may drink." And Moses "did so in the sight of the elders of Israel.

⁷ And he "called the name of the place "m MASSAH," and "m MERIBAH," because of the chiding of the children of Israel, and because they tempted "The LORD, saying, "Is The LORD is among us, or not?"

*AMALEK, ⁸ Then +came and *fought with Israel in Rephidim.

And Moses *said unto Joshua. ". Choose us out men, and goout, fight with *Amalek: to_morrow f will_stand on the top of the hill with the rod of "God in

mine hand.

ine hand."

No Joshua *did *as Moses had said Moses, Aaroa And Hur 10 So Joshua did as Moses nad said to him, tand fought with Amalek; and MOSES, AARON, and hUR, went up to the top of the HILL. 11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he riet down his hand, Amalek prevailed. 12 But Moses' hands were hards were those and they those a tops and they they have the tops and they they have they are they heavy; and they took a stone, and put it under him, and he tsat thereon; and Aaron and Hur tstayed up his hands, the one on the one side, and the other on the other-side; and his hands were steady until the going down of the sun.

13 And Joshua *discomfited *Amalek and his people with the edge of the sword.

14 And Jthe LORD *said unto Moses, 14 Deut 25 "Write this for a memorial in a book, and rehearse it in the ears of Joshua."

and renearse it in the ears of Joshua-for I swill-utterly "put-out "the remem-brance of Amalek from under "heaven." ¹⁵ And Moses "built an altar, and "called the name of it "JEHOVAH-NISSI:" ¹⁶ for he "said, "b Because ¹⁶the Lord hath sworn that Jthe Lord will have war with Amalek from genera-

tion to_generation."

18 WHEN JETHRO, the priest of Midian, Moses' father_in_law, *heard of *all that *God had done for Moses, and for Israel his-people, and that Jthe LORD had brought Israel out. of Egypt; 2 then Jethro, Moses' father. in law, *took -Zipporah, Moses' wife, after he had sent her back, 8 and her two sons; of which the name of the one was & Gershom; for he said, "I 'have_been an alien in a strange land:" 4 and the name of the other was eEliezer; "for the "God of my father, said he, was mine help, and the delivered me from the sword of Pharach:"

⁵ And Jethro, Moses' father in law, *came with his sons and his wife unto Moses into the wilderness, where HE encamped at the mount of .God and he *said unto Moses, " If thy father_in_law Jethro am_come unto thee, and thy wife, and her two sons with her.

7 And Moses *went_out to meet his father in law, and *did obeisance, and *kissed him; and they *asked each other of their P welfare; and they *came p. peace. into the tent.

B.C. 1491. Massan and Meriban. m. Massah, Temptation. m Meribah,

m Me. Strife Comp Num 20 12, 13 Heb 3 8 in our midst

REPUIDIN AMALEK. a Amalek. A people that licks up Heb ana-shim.

JEHOVAH JEHOVAH NISSI Jehovah-nissi, Jeho-vah my banner Because of the hand upon (or against) the throne of throne of Jah, Jehovah hath war with, &c

MOUNT OF God JETHRO God, Elohim, plural Jehovah, the Fverlasting One.

g. Gershom, A stranger there Eliezer, God, my helper or, ss Heb in my help hath-delivered.

JETHRO AND

8 And Moses "told his father_in_law | all that Ithe LORD had done unto Pharach and to the Egyptians for Israel's sake, and sall the travail that had come. upon them by the way, and how Jthe Lord *delivered them.

9 And Jethro *rejoiced for all the goodness which Jthe Lord had done to Israel, whom he had delivered out of the hand of the Egyptians. 10 And Jethro *said, "Blessed be 5the Lord, who hath delivered you out of the hand of the Egyptians, and out_of the hand of Pharaoh, who hath delivered the peo-ple from under the hand of the Egyp-tians. 11 Now I know that the Loan is greater than all *gods: for in the thing wherein they dealt_proudly he was above

them."

THE FEAST n an ascend-ing offering =God, the Triune God See v 11 JETHRO'S AD-

VICE.

■God, Flohim,

12 And Jethro, Moses' father_in_law, *took a *burnt_offering and sacrifices for *God: and Aaron *came, and all the elders of Israel, to eat bread with Moses' father_in_law before *God.

13 And it *came_to_pass on the morrow, that MOSES *SAT to JUDGE -the people: and the people *stood by Moses from the morning unto the

evening.

14 And when Moses' father_in_law *saw all that HE did to the people, he *said, "What is *this *thing that THOU doest to the people? why sittest THOU thyself alone, and all the people -stand by thee from morning unto even?"

15 And Moses' said unto his father.in. law, "Because the people come unto me to inquire of God: 16 when they have a matter, they come unto me: and I judge between one and another, and I do make them know the statutes

of .God, and his claws"

17 And Moses' father_in_law *said unto him, "The thing that THOU doest is not good. 18 Thou will surely wear away, both THOU, and this people that is with thee, for this thing is too heavy for thee; thou art not able to perform it thyself.alone. 19 ·Hearken now unto my voice, I will-give thee COUNSEL, and God *shall be with thee Be THOU for the people to . God-ward, that THOU mayest bring the causes unto =God: 20 and thou shalt_teach THEM wordinances and wlaws, and ·shalt_shew them -the way wherein they |must_walk, and the work that they must do. 21 Moreover THOU Ishalt_provide out_of all the people able mmen, such as fear •God, *men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: 22 and let_them_judge the people at all seasons and it_shall_be, that every *great *matter they *shall_bring unto thee, but every *small *matter THEY *shall_judge * so *shall_it_be_easier for thyself, and they shall bear the burden with thee. If thou shalt do this thing, and "God command thee so, then thou shalt be able to endure, and

er *Heb* ana

all *this *people *shall also go to their place in peace."

24 So Moses *hearkened to the voice

of his father in law, and *did all that he had said. 25 And Moses *chose able *men out of all Israel, and *made THEM heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. 26 And they judged the people at all seasons: the hard *causes they brought unto Moses, but every *small *matter they judged themselves.

27 And Moses *let his *father_in_law depart; and he *went_his_way into his_

own land.

19 IN the third *month, when the schildren of Israël were-gone. forth out of the land of Egypt, the same *day came they into the wilderness of *SINAI. 2 For they *were_departed from Rephidim, and were come to the desert of Sinai, and *had_pitched in the wilderness; and there Israel *camped before the mount.

3 And MOSES WENT-UP unto = God. and Jthe LORD called unto him out of the mountain, saying, "Thus baltthou.say to the house of Jacob, and tell the children of Israel. 4 'YE have. therefore, if ye will below my voice indeed and keep my covenant, then ye shall be a peculiar treasure unto me above all mpeople: for all the earth is mine: 6 and YE shall-be unto me a kingdom of priests, and an holy nation. These are the words which thou balt. speak unto the schildren of Israel.'

7 And Moses *came and *called for the elders of the people, and *laid before their faces -all -these -words which Jthe LORD commanded him 8 And all the PEOPLE *ANSWERED together, and *said, "All that Jthe LORD hath-spoken we will do." And Moses *re-turned *the words of the people unto

Jthe LORD.

9 And Jthe LORD *said unto Moses, "Lo, I come unto thee in a thick *cloud that the people | may_hear when I ospeak with thee, and believe i thee for ever" And Moses *told *the words of the

people unto Jthe Lorn.

10 And Jthe LORD *said unto Moses, ".Go unto the people, and .SANCTIFY them to day and to morrow, and letready against the third *day: for the third *day Jthe LORD will_come down in the sight of all the people upon Mount Sinai. 12 And thou shalt set BOUNDS. unto the people round about, saying, 'Take heed to yourselves, that ye go not_up into the mount, or touch the border of it 'whosoever "toucheth the mount *shall_be_surely |put_to_death 18 there +shall not an hand touch it, but he *shall_surely be_stoned, or *shot through; whether it be beast or man, i ish. through; whether it be beast or man, it shall not live: when the Jtrumpet J. jubilee-trumpet land shall nome. THEY shall come.up to Hob your the mount.

JETHRO DE-PARTS 27 Num. 10.

Num, 33 15 Sinat, Bush of Jehovah Ch 17 1,8 See ch 3 1, Rephidim, Reclining places

ON THE
MOUNT

MOUNT

MOUNT

THE Triune God. Jehovah Dent 32 7—12 Isa 63 9 Rev 12 14 5.6 1 PET 2 9.

THE PROPLE

8 Rom 10

THE MOINT

12. 13 Heb 12 18-21.

from vanual

Exodus XIX. 14.

B C. 1491 THE PROPLE

14 And Moses *went_down from the mount unto the people, and *SANCTI-FIED the people; and they washed their clothes. 15 And he said unto the people, ".Be ready against the third

JEHOVAH DESCENDS 5 1-5 when it wa when it was xmorning. voices. heavy, *Heb* cahbeed strong, *Heb*. kahzahk.

day: come not at your wives."

16 And it came_to_pass on the third day win the morning, that there twere thunders and lightnings, and a hthick cloud upon the mount, and the voice of the trumpet exceeding sloud: so that all the people that was in the camp trembled.

17 And Moses *brought_forth *the people out of the camp to meet with =God; and they *stood at the netherpart of the mount.

18 And MOUNT SINAI was altogether on a smoke, because Jthe Lord descended upon it in fire and the smoke thereof *ascended as the smoke of a *furnace, and the whole *mount *quaked greatly. 19 And *when the voice of the trumpet 48 sounded_long, and waxed_louder and_louder, Moses spake, and "God sanswered him by a voice.

MOSES CALLED t. to

g was going and waxing

strong ex-

20 And Jthe LORD *came_down upon mount Sinai, ton the top of the mount: and the LORD called Moses up to the top of the mount; and Moses *went.

THE CHARGE

f fall.

up.

21 And Jthe LORD *said unto Moses,
"-Go.down, CHARGE the people, lest they break through unto the Lord to gaze and many of them perish. 22 And let the priests also, which come near to Jthe LORD, sanctify themselves, lest Jthe LORD break forth upon them." ²³ And Moses *said unto Jthe LORD, "The people cannot come up to mount Sinai for THOU chargedst us, saying, 'Set_bounds_about the mount, and sanctify it.'" 24 And Jthe LORD *said *sectionius.acous sanctify it." 24 And Jthe Lord *said unto him, "Away, getthee down, and Agron thou shalt_come_up, THOU, and Aaron with thee: but |let not the priests and the people break_through to come_up unto Jthe LORD, lest he break forth upon them." 25 So Moses went down unto the people, and *spake unto them.

THE FIRST COMMAND-MENT 1-3 DEUT 5 -3 DEUT 5 6,7. God, Elohim, plural G Jehovah thy Triune God s servants m my face.

SECOND 4-6 # DEUT. 5, 8-10

20 AND God spake all sthese *words, saying, 2" H am Jthe LORD THY "GOD, which have brought thee out of the land of Egypt, out of the house of so bondage. Thou shalt have no other gods before mme.

s. o Jehovah thy Elohim. e. El, -God, singular, s. sons.

I. lovingkindness.

4 "Thou ishalt not make unto thee any_GRAVEN_IMAGE, or any likeness of any thing that is in -heaven above, or that is in the earth beneath, or that is in the swater under the earth . 5 thou |shalt not bow-down_thyself to them, nor serve them: for H Jthe LORD thy "God am a jealous "God, visiting the iniquity of the fathers upon the "children unto the third and fourth genera-tion of them_that_hate me; 6 and shew_ ing imercy unto thousands of them.that love me, and theep my commandments.

7 "Thou 'shalt not take "the NAME of Jthe LORD thy "God IN "VAIN; for the LORD will not hold him guiltless ? "that taketh his "name in "vain.

8 " . Remember the SABBATH - DAY. to ckeep it holy. Six days shalt thou labour, and do all thy work: 10 but the seventh day is the sabbath of Jthe Lord thy "God: in it thou shalt not do any work, THOU, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 for and searth, the sea, and all that in them is, and rested to the seventh day. wherefore Jthe Lord blessed the sab-bath day, and thallowed it.

12 ". Honour thy FATHER and thy MOTHER: that thy days | may be long upon the sland which | the LORD thy "God giveth thee.
13 "Thou shalt not KILL.

14 "Thou |shalt not commit_ADUL-

TERY. 15 "Thou ishalt not STEAL.

16 "Thou |shalt not bear FALSE WITNESS against thy neighbour.

17 "Thou shalt not COVET thy.

neighbour's house, thou balt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any-thing that is thy neighbour's."

18 And all the people *saw *the *thun-

derings, and the lightnings, and the vnoise of the trumpet, and the mountain smoking: and when the people *saw it, they *removed, and *stood afar

19 And 19 And they *said unto Moses, "SPEAK THOU with us, and we *will. hear: but |let not |God speak with us, lest we bdie."

20 And Moses *said unto the people, "Fear not: for "God lis_come to prove you, and that his fear may be before your faces, that ye isin not."

21 And the people *stood afar off, and Moses drew_near unto the thick_darkness where **~God** was.

22 And Jthe LORD *said unto Moses. "Thus thou 'shalt say unto the schildren of Israel, 'YE "have seen that I have talked with you from "heaven. 23 Ye | shall not make with me GODS of silver, neither 'shall_ye_make unto

you gods of gold.

24 "An ALTAR of earth thou blalt. make unto me, and .shalt_sacrifice thereon thy -a burnt offerings, and thy -peace_ offerings, thy sheep, and thine oxen. in all places where I record my name I will come unto thee, and I will bless

25 "And if thou wilt make me an altar of stone, thou shalt not build ir of hewn stone for if thou lift up thy tool upon it, thou *hast_polluted it. 26 Neither |shalt thou go up by steps

B.C. 1491.

THIRD THIRD

II DEUT 5 11

o Jehovah

thy Elohim,

thy Triune

God.

FOURTH. -11 Deut. 5 12-15 consecrate apart for sacred uses Heb kadash

consecrated it, or, set_it_ apart_for_ himself

Fifth 12 Deut 5 16 Eph 6 1-3 g ground

SixTH 13 Deut 5 17

SEVENTH 14 Deut 5 18 Еюнтн 15 Deut 5 19

NINTH 16 Deut 5 20

TFNTH 17 Deut 5 21 Rom 7 7— 12 Eph 5 3—5

THE PLOTIE'S
REQUEST
18-20 DEUT
5 22-33
Heb 12 18voice v voice

19 Deut 18 15—19

f for the pur-pose-of-proving 1 in order-

Gon's MES-

THE ALTAR

ascending_ offerings,

Heb ShlSth,
from shlah,
to ascend.

25 Deut 27 5—7 Josh. 8 31.

EXODUS XXI. 1.

B.C. 1491.

lunto mine altar, that thy nakedness be not discovered thereon.

STATUTES
THE HEBREW
SERVANT
1-4 LEV 25,
39-43 DEUT 15. 12-18.

w Heb with

before them.

in the seventh he shall_go_out free for_ nothing. 8 If he came in wby himself. he shall_go_out wby himself: if HE were married, then his wife shall go. out with him. 4 If his master have. given him a wife, and she have born him sons or daughters: the wife and her children shall be her "master's, and не shall_go_out wby himself. ⁵ And if the servant *shall_plainly 'say, 'I love my-master, my wife, and my children; I will not go out free: 6 then his smaster shall bring him unto the sjudges; he shall also bring him to the door, or unto the door-post; and his master shall bore his ear through with an *aul: and he *shall-serve him for

Tue Mainers

VANT 1 Heb 18h b be evil in the eyes of

6 Pa 40 6

g Heb gods,

10 1 Cor 7 5

THE MAN HE MAN
SIAYFR
Heb ish
3 Num xxxv
Deut 19 1—

14 1 Kin. ii.

SMITING PARENTS

MAN-STEAL-

CURSING MATT 15 17

r or, revileth SMITING Heb anahshım

his neighh

h his ceasing

DMITING A SPRVANT.

a avenged.

"NOW these are the JUDG-MENTS which thou bahalt set

2"If thou buy an HEBREW SER-VANT, six years he bhall serve: and

7" And if a iman bell his daughter to be a MAIDSERVANT, she 'shall not go_out as the menservants do. 8 If she b please not her master, who hath betrothed her to himself, then .shall_he_ let_her_be_redeemed to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. 9 And if he have betrothed her unto his son, he 'shall_deal with her after the manner of *daughters. 10 If he take him another wife; her food, her raiment, and her duty-of-marriage, shall he not diminish. 11 And if he do not these three unto her, then shall

she_go_out free without money.

12 "He_that_SMITETH a i man, so that he die, •shall_be_surely |put_to_death.

13 " And if a man -lie not in_wait, but ™God deliver him into his hand; then I will appoint thee a place whither he shall flee. 14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou 'shalt_take him from mine altar, that he may die.

15 " And he_that_SMITETH his FA. THER, OR his MOTHER, *shall_be_

surely put_to_death.

16 "And he_that_STEALETH MAN, and -selleth him, or if he be-found in his hand, *he_shall_surely_be put_to_death.

17 "And he_that_r curseth his FA-THER, OR his MOTHER, *shall_

surely be put to death.

18 "And if " men betrive together, and one SMITE -hanother with a stone, or with his fist, and he 'die not, but 'keepeth his bed: 19 if he rise_again, and walk_ abroad upon his staff, then shall "he that_smote him be_quit: only he shall_ pay for hthe loss_of_his_time, and *shall_

cause-him_to_be_thoroughly bealed.

20 "And if a man SMITE his SER-VANT, or his maid, with a rod, and he die under his hand; he.shallbe. surely apunished. 21 Notwithstanding, if he continue a day or two, he shall not be punished: for HE is his money.

²² "If [∞] men 'strive, and 'hurt a WOMAN with_child, so that her fruit depart from her, and yet no mischief follow: •he_shall_be_surely punished, according as the woman's husband will. lay upon him; and he shall pay as the judges determine. ²³ And if any mischef | follow, then thou shalt give | life | soul for slife, ²⁴ eye for eye, tooth for tooth, ²⁴ Matt 5 38 hand for hand, foot for foot, 25 burning for burning, wound for wound, stripe

26 "And if a man smite "the eye of his SERVANT, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. 27 And if he smite. out his manservant's tooth, or his maidservant's tooth ; he shall_let_him_go free

for his tooth's sake.

28 "If an OX GORE a siman or a woman, that they die: then the ox *shall_be_surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit. ²⁹ But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath-killed a iman or a woman; the ox 'shall_be_stoned, and his owner also 'shall_be_put_to_death. 30 If there_be_laid on him a sum_of_ money, then he shall give for the ransom of his "life whatsoever "is_laid upon him. 31 Whether he have gored a son, rhave gored a daughter, according to this sjudgment shall it be done unto him. 32 If the ox shall push a manservant or a maidservant, he shall-give unto their master thirty shekels of silver, and the ox shall be stoned.

23 "And if a iman shall open a PIT.

or if a iman shall dig a pit, and not cover it, and an ox or an ass fall therein; 34 the owner of the pit hall_make. it_good, and give money unto the owner of them; and the dead beast shall be

his, 85 "And if ione_man's OX hurt and THE DANGER OUS OX other's, that he die; then they .shall. sell the live *ox, and divide *the *money of it; and the dead ox also solver they shall divide. 36 Or if it be known that the ox hath_used_to_push in time past, and his owner thath not kept him in; he shall surely pay ox for ox, and the dead shall be his own.

22 "IF a man shall STEAL an ox, or a sheep, and ·kill it, or ·sell it; he shall-restore five oxen for an

*ox, and four sheep for a *sheep.
2" If a *THIEF be found breaking up. and be-smitten that he die, there shall no blood be shed for him. 2 If the sun be_risen upon him, there shall be blood shed for him; for he should make full-restitution; if he have nothing, then he shall be sold for his theft. 4 If the theft *be_certainly found in his hand alive, whether it be ox, or ass, or sheep, he shall-restore double.

5 "If a iman shall cause a field or vineyard to be eaten, and shall.put.in his beast, and shall.feed in anotherman's field; of the best of his own field,

SMITING A WOMAN

Heb anshshim, plural
of 1sh, or,

THE GORING

32 See Zech 11 12, 13 Matt 26 15 Phil 2 7

AN UN-OVERED PIT. Heb ish co

1 HIFVING 1 2 Sam 12 6 1 Heb, 1sh

THE THIEF.

EXODUS XXII. 6. EXODUS XXIII. 15.		
B.C. 1491.	and of the best of his own vineyard,	it unto him by that the sun goeth BC 1491.
Pink.	shall_he_make_restitution.	down: ²⁷ for THAT is his covering only, IT is his raiment for his skin:
	thorns, so that the stacks_of_corn, or the	wherein shall_he_sleep ? and it shall_
	standing_corn, or the field, be_consumed therewith; he_that_kindled -the fire	come_to_pass, when he crieth unto me, that I will hear; for # am gracious.
	•shall_surely make_restitution.	Thou shalt not revile the gods, nor See ch 21.6.
LOANS. s. silver.	7"If a man shall-deliver unto his neighbour smoner or stuff to keep, and	curse the ruler of thy people. 29 "Thou shalt not delay to offer the First Fraults
	it .be_stolen out_of the ! man's house; if	29 "Thou 'shalt not delay to offer the first-of-thy_ripe fruits, and of thy liquors: the firstborn of thy sons shalt.
	the thief be found, blet him pay double. 8 If the thief be not found, then the	thou_give unto me. 30 Likewise balt.
	master of the house shall-be-brought	thou.do with thine oxen, and with thy
g Heb gods, as v 28	unto the sjudges, to see whether he have put his hand unto his neighbour's	sheep: seven days it shall be with his dam; on the eighth *day thou 'shalt.
	goods.	give it me.
THE JUDGES	"For all manner of trespass, whether it be for ox, for ass, for sheep, for rai-	31 "And ye shall be holy men unto Firsh Torn me: neither shall ye eat any flesh that
	ment, or for any manner of lost thing,	18 torn_of_beasts in the field; ye shall.
	which another challengeth to be HIS, the cause of both parties shall-come	cast IT to the dogs.
g Heb gods	before the sjudges; and whom the	23 "THOU shalt not raise a false report: put not thine hand
	sjudges shall condemn, he shall pay double unto his neighbour.	with the wicked to be an unrighteous ror, receive.
NEIGHBOUR'S	10 "If a iman ideliver unto his neigh-	witness.
CATTLE.	bour an ass, or an ox, or a sheep, or any	2 "Thou shalt not follow a multitude Injustice
o one	beast, to keep; and it die, or be hurt, or driven away, no man seeing it	to do evil; neither 'shalt_thou speak in a cause to decline after many to wrest
J Jehovah	or driven away, no oman seeing it litthen shall an oath of Jthe Lord be	judgment: Sneither shalt_thou_coun-
	between them both, that he hath not put his hand unto his neighbour's goods;	tenance a poor man in his cause. 4 "If thou meet thine enemy's ox or Kindres
	and the owner of it shall accept thereof,	his ass going_astray, thou *shalt_surely 4 Deut 22 1-
	and he shall not make it good 12 And if it the betatlen from him, he shall	bring_it_back to him again. 5 If thou see the ass of him_that_hateth thee
	make_restitution unto the owner thereof.	lying under his burden, and wouldest
	13 If it •be +torn_in_pieces, then let_him_ bring it for witness, and he shall not	forbear to help him, thou *shalt_surely help with him.
	make_good that which_was_torn.	6 "Thou Ishalt not wrest the judg- INJUSTICE
CATTLE BOR- ROWED.	14 "And if a man borrow ought of his neighbour, and it be hurt, or die, the	ment of thy poor in his cause. 7 Keep thee far from a false matter; and the
	owner thereof being not with it, he	-innocent and-righteous Islay thou not
	*shall_surely make_it_good. 15 But if the owner thereof be with it, he shall	for I will not justify the wicked. 8 "And thou behalt take no gift: for Bridge 19 19 19 19 19 19 19 19 19 19 19 19 19
	the owner thereof be with it, he shall not make_it_good: if it be an hired	the gift blindeth the wise, and per- 20
ENTICING	thing, it came for his hire. 16 "And if a 1 man bentice a maid that	verteth the words of the righteous. 9 "Also thou shalt not oppress a The Stran-
	is not betrothed, and lie with her, he	stranger for YE know the heart of a g Ch 22 21
	*shall surely bendow her to be his wife. 17 If her father *utterly brefuse to give	*stranger, seeing YE were strangers in
w weigh	her unto him, he shall-wpay money	the land of Egypt. 10 "And SIX YEARS thou shalt sow SEVENTH YAR
WITCHES	according to the dowry of virgins. 18 "Thou shalt not suffer a witch to	thy fland, and shalt_gather_in fthe fruits thereof 11 but the SEVENTH year
	live.	thou 'shalt_let_it rest and 'lie_still; that
BESTIALITY	19 "Whosoever lieth with a beast shall-surely-be put to death.	the spoor of thy people may eat: and what they leave the beasts of the field
IDOLATRY	20 "He_that_sacrificeth unto any **god,	shall_eat. In_like_manner thou shalt_
	save unto Jthe LORD only, he shall_be_ utterly_destroyed.	deal with thy vineyard, and with thy oliveyard.
THE STRAN	21 " Thou shalt neither vex a stranger,	12 "Six days thou behalt do thy work, and on the SEVENTH *DAY thou
GER	nor oppress him: for yz were strangers in the land of Egypt.	shalt_rest: that thine ox and thine ass
WIDOW AND FATHERLESS	22 "Ye shall not afflict any widow, or	may_rest, and the son of thy handmaid,
FATHERLESS.	fatherless_child. 23 If thou cafflict THEM	and the stranger, *may_be_refreshed. 18 "And in all things that I have CIRCUMSPEC-
	in_any_wise, and they ocry tat_all unto me, I owill_surely thear their cry;	said unto you be_circumspect and TION.
	24 and my wrath shall-wax-hot, and I will-kill you with the sword; and your	make no mention of the name of other gods, neither let it be heard out of thy
s sons.	wives shall be widows, and your schil-	mouth.
	dren fatherless. 25 " If thou blend money to any of my	14 "THREE times thou shalt keep- a feast unto me in the year. 15 Thou FRASTS
USURY. s. silver	"people "that is poor by thee, thou shalt	+shalt_keep -the FEAST OF =UNLEA- 123, 24 Levit
	not be to him as an usurer, neither shalt thou lay upon him usury.	VENED BREAD: (thou shalt eat xxiii. Deut.
PLEDGE	26 "If thou at_all take thy neighbour's	commanded thee, in the time_appointed as
58	raiment to_pledge, thou Fshalt_deliver	of the month *Abib; for in it thou
58		

. the

B.C. 1491.

camest out from Egypt: and none shall appear before me empty:) 16 and the feast of *HARVEST, the firstfruits of thy labours, which thou bast sown in the field: and the feast of "INGA-THERING, which is in the end of the year, when thou hast gathered in thy labours out of the field. 17 Three times

A J Adohn Jehovah, th Lord Jehoin the year all thy males 'shall appear before the Lord 'Gon. veh. 18 "Thou ishalt not soffer the blood BLOOD AND of my sacrifice with leavened bread; FAT 18 Ch 34 25 Lev 2 11 s sacrifice f feast, Heb neither 'shall the fat of my sacrifice

remain until the morning.

kahg FIRSTPRUITS
19 Ch 34 26
Deut 14 21
J. Jehovah thy
Elohim, thy
Triune God

19 " The first of the firstfruits of thy land thou halt-bring into the house of Jthe LORD thy God.

ANGEL OF THE PRESENCE 20 Ch 32 34, 33 2 Josh 5 13-15 Isa, 63 9.

"Thou shalt not seethe a kid in his mother's milk.

20 "Behold, # send an ANGEL before thee, to keep thee in the way, and to bring thee into the place which I have prepared. 21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions for my name is in him. 22 But if thou •shalt_indeed bobey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine endversaries. 23 For mine Angel 'shall go before thee, and 'bring thee in unto the Amorites, and the Hit. tites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites: and I ·will_cut_them_off.

24 "Thou | shalt not bow_down to their

WORSHIP

gods, nor 'serve them, nor 'do after their works but thou oshalt_utterly overthrow them, and quite break down their images. 25 And ye shall. serve "Ithe LORD your "God, and he shall_bless thy bread, and thy water; and I will take sickness away from the midst of thee.

PROMISES

27 Deut 7 20-24

26 "There 'shall nothing cast their young, nor be barren, in thy land: "the number of thy days I will fulfil. 27 I will-send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn_their_backs unto thee. ²⁸ And I ·will_send hornets before thee, which shall_drive_out -the Hivite, the Canaanite, and the Hittite, from before thee 29 I will not drive. them_out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. 30 By_little and_little I will_drive_them_ out from before thee, until thou beincreased, and inherit the land. 31 "And I will set thy bounds from

Bounds of THE LAND 1 Gen 15 18, 1 Kin 4 21, 24 Josh 21 43-45.

the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will_deliver *the inhabitants of the land into your hand; and thou shalt_drive_them_out before thee.

No COVENANT WITH IDOLA TOR8
32 Deut 7
1-5, 25, 26
c cut, or, confirm, Heb
cahrath, to

82 "Thou balt_c make no covenant with them, nor with their gods. 33 They shall not dwell in thy land, lest they make THEE sin against me: for if thou berve their gods, it will surely be a snare unto thee."

AND he said unto MOSES, BC 1491.
"COME UP unto Jthe LORD, MOSES CALLED THOU, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. 2 And Moses alone shall_come_near At Jthe LORD: but At. to. THEY 'shall not come_nigh; neither

*shall the people go.up with him."

*And Moses *came and *told the Asswall. PEOPLE -all the words of Jthe LORD, and rall the judgments and all the people *answered with one voice, and *said, "All the words which Jthe LORD

hath said will-we_do."

Jthe LORD, and Trose up early in the and Pillars morning. and Thuilded morning, and *builded an ALTAR under the hill, and TWELVE PILmorning, and under the hill, and TWELVE FIL-LARS, according to the twelve tribes of Israël. S And he sent young men of the schildren of Israël, which soffered under the schildren of Israël, which sofferings, and secretary offerings, and the Lord.

6 And Moses took half of the BLOOD, and *put st in *basons; and half of the blood he sprinkled on the altar. 7 And he *took the BOOK of the covenant. and *read in the audience of the people. and they *said, "All that the LORD hath said will-we do, and be obedient." 8 And Moses *took *the blood, and *SPRINKLED it on the people, and *said, "Behold the blood of the covenant, which Jthe LORD hath c made with you concerning all *these *words." 9 Then +WENT.UP Moses, and

Aaron, Nadab, and Abihu, and seventy of the elders of Israel: 10 and they *saw "the "God of Israel; and there was under his feet as_it_were a paved work of a sapphire stone, and as it were the body of sheaven in his clearness. 11 And upon the nobles of the schildren of Israel he laid not his hand also they "*saw God, and dideat and drink.

12 And Jthe LORD *said unto Moses, ".Come_up to me into the mount, and be there and I +will-give thee -TA-BLES OF *STONE, and a *law, and *commandments which I have written; that thou mayest teach them."

13 And MOSES *rose_up, and his minister JOSHUA and Moses *went.up into the mount of *God. 14 And he said unto the elders, ". Tarry ye here for us, until we come again unto you and, behold, Aaron and Hur are with you if any b man have any matters to. do, blet_him_come unto them.

15 And Moses *went_up into the mount, and a *CLOUD *covered the mount. 18 And the GLORY of the LORD *abode upon MOUNT SINAI, and the cloud *covered it six days and the seventh *day he *called unto Moses out of the midst of the cloud. 17 And the sight of the glory of Jthe Lorp was like devouring fire on the top of the mount in the eyes of the schildren

of Israël.

18 And Moses went into the midst of the cloud, and wgathim.up into the DAYS mount: and MOSES was in the MOUNT FORTY DAYS and forty

MOUNT FORTY DAYS and forty

18 Deut. 9

9-11 See 1.

18 Lake 9 34, 33 of Israel. nights.

Broom SPRINKLED 7 HEB. 9. 18-20.

8 Heb 13 20,

cut, or, con firmed

MOSES AND go UP 10 Exc 1.26, #God, Elohim, the Triune God 10 1

. sons.

h had-a-vision MOSES CALLED

MOSES AND

Heb be a master of matters

THE CLOUD

Jehovah

59

EXODUS XXV. 1.

B.C. 1491. Gon's OFFER INO. 1-7. #CH. 35 -7. NCH. 35 4-9, 21 Sec 1 Chron 29 1-9 2 Cor 8, 12, 9 7 Jehovah.

s sons t. take for me h heave_offer-ing, Heb ing, Heb terumah. from ribm. to lift-up. worm scar let, Heb. tolahath

light giver, Heb ma-höhr of fillings A SANCTUARY in the midst

AFTER THE PATTERN PATTERN 9 Heb 8 5 t tabernacle, dwelling_place, Heb mishcan, from shahkan, to dwell

THE ARK 0 hCH 37 1 Heb 9 4,5 ark, Heb ahrohn, a chest OVERLATING 11 #CH 57 2 Heb 9 5

CROWN CH #37 2

c crown Heb RINGS AND

STAVES 12-15 || CH 37 3-5.

THE TESTI-MONY 16 Deut 10 1-5

MERCY_SEAT 17 Ch 37 6 Rom 3, 26. Heb 9 5

m. mercy_seat,
propitiatory,
Heb capporeth, from
cahphar to
cover

CHERUBIM.
8-20 || CH.
37 7-9
Heb 9 5
cherubim,
plural of
cheruh.
propitistory

25 AND the LORD *spake unto Mo-20 Res, saying, 2" Speak unto the schildren of Israel, that they storing me an bOFFERING: of every man that 'giveth it willingly with his heart ye bhall take my choffering.

3 " And this is the hoffering which ye shall take of them; gold, and silver, and brass, 4 and blue, and purple, and w scarlet, and fine_linen, and goats' hair, 5 and rams' skins dyed red, and badgers' skins, and shittim wood, 6 oil for the light, spices for *anointing oil, and for *sweet incense, 7 onyx stones, and stones to-be-set in the ephod, and in the breastplate.

8 "And ·let_them_make me a SANC-TUARY: that I may DWELL among them.

9 "According to all that H-shew THEE, after - the PATTERN of the tabernacle, and - the pattern of all the instruments thereof, even so ball-yemake_it.

10 "And they shall make an ARK of shittim wood . two_cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 "And thou shalt OVERLAY IT with pure GOLD, within and without shalt_thou_overlay it.

"And ·shalt_make upon it a c CROWN of gold round_about.

12 "And thou shalt_cast four RINGS of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

18 "And thou shalt make STAVES of shittim wood, and overlay THEM with gold. 14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. 15 The staves shall be in the rings of the ark . they 'shall not be. taken from it.

16" And thou shalt put into the ark thee.

17 "And thou shalt make a m MERCY. SEAT of pure gold. two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

18 "And thou shalt_make two CHE-RUBIMS of gold, of beaten work shalt thou make THEM, in the two ends of the P mercy_seat.

19 " And make one cherub on the one end, and the other cherub on the other end: even of the Pmercy_seat +shall_ye. make the cherubims on the two ends thereof. 20 And the cherubims shall estretch-forth their wings on high, covering the Pmercy_seat with their wings, and their faces shall look one to another ;

toward the P mercy seat 'shall the faces of the cherubims he.

21 " And thou shalt_put the p mercy_ seat above upon the ark; and in the ark thou 'shalt put the TESTIMONY that I shall give thee.

22 "And there I will-MEET with thee, and I will-COMMUNE with thee from above the Pmercy-seat, from between the two cherubims which are upon the ark of the testimony, of call things which I will-give THEE incommandment unto the children of Teraāl

23 "Thou shalt also make a TABLE of shittim wood: two_cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 "And thou shalt_OVERLAY IT with pure GOLD.

"And make thereto a cCROWN of gold round_about.

25 "And thou shalt-make unto it a b BORDER of an hand-breadth round. about, and thou 'shalt_make a golden CROWN to the border thereof roundabout.

26 "And thou shalt make for it four RINGS of gold, and .put .the rings in the four *corners that are on the four feet thereof. 27 Over-against the border shall the rings be for places of the staves to bear the table. 28 And thou shalt make the STAVES of shittim wood, and overlay THEM with gold, that the table may be borne with

them.

29 "And thou shalt make the DISHES thereof, and spoons thereof, and b covers thereof, and cbowls thereof, to cover withal: of pure gold shalt thou make THEM.

30 " And thou shalt_set upon the table b SHOWBREAD before me alway.

31 "AND thou shalt_make a ICAN-DLESTICK of pure gold: of beaten-work shall the lcandlestick be_made: his shaft, and his b-branches, his bowls, his knops, and his flowers, shall be of the_same.

32 "And SIX BRANCHES -shall. come_out of the sides of it; three branches of the | candlestick out_of the one side, and three branches of the candlestick out_of the other side: 23 three bowls made_like_unto_almonds, with a knop and a flower in *one *branch; and three bowls made-like-almonds in the other *branch, with a knop and a flower: so in the six *branches **that come_out f of the lcandlestick.

d in the candlestick shall be Bowns, &c BOWLS made_like_unto_al-1 lampstand. 84 "And in the | candlestick shall be FOUR monds, with their knops and their flowers.

B.C 1491.

THE TEST!-MONY 21 1 Kin 8 9. Heb 9 4

> COMMUNION COMMUNION
> 22 See Ch 29
> 42, 43 Ch
> 30 6, 36
> Lev 16 2
> Num 7 89
> 2 Sam 6 2
> a meet_by_
> appointment.

THE TABLE
23 II CH 37 10
See 1 km 7
48 2 Chr
4 8 Heb.
9 2

OVERLAYING 24 || CH 37 11

crown, zeer, esther from zahrah, to scitter, or from zahrar, to bind

BORDER ||CH 37 12 border, mis-gereth, from sahgar, to shut up

RINGS AND 5TAVES 3—28 #Ch 37 13—15

29 HCH 37 po**wlu** c covers.

SHOWBREAD 30 HLEV 24 5-5-9 bread of faces

THE LAMP 8TAND 31 #CH 37 17 lampstand branch, sin Heb kahnee Heb kahnee, a cane See 1 kin 7 49 2 Chr 4 7 Zich 4 1—6 Heb 9 2 Rev 1 12, 4 5

BRANCHES lampstand,

f from

f from the lampstand

LAMPR 37 II CH 37 23 c cause_to_ accend See ch 30 8 Lev 24 1—4 At. the face of cause_to. Tonos, &c 38 || CH. 37 23

ONE TAIENT AFTER THE PATTERN PATTERN v 9 See 1 Chr 28 11-15, 19 Acts 7 44 Heb 8 5

THE TABER-NACLE CURTAINS CURTAINS

3 II (H 36
8-10
tabernacle,
Heb mishcahn, dwell
ing_place worm scarlet

II-b by the
cubit b

a *Heb* a woman to hersister

LOOPS AND TACHES 4-6 HCH 36 11-13

l linking the loops a her sister tabernacle, Heb mishcabn, dwell ng_place

THE TENT CURTAINS -9 NCH 36 tent, Heb ohel

LOOPS AND TACHIN 10, 11 # CH 36 17, 18

a and it shall be one, as

OVERHANG .

Knors of the two *branches of the same, and a knop under two *branches of the same, and a knop under two *branches of the same, and a knop under two *branches of the same, and a knop under two *branches of the same, and a knop under two *branches of the same, and a knop under two *branches of the same, and the same 35 " And there shall be a KNOP under same, according to the six *branches "that proceed out fof the candlestick. 36 Their knops and their branches shall be of the same: all of it shall be one beaten work of pure gold.

37 " And thou shalt make the seven "LAMPS thereof. and they shall-clight the lamps thereof, that they may_give_light over against At it.

38 "And the TONGS thereof, and the snuffdishes thereof, shall be of pure gold.

39 " Of a TALENT of pure GOLD shall he_make if, with all *these *vessels. 40 "And look that thou make them

after their PATTERN, which wasshewed THEE in the mount.

26 "MOREOVER thou shalt make the 'TABERNACLE with ten CURTAINS of fine twined linen, and blue, and purple, and wscarlet with cherubims of cunning work +shalt_thou_ make THEM. 2 The length of sone scurtam shall be eight and twenty bacubits, and the breadth of sone curtain four bxcubits and every one of the curtains shall have one measure. 3 The five curtains |shall_be coupled_together a one to another, and other five curtains shall be coupled one to another.

4" And thou shalt make LOOPS of BLUE upon the edge of the one *curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another *curtain, in the coupling of the second. 5 Fifty loops bhalt_thou_make in the one curtain. and fifty loops +shalt_thou_make in the edge of the curtain that is in the coupling of the second, 1-that the loops may take hold sone of another. 6 And thou shalt make fifty TACHES of GOLD, and couple the curtains a together with the taches and it shall be one *t tabernacle.

7 " And thou shalt make CURTAINS of GOATS' hair to be a tecovering upon the tabernacle eleven curtains shalt-thou_make .t. 8 The length of *one curtain shall be thirty becubits and the breadth of sone scurtain four bscubits and the eleven curtains shall be all of one measure. 9 And thou shalt-couple five curtains by themselves, and six *curtains by themselves, and *shalt_double *the sixth *curtain in the forefront of the te tabernacle.

10 "And thou shalt_make fifty LOOPS on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coup-leth the second. 11 And thou shalt, make fifty TACHES of brass, and put the taches into the loops, and couple -the tent together, a that it may be one.

12 "And the remnant that remaineth of

the *backside of the tabernacle. 18 And a *cubit on the one side, and a *cubit on the other side of that which remaineth in the length of the curtains of the tent. it_shall_hang over the sides of the tabernacle on this side and on that side, to cover it.

14 "And thou shalt make a COVER-ING for the tent of RAMS' SKINS RAMS' SKINS dved_red.

"And a COVERING above of BAD-GERS' SKINS.

15 "And thou shalt_make BOARDS for the tabernacle of shittim wood standing up. 16 Ten cubits shall be the length of a *board, and a cubit and a half shall be the breadth of *one *board. 17 Two htenons shall there be in *one *board, m set_in_order one against another thus shalt thou make for all the boards of the tabernacle. 18 And thou shalt make the boards for the tabernacle, twenty boards on the SOUTH side southward.

19 "And thou balt make forty SOCKETS of SILVER under the twenty *boards; two sockets under *one *board for his two tenons, and two sockets under *another *board for his two tenons.

20 "And for the second side of the tabernacle on the NORTH side there shall be twenty boards: 21 and their forty sockets of silver; two sockets under *one *board, and two sockets under *another *board.

22 "And for the th sides of the tabernacle WESTWARD thou balt make six boards. 23 And two boards +shalt-thou_ make for the corners of the tabernacle in the two. th sides. 24 And they *shall be th Heb thighs tecoupled together beneath, and they t twinned belal be coupled together above the head of it unto wone ring thus ball. it.be for them both, they shall.be for the two *corners.

25 "And they shall be eight boards, and their sockets of silver, sixteen sockets, two sockets under *one *board, and two sockets under *another *board.

26 "And thou shalt_make BARS of shittim wood; FIVE for the boards of 26—28 the one side of the tabernacle, 27 and 36 3 five bars for the boards of the other side of the tabernacle, and five bars for the hoards of the side of the tabernacle, for the two_th sides westward. 28 And the middle *bar in the midst of the boards -P shall_reach from *end to *end.

29 "And thou | shalt_OVERLAY -the boards with GOLD, and bmake their rings of gold for places for the bars and thou shalt overlay the bars with gold.

30 "And thou shalt_rear_up the tabernacle according to the FASHION thereof which was shewed thee in the mount.

31 "And thou shalt make a VAIL of blue, and purple, and wscarlet, and fine twined linen of cunning work: with cherubims tshall IT be_made.

32 "And thou shalt hang IT upon FOUR PILLARS of shittim wood overthe curtains of the tent, the half curtain laid with gold: their hooks shall be that remaineth, shall HANG OVER gold, upon the four sockets of silver. laid with gold: their hooks shall be of

COVERING OF

BADGERS BOARDS SOUTH SIDE 15-18 | Ch 36, 20-23

h. Heb hands m *or*, made parallel on to another

> SOCKETS 19 HCH 36 24 See ch 30 11-16, 38 25-28 1 Pet 1 18.

> NORTH SIDE BOARDS AND SOCKETS 20,21 II Ch 36 25,26

WEST West BOARDS AND SOCKETS 48 in all 22—35 ii Ch

RABS

p passing, or, shooting

RINGS AND everlating 29 (ICH 36 34

AFTER THE PATTERN 30 Heb. 8 5

VAIL 31 # CH 36 35 Heb 10 19. scarlet.

PILIARS OF THE VAIL 32 HCH 36 36

Exodus XXVI. 33.

B.C. 1491. POSITION OF Tun Vrantis 33—36 HCm 40 20—25. Heb. 9 2—5 8 holy of h holies p. propitiatory.

l lampstand, Heb meno rah, from neer, a lamp

33 " And thou shalt_hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall. divide unto you between the holy place and the h-most sholy,

34 " Aud thou shalt put the p mercy. seat upon the ark of the testimony in the b-most sholy place. 35 And thou shalt set the table without the vail, and the | candlestick over against the table on the side of the tabernacle toward_the_south: and thou +shalt_put the table on the north side.

36 "And thou shalt make an hang-HANGING FOR THE TENT 36 #CH 36 37 ing for the DOOR of the TENT, of e entrance w worm scarlet *Heb* tōluhath sha blue, and purple, and wscarlet, and fine twined linen, wrought with needlework.

mee, tõlah, a worm, sha-nee, bright, or, scarlet

PILLARS OF ENTRANCE 37 IICH. 63 38 ²⁷ "And thou shalt make for the hanging FIVE PILLARS of shittim manging FIVE FILLARS of shittin wood, and overlay THEM with gold, and their hooks shall be of gold: and thou shalt-cast five sockets of brass for them.

BRAZEN ALTAR 1,2 H CH 38 1,2

2 See Num 16 38

ITO VESSELS

ITS GRATE 4, 5 NCH. 38 4, 5.

"AND thou shalt make an ALTAR of shittim wood five cubits long, and five cubits broad; the altar 'shall be foursquare: and the height thereof shall be three cubits? And thou 'shalt make the HORNS of it upon the four corners thereof: his horns |shall_be of the same : and thou shalt overlay IT with brass.

8 "And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the VESSELS thereof thou

⊦shalt_make of brass.

4" And thou shalt make for it a GRATE of network of brass; and upon the net 'shalt_thou_make four brazen rings in the four corners thereof. 5 And thou shalt put IT under the compass of the altar beneath, that the net .may be even to the midst of the altar.

ITS STAVES 6, 7 II CH. 38 6, 7

6 "And thou shalt make STAVES for the altar, staves of shittim wood, and overlay them with brass. 7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear IT.

AFTER THE PATTERN 8 #CH 38 7 a according

8 " HOLLOW with_boards thou make IT as it was shewed THEE in the mount, so 'shall they make it. 9 " And thou shalt_make the COURT

of the tabernacle: for the SOUTH

SIDE southward there shall be hangings

THE COURT. SOUTH
HANGINGS AND
PILLARS
9, 10 NCM 38
9, 10.

for the court of fine twined linen of an hundred *cubits long for *one connecting rods, Het. chashukim, from chah-shak, to cleave to side: 10 and the twenty pillars there-

NORTH. 11 # CH. 36, 11

rods 62

of and their twenty sockets shall be of brass; the hooks of the pillars and their cfillets shall be of silver. 11 "And likewise for the NORTH SIDE in rlength there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets connecting of brass; the hooks of the pillars and their cfillets of silver.

12 "And for the breadth of the court on the WEST SIDE shall be hangings of fifty cubits. their pillars ten, and their 12 #CH 38 12 sockets ten.

13 "And the breadth of the court on the EAST SIDE eastward shall be fifty 13,14 incu. 38 cubits. 14 The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

15 And on the other *side shall be hangings fifteen cubits: their pillars three. and their sockets three.

16 " And for the GATE of the COURT shall be an hanging of twenty cubits, of blue, and purple, and wacarlet, and fine twined linen, wrought with needlework : and their pillars shall be four, and their

sockets four.

17 "All the PILLARS round about the court shall be c filleted with silver; their hooks shall be of silver, and their sockets of brass. 17 "All the PILLARS round_about the court shall be cfilleted with silver; sockets of brass.

18 " The length of the court shall be an hundred *cubits, and the breadth fifty bevery where, and the height five cubits of fine twined linen, and their sockets of brass.

19 "All the vessels of the tabernacle

in all the service thereof, and all the pins thereof, and all the pins of the

court, shall be of brass.

20 "And THOU Ishalt_command -the schildren of Israël, that they bring at thee pure OIL OLIVE beaten for the light, to cause the lamp to burn always. 21 In the tetabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons ball-order in from evening to morning before Jthe LORD: at shall be a statute for ever unto their generations on_the_behalf_of *the *children of Israel.

28 "AND btake THOU unto thee AND State Thou and the AND HIS -SONS with him, from among the children of Israel, that he may missing nister unto me in_the_PRIEST'S_ OFFICE, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron s sons.

2 "And thou shalt make holy garments for Aaron thy brother for glory and for beauty. SAnd THOU Ishalt. and for beauty. SAnd THOU I shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he emay_minister unto me in_the_priest'soffice.

4" And these are the GARMENTS which they 'shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he omay_u minister unto me in_the_priest's_ office.

5 "And THEY 'shall_take 'gold, and Fiblue, and Spurple, and Sw scarlet, and Sfinelinen.

GATE OF THE 16 # Ch 38. 18, 19

scarlet Heb töhlahath shance, the a worm

connected. with_rods of DIMENSIONS

b by fifty.

PINS 19 || CH. 38. 20

On 20, 21 || Lev. 24 2-4 at to 1 light-giver, or, luminary Heb mahöhr Heb

ascend_up tent, Heb ohel Jehovah

THE PRIESTLY GARMENTS Num 18 7 Heb 5 1,4 bring Thou thee Heb hakreeb, fromkahrab, to draw.

sons.

3 Ch 31 1-6, 35 30-35, 36 1-4

sanctify, or, set_apart Heb kadesh, fm kahdash, separate

ENUMERA-

m minister in the priest's office, Heb caheen, from Cohen, a priest

w. worm

B C. 1491 Тня Егнор 6,7 пСн 89. 2—4. 2-4.
ephod, Heb
sphod, from
ahphad, to
gird on.

they ·shall_make EPHOD of gold, of blue, and of purple, of wscarlet, and fine twined linen, with cunning work. 7 It bhall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall-be-joined-

together.
8 "And the curious GIRDLE of the ephod, which is upon it, 'shall be of the

GIRDLE 8. # CH. 39. 5. same, according to the work thereof; even of gold, of blue, and purple, and *scarlet, and fine_twined linen.

w worm scarlet

o ouches, or,

settings

J Jehovah

OUTHES AND CHAINS 13 NCh 39. 15, 16

PIECES —12 || CH. 39 6 7, onyx, Heb d. kons

9"And thou shalt take "TWO ONYX STONES, and grave on them the names of the "children of Israel: 10 six of their names on sone stone, and the other *six *names of the rest on the other *stone, according to their birth. 11 With the work of an engraver in stone, like the engravings of a signet, bhalt thou engrave the two stones with the NAMES of the children of Israel: thou 'shalt.make THEM to beset in couches of gold. 12 And thou 'shalt.put "the two "stones upon the shoulders of the ephod for stones of memorial unto the "children of Israel. and Aaron shall bear their names before Jthe LORD upon his two shoulders for a memorial.

13 " And thou shalt make OUCHES of gold; 14 and two CHAINS of pure gold at the ends; of wreathen work shalt thou make THEM, and fasten the wreathen chains to the ouches.

·shalt_make

thou

TUE REPART-10 " And 8, 9
breastplate,
Heb choshen, from
chahshan, to ь to adorn.

STONES 17—21 NCH 39 10—14 f fill in it fillings of

bBREASTPLATE of judgment with cunning work; after the work of the ephod thou 'shalt-make it of gold, of blue, and of purple, and of wscarlet, and of fine twined linen, 'shalt-thou-make ir. 18 Foursquare it 'shall-be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

17 "And thou shalt set in it settings of stones, even FOUR ROWS OF STONES the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first *row.

18 " And the second *row shall be an emerald, a sapphire, and a diamond. 19 "And the third row a ligure, an

agate, and an amethyst.

20 "And the fourth row a beryl, and an onyx, and a jasper they ball be

set in gold in their inclosings.

21 "And the stones shall be with the NAMES of the schildren of Israel, twelve, according to their names, like the engravings of a signet; every_one with his name 'shall-they be according

CHAINS AND RINGS 22-28 || CH 39 15-21

fillings

Heb milluôth, from
mahlee, to
be full

S SODS.

to the twelve tribes. 22 "And thou shalt make upon the breastplate CHAINS at_the_ends of wreathen work of pure gold. 23 And thou shalt make upon the breastplate two RINGS of gold, and shalt put the two rings on the two ends of the breast-plate. 24 And thou shalt-put the two wreathen chains of "gold in the two "rings which are on the ends of the breastplate. 25 And the other two ends of the two *wreathen chains thou balt. fasten in the two vouches, and put them needlework.

on the shouldernieces of the ephod! before it. 26 And thou shalt make two rings of gold, and thou shalt put THEM upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward. And two other rings of gold thou shalt make, and shalt put THEM on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod. 28 And they *shall bind *the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that st omav be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

29 "And Aaron shall bear the names of the schildren of Israel in the breastplate of *judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD con-

tinually.

30 "And thou shalt put in the breast-plate of judgment the URIM and the "THUMMIM; and they shall be upon Aaron's heart, when he goeth in before Jthe LORD: and Aaron shall bear "the judgment of the "children of Israel upon his heart before the LORD continually.

31 "And thou shalt_make the ROBE of the EPHOD wall of bblue. 32 And there .shall_be an mhole in the top of it, in the mid-t thereof: it +shall-have a binding of woven work round_about the mhole of it, as it were the mhole of an habergeon, that it be not rent.

33 "And beneath upon the shem of it thou shalt_make POMEGRANATES of blue, and of purple, and of wscarlet. round about the *hem thereof; and BELLS of gold between them round about 34 golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about. 35 And it shall be upon Aaron to minister: and his sound shall. be heard when he ogoeth in unto the holy place before Jthe LORD, and when he cometh out, a that he blie not.

36 "And thou shalt make a PLATE of pure GOLD, and grave upon it, like the engravings of a signet, HOLINESS TO JTHE LORD. 37 And thou shalt. put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it +shall_be.

38 "And it shall-be upon Aaron's forehead, *that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the Lord.

COAT OF FINE LINEN, and thou shalt make the mMTRE of fine linen, and thou shalt make the GIRDLE of mitte, Heb interpretable of the linen, for the matter of the linen, for the

Menonic

Jehovah

URIM AND THUMMIM 0 Lev 8 8 Num 27.21 Deut 33 8 1 Sam 28 6 Ezra 2 63 Neh 7 65 urim and thummim, s e the lights and the perfec-tions

ROBE 31, 32 || CH 39 22, 23 r robe, *Heb* meheel. meheel.
wholly, or,
perfectly,
Heb calil
blue, Heb
techeeleth,
from cahlal,
to complete to perf

POMEGRAN-33-35 Ch 39 24-26 worm_ scarlet, Heb tolahath shanee, the splendour of

BELLE AND

or, and he shall not die

GOLDEN 36, 37 HCH 39 30, 31 Zech 14 20 Jehovah

ACCEPTANCE Numb 18 1. 2 Cor 5 21. a. and Aaron shall bear 2, 500.5

fm teahnaph, to wind, or, wrap_round

Exopus XXVIII. 40.

after him.

COATS, &c , Sows 30 и 40—43. псн 39 27—29 39 27—29
coats, cūthanōth, from
cahthan, to
cover, to
hide

B.C. 1491

hide
b bonnets,
Heb migbahoth, from
gahbah, to
be high
il Ch xxix. fill their chand

te tent. Öhel

CONSECRA-TION, OR 1-3 HLEV 6 1-6 s. sanctify, or, set. pierced_ cakes, Heb chaloth, fromchahlal to be pierce wounded

BATHING 4 #LEV 8 6 e entrance te tent b *or*, bathe, *Heb* ruhchuts ın

CLOTHING 5,6 HLEV 8 7—9.

c crown, Heb neezer, from nazar, to separate

ANOINTING | || Lev 8 | 10-12 Ch | 30 22, 23 CLOTHING OF

AARON'S SONS 8,9 | LEV. 8 b bind m. *Heb* mig-bahoth

HANDS FILLED

.t the hand of SIN_OFFERING 10—14. || Lev 8 14—17. te tent.

Jehovah e entrance

f. foundation, Heb yesfid, from yahsad to lay a foundation

40 "And for AARON'S SONS thou | shalt_make cCOATS, and thou shalt_ make for them GIRDLES, and bBON-NETS |shalt_thou_make for them, for glory and for beauty. 41 And thou shalt put THEM upon Aaron thy brother, and his sons with him; and shalt. anoint THEM, and consecrate them, and sanctify THEM, that they may-minister unto me in the priest's office. 42 And thou shalt make them linen BREECHES to cover A their nakedness; from the loins even unto the thighs they shall reach: 43 and they shall be upon Aaron, and upon his sons, when they come in unto the tetabernacle of the congregation, or when they come_near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed

29 "AND this is the thing that thou bahalt do unto them to *HALLOW THEM, to minister unto me in.the_priest's_office: .Take one young bullock, and two rams without blemish, and sunleavened bread, and Pcakes unleavened tempered with soil, and wafers unleavened anointed with voil of wheaten flour shalt thou make THEM.

3 And thou shalt put THEM into one basket, and bring THEM in the basket, with the bullock and the two rams.

4" And AARON and his SONS thou bhalt bring unto the edoor of the te tabernacle of the congregation, and shalt b WASH THEM with water.

5 "And thou shalt take the GAR-MENTS, and put_upon -Aaron -the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod 6 and thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

7 "Then shalt thou take the anointing oil, and pour it upon his head, and ANOINT нім.

8 " And thou 'shalt bring his -SONS, and put coats upon them. 9 And thou shalt gird THEM with girdles, Aaron and his sons, and b put the bonnets on them and the priest's office shall be theirs for a perpetual statute.

"And thou shalt consecrate Aaron and At his sons.

10 "And thou shalt_cause a BUL-LOCK to be brought before the wtabernacle of the congregation : and Aaron and his sons -shall-put their -hands upon the head of the bullock. 11 And thou shalt_kill "the bullock before "the LORD, by the edoor of the tetabernacle of the congregation.

12 "And thou shalt take of the BLOOD of the bullock, and put st upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar. ¹³ And thou shalt.take sall the FAT that covereth the inwards, and the caul that is above the

liver, and "the two "kidneys, and "the fat that is upon them, and burn them i, burn-asupon the altar.

14 " But "the FLESH of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: IT is sasin_offering.

15 "Thou ishalt also take *ONE RAM: and Aaron and his sons shall put their hands upon the head of the ram. 16 And thou shalt slay the ram. and thou shalt take his blood, and sprinkle st round about upon the altar. And thou bhalt cut the ram inpieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head. 18 And thou shalt. burn -the whole ram upon the altar: IT is a BURNT-OFFERING unto the LORD. IT is a "sweet savour, an offering_made_by_fire unto Jthe Lopn

19 "And thou shalt take the OTHER RAM; and Aaron and his sons shall. put their -hands upon the head of the ram. 20 Then shalt thou kill the ram. and take of his BLOOD, and put st upon the tip of the RIGHT EAR of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their *RIGHT HAND, and upon the great TOE of their *right FOOT, and *sprinkle -the blood upon the altar roundabout. 21 And thou shalt take of the BLOOD that is upon the altar, and of the anointing OIL, and SPRINKLE at upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and HE 'shall_be_s'hallowed, and his garments, sanctified and his sons, and his sons' garments or, set_upa with him.

22 " Also thou shalt take of the RAM the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two *kidneys. and the fat that is upon them, and the right shoulder; for it is a ram of allowed, are consecration: 23 and one loaf of bread, and one Pcake of oiled bread, and one wwafer out of the basket of the unleavened_bread that is before Jthe LORD: 24 and thou shalt PUT ALL IN the HANDS of AARON, and in the the HANDS of AARON, and in the hands of his SONS; and shalt wave them for a wave offering before "the LORD. 25 And thou shalt receive THEM of their hands, and aburn them upon the altar " for a = burnt_offering, for a "sweet savour before Jthe LORD: IT is an offering_made_by_fire unto Jthe LORD.

28 "And thou shalt take "the BREAST of the ram of Aaron's me consecration, and wave it for a wave offering before -the LORD: and it shall be thy part. 27 And thou shalt sanctify the breast of the wave offering, and the SHOUL-DER of the heave-offering, which "is-waved, and which "is-heaved-up, of the ram of the foonsecration, even of that which is for Aaron, and of that which is

B.C. 1491.

incense,

Heb hikteer,
from kahtar,
to burn incense consume, Heb sabraph sin, Heb. kattahth

BURNT OR

ASCENDING OFFERING 5—18 || LEV 8 18—21 8 18—21 ram, Heb ahyıl, from fil, to be first, or, chief, to be strong cense, Heb hikteer an ascending offering, olah, from ahlah, to ascend or, savour of rest. Heb reach, nichoach

RAM OF FILLING
THE BLOOD
19-21 || Lev
8 22-24

Comp Lev. 14 14—18, 25—29.

THE HANDS FILLED 2-25 || LEV 8 25-28

be full cake, Heb chalath, fromchahlal, to be pierced wafer, Heb rahkik, from rahkak, to be thin, or from thin, or from reek, to be empty upon the

ascending-offering or, savour-of rest WAVE BREAK

AND HEAVE 26-28 || Lev 8 29, 30 f *Heb* fillings

Exonus XXIX, 28.

s. sons, or, descendants

for his sons: 28 and it shall be Aaron's and his sons' by a statute for ever from "the schildren of Israel: for IT is an heave_offering: and it +shall_be an heave offering from the children of Israel of the sacrifice of their peaceofferings, even their heave-offering unto the Lord.

HOLY GAR-MENTS 29, 30 II LEV 8 33-36 Num 20 29 "And the HOLY GARMENTS of Aaron shall be his sons after him, to be anointed therein, and to be consecrated in them. 30 And that son that is priest in his stead bhall_put_them_on seven days, when he cometh into the tetabernacle of the congregation to mite tent Shel

nister in the holy place.

THE FIFSH 31-34 || Lev 8 31, 32 f fillings.

26-28 f fill their

e entrance te tent

f fill their

f fillings

c consume, Heb sah-raph

SEVEN DAYS 35 H LEV 8 31-36 31-36 and Levit 9 f fill their Lunds

THE ALTAR p. prepare, Heb absah, to make s sin m *Heb* make

sin upon, chittee hal, from chatah to sin to sin upon, Heb hal, upon Matt 23 37

h holy of holies

THY DAILY OFFERING 4-41 || NUM 28 1-8 Comp Eze 46 13-15 prepare second, see Heb 10 9

between the two_even-ings Each Jewish day had two_ evenings, it began with began with one, and ended with the other Levit 23 32 g gift_offer-ing Heb mincha, from mahnach, to

give or, savour of rest Jehovah.

PROMISES ascending-offering e enum. te tent entrance

65

31 "And thou balt_take the RAM OF the CONSECRATION, and seethe his flesh in the holy place. 22 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the edoor of the te tabernacle of the congregation. 33 And they shall. eat those things wherewith the atonement was made, to consecrate and to sanctify THEM: but a stranger shall not eat thereof, because THEY are holy. 34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt. c burn the remainder with fire . it shall not be_eaten, because IT is holv.

35 "And thus -shalt_thou_do unto Aaron, and to his sons, according to all things which I have commanded THEE. SEVEN DAYS | shalt_thou_f consecrate them.

36 "And thou Ishalt_Poffer every_day a bullock for a sin offering for matonement and thou shalt CLEANSE THE ALTAR, when thou hast_made_an_atonement "for it, and thou shalt_ anoint 1T, to sanctify it. 37 Seven days thou bhalt_make_an_atonement u for the altar, and sanctify ir, and it shall be an *altar-h most sholy: whatsoever *toucheth the altar |shall_be_holv.

38 " Now this is that which thou +shalt_ Poffer upon the altar; TWO LAMBS of the first year DAY_BY_DAY continually.

39 "The one slamb thou balt_poffer in the MORNING; and the sother slamb thou |shalt_poffer bat =EVEN : 40 and with the one *lamb a tenth-deal of flour mingled with the fourth_part of an *hin of beaten oil; and the fourth-part of an *hin of wine for a drinkoffering.

41 "And the sother slamb thou balt_ poffer bat even, and balt do thereto according to the smeat offering of the morning, and according to the drink-offering thereof, for a sweet savour, an offering_made_by_fire unto Jthe LORD.

congregation before Jthe Loan: where I will_mMEET *YOU, to speak there unto THEE. 43 And there I ·will. m MEET with the children of Israel, and the tabernacle shall be sanctified by my glory. 44 And I will sanctify the "tabernace of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in_the_priest's_office.

45 "And I will_DWELL iamong the schildren of Israel, and will be their God. 46 And they shall know that # am Jthe Lord their God, that brought THEM forth out of the land of Egypt, that I omay dwell i among them . If am Jthe LORD their God.

30 "AND thou shalt make an AL-TAR to_i burn INCENSE upon . of shittim wood +shalt_thou_make IT. 2 A cubit shall be the length thereof, and a cubit the breadth thereof: foursquare 'shall_it_be and two_cubits shall be the height thereof. the horns thereof shall be of the same.

3 "And thou shalt OVERLAY IT with pure GOLD, the top thereof, and 3 IICH 37 26 *the wsides thereof round_about, and w the horns thereof.

"And thou shalt make unto it a CROWN of gold round about.

4 "And two golden RINGS shalt_thou RINGS AND make to it under the crown of it, by the two formers thereof, upon the two sides of it is shelt thou make it, and they for the order. of it balt_thou_make it; and they shall be for places for the staves to bear it withal. 5 And thou shall make the STAVES of shittim wood, and overlay THEM with gold.

6"And thou .shalt_put IT BEFORE the VAIL that is by the ark of the testimony, before the mercy-seat that is over the testimony, where I will meet with thee.

7 "And Aaron shall BURN thereon *sweet INCENSE every MORNING. when he dresseth the lamps, he shall-burn-incense-upon it 8 And when Aaron clighteth the lamps bat EVEN. he 'shall burn incense upon it, a perpetual incense before Jthe LORD throughout your generations.

9"Ye +shall_offer u no strange incense thereon, nor a burnt_sacrifice, nor s meat_offering; neither +shall_ye_pour drink offering thereon.

10 " And 10 "And Aaron shall-make.an.
ATONEMENT upon the horns of it
ONCE in a *YEAR with the blood of ·shall_make_an_ the sin_offering of matonements once offering throughout your generations at the edoor of the tetabernacle of the transcription of the t

congrega-tion, s e. of meeting by appointment, or, at appointed seasons, Heb moheed, appointed
season,
from yahad,
to appoint,
a. meet by
appoint

ment or, st, s e this place of meeting 2 Cor 6 16 in the midst or o Jehovah, their Elo-him, their Triune God.

AITAR OF INCENSE 1, 2 II CH 37 25 Heb 13 15 burn_as-incense, Heb miktar, from kahtar, to raise an odour by burning, and ketoreth, in-

OVERLAID

ITS POSITION m meet_by_

DAILY IN-B #Cn 40 27 s incense of spices v 34-36 1 Chr 23 13 Luke 1 9,10 causeth to two evenings

ONLI u offer-up a ascending-offering g gift-offering

ATONAMENT

F

B.C 1491. ATONEMENT MONEY. MONEY.
J. Jehovah
12. #Cu 38.
25-28
Matt. 17
24-27
Job
33 24
Pa.
49 6-9
Matt 20. 28
1 Tim 2 6
1 Pet. 1 19,
19 See
2 Sam vvit 19 See 2 Sam. xxiv

sons. h heave_offer-

m. multiply. d diminish

me.

MEMORIAL 16 II CH 38. 25-28 a, sons te tent.

LAVER 17—21 II CH. 38 8 CH 40 30—32 See 1 hin 7 23-30 laver, Heb l laver, Heb keyöhr b or, base, Heb keen l him 7. 29, and 27, mechönah te, tent. Ab between 19 Ps 26 6 John 13 5— 10

10 from it, or, therefrom , menu burn as incense

ANOINTING

f freely_flow ing myrrh cinnamon, suner bark c calamus, pith or root

cussia, oute

ANOINTING 26-29 Ch 40. 9-16 Lev 8 10-12, 30 te tent.

l lumpstand a ascending-offering.

h. holy of holies 30 Ch. 29. 7. 21.

11 And Jthe LORD *spake unto Moses, iving. 12 " When thou takest *the saying, 18 "When thou takest the sum of the children of Israel after their number, then *shall_they_give ievery-man a RANSOM for his SOUL unto Ithe LORD, when thou numberest THEM; when thou numberest THEM,
when thou numberest THEM.

18 "This they shall-give, every-one

"that passeth among "them that are numbered, HALF a "SHEKEL after the shekel of the sanctuary: (a shekel is twenty gerahs) an half shekel shall be the hoffering of the Lord. 14 Every. one "that passeth among "them that. are_numbered, from twenty years old and above, bahall give an hoffering unto Ithe LORD. 15 The rich ishall not mgive. more, and the poor 'shall not dgive_less than half a *shekel, when they give an -h offering unto the LORD, to make an atonement for your souls.

16" And thou shalt take the ATONE-MENT MONEY of the children of Israel, and shalt appoint it for the service of the tetabernacle of the congregation; that it ·may_be a MEMORIAL unto the schildren of Israel before Jthe LORD, to make an atonement for your souls."

17 And Jthe LORD *spake unto Moses, saying, 18 "Thou shalt also make a LAVER of brass, and his b foot also of brass, to wash withal and thou shalt. put ir between the tetabernacle of the congregation and Ab the altar, and thou *shalt_put water therein.

19 "For Aaron and his sons *shall_

wash their hands and their feet thereat: 20 when they go into the tetabernacle of the congregation, they ball. wash with water, that they blue not; or when they come_near to the altar to minister, to burn offering_made_by_fire unto Jthe LORD: 21 so they shall wash their hands and their feet, that they die not and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

22 Moreover the LORD *spake unto Moses, saying, 22 ". Take THOU also unto thee principal SPICES, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two_hundred and fifty shekels, and of sweet calamus two_hundred and fifty shekels, 24 and of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin. 25 and thou shalt make IT an oil of holy ointment, an ointment compound after the art of the apothecary it ballbe an HOLY ANOINTING OIL.

26 "And thou shalt_ANOINT -the te TABERNACLE of the congregation therewith, and -the ark of the testimony, 27 and the table and all his vessels, and the | candlestick and his vessels, and the altar of incense, 28 and the altar of burnt offering with all his vessels, and the laver and his foot.

Mand thou shalt sanctify THEM, that
they may be most sholy: whatsoever toucheth them |shall_be_holy. 30 And thou bhalt ANOINT AARON and his

priest's office.

81 "And thou bahalt speak unto the schildren of Israël, saying, 'This shall-be an holy anointing oil unto me throughout your generations. 22 Upon a man's flesh 'shall it not be poured, neither 'shall-ye make any other like it, after the composition of it: IT is holy, and it ishall be holy unto you. 83 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people."

34 And Jthe Lord *said unto Moses,
"Take unto thee sweet SPICES, *stacte, and onycha, and sgalbanum; these sweet-spices with pure frankincense: of each bhall there be a like weight. 35 and thou shalt-make IT a PER-FUME, a confection after the art of the apothecary, stempered_together, pure and holv.

36 "And thou shalt beat some of it very_small, and .put of it before the testimony in the tabernacle of the congregation, where I will-a meet with thee it ishall_be unto you-most sholy.

37 "And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it ball be unto thee holy for Jthe LORD. 38 Whosoever | shall_make like_unto that, to smell thereto, shall even be_cut_off from his people.'

31 AND Jthe LORD *spake unto Moses, saying, 2 "See, I have called by name bBEZALEEL the son of "Uri, the son of "Hur, of the tribe of Judah . 8 and I thave filled HIM with the Spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, 4 to devise cunning works, to work in *gold, and in *silver, and in *brass, 5 and in 3 See 1 Km 7 *cutting of stones, to set them, and in *carving of timber, to work in all manner of workmanship.

6 "And II, behold, I have given with him AHOLIAB, the son of Ahisamach, of the tribe of Dan and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee.

7 " - The te tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and fall the vfurniture of the tetabernacle, 8 and the table and his "furniture, and the pure a candlestick with | lampstand "all his vfurniture, and "the altar of "incense, 9 and "the altar of "a burnt-offering with "all his vfurniture, and the laver and his -b foot, 10 and the b or, buse cloths of *service, and the holy *gar-ments for Aaron the priest, and *the garments of his sons, to minister_in_the_ priest's office, 11 and the anointing roil, and *sweet fincense for the holy place according to all that I have commanded thee 'shall they do."

12 And Jthe Lord *spake unto Moses, J. Jehovah.

Hot.y.

a Heb adam

PERFUNE stacte, Heb root, to drop, to distil onycha, root, a lion galbanum, root, fat cense, root,

TESTIMONY Lev 16 12. 36 13 te tent meet by ap-pointment

Hoty

BEZALETI -5 Ch 35 30-35, 36.1 1 Chr 2 20 Jehovah Bezaleel, In the shadow of God or Jehovah Hur, Free-born, noble, white.

ABOLIAR Aholiab. Ahısamach, Brotherly

scending.

Exodus XXXI. 13.

B C. 1491 13 Lev 19 3, 30, and 28 2 Ezek 20 12,

m Jehovah Mekadeshcem

Ad day

Ab between t •the heavens and the earth two articles, objective and definite

THE TWO

€God, plural

THE GOLDEN
CAIF
1 Ch 24 18
|| Deut 9
9-11 Acts
7 37-41

1 Heb 15h

4 Ch 20 23 1'\ 106 19, 20

J lehovah 6 1 Cor 10 7 u offered_up ascending_ offerings

JEHOVAH 7, H | DEUT 9 J Jehovah

|saying, 13 " Speak THOU also unto the children of Israel, saying, 'Verily my *SABBATHS ye Ishall keep: for IT 18 a sign between me and you throughout your generations; that ye may know that If am Jthe Lord m that doth sanctify you. 14 Ye shall keep the sabbath therefore; for it is holy unto you. every one_that_defileth it *shall_surely be_put_to_death: for whosoever *doeth any work therein, *that *soul *shall_be_ cut_off from among his people. 15 Six days may work be done; but in the seventh a is the sabbath of rest, holy to Jthe LORD. whosoever zidoeth any work in the sabbath day, he "shall surely be put to death." 16 Wherefore the "children of Israel shall-keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. 17 Ir is a sign between me and b the schildren of Israel for ever for in six days Jthe LORD made t sheaven and earth, and on the seventh *day he rested, and *was_refreshed.' 18 And he *gave unto Moses, when he

had made an end of communing with him upon mount Sinai, TWO TABLES of *TESTIMONY, tables of stone,

written with the finger of God.

32 AND twhen the people saw that MOSES DELAYED to comedown fout of the mount, the people gathered themselves together unto Aaron, and *said unto him, ".Up, make us gods, which 'shall go before us, for as for this Moses, the iman that brought. us_up out_of the land of Egypt, we wot not what dis_become of him.

2 And Aaron *said unto them, ".Break_off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me." 8 And all the people brake off the golden cearrings which were in their ears, and *brought them unto Aaron. 4 And he *received them at their hand, and *fashioned ir with a at their hand, and *fashioned it with a *graving tool, *after he had-made it a MOLTEN CALF and they *said, "These be thy gods, O Israël, which brought-thee-up out-of the land of Egypt" 5 And *when Aaron saw it, he *built an altar before it; and Aaron *made-proclamation, and *said, "To-morrow is a feast to *lhe Lord" 6 And *her **Test on the said of the they *rose_up_early on the morrow, and *offered " * burnt_offerings, and *brought peace_offerings; and the people *sat_down to eat and to drink, and *rose_up

to play. And Jthe LORD *said unto Moses, "·Go, ·get_thee_down; for thy people, which thou broughtest out_of the land of Egypt, have corrupted themselves.

8 they have turned_aside quickly out_of the way which I commanded them they have made them a molten calf, and *have_worshipped it, and *have_ and *have worshipped it, and *nave-sacrificed thereunto, and *said, 'These be thy gods, O Israël, which have brought the land of Egypt.

9 And Jthe LORD *said unto Moses. "I have seen this speople, and, behold, it is a stiffnecked people 10 now therefore let me alone, that my WRATH *may-wax_hot against them, and that I +may-consume them: and I

*willmake of THEE a great nation."

11 And MOSES *BESOUGHT A 1-3 the LORD his *God, and *said, "JLORD, why doth thy wrath wax hot against thy rdoth thy wrath wax hot against thy people, which thou 'hast brought forth out of the land of Egypt with great power, and with a mighty hand? ¹² Wherefore 'should the Egyptians speak, 'and.say, 'For mischief did.he. bring.them.out, to slay THEM in the mountains, and to consume them from the face of the earth?' .Turn from thy fierce wrath, and repent of this evil 13 ·Remember against thy people. 13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine. own_self, and *saidst unto them, 'I will_ multiply your reed as the stars of melane, and all this land that I have. spoken of will-I-give unto your seed, and they shall inherit it for ever."

14 And Jihe Lord *repented of the

evil which he sthought to do unto his

15 And Moses *turned, and *went. down from the mount, and the two tables of the testimony were in his hand . the tables were written on both their sides; on the one side and on the other were THEY written. 16 And the tables at were the work of "God, and the writing siwas the writing of God, graven upon the tables.

17 And +when JOSHUA heard -the vnoise of the people as they shouted, he *said unto Moses, "There is a vnoise of war in the camp." ¹⁸ And he *said, "It is not the voice of them that oshout for_mastery, neither is it the voice of them that ocry for being overcome but the vnoise of them that osing do H

19 And it *came_to_pass, as_soon as he came nigh unto the camp, that he *saw -the calf, and the dancing and Moses' anger *waxed_hot, and he *cast the TABLES out of his hands, and *BRAKE THEM beneath the mount. 20 And he *took *the CALF which

they had made, and *BURNT at in the fire, and *ground et to powder, and *strawed it upon the "water, and *made the *children of Israel drink of it

21 And Moses *said unto AARON, "What did *this *people unto thee, that thou dhast brought so great a sin upon them?" 22 And Aaron said, "Let not the anger of my-lord wax hot THOU knowest the people, that THEY are set on mischief. 23 For they *said unto me, 'Make us gods, which shall go be-fore us for as for this Moses, the iman that brought us up out of the land of Egypt, we wot not what "is become of him." 24 And I *said unto them, 'Whosoever hath any gold, let.them.break.
it.off.' So they *gave it me: then I
*cast it into the fire, and there *came. out *this *calf."

THREATEN-9, 10 H DEUT. 9 13, 14.

MOSES INTER-CEDES 11-14 ||DEUT 9 18-20, 24—29 , 32. 26—28 the face of

s spake of doing

MOSES DE-SCENDS 15 # DEUT 9 15

t THEY God, Elohim, the Triune God

JOSHUA AND MORES voice.

THE TABLES BROKEN 19 Deut 9

THE CALF DISTROYED 20 Deut 9 21 See Rev 18 3

MOSES AND

EXODUS XXXII. 25.

JUDGWENT t. those_that rose_up-against them J. Jehovah's.

B C 1491

people were naked; (for Aaron had_ people were naked; (for Aaron nad-made.them.naked unto their shame among their enemies:) ³⁶ then Moses *stood in the gate of the camp. and *said, "WHO is ON Jthe LORD'S SIDE? let him come unto me." And all the sons of Levi *gathered_themselves_ together unto him. 27 And he *said unto them, "Thus death of the Lond •God of Israel, ·Put ievery man his sword by his side, and go in and out from gate to gate throughout the camp, and slay 'every man his brother, and every man his companion, and every

25 And when Moses saw that the

J Jehovah Elo-him, the Trune God of Israel ı ish

LEVI 28 Deut 33 8,9 Mal 2 4,5 s sons f Fill your hands

man his meighbour." 28 And the schildren of LEVI *did according to the word of Moses: and there *fell of the people *that *day about three thousand imen 29 For Moses *had_said, "! Consecrate yourselves to day to Jthe LORD, even i everyman upon his son, and upon his brother, that he emay bestow upon you a blessing this day."

INTERCESSION 30-35 See Deut 9 18-

30 And *it_came_to_pass on the_morrow, that MOSES *said unto the people, "YE have sinned a great sin . and now I WILL.GO.UP unto Jthe LORD; peradventure I shall-make_an_atonement for your sin."

J Jehovah

31 And Moses *returned unto Jthe LORD, and *said, "Oh, *this *people have sinned a great sin, and *have_made them gods of gold. 32 Yet now, if thou wilt_forgive their sin- and if not. blot me, I_pray_thee, out_of thy book which thou hast written."

32 Ps 139 16
Dan 12 1
Phil 4 3
Rev 3 5,
13 8, 17 8,
20 12, 15,
22 19 See
Rom 9, 1-3 34 Rom 2 5,

33 And Jthe LORD *said unto Moses, "Whosoever hath sinned against me, him will_Lblot out_of my book. 84 Therefore now go, lead the people unto the place of which I have-spoken unto thee: behold, mine Angel shall-go before thee nevertheless in the day when Lvisit I will-visit their sin upon them."

85 And Jthe LORD *plagued *the people, because they made the calf, which Aaron made.

JEHOVAH'S REFUSAL TO GO WITH THE

33 AND Jthe LORD *said unto Moses. ".Depart, and .go_up hence, THOU and the people which thou hast. brought.up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, 'Unto thy seed will.I-give it:' 2 and I will.SEND an ANGEL before thee, and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite 3 unto a land flowing with milk and honey. for I will not go up in the midst of thee; for THOU art a stiffnecked people: lest I consume thee in the way.

MOURNING.

And when the PEOPLE heard *these *evil *tidings, they *MOURNED . and no iman did put on him his ornaments.

6. BOD 8.

5 For Jthe LORD *had_said unto Moses, " Say unto the children of Israel, YE are a stiffnecked people I will face: for come up into the midst of thee in a and live."

moment, and consume thee: therefore, now put_off thy ornaments from thee, that I *may_know what to do unto thee." 6 And the schildren of Israel *stripped_themselves of their *ornaments by the mount Horeb.

7 And Moses took the te TABER-NACLE, and pitched it WITHOUT the CAMP, afar-off from the camp, and 7 Heb 13 12, called it "the te Tabernacle of the congregation." And it came to pass, that every one which sought the LORD went out unto the tetabernacle of the congregation, which was without the camp. 8 And it came_to_pass, when Moses went out unto the tetabernacle. that all the people 'rose_up, and 'stood every man at his tent edoor, and le Heb ish clooked after Moses, until he was gone

into the te tabernacle.

⁹ And it *came_to_pass, as Moses entered_into the 'tetabernacle, the CLOUDY PILLAR |descended, and stood at the edoor of the tetabernacle. and Jthe LORD talked with Moses. 10 And all the people saw the cloudy pillar *stand at the te tabernacle edoor: and all the people 'rose_up and 'worshipped, 'every_man in his tent edoor.

'I And 'Ithe LORD spake unto Moses face to face, as a 'man 'speaketh unto his friend. And he turned again into the camp. but his servant Joshua, the son of "Nun, a young man, departed not out of at the te tabernacle.

12 And Moses *said unto Jthe LORD. "See, THOU sayest unto me, 'Bring up *this *people.' and THOU hast not let_me_know whom thou wilt_send with ne. Yet Thou 'hast said, 'I know thee by name, and thou hast also found grace in my sight' 13 Now therefore, I pray thee, if I have found grace in fty sight, 'SHEW ME now THY 'WAY, that I 'may know thee, that I +may find grace in thy sight and consider that *this *nation is thy people."

And he *said, "My presence shall go with thee, and I will give thee rest."

15 And he *said unto him, "If THY PRESENCE -go not with me, bearry us not up hence. ¹⁶ For wherein shall it be known here that H and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we_be_dseparated, H and thy people, from d distinall the people that are upon the face of

the earth.

17 And Jthe LORD *said unto Moses. "I will do "this "thing also that thou hast_spoken . for thou hast_found grace in my sight, and I *know thee by name.

18 And he *said, "Lbeseech.thee, God's GIORY SHEW ME THY GLORY." 19 And THE CLIPT OF THE ROCK. pass before thee, and I will proclaim
the name of the Lord before thee;
and will be gracious to whom I will.

| The norm before thee;
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| 10 | be gracious, and will shew mercy on thom I will shew mercy on thom I will shew mercy on the waid, "Thou be and the said, "Thou beans not see my thought the said, "Thou beans not see my thought the said," I Tim 6.16 face: for there shall no man see me,

13 tent. Heb

11 Num 12 6—8 Deut 34 10 Joshua, Sal-vation of Jehovah Nun, Fish,

Moses' PRAYER AND God's Pro

THE CLIFT O THE ROOK. 18 2 Cor 3 18, 4 6 Eph 1, 15— 17

B.C 1491.

AO Over thee

21 And Jthe LORD *said, " Behold, there ; is A PLACE BY ME, and thou shalt. stand upon a *ROCK 22 and it shall. come.to.pass, while my glory passeth-by, that I will-put thee in a CLIFT of the ROCK, and will cover thee with my hand "while I opass by: 23 and I will_take_away mine hand, and thou shalt_see my back_parts. but my face shall not be seen."

MOUNT SINAL THE TWO TABLES —3 И Druт 10 1,2 (h 32 15—19 Jehovah

34 AND the LORD *said unto Moses, "Hew thee TWO MADIFE ".Hew thee TWO TABLES of stone like unto the first and I will write upon these *tables *the words that were in the first *tables, which thou brakest. 2 And be ready in the morning, and come up in the morning unto MOUNT SINAI, and present thyself there to me in the top of the mount. ³ And no iman ishall come up with thee, neither blet any man be seen throughout all the mount; neither blet the flocks nor *herds feed before *that *mount."

4,5 Deut 10 3-5 MORPE GOEN a according

1 Heb 1sh

4 And he *hewed two tables of *stone like unto the sfirst, and Moses srose up early in the morning, and swent up unto mount Sinai, as the Lord had commanded HIM, and took in his hand the two tables of stone.

5 And the LORD *descended in the

THE NAME OF JEHOVAH PRO CIAIMPD J Jehovah

Jehovah.

e Ll the Mighty_On singular s slow to

wrath bearing

away , or, lifting_off

s sons

cloud, and *stood with him there, and *PROCLAIMED the NAME of the 6 And Jthe LORD *passed_by LOLD before him, and *proclaimed, "JThe LORD, "God merciful and gracious, *longsuffering, and abundant in goodness and truth, 7 keeping mercy for *thousands, b forgiving iniquity and transgression and sin, and othat-will.by_ no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the schildren's schildren, unto the third and to the fourth generation."

8 And Moses *made_haste, and *bow-

ed_his_head toward the earth, and +wor-

shipped. 9 And he *said, "If now I

have found grace in thy sight, O a Lord,

let my a Lord, I pray thee, go among

us; for IT is a stiffnecked people; and

pardon our iniquity and our sin, and

MOSES WOR-SHIPS

a Adohnay,

Lord, or, Master, plu-ral

WARNINGS cut, or,

J. hovah

cut, or, confirm

take_us_for_thine_inheritance. 10 And he *said, "Behold, # 4c make a COVENANT: before all thy-people I will_do marvels, such_as have not been-done in all the earth, nor in any nation and all the-people among which Thou art shall see the work of Ithe LORD. for IT is a terrible_thing that # -will_do with thee. 11 . Observe thou that which I command thee this day: behold, I -drive_out before thee "the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. 12 TAKE. HEED to thyself, lest thou can with the inhabitants of the land whither THOU -goest, lest it be for a snare in the midst of thee 13 but ve shall destroy their saltars, break their -images, and |cut_down their -groves 14 for thou 'shalt_worship no other god ' for Jthe LORD, whose name is Jealous, the rulers of the congregation returned

Ahis a jealous e-God: 15 lest thou! he make a covenant with the inhabitants of the land, and they go_a_whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice: 18 and thou take of their daughters unto thy sons, and their daughters go_a_whoring after their gods, and make thy sons go.a.whoring after their gods. 17 Thou Ishalt make thee no molten gods.

18 "-The FEAST of MUNLEAVEN-

ED_BREAD +shalt_thou_keep. Seven days thou 'shalt_eat *unleavened_bread as I commanded thee, in the *time of the month *Abib for in the month *Abib

thou camest out from Egypt.

19 "All that openeth the matrix is mine; and every FIRSTLING among thy cattle, whether ox or sheep, that is male. 20 But the firstling of an ass thou bhalt_redeem with a lamb: and if thou redeem him not, then shalt thou break. his_neck. All the FIRSTBORN of thu sons thou |shalt_redeem. And none

**Solis thou shall work, but on the SEVENTH *DAY thou shall rest in Pearing_time and in *harvest thou p ploughinghahalt_rest.

22 " And thou Fshalt_observe FEAST of WEEKS, of the firstfruits of wheat harvest, and the feast of *IN-GATHERING at the year's rend.

23 "THRICE in the YEAR Ishall all your mmen_children appear -before the a-Lord JGoD, the God of Israel 24 For I will_cast_out the nations before thee, and enlarge thy borders neither shall lany man desire thy rland, when thou *shalt_go_up to appear *before Jthe LORD thy *God thrice in the year.

25 " Thou ishalt not soffer the blood of my sacrifice with LEAVEN; neither shall the sacrifice of the feast of the passover be left unto the morning.

26 " The first of the FIRSTFRUITS of thy land thou Ishalt_bring unto the house of Jthe Lord thy God. Thou bhalt not seethe a kid in his mother's mılk."

27 And Jthe LORD *said unto Moses, ".WRITE thou ".hese "words for after the tenor of *these *words I have c made a covenant with thee and with Israel."

28 And he *was there with 'the LORD FORTY DAYS and forty nights, he did neither eat bread, nor drink water And hhe *WROTE upon the TABLES the words of the covenant, the ten w commandments.

29 And it *came_to_pass, when Moses *came_down from mount Sinai with the two tables of *testimony in Moses' hand, when he *came_down from the mount, that Moses wist not that the skin of his FACE SHONE while he otalked with him.

30 And when Aaron and all the *children of Israel *saw *Moses, behold, the skin of his face shone; and they *were_ afraid to come_nigh him. 31 And Moses *called unto them; and Aaron and all

e El. God. connected especially with God's attributes.

> UNIFAVENED Ruran appointed.

FIRETBORN 19, 20 CH 13 2, 11—16 Luke 2 23

SABBATH

GATHERING

revolution THREE FEASTS
23,24 DEUT.
16 9-17.
m males
4 J the J the Adohn Jeho

WARNING

vah, or Lord Jehovah

PIRSTERUITS.

Jehovah thy Elohim

WORDS WRITTLN confirmed

FORTA DAYS TABLES

he, 1 e Jehotah.

THE VAIL ON MONES' FACE 29-35 See 2 Cor 3 7-

B.C. 1491. crown, Heb

and without, and *made a ccrown of gold to it round about.

3 And he *cast for it four rings of gold, to be set by the four corners of it: even two rings upon the one side of it, and two rings upon the other side of it.

4 And he *made staves of shittim wood, and *overlaid THEM with gold. 5 And he *put *the staves into the rings by the sides of the ark, to bear the ark.

MERCY - LAT 6. II CH 25 17 p. propitiatory

6 And he +made the PMERCY SEAT of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. 7 And he *made TWO CHERUBIMS

Сневивім 7—9 ІІСн 25 18—22

'n

of gold, beaten_out_of_one_piece made he THEM, on the two ends of the Pmercy seat: 8 one cherub on the end on o. or, out of, this side, and another cherub on the other end on that side: out of the Pmercy-seat made he the cherubims

on the two ends thereof.

And the cherubims *spread-out their wings on high, and covered with their wings over the Pmercy-seat, with their faces one to another: even to the P mercy_seatward were the faces of the chambime

TABLE 10-15 || CH 25 23-28

10 And he *made *the TABLE of shittim wood: two_cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: 11 and he toverlaid IT with pure gold, and *made thereunto a crown of gold round_about.

12 Also he *made thereunto a border of an handbreadth round_about; and made a ccrown of gold for the border

thereof round_about.

18 And he *cast for it four rings of gold, and *put *the rings upon the four corners that were in the four feet thereof. 14 Over against the border were the rings, the places for the staves to bear "the table.

15 And he *made *the staves of shittim wood, and voverlaid THEM with gold, to

bear the table

16 And he *made *the VESSELS which were upon the table, his edishes, and his spoons, and his bowls, and his *covers ** to 'cover withal, of pure gold.

17 And he *made -the 'CANDLE-

AM which LAMPST (ND 17-24 || CH 25 31-40 25 31—40 lampstand, Heb meno-rah, from neer, a lamp branch, Heb kahne a reed, or

V ESSELA 16 HCH 25 29.

STICK of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same; 18 and six branches going_out_of the sides thereof, three branches of the candlestick out of the one side thereof. and three branches of the | candlestick m Heb meshūkadım,
from shakeed, an
almond,
seksch from
shahkad, to
wake, to
watch
k knop, Heb
caphtör, a
round knob out_of the other side thereof: 19 three m made_after_the_fashion_of_albowls monds in *one *branch, a * knop and a flower; and three bowls made_like_ almonds in another branch, a knop and a flower: so throughout the six *branches

going_out_of the | candlestick.
20 And in the | candlestick were four bowls made.like_almonds, his knops, and his flowers: 21 and a knop under two *branches of the_same, and a knop under two *branches of the_same, and a knop under two *branches of the same,

according to the six *branches *going -! out of it. 22 Their knops and their branches were of the same; all of it

was one beaten work of pure gold.

23 And he *made his seven *lamps, 23 And he *made his seven 'lampo,' and his snuffers, and his snuffdishes, of pure gold. 24 Of a 'talent of pure gold made he if, and 'all the vessels whereof

25 And he *made the INCENSE *ALTAR of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two. cubits was the height of it; the horns thereof were of the same. 26 And he *overlaid IT with pure gold, both *the top of it, and *the *sides thereof round. about, and "the horns of it: also he *made unto it a ccrown of gold round_c

about. 27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear IT withal. 28 And he *made *the staves of shittim wood, and toverlaid THEM with gold.

29 And he *made the holy *AN-OINTING -OIL, and the pure -IN-CENSE of *sweet spices, according to.

the_work of the apothecary.

38 AND he *made *the ALTAR of BURNT-OFFERING of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof. 2 And he "made the horns thereof on the four corners of it; the horns thereof were of and he toverlaid it with the same

3 And he *made *all the vessels of the altar, "the pots, and "the shovels, and the basons, and the fleshhooks, and the firepans all the vessels thereof

made he of brass. 4 And he *made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it ⁵ And he *cast four rings for the four ends of the grate of brass, to be places for the staves.

6 And he *made -the staves of shittim wood, and toverlaid THEM with brass. 7 And he *put *the staves into the rings on the sides of the altar, to bear IT withal; he made the altar hollow with boards.

8 And he *made *the LAVER of brass, and *the b foot of it of brass, of the blookingglasses of the women asssembling, which assembled at the edoor of the tetabernacle of the congregation.

And he *made -the COURT: on the SOUTH side southward the hangings of the court were of fine twined linen, an hundred bxcubits: 10 their pillars were twenty, and their brazen sockets twenty; the hooks of the pillars and their c fillets were of silver.

ALTAR OF INCENSE —28 IICH.

r Heb roof w Heb, walls

crown, Heb zeer, either from rahrah, to scatter, or from zahrar, to bind,

ANOINTING On 29 || CH 30 22—38

AITAR OF THE ARCFNDING OFFERING

-7 HCH 27 1-8 the ascend ing-offering, Heb öhlath, from ahlah. to ascend.
So called
from the victim scholls ascending up as a sweet

LAVER 11 (H 30 17-21 or, base. brazen_ mirrors assembling

by troops Court 9, 10 || Ch 27 9, 10 b by the cubit

connecting-rods, Heb kashikkim, fm kahahak, to cleave to with affec-

Exodus XXXVIII. 11.

B C 1491 NORTH 11 || CH 27 11

11 And for the NORTH side the hangings were an hundred bxcubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars c connecting-

WEST 12 || CH 27 12 c. connecting

EAST 13—15 # CH 27, 13—15.

HANGINGS

SOCKETS, &c 17 || CH 27 17-19

c connecting

connected with rods of

scarlet, tola

the splen-

PINS

m mouth

rods

silver GAFF 18, 19 || CH 27 | 16, 17 | W | WOFM

and their cfillets of silver.

12 And for the WEST side were hangings of fifty bxcubits, their pillars ten, and their sockets ten; the hooks of the pillars and their cfillets of silver. 13 And for the EAST side eastward

fifty cubits. 14 The hangings of the one. side of the gate were fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the HANGINGS of the court round_about were of fine twined linen.

17 And the SOCKETS for the pillars were of brass; the hooks of the pillars and their cfillets of silver; and the overlaying of their chapiters of silver; and all the pillars of the court were cfilleted with silver.

18 And the hanging for the GATE of the COURT was needlework, of blue, and purple, and wscarlet, and fine and twenty cubits was twined linen the length, and the height in the breadth was five cubits, answerable to the hangings of the court. 19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their c connecting. callets of silver.

20 And all the PINS of the tabernacle, 20 ACH 27 19 and of the court round about, were of

hrage

21 This is the SUM of the tabernacle, even of the tabernacle of *testimony, as it was counted, according to the mccmmandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And BEZALEEL the son of Uri.

BEZALEEL AND A HOI 1AB 22, 23 || Ch 31 2—6 Jehovah

the son of Hur, of the tribe of Judah, made fall that Jthe LORD commanded Moses. 23 And with him was AHO-LIAB, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in *blue, and in *purple, and in *w scarlet, and *fine. linen.

ecarlet GOLD

ıng

24 All the GOLD that was_occupied for the work in all the work of the holy wase_offer place, even the gold of the woffering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary

25 And the SILVER of them,that,

811 V F B. 25, 26 | | CH 30 11-16

were_numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary . 26 Num 1 46 t. the poll 26 a bekah for tevery man, that is, half a shekel, after the shekel of the sanctuary, for every-one "that went to "be-numbered, from twenty years old and up-ward, for six hundred thousand and three thousand and five hundred and

THE 100 THE 100 TALENTS 7 II Ch 26 19, 21, 25, 32 73

fifty men.

27 And of the HUNDRED TALENTS of silver *were cast *the sockets of the sanctuary, and -the sockets of the vail: | tribes.

an hundred sockets of the hundred! talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and cfilleted THEM.

²⁹ And the BRASS of the woffering was seventy talents, and two thousand and four hundred shekels. 30 And therewith he *made "the sockets to the edoor of the te tabernacle of the congregation, and the brazen saltar, and the brazen grate for it, and sall the vessels of the altar, 81 and the sockets of the court round_about, and "the sockets of the court gate, and sall the pins of the tabernacle, and all the pins of the court round_about.

30 AND of the blue, and *purple, and *wscarlet, they made cloths of service, to do service in the holy place, and *made the HOLY *GAR_MENTS for Aaron, *as Jthe LORD commanded *Moses.

2 And he *made -the e EPHOD of gold, blue, and purple, and wscarlet,

and fine twined linen.

3 And they *did_beat the gold into thin plates, and cut it into wires, to work it in amthe blue, and in amthe purple, and in amthe wscarlet, and in amthe fine-linen, with cunning work.

4 They made shoulderpieces for it, to couple_it_together by the two edges

was_it_coupled_together.

5 And the curious_GIRDLE of his ephod, that was upon it, siwas of the. same, according to the work thereof, of gold, blue, and purple, and wscarlet, and fine twined linen; as Jthe LORD commanded • Moses.

6 And they *wrought *ONYX STONES inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel. 7 And he *put THEM on the shoulders of the ephod, that they should be stones for a memorial to the *children of Israel; aas Jthe LORD commanded Moses

8 And he *made *the BREAST-PLATE of cunning work, like the work of the ephod, of gold, blue, and purple, and wscarlet, and fine twined linen. 9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

10 And they *set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle. this was the first *row. 11 And the second *row, an

emerald, a sapphire, and a diamond. 12 And the third row, a ligure, an agate, and an amethyst. 13 And the fourth *row, a beryl, an onyx, and a jasper. they were inclosed in ouches of gold in their inclosings.

14 And the stones were according to the names of the "children of Israel, twelve, according to their names, like the engravings of a signet, i every one with his name, according to the twelve

B C 1491.

THF 1775 SHERRIA.

c connected BRASS wave_offer-

entrance te. tent.

THE GARMENTS ||CH XXVIII | WORM scarlet according

Jehovah

Егнор 3 il Сп 28 6, 7

6,7 ephod, Heb ephod, from anphad, to m the midst of

f fine linen,

Heb sheesh,

from sheesh,

to be white

GIRDIE 5 II (H 28 8 ,1 IT.

SHOTTINES.

6,7 Hch 28 9-12 s sons

a according

as Jehovah BREASTPIATE 8-14 || CH 28 15-21 breastplate, Heb koshen, ornament

worm_ scarlet.

1 Heb inh

B C 1491 CHAINS AND Rings 15—31 ИСн. 36 22—30.

15 And they *made upon the breastplate CHAINS at the ends, of wreathen work of pure gold. 16 And they *made two ouches of gold, and two gold RINGS; and *put-the two rings in the two ends of the breastplate. 17 And they put the two wreathen_chains of gold in the two rings on the ends of the breastplate. 18 And the two ends of the two *wreathen_ chains they fastened in the two vouches, and *put them on the shoulderpieces of the ephod, before it. 19 And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward. 20 And they *made two other golden rings, and *put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod. ²¹ And they *did_bind -the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as Jthe Lord commanded Moses. 22 And he *made *the ROBE of the

Rosr 22—26 #Cn 28 31—35

scarlet

LINEN LINEN
GARMENTS
7-29 | Ch
28 39-43
a mitre, Heb mitsnepheth, from teahnaph, wrap round mighahōth, from gah-bah, to be high

CROWN 28 36-36 p plate, *Heb* taits, a flower, or from tellts, to flourish See Ps 132 16 . crown, Heb nezer, from nahzar, to set apart, to consecrate

Jehovah. FIRISHED

BROUGHT.

there was an hole in the midst of the robe, as the hole of an habergeon, with a band round_about the hole, that it should not rend. 24 And they *made upon the hems of the robe pomegranates of blue, and purple, and wscarlet, and twined linen. 25 And they *made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round_about between the nomegranates; 26 a bell and a pomegranate, a bell and a pomegranate, round_about the them of the robe to minister in; as Ithe Lord commanded Moses.

ephod of woven work, all of blue. 23 And

27 And they *made *COATS of FINE. LINEN of woven work for Aaron, and for his sons, ²⁸ and a km mitre of fine-linen, and goodly *b bonnets of finelinen, and slinen breeches of fine twined linen, 29 and a Egirdle of fine twined linen, and blue, and purple, and wscarlet, of needlework, as sthe Lord commanded Moses.

30 And they *made *the P plate of the HOLY CROWN of pure gold, and twrote upon it a writing, like to the engravings of a signet, "HOLINESS TO JTHE LORD." 31 And they tied unto it a lace of blue, to fasten at on_high upon the mitre: as Jthe LORD commanded Moses.

32 Thus *was all the work of the ta-bernacle of the tent of the congregation FINISHED: and the children of Israel *did according to all that Jthe LORD commanded Moses, so did they.

33 And they *BROUGHT "the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets, 34 and "the covering of "rams' skins

*dyed_red, and *the covering of *badgers' skins, and "the vail of the covering, 85 -the ark of the testimony and "the staves thereof, and "the mercy seat, 36 -the table, and -all the vessels thereof, and the showbread. 37 the pure El candlestick, with "the lamps thereof, even with the lamps "to be set_in_order, and fall the vessels thereof, and the oil for slight, 38 and the golden saltar, and the anointing oil, and the sweet oin- t Heb the cense, and the hanging for the tetabernacle cdoor, 39 the brazen caltar, and te his grate of brass, his staves, and call his vessels, the laver and his to foot, b. or, buse 40 -the hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and fall the vessels of the service of the tabernacle, for the tent of the congregation, 41 "the cloths of "service to do-service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister_in_the_ priest's_office.

42 According to all that Jthe LORD commanded . Moses, so the children of Israel made call the work. 43 And Moses *did_look upon *all the work, and, behold, they had done it as Jthe LORD had_commanded, even so had_ they_done it: and Moses *BLESSED

THEM.

40 AND Jthe Lord *spake unto 40 Moses, esaying, 2 "On the first day of the first month shalt thou SET. day of the first month shall tuous 1 Jehovah UP -the TABERNACLE of the tent of 2 See ch 12 2, 13 4. therein the ark of the testimony, and cover the ark with the vail. 4 And thou shalt-bring-in the table, and setin_order * the_things_that_are_to_be_set_ in_order_upon_it, and thou -shalt_bring_ in the candlestick, and light the lamps thereof. 5 And thou shalt set *the altar of *gold for the incense before the ark of the testimony, and put the hanging of the edoor to the tabernacle. 6 And thou shalt set the altar of the burnt_offering before the edoor of the tabernacle of the tent of the congregation. 7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt_put water therein 8 And thou shalt_set_up the court round_about, and .hang_up -the hanging at the court gate.

9 "And thou shalt take the anointing oil, and ANOINT the tabernacle, and all that is therein, and shalt hallow IT, and fall the vessels thereof: and it shall be holy. 10 And thou shalt anoint the altar of the burnt offering, and fall his vessels, and sanctify the altar: and it shall be an *altar h-most sholy. 11 And thou shalt anoint the laver and his .b foot, and .sanctify IT.

12 "And thou shalt bring AARON and his SONS unto the door of the tetabernacle of the congregation, and .b WASH THEM | with *water.

l lampstand

incense of

BLESSING

a according J Jehovah

THE TABER-DIRECTIONS

the order thereof

l lampstand

e entrance

Anointing

a ascending_

bolinesses

b or. base AARON AND HIS SONS BATHFD. 12 ||CH 29. 1-4 te tent or buthe

LEVITICUS I. 2.

AABON CLOTHED AND ANOINTED 13. || Ch 29 5-7

13 "And thou shalt put upon Aaron the holy GARMENTS, and anoint HIM, and sanctify HIM; that he may minister_unto me in_the_priest's_office.

AARON'S SONS CLOTHED AND ANOINTED 14,15 || CH 29 8,9 15 Num 18 8

14 "And thou shalt_bring his SONS, and CLOTHE THEM with coats
15 and thou shalt ANOINT THEM, 2 as thou didst_anoint their father, that they may minister unto me in the priest's_office: for their anointing .shall_ surely be an everlasting priesthood throughout their generations."

Moses' Obe-

16 Thus *did Moses: according to all that Jthe LORD commanded HIM, so did

THE TABER-NACLE REARED 1490 17 See Num 1 1,2, vii

17 And it *came_to_pass in the first *month in the second *year, on the first day of the month, that the TABER-NĂCLE was_REARED_UP.

18 And Moses *reared_up *the tabernacle, and #fastened his *sockets, and *set up *the boards thereof, and *put_in "the bars thereof, and "reared_up his pillars. 19 And he *spread_abroad *the tent over the tabernacle, and *put *the covering of the tent above upon it; as Ithe LORD commanded Moses.

a according THE ARK BROUGHT IN

²⁰ And he *took and *put the testimony into the ARK, and *set the staves on the ark, and *put -the mercyseat above upon the ark 21 and he brought the ark into the tabernacle, and *set_up *the vail of the covering, and *covered the ark of the testimony, as Jthe Lord commanded Moses.

THE TABLE

22 And he *put *the TABLE in the tent of the congregation, upon the side of the tabernacle northward, without the vail. 23 And he *set the bread in. order upon it before Jthe LORD, as Jthe Lord had commanded Moses.

THE LAMP-BTAND 1 lampstand

24 And he *put *the | CANDLE-STICK in the tent of the congregation, over_against the table, on the side of the tabernacle southward, 25 And he *lighted the lamps before Jthe LORD; Israel throughout all their journeys. as Jthe LORD commanded . Moses.

26 And he *put the GOLDEN -AL-TAR in the tent of the congregation before the vail. 27 and he 14 burnt sweet incense thereon; as Jthe LORD commanded -Moses.

28 And he *set_up *the hanging at the e DOOR of the tabernacle.

29 And he put *the ALTAR of **BURNT-OFFERING by the *door of the tabernacle of the tent of the congregation, and voffered upon it the aburnt of a merchang offering and the aburnt of the aburn

the tent of the congregation and the altar, and *put water there, to wash withal. 31 And Moses and Aaron and his sons washed their hands and their feet thereat . 32 when they went into the tent of the congregation, and when they came near unto the altar, they washed; as Jthe LORD commanded . Moses.

33 And he *reared_up *the COURT round_about the tabernacle and the altar, and *set_up *the hanging of the court gate. So Moses *finished *the work.

34 Then a *CLOUD *covered *the TENT of the congregation, and the GLORY of Jthe LORD filled the TA-BERNACLE. 35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the CLOUD *was_taken_ up from over the tabernacle, the *children of Israel |went_onward in all their journeys. 37 but if the cloud bwere not taken_up, then they |journeyed not till the day that it •was_taken_up. 38 For the cloud of Jthe LORD was upon the Jehovah tabernacle by day, and fire was on it by night, in the sight of all the house of

B.C 1490. GOLDEN ALTAR.

HANGING.

ALTAR OF BURNT-OFFER ING

from it. ממנו

according

COURT

THE CLOUD COVERS AND THE GLORY THE GLORY FILLS 34, 35 Ch 29 43—46 Lev 16 2 Num 9 15, 16 See 1 Kin 8 10, 11 Rev 15

JOURNEYING AND THE CLOUD 36—38 NUM 9 17—23, 10 11—13 Neh 9 19

ı in ıt, Heb

THE THIRD BOOK OF MOSES, CALLED

LEVITICUS.

THE THE APPROACH_ OFFPRINGS. See Ex 40 34, 35 Num 7 89 Jehovah, He that ever was, ever is, and ever will te te. ohel tent, Heb sons, or, descendants.

B C 1490

A ND Jthe Lord *called unto Moses, of you bring an *POFFERING unto and *spake unto him out of the Jthe Lord, ye shall bring your *Profferte tabernacle of the congregation, saying, 2" Speak unto the children of Israel, and say unto them, If any man

ing of the cattle, even of the herd, and of the flock.

BC 1490
Heb beenee,
from bahnah, to build,
those by
whom a
house or
family are
built up See
Gen 30 3
margin margin

approach

offering

Heb korban,

from kahrab. to draw.

LEVITICUS I. 3.

B.C 1490 BURNT, OR ASCENDING. THE HERD ap approachoffering
a, o Ascending-offering
Heb holah,
from ahlah. to second to ascend bring, or, bring-near, Heb from kabrab, to ome_near. f for his ac-ceptance, Heb hrtsőno li for, retsono, his retsono, his acceptance, from ratson delight, sa tisfaction, acceptance See v 4

te tent. tent.

ascendingoffering
son of the herd
burn_as_incense Heb
hikteer,
from kahtar,
to burn_incense Heb ishee

from čsh, fire or, savour of rest Heb reach nichonoah, rest OF THE FLOCKS

p approach_ offering sheep, *Heb* keseb goats, Heb hēzīm, from halizaz, to be strong o ascend-

ing-offering
Heb holah,
from ahlah,
to ascend
All ascending as a socet smellsng savour, see ch 6 9 Eph 5 2 burn-asincense or, savour

Or BIRDS a ascending-offering ap approach-offering.

i hurn_se incense Heb wall

17 Gen 15. 10

"If his spoffering be a BURNT.
SACRIFICE of the HERD. |-let_him_ boffer a male without blemish: he ball boffer ir of his own voluntary will at the coor of the tabernacle of the congregation before Jthe LORD. And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make. atonement for him.

5 "And he shall-kill sthe bullock before Jihe LORD: and the priests
Aaron's sons, shall bring the blood,
and sprinkle the blood round about upon the altar that is by the edoor of the tetabernacle of the congregation. 6 And he shall flay the a burnt offering, and cut ir into his pieces.

7 " And the sons of Aaron the priest shall_put fire upon the altar, and ·lay the wood in_order upon the fire . 8 and the priests, Aaron's sons, shall-lay the parts, the head, and the fat, in order upon the swood that as on the fire which is upon the altar 9 but his inwards and his legs |shall_he_wash in wwater and the priest shall burn sall on the altar, to be a a burnt_o sacrifice, an isoffering_made_by_fire, of a rsweet savour unto Jthe Lord.

10 "And if his apoffering be of the FLOCKS, namely, of the *sheep, or of the *goats, for a *burnt_o sacrifice; he bhall bring it a male without blemish.

11 "And he shall-kill IT on the side of the altar NORTHWARD before Jthe LORD and the priests, Aaron's sons, shall-sprinkle his blood round-about upon the altar.

12 "And he shall-cut ir into his pieces, with his shead and his sfat and the priest shall lay THEM in order on the wood that is on the fire which is upon the altar: 13 but he shall-wash the -inwards and the legs with -water . and the priest shall-bring it sall, and burn it upon the altar : IT is a a burntsacrifice, an offering_made_by_fire, of a sweet savour unto the Lord.

14 "And if the aburnt_o sacrifice for his apoffering to Jthe Lord be of *FOWLS, then he shall bring his *offering of *turtledoves, or of young

*pigeons.

15 "And the priest **shall bring it unto burn it on the altar; and the blood thereof shall-be wrung out at the wside of the altar. 16 and he shall-pluckaway his crop with his feathers, and cast IT beside the altar on the east part, by the place of the ashes. 17 and he shall cleave IT with the wings thereof, but |shall not divide_st_asunder : and the priest shall. burn ir upon the altar, upon the wood that is upon the fire IT is a *burnt_o sacrifice, an offering_made_ by_fire, of a 'sweet savour unto Jthe Lord.

2 "AND when any will boffer A a mEAT_OFFERING unto Jthe LORD, his apoffering behall be of fine. flour; and he shall pour oil upon it, and put frankincense thereon: 2 and he shall-bring it to Aaron's sons the priests: and he shall-take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall-iburn the memorial of it upon the altar, to be an offering made by fire, of a r sweet savour unto Jthe LORD: 3 and the remnant of the smeat_offering shall be Aaron's and his sons'. it is a thing h-most sholy of the offerings of the Lord made by

4" And if thou bring an oblation of a smeat offering BAKEN in the OVEN. it shall be unleavened Pcakes of fine. flour mingled with *oil, or unleavened w wafers anointed with wil.

5 "And if thy oblation be a smeat. offering baken in a fxPAN, it +shall_be of fine_flour unleavened, mingled with *oil. 6 Thou *shalt_part in in_pieces and pour oil thereon: IT is a s meatoffering

7" And if thy oblation be a smeatoffering baken in_the_FRYINGPAN, it **shall.be.made of fine.flour with *oil 8 And thou shalt.bring *the **meat.offering that 'is.made of these.things unto 'the Lord': and when.it.is.presented unto the priest, he shall.bring it unto the altar

9 " And the priest shall take from the s meat_offering a memorial thereof, and shall burn it upon the altar it is an offering made by fire, of a sweet savour unto the Lond. 10 And that which is left of the smeat-offering shall be h-most sholy of the offerings of the Loup made-by fire

11 " No 8 *meat_offering, which shall bring unto the LORD, shall be made with LEAVEN for ye shall burn no leaven, nor any HONEY, in any offering of the Lord made by. fire.

12 "As for the apoblation of the FIRSTFRUITS, ye ball offer THEM unto the Lord but they shall not FIRSTFRULLS, but they snau not offering aberburnt on the altar for a sweet burnt on the altar for a sweet, december of the same and the snau like snau like

13 "And every oblation of thy s meat. offering balt.thou_season with SALT; neither 'shalt_thou_suffer the salt of the covenant of thy God to be lacking from grit offerthy gmeat_offering: with all offerings thou balt_boffer salt.

14 "And if thou boffer a smeat offering of thy FIRSTFRUITS unto Jthe LORD, thou shalt offer for the s meat offering of thy firstfruits green_ears_of_corn dried

B C 1490 THE MEAT OR 14—18
s a soul
b bring
An an oblation of
g gift_offering Heb. minchah, from mah-nach, to give Jehovah מו

offering, korban, fro draw noor incense or, savour of rest holy of holies

BAKEN IN AN OVEN
4 Ps 22 1—5
p pierced.
cakes Heb
chaloth,
from chahfrom chal pierced or wounded wafers, re kikee, from rahkak, to be thin, or from reck, empty

ON THE PLAT PIATE 5 Ps 22 6f flat-plate.

IN A PRIING 7 Ps 22 '9g gift-offer-

burn_us_in
cense Heb
hikteer,
from kahtar, to burnmense or, savour of rest Heb of nichoach, rest. satis faction, deholy of

holies WITHOUT LLAVEN OR HONEY 1 Matt 16 -12 1 Cor 5-1: 5 8 burn_as_

FIRSTFRUITS, 12 Ch 23

19 Mk. 9

THE FIRSTb bring, or, bring near
Heb kahrab.

ž

B.C 1490.

g gift_offer-ing i bumasm-

by the fire, even corn beaten_out of full_ i ears. 15 And thou shalt put oil upon it, and lay frankincense thereon: IT is a smeat offering. 16 And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: st ss an offering_made_by_fire unto Jthe LORD.

3 "AND if his spoblation be a sacri-

fice of *PEACE_OFFERING.

PLACE OFFER-ING OF THE HERD 1 See ch 7. 11-21

remain, to abound, and

kabeed, from kabeed

heavy, or,

Or THE

Frock approach offering,

glory

korban b bimg

te tent

f from

if HE 4b offer at of the HERD; whether it be a male or female, he bhall boffer ap approach.
offering
b bring
Jehovah it without blemish before Jthe LORD. 2 And he shall-lay his hand upon the head of his ap offering, and kill it at the entrance e door of the te tabernacle of the congrete tent 2 Ex 29 42, gation: and Aaron's sons the priests shall sprinkle the blood upon the altar k kidneys, or reins, Heb kelayoth, from kahlah round_about. 3 And he .shall_boffer of the sacrifice of the speace_offering an offering_made_by_fire unto Jthe LORD: complete, perfect flanks, Heb kesalim, from kesal, the fat that covereth the inwards. and fall the fat that is upon the in-wards, 4 and file two *kidneys, and confidence the fat that is on them, which is by connaence, hope caul above the liver, Heb yothe reth, from yahthar, to the fflanks, and the caul above the liver, with the kidneys, it_shall_he_take_

away.

5 "And Aaron's sons shall burn in human sacrifice, which is upon the wood that is on the fire : at as an offering_made_bv_fire, of a sweet savour unto Jthe LORD.

6 " And if his apoffering for a sacrifice of speace.offering unto the Lord be of the FLOCK, male or female, he shall-b offer it without-blemish.

7" If HE 4b offer a LAMB for his *apoffering, then shall he boffer it before Jthe LORD. 8 And he shall lay his hand upon the head of his offering, and kill it before the wtabernacle of the congregation and Aaron's sons shall. sprinkle *the blood thereof round_about upon the altar. 9 And he shall-b offer of the sacrifice of the peace_offering an offering_made_by_fire unto Jthe LORD. the fat thereof, and the whole rump, it bhall_he_take_off hard by the backbone; and the fat that covereth the in-wards, and fall the fat that is upon the f fat, ren-dered the best the reof Num 18 29, 30, 32. -inwards, 10 and *the two *kidneys, and the fat that is upon them, which is by the flanks, and "the caul above the liver. with the kidneys, it 'shall_he_take_away, 11 And the priest *shall_i burn it upon the altar, at as the food of the offering. made by fire unto Jthe Lorn.

11 Sec (h 21 6, 8, 17, 21 ince nac OF GUATS

te tent, Shel m meeting by appoint ment, or, at appointed seasons,

Heb moheed, uppointed_ senson, fro yahad, to appoint Always Shel moheed. never mish-can moheed

12 "And if his spoffering be a GOAT, then he shall-boffer it before Jthe LORD. 18 And he shall-lay his shand upon the head of it, and .kill ir before the te tabernacle of the m congregation . and the sons of Aaron shall-sprinkle the blood thereof upon the altar round. about. 14 And he shall boffer thereof his ap offering, even an offering made by-fire unto the LORD; the fat that covereth -the -inwards, and -all the fat that is upon the inwards, 15 and the two kidneys, and the fat that is upon

caul above the liver, with the kidneys, it hall he take away.

16 And the priest shall burn them upon the altar. st is the food of the offering_made_by_fire for a reweet savour: all the fat is the Lond's.

17 " It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither FAT nor BLOOD.

4 AND the Lord *spake unto moses, saying, 2 ... Speak unto the schildren of Israel, *saying, If a soul *shall 2 NN is 16 22-31 Pr 19 12, 18 concerning things which bught not to a all any of the commandments of Jthe Lond be_done, and shall_do against any of o one them .

3 "If the PRIEST that is_ANOINT-ED bdo_sin according_to the sin of the people; then ·let_him_bring for his sin, which he hath sinned, a byoung BUL-LOCK without blemish unto Jthe LORD for a sin_offering. 4 And he shall. bring the bullock unto the edoor of the te tabernacle of the congregation before Jthe LORD; and shall lay his shand upon the bullock's head, and kill the bullock before Jthe LORD. 5 And the priest that is anointed shall take of the bullock's blood, and bring it to the te tabernacle of the congregation. 6 and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, be-fore the vail of the sanctuary. 7 And the priest .shall-put some of the blood upon the horns of the altar of *sweet incense before "the Lord, which is in the te tabernacle of the congregation; and shall_pour all the blood of the bullock at the bottom of the altar of the burnt_ offering which is at the edoor of the te tabernacle of the congregation. 8 And he 'shall_take_off from it 'all the fat of the bullock for the sin_offering, the fat that covereth the -inwards, and -all the fat that is upon the -inwards, 9 and *the two *kidneys, and *the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it ball he take away, 10 a as it was_taken_off from the bullock of the sacrifice of *peace_offerings. and the priest .shall_i burn them upon the altar of the aburnt_offering. 11 And "the skin of the bullock, and fall his flesh, with his head, and with his legs, and his -inwards, and his dung, 12 even the whole *bullock shall-he_carry-forth at without at to Heb the camp unto a clean place, where the ashes are poured out, and "burn HIM on the wood with fire where the ashes are_poured_out | shall_he_be_c burnt.

13 " And if the WHOLE CONGRE-

GATION of Israel |sin_through_ignorance, and the thing be hid from the eyes of the assembly, and they have. done somewhat against oany of the commandments of the LORD concerning things which should not be done, and are guilty; 14 when the sin, which they them, which is by the flanks, and the have sinned against it, is known, then

BC 1490. Tent of the congregatabernacie o the c or, savour of rest, or, of satisfac-

FAT AND Brood 17 Cb 7 22-

THE ANOINTED PRIEST

bullock, son of the herd

Heb par ben
buhkuhr F.x 29 42. 43
en'rance,
Heb pethach, from
pahthach, to tent. ohel

ascending

a according

burn.as_ incense ascending. offering

Heb sanconsumed

THE CONGRE GATION

o one of all

BC 1490. B C 1490.
a. assembly,
Heb kahahl,
from kahal,
to call_together
b. bring.
s. or, a sinoffering to tent

te tent

f foundation a ascending. offering e entrance

i hurn sa.

incense

a according

at. to c consume c consumed a. assembly, Heb kahahl

A RULES.

o one of all

Jehovah his

ap approach_ offering

24 Ch 1 11

the congregation shall-boffer a young BULLOCK for "the sin, and bring HIM before the tetabernacle of the congregation.

15 " And the elders of the congregation shall lay their hands upon the head of the bullock before Jthe LORD: and the bullock shall-be-killed before LORD. 16 And the priest that is anointed shall bring of the bullock's blood to the te tabernacle of the congregation: 17 and the priest .shall_dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail. 18 And he 'shall-put some of the blood upon the horns of the altar which is before I the LORD, that is in the te tabernacle of the congregation, and shall-pour out sall the blood at the bottom of the altar of the a burnt offering, which is at the edoor of the te tabernacie of the congregation. 19 And he shall take all his fat from him, and dburn it upon the altar. 20 And he shall do with the bullock as he did with the bullock for a sin_offering, so +shall_he_do with this and the priest shall-make_an_atonement for them, and it shall_be_forgiven them. 21 And he shall carry forth the bullock At without the camp, and .c burn HIM aas he cburned the first bullock. IT is a

sin_offering for the a congregation.
22 "When a RULER bath sinned. and done somewhat through ignorance against oany of the commandments of The LORD his God concerning things which behould not be done, and isguilty; ²³ or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his spoffering, a KID of the GOATS, a male without.blemish . 24 and he shall lay his hand upon the head of the goat, and skill it in the place where they kill the aburnt.
offering before the LORD. IT is a sin

ascending_ offering Heb chat-tahth, sin, 2 Cor 5 21

offering.
23 "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of *a burnt_offering, and bhall_pour_out his blood at the bottom of the altar of f foundation 26 And he +shall_i burn all his fat upon the altar, as the fat of the sacrifice of *peace_offerings and the priest .shall_make_an_atonement for him as_concerning his sin, and it shall_be_

ONE OF THE PROPLE 27 os one soul p people of the land

forgiven him.
27 "And if any one of the PCOM-MON PEOPLE is in through ignorance, while he odoeth somewhat against oany of the commandments of Jthe Lord concerning things which bought not to bedone, and be guilty; 28 or if his sin, which he hath sinned, come to his knowledge then he shall bring his spoffering, a KID of the GOATS, a female without_blemish, for his sin which he hath sinned. SAnd he shall_lay his hand upon the head of the sin-offering, and slay the sin offering in the place of the aburnt offering. 30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour_out -all the blood thereof at the f bottom of the altar. 81 And he +shall_) take_away "all the fat thereof, as the fat 'is taken away from off the sacrifice of *peace_offerings; and the priest .shall. burn it upon the altar for a raweet savour unto Jthe LORD; and the priest shall-make_an_atonement for him, and it .shall_be_forgiven him.

82 "And if he bring a LAMB for ha sin ap offering, he shall bring it a female without_blemish. 33 And he shall_lay his hand upon the head of the sin_offering, and slay IT for a sin_offering in the place where they kill the burnt

offering.

34 " And the priest shall take of the blood of the sin-offering with his finger, and put st upon the horns of the altar of *a burnt_offering, and |shall_pour_out rall the blood thereof at the f bottom of the altar: 85 and he |shall_take_away rall the fat thereof, as the fat of the llamb dis taken away from the sacrifice | lamb, Heb of the peace_offerings; and the priest "according to the offerings made by upon, Heb fire unto the LORD and the priest hal shall_make_an_atonement of for his sin of for him that he hath committed, and it shall snned be_forgiven him.

5 "AND if a soul sin, and hear the voice of swearing, and $^{\text{h}}$ is a tWITNESS, whether he hath.seen or known of tt; if he do not utter t, then

he shall bear his iniquity.

2 "Or if a soul FTOUCH any UN-CLEAN THING, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean -creeping_things, and if it be hidden from him; ne also shall be unclean,

and guilty.

3 "Or if he touch the uncleanness of a man, whatsoever uncleanness at be that a Heb adam a man ball_be_defiled withal, and it be hid from him; when HE knoweth

of it, then he shall be guilty.

4" Or if a soul SWEAR or pronounc-4 Eccl 5 1-9

ing with his lips to do evil, or to do. good, whatsoever it be that a ** man shall pronounce with an oath, and it be hid from him; when HE knoweth of it, then he shall be guilty in one of these.

5 " And it shall be, when he shall be_ guilty in one of these things, that he shall CONFESS that he hath sinned in that thing. 6 and he shall bring his -TRESPASS OFFERING unto Jthe , Jehovah LORD for his sin which he hath sinned, a female from the flock, a LAMB or a kid of the goats, for a sin_offering; and the priest shall-make_an_atonement for him concerning his sin.

7 " And if he be not able to bring a lamb, then he shall bring for his strespass, which he hath committed, TWO TURTLEDOVES, or two young pigeons, unto Jihe LORD; one for a sinoffering, and the other for a *burnt_ offering. 8 And he snaul-poster that unto the priest, who shall-boffer that wring_off his head from his neck, but

B.C. 1490. f foundation as i burn_as_ incense

IF A LAMB cebes his anproach_ offering for ein ascending_

bins or IGNORANCE See 1 kin 31 Matt 26 63

Ah HE t testimony_ bearer, Heb

speaking unadvisedly speak_unad

TRESPASS

Or DOVES his hand shall not reach unto ciency of a lamb, Heb a an ascend-ing_offering

b bring near

a ascending-offering

B.C. 1490.

w wall.

f foundation s Heb. sin 10 Ch. 1 14-

p prepare a an ascend-ing_offering o ordinance

OF FINE FLOUR h his hand shall not reach unto ap approach_ offering

g grasp, Heb

i burn_as_ u upon s Heb sin

g gift_offer-ing, mincha TRESPASS IN

SINS OF

IGNORANCE one of all

r ram, Heb ayıl, from ül, or, eel, to be first, chief, or, to

be strong Ah HE

SIN AGAINST A NFIGHBOUR J. Jehovah.

f fellow p putting the

Hcb ahdahm 79

bahall not divide it asunder: 9 and he shall_sprinkle of the blood of the sin_ offering upon the wside of the altar; and the rest of the blood bhallbe. wrung_out at the 'bottom of the altar . IT 18 8 a_sin_offering.

10 " And he 'shall_Poffer "the second for a *burnt_offering, according_to the omanner and the priest shall-make. an_atonement for him for his sin which he hath sinned, and it .shall_be_forgiven him.

11 "But if hhe be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his rap offering the TENTH part of an rephan of FINE FLOUR for a sin offering; he shall-put no oil upon it, neither shall-he-put any frankincense thereon . for IT is a sin offering.

12 "Then shall he bring it to priest, and the priest shall stake his handful of it, even a "memorial thereof, and i burn it on the altar, "according to the offerings_made_by_fire unto Jthe LORD. IT is sasin_offering, 13 And the priest -shall_make_an_atonement for him as_touching his sin that he hath sinned in one of these, and it shall_be_ forgiven him . and the remnant .shall_be

the priest's, as a * meat_offering."

14 And Jthe Lord *spake unto Moses. *saying, 15 "If a soul commit a trespass, and SIN THROUGH IGNO-RANCE, in the HOLY-THINGS of Jthe LORD; then he shall-bring for his trespass unto Jthe LORD a RAM without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass-offering. 16 and he +shall_make_amends for the harm that he hath done in the holy_thing, and \shall_add \textit{-the fifth_part} thereto, and give ir unto the priest and the priest |shall_make_an_atonement for him with the ram of the trespass_offering, and it .shall_be_forgiven hım.

17 " And if a soul isin, and commit oany of these_things which are forbidden to be done by the commandments of Jthe LORD; though he WIST tt NOT, yet is he guilty, and shall bear his iniquity. 18 And he shall bring a RAM without_blemish out_of the flock. with thy estimation, for a trespass_offering, unto the priest and the priest shall_make_an_atonement for him con_ cerning his ignorance wherein he erred and ah wist it not, and it shall-be for-given him. 19 IT is a trespass offering he hath_certainly trespassed against Jthe LORD.'

6 AND Jthe LORD *spake unto Moses, esaying,

2"If a soul sin, and commit a TRESPASS against the Lorn, and lie unto his neighbour in that which was. delivered_him_to_keep, or in Pfellowship, or in a thing taken away by violence, or hath deceived his of neighbour; 3 or have found that_which_was_lost, and ·lieth concerning it, and ·sweareth false-ly; in any of all these that a raman the offerings of the Lord made_by_fire:

+doeth, sinning therein: 4 then it -shallbe, because he thath_sinned, and is. guilty, that he shall restore "that which which he hath deceifully gotten, or that which was delivered him to keep, or the lost thing which he found, 5 or 5. Matt 5 23, all that about which he hath sworn falsely; he shall even restore IT in the principal, and 'shall add the fifth part more thereto, and 'give it unto HIM to whom it appertaineth, in the day of his trespass offering, 6 And he 'shall-bring his *TRESPASS OFFERING unto Jthe LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: 7 and the priest shall-make an atone- 7 1 John 2 ment for him before Jthe LORD and it shall-be-forgiven him for any thing of all that he hath done in trespassing thereiu."

8 AND Jthe LORD *spake unto Moses, saying, 9 " Command Aaron and his sons, saying, This is the LAW OF THE BURNT-OFFERING · IT is the a burnt_offering, because_of the c burning upon the altar all might unto the morning, and the fire of the altar 'shall_be. c burning in it.

10 'And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take. up the ashes which the fire hath_consumed with the aburnt_offering on the altar, and he shall put them beside the 10 altar. 11 And he shall-put_off his garments, and 'put_on other garments, and 11 carry_forth the ashes without the camp

unto a clean place. shall_be_cburning in it, it shall not be_put_out and the priest shall_burn *wood on it mevery morning, and lay the aburnt offering in order upon it, and he shall burn thereon the sfat of 13 The fire Ishall the peace_offerings ever be_c burning upon the altar; it bhall never go_out.

14 " And this is the LAW OF THE g MEAT_OFFERING the sons of MPAT-OFF 1NG Aaron shall offer it before Jthe LORD, 14 Cu II before the altar. 15 And he shall take g gift offerof it his handful, of the flour of the meat_offering, and of the oil thereof, and all the frankincense which is upon the smeat_offering, and shall-iburn it upon the altar for a rsweet savour, even the memorial of it, unto Jthe LORD

16 "And the remainder thereof Ishall Aaron and his sons eat with_unleavened_bread +shall_it_be_eaten in the holy place; in the court of the te tabernacle of the congregation they balleat it. 17 It ishall not be baken with leaven. I have given IT unto them for their por-tion of my offerings made by fire; IT is 1-most sholy, as is the sin offering, h holy of and as the trespass_offering. 18 All the males among the *children of Aaron shall-eat of it. It shall be a statute

t Heb tres pass 6 See ch 5 15,

LAW OF THE BURNT- OR ASCENDING-ARCENDING-OFFERING
9 Ch I
a ascending-offering,
hōlah, from
hahlah, to
ascend consuming, Heb mök-

dah, from vahkad, to burn Thus all ascended amelling satour Ex 28 39-43 Ch 16 43 Ch 16 4 1 Fzek 44 17....19

™ ×morning

Ex 29 38 43 burn_as_ Incense

LAW OF THE MEAT-OFFER ing, or, preing, Heb mincha, from mahnach, to bring, Heb nakreeb, from kahrab, to draw near burn_ns_ or, savour

sons, or descendants

te tent.

B.C. 1490.

every_cne that bloucheth them ball_be_ | holy

UFFERING ON THE DAY OF ANOINTING Ex xxix. ap approach... b bring g gift_offering in the even-

19 And Jthe LORD *spake unto Moses, saving, 20 "This is the POFFERING of AARON and of his sons, which they when HE is ANOINTED; the tenth. part of an *ephah of fine_flour for_a_ s meat offering perpetual, half of it in the morning, and half thereof at menight. 21 In a pan it shall be made with voil; and when it is baken, thou shalt_bring_it_in and the baken pieces of the meat_offering balt_thou_boffer for a sweet savour unto Jthe LORD. 22 And the priest of his sons that is anointed in his stead | shall Poffer | IT | st is a statute for ever unto | the Lord ; it | shall be wholly | burnt. | 23 For every *meat offering for the priest 'shall be wholly burnt. it 'shall not be eaten."

24 And the Lord *spake unto Moses,

LAW OF THE DIN-OFFER 25 HCH IV See ch 1 11 a ascending-

r or, savour

p prepare

ı burnt as

saying, 25 " Speak unto Aaron and to his sons, saying, This is the LAW of the SIN.OFFERING: In the place where the burnt.offering is killed shall the sin_offering be_killed before Jthe LORD: IT 18 1-most sholy. 26 The priest that moffereth IT for sin ball. eat it: in the holy place behallitbe eaten, in the court of the te tabernacle of the congregation.
27 "Whatsoever shall-touch the flesh

h holy of holies m Heb maketh IT sin te tent,

28 See 2 Cor

offering

thereof +shall_be_holy and when there hasprinkled of the blood thereof upon any garment, thou balt wash that whereon it was sprinkled in the holy place. 28 But the earthen vessel wherein it his_sodden hahall_be_broken: and if it be_sodden in a brasen pot, it shall_be both scoured, and rinsed in *water. 29 All the males among the priests shall-eat THEREOF : IT is -most sholy.

30 " And no sin_offering, whereof any of the blood bis brought into the te taber nacle of the congregation to reconcile withal in the holy place, 'shall be_eaten .
it 'shall_be_c burnt in the fire.

"LIKEWISE this is the LAW of the TRESPASS OFFERING . IT is h-most sholy. 2 In the place where

c consumed

30 Heb 13

TRESPASS
OFFERING
1-7 HCH v
vi 1-7
h holy of
holies
a ascending
offering
2, Ch 1 11
b bring

kidneys, it ball_he_take_away: 5 and the priest shall-burn THEM upon the altar for an offering_made_by_fire unto

i burn_as_ Jehovah

h holy of holies

8 "And the priest that boffereth any man's burnt offering, even the priest of it. 25 For whosoever teateth the fat

the blood thereof shall-he sprinkle round about upon the altar. 3" And he fshall-boffer of it sall the fat thereof; the rump, and the fat that covereth the inwards, 4 and the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the

they 'kill "the "burnt_offering 'shall_

they_kill -the trespass_offering . and

Jthe LORD: IT is a trespass_offering.

6"Every male among the priests balleat thereof: it ball be eaten in "shall-eat thereof: it "shall-be-eaten in the holy place: IT is h-most sholy." As the sin_offering is, so is the tres-pass_offering: there is one law for them: the priest that maketh_atone-ment therewith shall-have it. shall have to himself the skin of the | BC. 1490. a burnt offering which he hath offered.

9" And all the smeat offering that sis. offering offering that sis. dressed in the fryingpan, and oin the one fatpan, 'shall be the priest's that boffereth 10 And every 8 meat_offering, mingled with *oil, and dry, *shall all the sons of Aaron have, one as much as another.

11 "And this is the LAW of the sacri- PEACE OFFERfice of PEACE OFFERINGS, which he shall offer unto Jthe Lord. 12 If he Hoffer it for a thanksgiving, then he 11-5 || Ca in shall-boffer with the sacrifice of thanks-b bring giving unleavened Pcakes mingled with p pierced. *oil, and unleavened wafers anointed with *oil, and Pcakes mingled with *oil, of fine-flour, fried. 18 Besides the Pcakes, he |shall_boffer for his apoffering leavened bread with the sacrifice of thanksgiving of his peace offerings. 14 And of it he shall boffer one out of the whole boring ap oblation for an heave_offering unto Jthe LORD, and it 'shall_be the priest's "that sprinkleth "the blood of the peace.

offerings. 15 " And the flesh of the sacrifice of his peace_offerings for thanksgiving behall_ be_eaten the same day that it is_b offered , b brought he 'shall not leave any of it until the morning.

16 "But if the sacrifice of his ap offering be a VOW, or a VOLUNTARY. OFFERING, it shall-be eaten the same day that_he_b offereth his *sacrifice and on the morrow also the remainder of it shall_be_eaten: 17 but the remainder of the flesh of the sacrifice on the third *day |shall_be_c burnt with c consumed ×fire.

18 " And if any of the flesh of the sacrifice of his peace.offerings *be.eaten bat. all on the THIRD *DAY, it shall not be accepted, neither shall it be imputed unto him that boffereth ir. it shall be b bringeth an abomination, and the soul "that cateth of it shall-bear his iniquity.

19 "And the flesh that toucheth any UNCLEAN thing 'shall not be eaten, it 'shall be burnt with 'fire: and as. for the flesh, all that_be_clean shall_eat thereof.

20 "But the soul that teateth of the flesh of the sacrifice of *peace_offerings, that pertain unto the Lond, having his uncleanness upon him, even *that *soul shall be cut off from his speople.

21 " Moreover the soul that 'shall. touch any unclean thing, as the uncleanness of aman, or any unclean beast, or a Heb adam any abominable unclean thing, and eat of the flesh of the sacrifice of *peace. offerings, which pertain unto Jthe LORD, even *that *soul *shall be cut off from his **"**people."

22 And Jthe LORD *spake unto Moses, of Israel, saying, 72 "Speak unto the "children 23 Ch 3 17 of Israel, saying, 72 "shall.eat no manner of FAT, of ox, or of sheep, or of goat. 24 And the fat of the beast that dieth_of_itself, and the fat of that_which_ is_torn_with_beasts, hmay_be_used in any_other use: but ye shall_in_no_wise eat

a ascending.

ING OF THANKSGIV-

ap approach-offering

Vow 16, 17 HCH 19 6—8 ap approach-

CALTIONS

PRIEST'S POR TION b bringeth

B.C. 1490. bring.

of the beast, of which men boffer an offering_made_by_fire unto Jthe Lord, even the soul withat eateth it shall_be_ cut_off from his speople.

AND BLOOD 26, 27. Gen 9 4 Ch 17. 10-14.

26 " Moreover ye bhall eat no manner of BLOOD, whether it be of "fowl or of beast, in any of your dwellings. 27 Whatsoever soul it be that beateth any manner of blood, even *that *soul *shall_be_cut_off from his *people."

WAVE BREAST AND HEAVE SHOULDER s sons b bringeth ap approach...

approach-offering Heb kor-bahn

28 And Jthe LORD *spake unto Moses, saying, 29 " Speak unto the schildren of Israel, saying, "He that offereth the sacrifice of his peace offerings unto Jthe LORD | shall_bring his **Poblation unto Jthe LORD of the sacrifice of his peace_offerings. 30 His_own hands | shall_ bring the offerings of the LORD made_ by_fire, the *fat with the BREAST, it shall-he-bring, that "the breast may bewaved for a wave-offering before Jthe LORD

burn-asincense

31 "And the priest shall burn the fat upon the altar but the breast shall_ be Aaron's and his sons'. 32 And the RIGHT -SHOULDER |shall_ye_give unto the priest for an heave_offering of the sacrifices of your peace_offer-

b bringeth

s sacrifices

ings.
33 "He among the sons of Aaron, that b offereth *the blood of the peace_offerings, and the fat, shall have the right shoulder for his part. 34 For the wave Ltaken of the *children of Israel from off the sacrifices of their peace sofferings, and thave_given THEM unto Aaron the priest and unto his sons by a statute for ever from among the schildren of lsraēl "

e gone

PORTION OF

35 This is the portion of the ANOINT-ING of Aaron, and of the anointing of his sons, out of the offerings of the Lorn made_by_fire, in the day when he presented THFM to minister unto Jthe Long in_the_priest's_office ; 36 which Jthe LORD commanded to be given them of *the schildren of Israel, in the day that he anointed THEM, by a statute for ever throughout their generations
37 This 18 the LAW of the aburnt.

SUMMARY LAW OF THE a ascending_ offering g gift_offer-

f fillings

h hring.

offering, of the smeat_offering, and of the sin_offering, and of the trespass_offering, and of the consecrations, and of the sacrifice of the peace offerings, 38 which Jthe LORD commanded Moses in mount Sinai, in the day that he commanded *the *children of Israēl to boffer their coblations unto Jthe LORD. in the wilderness of Sinai.

CONSECRATION OF THE PRIESIS THE CONGR GATHERED -4 || Ex 29 1, 2 Jehovah e entrance.

te tent a according a Jehovah 8 AND the LORD *spake unto Moses. *saying, 2 " Take AARON and his SONS with him, and the garments, and the anointing foil, and a bullock for the sin_offering, and *two *rams, and a "basket of munleavened_bread, 3 and gather thou rall the CONGREGA-TION together unto the edoor of the te tabernacle of the congregation." 4 And Moses *did ass Jthe LORD com-

manded HIM; and the assembly *was_ gathered_together unto the edoor of he tabernacle of the congregation.

5 And Moses *said unto the congregation, "This is the thing which Ithe LORD commanded to be done."

6 And Moses *brought Aaron and his sons, and b *WASHED THEM with

7 And he *put upon him *the cost, and *girded HIM with the girdle, and *CLOTHED HIM *with the robe, and *put *the ephod upon him, and he *girded HIM with the curious girdle of the ephod, and bound it unto him therewith. 8 And he *put -the breastplate upon him: also he *put in the breastplate the leUrim and the PeThummim. And he *put "the mitre upon his head ; also upon the mitre, even upon his forefront, *did.he.put the golden *plate, the holy crown; *as Jthe Lord commanded Moses.

10 And Moses *took the anointing roil, and *ANOINTED rthe TABER-NACLE and fall that was therein, and *sanctified THEM. 11 And he *sprinkled thereof upon the altar seven times, and *anointed "the altar and "all his vessels, both the laver and his befoot, to sanc-

tify them

12 And he *poured of the anointing
oil upon AARON'S head, and *AN-OINTED HIM, to sanctify him. 18 And Moses *brought Aaron's *sons, and *put coats upon them, and *girded THEM with girdles, and b*put bonnets upon them; *as *the Lord commanded

∙Moses

14 And he *brought n *the bullock for the SIN-OFFERING and Aaron and his sons *laid their -hands upon the head of the bullock for the sin_offering 15 And he *slew it, and Moses *took *the blood, and *put it upon the horns of the altar round about with his finger, and *purified *the altar, and poured *the blood at the bottom of the altar, and *sanctified it, to make_reconciliation upon it 16 And he *took *all the fat that was upon the inwards, and the reaul above the liver, and the two kidneys, and their fat, and Moses i burned it upon the altar. 17 But the bullock, and his rhide, his rflesh, and his rdung, he burnt with *fire without the camp; a as Jthe Lord commanded Moses

18 And he *brought *the ram for the BURNT-OFFERING . and Aaron and his sons *laid their -hands upon the head of the ram. 19 And he *killed #; and Moses *sprinkled *the blood upon the altar round about. 20 And he cut the ram into pieces; and Moses 1+burnt the head, and the pieces, and the fat I And he washed the inwards and the legs in *water; and Moses i burnt "the whole "ram upon the altar: IT was a *burnt_sacrifice for a *sweet savour, and an offering made by fire unto Jthe LORD; sas Jthe LORD commanded Moses.

22 And he *brought the other *ram, the ram of faconsecration and Aaron and his sons *laid their *hands upon the head of the ram. 23 And he *slew it; and Moses *took of the BLOOD of it, and *put it upon the TIP of Aaron's

B C 1490 AARON AND HIS SONS BATHED 5. 6 HEx 29 or, bathed

ın AARON скотнер —9 II Ex 29 5, 6

> p the Urim Thummim. the lights and the per fections

THE TARER-NACLE AND VERSELS ANOINTED 0 ff Ex 29 36, 37, 30 26—29.

b or, base

AARON ANOINTED

THE SIN-OFFERING 4—17 H x 29 10—14 n brought_

r redundance ı burned_4s_

c consumed ASCENDING_

OFFERING -21 II Ex 29 15 ascending-

hurnt asa an ascend-

ing_offering or, savour a according THE BLOOD APPLIFD 22-24 HEx. 29 19-21 f the fillings

Comp ch 14. 14-18, 25-29

B.C. 1490.

right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. 24 And he *brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of *their right feet: and Moses *sprinkled *the blood upon the altar round about.

THE HANDS 71LLED 25—28 HEx 29 22—25 redundance

p pierced_

25 And he "took "the fat, and "the rump, and all the fat that was upon the inwards, and the caul above the liver. and "the two "kidneys, and their "fat, and the right shoulder: 26 and out of the basket of sunleavened bread, that was before Jthe LORD, he took one unleavened Pcake, and a P cake of oiled bread, and one wafer, and *put them on the fat, and upon the right shoulder: 27 and he +PUT SALL UPON AARON's HANDS, and upon his SONS' hands, and *waved THEM for a wave_offering before Jthe LORD. 28 And Moses *took THEM from off their hands, and itburnt them on the altar upon the burnt offering. THEY were consecrations for a 'sweet savour' IT is an offering_made-by_fire unto Jthe LORD.

29 And Moses *took *the BREAST.

30 And Moses *took of the anointing

OIL, and of the BLOOD which was

upon the altar, and *SPRINKLED t' upon Aaron, and upon his garments,

and upon his sons, and upon his sons

garments with him; and *sanctified

Aaron, and his garments, and his sons, and his sons' garments with

and twaved it for a wave_offering before Jthe LORD for of the ram of f x consecra-tion it was Moses' part; as Jthe LORD

incense
a ascendingoffering
f fillings r or, savour WAVE

i burnt_as_

WAVE BREAST 29 || Ex 29 26-28 f. the fillings

OIL AND

THE FLESH 29 31-34 entrance te tent f the fillings

a according

him.

C Consume SEVEN DATE AT THE DOOR OF THE TENT 33-36 Ex 29 35 f fillings,

f fill your hands

31 And Moses *said unto Aaron and to his sons, ". Boil the FLESH at the door of the tetabernacle of the congregation: and there FEAT ir with the bread that as in the basket of fraconsecrations, as I commanded, saying, 'Aaron and his sons balleat it. 32 And that which remaineth of the flesh and

commanded Moses.

of the bread 'shall.ye.' burn with *fire.

33 "And ye 'shall not go.out of the edoor of the tetabernacle of the congregation in seven days, until the days of your sconsecration be at an end: for SEVEN DAYS shall he consecrate you. 34 As he hath. done *this *day, so Jthe LORD hath commanded to do, to make an atonement for you. 85 Therefore ballye abide at the edoor of the tetabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye bdie not for so I am_commanded

36 So Aaron and his sons *did *all *things which Jthe LORD commanded by the hand of Moses.

THE EIGHTH DAY. 1 Eze. 43 27

a an ascend-ing_offering. b bring them 82

AND it *came_to_pass on the EIGHTH DAY, that Moses called Aaron and his sons, and the elders of Israel; 2 and he *said unto Aaron, ".Take thee a young calf for a sin_offering, and a ram for a *burnt-offering, without blemish, and b offer them before

Israel thou shalt speak, saying, 'Take Jehovah. ye a kid of the goats for a sin_offering; and a calf and a lamb, both of the first year, without blemish, for a *burnt offering; *also a bullock and a ram for peace_offerings, to sacrifice before Jthe LORD; and a & meat_offering min- g gift_offergled with soil: for to day Jthe LORD will_appear unto you.

5 And they *brought that *which Moses commanded before the te tabernacle te tent. of the congregation: and all the CON-GREGATION +DREW_NEAR and *stood before Jthe LORD.

6 And Moses said, "This is the thing which Jthe LORD commanded that ye. should-do and the glory of the LORD

shall appear unto you."

7 And Moses *said unto AARON, "Go unto the ALTAR, and P offer thy sin_offering, and thy a burnt_offering, and .make_an_atonement for thyself. and for the people, and P-offer the Poffering of the people, and make an atonement for them; as Jthe Lord commanded "

8 Aaron therefore *went unto the altar, and *slew *the calf of the SIN. OFFERING, which was FOR HIM SELF. 9 And the sons of Aaron +brought the blood unto him and he *dipped his finger in the blood, and *put st upon the horns of the altar, and poured out the blood at the bottom of the altar. 10 but "the fat, and "the kidneys, and the caul above the liver of the sinoffering, he burnt upon the altar, ass

Jthe Lord commanded Moses 11 And -the flesh and -the hide he cburnt with *fire without the camp.

12 And he *slew "the aBURNT_OF-FERING: and Aaron's sons *presented unto him the blood, which he sprinkled round_about upon the altar. they presented the a burnt_offering unto him, with the pieces thereof, and the head and he burnt them upon the altar. 14 And he *did wash *the -inwards and "the legs, and itburnt them upon the *burnt_offering on the altar.

15 And he *brought the PEOPLE'S ap-OFFERING, and *took *the goat, which was the sin-offering for the people, and *slew it, and *offered_it_for_sin, as the first.

16 And he *brought *the *BURNT_OFFERING, and P*offered it according to the omanner.

17 And he *brought *the 8 MEAT OFFERING, and *took an handful thereof, and 1*burnt *t upon the altar, beside the burnt sacrifice of the morning.

18 He relew also the bullock and the ram for a sacrifice of *PEACE_OFFER-INGS, which was for the people: and Aaron's sons *presented unto him *the blood, which he *sprinkled upon the altar round about, 19 and the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the 'caul above the liver: 20 and they +put -the fat upon

THE PEOPLE

AARON PIRECTED p prepare a ascendingoffering

p approach-offering

according

Tur Six FERING FOR

f foundation

burnt_as_ ıncense consumed

ASCENDING. of FERING ascending-offering Heb holah

inci nse

SIN_OFFERING p approach_ offering

Тивік Ascending_ orienting p prepared o ordinance

GIPT_OFFER-ING g gift_offerıng

a o ascending_offering

PEACE_OFFER-

BLESSING AND THE GLORY 22 Num 6 22 Luke 24 50

preparing,

or, making

STRANGE FIRF

NADAB AND ABIRU CON-

brought. near
Jehovah
f from_before
Jehovah.

JPHOVAH

NANCTIFIED

ABIRU CAR BIED OUT

t to without

c congrega-

e entrance

te tent

SUMFO See Eccl. 5,

te tent 1 Jehovah

B C 1490.

turn _as_

the breasts, and he 1*burnt the sfat upon the altar: 21 and othe breasts and the right shoulder Aaron waved for a wave. offering before Jthe Lorp: "as Moses commanded.

22 And Aaron *lifted_up his *hand toward the people, and *BLESSED them, and *came.down from Poffering of the sin_offering, and the burnt_offering,

and *peace_offerings.

23 And Moses and Aaron *went into the te tabernacie of the congregation, and tcame.out, and tblessed the people; and the GLORY of the LORD tappeared

unto all the people.

²⁴ And there *came a FIRE out from before Jthe LORD, and *consumed THE FIRE COMES
24 Gen 4 4
Judg 6 21
1 Kin 18 38
39 2 Chr
7 1—3 Ps the fat 39 2 (7 1—3 20 3

upon the altar "the "burnt_offering and which when all the people *saw, they *shouted, and *fell on their faces. 10 AND NADAB and ABIHU, the

sons of Aaron, "took either_of_ them his censer, and *put fire therein, and *put incense thereon, and b *offered STRÂNGE FIRE before Ithe LORD. which he commanded THEM not. 2 And there *went_out fire f from Jthe LORD, and *devoured THEM, and they *died before Jthe LORD

3 Then Moses *said unto Aaron, "THIS is it that Jthe LORD spake, saying, I will-be-SANCTIFIED in themthat_come_nigh me, and before all the people I will-be.GLORIFIED." And

Aaron +held_his_peace.

4 And Moses *called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and *said unto them, ".Come_ near, carry your brethren from before the sanctuary tOUT of the CAMP." So they *went_near, and *carried them in their coats tout of the camp, as

a according Moses had_said.

6 And Moses *said unto AARON, and THE CHARGE unto ELEAZAR and unto ITHAMAR. his sons, "+Uncover not your heads. neither | rend your clothes; lest ye | die. and lest wrath come upon all the cpeople: but blet your brethren, the whole house of Israël, bewall the burning which the Lorn hath kindled. 7 And ye shall not go out from the door of the te tabernacle of the congregation, lest ye die: for the anointing oil of the LORD

die : for the anonnung on on one works upon you." And they *did according to the word of Moses.

And Jthe LORD *spake unto Aaron, saying, 9 "*Do not drink WINE nor WINE AND STRONG DRINK saying, 9" Do not drink WINE nor STRONG-DRINK, THOU, nor thy sons 9 Eze 44 21 te tent with thee, when ye go into the te tabernacle of the congregation, lest ye idie st shall be a statute for ever throughout your generations. 10 and that ye may_ put difference between *holy and *unholy, and between *unclean and *clean, 11 and that ye may teach *the *children of Israel rall the statutes which the

10 Ch 11 47, and 20 25 Jer 15 19 Exek 22 26, and 44 23 Neh 8 2 8, 9, 13 Mal 2 7 s sons

hand of Moses." 12 And Moses *spake unto AARON, g gift_offer-

and unto ELEAZAR and unto ITHA-MAR, his sons that were left, ". Take the smeat offering that remaineth of scales in the seas, and in the rivers, of

Lord hath spoken unto them by the

the offerings of Jthe LORD made_bv_fire. and eat it without leaven beside the altar for IT is 1-most sholy: 13 and ye h holy of shall eat IT in the holy place, because IT is thy due, and thy sons' due, of the sacrifices of Jthe LORD made_by_fire: for so I am_commanded, 14 And the wave -breast and sheave -shoulder -shall_ ye_eat in a clean place; THOU, and thy sons, and thy daughters with thee for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the schildren of Israel. 15 The heave shoulder and the wave breast 'shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the Lorn; and it shall_be_thine, and thy sons' with

16 And Moses *diligently *sought *the goat of the SIN_OFFERING, and, behold, it was BURNT and he +was. angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saving, 17 "Wherefore shave ye not eaten the sin_offering in the holy place, seeing ir is -most sholy, and God shath given it you to bear "the iniquity of the congregation, to make_atonement for them before Jthe LORD 18 Behold, the blood of it was not brought in within the holy place ye should_indeed have_eaten ir in the holy place, as I commanded

19 And Aaron *said unto Moses, "Be- 19 Ch 9 8 hold, this day have they boffered their b sin_offering and their arburnt_offering before Jthe Lord; and such things *have_befallen ME and if I had_eaten the sin offering to day, should it have. been gaccepted in the sight of the Lord?" 20 And when Moses theard

that, the *was content.

11 AND Jthe LORD *spake unto Moses and to Aaron, saying unto them, 2 "Speak unto the schildren of Israel, saying, These are the BEASTS which ye shall EAT among all the beasts that are on the earth.

3 "Whatsoever parteth the hoof, and is cloverfooted, and cheweth the cud, among the beasts, THAT |shall_ye_eat. 4 Nevertheless "these 'shall ye not eat of them_that_chew the cud, or of them_ that divide the hoof. as "the camel, because HE cheweth the cud, but divideth not the hoof; HE is unclean unto you. 5 And the coney, because HE cheweth the cud. but divideth not the hoof, HE is unclean unto you. 6 And the hare, because HE cheweth the cud, but divideth not the hoof; HE se unclean unto you 7 And the swine, though HE divide the hoof, and be clovenfooted, yet HE cheweth not the cud; HE is unclean to you. 8 Of their flesh bahall ve not eat, and their carcase +shall ye not

touch; THEY are unclean to you.

9 "-These | shall_ye_eat of all that are in the WATERS. whatsoever hath fins and scales in the waters, in the seas, and in the rivers, THEM bhall_ye_eat.

10 " And all that have not fins and

thee, by a statute for ever, as Jthe a according LORD hath commanded."

OFFERING CONSUMED. consumed

12 brought

g good in the eyes of 1 It was good 12 his eyes

THINGS CLEAN AND UNCLEAN OF BEASTS 1-8 II DEUT. 14 3-8 J Jehovah.

THINGS IN 14 9, 10

THE PRIEST PORTION.

83

LEVITICUS XI. 11.

B.C. 1490 a. soul.

all that move in the waters, and of any *living *thing which is in the waters, THEY shall be an abomination unto you:

11 they ball be even an abomination unto you; ye ball not eat of their flesh, but ye ball have their carcases in abomination. 12 Whatsoever hath no fins nor scales in the waters, THAT shall be an abomination unto you.

Fow 18 13-19 # DEUT 14 21-18

13 " And these are they which shall have in abomination among the FOWLS; they 'shall not be eaten, THEY are an abomination 'the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite after his kind; 15 every raven after his kind; 16 and the owl, and the night. hawk, and the cuckow, and the hawk after his kind, 17 and the little-owl, and the cormorant, and the great owl, 18 and the swan, and the pelican, and the gier eagle, 19 and the stork, the heron after her kind, and the lapwing, and "the bat.

FLYING CREEPING
THINGS
-23 | DEUT 14 19, 20

20 "All FOWLS that CREEP, going upon all four, Atshall be an abomination unto you.
21 "Yet these may ye eat of every

22 Matt 3 4 Mark 1 6

flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth; The control of the point of the point of the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. ²³ But all other flying creeping_things, which have four feet, At shall be an abomination unto you.

24 "And for these ye ballbe_unclean: whosoever "toucheth the CAR-CASE of them shall-be-UNCLEAN until the even. 25 And whosoever beareth ought of the carcase of them ball. wash his clothes, and be_unclean until the even. 26 The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you every one "that toucheth them shall_be_unclean. 27 Aud whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall-be-unclean until the even. 28 And "he that_ beareth *the carcase of them *shall_wash his clothes, and .be_unclean until the even: THEY are unclean unto you.
29 "These also shall be "unclean unto

CREEPING -

you among the CREEPING_THINGS "that creep upon the earth: the weasel. and the mouse, and the tortoise after his kind, 30 and the ferret, and the chameleon, and the lizard, and the snail, and the mole. 81 These are *unclean to you among all that creep: whosoever adoth touch them, when they be dead, shall_be_unclean until the even.

DEFILEMENT

82 "And upon whatsoever any of them, when they are_dead, bdoth_fall, it shall_be_UNCLEAN; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work bis_done, it bmust_be_put into water, and it shall_be_unclean until the even; so it shall be cleansed. 38 And three and thirty days; she shall touch

every earthen vessel, whereinto any of them |falleth, whatsoever is in it shall. be_unclean; and ye ball_break IT.

34 Of all meat which bay be eaten. that on which such water |cometh shall be_unclean: and all drink that |may_be_ drunk in every such vessel shall be un-clean. 35 And every thing whereupon any part of their carcase falleth shall be_unclean; whether it be oven, or ranges for pots, they shall_be_broken down: for THEY are unclean, and shall_be_un-

clean unto you.

36 " Nevertheless a fountain or pit, wherein there is a plenty of water. 'shall. be.clean . but that which toucheth their carcase shall_be_unclean. 37 And if anu part of their carcase | fall upon any sowing seed which is_to_be_sown, IT shall be clean. 38 But if any water be_ put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you. So And if any beast, of which ye may eat, die; the that toucheth the carcase thereof shall be unclean until the even. 40 And "he that eateth of the carcase of it shall-wash his clothes, and ·be-unclean until the even · *he also that_beareth -the carcase of it +shall_ wash his clothes, and be_unclean until

the even. 41 "And every *CREEPING_THING that creepeth upon the earth shall be an abomination; it shall not be eaten. 42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever dhath more feet among all creeping_things that creep upon the earth, them ye shall not eat, for THEY are an abomination. 43 Ye bhall not make "your "selves abominable with any *creeping_thing that creepeth, neither bhallye.make.yourselves.unclean with them, that ye should be defiled thereby. 44 "For Ham "the Lord your "God

ye shall therefore sanctify_yourselves, and YE SHALL_BE HOLY; for F am -HOLY neither |shall-ye_defile yourselves with any manner of *creeping thing that creepeth upon the earth. 45 For If am Ithe LORD that bringeth you up out of the land of Egypt, to be your "God. ye shall therefore be "holy, for If am -holy.

46" This is the LAW of the beasts and of

the fowl, and of every *living *creature that moveth in the waters, and of every creature that creepeth upon the earth: 47 to make_a_difference between the

UNCLEAN and the CLEAN, and between the beast that may be eaten and the beast that may not be eaten."

12 AND Jthe LORD *spake unto Moses, saying, 2" Speak unto the children of Israel, saying, If a WOMAN have conceived seed, and born a MAN_CHILD: then she -shall_be_unclean seven days; according to the days of the separation for her infirmity shall. she_be_unclean. 3 And in the eighth day the flesh of his foreskin 'shall-be. circumcised. 4 And she ishall then continue in the blood of her purifying

a gathering. together of waters.

CREPPING -

d doth multiply feet

SANCTIFICA-TION 44 1 PET 1 15,

o Jehovah your Elohim, your Triune God 16 y your souls

PURIFICATION OF WOMEN OF WOMEN FOR A MAIR CHILD.

3 Gen 17 12 Luke 1 59,

33 Ch 6 28, 84

LEVITICUS XII. 5.

B.C. 1490.

(no hallowed_thing, nor -come into the | sanctuary, until the days of her purifying be_fulfilled.

5 "But if she bear a MAID_child,

FOR A FEMALE.

then she shall-be unclean two weeks, as in her separation: and she shallcontinue in the blood of her purifying threescore and six days.

HER OFFER-6 Luke 2 22 a a son of a year an ascend-ing_offering entrance te tent

OR TWO
DOVES

8 Ch 5 7
Luke 2 24
h her hand
find not

and not sufficiency of

6" And when the DAYS of her purifying are FULFILLED, for a son, or for a daughter, she shall bring a LAMB of the first year for a burntoffering, and a young pigeon, or a turtledove, for a sin-offering, unto the coor of the tetabernacle of the congregation, unto the priest 7 who shall-boffer it before Jthe LORD, and make_an_atone-ment for her; and she shall_be_cleansed from the issue of her blood. This is the law for her that hath-born a male or a female.

8 "And if h she be not able to bring a lamb, then she shall bring TWO TUR-TLES, or TWO YOUNG PIGEONS; the one for the burnt offering, and the other for a sin-offering and the priest shall_make_an_atonement for her, and

she shall-be_clean."

DISCERNMENT
OF LEPROSY
SEAL OR
BRIGHT SPOT
Jehovah
2 Deut 17 8,
9, 24 8
Luke 17 14
a Heb adam
s stroke, Heb
negang, from
nahgang, to
smite smite

13 AND the LORD *spake unto Moses and Aaron, saying, 2" When a aman shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of LEPROSY; then he shall_ be brought unto Aaron the priest, or unto one of his sons the priests 3 and the priest .shall_look_on -the plague in the skin of the flesh and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy and the priest shall look on him, and pronounce HIM unclean.

4" If the bright_spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days: 5 and the priest shall-look on him the seventh day and, be hold, of the plague in his sight be_at_a_ stay, and the plague spread not in the skin, then the priest shall shut him up seven days more 6 and the priest shall look on HIM again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce_him_clean: IT is but a scab. and he .shall wash his clothes, and .be. clean.

7"But if the scab |spread much. abroad in the skin, after that he hath. been seen of the priest for his cleansing, he shall-be-seen of the priest again. 8 and if the priest see that, behold, the scab spreadeth in the skin, then the priest ·shall_pronounce_him_unclean : ir is a leprosy.

9" When the plague of LEPROSY is in a aman, then he shall be brought

unto the priest; 10 and the priest shall-see him and, behold, if the rising be white in the skin, and ir have turned

the hair white, and there be quick 1 raw flesh in the rising: 11 IT is an old flesh in the rising; 11 IT is an old leprosy in the skin of his flesh, and the priest ·shall_pronounce_him_unclean, and bhall not shut him up : for HE is unclean

12 "And if a rleprosy break_out abroad in the skin, and the LEPROSY .CO-VER -ALL the SKIN of him that hath the plague from his head even to his foot, wheresoever the priest looketh;

13 then the priest shall consider: and, behold, of the leprosy have_covered sall his flesh, he shall-pronounce-him-clean that hath "the plague: it is all turned white HE as clean.

14 "But when | RAW FLESH appeareth in him, he shall be unclean is And the priest shall see the raw aflesh, and pronounce him to be unclean: for the lraw *flesh is unclean:

IT is a leprosy. 16 " Or if the | raw *flesh | turn_again, and be changed unto white, he shall come unto the priest; 17 and the priest shall see him. and, behold, if the

plague be_turned into white; then the priest shall_pronounce_htm_clean that hath the plague HE is clean.

18 " The flesh also, in which, even in

the skin thereof, |was a BOIL, and is. healed, 18 and in the place of the boil there be a white rising, or a brightspot, white, and somewhat_reddish, and it be shewed to the priest; 20 and if, when the priest seeth it, behold, it be in_sight lower than the skin, and the hair thereof be turned white, the priest shall_pronounce_him_unclean: 1T is a plague of leprosy broken_out of the

21 "But if the priest blook on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest f faint shall shut him. up seven days 22 and if it spread much babroad in the skin, then the priest shall-pronounce HIM unclean: IT is a plague. 23 But if the bright spot stay in his place, and spread not, IT is a *burning_boil; and the

priest shall pronounce him clean.

24 "Or if there be any flesh, in the skin whereof there is a bot BURNING, burning of and the quick flesh that burneth have him, a white bright_spot, somewhat_reddish, or white; 27 then the priest shall_look_ upon it: and, behold, if the hair in the bright-spot be-turned white, and it be in sight deeper than the skin; IT is a leprosy broken out of the burning . wherefore the priest .shall.pronounce HIM unclean. IT is the plague of le-

prosy.

26 "But if the priest blook on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then f faint the priest shall-shut-him-up seven days: 27 and the priest shall look upon him the seventh *day: and if it bespread |much_abroad in the skin, then the priest shall-pronounce HIM un-

clean: IT is the plague of leprosy. 28 "And if the bright spot stay in his

BC 1490. quickening of living flesh.

ALI THE SEIN WHITE.

RAW FLESH

A Boil

WHITE

BISING

10 Rom 7 9

f faint, kee-hah, from kahah, to

B.C. 1490.

place, and spread not in the skin, but IT e somewhat dark: IT is a rising of the burning, and the priest .shall_pronounce HIM clean: for IT is an inflammation of the burning.

LEPROSY ON THE HEAD i. Heb. ish.

g. gold_colour, Heb. tsahob, from tsahab, shining like gold.

29 "If a 'man or woman have a plague upon the HEAD or the beard; then the priest shall see the plague; and, behold, if it be in sight deeper than the skin; and there be in it a syellow thin hair; then the priest shall_pronounce HIM unclean: IT is a dryscall, even a leprosy upon the head or

beard. 31 "And if the priest blook on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest *shall.shut.up him that hath
*the plague of the scall seven days.

32 and in the seventh *day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no syellow hair, and the scall be not in sight deeper than the skin; 33 he shall_be_shaven, but "the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more: 34 and in the seventh *day the priest 'shall_look_on "the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce HIM clean: and he shall wash his clothes, and be clean.

35 "But if the scall espread much in the skin after his cleansing; 26 then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for we yellow *hair; HE is unclean.

87 "But if the scall be in his sight at.

a stay, and that there is black hair grown_up therein; the scall is healed, HE is clean: and the priest shall_pro-

in the skin of their flesh bright_spots,

even WHITE BRIGHT STUIS;
39 then the priest shall look and, be-

hold, of the bright spots in the skin of

their flesh be darkish white; IT is a

freckled_spot that groweth in the skin;

nounce_him_clean. ³⁸ "If a iman also or a woman have

WHITE

WHITE

f faintish

HE is clean. BALDNESS, 40 "And the man whose hair is fallen. off his head, HE is BALD; yet is HE clean.

41 " And he that thath his hair fallen. off from the part of his head toward his face, HE is forehead_bald : yet is HE clean.

42 " And if there be in the bald head, or *bald_forehead, a white reddish sore; IT is a leprosy sprung up in his bald. head, or his bald forehead. 43 Then the priest shall_look_upon IT: and, behold, if the rising of the sore be white reddish in his bald_head, or in his bald_forehead. as the leprosy appeareth in the skin of the flesh; 44 HE is a leprous iman, HE is unclean . the priest ball_pronounce him utterly unclean; his plague is in

45 "And the LEPER in whom the plague is, his clothes behall be rent, and

his head bare, and he shall_put_a_covering upon his upper lip, and 'shall.cry, 'UNCLEAN, UNCLEAN,' 46 All the days wherein the plague shall be in him he shall.be.defiled; HE is unclean: he shall dwell alone; without the camp shall his habitation be.

47 "The GARMENT also that the plague of leprosy his in, whether it be a woollen garment, or a linen garment;

48 whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; and if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; IT is a plague of leprosy, and shall-be-shewed unto the priest: 50 and the priest shall-look. upon -the plague, and shut up it that hath -the plague seven days . 51 and he shall look on the plague on the seventh day if the plague be spread in the garment, either in the warp, or in the woof, or in a *skin, or in any work that is made of *skm; the plague as a fret-ting leprosy; IT as unclean. 52 He shall therefore cburn that garment. whether warp or woof, in woollen or in *linen, or *any thing of *skin, wherein the plague is: for IT is a fretting leprosy; it 'shall_be_burnt in the fire.

8 "And if the priest shall_look, and,
behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; 54 then the priest shall-command that they wash the thing wherein the plague is, and he shall shut it up seven days more: 52 and the priest shall look on the plague, after that it is washed; and, behold, if the plague have not changed his "colour, and the plague be not spread, it is unclean; thou shalt-burn it in the fire; it is fret inward,

whether it be bare-within or without. 56 "And if the priest look, and, behold, the plague be somewhat dank f faint after the washing of ir, then he shall rend ir out of the garment, or out of the skin, or out of the warp, or out of the woof: 57 and if it happear still in the garment, either in the warp, or in the woof, or in any thing of skin; IT is a spreading plague thou shalt burn consume

that wherein the plague is with *fire.

58 And the garment, either *warp, or woof, or whatsoever thing of skin it be, which thou bhalt_wash, if the plague be_departed from them, then it shall_ be washed the second time, and shall. be_clean.

59 "This is the law of the plague of leprosy in a garment of woollen or *linen, either in the warp, or *woof, or any thing of skins, to pronounce_it_ clean, or to pronounce_it_unclean."

14 AND the Lord *spake unto Motages, *saying, 2 "This *shall.be the law of the LEPER in the day of his CLEANSING: He shall.be.brought 12-14, 17 12-14, 17 CLEANSING: He shall be brought unto the priest: 8 and the priest shall go_forth out_of the camp; and the priest stroke, Heb shall look, and, behold, if the splague negang

45 Ezek 24 17, 22 Mic 3 7 46 Num 5 2, 12.14. 2 Kin 7 3, 15 5 Luke 17. 12,

LEPROST IN THE GAR-

c consumed

THE DEFILED LEPER.

86

B.C 1490 f from Heb. min Num. 19 2—6, 17—19 Ps 51 7 Heb 9. 13,

Heb v.
14.
10r, sparrows
w worm
scarlet
l hving, Heb
hayyim, chayyim, from chayah, to live 1 Kin 4 33 2 Cor 13 4

o on the face WASHING AN BATHING

b or, bathe, ch xv throughout

SEVENTU DAY

w wash, Heb cibbes b bathe, Heb rahchats EIGHTH DAY PROVISION

g gift_offer-ing Heb minchah

PRESENTA-TION c cause_to_ stand Hcb ish e entrance.

b bring

THE LAMB SLAIN
13 Let 1 11
a ascendingoffering A: IT

THE BLOOD APPIILD 14 See ch 8 23, 24

THE OIL

J. Jehovah

of *leprosy -be_healed in the leper; 4 then -shall the priest command to take for him that is to be cleaned TWO BIRDS alive and clean, and cedar wood, and wscarlet, and hyssop:

5 "And the priest shall command that sone of the birds be killed in an earthen vessel over | running water: 6 as for the living bird, he shall take ir, and the cedar wood, and the wscarlet, and the hyssop, and shall_dip of the bird that was *killed over the running **water. 7 and he *shall. sprinkle upon whim that_is_to_be_cleansed from the leprosy seven times, and ·shall_pronounce_him_clean, and ·shall_ let the living bird loose ointo the open field.

8 " And he that_is_to_be_cleansed shall WASH his clothes, and shave off fall his hair, and b wash himself in water, that he may be clean: and after that he shall come into the camp, and shall_tarry abroad out_of his tent seven days.

9 "But it shall be on the SEVENTH *DAY, that he +shall_shave -all his hair off his shead and his sbeard and his eyebrows, even all his hair he shallshave_off and he shall wash his clothes, also he shall-b wash his flesh in =watér, and he ·shall_be_clean.

10 " And on the EIGHTH *DAY he shall_take two he_lambs without_blemish, and one ewe_lamb of the first year without_blemish, and three tenth_deals of fine flour for a smeat-offering, min-gled with voil, and one log of oil.

11 "And the priest that maketh_hsm_clean shall PRESENT -the | man that is_to_be_made_clean, and those_things, before Jthe LORD, at the e door of the te tabernacle of the congregation · 12 and the priest shall_take sone she_lamb, and boffer HIM for a trespass_offering, and *the log of *oil, and wave THEM for a wave offering before Ithe LORD.

13 "And he shall SLAY "the LAMB in the place where he 'shall kill "the sin_offering and the burnt_offering, in the holy place for as the sin_offering Aiss the priest's, so is the trespass_offer-

ing IT is most holy.

14 "And the priest shall take some of the BLOOD of the trespass_offering, and the priest shall-put it upon the TIP of the right EAR of whim that is. to_be_cleansed, and upon the thumb of his *right_HAND, and upon the great_ toe of his right FOOT.

15 "And the priest shall take some of the log of *()1L, and pour it into the palm of his_own left hand . 16 and the priest shall dip his right finger in the oil that is in his eleft hand, and shall sprinkle of the oil with his finger seven times before Jthe LORD: 17 and of the rest of the oil that is in his hand bahall the priest put upon the TIP of the right ear of "him that_is_to_be_cleansed, and upon the thumb of his right_hand, and upon the great_toe of his right foot, upon the blood of the trespass_offering: 18 and the remnant of the oil that is in H give to you for a possession, and I

the priest's hand he 'shall_pour upon the head of him that is to be cleansed : and the priest .shall_make_an_atonement for him before Jthe LORD.

19 "And the priest shall poffer -the SIN_OFFERING, and make_an_atonement for him that is to be cleansed from his uncleanness; and afterward he shall_kill the burnt_offering: 20 and the priest shall-offer " the BURNT-OFFERING and the smeat-offering upon the altar: and the priest shall. make_an_atonement for him, and he shall_be_clean.

21 " And if HE be POOR, and h cannot get so much; then he shall-take one lamb for a trespass offering to be waved, to make_an_atonement for him, and one tenth_deal of fine flour mingled with *oil for a 8 meat_offering, and a log of oil; 22 and two turtledoves, or two young pigeons, such as he is able to. get; and the one shall be a sin_offering. and the other a burnt_offering.

23 " And he shall bring THEM on the EIGHTH *DAY for his cleansing unto the priest, unto the e door of the to tabernacle of the congregation, before the Lorp. 24 And the priest shall-take the lamb of the trespass offering, and "the log of "oil, and the priest "shall. wave THEM for a wave_offering before Jthe Lord .

25 "and he shall_KILL the LAMB of the trespass offering, and the priest shall take some of the BLOOD of the trespass offering, and put it upon the TIP of the right ear of him that is to be-cleansed, and upon the thumb of his right_hand, and upon the great_toe of his *right foot.

26 "And the priest shall pour of the OIL into the palm of his own sleft hand: 27 and the priest shall sprinkle with his *right finger some of the oil that is in his *left hand seven times before Jthe LORD.

28 "And the priest shall put of the oil that is in his hand upon the TIP of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering 29 and the rest of the oil that is in the priest's hand he 'shall_put upon the head of him that_is.to_be_cleansed, to make_an_atonement for him before Jthe LORD.

30 "And he shall poffer the one of the turtledoves, or of the young pigeons. p prepare. such as he can get; 31 even such as he is able to get, the one for a SIN-OFFERING, and the other for a *BURNT-OFFERING, with the s meat. a an ascending offering: and the priest shall-make-ang girt-offeratonement for him that is to be cleansed before Jthe LORD.

22 "This is the LAW of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

33 AND Jthe LORD *spake unto Moses and unto Aaron, saying, 34 "When ye

SACRIFICES.

a ascending-offering u offer_up g. gift_offer-ing

PROVISION

EIGHTH DAT

entrance

SACRIFICES.

STATUTE.

LEPROST IN

B.C. 1490.

p prepare

come and tell the priest, saying, 'It seemeth to me there is as it were a plague in the house:' 36 then the priest shall command that they rempty the house, before the priest bo into it to see the plague, that all that is in the house be not made unclean; and afterward the priest 'shall-go in to see "the house: 37 and he shall-look on "the plague, and, behold, if the plague be in the walls of the house with hollow. strakes, greenish or reddish, which insight are lower than the wall; 38 then the priest shall-go out of the house to the edoor of the house, and shut up the house seven days: 39 and the priest shall come again the seventh aday, and shall look: and, behold, if the plague be spread in the walls of the house;

e, entrance.

40 then the priest shall_command that they take away the stones in which the plague is, and they shall cast THEM into an unclean place without the city.

11 and he shall cause the house to be. scraped within round about, and they shall_pour_out the dust that they scrape_ off without the city into an unclean place: 42 and they shall take other stones, and put them in the place of those stones; and he 'shall take other morter, and shall-plaister the house. 43 "And if the PLAGUE COME.

THE PLAGEE

AGAIN, and break out in the house, after that he hath_taken_away the stones, and after he hath_scraped the house, and after it is plaistered; 44 then the priest shall-come and look, and, behold, if the plague be-spread in the house, IT is a fretting leprosy in the house: IT is unclean. 45 And he shall break_down "the house, "the stones of it, and "the timber thereof, and all the morter of the house; and he shall carry them forth out of the city into an unclean place.

46 " Moreover "he that goeth into the house all the while that IT is shut up shall be unclean until the even. 47 And "he that lieth in the house bhall wash his clothes; and the that eateth in the house bhall wash his

clothes.

48 "And if the priest *shall_come in, and look upon st, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, be-

cause the plague dis_healed.

CLEANSING THE HOUSE

scarlet. l. living

49 "And he shall take to CLEANSE the HOUSE TWO BIRDS, and cedar wood, and wscarlet, and hyssop: 50 and he shall kill the one of the birds in an earthen vessel over | running "water: 51 and he shall-take the cedar -wood, and the hyssop, and the wscarlet, and the living bird, and dip THEM in the blood of the slain sbird, and in the I running =water, and 'sprinkle the house seven times: 52 and he 'shall_cleanse the house with the blood of the bird, and with the Irunning wwater, and with

put the plague of LEPROSY IN a wood, and with the hyssop, and with the HOUSE of the land of your possession; wasarlet: 53 but he shall let go the living sbird out of the city into the living bird out of the city into the open fields, and make_an_atonement for the house; and it shall-be-clean.

54 "This 18 the LAW for all manner of plague of *leprosy, and *scall, 55 and for the leprosy of a *garment, and of a *house, 56 and for a *rising, and for a *scab, and for a * bright spot: 57 to teach i when it is unclean, and i when it is in the day ss clean: this is the law of *leprosy."

LAW OF LEPROSY -57 See ch ziii.

15 AND the LORD spake unto UNCLEANNESS Moses and to Aaron, saying, and An Issue 2" Speak unto the children of Israel, sons and say unto them, When any iman i Heb ish hath a running_ISSUE out_of his flesh, because of his issue HE is unclean.

3 And this behall be his uncleanness in his issue: whether his flesh run with his rissue, or his flesh be stopped from his issue, it is his uncleanness. 4 Every bed, whereon he blieth that hath the. issue. Fis_unclean: and every *thing. whereon he 'sitteth, shall-be-unclean, 5 And whosoever Houcheth his bed shall wash his clothes, and bathe himself in *water, and be unclean until the even. 6 And he that sitteth on any thing whereon he sat that hath the issue 'shall_wash his clothes, and .bathe himself in water, and be unclean until the even.

7 "And he that_toucheth the flesh of him that hath the issue 'shall wash his clothes, and bathe himself in wwater, and be unclean until the even. 8 And if he that_hath_the_issue +spit upon him that is clean. then he shall wash his clothes, and bathe himself in water, and be unclean until the even. 9 And what saddle soever he rideth upon that hath the issue shall be unclean. 10 And whosoever "toucheth any thing that |was_under him shall_be_unclean until the even : and "he that_beareth any of those things shall wash his clothes, and bathe himself in wwater, and be_unclean until the even. 11 And whomsoever he toucheth #that hath the_issue, and hath not rinsed his hands in wwater, he 'shall wash his clothes, and 'bathe himself in wwater, and 'be unclean until the even.

12 "And the vessel of earth, that he 12 Ch 6 28, toucheth which hath the issue, shall 11 32, 33 be_broken: and every vessel of wood bhall_be_rinsed in water.

13 " And when whe that hath an issue Fis_cleansed of his issue; then he shall_ number to himself seven days for his CLEANSING, and wash his clothes, and bathe his flesh in running water, I living.

and .shall_be_clean.

14 " And on the eighth *day he |shall. take to him two turtledoves, or two young pigeons, and come before Jthe LORD unto the door of the te tabernacle entrance of the congregation, and give them unto the priest: 15 and the priest shall. Poffer THEM, the one for a sun-offering, and the other for a burnt-offering, and ing-offering the priest shall_make_an_atonement for the living *bird, and with the cedar him before the Loan for his issue.

CIFARRING.

J Jehovah

B.C. 1490 DEFILEMENT Heb ish . axeo ish b. or, bathe

16 "And if any i man's seed of copulation go out from him, then he shall. wash sall his flesh in wwater and be_ UNCLEAN until the even. 17 And every garment, and every skin, whereon is the seed of copulation, shall-be-washed with *water, and ·be unclean until the even. 18 The woman also with whom man shall-lie with seed of copulation, thev shall both bathe themselves in wwater, and be unclean until the even.

19 "And if a WOMAN have an issue.

DEFILEMENT OF WOMEN

and her issue in her flesh be blood, she i in her sepabahall_be i put_apart seven days and whosoever -toucheth her |shall_be_UN-CLEAN until the even. 20 And every_ thing that she lieth upon in her separation shall-be_unclean : every thing also that she 'sitteth upon shall_be_unclean And whosoever "toucheth her bed ball_wash his clothes, and bathe himself in water, and be unclean until the even. 22 And whosoever *toucheth any thing that she 'sat upon 'shall wash his clothes, and bathe himself in water, and be unclean until the even. 23 And if ir be on her *bed, or on any thing whereon she istteth, when he toucheth it, he .shall_be_unclean until the even. 1 Heb 1sh 24 And if any man olie with HER lat.

u unclean-ness

25 Matt 9 20

unclean. 25 "And if a woman have an issue of her blood many days out of the time of her separation, or if it trun beyond the time of her separation; all the days of the issue of her uncleanness | shall be as the days of her separation SHE shall be unclean. 26 Every bed whereon she blieth all the days of her issue shall be unto her as the bed of her separation and whatsoever she istteth upon ishall. be unclean, as the uncleanness of her separation. ²⁷ And whosoever "toucheth those things shall be unclean, and ball wash his clothes, and bathe himself in water, and be_unclean until the even.

all, and her i flowers the upon him, he

shall_be_unclean seven days; and all the bed whereon he blieth shall_be_

CLEANSING

28 "But if she be_cleansed of her issue, then she .shall_number to herself seven days, and after that she shall be. CLEAN.

29 "And on the eighth *day she shall take unto her two turtles, or two

young pigeons, and bring THEM unto the priest, to the door of the tetaber-

nacle of the congregation. 30 And the

priest shall poffer the one for a sin. offering, and the other for a burnt

offering; and the priest shall_make_an_

atonement for her before Jthe LORD for the issue of her uncleanness.

entrance e tent

p prepare a ascending-offering

LAW OF DEFILEMENT 31 Num 19 13 20. s sons

t to be de-

m male.
f female.

81 "Thus .shall_ye_SEPARATE -the children of Israel from their uncleanness; that they 'die not in their uncleanness, when they edefile my tabernacle that is among them.

82 "This is the LAW of whim that hath_ an_issue, and of him whose seed booth from him, tand ois_defiled therewith; 33 and of her that is sick of her flowers, and of "him that hath an issue, of the m man, and of the f woman, and of him that |lieth with her_that_is_unclean,"

ses after the death of the two sons of Aaron, when they doffered before Jthe LORD, and *died; 2 and Jthe LORD *said unto Moses, "Speak unto Aaron thy brother, that he COME NOT AT ALL TIMES into the HOLY place within the vail before the P mercy. seat, which is upon the ark; that he die not: for I will-appear in the cloud upon the mercy_seat.

3 "THUS bahall Aaron come into the holy place with a byoung bullock for a SIN-OFFERING, and a ram for a BURNT-OFFERING.

4"He shall_put_on the holy LINEN COAT, and he 'shall-have the linen breeches upon his flesh, and bhall-begirded with a linen girdle, and with the linen mitre 'shall he be attired: THESE are holy garments; therefore shall hebwash his slesh in water, and so put bathe, Hebrahehats them_on

5 "And he shall-take of the congregation of the schildren of ISRAEL TWO kids of the GOATS for a sinoffering, and one ram for a aburnt offering.

6 "And AARON shall-boffer his bullock of the sin-offering, which is for himself, and .make_an_atonement for

HIMSELF, and for his HOUSE.

7 "And he shall-take *the TWO
*GOATS, and *present THEM before Jthe LORD at the edoor of the te tabernacle of the congregation. 8 And Aaron shall_cast lots upon the two goats one lot for Jthe LORD, and the other lot for the #SCAPEGOAT.

9 "And Aaron shall bring the goat upon which Jthe LORD's *lot wfell, and ma offer him for a sin offering.

10 "But the goat, on which the lot wfell to be the scapegoat, *shall_be_m presented alive before Jthe Lord, to make. an_atonement with him, and to let HIM go for a gracapegoat into the wilderness.

11 "And Aaron shall bring the BUL-LOCK of the sin_offering, which is for himself, and shall-makean_ATONE-MENT for HIMSELF, and for his HOUSE, and shall-kill the bullock of the sin_offering which as for himself.

12 "And he shall take a "censer full of burning coals of fire from off the altar f before Jthe LORD, and his hands full of sweet INCENSE beaten small. and bring st within the vail: 13 and he shall put the incense upon the fire before Jthe LORD, that the cloud of the incense .may.cover .the Pmercy.seat that is upon the testimony, that he 'die

14 " And he shall-take of the BLOOD of the bullock, and sprinkle st with his finger upon At the P mercy-seat east-ward; and before the P mercy-seat bhall_he_sprinkle of the blood with his finger seven times.

15 " Then .shall.he.kill .the GOAT of the sin_offering, that is for the -PEO- 15 PLE, and 'bring his 'blood within the vail, and 'do with 'that blood as he did according.

16 AND the Lord *spake unto Mo-ATONEMENT
Jehovah
d drew_near
See ch 10

1—3 2 Heb 9 7. 8 p propitiatory

B C 1490:

DAY OF

SACILIPIES. hullo son of the herd

a an ascend-ing-offering LINEN GAR-

MENTS 4 Ex 28 39-

SACRIFICE POR

ISBAEL

FOR AARON AND HIS h bring

THE TWO GOATS make THEM stand, from hahmad, to stand e entrance te tent

goat_of_ goat_of-departure, Heb hazah zeel, from hez, a goat, and ahzal, to depart went_up

w went_up
ma make_
him_sin See
2 Cor 5 21
m made_to_
stand

ATONEMENT ATONEMENT FOR AARON AND HIS HOUSE 11 Heb 9 6-12 23-28

12 Ex 30.34-

f from before

Ch 6 9, 13, 10 1, 2 isa 6 6, 7

p. propitiatory

14 Sec John 20 11-18, Mutt. 28 9, 10, John 20 19, 20, Luke 24 33-40 at the face of

FOR ISBARI.

LEVITICUS XVI. 16.

B.C. 1490.

with the blood of the bullock, and sprinkle IT upon the P mercy seat. and

before the P mercy-seat.

te tent d dwelleth.

s. sons

16 "And he shall-make_an_atonement for the holy place, because_of the un-cleanness of the children of Israel, and because of their transgressions in all their sins: and so bahall he do for the te tabernacle of the congregation, "that dremaineth among them in the midst of their uncleanness.

17 "And there ballbe no man in

AARON TO BE a Heb ahdahm

the tetabernacle of the congregation when he goeth in to make an atonement in the holy place, until he dcome_out, and have made an atonement for himself, and for his household, and for all the a congregation of Israel.

a. assembly. THE ALTAR

18 "And he shall go out unto the ALTAR that is before Jthe LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and challow it from the uncleanness of the children of Israel.

SCAPEGOAT te tent

21 Isa 53.6

20 " And .when_he_hath_made_an_end of reconciling "the holy place, and "the te tabernacle of the congregation, and the altar, he shall bring the LIVE GOAT: 21 and Aaron shall lay both his hands upon the head of the live "goat, and confess over him "all the iniquities of the schildren of ISRAEL, and all their transgressions in all their sins, putting THEM upon the head of the goat, and shall-send_him_away by the hand of a fit iman into the wilderness: 22 and the goat shall bear upon him sall their iniquities unto a land onot_inhabited: and he shall_slet_go othe goat in the wilderness.
23 "And Aaron shall_come into the

te tabernacle of the congregation, and shall put off the LINEN GAR-MENTS, which he put on when he went into the holy place, and shall-leave them there 24 and he shall-

bwash his flesh with wwater in the

holy place, and puton HIS GAR-MENTS, and come forth, and Poffer his *-burnt_offering, and -the *burnt_

offering of the people, and make an atonement for himself, and for the people. 25 And the fat of the sin.

offering 'shall he burn upon the

22 Isa 53 11, 12 Jer 50 20 John 1 29 Heb 9 28 o of separa-tion s send_away.

AABON COM 1NG-FORTH 3. Ezek 42 14, 44 19

b or, bathe.

p prepare ascending_ offering

i burn_as_ incense

CLEANSING. g goat of departure

RUBNING WITHOUT THE CAMP 27 Heb 13 11-14

,t. to, 512 c consume.

c consumeth.

26 "And whe that let go the goat for the & scapegoat shall. WASH his clothes, and bathe his flesh in water, and afterward come into the camp.

27 " And "the bullock for the sin_offering, and the goat for the sin_offering, whose blood was_brought in to make_ atonement in the holy place, 'shall_one_carry_forth at WITHOUT THE CAMP; and they shall cburn in the fire their skins, and their slesh, and their

dung.

38 "And whe that burneth THEM shall wash his clothes, and bathe his flesh in water, and afterward he shall. come into the camp.

29 "And this shall be a statute for ever unto you: that in the seventh *month, on the tenth day of the month, ye hahall. AFFLICT your raouls, and do no work at all, whether it be one of your own_country, or a *stranger that so-journeth among you: 20 for on *that *day *shall_the_priest_make_an_atonement for you, to cleanse you that ye may be clean from all your sins before

Jthe LORD. 81 " Ir shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

ANOINT, and whom he shall consecrate to minister_in_the_priest's_office in his father's stead, shall_make_the_atonement, and shall-put on the linen clothes, even the holy garments: 33 and he shall_make_an_atonement for the holy sanctuary, and he shall-make an atonement for the tetabernacle of the congregation, and for the altar, and he shall-make-an-atonement for the priests. and for all the people of the congregation.

84 "And this shall-be an everlasting 34 Heb 9 7 statute unto you, to make-an-atonement for the *children of Israel for all their sins once a *vear."

And he *did as Jthe LORD com- a according as Jehovah manded Moses.

17 AND the LORD tspake unto Moses, saying, 2" Speak unto BEROTORT BEFORE THE ARON, and unto all TAPPRALE the children of Israel, and say unto 1-Lord hath commanded, saying, 3 What some Israel, that KILLETH an ox, or lamb, Israel, that 'KILLETH an ox, or manu, or goat, in the camp, or that 'killeth it out of the camp, 'and 'bringeth it not unto the 'DOOR of the 'TABER-NACLE of the congregation, to boffer homeone an Poffering unto Jthe Lord before the poffering unto Jthe Lord before homeone of the poffering of the Lord bound shall. tabernacle of Jthe LORD; blood shallbe-imputed unto "that i man; he hath- i Heb ish shed blood; and *that i*man *shall_be_ cut.off from among his people: 5 to the end that the schildren of Israel sons may-bring their sacrifices, which THEY soffer in the open field, even that they may-bring them unto Jthe LORD, unto the edoor of the tetabernacle of the congregation, unto the priest, and softer THEM for peace softerings unto sacrifice Jthe Lord.

6 "And the priest -shall-sprinkle -the blood upon the altar of Jthe LORD at the edoor of the te tabernacle of the congregation, and i-burn the fat for a sweet savour unto Jthe Lord. 7 And they 'shall no more offer their sacrifices unon hadevils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout

8" And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that foffereth a u burnt offering or sacrifice, and a bringeth it not unto the coor of the ing_offering

B.C. 1490.

32 Nur 29 7—11 Isa 53 7

a assembly,

-7 || Drur

THEM for prace sacri-fices.

burn_asincense of, sayour of rest s sacrifice h hairy_ones, satyrs

B.C. 1490. p prepare.

EATING BLOOD

11 Matt 26

12 Heb 9 22

28 25. 7

s soul

s sons

ı ish

s soul

Ai IT

s sons

s soul

THINGS DEAD OR TORN

te tabernacle of the congregation, to Poffer IT unto Jthe Lorn; even *that iman shall-be-cut-off from-among his

people.

10 "And whatsoever iman there be of 10 Gen 9 4 ch 3 17, 7 26, 27, 19 26 Deut 12 16 the house of Israel, or of the strangers *that sojourn among you, that FEAT-ETH any-manner of BLOOD; I will even set my face against that soul "that eateth blood, and will cut HIM off from among his people. 11 For the slife of the flesh is in the blood: and H have-Rom 3 Eph 1 given it to you upon the altar to make. an_atonement for your souls; for IT is the blood that |maketh-an-atonement for the soul. 12 Therefore I said unto the schildren of Israel, No soul of you shall_ eat blood, neither bhall any stranger

24that sojourneth among you eat blood.

13 "And whatsoever man there be of the schildren of Israel, or of the strangers "that sojourn among you, which hunteth and catcheth any beast or fowl that may-be-eaten, he shall even pourout "the blood thereof, and cover it with dust. 14 For it is the "life of all flesh; the blood of it A is for the blife thereof therefore I *said unto the *children of Israel, Ye shall eat the blood of no manner of flesh for the slife of all flesh slis the blood thereof. whosoever

-eateth it shall-be_cut_off.

15 "And every soul that beateth that which DIED of itself, or that which was TORN with beasts, whether it be one_of_ your-own-country, or a *stranger, he shall both wash his clothes, and bathe himself in water, and be-unclean until the even: then shall-he-be-clean. 16 But if he +wash them not, nor +bathe his flesh: then he shall-bear his iniquity."

18 AND the LORD tspake uuto Mo-

UBEDIENCE -5 #CH 20 22-26 Jehovah. s sons 1 o Jehovah your Elohim your Triune God.

ses, saying, 2 "Speak unto the children of Israel, and say unto them, H am Jthe Lond your "God. 8 After the doings of the land of Egypt, wherein ye dwelt, bahall ye not do and after the doings of the land of Canaan, whither H bring you, shall ye not do neither shall-ye-walk in their ordinances. 4 Ye Fshall do my judgments, and Fkeep mine *ordinances, to walk therein # am Jthe Loud your *God. 5 Ye shall therefore keep my estatutes, and my -judgments: which if a axman bdo, he shall live in them . H am I the LORD.

5 Ezek. 20 11, 13, 21 Luke 10 28 Rom 10 5 Gal 3

UNLAWFUL MARRIAGES -18. || CH 20 10-21 10-21

Heb remainder, or,
relation of
his flesh

6" None of you behall approach to any that is NEAR OF KIN to him, to uncover their nakedness. Ham I the LORD The nakedness of thy father, or the nakedness of thy mother, 'shalt thou not uncover: SHE is thy mother; thou shalt not uncover her nakedness. 8 The nakedness of thy father's wife +shalt thou not uncover. IT is thy father's nakedness. 9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover. 10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou 'shalt not uncover . for theirs is thine own nakedness. 11 The

nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou 'shalt not uncover her nakedness. 12 Thou 'shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman. 13 Thou behalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman. 14 Thou shalt not uncover the nakedness of thy father's brother, thou 'shalt not approach to his wife: she is thine aunt.

Thou | shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou 'shalt not uncover her nakedness. 16 Thou ishalt not uncover the nakedness of thy brother's wife . IT as thy brother's nakedness. 17 Thou shalt not uncover the nakedness of a woman and her daughter, neither +shalt_ thou_take her son's -daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kins-women: IT is wickedness. 18 Neither halt_thou_take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

19 "Also thou ishalt not approach unto a woman to uncover her nakedness, as. long_as she_is_put_apart for her unclean-20 Moreover thou |shalt not lie ness. carnally with thy neighbour's wife, to defile thyself with her ²¹ And thou shalt not let any of thy seed pass. through the fire to Molech, neither +shalt. thou_profane *the name of thy *God # am Jthe LORD. 22 Thou *shalt not lie with mankind, as with womankind it is abomination. 23 Neither shalt thou lie with any beast to defile thyself therewith . neither 'shall any woman stand before a beast to lie_down thereto IT

ss confusion.

24 " | DEFILE NOT ye_yourselves in any of these things: for in all these the nations 'are defiled which I cast out before you 23 and the land 'is defiled therefore I *do_visit the iniquity thereof upon it, and the land itself *vomiteth_out her sinhabitants. 26 YE shall therefore keep my statutes and my judgments, and shall not commit any of *these *abominations; neither any of your own nation, nor any stranger that sojourneth among you: 27 (for sall sthese sabominations shave the men of sanahahim the land done, which were before you, and the land vis defiled;) 28 that the land spue not you out also, when ye defile ir, as it spued out the nations that were before you.

29 "For whosoever shall-commit any of *these *abominations, even the souls that commit them shall-be_cut_off from among their people. 80 Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye 'defile not yourselves therein: # am Jthe Lord your "God."

19 AND Jthe LORD *spake unto Moses, esaying, 2" Speak unto all 2 11 Per 1.

the congregation of the children of soms. Israel, and say unto them, Ye shall-be

Unlawful Lusts. 9-23 || CH 20 10-21

WARNING

a according

HOLINESS

LEVITICUS XIX. 3. B. C 1490 s. g. Jehovah your Elohim your Treune God •HOLY: for # Jthe LORD your •God am GODLY FEAR 3"Ye ballFEAR tevery man his mother, and his father, and keep my sabbaths: H am the Lord your 4 " Turn ye not unto "IDOLS, nor IDOLATRY 4. 1 Cor. 10 14 1 John 5, 21 make to yourselves molten gods: H am Jthe LORD your God. 5 "And if bye soffer a sacrifice of PEACE OFFERINGS unto Jthe Lord, PRACE PEACE OFFERINGS 5-8 || CH 7 15-18 s sacrifice f for your acceptance. him. ye 'shall.' offer it 'at your.own will. It 'shall.be eaten the same day ye offer it, and on the morrow and if ought remain until the thirdday, it shall-be burnt in the fire. 7 And if it •be. c consumed eaten fat_all on the third aday, IT ss abominable; it shall not be accepted. 8 Therefore every one that eateth it shall. bear his iniquity, because he hath profaned the hallowed thing of the LORD: and *that *soul *shall_be_cut_off from_ among his people. 9 "And when ye ereap the harvest of your land, thou shalt not wholly reap GLEANING Ch 23 22 Deut 24 19, 20, 21. Ruth 2, 15, 16 the corners of thy field, neither shalt-thou_gather the GLEANINGS of thy harvest. 10 And thou ishalt not glean thy vineyard, neither 'shalt_thou_gather every grape of thy vineyard; thou shalt_ leave THEM for the poor and *stranger: # am Jthe LORD your *God. 11 "YE +SHALL NOT steal, neither I am Ithe LORD VARIOUS tdeal_falsely, neither tlie one to another. 12 "And ye shall not swear by my name falsely, neither shalt thou procome_full of wickedness. fane "the name of thy "God : If am "the 18 "Thou ishalt not defraud thy Lerd. neighbour, neither rob him: the wages of him_that_is_hired |shall not abide with thee all night until the morning. 14 "Thou shalt not curse the deaf, Ithe LORD your God. nor put a stumblingblock before the blind, but shalt fear thy God: H am J. Jehovah Jthe LORD. 13 "Ye shall do no unrighteousness LORD. in *judgment: thou balt not respect the person of the poor, nor bonour the person of the mighty: but in righteousness ishalt_thou_judge thy neighbour. 16 "Thou 'shalt not go_up_and_down 16. Ex 23 1. as a talebearer among thy people: neither 'shalt thou stand against the blood of thy neighbour: If am Ithe your "God. z. Jehovah. LORD. 17. Matt 18 15 Luke 17 3 Gal 6 1 Eph. 5 11. 17 " Thou ishalt not hate thy brother in thine heart: thou shalt_in_any_wise rebuke thy eneighbour, and not fauffer sin upon him. 18 "Thou shalt not avenge, nor bear. 18 MMATT 22 39 ROM 13 9 GAL 5 14 JAMES 2 8 Rom 12 17—19 any_grudge_against -the children of thy people, but thou shalt love thy neighbour as thyself: If am The LORD. 19 "Ye shall keep my statutes. Thou LORD." s sons. 19 Deut. 22 9-11. shalt not let thy cattle gender with a. diverse_kind: thou balt not sow thy 20 field with_mingled_seed: neither +shall a garment mingled of linen and woollen

come upon thee.

THE BOND

MAID.

92

20 "And whosoever blieth carnally

with a woman, that is a BONDMAID, Israel, that giveth any of his seed unto betrothed to an husband, and not at all MOLECH; he shall-surely be put to

with a woman, that is a BONDMAID

LEVITICUS XX. 2. redeemed, nor freedom given her; tshe tshall be scourged, they tshall not be put to death, because she was not free. 21 "And he shall bring his strespass. offering unto Jthe LORD, unto the e door e entrance. of the te tabernacle of the congregation, te. tent. even a ram for a trespass_offering.
22 And the priest shall_make_an_atonement for him with the ram of the trespass_offering before Jthe LORD for his sin which he hath_done; and the sin which he 'hath_done 'shall_be_forgiven 23 " And when ye shall come into the FRUIT OF THE land, and ·shall_have_planted all_manner of trees for food, then ye shall count -the FRUIT thereof as uncircumcised three years 'shall_it_be as uncircumcised unto you: it behall not be eaten of.

24 "But in the fourth *year all the fruit thereof behall be holy to praise pro 3 9 17, 18 Prov 3 9 holiness of Ithe LORD withal. 25 And in the fifth h praises to vear bhall_ve_eat of the fruit thereof, that it_may_yield_unto_you the increase thereof Fam the LORD your God.
28 "YE SHALL NOT eat any thing VARIOUR with the blood: neither |shall-ye-useenchantment, nor observe_times. 27 Ye shall not round the corners of your heads, neither 'shalt_thou_mar *the corners of thy beard. 28 Ye +shall not make any cuttings in your flesh for the dead, nor print any marks upon you . s. Heb soul T. Jehoveh 29 " Do not prostitute thy daughter, to cause_her_to_be_a_whore ; lest the land fall to_whoredom, and the land be-30 "Ye shall keep my sabbaths, and reverence my sanctuary: H am Jthe 31" Regard not them that have 11 Ch 20 6, 27 Deut familiar spirits, neither beek after 18 10-12 wizards, to be defiled by them: # am 1 Chr 10 1 1 Chr 18 10—12 1 Chr 10 13 Isa 8 19 Acts 16 16 2 Prov 20 29 1 Tim 5. 1. 32 "Thou ishalt_rise_up before the hoary head, and honour the face of the old man, and fear thy "God: I am "the 33 "And if a stranger bojourn with thee in your land, ye shall not ovex o or, oppress HIM. 34 But the stranger "that dwell- 34 Deut 10 9 eth with you 'shall_be unto you as one. born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: If am the Lord 85 "Ye ishall do no unrighteousness 35 Deut 25 in sjudgment, in smeteyard, in sweight, or in smeasure. 36 Just balances, just weights, a just ephah, and a just hin, shall ye have: Ham Jthe Lord your God, which brought you out of the land of Egypt. 37 Therefore shall-ye. Prov 11 1 observe all my statutes, and all my judgments, and do THEM: H am the AND Jthe LORD *spake unto Moses. *saying, 2 "Again, SEED TO Moses, *saying, 2 "Again, thou *shalt-say to the *children of Israel,

Whosoever he be of the children of Is-

raël, or of the strangers that sojourn in

LEVITICUS XX. 3.

i ish

death: the people of the land |shallstone him with *stones. 3 And If will set my face against *that i *man, and will cut HIM off from among his people; because he 'hath-given of his seed unto *Molech, to defile my *sanctuary, and to profane my holy name. 4 And if the people of the land *do.any.ways hide their eyes from *the i*man, when he egiveth of his seed unto *Molech and *kill HIM not: 5 then # will_set my face against *that i *man, and against his family, and will cut HIM off, and rall that go.a. whoring after him, to commit whoredom with Molech, from among their people.

6 "And the soul that turnethafter such as have familiar spirits, and after ** WIZARDS, to go-a-whoring after them, I will-even set my face against *that *soul, and ·will_cut HIM off from

among his people.

wizards,

Heb yiddeō
nim, from
yahdang,
to know,
knowing_ ones HOLINES. HOLLINESS
7 | 1 Pet 1
16
J Jehovah
Mckadish-

cem

WIZARDS 6 Ch 19 31

> 7 " . Sanctify_yourselves therefore, and be ye "HOLY. for I am the Lord your "God. 8 And ye shall-keep my statutes, and do THEM If am Jthe LORD -which-sanctify you.

9 "For levery lone that ricurseth his FATHER or his -MOTHER *shall-be surely put-to-death he hath-r cursed his father or his mother, his blood shall be upon him.

Heb 18h i or, revi-leth, *Heb* killeel UNLAWFUL

PARENTS

HMATT 15

L: 874 10-21 || CH 18 6-25 10 || John 8 4,

11 1 Cor 5 1 i *Heb* 1sh

a a male, Heb

w wickedness Heb zimmah consumed, Heb sah-

or, a re-proach, Heb

10 " And the iman that committeth. adultery with another iman's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall-surely be-put-to-death.

11 And the iman that blieth-with his father's -wife hath uncovered his father's nakedness both of them *shall-surely be-put-to-death, their blood shall be upon them. 12 And if a man hie-with his daughter-in-law, both of them "shall surely be put to death they have wrought confusion, their blood shall be upon them. 13 If a man also lie with a mankind, as he lieth with a woman, both of them have committed an abomination they *shall_surely beput_to_death , their blood shall be upon them. 14 And if a man take a wife and her mother, IT is wwickedness, they |shall_be_c burnt with sfire, both HE and THEY; that there be no wwickedness among you. 15 And if a iman bliewith a beast, he *shall_surely be_put_to_ and ye shall-slay the beast. 16 And if a woman bapproach unto any beast, and he_down thereto, thou shalt_ kill the woman, and the beast. they *shall_surely be_put_to_death; their blood shall be upon them. 17 And if a man shall_take his •sister, his father's daughter, or his mother's daughter, and see her makedness, and sur bee his nakedness; IT is a 'wicked-thing; and they shall-be-cut-off in the sight of their people: he hath uncovered his sister's nakedness; he 'shall-bear his iniquity. 18 And if a iman ishall-lie-with a woman having-her-sickness, and shall-un-cover her nakedness; he hath discovered her fountain, and she hath un-

covered "the fountain of her blood: and both of them -shall-be-cut-off from

among their people.

19 "And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he buncovereth his near-kin: they shall-bear their iniquity. 20 And if a man shalllie-with his *uncle's-wife, he hath uncovered his uncle's nakedness: they shall-bear their sin; they shall-die childless. 21 And if a iman shall-take his brother's wife, ir is an unclean-thing he hath uncovered his brother's nakedness; they shall be childless.

22 "Ye shall therefore KEEP sall my STATUTES, and fall my judgments, and do THEM . that the land, whither I bring you to dwell therein, spue you not out. 23 And ye shall not walk in the manners of the nation, which H -cast_out before you: for they committed all these things, and therefore I mitted fall these things, and therefore I *abhorred them. 24 But I *have said unto you, YE shall inherit their fland, and I will give it unto you to possess it, a land *that floweth with milk and honey. If am 3 the Lord your God, which have separated you from *other specials. people.

25" Ye shall therefore put difference between *clean *beasts and *unclean, and between *unclean *fowls and *clean and ve ⊦shall not make your •souls abominable by *beast, or by *fowl, or by any_manner_ of living thing that creepeth on the ground, which I have separated from you as unclean. 26 And ye shall be 28 #1 Pzr 1 holy unto me. for # Jthe Lord am, 16 Jehovah -holy, and *have severed you from other *people, that ye *should-be

mine.
27 "A i man also or woman that hath f familiar_spirit, or that_is_a_w WI-ZARD, *shall_surely be_put_to_death . they 'shall stone THEM with stones their blood shall be upon them."

21 AND Jthe LORD *said unto Moses, "Speak unto the PRIESTS the sons of Aaron, and say unto them, There shall none be DEFILED for the dead among his people. 2 but for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother, and for his sister a virgin, that is nigh unto him, which hath had no husband; for her |may_he_be_defiled. 4 But he 'shall not defile himself, being a "chief man among his people, to profane himself.

5 "They 'shall not make baldness upon their head, neither 'shall they shave_off the corner of their beard, nor

make any cuttings in their flesh.

6" They | shall be | *HOLY unto their | God, Elohum, "God, and not profane the name of their plural *God for the offerings of the LORD made. J Jehovah by_fire, and the bread of their God, THEY f food, Heb -do_offer: therefore they shall be holy. 7 They ball not take a wife that is

HOLINESS 2-26 # CH. 18 26-30.

your Trune

WITCHFS AND WIZARDS 27 Fx 22 18 Ch 19 31 Deut 18 10, 11 1 1 Nam 28 7,8 f familiarspirit, Heb 5b, from üb, a leathern_ bottle

PRIESTS J Jehovah

s Heb for a esh Heb flesh. remain

m master, or, lord, bahal

B.C. 1490.

b bringeth. nigh Jehovah Mekadish-

PRIEST'S

c consumed

THE HIGH PRIEST 10 See Matt 26 65 26 65
f. whose hand
was_filled.
m make_bare or, free,

Heb pherahng

Heb soul,
nephesh.

c crown. Heb neezer, from separate Jehovah

BIENISHES

b bring_near f food

i Heb ish.

s sons

SEPARATION Jehovah

s sons

DEPILEMENT.

me: # am the Lord.

3 "Say unto them, Whosoever he be of all your seed among your genera-tions, that broth unto the holy things,

a whore, or profane; neither ballthey take a woman put away from her husband. for HE is -holy unto his "God. 8 Thou *shalt_sanctify him therefore; for HE boffereth "the bread of thy God: he shall be holy unto thee: for # "the

LORD, which sanctify you, am holy.

9 "And the DAUGHTER of any PRIEST, if she profancherself by playing the whore, she profancth her father: she shall be curnt with

10 "And he that is the HIGH *PRIEST among his brethren, upon whose head the anointing oil |was_poured, and f that is consecrated to put on the garments. 'shall not muncover his 'head, nor 'rend his clothes; '11 neither 'shall.he.go.in to any dead 'body, nor 'defile.humself for his father, or for his mother; 12 Neither 'shall.he.go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him; I am Ithe

LORD.

18 "And HE shall take a wife in her virginity. 14 A widow, or a divorced. woman, or profane, or an harlot, these shall he not take, but he shall take a virgin of his_own people to wife.

15 Neither +shall_he_profane his seed among his people for # Jthe LORD do. sanctify him."

16 And Jthe LORD *spake unto Moses, *saying, 17 " Speak unto Aaron, *saying, Whosoever he be of thy seed in their generations that bhath any BLE-MISH, let him not approach to boffer the f bread of his "God. 18 For whatsoever iman he be that hath a blemish, he shall not approach a blind iman, or a lame, or he_that_hath_a_flat nose, or any_ thing superfluous, 19 or a man that his brokenfooted, or brokenhanded, 20 or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; 21 no man that hath a blemish of the seed of Aaron the priest 'shall_comenigh to boffer *the offerings of Jthe Lord made_by_fire. he hath a blemish; he *hall not come.nigh to boffer *the fbread of his *God, 22 He shall.eat the fbread of his *God, both of the *most =holy, and of the *holy. 23 Only he shall not go in unto the vail, nor come. nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries for # Jthe Lord do sanctify them.

24 And Moses "told it unto Aaron, and to his sons, and unto all the "children of Israël.

22 AND the LORD *spake unto Moses, *saying, 2" Speak unto Aaron and to his sons, that they *SE-PARATE themselves from the holy_ things of the children of Israel, and that they profane not my holy name in those things which THEY hallow unto which the schildren of Israel bhallow B.C 1490. unto the Lord, having his UNCLEAN-NESS upon him, "that "soul 'shall be. cut_off from my presence: # am Jthe

L RD.
4" What iman soever of the seed of i Heb ish Aaron is a leper, or hath_a_running_issue; he shall not eat of the holy_ things, until he be clean. And wwhoso toucheth any-thing that is unclean by
the sdead, or a man whose seed goeth
from him; 5 or whosever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness_he_hath; 6 the soul which hath-touched any such shall-be-unclean until zeven, and bahall not eat of the holy things, unless he b wash his b bathe flesh with water. 7 And when the sun in in diadown, he shall be clean, and shall afterward cat of the holy things; be-

8 "That_which_dieth_of_itself, or is. torn with beasts, he ishall not eat to defile himself therewith # am Jthe LORD. J Jehovah
They shall therefore keep mine ordinance. lest they bear sin for it, and die therefore, if they profane it: # Jthe Lond do sanctify them.

cause ir as his food.

10 " There ishall no STRANGER eat of the holy thing: a sojourner of the 10 priest, or an hired-servant, shall not eat of the holy-thing. Il But if the priest buy any soul with his money, solver HE shall-eat of it, and he-that.is.born in his house: THEY 'shall-eat of his meat.

12" If the PRIEST'S DAUGHTER also be married unto a a stranger, she may not eat of an hoffering of the holy-things. 13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall-eat of her father's meat but there 'shall no stranger eat thereof.

14 " And if a 'man beat of the holy. thing UNWITTINGLY, then he shall. put the fifth part thereof unto it, and shall-give it unto the priest swith the holy thing. 13 And they shall not pro-fane the holy things of the children of sons Israël, which they offer unto Jthe u offer-up LORD; 16 or suffer THEM to_bear the iniquity of trespass, when they *eat their holy things. for # Jthe LORD do_ Jehovah sanctify them."

17 And Jthe Lord *spake unto Moses, *saying, 18 ". Speak unto Aaron, and to his sons, and unto all the *children of Israēl, and say unto them, w Whatsoever he be of the house of Israel, or of the strangers in Israel, that will-boffer his bring-near ap oblation for all his vows, and for all ap approuch. his freewill offerings, which they | will offering offer unto the LORD for a burnt a an ascendoffering; 19 ye shall offer fat your own will a male WITHOUT BLEMISH, of the beeves, of the sheep, or of the goats.

20 "But whatsoever hath a blemish, that 'shall ye not boffer for it shall not be acceptable for you.

21 "And whosoever b offereth a sacri- b bringeth.

a Heb adam

Tur

DAUGHTER. Heb 1sh h heave_offer

INAT-1 Heb 1sh

IMPRULEC. TIONS Jehovah. s sons or, whose ever, *Heb*. ish ish

> for your boncem, from raht-

sah, to take pleasure in, to accept See v 20, 21

b bring_near

fice of peace offerings unto Jthe LORD to accomplish his vow, or a free will. offering in *beeves or *sheep, it shall-be perfect to be accepted; there 'shall be no blemish therein. 22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the Lord, nor make an offering. by fire of them upon the altar unto Jthe LORD.

p prepare.

23 "Either a bullock or a lamb that. hath any thing superfluous or lacking. in.his.parts, THAT hmayest.thou.Poffer for a freewill-offering; but for a vow it shall not be_accepted.

b bring_near

24 "Ye bahall not boffer unto Jthe LORD that_which_is_bruised, or crushed. or broken, or cut; neither 'shall.ye make any offering thereof in your land.

23 "Neither from a stranger's hand

shall-ye-boffer "the bread of your "God of any of these; because their corruption is in them, and blemishes be in them; they shall not be accepted for you.

EIGHTH DAY

you.

26 And Jthe Lord *spake unto Moses,
*saying, 27 "When a bullock, or a
sheep, or a goat, 'is brought forth, then it shall be seven days under the dam; and from the EIGHTH DAY and thenceforth it shall_be_accepted for an ap offering made by fire unto Jthe LORD 28 And whether it be cow or ewe, ve shall not kill it and her young both in

ap approach THANKSGIV

²⁹ "And when ye will offer a SA-CRIFICE of THANKSGIVING unto Jthe LORD, soffer it fat your own will.
30 On the same *day it *shall be eaten. up; ye ball leave none of it until the morrow. F am the LORD.

Jehovah OBLDIENCE.

s sacrifice f for your acceptance

31 " Therefore shall-ye_keep my commandments, and do THEM H am Jthe Lorn. 32 Neither Ishall ye profane my holy mame; but I ·will_be_HAL-LOWED among the * children of Israel H am Jthe LORD -which-hallow you, 33 "that brought 100 out of the land of Egypt, to be your God. If am Jthe Lord."

23 AND the Lorn *spake unto

AND "the Lorn *spake unto the "children of Israel, and say unto them, Concerning the "FEAST'S of the LORD, which ye "shall_proclaim to be holy convocations, even these "are my

3 "Six days ball work be done but

the seventh aday is the SABBATH of

rest, an holy convocation; ye +shalldo no work therein: IT is the sabbath of

even holy convocations, which ye 'shall-

month bat weven is Jthe LORD's PASS-

5 "In the fourteenth day of the first

Juhe Lord in all your dwellings. 4" These are the a feasts of Jthe LORD.

proclaim in their a seasons.

s sons. J Jehovah Mekadish-

cem •God, Elohim APPOINTED

SPASONS 1.2 Num 28 I Jehovalı. sons appointed...

seasons, Heb mohadim, from yahad, to appoint t THE1.

THE SABBATH

PASSOVER —8 #Nt m 28 16—25 DEUT 16

appointed_ seusons between the between the two_even ings Each Hebrew day has two even-ings See v 32 The Passover may be kept after sun-OK

OVER.

6 "And on the fifteenth day of the same month is the FEAST of MUNLEA-VENED BREAD unto Jthe LORD . seven days ye +must_eat =unleavened_ bread.

7 "In the first *day ye bahall have an vest: thou bahalt leave THEM unto the

holy convocation: ye | shall_do no servile work therein. | But ye shall_ boffer an offering_made_by_fire unto Jthe LORD seven days: in the seventh day is an holy convocation: ye hall do no servile work therein.'

9 And Jthe LORD *spake unto Moses, saying, 10 "Speak unto the schildren of Israel, and say unto them, When ye become into the land which I sive unto you, and shall reap the harvest thereof, then ye shall bring a SHEAF of the FIRSTFRUITS of your harvest unto the priest · 11 and he ·shall_wave the sheaf before the LORD, to be. accepted_for you: on the morrow after the sabbath the priest 'shall wave it.

12 "And ye shall poffer that day when_ ve_wave •the *sheaf an he_lamb without. blemish of the first year for a burnt offering unto the LORD. 13 And the s meat offering thereof shall be two tenth deals of fine flour mingled with voil, an offering_made_by_fire unto Jthe LORD for a reweet savour: and the drink offering thereof shall be of wine, the fourth part of an shin.

14 "And ye balleat neither bread, nor parched_corn, nor sgreen_ears, until the selfsame day that ye have brought an aproffering unto your "God : st shall ap be a statute for ever throughout your

generations in all your dwellings. 15 "And ye shall count unto

from the morrow_after the sabbath, from the day that ye brought "the "sheaf of the wave_offering; seven sabbaths shall_be complete: 16 even unto the shall_be complete: 16 even unto the morrow_after the seventh *sabbath shall-ye-number FIFTY DAYS; and ye .shall_boffer a new s meat_offering

unto Jthe LORD.

17 Ye shall bring out of your habita-tions two wave loaves of two tenth deals: they ball be of fine flour; they bhall be baken with leaven; they are

the firstfruits unto Jthe LORD. 18 "And ye shall boffer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams . they shall be for a burnt offering unto the Lord, with their 8 meat offering, and their drinkofferings, even an offering-made-by-fire,
off I was a syour puto 1 the LORD. of rsweet savour unto Jthe Lord.

19 "Then ye shall sacrifice one kid of the goats for a sin_offering, and two lambs of the first year for a sacrifice of peace_offerings. 20 And the priest shallwave THEM with the bread of the firstfruits for a wave offering before Jthe LORD, with the two lambs: they shall be holy to Jthe LORD for the priest.

21 "And ye shall-proclaim on the selfsame *day, that it may_be an holy convocation unto you: ye shall do no servile work therein it shall be a statute for ever in all your dwellings through-

out your generations.

22 "And when ye reap the harvest of your land, thou shalt not make.

GLEANING 2Ch 19 2.

clean riddance of the corners of thy field when thou ereapest, neither |shalt_thou_ gather any GLEANING of the har-

down at the beginning, or before sun-down at the close.

FIRSTFRUITS 9-14 # DEUT 16 9 1 Con 15 20, 21.

sheaf, Heb homer Equal to an omer, or tenth part of an ephah.

p prepare.

ing_offering gift offer-

r or, savour of rest

p approach offering.

you PENTECOST 15-21 #Num 28 26-31 Dri T 9-12 16 Acts 2 1

> g gift_offer-'IA

24 19

LEVITICUS XXIII. 23.

B.C. 1490.

BLOW ING OF TRI MPETS 23-25 HNUM 29 1-6 Jehovah.

-poor, and to the stranger: H am Jthe Dony your "God."

2 And the Loan *spake unto Moses,
*saying, 24 "Speak unto the schildren
of Iarael, saying, In the seventh *month,

in the first day of the month, 'shall ye have a sabbath, a MEMORIAL of BLOWING of TRUMPETS, an holy convocation. 25 Ye hall do no servile work therein: but ye shall-boffer an offering made by fire unto the LORD."

26 And Jthe LORD *spake unto Moses,

esaying, 27 " Also on the tenth day of

*this *seventh *month there shall be a

DAY OF =ATONEMENT: IT |shall_ be an holy convocation unto you; and ye shall_afflict your souls, and boffer an offering_made_by_fire unto Jthe LORD.

28 And ye shall do no work in that same "day: for it is a day of "atone-

ment, to make an atonement for you before Jthe Lord your God. 29 For

whatsoever soul at be that shall not be_

afflicted in that same *day, he *shall_be_

cut_off from among his people. 30 And whatsoever *soul st be that be that work in that same *day, the same *soul

will_I_destroy from among his people.

31 Ye ishall do no manner of work: st

shall be a statute for ever throughout your generations in all your dwellings. 32 Ir shall be unto you a sabbath of rest,

and ye shall afflict your souls: in the ninth day of the month at zeven, from

even unto even, hall-ye-reelebrate

33 And Jthe Lord *spake unto Moses, *saying, 34 "Speak unto the *children

of Israel, saying, The fifteenth day of

*this *seventh *month shall be the FEAST

OF bxTABERNACLES for seven days

unto Jthe LORD. 83 On the first *day

shall be an holy convocation ye shall do no servile work therein. 36 Seven days ye shall boffer an ioffering made.

by_fire unto Jthe LORD on the eighth

*day |shall_be an holy convocation unto

you; and ye shall-boffer an loffering.

made_by_fire unto Jthe LORD . IT is a

d solemn_assembly; and ye ball_do no

37 "These are the FEASTS of Jthe

Lord, which ye behall-proclaim to be

holy convocations, to b offer an offering-mede_by_fire unto Jthe Lord, a burnt_

offering, and a smeat_offering, a sacri-

fice, and drink_offerings, every thing

upon his day. 35 beside the sabbaths of Jthe LORD, and beside your gifts, and

beside all your vows, and beside all your freewill-offerings, which ye give

your sabbath "

servile work therein.

b bring_near DAY OF ATONEMENT 26-32 || CH EVI NUM 29 7-11

b bring

J o Jehovah your Elohim your Triune

f from even unto even The Jewish The Jewish
day commenced at
one sundown and
ended at there were two evens to one day rest

PEAST OF FEAST OF TABERNACLES OR BOOTHS 33-36 #Nt M 29 12-40 DEUT 16, 13-15

sons hooths, Heb succoth Jehovah from eesh,

d or, day of restraint, from hahtsar, to restrain

APPOINTED SEASONS appointed_ seasons bring_nest ing_offering gift_offer-ing

INGATHERING 39-44 Neh 8 13-18

f festival, Heb chang

f fruit

unto Jthe LORD. 39 " Also in the fifteenth day of the seventh month, when ye have GA-THERED in the fruit of the land, ye shallkeep a fefeast unto Jthe LORD seven days: on the first *day shall be a sabbath, and on the eighth *day shall be

a sabbath. 40 "And ye shall take you on the first day the boughs of goodly trees, branches of palm-trees, and the boughs of thick_trees, and willows of the brook; and ye shall rejoice before the Lord vour "God seven days. 41 And ve shall.

keep IT a ffeast unto Jthe LORD seven days in the year. It shall be a statute for ever in your generations: ye 'shall. celebrate it in the seventh *month.

Ye 'shall.dwell in *BOOTHS seven days; all that are Israelites born 'shall dwell in *booths: 48 that your generations 'may_know that I made *the *chil-* sons

dren of Israel to dwell in *booths, when 1 brought THEM out of the land of

Egypt: # am the Lord your God."

44 And Moses declared unto the children of Israel "the a feasts of Jthe LORD.

24 AND Jthe LORD *spake unto Moses, *saying, 2" Command *the *children of Israël, that they *bring unto thee pure OIL olive beaten for the light, to cause the la-LAMPS to light, to cause the la-LAMPS to light, giver a burn continually. 3 Without the vail la lamp, as Ex 27 20 wof the testimony, in the te tabernacle of the congregation, 'shall Aaron order IT from the evening unto the morning before Jthe LORD continually: it shall be a statute for ever in your generations. 4 He ball.order the lamps upon the pure candlestick before the LORD confinually.

5 "And thou shalt take fine flour, and bake TWELVE PCAKES THEREor two tenth_deals |shall_be in *one P*cake. 6 And thou shalt set THEM in two rows, six on a *row, upon the pure *table before Jthe LORD. 7 And thou shalt_put pure frankincense upon each *row, that it .may be on the bread for a memorial, even an offering_made_by_fire unto Jthe LORD.

8 " Every sabbath Ad he shall set it in Ad day, Heb order before Jthe LORD continually, being taken from "the "children of Israel by an everlasting covenant. 9 And it *shall be Aaron's and his sons; and they shall eat it in the holy place for it is h-most sholy unto him of the offerings of Jthe LORD made_by_fire by a perpetual statute."

10 And the son of an Israelitish woman, whose father was an Egyptian, *went_out among the *children of Israel. and this son of the Israelitish woman and a man of Israel *strove_together in the camp; 11 and the Israelitish woman's son *BLASPHEMED *the name of the LORD, and *cursed. And they brought HIM unto Moses (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan) 12 and they *put him in *ward, that the mind of "the Lord might be shewed them.

13 And Jthe LORD *spake unto Moses, *saying, 14 ".Bring.forth 12 him that. hath_cursed without the camp; and ·let all "that heard him lay their shands upon his head, and let all the congregation STONE HIM. 15 And thou shalt. speak unto the children of Israel, saying, Whosoever curseth his God shall God, Elohim bear his sin. 16 And the that blasphemeth the name of Jthe LORD, he shall surely be put to death, and all the congregation shall-certainly stone him: as well the stranger, as he that is. born_in_the_land, when he eblasphemeth

ı o Jebovah your Llohim appointed_

OIL FOR THE LAMP 1—4 HEX 27. 20, 21.

ascend
s e which
is before
See Ex 27
21 te tent, 5hel

1 lampstand

THE SHOWpierced. cakes. Heb challoth, from chah-lal, to be pierced,

on the day of the Sabbath, on the day of the Sabbath 1 Chr 9 32 1 \am 21 6 Luke 6 3,4 holy of

BLASPHEMER

11 Ex 18 22, 26

12 Num 15 34, 27 5 to expound to them ac-cording to the mouth

THE Sentence 14 Deut 17 7

B.C 1490

VARIANIE JUDGMENTS a Heb a(1)man that shall smite the soul of any (a) man h he that smiteth the soul of a soul for soul ish a according as Mar 5 d8

J o Jehovah your Elohim

a adam

Тив BINSTHEMER STONED s sons

a according

1491 THE SABBATH OF THE LAND J Jehovah

r rest

separated. things, Heb nizirci

Junua.

I loud, or, joyful_ sound, Heb teruhah. from ruing, to make a loud noise

10 Ina 61 1, i ish

the name of the LORD, +shall_be_put_to_ death

17 "And the that |KILLETH any man •shall_surely be_put_to_death.

18 And be_that_killeth a beast behall. man make_it_good; *beast for *beast. 19 And if a ¹man ¹cause a blemish in his neighbour; as he hath-done, so shall_it_be_ done to him: 20 breach for breach, eve for eye, tooth for tooth. *as he hath. caused a blemish in a a man, so ishall it.be_done to him again. 21 And he_that_killeth a beast, he 'shall_restore it. and he_that_killeth a a man, he ishall_be_ put_to_death. 22 Ye +shall_have one manner of law, as well for the stranger, as for one of vour own country: for H am Jthe LORD your "God."

23 And Moses *spake to the children of Israel, that they *should_bring_forth and *STONE HIM with stones. And the schildren of Israel did as Jthe Lorn

commanded • Moses.

25 AND the Lord *spake unto Moses in mount Sinai, *saying, " "Speak unto the "children of Israel, and say unto them, When ye come into the land which If give you, then shall the land rkeep a sabbath unto the LORD. 3 Six years thou bhalt sow thy field, and six years thou 'shalt-prune thy vineyard, and 'gather_in the fruit thereof; 'but in the SEVENTH *YEAR |shall_be a sabbath of rest unto the land, a sabbath for Jthe LORD thou shalt neither sow thy field, nor prune thy vineyard. 5 That which groweth. of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy *vine_undressed for it his a year of rest unto the land. 6 And the sabbath of the land .shall be meat for you, for thee, and for thy servant, and for thy maid, and for thy hired-servant, and for thy stranger "that sojourneth with thee, 7 and for thy cattle, and for the beast that are in thy land, 'shall all the increase thereof be meat.

8 "And thou shalt_number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall-be unto thee forty and nine years. Then shalt thou cause the trumpet of the JU-BILE to sound on the tenth day of the seventh *month, in the day of matonement +shall_ye_make the trumpet sound throughout all your land. 10 And ye ·shall_hallow the fiftieth ·year, and proclaim liberty throughout all the land unto all the inhabitants thereof IT |shall_be a jubile unto you; and ye shall-return levery.man unto his pos-session, and ye shall-return levery.man unto his family. ¹¹ A jubile shall THAT fiftieth year be unto you: ye shall not sow, ueither reap that which. groweth of itself in it, nor |gather the grapes in it of thy "vine undressed.
12 For 17 is the Jubile it shall be holy
unto you: ye shall eat "the increase thereof out of the field.

18 "In the year of this jubile ye BC 1491

shall return levery man unto his POS-SESSION. 14 And if thou | sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one sanother: 15 according to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: 16 according to the multitude of years thou shalt_increase the price thereof, and according to the fewness of years thou shalt_diminish the price of it: for according to the number of the years of the fruits doth HE sell unto thee. 17 Ye 'shall not therefore oppress one ranother; but thou shall fear thy God. for I am Jthe LORD your God.

18 "Wherefore ye shall.do my statutes, and keep my judgments, and do them; and ye shall.dwell in the land in safety. 19 And the land shall. yield her fruit, and ye shall eat your fill, and dwell therein in safety. 20 And if ye 'shall_say, 'What shall_we_eat the SEVENTH *YEAR? behold, we shall not sow, nor gather in our increase.' upon you in the sixth *year, and it shall bring forth *fruit for three *years. 22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shalleat of the old store.

"The land |shall not be_sold tfor ever for the land is mine, for YE are strangers and sojourners with me. ²⁴ And in all the land of your possession ye behall grant a REDEMPTION for

the LAND.

25 "If thy brother be waxen poor, and hath sold away some of his POS-SESSION, and if hany of his kin come to REDEEM it, then shall-he-redeem "that_which his brother sold.

26 " And if the i man have none to. redeem.it, and himself .be.able to re-27 then ·let_him_count •the deem it; ²⁷ then let_him_count -the years of the sale_thereof, and restore the overplus unto the iman to whom he sold it; that he may return unto his possession.

28 "But if he be_not able to restore it to him, then that_which_is_sold .shall_ remain in the hand of him that hathbought ir until the year of 'jubile. and in the jubile it shall go out, and he shall-return unto his possession.

29 "And if a man sell a dwelling HOUSE in a walled city, then he may redeem it within a whole year after it. is_sold: within a_full_vear | may be redeem it.

30 "And if it be not REDEEMED within the space of a full year, then the house that is in the walled city shall. be_established 'for ever to him_that_ bought ir throughout his generations: it 'shall not go out in the jubile.

31 "But the houses of the villages which have no wall round-about them shall_be_counted as the fields of the country: they 'may be redeemed, and they shall go out in the jubile.

i Heb ish.

Jehovah your Elohim

SEVENTH YEAR PROVISION

THE LAND 23 Deut 32 43 Ps 39 12,85 1 Juil 2 18, 3 2 to cutting_ off

REDEMITION OF A
Possession
25 See Ruth
2 20, 3 2,
9, 12 Jer
32 7,8 32 7,8 his goel, or,

rede mer

. Heb ish

Or Hotses

t to cutting.

97

LEVITICUS XXV. 32.

B C. 1491. Houses or r. shall redeem

from.

s sons.

22 "Notwithstanding the CITIES of the LEVITES, and the houses of the cities of their possession, may the Levites REDEEM at any time.

23 "And if a man ripurchase of the Levites, then the house that was sold, and the city of his possession, shall-goout in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel. 34 But the field of the suburbs of their cities |may not be_sold; for IT

is their perpetual possession.

34 See Acts 4 36, 37, THE POOR

s G Jehovah your Elohim your Traune God.

42 v 55 ti 1 Cor 7 23 w. with the sale of a bondman

FORFIGN
BOND
SERVANTS.

35 "And if thy brother be waxen POOR, and fallen in decay with thee; then thou shalt_relieve him : yea, though he be a stranger, or a sojourner; that he may live with thee. ³⁶ Take thou no usury of him, or increase: but fear thy "God; that thy brother may live with thee. 37 Thou 'shalt not give him thy "money upon usury, nor 'lend him thy victuals for increase. 38 m an the Lord your "God, which brought you forth out_of the land of Egypt, to give you "the land of Canaan, and to be your

Boxn

"God.
"" And if thy brother that dwelleth by thee be_waxen_poor, and be_sold unto thee; thou 'shalt not compel_him_ to_serve as a BONDSERVANT: 40 but as an hired_servant, and as a sojourner, he |shall_be with thee, and |shall_serve 41 and thee unto the year of "jubile : then .shall_he_depart from thee, both HE and his schildren with him, and shallreturn unto his own family, and unto return. 42 For THEY are my servants. which I brought forth out of the land of Egypt · they | shall not be sold was bondmen. 43 Thou | shalt not rule over him with rigour; but shalt-fear thy God. 44 Both thy bondmen, and thy bondmends, which thou shalt-have, shall be of the heathen that are-round-about you; of THEM +shall-ye_buy bondmen

45 " Moreover of the schildren of the STRANGERS that do-sojourn among you, of them shall-ye-buy, and of their families that are with you, which they begat in your land and they shall be your possession. 46 And ye shall-take THEM as an inheritance for your schildren after you, to inherit them for a possession; they shall-be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule

and bondmaids.

REDEMPTION OF BOND-SERVANTS.

one over another with rigour.

47 "And if a sojourner or stranger wax-rich by thee, and thy brother that dwelleth by him wax-poor, and sellhimself unto the stranger or sojourner by thee, or to the stock of the stranger's family: 48 after that he IS SOLD he may be REDEEMED again; one of his brethren may redeem him: 49 either his uncle, or his uncle's son, 'mayredeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be-able, he may-redeem-

50 And he shall-reckon with him-that-bought him from the year that

he was sold to him unto the year of BC 1491. *jubile: and the s price of his sale shall s. silver. be according-unto the number of years, be according unto the number of years, according to the time of an hired servant shall it be with him. ⁵¹ If there be yet many years behind, according unto them he shall give again the price-of-his-redemption out of the money that he was bought for. ⁵² And if there remain but few years unto the year of jubile, then he shall-count with him. and according unto his years ball he. give_him_again "the price_of his_redemption. 58 And as a yearly hired servant shall-he-be with him: and the other shall not rule with rigourover him in thy sight.

54 "And if he be not redeemed in these years, then he shall-go-out in the year of *jubile, both HE, and his *chil-

dren with him.

55 "For unto me the schildren of Israel are servants; THEY are my servants whom I brought-forth out of the land of Egypt # am Jthe Lord your •God.

"YE |shall_make you NO 26IDOLS nor graven-image, neither | rear you up a standing-image, stone in your land, to bow down unto it: for I am Jthe LORD your "God.

² "Ye 'shall-keep my 'SABBATHS, and 'reverence my SANCTUARY: If

am Jthe LORD.

3" IF ye +WALK in my STATUTES, and keep my commandments, and do THEM; 4 THEN I will-give you rain in due season, and the land shall-yield her increase, and the trees of the field shall-yield their fruit 5 And your threshing shall_reach_unto the vintage, and the vintage shall-reach-unto the sowing-time and ye shall eat your bread to the full, and dwell in your land safely. ⁶ And I will give peace in the land, and ye shall-lie-down, and none shall_make_you_afraid and I will. rid evil beasts out of the land, neither shall the sword go through your land.
And ye shallchase your renemies,
and they shallcfall before you by the
sword. And five of you shallchase
an hundred, and an hundred of you shall-put ten thousand to-flight and your enemies shall-fall before you by the sword. For I will-have-respect unto you, and ·make you fruitful, and multiply you, and establish my covenant with you. 10 And ye shall-eat old store, and bring-forth the old because of the new. 11 And I will-set my taber-t tabernacle, nacle among you and my soul shall not abhor you. 12 And I will-walk among you, and will-be your God, and YE shall-be my people. 13 H am Jthe Jehovah LORD your God, which brought You your Elohim forth out of the land of Egypt, that ye should not be their bondmen; and I thave_broken the bands of your yoke, and *made you go-upright.

14 "But if ye WILL NOT HEARK-

EN unto me, and will not do rall *these *commandments; 15 and if ye +shall 14 See Deut despise my statutes, or if your soul 28 14-68.

t o laboush

AGAINST

SABBATH AND J Jehovah

PROMISES ON OBEDIENCE -13 See Deut 28 1

mishcan, from shahcan, to dwell 12 #2 Con 6

THREATEN-INGS ON DIS-

LEVITICUS XXVI. 16.

B.C. 1491.

ye break my covenant: 16 H also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eves, and cause_sorrow of heart: and ve shall sow your seed in vain, for your enemies shall eat it. 17 And I will set my face against you, and ye shall-be-slain before your enemies; they that. hate you shall-reign over you; and ye

FURTHER THREATEN-INGS.

shall.fee when none pursueth you.

18 "And if ye will not yet for all.
this hearken unto me, then I willpunish you SEVEN TIMES MORE
for your sins. 19 And I will-break the pride of your power; and 1 will_make your -heaven as ziron, and your cearth as *brass 20 and your strength shall-be spent in vain: for your land shall not yield her fincrease, neither shall the trees of the land yield their fruits.

FURTHER THREATEN-

21 "And if ye walk contrary unto me, and will not hearken unto me; I willbring SEVEN TIMES MORE plagues upon you according to your sins. 22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few_in_number; and your high ways .shall_be_desolate.

ADDITIONAL

Al I also

23 "And if ye | will not be_reformed by me by these things, but will walk contrary unto me; 24 then will H also walk contrary unto you, and A'will-punish you jet SEVEN TIMES for your sins. 25 And I will-bring a sword upon you, that shall avenge the quarrel of my covenant and when_ye_are_gathered_together within your cities, I will send the pestilence among you, and ye shall be delivered into the hand of the enemy. ²⁸ And when I have. broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight and ye shall eat, and not be satisfied.

ADDITIONAL

27 "And if ye will not for all this hearken unto me, but walk contrary unto me; 28 then I will walk contrary unto you also in fury; and I, even E, will-chastise you SEVEN TIMES for your sins. 29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall-ye-eat. 30 And of your daughters man, years. And I will.destroy your shigh-places, and cut.down your smages, and cast your carcases upon the carcases of your idols, and my soul shall-abhor you at And I will.make your scities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet_odours. 32 And H will_bring the land into desolation and your enemies which dwell therein shall be astonished at it. 33 And I | will_scatter you among the heathen, and .will_draw_ out a sword after you and your land *shall_be desolate, and your cities +waste.

*** Then shall the land enjoy her **sabbaths, as long as it lieth desolate, and YE be in your enemies' land: even then even unto twenty years old, then thy shall the land rest, and enjoy her sabestimation shall be of the male twenty

babhor my fjudgments, so that ye will baths. 35 As long as it lieth desolate it not do fall my commandments, but that shall rest; because it did not rest in your sabbaths, when ye dwelt upon it. 36 And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf -shall chase THEM; and they shall fiee, as fleeing from a sword; and they shall fall when none +pursueth. 37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. 38 And ye shall perish among the heathen, and the land of your enemies shall eat you up. 39 And they that are left of you shall pine-away in their iniquity in your enemies' lands; and also in the ini-quities of their fathers shall-they-pine-

away with them.

40 · If they -shall.CONFESS their rinquity, and *the* iniquity of their fathers, with their trespass which they

3,3,4,6-3,4,6-3,4, trespassed against me, and that also they have walked contrary unto me,
41 and that H also have walked contrary unto them, and have brought THEM into the land of their enemies; if then their uncircumcised hearts be-humbled, and they then accept of *the punishment of their iniquity. 42 then will. I remember my *covenant with Jacob, and also my *covenant with Isaac, and also my covenant_with Abraham will. 1_remember; and I will_remember the land 43 The land also shall-be-left of 43 , 34, 35 them, and *shall_enjoy her *sabbaths, while she *lieth_desolate without them ment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. 44 And yet for all that, when the land of their enemies, I the land of the land of their enemies, I the land of the land o abhor them, to destroy_them_utterly, and to break my covenant with them. for # am Jthe LORD their *God. 45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the sheathen, that I smight be their God I am the LORD."

46 THESE are the STATUTES and sjudgments and slaws, which the LORD made between him and the schildren of Israel in mount Sinai by the hand of Moses.

27 AND the Lord *spake unto Moses, *saying, 2 * Speak unto the *children of Israel, and *say unto the schildren of Israēl, and say unto them, When a man shall-make a SIN-2 See Jud 11 30-40 SIN-1 Sam 1 11, GULAR VOW, the PERSONS shall be for Jthe Lord by thy estimation. 3 And thy estimation shall be of the male from twenty years old even unto sixty souls, or, years old, even thy estimation shall be 3 Ex 30 13. fifty shekels of silver, after the shekel of the sanctuary. 4 And if ir be a female, then thy estimation shall be thirty she-kels. 5 And if st be from five years old

Jehovah their Elohim

SINGULAR Tows Of Parsons

34, 800 2 Chr 36 21

LEVITICUS XXVII. 34.

LENITICUS XXVII. 6.

unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver. 7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels. 8 But if HE be poorer than tny estimation, then he shall present himself before the priest, and the priest shall-value HIM; according to his ability that yowed shall the priest value him.

OF BRANTS ap approach_ offering J Jehovah

b bring_near

"And if it be a BEAST, whereof men bring an sp offering unto Jthe LORD, all that any man briveth of such unto the LORD bhall be holy. 10 He bhall not alter it, nor bchange it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then IT and the exchange thereof shall be holy.

11 " And if it be any unclean beast, of which they do not boffer a sacrifice unto Jthe LORD, then he shall-present the beast before the priest: 12 and the priest shall value IT, whether it be good or bad: as thou valuest it, who art the priest, so shall it be. 13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

THE HOUSE Heb ish

s silver.

14 "And when a iman shall sanctify his . HOUSE to be holy unto Jthe LORD, then the priest shall-estimate it, whether it be good or bad: as the priest shall. estimate IT, so 'shall_it_stand.

15 "And if whe that sanctified it will. redeem his .house, then he .shall_add the fifth part of the *money of thy estimation unto 1t, and it shall be his.

16 "And if a iman shall sanctify unto THE FIELD OF Ithe LORD some part of a FIELD of his possession, then thy estimation shall be according to the seed thereof: an chomer of barley seed shall be valued at fifty shekels of silver.

Possession
i ish
j Jehovah.
c Heb
chomer

17 " If he 'sanctify his field from the year of "jubile, according to thy esti-mation it shall stand. 18 But if he banctify his field after the jubile, then the priest shall-reckon unto him the money according to the years "that remain, even unto the year of the jubile, and it shall-be abated from thy estimation.

19 "And if "he that sanctified "the field *will_in_any_wise | redeem ir, then he shall add the fifth part of the money for the of thy estimation unto it, and it shall. Sinai. be assured to him. 20 And if he will

|shekels, and for the female ten shekels. | not redeem -the field, or if he have sold | And if it be from a month old even the field to another man, it shall not. be_redeemed any_more. 21 But the field, when it goeth out in the jubile, shall be holy unto Jthe LORD, as a field devoted; the possession thereof shall be

the priest's.

22 "And if a man sanctify unto the LORD a field which he hath BOUGHT. which is not of the FIELDS of his pos- J PONSESSIO session; 23 then the priest shall reckon unto him "the worth of thy estimation. even unto the year of the jubile: and he shall-give thine restimation in *that day, as a holy thing unto the Lord. 24 In the year of the jubile the field shall-return unto him of whom it was bought, even to him to whom the possession of the land did belong. 25 And all thy estimations ballbe according to the shekel of the sanctuary. twenty gerahs 'shall be the shekel.

26 "Only the FIRSTLING of the FIRSTLING beasts, which should be Jthe LORD's first ling, no i man ishall.sanctify ir, whether it be ox, or sheep ir is it be Lord's.

27 "And if it be of an "unclean "beast,

then he shall_redeem it according_to thine estimation, and .shall_add a fifth part of it thereto: or if it be not redeemed, then it .shall_be_sold according to thy estimation.

28 " Notwithstanding no DEVOTED. THING, that a iman shall devote unto the LORD of all that he hath, both of aman and beast, and of the field of his a adam. possession, 'shall_be_sold or redeemed every devoted thing is -most sholy unto Jthe LORD.
29 "None devoted, which shall_be.

devoted of a men, bhall-be-redeemed;

but shall surely be put to death.

30 "And all the TITHE of the land, whether of the seed of the land, or of the fruit of the tree, is I the LORD'S. it is holy unto Jthe LORD.

81 "And if a man will at all redeem | 1 1sh ought of his tithes, he behall add thereto the fifth part thereof. 32 And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth 'shall be holy unto Jthe LORD. 38 He 'shall not search whether it be good or bad, neither +shall_he_ change it: and if he change it at all. then both IT and the change thereof shall be holy; it shall not be redeemed."

34 These are the commandments. which Jthe Lorp commanded Moses for the children of Israel in mount

THE FIELD NOT OF POSSESSION

PHINGS DEVOTED

Jehovah

LITHES

J Jchovah

THE FOURTH BOOK OF MOSES, CALLED

NUMBERS.

THE NUMBER-IME NUMBER-ING OF ISBAEL IN THE WIL-DERNESS OF SINAI FROM TWENT YEARS OLD
ALL ABIF TO
GO FORTH TO
WAR. l Comp ch. z comp ch.
xxvi

J Jehovah
te tent, Heb
öhel
s sons

A ND Jthe Lord *spake unto Moses in the wilderness of Sinsi, in the te tabernacle of the congregation, on the first day of the second month, in the SECOND *YEAR after they were_come out_ of the land of Egypt, saying, 2". Take ye the SUM of all the congregation of the children of ISRAEL, after their families, by the house of their fathers, with the number of their names, every ⁸ from twenty male by their polls; years old and upward, all +that_are_able_ to_go_forth to war in Israel : THOU and Aaron shall number THEM by their armies. And with you there ballbe a man of every tribe; every one head of the house of his fathers.

THE PRINCES OF THE
TRIBES
Heb anali
shim, plural
either of ish

1 Heb 1sh

5 "And these are the NAMES of the men that 'shall_stand with you of the tribe of Reuben; Elizur the son of Shedeur. ⁶ Of Simeon; Shelumiel the son of Zurishaddai. ⁷ Of Judah; Nahshon the son of Amminadab. 8 Of Issachar, Nethaneel the son of Zuar. 9 Of Zebulun; Eliab the son of Helon. 10 Of the children of Joseph; of Ephraim, Elishama the son of Ammihud. of Ma-Edisama the son of Amminud. of Manassch, Gamaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideoni. 12 Of Dan; Ahiezer the son of Ammishaddai. 13 Of Asher; Pagiel the son of Ocran. 14 Of Gad; Eliasaph the son of Pouel. 15 Of Naphtali, Ahira the son of Enan." 16 These were the renowned of the congregation, princes of the tribes of their fathers, at heads of thousands in Israël.

17 And Moses and Aaron *took *these

**men which dare expressed by their names 18 and they ASSEMBLED all

the congregation together on the first

day of the second *month, and they

*declared their pedigrees after their

families, by the house of their fathers, according to the number of the names,

from twenty years old and upward, by their polls. 19 a As Jthe Lord com-manded Moses, so he NUMBERED

them in the wilderness of Sinai

sons, Heb bahnim, from bahnal to build Those by whom a house or family is built up See Gen 30 3 margin Ch 2 14 He is called

At THEY were

Тнь CONGREGATION ASSEMBIFD me anahshim

according as Jehovah

REUBEN 46,500

20 And the schildren of REUBEN, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 21 those_that_were_numbered of them, even of the tribe of Reuben, were forty and six thousand and five five

RIMPON 59,300. hundred. 22 Of the *children of SIMEON, by their generations, after their families, by the house of their fathers, 4those. that_were_numbered of them, according_ to the number of the names, by their

forth to war; 23 -those_that_were_numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

24 Of the children of GAD, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all -that_were_able_to_ go_forth to war; 23 those_that_were_ numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

26 Of the schildren of JUDAH, by their generations, after their families, by the house of their fathers, accordingto the number of the names, from twenty years old and upward, all -that_were_ able_to_go_forth to war; 27 -those_that. were_numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

28 Of the schildren of ISSACHAR, by their generations, after their families, by the house of their fathers, according. to the number of the names, from twenty years old and upward, all *that_were_ able_to_go_forth to war; 29 those_that_ were_numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

30 Of the *children of ZEBULUN, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all -that_were_able_to_go_forth to war; 31 -those_that_were_numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

32 Of the *children of JOSEPH, namely, of the schildren of EPHRAIM, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all -that_were_able_to_ go_forth to war; 33 -those_that_were_ numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

84 Of the *children of MANASSEII. by their generations, after their famihes, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that_were_able_to_go_forth to war;
those_that_were_numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

36 Of the schildren of BENJAMIN, by their generations, after their families, by the house of their fathers, according. to the number of the names, from twenty years old and upward, all -that_were. polls, every male from twenty years old able.to.go.forth to war; 37 4those.that. and upward, all 4that.were_able.to.go. were_numbered of them, even of the

B C 1490

ISSACHAR 54,400

ZFB1 LUN 57,400.

JOSEPH, EPHRAIM 40,500

MANASSEH. 32,200

BENJAMIN 35,40

101

B.C. 1490. DAN 62,700. Ash R. 41.500 NAPHTALL 53.400. IN ALL 603.550. 1 Hela 1sh s sons. 46 Ex 38 26 See Exod 12 37 Ch 2 32 Tue Levires Jehovah s som

tribe of Benjamin, were thirty and five thousand and four hundred. 38 Of the schildren of DAN, by their generations, after their families, by the house of their fathers, according to the

number of the names, from twenty years old and upward, all -that_were_able_to_ go_forth to war; 39 4those_that_were_ numbered of them, even of the tribe of Dan, were threescore and two thousand

and seven hundred.

40 Of the schildren of ASHER, by their generations, after their families, by the house of their fathers, accordingto the number of the names, from twenty years old and upward, all -that_were_ able_to_go_forth to war; 41 those_that_ were_numbered of them, even of the tribe of Asher, were forty and one thousand

and five hundred. 42 Of the schildren of NAPHTALI. throughout their generations, after their families, by the house of their fathers. according to the number of the names, from twenty years old and upward, all -that_were_able_to_go_forth to war; 43 -those_that_were_numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.

44 These are =those that_were_numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve 'men each 'one was for the house of his fathers. ⁴⁵ So *were all those_that_were_numbered of the children of Israel, by the house of their fathers, from twenty years old and up-ward, all that were able to go forth to war in Israël; 46 even all 4they that were numbered *were SIX HUNDRED THOUSAND and three thousand and

five hundred and fifty.

47 But the LEVITES after the tribe of their fathers were not numbered among them. 48 For Jthe LORD *had spoken unto Moses, *saying, 49 "Only thou *shalt not number *the tribe of Levi, neither take the sum of them among the schildren of Israel: 50 but THOU shalt_appoint the Levites over the tabernacle of *testimony, and over all the vessels thereof, and over all things that belong to it, THEY 'shall bear the tabernacle, and fall the vessels thereof; and THEY shall minister unto it, and 'shall_ encamp round about the tabernacle.

51 " And when the tabernacle *setteth_ forward, the Levites +shalltake IT down and when the tabernacle ois to. be_pitched, the Levites hall_set if up: and the stranger that cometh_nigh

shall_be_put_to_death.

52 " And the children of Israel shall pitch their tents, 'every man by his_ own camp, and levery man by his own standard, throughout their hosts. 58 But the Levites 'shall-pitch round-about the tabernacle of *testimony, that there. be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle

of *testimony."

54 And the *children of Israel *did according to all that Jthe LORD com-

manded Moses, so did they.

2 AND Jthe Lord *spake unto Moses and unto Aaron, saying, 2" Everyman of the "children of Israel | shall pitch by his.own STANDARD, with the ensign of their father's house: "far." off about the te tabernacle of the congregation |shall_they_pitch.

3" And on the east-side toward the-rising of the sun "shall they of the standard of the CAMP of JUDAH pitch rising of the sun shall they of the standard of the CAMP of JUDAH pitch throughout their armies; and Nahshon see the son of Amminada held he carried 11-36. the son of Amminadab shall be captain of the children of Judah."

4 And his host, and -those_that_were. numbered of them, were threescore and fourteen thousand and six hundred.

5 "And "those that do pitch next unto him shall be the tribe of ISSACHAR; and Nethaneel the son of Zuar shall be captain of the a children of Issachar."

And his host, and *those_that_were. numbered thereof, were fifty and four thousand and four hundred.

7" Then the tribe of ZEBULUN; and Eliab the son of Helon shall be captain of the children of Zebulun.

8 And his host, and 4those_that_were_ numbered thereof, were fifty and seven

thousand and four hundred.

9 All athat were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. forth." "These 'shall first set.

10 "On the south side shall be the standard of the CAMP of REUBEN according_to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur."

11 And his host, and +those_that_were_ numbered thereof, were forty and six thousand and five hundred.

12 "And "those which pitch by him shall be the tribe of SIMEON; and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai."

18 And his host, and -those_that_were_ numbered of them, were fifty and nine thousand and three hundred

14 "Then the tribe of GAD and the captain of the sons of Gad shall be Eliasaph the son of Reuel."

15 And his host, and those that were.

numbered of them, were forty and five thousand and six hundred and fifty.

16 All "that were_numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. "And they shall set forth in the second rank."

17 "Then the te TABERNACLE of the congregation shall_set_forward with the camp of the Levites in the midst of the camp: * as they bencamp so ball-they set forward, levery man in his place by their standards.

18 "On the west side shall be the stan-dard of the CAMP of EPHRAIM according to their armies : and the captain of the sons of Ephraim shall be Elishama the son of Ammihud."

19 And his host, and -those_that_were_

o overagainst. te tent 2 Josh 3 4.

PART.

Sot TH CAMP OF REUBEN. 151,450.

te, tent

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WEST. CAMP OF

Heb ish

B.C. 1490.

numbered of them, were forty thousand and five hundred.

20 " And by him shall be the tribe of MANASSEH: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

21 And his host, and +those_that_were_ numbered of them, were thirty and two

thousand and two hundred. 22 " Then the tribe of BENJAMIN: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni.

28 And his host, and -those_that_were_ numbered of them, were thirty and five

thousand and four hundred.

24 All "that were_numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. "And they ball go forward in the third rank.

NORTH Camp of Dan 157,800

25 " The standard of the CAMP of DAN shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai."

26 And his host, and -those_that_were_ numbered of them, were threescore and two thousand and seven hundred.

27 "And "those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran."

28 And his host, and -those_that_were_ numbered of them, were forty and one thousand and five hundred.

29 "Then the tribe of NAPHTALI: and the captain of the schildren of Naphtali shall be Ahira the son of Enan."

80 And his host, and 4those_that_were_ numbered of them, were fifty and three

thousand and four hundred. 31 All #they that_were_numbered in the camp of Dan were an hundred thou-

sand and fifty and seven thousand and six hundred. "They shall go hindmost with their standards."

TOGETHER, 603,550 32 Ch 1 46

i HE LEVITES
a according
as Jehovah

THE ENCAMP

MENT

32 These are -those_which_were_NUM-BERED of the schildren of Israel by the house of their fathers all *those_ that_were_numbered of the CAMPS throughout their hosts were six hundred thousand and three thousand and five hundred and fifty

33 But the LEVITES were not numbered among the schildren of Israel; as Jthe LORD commanded Moses.

84 And the schildren of Israel *did according to all that Jthe LORD commanded Moses: so they PITCHED by their standards, and so they SET. FORWARD, every one after their families, according to the house of their fathers.

1491 Sons or
AARON
Jehovah,
the Everlastsng One He
that is, and
that was,
and that is

to come 3. Ex. xxviti. Lev viti f filled their

hand.

3 THESE also are the generations of Aaron and Moses in the day that Jthe Lord spake with Moses in mount Sinai. 2 And these are the names of the SONS of AARON; Nadab the firstborn, and Abihu, Eleazar, and Ithamar 3 These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to ministerin_the_priest's_office.

4 And Nadab and Abihu *died before Jthe LORD, when they offered strange fire before Jthe LORD, in the wilderness of Sinai, and they had no schildren: and Eleazar and Ithamar *ministered in_the_priest's_office in the sight of Aaron their father.

5 And Jthe LORD *spake unto Moses, saying, 6".Bring -the TRIBE of LEVI near, and m present THEM before Aaron the priest, that they may minister unto HIM. 7 And they shall keep his charge, and the charge of the whole congregation before the te tabernacle of the congregation, to do the service of the tabernacle. 8 And they shallkeep all the instruments of the te tabernacle te tent, o hel of the congregation, and the charge of the schildren of Israel, to do the service s sons, bener of the tabernacle. 9 And thou shalt. give the Levites unto Aaron and to his sons: THEY are nawholly agiven unto him out of the schildren of Israel.

10 "And thou bhalt_appoint AARON and his .SONS, and they shall-wait-on their priest's office: and the stranger that cometh_nigh +shall_be_put_to_

death."

11 And Jthe LORD *spake unto Moses, esaying, esaying, 12 "And H. behold, I have taken the LEVITES from among the schildren of Israel INSTEAD-OF all the FIRSTBORN that openeth the matrix among the children of Israel therefore the Levites shall be mine;

13 because all the firstborn are mine; for on the day othat_Lsmote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both aman and beast: mine 'shall_they_be I am Jthe LORD."

14 And Jthe Lord *spake unto Moses in the wilderness of Sinai, saying, 15 "Number *the *children of LEVI after the house of their fathers, by their sons. families. every male from a month old

and upward bhalt_thou_number them. 16 And Moses *numbered THEM according to the word of Jthe Lord, as as a he was_commanded.

17 And these *were the SONS of LEVI by their names; Gershon, and Kohath, and Merari.

18 And these are the names of the sons of GERSHON by their families; Libni, and Shimei.

19 And the sons of KOHATH by their families; Amram, and Izehar, Hebron, and Uzziel.

20 And the sons of MERARI by their These families; Mahli, and Mushi. are the families of the Levites according to the house of their fathers.
21 Of GERSHON was the family of

The Libnites, and the family of the Libnites, and the family of the or Grashov Shimites these are the families of the Gershonites.

29 Those_that_were_numbered them, according to the number of all the males, from a month old and upward, even +those_that_were_numbered of them were seven thousand and five hundred.

23 " The families of the Gershonites shall-pitch behind the tabernacle WESTWARD.

THE LEVITES OIVEN TO THE PRIESTS. 6. See ch 8. 5-26 make... them-stand, from hah-

n Nethunim

given_ones. THE PRIEST'S

THE LEVITES

Heb adam, or, ahdahm

NUMBERING OF THE LEVITES Jehovah.

m mouth according

Sone or Leve

GERSHON

MERARI.

103

w. warfare to tent.

even unto fifty years old, every one work in the tetabernacle of the congregation, 40 even those that were num-bered of them, throughout their families, by the house of their fathers, twere two thousand and six hundred and thirty.

4 These are they that were numbered of the families of the sons of Gershon, of all "that might_do_service in the te tabernacle of the congregation, whom Moses and Aaron did-number according to the m commandment of Jthe Lord.

m mouth of Jehovah

SONS OF MERARI.

w warfare te tent

42 And those_that_were_numbered of the families of the sons of MERARI, throughout their families, by the house of their fathers, ⁴³ from thirty years old and upward even unto fifty years old, every one "that entereth into the wservice, for the work in the tetabernacle of the congregation, 44 even those. that were numbered of them after their families, *were three thousand and two hundred.

45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the m word of Jthe Lord by

the hand of Moses.

ALL THE LEVITES FOR SERVICE. 8580

46 All those that were numbered of the LEVITES, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers, "from thirty years old and upward even unto fifty years old, every.one "that came to "do the service of the ministry, and the service of the burden in the tabernacle of the congre-48 even those_that_were_numgation, bered of them, were eight thousand and five hundred and fourscore.

m mouth of Jehovah Heb 1sh,

.

te tent

49 According_to the mcommandment of Jthe LORD THEY were numbered by the hand of Moses, every one according to his service, and according to his burden, thus were they numbered of him, as Jthe LORD commanded . Moses.

5 AND the LORD spake unto Moses,

osaying, 2" Command the children of Israel, that they put OUT OF

the CAMP every leper, and every one

that_hath_an_issue, and whosoever is_

defiled by the *-dead . * both male and

female shall ye put out, without the camp shall ye put them that they

defile not their camps, in the midst

4 And the *children of Israel *did so,

and *put THEM out without the camp

as Jthe Lord spake unto Moses, so did

whereof # -dwell."

THE THE UNCLEAN J Jehovah 2 Lev 13 45, 46, 15 1—15 ch. 19 11— 22

s sons
s Heb by the
soul, lahnahphesh.

a according

TRESPASS 6 Lev 6 1-7 s sons 1 *Heb* ish a Heb adam

s that soul.

the schildren of Israël. ⁵ And Jthe LORD *spake unto Moses, 6 "Speak unto the schildren saying, 6" Speak unto the children of Israel, When a man or woman shall. commit any sin that * men commit, to *do_a_TRESPASS against the Lord, and *that **person be_guilty; 7 then they shall confess their sin which they have_done : and he shall-RECOM-PENSE his trespass with the principal thereof, and badd unto it the fifth part curses in a book, and he shall blot.

thereof, and give it unto him against; whom he hath trespassed

8 "But if the iman have no skinsman to recompense the trespass unto, let the trespass be-recompensed unto Jthe LORD, even to the priest; beside the ram of the attonement, whereby an atonement shall-be made for him.

9" And every h offering of all the holy things of the schildren of Israel, which they 'bring unto the priest,
'shall be his. 10 And 'every_man's 'HALLOWED_THINGS 'shall be his: whatsoever any man briveth the priest, it

bahall be his."

11 And Jthe LORD *spake unto Moses, esaying, 12 " Speak unto the children of Israel, and say unto them. If iany iman's wife 'go.aside, and commit a trespass against him, 13 and a 'man lie with HER carnally, and it be hid from the eves of her husband, and bekept_close, and she "be_defiled, and there be no witness against her, neither SHE be-taken with the manner; 14 and the spirit of JEALOUSY come upon him, and he be jealous of his wife, and she be defiled or if the spirit of iealousy come upon him, and he bejealous of his wife, and sHE be not defiled: 15 then shall the iman bring his swife unto the priest, and he shall bring her spoffering for her, the tenth part of an zephah of barley meal; he shall-pour no oil upon it, nor put frankincense thereon; for IT is an Bofrankincense thereon; no 17 18 an sol-fering of jealousy, an soffering of me-morial, brunging iniquity to remem-brance. 16 And the priest shall bring HER near, and set her before Jthe Lord: 17 and the priest shall take *holy *water in an earthen vessel; and of the dust that his in the floor of the tabernacle the priest 'shall_take, and 'put it into the water '18 and the priest 'shall_set 'the woman before the LORD, and uncover the woman's head, and put "the soffering of "memorial in her hands, which is the jealousy soffering" and the priest shall have in his hand the bitter water "that causeth_the_curse 19 and the priest shall-charge HER byan_oath, and say unto the woman, 'If no man have lain with thee, and if thou hast not gone-aside to uncleanness with another instead of thy husband. bethou_free from this bitter water "that causeth_the_curse: 20 But if THOU hastgone_aside to another instead of thy husband, and if thou -be_defiled, and some man *have_lain with thee beside thine husband.' 21 then the priest shall-charge the woman with an oath of *cursing, and the priest shall say unto the woman, 'J The LORD make THEE a curse and an oath among thy people, when I the Lord adoth_make thy "thigh to.frot, and thy "belly "to.swell; 22 and the "this "water "that causeth_the_curse 22, Fe 109.18 shall go into thy bowels, to make thy belly to well, and thy thigh to forot: And the woman shall say, 'Amen, amen.'

redeemer
Heb goël,
from gahal,
to redeem.

HALLOW PD THINGS
heave-offering, 1200. terümah, from 1 um, to hift_up

Jehovah

ap approach... offering, Heb korbahn g gift offer-

B.C. 1490.

them_out with the bitter water . 24 and he shall cause "the woman to drink the bitter -water **that causeth_the_curse: and the water wthat causeth_the_curse shall-enter into her, and become bitter.

g. gift_offer-

b bring, Heb i. burn-as-in-cense, Heb hiktir, hiktir, from kahtar to burn in-

f. fall

AS SHE

25 "Then the priest shall take the jealousy "soffering out of the woman's hand, and shall-wave the soffering before the LORD, and boffer IT upon the altar. 26 and the priest shall-take_an_handful of the soffering, even the memorial thereof, and i burn at upon the altar, and afterward ball_cause the woman to_drink the water.

27 " And when he .hath_made_her_to_ drink "the water, then it 'shall_come_to-pass, that, if she "be_defiled, and \text{have_} done trespass against her husband, that the water "that causeth_the_curse .shall_ enter into her, and become bitter, and her belly shall-swell, and her thigh shallfrot: and the woman shall-be a curse

among her people.

28 "And if the woman be not defiled, but As be clean: then she shall-be-free. and shall-conceive seed.

29 "This is the law of Jealousies, when a wife booth_aside to another instead_of her husband, and ·1s.defiled; 30 or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall-set the woman before Ithe LORD, and the priest shall-execute upon her rall "this "law 31 Then shall the iman be guiltless from iniquity, and *this woman bhall-bear her iniquity.

6 AND the Lorn *spake unto Moses.

dren of Israel, and say unto them,

When either iman or woman ishall-se-

parate themselves to vow a vow of a

"NAZARITE, to *separate themselves unto Jthe Lord . J he 'shall-separate

himself from wine and strong drink, and

shall drink no vinegar of wine, or vine-

gar of strong_drink, neither Fshall_he_

drink any liquor of grapes, nor beat moist grapes, or dried. 4 All the days

of his a separation behall he eat nothing that his made of the vine tree, from the kernels even to the husk. 5 All the

days of the vow of his " separation there

shall no razor come upon his head until

the days obe-fulfilled, in the which he

separateth himself unto Jthe LORD, he shall be holy, and shall let the locks of

the hair of his head grow. 6 All the days othat_he_separateth himself unto

Ithe LORD he 'shall come at no dead

body. 7 He ball not make himself

unclean for his father, or for his mo-

ther, for his brother, or for his sister,

when they die: because the sconsecration of his God ss upon his head. 8 All

the days of his a separation HE is holy unto the Lorp.

*saying, 2 " Speak unto the *chil-

HF NAZA-RITE J Jehovah 2 Jud 13 5 Luke 1 5 Acts 21 23, 24 Rom 1 THE NAZA-

s sons
i Heb ish
n. Nazarite,
Heb nahzir,
from nahzur, to separate

n or, naza-riteship

5 Jud 13 4 5, 16 17 1 Sam 1--11

s Heb soul. nephesh

s separation, Heb. neezer

DEFILEMENT 9 Acts 18 18, 21, 24 s. separation

9 " And if any man bdie very suddenly by him, and he .hath_DEFILED the head of his consecration; then he shall shave his head in the day of his cleans-ing, on the seventh *day *shall_he_shave it. 10 And on the eighth *day he *shall_ bring two turtles, or two young pigeons,

to the priest, to the e door of the te taber- | BC 1490 nacle of the congregation: 11 and the priest shall poffer the one for a sin_p prepare, offering, and the other for a burnt. Heb he

offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same *day. 12 And he *shall_consecrate unto Jthe LORD the days of his " separation, n or, Nava and shall bring a lamb of the first year for a trespass_offering: but the days that were_before shall_fbe_lost, because fall

his separation was_defiled.

13 "And this is the law of the Nazarite, when the days of his "SEPARA-TION *are_FULFILLED · HE | shall | e entrance. be_brought unto the e door of the te tabernacle of the congregation: 14 and he b bring, Heb shall boffer his spoffering unto Jthe LORD, one helamb of the first year without blemish for a a burnt offering, and one ewe_lamb of the first year without_blemish for a sin_offering, and one ram without_blemish for peace_offer-ings, 15 and a basket of sunleavened_ ings, 10 and a basket of "unleavened."
bread, P cakes of fine-flour mingled with voil, and wafers of "unleavened.bread anointed with voil, and their smeather offerings, and their drink.offerings.

16 "And the priest shall.bring thems spit-offer-before Jth Lour and shall proffer him."

before the Lord, and shall poffer his sin offering, and his saburnt offering 17 and he shall_poffer the ram for sacrifice of peace_offerings unto Jthe Lorn, with the basket of munleavened. bread the priest shall_poffer also his semeat offering, and his drink_

offering.
18 "And the Nazarite shall shave the head of his separation at the edoor of the tetabernacle of the congregation, and shall take "the hair of the head of his eseparation, and put at in the fire which is under the sacrifice of the peace_

offerings.

19 "And the priest shall-take the sodden "shoulder of the ram, and one unleavened Pcake out of the basket, and p piercedone unleavened wafer, and shall put them upon the hands of the Nazarite. after the hair of his separation is shaven: 20 and the priest shall wave THEM for a wave-offering before the LORD THIS is holy for the priest, with the wave breast and *heave shoulder and after that the Nazarite | may drink wine.

21 "This is the law of the Nazarite who hath-vowed, and of his poffering unto Jthe LORD for his separation, beside that that his hand shall get: according to the vow which he rowed, so he rmust. do after the law of his separation."

²² And Jthe LORD *spake unto Moses, *saying, ²³ "Speak unto Aaron and unto his sons, saying, On this wise ye shall BLESS the children of Israel,

*saying unto them,
24 "Jthe LORD bless thee, and keep J. Jehovah

25 "Jthe LORD |make his face shine upon thee, and *be-gracious-unto thee .

26 "Jthe LORD | lift up his countenance

upon thee, and *give thee peace.

27 "And they *shall_put my *name

13 Acts 21 26

hikrib
ap approachoffering
J Jehovah
a ascending
offering

THE BLESSING OF ISRAEL 23. Lev 9 22 1 Chr 23 13

B.C. 1490.

|upon the schildren of Israel; and H | tuary; both of them full of fine.flour | B.C. 1490 will bless them.

OFFERING OF THE PRINCES 1 See Ex xl. Lev 8, 10, 11

7 AND it *came_to_pass on the day that Moses had_fully set_up -the tabernacle, and *had_anointed if, and *sanctified it, and fall the instru-ments thereof, both the altar and fall the vessels thereof, and *had anointed them and *sanctified THEM: 2 that the PRINCES of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over "them that, were numbered *DFFERED: s and ³ and they *brought their *apoffering before Jthe LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox and they *brought THEM before the tabernacle.

b brought_
near, Heb
hikrib, from
kahrab, to
draw_near
ap, approach_
offering
J Jehovah
w wagon, a
thing on thing_on_ to_revolve ACCEPTED

s serve te tent, Heb ohel

1 Heb 1sh DISTRIBUTED

7 Ch 4 24--

8 Ch 4 31-

9 Ch 4 4-15 1 Chr 15 2. t the shoul-

DEDICATION OF THE ALTAR. b brought

ap approach

FIRST DAY h hring

c charger, a c charger, a large deep dush, Heb kaharath, from kahar, to be deep b bowl-for-sprinkling, Heb miz-rahk, from zahrak, to sprinkle gift-offering

spoon, Heb caph, from cahphaph, to bend, the hollow of the

a an ascend-ing_offering ap approach_ offering

SECOND DAY b bring b brought h brought
ap approach.
offering,
Heb korbahn, from
kahrab, to
approach

4 And Jthe LORD *spake unto Moses. esaying, 5 ".TAKE at of them, that they may be to do the service of the tetabernacle of the congregation, and thou shalt give THEM unto the Levites, to

Fevery.man according to his service."

6 And Moses 'took 'the wagons and the oxen, and 'gave THEM unto the Levites. 7 'Two 'wagons and 'four oxen he gave unto the sons of GER-SHON, according to their service and four wagons and eight woxen he gave unto the sons of MERARI, according unto their service, under the hand of Ithamar the son of Aaron the priest But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they behould_bear upon their *shoulders.

10 And the princes *boffered for *DE-DICATING of the ALTAR in the day that ir was anointed, even the princes *boffered their sapoffering before the

11 And Jthe LORD *said unto Moses, "They 'shall_boffer their sap offering, each prince on his day, for the dedicating of the altar.

12 And the that to offered his apoffering the FIRST *DAY was NAHSHON the son of AMMINADAB, of the TRIBE of JUDAH. 13 and his ap OFFERING was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine-flour mingled with voil for a 8 MEAT_OFFERING: 14 one spoon of ten shekels of gold, full of INCENSE. 15 one young bullock, one ram, one lamb of the first year, for a BURNT-OFFERING. 16 one kid of the goats for a SIN_OFFERING: 17 and for a sacrifice of *PEACE OFFER-INGS, two oxen, five rams, five hegoats, five lambs of the first year this was the apoffering of Nahshon the son of Amminadab.

18 On the SECOND *DAY NE-THANEEL the son of Zuar, prince of ISSACHAR, did_boffer: 19 he boffered for his spoffering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sancmingled with oil for a 8 meat_offering : g gift_offerone spoon of gold of ten shekels, full of incense: 21 one young bullock, one ram, one lamb of the first year, for a burnt offering: 22 one kid of the goats for a sin_offering: 28 and for a sacrifice of *peace_offerings, two oxen, five rams, five he_goats, five lambs of the first year: this was the apoffering of Nethaneel the son of Zuar.

24 On the THIRD *DAY ELIAB the son of Helon, prince of the children of ZEBULUN, did offer: 25 his ap offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a smeat-offering: 26 one golden spoon of ten shekels, full of incense 27 one young bullock, one ram, one lamb of the first year, for a burnt. offering: 28 one kid of the goats for a single property of the goats for a single property 28 one kid of the goats for a single property. sin_offering: 29 and for a sacrifice of *peace_offerings, two oxen, five rams, five he_goats, five lambs of the first year, this was the apoffering of Eliab the son of Helon.

30 On the FOURTH *DAY ELIZUR the son of Shedeur, prince of the schildren of REUBEN, did offer: 31 his ap offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of the shekel of the sanctuary, them full of fine flour mingled with oil for a gmeat offering 32 one golden for a smeat offering 32 one golden spoon of ten shekels, full of incense 35 one young bullock, one ram, one lamb of the first year, for a a burnt_offering 34 one kid of the goats for a sin. offering. 35 And for a sacrifice of *peace_offerings, two oxen, five rams, five he goats, five lambs of the first year, this was the ap offering of Elizur

the son of Shedeur 36 On the FIFTH *DAY SHELU-MIEL the son of Zurishaddai, prince of the *children of SIMEON, did offer: 37 his apoffering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a s meat offering: 38 one golden spoon of ten shekels, full of incense: 30 one young bullock, one ram, one lamb of the first year, for a a burnt_offering: 40 one kid of the goats for a sin_offering · 41 and for a sacrifice of *peace_offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the *P offering of

Shelumiel the son of Zurishaddai
42 On the SIXTH *DAY ELIASAPH the son of Deuel, prince of the schildren of GAD, offered: 43 his sp offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a s meatoffering: 44 one golden spoon of ten shekels, full of incense: 45 one young

ing_offering, Heb holah, from ahlah.

THIRD DAY

SIXTH DAY

B.C. 1490.

|bullock, one ram, one lamb of the first | year, for a burnt offering: 46 one kid of the goats for a sin_offering: 47 and for a sacrifice of *peace_offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the ap offering

SEVENTU DAY

of Eliasaph the son of Deuel.

48 On the SEVENTH *DAY ELI-SHAMA the son of Ammihud, prince of the children of EPHRAIM, offered: 49 his apoffering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a smeat offering 50 one golden spoon of ten shrkels, full of incense: 51 one young bullock, one ram, one lamb of the first year, for a *burnt_offering: 52 one kid of the goats for a sin_offering: 53 and for a sacrifice of *peace_offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the *Poffering of Elishama the son of Ammihud.

EIGHTH DAY

54 On the EIGHTH *DAY offered GAMALIEL the son of Pedahzur, prince of the schildren of MANASSEH: 55 his ap offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine_flour mingled with oil them full of fine-flour mingied with on for a smeat-offering *50 one golden spoon of ten shekels, full of incense. 57 one young bullock, one ram, one lamb of the first year, for a *p burnt-offering *50 one kid of the goats for a sin-offering . 59 and for a sacrifice of *peace-offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the ap offering of Gamaliel the son of Pedahzur.

NINTH DAY

60 On the NINTH *DAY ABIDAN the son of Gideoni, prince of the schildren of BENJAMIN, offered. 61 his *Poffering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a 8 meat_offering or golden spoon of ten sheekels, full of incense: ⁶³ one young bullock, one ram, one lamb of the first year, for a burnt-offering: ⁶⁴ one kid of the goats for a sin-offering: ⁶⁵ and for a sacrifice of *peace_offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the *Poffering of Abidan the son of Gideoni.

TENIH DAY

66 On the TENTH *DAY AHIEZER the son of Ammishaddai, prince of the schildren of DAN, offered: 67 his sp offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine-flour mingled with oil for a s meat offering: 68 one golden spoon of ten shekels, full of in-cense: 69 one young bullock, one ram, one lamb of the first year, for a a burnt.
offering: 70 one kid of the goats for
a sin_offering: 71 and for a sacrifice of

*peace_offerings, two oxen, five rams, five he_goats, five lambs of the first year: this was the ap offering of Ahiezer

the son of Ammishaddai.

72 On the ELEVENTH *DAY PA-GIEL the son of Ocran, prince of the children of ASHER, offered: 78 his apoffering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine_flour mingled with oil for a smeat-offering rad one golden spoon of ten shekels, full of incense: 75 one young bullock, one ram, one lamb of the first year, for a shekels of the root of the ro a burnt offering: ⁷⁸ one kid of the goats for a sin-offering. ⁷⁷ and for a sacrifice of *peace_offerings, two oxen, five rams, five he_goats, five lambs of the first year: this was the apoffering of Pagiel

the son of Ocran. 78 On the TWELFTH *DAY AHIRA the son of Enan, prince of the *children

of NAPHTALI, offered: 79 his ap offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary both of them full of fine-flour mingled with oil for a 8 meat offering 50 one golden spoon of ten shekels, full of incense: 81 one young bullock, one ram, one lamb of the first year, for a burnt 82 one kid of the goats for a sın_offering: 83 and for a sacrifice of

*peace_offerings, two oxen, five rams, five he_goats, five lambs of the first

year: this was the woffering of Ahira

the son of Enan. This was the DEDICATION of the ALTAR, in the day when it was anointed, by "the princes of Israël: twelve chargers of silver, twelve silver bowls, twelve spoons of gold. 85 each charger of silver weighing an hundred and thirty shekels, each bowl seventy. all the silver *vessels weighed two_thousand and four hundred shekels, after the shekel of the sanctuary: 86 the golden spoons wre twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty

shekels.

87 All the oxen for the aburnt offering a sacending offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their smeat-offering and the kids of g gift_offerthe goats for sin_offering twelve. 88 And all the oxen for the sacrifice of the peace_offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that ir was_anointed.

89 And when Moses ewas gone into And when moses was grant and the tetabernacie of the congregation to speak with him, then he theard the woice of 4ONE SPEAK LING unto him of the tetabernacies of the congregation of the tetabernacies of the tetabernacie FROM OFF the MERCY SEAT that was upon the ark of *testimony, from between the two *cherubims: and he

*spake unto him.

B.C 1490.

ELEVENTH DAY.

TWELFTH DAY.

NUMBERS VIII. 1.

B.C. 1490. LAMPSTAND.
J. Jehovah
c. causest_to_ ascend.

At. the face of l lampstand c. caused_to_ascend

a. according_

4 Ex 25 31-

i lampstand

,1 IT

AND the LORD *spake unto Moses, •saying, 3 ".Speak unto Aaron, and say unto him, When thou celightest the LAMPS, the seven slamps shallgive light over against at the candlestick.

8 And Aaron *did so; he clighted the lamps thereof over against At the candlestick, as Jthe LORD commanded -Moses.

4 And this work of the | candlestick was of beaten gold, unto the shaft thereof. unto the flowers thereof, A was beaten_ work . according unto the pattern which the Lord had shewed Moses, so he

made the | candlestick. THE LEVIEN

s sons

g gift offer-

c congrega-

te tent

w wave

a wave-offering s and they shall_be to

serve the

prepare

a ascending-officing

Betvice

5 And Jthe Lord *spake unto Moses, saying, 6 ". Take the LEVITES from among the children of Israel, and cleanse THEM. 7 And thus Ishalt_ thou do unto them, to ocleanse them: ·Sprinkle water of purifying upon them, and ·let.them_shave all their flesh, and ·let_them_wash their clothes, and so 8 Then ·let_ ·make_themselves_clean. them.take a young bullock with his meat.offering, even fine flour mingled with *oil, and another young bullock shalt_thou_take for a sin_offering. 9 "And thou shalt bring the Levites

before the tetabernacle of the congregation: and thou shalt_gather the whole cassembly of the children of Israel to-gether: 10 and thou shalt bring the Levites before the Lord: and the children of Israel shall-put their shands upon the Levites: 11 and Aaron .shall_ woffer the Levites before the LORD for an woffering of the children of Israel, athat they may sexecute "the service of "the Lord. 12 And the Levites shall. lay their hands upon the heads of the bullocks: and thou shalt_Poffer the one for a sin_offering, and the other for a burnt offering, unto Jthe LORD, to make_an_atonement for the Levites. 13 And thou -shalt_set -the Levites before Aaron, and before his sons, and w-offer THEM for an woffering unto Jthe LORD.

14 "Thus -shalt_thou_separate -the Levites from among the schildren of Israel . and the Levites shall be mine

15 "And after that |shall the Levites go.in to do.the.service of "the tetabernacle of the congregation . and thou shalt_cleanse THEM, and woffer them for an woffering. 16 For THEY are n wholly nGIVEN unto me from among the children of Israël; INSTEAD OF such_as_open every womb, even instead of the FIRSTBORN of all the children of Israël, have.Ltaken THEM unto me. 17 For all the firstborn of the children of Israel are mine, both **man and *beast: on the day *that_I_smote every firstborn in the land of Egypt I sanc-tified THEM for myself. 18 And *1 havetaken "the Levites for all the firstborn of the children of Israel. 19 And I thave given the Levites as a gift to Aaron and to his sons from among the children of Israël, to do the service of the children of Israel in the te tabernacle of the congregation, and to make.

an_atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come_nigh unto the sanctuary.'

20 And Moses, and Aaron, and all the congregation of the schildren of Israel, *did to the Levites according_unto all that Jthe LORD commanded Moses concerning the Levites, so did the children of Israel unto them. 21 And the LE-VITES *were_PURIFIED, and they *washed their clothes; and Aaron **offered THEM as an *offering before Jthe LORD; and Aaron *made.an_atonement for them to cleanse them.

22 And after that went the Levites in to do their service in the te tabernacle te. tent of the congregation before Aaron, and before his sons: aas the Lord had. commanded Moses concerning the Levites, so did they unto them.

23 And Jthe LORD *spake unto Moses, esaying, 24" This is it that belongeth unto the LEVITES, from twenty and five years old and upward they ishall. go in to wwait upon the service of the te tabernacle of the congregation: 25 and from the age of fifty years they ishall cease waiting upon the service thereof. and |shall_serve no more: 26 but shall_ minister with their brethren in the te tabernacle of the congregation, to keep the charge, and 'shall do no ser vice. Thus |shalt_thou_do unto the Levites touching their charge."

9 AND Jthe LORD *spake unto Moses in the wilderness of Smai, in the first *month of the second *year after they ewere_come_out of the land of Egypt, saying, 2 " +Let the schildren of s sons Israel also keep the PASSOVER at his appointed season. In the four-teenth day of *this *month, bat *even, ye *shall keep ir in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, 'shall-ye-keep IT."

4 And Moses *spake unto the *children of Israel, that they "should_keep the passover.

5 And they *KEPT -the PASSOVER on the fourteenth day of the first month bat -even in the wilderness of Sinai: according to all that Jthe LORD com-manded Moses, so did the children of Israēl.

6 And there were & certain men, who DEFILEMENT were_DEFILED by the * dead_body of a * aman, that they could not keep the shim Heb, soul. before Moses and before Aaron on *that *day: 7 and *those ** men *said unto him, "WE are defiled by the dead body of a aman : wherefore hare we kept. back, that we_may_not boffer an aproffering of the LORD in his appointed ap approach-offering season among the schildren of Israel?" 8 And Moses *said unto them, " Stand_ still, and I will hear what the LORD

will_command concerning you."

9 And Jthe LORD *spake unto Moses, *saying, 10 ". Speak unto the *children of Israel, saying, If 'any 'man of you Heb ish ish.

wave_offer-

LEVITES'
CHARGE
See ch 4 3
1 Chr 23 3, 24-27 warfare of te tent return from

the warfare

PASSOVER

hetween the two LILE ings

K LPT

h bring

A SPLOND

EXCHANGED AND GIVEN TO THE PRIFSTS 15-19 HCh 18 1—7 e tent wave them for a wave, offering n Heb Nethunim, Nethunim

a adam

19 Ch 1 53, 16 46 2 Chr. 26 16-21,

te, tent

B.C 1490. s Heb. soul

11 2 Chr 30 2, 3, 13, 15 b between the

or of your posterity shall-be unclean by reason of a seed body, or be in a journey afar off, yet he shall keep the PASSOVER unto the Lord. 11 The fourteenth day of the SECOND MONTH bat weven they ballkeep IT, and bitter herbs. 12 They bahall-leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they 'shall-keep

, ish

18 "But the iman that is clean, and his not in a journey, and forbeareth to *keep the passover, even the same *soul shall_be_cut_off from_among his people. because he brought not the offering of Jthe LORD in his appointed_season, *that i *man shall_bear his sin.

14 "And if a stranger shall sojourn among you, and will keep the passover unto The LORD; according to the ordinance of the passover, and according to the manner thereof, so 'shall he do . ye shall have one ordinance, both for the stranger, and for him_that_was_born in the land.

GUIDANCE OF THE CIOUD 15-23 Ex 40 17, 34-38 Neh 9 12, 19 Ps 78 14 -23 - marks continuance

te tent

a Rona

m mouth of

1 it 18, Heb yeesh

15 And on the day that the taber-nacle was reared up the CLOUD covered the tabernacle, namely, the tent of the testimony: and at *even there. was upon the tabernacle as_it_were the

appearance of fire, until the morning.

16 So it was alway the cloud covered it by day, and the appearance of

fire by night.

17 And when the cloud owas_taken_up from the tetabernacle, then after that the *children of Israel 'journeyed and in the place where the cloud babode, there the children of Israel butched their tents. 18 At the "commandment of Jthe LORD the schildren of Israel journeyed, and at the m commandment a. all the days of Jthe Lord they pitched asslong as the cloud babode upon the tabernacle

they |rested_in_their_tents. 19 And when the cloud *tarried long upon the tabernacle many days, then the schildren of Israel kept the charge of the Lord, and journeyed not. 20 And so it was, when the

cloud was a few days upon the taberm Heb mouth nacle; according to the m commandment of Ithe LORD they bloode_in_their_tents,

and according to the "commandment of 'the Lord they journeyed.

21 And so it was, when the cloud abode from even unto the morning, and that the cloud was_taken_up in the morning, then they journeyed whether it was by_day or by_night that the cloud ·was_taken_up, they ·journeyed. 22 Or whether it were two_days, or a month, or a year, that the cloud starried upon the tabernacle, •remaining thereon, the *children of Israel babode in their tents. and bjourneyed not: but when it wastaken up, they fjourneyed. 23 At the commandment of the Lord they rested_in the_tents, and at the m commandment of Jthe Lord they journeyed: they kept the charge of Jthe Lord, at the mcommandment of Jthe LORD by the hand of Moses.

10 AND the LORD spake unto Moses, saying, 2" Make thee two TRUMPETS of SILVER; of a whole_piece |shalt_thou_make THEM: that thou .mayest_use them for the calling of the cassembly, and for the journeying of the camps.

3" And when they shall blow with them, all the cassembly shall ASSEM-BLE themselves to thee at the edgor of the te tabernacle of the congregation.

4" And if they blow but with one trumpet, then the PRINCES, which are heads of the thousands of Israēl, shall. gather themselves unto thee.

5 "When ye blow an ALARM, then the camps "that lie on the east_parts

shall go forward.

6"When ye blow an alarm the second_time, then the camps "that lie on the south side shall take their journey they 'shall-blow an alarm for their journeys.

7 "But when the congregation is to be gathered_together, ye Fshall_blow,

but ye shall not sound an alarm.

8 "And the sons of Aaron, the
PRIESTS, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9"And if ye bgo to WAR in your land against the enemy "that oppresseth you, then ye .shall_blow_an_alarm with the trumpets; and ye shall be remembered before the Lord your God, and

ye shall-be-saved from your enemies. 10 " Also in the DAY of your gladness, and in your a solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt-offerings, and over the SACRI-FICES of your peace offerings, that they may be to you for a memorial before your *God: # am Jthe LORD your "God."

11 And it *came_to_pass on the twentieth day of the second month, in the second *year, that the CLOUD was_ TAKEN_UP from off the tabernacle of

the testimony.

12 And the children of ISRAEL j+TOOK_THEIR_JOURNEYS out_of the wilderness of Sinai, and the cloud *rested in the wilderness of Paran. 13 And they first took their journey according to the m commandment of Jthe LORD by the hand of Moses.

14 In the first place *went the standard of the CAMP of the children of JU-DAH according to their armies: and over his host was Nahshon the son of Amminadab. ¹⁵ And over the host of the tribe of the schildren of Issachar was Nethaneel the son of Zuar. 16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

17 And the TABERNACLE .was. taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

B C 1490 THE SHVER TRUMPETS. Jehovah
congregation, Heb.
heedah,
appointed_
meeting,
from yahad,
to appoint

CALLING THE congrega-

tion te tent PRINCES.

assembly,
Heb kahal,
from kahal,
to call_together The
congregation
includes all,
the assembly

THE PRIESTS

WARE 1 Cor 14 7. o Jehovah your Liohim

FEASTS appointed

ascending_

journeyed according to their jour nevs

m mouth of Jehovah

CAMP OF JUDAH 14 Ch 2 1-9

NUMBERS X. 18.

B.C 1490. REUBBN 18 Ch. 2. 10-16.

18 And the standard of the camp of REUBEN set_forward according_to their armies: and over his host was Elizur the son of Shedeur. 19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai. 20 And over the host of the tribe of the children of Gad was Elia-

saph the son of Deuel.

21 And the Kohathites set forward, bearing the SANCTUARY: and the other .did_set_up -the tabernacle against they came.

SANCTUARY
t that is the
Gershoustes
and the
Merarites,
see v 17 EPHRAIM 22 Ch 2 18 24 sons

22 And the standard of the camp of the children of EPHRAIM set forward according to their armies: and over his host was Elishama the son of Ammihud. 23 And over the host of the tribe of the schildren of Manasseh was Gamaliel the son of Pedahzur. 24 And over the host of the tribe of the schildren of Benjamin was Abidan the son of Gideonı.

DAN 25 Ch 2 25-31 8 sons

23 And the standard of the camp of the schildren of DAN set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai, ²⁶ And over the host of the tribe of the schildren of Asher was Pagiel the son of Ocran. 27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

JOURNEY INGS

28 Thus were the JOURNEYINGS of the schildren of Israel according to their armies, *when they set_forward.

HOBAB 29 Ex 2 18

29 And Moses *said unto HOBAB, the son of Raguel the Midianite, Moses' father_in_law, "WE -are_journeying unto the place of which Jthe LORD said, I will_give it you: come thou with us, and we will_do_thee_good. for the Lord hath spoken good concerning Israel "
30 And he *said unto him, "I will not go; but I will depart to mine own land, and to my kindred." 81 And he *said, "Leave us not, Lpray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes. 32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same .will we do unto thee.' 33 And they *departed from the mount

ARK AND CLOUD 33 Ex 3 1 Deut 1, 33, Neh 9, 12, 19

of the LORD three days' journey. and the ARK of the covenant of the LORD went before them in the three days' journey, to search_out a resting_place for them. 84 And the CLOUD of Jthe LORD was upon them by day, when they went out of the camp.

Mosts' Moses' Prayer 5 See 2 Chr 6 41 Ps 6 1 2, 132 8

t.ten_thousan

35 And it *came.to.pass, when the ARK *SET_FORWARD, that Moses *said, "Rise.up, JLORD, and *let.thine enemies be scattered; and *let them. that hate thee flee before thee." 36 And when it *RESTED, he | said, "Return, O Lord, unto the imany thousands of Israēl."

11 AND when the people **complained, it displeased Jthe LORD : and the LORD theard it; and his anger twas kindled; and the FIRE of the LORD *BURNT among them, and *consumed them that were in the uttermost. parts of the camp.

² And the people *cried unto Moses; and when Moses *prayed unto 'the Lord, the fire *was.quenched. ³ And he *called the name oof the *place Taberah: because the fire of Jthe LORD

burnt among them.

4 And the MIXT_MULTITUDE that was among them | fell a lusting: and | Ex 12 38 the schildren of Israel also wept again, and *said, "Who behall-give us flesh to-eat? 5 We bremember the fish, which we bdid_eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick. 6 but now our soul 28 dried away. there es nothing at all, beside this mmanna, m Heb man before our eyes."

7 And the m MANNA A was as corian-

der seed, and the colour thereof as the colour of *bdellium. 8 And the people went about, and gathered ut, and ground it in smills ground it in *mills, or ·beat it in a *mortar, and ·baked it in *-pans, and made cakes of ir. and the taste of it was as the taste of fresh voil. 9 And when the dew ofell upon the camp in the night, the mmanna fell upon it.

10 Then MOSES theard the people -weep throughout their families, everyman in the edoor of his tent and the anger of the Lord was kindled greatly;

a Moses also was_displeased.

11 And Moses *said unto Jthe LORD, "Wherefore hast_thou_afflicted thy servant? and wherefore have I not found favour in thy sight, that *thou layest *the burden of all *this *people upon me? 12 Have # conceived all *this 12 1 Thes 2 *people? -have I begotten them, that thou 'shouldest say unto me, 'Carry them in thy bosom, as a *nursingfather beareth the sucking child, unto the land which thou swarest unto their fathers ?' 13 Whence should_Lhave flesh to give unto all *this *people? for they weep unto me, saying, 'Give us flesh, that we may eat.' 14 H am not able to bear "all "this "people alone, because it ss too heavy for me. 15 And 15 See 1 Kin if THOU -deal thus with me, kill me, L. pray_thee, out_of_hand, if I have_found favour in thy sight; and let me not see my wretchedness.

16 And Jthe LORD *said unto Moses, "Gather unto me SEVENTY men of the ELDERS of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring THEM unto the te tabernacle of the congregation, that they may stand there with thee. 17 And I will come down and .talk with thee there: and I .will_ take of the Spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that THOU bear st not thyself alone.

18 "And say thou unto the people,

B C 1490. TABERAM Ps 78 7— 15

Were as complainers it was evil in the ears of

o of xthat t Taberah,

Lust

MANNA Ex 16 13, 14. 31

Mosts' COMI LAINT entrance Jehovah And it was evil in Moses

19 4

THE that THEY

FLESH

Numbers	X1 19	Nимара.	XII. 15.
B.C. 1490.	Sanctify_yourselves against to mor-	they *spread them all abroad for them-	B.C. 1490.
B.O. 1850.	row, and ye shall-eat FLESH: for ye	selves round_about the camp.	D.C. 1650.
J Jehovah	row, and ye shall eat FLESH: for ye have wept in the ears of the LORD,	33 And while the flesh was yet be-	KIBROTH.
	saying, Who shall give us flesh to eat? for it was well with us in Egypt:	tween their teeth, ere it was chewed, the WRATH of the Lord was kindled	HATTAAVAH 33. Ps 78. 20, 31.
	therefore Jthe LORD will give you flesh.	against the people, and Ithe LORD	* 1
	and ye -shall_eat. 19 Ye shall not eat	*smote the people with a very great	
	one day, nor two_days, nor five	plague. 84 And he *called *the name of *that *place * KIBROTH_HATTAA-	k i e Graves
m. month of	days, neither ten days, nor twenty days; 20 but even a m whole month,	VAH: because there they buried the	of the lust
days	until it come out at your nostrils, and	people "that lusted.	
	it be loathsome unto you: because that ye have despised the LORD which	³⁵ And the people journeyed from Kibroth-hattaavah unto Hazeroth; and	HAREROTH
	ss among you, and thave wept before	*abode at h*HAZEROTH.	h s e The
	is among you, and *have wept before him, saying, 'Why came we forth out of Egypt?''	19 AND MIRIAM and AARON	MIRIAM,
Moses'	21 And MOSES *SAID, "The people,	*spake against Moses because	AARON, AND
DIFFICULTY.	among whom I am, are six hundred	of the Ethiopian woman whom he had.	1 Ex 2 21
	thousand footmen; and THOU hast-	tmarried: for he had married an Ethiopian woman. ² And they *said, "Hath the Lorn indeed spoken only	t tuken
	said, 'I will-give them flesh, that they may eat a whole month.' 22 Shall the	"Hath Jthe Lorn indeed spoken only	J Jehovah
	flocks and the herds be slain for them,	by Moses? "hath he not spoken also by	
	to suffice them? or shall fall the fish of the sea be_gathered_together for them,	us?" And Jthe LORD theard it. 3 (Now the 1 man Moses was very meek, above	
	to suffice them?"	all the amen which were upon the face	1 Heb 1sh 1 Heb adam
23 Isa 50 2,	²³ And Jthe LORD *SAID unto Moses,	of the earth.)	
59 l J Jchovah	"Hs Jthe Lord's hand waxed short? thou shalt see now whether my word shall.	⁴ And Jthe Lord *spake suddenly unto Moses, and unto Aaron, and unto Mi-	MOSES
	come_to_pass unto thee or not."	riam, ".Come_out ye three unto the	
THE SPIRIT	24 And Moses +went_out, and +told	tabernacle of the congregation." And	te tent
ı ısh	the people the words of the LORD, and tgathered the SEVENTY imen of the	they three *came_out. 5 And Jthe LORD *came_down in the	
	elders of the people, and *set THEM	PILLAR of the CLOUD, and *stood in	
te tent	round_about the te tabernacle.	the cdoor of the tabernacle, and	e entrance
	23 And Jthe LORD *came_down in a cloud, and *spake unto him, and *took	*called Aaron and Miriam. and they both *came_forth.	
	of the SPIRIT that was upon him, and	6 And he *said, ". Hear now my words.	
	*gave it unto the seventy *elders: and it	If there be a prophet among you, I	
	*came_to_pass, that, when the Spirit RESTED upon them, they *prophesied,	Jthe LORD will_make_myself_known unto him in a *vision, and will_speak unto	J Jehovah
	and did not cease.	him in a *dream. 7 My servant Moses	7 HEB 3 2-
EIDAD AND MEDAD	26 But there *remained two of the	is not so, wно is faithful in all mine house. ⁸ With him will_I_speak mouth	6
MEDAD or Heb ana- shim	was ELDAD, and the name of the one	to mouth, even apparently, and not in	Deut 34 10
e Eldad, Loved of	other "MEDAD. and the Spirit *rested	dark speeches; and the similitude of	1
	upon them; and THEY were of them that were written, but went not out	Jihe Lord shall-he-behold wherefore	
m Medad, Love te tent	unto the tetabernacle and they pro-	then were ye not afraid to speak against my servant Moses?" 9 And the auger	
1	phesied in the camp.	of Jthe Lord was kindled against them;	1
	²⁷ And there *ran a *young man, and *told Moses, and *said, "Eldad and	and he *departed. 10 And the CLOUD DEPARTED	
1	Medad -do-prophesy in the camp."	from off the te tabernacle; and, behold,	Lepen
28 See Mark 9 38-40	28 And Joshua the son of Nun, the	MIRIAM became LEPROUS, white as	te tent
John 3 26,	Medad *do-prophesy in the camp." 28 And Joshua the son of Nun, the servant of Moses, one of his young- men, *answered and *said, "My lord	snow: and Aaron *looked upon Miriam, and, behold, she was leprous.	1
	Moses, forbid them " as And Moses	And Aaron "said unto Moses,	
	*said unto him, "-Enviest THOU for	"Alas, my -lord, L-beseech-thee, -lay	1
w Heb who will-give	my sake? wwould God that all Jthe LORD's people were prophets, and	done_foolishly, and wherein we have	1
9	that Jthe LORD would put his Spirit upon them!" 30 And Moses *gat him	sinned 12 Let her not be as one dead,	1
	upon them!" 30 And Moses *gat him	of whom the flesh *is half consumed	ŀ
	into the camp, HE and the elders of Israël.	womb." 18 And Moses *cried unto	1
Q: A118 J1 Ps 78 26— 29, 105, 40	31 And there went_forth a wind from	Jthe Lord, saying, "Heal her now, O	e -God, El, the Mighty
29 , 105. 40	Jthe Lord, and *BROUGHT QUAILS	c-God, L-beseech thee."	One
	from the sea, and *let_them_fall by the camp, as_it_were a day's journey on_		CAMP
	this_side, and as_it_were a day's journey	should she not be ashamed seven days	14 See Heb
	on the other side, round about the camp,	blet_her_be_SHUT_OUT from the camp seven days, and after that blet_her_be)
[and as it were two cubits high upon the face of the earth. 32 And the people	received in again."	-
	*stood_up all *that *day, and all that	15 And Miriam was shut out from	
	night, and all the next day, and they	the camp seven days: and the people	
c Heb cho-	*gathered *the quails: **he that gathered least gathered ten *homers: and	in again."	1
113			` T

16 See v 8 o Oshea, Sal-

out -the land of Canaan, and *said unto them, ".Get_vou_up this way southward, and go up into the mountain. 18 and see the land, what it is; and the -people "that dwelleth therein, whether THEY be strong or weak, few or many; 19 and what the land is that THEY -dwell in, whether ir be good or bad; and what *cities they be that THEY *dwell in, whether in tents, or in strong_holds; 20 and what the land 1s, whether IT be fat or lean, whether there be wood therein, or not. And be ye of good. courage, and bring of the fruit of the land." Now the time was the time of the firstripe grapes. 21 So they twent.up, and tsearched

THE SEARCH ESECOL

the land from the wilderness of Zin unto Rehob, as men *come to Hamath.

22 And they *ascended by the south, and *came unto Hebron; where Ahiman, Sheshai, and Talmai, the children sons, yeli-dee, from yahlad, to beget Eahcol, cluster of of *Anak, were. (Now Hebron was built seven years before Zoan in Egypt)

23 And they *came unto the brook of ESHCOL, and cut.down from thence a branch with one cluster of grapes,

the giants: and we *were in our_own sight as grasshoppers, and so we were in their sight."

AND all the congregation *lifted_up their *voice, and *cried; and the people *wept *that *night *And 2 Serv 28,29 all the children of Israel *MURMUR-ED against Moses and against Aaron: and the whole congregation *said unto them. "Would God that we had died in the land of Egypt! or would God we had-died in *this *wilderness! 8 And wherefore thath Jthe LORD brought us Jehovah unto *this *land, to *fall by the sword, that our wives and our children behould. be a prey ? were it not better for us to. return into Egypt?" 4 And they *said 4 Neh 9 17 one to another, "Let.us.make a captain, and *let_ua_return into Egypt. 5 Then Moses and Aaron #fell on their faces before all the assembly of the congregation of the children of Israel.

6 And JOSHUA the son of Nun, and CALEB the son of Jephunneh, which CALEB SPEAK were of "them that searched the land, rent their clothes: 7 and they spake unto all the company of the children

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NUMBERS	XIV. 8.	Numbers	XIV. 44.
B.C. 1490.	of Israel, saying, "The land, which we	Canaanites -dwelt in the valley.) "To-	B.C. 1490.
-	passed through to search IT, is an ex-	morrow turn you, and get you into	
J Jehovah.	ceeding good rland. 8 If Jthe Lord	the wilderness by the way of the Red	
	delight in us, then he will bring us	sea."	
	into *this *land, and ·give it us; a land which -floweth with milk and honey.	²⁶ And Jthe LORD *spake unto Moses and unto Aaron, saying, ²⁷ "How long	JUDGMENT J Jehovah.
	Only rebel not ye against the LORD,	shall I bear with *this *evil *congre-	į.
	neither fear yz the people of the	gation, which murmur against me ! I	ŀ
s shadow	land; for THEY are bread for us: their	have heard the murmurings of the	
B BIIAUUW	Jete Lord is with us: Fear them not	schildren of Israel, which THEY mur- mur against me. 28 Say unto them, As	8 SOUS.
	10 But all the congregation *bade stone	truly as I live, saith the LORD, as ye	Heb 3. 17-
	THEM with stones.	·have_spoken in mine ears, so will_I_do	a according
JEHOVAH SPEAKS	And the GLORY of the Lord AP-	to you: 29 your CARCASES shall.	29 Ch 26 63-
J Jehovah te tent	PEARED in the tetabernacle of the congregation before all the children of	FALL in *this *WILDERNESS; and all that_were_numbered of you, accord-	65.
8 SONS	Israel. 11 And Jthe Lord *said unto	ing to your whole number, from twenty	- 1
	Moses, "How long will *this *people	years old and upward, which have mur-	- 1
	provoke me? and how long will it be	mured against me, 80 doubtless ve	ı
	ere they believe me, for all the signs which I have shewed among them?	which I sware to make you dwell	l lifted-up
	12 I will-smite them with the pestilence,	therein, save Caleb the son of Jephun-	mine hand
!	and *disinherit them, and *will_make of	neh, and Joshua the son of Nun. 81 But	i
	THEE a greater nation and mightier	your little ones, which ye said should-	. 1
Moses	than they." 13 And MOSES *SAID unto Jthe	be a prey, тнем ·will_Lbring_in, and they ·shall_know •the land which ye	
INTERCEDES	LORD, "Then the Egyptians shall hear	have despised. 32 But as for you, your	32 1 Cor 10
J Jehovah.	it, (for thou broughtest_up *this *people	carcases, they shall fall in *this *wilder-	, a
	in thy might from among them.) 14 and they will tell it to the inhabitants	ness. 33 And your schildren shall wander in the wilderness forty years,	s snau-be
	of *this *land · for they have heard that	and bear your whoredoms, until your	wanderers
	THOU JLORD art among *this *people,	carcases be wasted in the wilderness.	
e eye to eye	that THOU LORD art seen face to	34 After the number of the days in.	
	them, and that thy cloud *standeth over them, and that THOU *goest before them,	which ye searched -the land, even forty days, each day for a *year, shall_ye_bear	
	by_day_time in a pillar of a cloud, and	your finiquities, even forty years, and	
1	in a pillar of fire by_night. 15 Now if	ye ·shall_know my r-breach_of_promise	r refusal
	thou shalt kill all this people as one	35 If Jthe LORD have said, I will surely do	i
ı ish	man, then the nations which have heard the fame of thee will speak, saying,	it unto all *this *evil *congregation, *that are_gathered_together against me	!
	16 'Because Jthe LORD owas not able to	in *this *wilderness they shall_be_con-	
	obring this people into the land which	sumed, and there they shall die."	
	he sware unto them, therefore he thath-	36 And the amen, which Moses sent	
1	slain them in the wilderness.' ¹⁷ And now, L-beseech.thee, ¹ let the power of	to search "the land, who "returned, and "made "all the congregation to murmur	shim
a Adonahy,	my "Lord be great. according, as thou	against him, by bringing up a slander	
Lord, plural 18 Ex 34 6,	hast spoken, saying, 18 'J The LORD is	upon the land, 37 even those *MEN	37, 1 Cor 10 10 Heb 3
Jehovah	longsuffering, and of great mercy, for- giving iniquity and transgression, and	that_did_bring_up the EVIL REPORT upon the land, *DIED by the plague	l 17 Jude 5
	by no means clearing the guilty, visiting	before the LORD.	
	the iniquity of the fathers upon the	38 But Joshua the son of Nun, and	38 Josh 14
s sons	schildren unto the third and fourth generation.' 19 Pardon, Lbeseech_thee,	Caleb the son of Jephunneh, which were	
1	the iniquity of *this *people according_	of the *men *that went to search *the land, lived still.	
	unto the greatness of thy mercy, and	39 And Moses *told *these *sayings	
	as thou hast forgiven *this *people, from	unto all the *children of Israel: and	
	Egypt even until now." 20 And Jthe LORD *SAID, "I have.	the people *mourned greatly. 40 And they *rosc_up_early in the	PRESI MITTOR
JPHOVAH'S ANSWER	pardoned according to thy word: 21 but	morning, and *gat_them_up into the top	40 Deut 1
J Jehovah	as truly as I live, all the earth shall.	of the MOUNTAIN, saying, "Lo, we	1
on P4 1	be filled with the glory of the LORD	be here, and will-go-up unto the place	1
22 Deut 1 34-40 Ps	22 Because all those men which have seen my glory, and my miracles,	which Jthe LORD hath promised for we have sinned." 41 And Moses *said,	
95 11 Heb 3 17—19	which I did in Egypt and in the wilder-	"Wherefore now tdo YE transgress the	
æ Heb anah-	ness, and have tempted ME now these	m commandment of Jthe Lord but it	m mouth of
s signs	ten times, and have not hearkened to	shall not prosper. 42 Go not up, for	Jehovah
23 Ch 32 9 13, Ese 20 1316	my voice; ²³ surely they shall not see the land which I sware unto their	the LORD is not among you; that ye be not smitten before your enemies.	
13-16 1 Heb If they	fathers, neither shall any of them that	43 For the Amalekites and the Canaan-	j
see 24 Josh 14	provoked me see it: 24 but my servant Caleb, because he had another spirit	ites are there before you, and ye shall-	1
6—14	Caleb, because he had another spirit with him, and *hath_followed me fully,	fall by the sword because ye are turned away from the Lond, therefore the	
	him will Lbring into the land where-	Lord will not be with you."	
	into he went; and his seed shall_possess	44 But they *PRESUMED to go_up	
117	it." 20 (Now the Amalekites and the	unto the hill top: nevertheless the ark	
115 r 2			

NUMBERS XIV. 45.

B.C. 1490.

them, even unto hxHormah.

h. Hormah Devoted to

GIFT AND offering for a Lame s. Jehovah. sons an ascend ing_offering
Heb holah,
from hahlah
to ascend separating, s ap-pointed_seasons
or, savour
of rest. of rest.
b bringeth
ap approachoffering,
Heb korbahn, from
kahrab, to
draw.near
gift-offering. Hel-

gift-offer-ing, Heb minchah, from mah-nach, to give POP A RAM

b bring

FOR A BULLOCK an ascend-ing_offering

g gift_offer-ing

r or, savour of rest

OST LAW

b. bringing
i Heb ishee
from eesh,
fire, one
word.

p prepare r or, savour

according as, Heb aasher

a. assembly, Heb kahahi from kahal, to call_together

HEAVE_OFFER 17-21 HDEUT 26 1-11. s. sons.

17 And Jthe LORD *spake unto Moses, *saying, 18 "Speak unto the achildren of Israel, and say unto them, When ye come into the land whither H bring

of the covenant of Jthe Lond, and Moses, departed not out of the camp. 45 Then the Amalekites *came_down, and the Canaanites which dwelt in "that "hill. and *smote them, and *discomfited

15 AND Jthe LORD *spake unto Moses, *saying, 2" Speak unto the *children of Israel, and say unto them, When ye be come into the land of your habitations, which I -give unto you, and will make an offering by. fire unto the LORD, a burnt offering, or a sacrifice in sperforming a vow, or in a freewill-offering, or in your as solemn feasts, to make a rsweet savour unto Jthe LORD, of the herd, or of the flock: 4 then shall "he_that_boffereth his woffering unto Jthe Lord bring a sMEAT-OFFERING of a tenth-deal of flour mingled with the fourth part of an *hin of oil. 5 And the fourth part of an *hin of wine for a *DRINK_ OFFERING |shalt_thou_prepare with the burnt offering or *sacrifice, for youe LAMB.

6 "Or for a *RAM, thou +shalt_prepare for a smeat_offering two tenth_deals of flour mingled with the third part of an *hin of *oil. 7 And for a *drink_offering thou shalt boffer the third part of an hin of wine, for a "sweet savour unto Jthe LORD.

8 "And when thou preparest a BUL-LOCK for a burnt offering, or for a sacrifice in sperforming a vow, or peace. offerings unto Jthe LORD: 9 then shall. he bring with a *bullock a smeat offering of three tenth deals of flour mingled with half an *hin of *oil, 10 And thou *shalt-bring for a *drink_offering half an *hin of wine, for an offering. made_by_fire, of a rsweet savour unto

Jthe LORD.
11 "Thus behall it be done for cone *bullock, or for *one *ram, or for a *lamb, or a *kid. 12 According to the number that ye shall-prepare, so ballye_do to every_one according_to their 13 All that are_born_of_the_ country | shall do | these things after this manner, in boffering an loffering. made_by_fire, of a raweet savour unto Jthe LORD.

14 "And if a stranger sojourn with you, or whosoever be among you in your generations, and will poffer an offering made by fire, of a rsweet savour unto the Lord; as ye do, so he Fshall_do.

15 "ONE ORDINANCE shall be both for you of the *congregation, and also for the stranger "that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before Jthe LORD. 16 One law and one manner 'shall_be for you, and for the stranger "that sojourneth with you."

You, 19 then it shall be, that, when ve eat of the bread of the land, y Fshall_offer_up an HEAVE_OFFERING unto Jthe Lord. 20 Ye shall offer up 20 Lev 2 14a Pcake of the first of your dough for an heave_offering: as ye do the heave. offering of the threshingfloor, so shall ye heave IT. 21 Of the first of your dough ye shall give unto sthe LORD an heave_offering in your generations.

22 "And if ye have ERRED, and not bobserved sall sthese scommandments, which Jthe LORD hath_spoken unto Moses, 23 even rall that Jthe Lord hath 22-28 ||Lav commanded you by the hand of Moses, from the day that the Lord commanded Moses, and henceforward among your generations; 24 then it shall be, if ought be committed by ignorance with-out the knowledge of the congregation, that ALL THE CONGREGATION -shall_poffer one young bullock for a burnt_offering, for a sweet savour unto Jthe LORD, with his smeat_offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. 25 And the priest ·shall_make an_atonement for all the congregation of the schildren of Israel. and it shall be forgiven them; for IT is ignorance: and THEY shall-bring their rap offering, a sacrifice_made_by_fire unto Jthe LORD, and their sin_offering before Jthe LORD, for their ignorance 26 and it shall-be-forgiven all the congregation of the schildren of Israel, and the stranger "that sojourneth among them, seeing all the people were in ignorance.

27 " And if OANY SOUL Isin through ignorance, then he shall bring a she 27 goat of the first year for a sin-offering. of 4 27-35 onc onc 28 And the priest shall-make_an_atone-28 Luke 23 ment for the soul "that sinneth_ignorantly, when he sinneth by ignorance before Jthe Lord, to make an atonement for him; and it shall be forgiven

29 "Ye shall have one law for "him 29 Rom 3 that_sinneth through ignorance, both for him that is born among the schildren of Israel, and for the stranger "that sojourneth among them.

30 "But the soul that doeth ought PRESUMPTUOUSLY, whether he be *born_in_the_land, or a *stranger, the_ same *reproacheth *Jthe LORD; and *that *soul *shall_be_cut_off from among his people. 81 Because he hath despised the word of the LORD, and hath broken his *commandment, *that *soul *shall_utterly be_cut_off; his Piniquity shall be i upon him."

32 And while the schildren of Israel were in the wilderness, they found a man that gathered STICKS upon the SABBATH DAY, 33 And athey that. found HIM gathering sticks *brought
HIM unto Moses and Aaron, and unto
all the congregation. 34 And they *put HIM in *ward, because it was not declared what +should_be_done to him.

85 And Jthe LORD *said unto Moses, "The iman "shall-be-surely but toB.C. 1490.

16 1 9, 10. pierced cake, *Heb* chalah.

SINS OF IGNORANCE CONGREGA-

f from the

p prepare a an ascend-

gift_offerordinance,
Heb mishpaht, from
shahphat, to judge.

n approach-offering

ONE SOUL 34 1 Tim 1. 12—16

PRESUMP-TUOUS SIN 30 Ps 19 12, 13 fleb 10 26—31 with a high hand Jehovah 31 Prov. 13

perverseness is in him SABBATH BREAKER

STONED s sons

a. according

FRINGES. J Jehovah 38 Deut 22 12 Matt 23 5 f fringes, Heb tsitsith, from tsuts, to tauts, to blossom, to flourish and tasts, the golden plate on the mitre of the High Priest, also a flower blue, Hsb tekeeleth, root, kahlah,

perfection, completeness G Jehovah your Llohim
The Everlasting One,
your Triune
Gad

about 1471 About 1471
KORAH,
DATHAM, AND
ABIRAM
1 Jude 11
k Korah, ice, i Izhar anointed Kohath, assembly of a fountain tain
a Abiram,
High father
e Eliab,
whose father
is God o On, sun p Peleth, reieth, swiftness Ps 106, 16-18 3 assembly

J Jehovah

Moses'

To BORAN

death: all the congregation shall-stone HIM with *stones without the camp.

36 And all the congregation *brought HIM without the camp, and *stoned HIM with *stones, and he *died; *as Jthe Lord commanded . Moses.

37 And "the LORD "spake unto Moses, "saying, 38" Speak unto the schildren of Israel, and bid them that they make them 'FRINGES in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: 39 and it shall-be unto you for a fringe, that ye ·may_look_upon if, and ·remember •all the commandments of the LORD, and do THEM; and that ye beek not after your. own heart and your own eyes, after which YE -use to go a whoring: 40 that ye may remember, and do. all my commandments, and be sholy unto your God, 4 H am the Lord your God, which brought you out of the land of Egypt, to be your God: # am Jthe Lord your God."

16 NOW & KORAH, the son of Iz-har, the son of & Kohath, the son of Levi, and dDATHAN and ABI-RAM, the sons of e Eliab, and On, the son of Peleth, sons of Reuben, *took men 2 and they *rose_up before Moses, with certain of the schildren of Israel. two_hundred and fifty princes of the assembly, famous in_the_congregation, me men of renown 3 and they gathered_ themselves together against Moses and against Aaron, and said unto them, "Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them wherefore then lift-ye-up-yourselves above the a congregation of fthe Lord?"

4 And +when MOSES heard it, he *fell upon his face: 5 and he *spake unto Korah and unto all his company, esaying, "Even to morrow the Lord will shew who are his, and who is *-holy: and will_cause_him_to_come_near unto him even him whom he hathchosen will_he_cause_to_come_near unto him. 6 This 'do ' Take you censers, Korah, and all his company; put fire therein, and put incense in them before the Lorn to morrow and it shall be that the man whom I the LORD †doth_choose, HE shall be *holy · ye take too_much upon you, ye sons of Levi." 8 And MOSES *SAID unto KORAH,

"·Hear, I-pray-you, ye sons of Levisement it but a small-thing unto you, that the "God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do *the service of the tabernacle of the LORD, and to stand before the congrega-tion to minister unto them? 10 And he *hath_brought THEE near to him, and all thy brethren the sons of Levi with thee and seek ye the priesthood also? 11 For which cause both THOU and all thy company are "gathered together against Jthe LORD." and what is Aaron, that ye 'murmur against him ?"

12 And Moses +sent to call DATHAN | B C about 1471 and ABIRAM, the sons of Eliab: *which said, "We will not come up: 18 is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness. except thou |make_thyself altogether a prince over us? 14 Moreover thou hast not brought us into a land that floweth with milk and honey, or *given us in-heritance of fields and vineyards: wilt. thou_b put_out the eyes of *these *men } b bore-out.
we will not come_up."

we will not come.up.

15 And Moses *was very wroth, and
*said unto Jthe Lord, "Prespect not
thou their soffering I have not taken a grit-offering." one ass from them, neither have I hurt one of them."

16 And Moses *said unto KORAH. ".Be THOU and all thy company before Jthe Lord, Thou, and They, and Aaron, to morrow 17 and take every man his censer, and put incense in them, and bring ye before Jthe Lord levery. man his censer, two hundred and fifty censers; THOU also, and Aaron, each of you his censer."

18 And they *took i every man his CENSER, and *put fire in them, and *laid incense thereon, and *stood in the edoor of the tetabernacle of the congrete entrance te tent. gation with Moses and Aaron.

19 And Korah *gathered *all the congregation against them unto the edoor of the te tabernacle of the congregation and the GLORY of the LORD *AP-1 Jehouth PEARED unto all the congregation.

20 And Jthe LORD *SPAKE unto

Moses and unto Aaron, saying, " Separate_yourselves from among *this *congregation, that I may_consume THEM in a moment."

23 And they #fell upon their faces, and *said, "O c-God, the *God of the spirits of all flesh, *shall one i *man sin, and wilt_thou_be_wroth with all the congregation ?'

23 And Jthe Lord *spake unto Moses, **saying, 24 "Speak unto the CON-GREGATION, saying, 'GET.YOU.
UP from about the tabernacle of Korah, Dathan, and Abiram."

25 And Moses trose_up and twent unto Dathan and Abiram; and the elders of Israel *followed him. 26 And he *spake unto the congregation, saying, "Depart, Lpray you from the tents of *these *wicked *men, and touch nothing of theirs, lest ye be-consumed in all their sins."

27 So they *gat_up from the tabernacle of Korah, Dathan, and Abiram, and DATHAN and on every_side . ABIRAM CAME_OUT, and_stood in the edoor of their tents, and their wives, and their sons, and their little children.

28 And MOSES *SAID, "Hereby ye shall know that I the LORD hath sent me I Jehovah to do sall sthese sworks: for I have not done them of mine own mind. 29 If these men the common death of all amen, a Heb adam or if they be visited after the visitation of all a men; then the Lord hath not sent me. 30 But if the Lord c create a chake a cnew thing, and the searth ground

REPRESE

Moses' PRO-POSAL

i. Heb ish

THE GLORY

e g El, God, singular, the Elohim The Triune God

SEPARATION J Jehovah

æ anahshim

II DOMENT

e entrance

NUMBERS XVI. 31.

l living. h. hades. Heb Shedl, from shahal, to inquire.

up, with *all that appertain unto them, and they go.down 'quick into the hpit; then ye *shall.understand that *these *men have provoked *the Lond." at And it *came.to.pass, as he had.made.an.end of speaking rall *these *words, that the ground *clave.asunder

JUDGMENT EXECUTED. 2. Ps 106 16—18 See ch. 26 17 1 Chr 6 22—28

That eas under them: 22 and the EARTH *opened her mouth, and *SWALLOWED THEM up, and their a Heb. adam

h hades, Heb a. assembly

houses, and all the men that appertained unto Korah, and all their spoods.
THET, and all that appertained to
them, went down alive into the hpit. and the earth *closed upon them: and they *perished from among the acongregation.

34 And all ISRAEL that were round. about them FLED at the cry of them for they said, "Lest the earth |swallow_us_up also."

25 And there came_out a FIRE from THE 250 CON-SUMED.
J. Jehovah. -Jthe LORD, and *CONSUMED -the two hundred and fifty imen -that. offered "incense.

THE CENSERS J. Jehovah. c. consuming

36 And Jthe LORD +spake unto Moses, essying, 87 " Speak unto Eleazar the son of Aaron the priest, that he take up the CENSERS out of the burning, and scatter thou the fire yonder; for they are_hallowed. 38 The censers of *these *sinners against their_own souls, ·let them_make THEM broad plates for a covering of the altar: for they boffered them before Ithe LORD, therefore they *are_hallowed and they *shall_be a sign unto the *children of Israel."

b brought_ them_near s. sons.

39 And Eleazar the priest *took the brazen *censers, wherewith *they that. were_burnt had_b offered; and they were made broad plates for a covering of the altar: 40 to be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come. near to offer incense before Jthe LORD; that he be not as Korah, and as his company as Jthe LORD said to him by

41 But on the morrow all the congre-

gation of the schildren of Israel *MUR-MURED against Moses and against Aaron, saying, "YE have killed *the people of the LORD."

42 And it *came_to_pass, when the

congregation was gathered against

40 2 Chr 26 16—21.

b brought_ near

a according MURMURING

APPEARS.

J. Jehovah

te tent

Moses and against Aaron, that they looked toward the tetabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD tappeared. 43 And Moses and Aaron *came before the te tabernacle of the

THE PLAGUE BEGINS.

congregation. 44 And Jthe LORD *spake unto Moses, saying, 45 " · Get_you_up from among this congregation, that I *may.consume THEM as in a moment." And they fell upon their faces.

46 And Moses *said unto Asron,

".Take a CENSER, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out

B.C.aboutieri open her mouth, and swallow THEM | from the LORD; the plague labe- B C.aboutieri. gun."

> 47 And AARON *took ass Moses commanded, and *ran into the midst of a according the according and, behold, the plague was begun among the people. and he *put.on incense, and *made_an. and no putton -incense, and -inaucan-atonement for the people. 48 And he +STOOD between the -DEAD and Ab the -LIVING; and the plague +was.

stayed.

Now whey that died in the plague
were fourteen thousand and seven hundred, beside "them that died about the matter of Korah.

50 And Aaron *returned unto Moses unto the door of the tabernacle of the congregation: and the PLAGUE was STAYED.

17 AND the LORD *spake unto Moses, *saying, 2 "Speak unto the children of Israel, and take of every. one of them a rod according to the house of their fathers, of rall their princes according to the house of their fathers TWELVE RODS | write thou | every | Heb | ish man's name upon his rod. 3 And thou shalt_write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers. 4 And thou shalt lay them up in the to tent Ex tabernacle of the congregation before the testimony, where I will. meet with a you. 5 And it shall come to pass, that the man's rod, whom I shall choose, that the man's rod, whom I shall choose. shall_blossom; and I .will_make_to_ cease from me the murmurings of the schildren of Israel, whereby THEY murmur against you."

⁶ And Moses *spake unto the *children of Israel, and every one of their princes *gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods. 7 And Moses *LAID_UP *the rods before Jthe LORD in the etabernacle of witness.

8 And it *came_to_pass, that on the morrow Moses went into the tetabernacle of *witness; and, behold, the ROD of AARON for the house of Levi was. BUDDED, and *brought.forth buds, and *bloomed blossoms, and *yielded almonds. 9 And Moses *brought_out all the rods from before Jthe LORD unto all the schildren of Israël: and they *looked, and *took | every man his | 18h.

10 And Jthe Lord *said unto Moses, "Bring ARON'S ROD again before t or, to the testimony, to be KEPT for a token tagainst the *rebels; and thou *shaltmquite_take_away their murmurings from me, that they bdie not." 11 And Moses *did so: aas Jthe LORD commanded HIM, so did he.

12 And the children of Israel *spake unto Moses, saying, "Behold, we DIE, we perish, we all perish." 13 Whosoever cometh any thing near unto the tabernacle of Ithe LORD shall die: shall we_be_consumed with dying?

THE TWELVE Rops J Jehovah.

LAID UP.

AARON'S ROD

rebellion to_cease Heb 9 4 Ch 16 38 DESPAIR.

B C about1471 THE CHARGE OF THE PRIESTS AND LEVITES
1 Ch 17.13
Ex 28 38
1—7 || Ch 3
6—10 6—10 Jehovah 1 Levi, Joined

SONS and thy father's house with thee shall bear "the iniquity of the sanctuary: and THOU and thy sons with thee shall bear "the iniquity of your priesthood. 2 And thy brethren also of the TRIBE of LEVI, the tribe of thy ather, bring thou with thee, that they may be joined unto thee, and minister unto thee: but THOU and thy sons with thee shall minister before the te tabernacle of *witness. * And they shall keep thy charge, and the charge of all the tetabernacle only they shall not come_nigh the vessels of the sancnor ve also, die. 4 And they shall be joined unto thee, and keep "the CHARGE of the te tabernacle of the congregation, for all the service of the te tabernacle: and a stranger shall not come_nigh unto you 5 And ye shallkeep "the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the schildren of Israel. SAnd H, behold, I shave. taken your .brethren the Levites from among the children of Israel. to you they are given as a gift for the Lord to *do *the service of the te tabernacle of the congregation. 7 Therefore THOU and thy sons with thee +shall_keep your priest's office for every thing of the altar, and within the vail; and ye shall serve 1 have given your priest's office unto you as a service of gift and the stranger that cometh night shall be put_to_death." 8 And Jthe LORD *spake unto AARON.

Behold, # also have given thee *the charge of mine heave_offerings of all the HALLOWED THINGS of the children of Israel, unto thee have_I_given them by_reason_of the anointing, and to thy sons, by an ordinance for ever. 9 This Hob hely of shall be thine of the 1-most holy things, holies ap approach-offering g gift-offering every trespass_offering of theirs, which they shall render b unto me, shall be most sholy for thee and for thy sons 10 In the 1-most sholy place shalt thou eat it; every male shall eat IT: it shall be holy unto thee

10 See Let 16, 18, 26, 29 7 6

11 "And this is thine; the heave_offering of their gift, with all the wave-offerings of the children of Israel I have. given them unto thee, and to thy sons and to thy daughters with thee, by a statute for every one that isclean in thy house shall-eat of IT.

12 "All the best of the oil, and all the best of the nwine, and of the wheat, the firstfruits of them which they shall. given thee. 18 And whatsoever is first. ripe in 'the land, which they shall-bring unto 'the Lord, shall be thine; every one that is clean in thine house bahall eat of it. 14 Every thing devoted in Israël shall-be thine.

15 "Every thing that openeth the matrix in all flesh, which they bring unto

AND Jthe Lord *said unto Jthe Lord, whether it be of amen or B Caboutisti.

AARON, "Thou and thy beasts, shall be thine; nevertheless Heb adam the firstborn of arman eshalt thou redeem.

*beasts balt thou redeem. 16 And those_that_are_to_be_redeemed from a month old 'shalt_thou_redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs. 17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou 'shalt not redeem; THEY are holy thou 'shalt.sprinkle their blood upon the altar, and 'shalt. burn their fat for an offering made byfire, for a reweet savour unto the LORD. 18 And the flesh of them 'shall be thine, as the wave_breast and as the right shoulder fare thine. 19 All the heave. offerings of the holy things, which the schildren of Israel offer unto the Love 13 Christon, have I given thee, and thy sons under the conditions of the condition of the condit and thy daughters with thee, by a statute for ever . IT is a covenant of salt for ever before Jthe Lord unto thee and to thy seed with thee.

20 And the Lord *spake unto AARON "Thou 'shalt have no inheritance in their land, neither 'shalt thou have any part among them Ham thy part and thine inheritance among the schildren shows here. part among them # am thy part and thine inheritance among the schildren of Israēl. 21 And, behold, I have_given the schildren of LEVI all the TENTH in Israel for an inheritance, for their service which THEY serve, even *the service of the tetabernacle of the congregation. 22 Neither must the children of Israel henceforth come_nigh the tetabernacle of the congregation, lest they obear sin, and odie. 23 But the Levites shall do the service of the te tabernacle of the congregation, and THEY |shall_bear their iniquity : it shall be a statute for ever throughout your generations, that among the schildren of Israel they have no inheritance. 24 But the tithes of the children of Israel. which they boffer as an heave_offering u offer_up unto Jthe LORD, I have given to the Levites to inherit . therefore I have said unto them, Among the *children of Israel they *shall_have no inheritance."

25 And the Lord *spake unto Moses Tinth of Ti *saying, 26 "Thus *speak unto the Tithe Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall-offer up an heave-offering of it for Jthe LORD, even a TENTH part OF THE TITHE.

27 "And this your heave_offering shall be_reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress. ²⁸ Thus YE also +shall_offer u an heave_offering u offer_up unto the Lord of all your tithes, which ye receive of the children of Israel; and ye shall-give thereof the LORD's *heave_offering to Asron the priest. 29 Out of all your gifts ye shall offer every heave offering of the Lord, of all the best thereof, even f. Heb fat, *the hallowed_part thereof out_of it.

incense. *He*b hiktir

Pertion of

hurn oe

cheleb

31. Luke 10 7 1 Cor 9 13, 14 1 Tim 5 18 te tent. öhel

30 "Therefore thou shalt say unto them, When ye shave heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. ³¹ And ye shall eat IT in every place, YE and your households: for IT is your reward for your service in the tetabernacle of the congregation. 32 And ye 'shall bear no sin by reason of it, when ye have heaved from it the best of it : neither |shall_ye_pollute *the holy things of the *children of Israël, * Flest ye die."

a. or, and ye shall not die THE RED

s sons

19 AND the LORD spake unto Mo-HEIVER. ses and unto Aaron, saying,
This is the ordinance of the law J. Jehovah. 2 Deut. 21 3 which Jthe LORD hath commanded, saying, Speak unto the children of Israel, that they thring thee a RED HEIFER t take. Heb without spot, wherein is no blemish, lahkach lahkach red, *Heb* adummah, from ahdam and upon which never came yoke:
3 and ye shall-give HER unto Eleazar 3. Lev 4 11, 12,21, 16 27 Heb 13 11, 12 4 Lev 4 6. the priest, that he may bring men forth without the camp, and one shall slay HER before his face: 4 and Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood te tent. öhel. directly before the tetabernacle of the congregation seven times 5 and one shall_cburn -the heifer in his sight; Heb sanber skin, and her flesh, and her blood, with her dung, shall he burn and the priest shall take cedar wood, and hyssop, and wscarlet, and cast tst into the midst of the cburning of the heifer. 7 Then the priest shall wash his clothes, and he shall bathe his flesh in =water, and afterward he ball_come

raph contrast Lev 1 9 Lev 14 4 6,9 worm 6 scarlet. c consuming

8. Lev 16 28

9 HHEB 9 13 14 i. Heb ush.

s. sons s Heb sin,

DEFILEMENT BY THE DEAD as soul of. a Heb ahdahm.

Heb make_him-self_sin, Heb yith-chattah m make not himself-sin 13 Lev 15 31

as soul of m Heb maketh not himself-sin s. Jehovah

i. in him, Heb

into the camp, and the priest ·shall_be_ unclean until the even. 8 "And whe that burneth HER Ishall wash his clothes in "water, and bathe his flesh in water, and shall_be_unclean until the even. 9 And a 1 man that is clean shall gather up the ashes of the heifer, and lay_them_up without the camp in a clean place, and it shall be kept for the congregation of the "children of Israel for a "water of separation: IT is a purification for sin. 10 And "he that gathereth "the ashes of the heifer shall-wash his clothes, and be_unclean until the even and it shall be unto the schildren of Israel. and unto the stranger that sojourneth among them, for a statute for ever.

11 "He that toucheth the DEAD. body of any Amman shallbe UN-CLEAN seven days. 12 He shall-purify-himself with it on the third *day, and on the seventh *day he 'shall_ be_clean: but if he m purify not himself the third day, then the seventh day he shall not be clean.

13 "Whosoever "toucheth the dead. body of any .man that his dead, and mipurifieth not himself, defileth the tabernacle of Jthe LORD; and *that soul shall-be-cut-off from Israel: because the water of separation was not sprinkled upon him, he shall be un-clean; his uncleanness is yet supon him.

14 "This is the law, when a aman | B.C about1471 dieth in a tent all athat come into the tent, and all that is in the tent, shall be UNCLEAN seven days. 15 And every open vessel, which hath no co-

vering bound upon it, A is unclean.

16 "And whosoever toucheth one that is slain with a sword in the open rfields, or a dead-body, or a bone of a man, or a grave, 'shall-be-unclean seven days.

17 "And for an unclean person they shall take of the ASHES of the cburnt heifer of *purification for sin, and !=RUNNING =WATER *shall be_ put "thereto in a vessel. 18 and a clean person ·shall_take hyssop, and ·dip it in the "water, and sprinkle at upon the tent, and upon all the vessels, and upon the spersons that were there, and upon "him that_touched a *bone, or one_ slain, or *one_dead, or a *grave: 19 and the clean person shall sprinkle upon the unclean on the third aday, and on the seventh day: and on the seventh day
he shall purify himself, and wash his
clothes, and bathe himself in water, and ·shall_be_clean at *even.

20 "But the | man that | shall_be_unclean, and ball not mpurify_himself, *that *soul *shall_be_cut_off from among the a congregation, because he hath defiled *the sanctuary of Jthe LORD: the water of separation hath not been sprinkled upon him; HE is unclean.

21 "And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall-wash his clothes; and whe that toucheth the water of separation is hall-be unclean until weven. 22 And whatsoever the unclean person toucheth shall be unclean: and the soul "that toucheth it shall be unclean until *even."

THEN *came the *children of 20 Israel, even the whole *congregation, into the desert of ZIN in the first *month: and the people *abode in KADESH; and MIRIAM *died there. and *was_buried there.

2 And there was NO WATER for the congregation: and they *gathered_themselves_together against Moses and against Aaron.

3 And the people *chode with Moses, and *spake, •saying, "Would God that we had died when our brethren died before the LORD! 4 And why have. ye_brought_up *the *congregation of a the Lord into *this *wilderness, that we and our cattle *should_die there ? 5 And wherefore have_ye_made_us_to_ come_up out_of Egypt, to bring us in unto this evil "place? it is no place of seed, or of figs, or of vines, or of pome-granates; neither is there any swater to drink."

6 And Moses and Aaron went from the presence of the assembly unto the congreduction, and they fell upon their faces:
and the GLORY of the Lord *AP-PEARED unto them.

LAW OF

d dust c consuming of the sin, or, sin_offering,

Heb sereephath
hachattath

living, Heb chayyim upon it, Heb hahlahvo Heb 18h

m make_him-self_sin,*Heb* chittee.

a assembly, Heb kahahl

1453 KADESH Miniam dies sons Zin, a

MURING FOR WATER

—5 Comp Ex 17 1—3 ₩ years be-fore

Jehovah assembly, Heb kahahi from kahal. to call-to-

THE GLORY

B.C 1453. THE ROCK TO BE SPOKEN TO 7, 8. Comp Ex 17 5 6, rod See ch zvii xvii
congregation, Heb
heedah, from
yahad, to
appoint

FAILURE

s sons a assembly, kahahl

MFRIBAH 13 Comp Ex 17 7 m Meribah, Strife

Mensage to the king of Edow 14 Deut 2 2—7 Jud 11 16, 17.

J Jehovah

k Kadesh, set

EDOM'S RE-

s sons

7 And Jthe LORD *spake unto Moses, saying, 8 "Take the ROD, and gather thou the cassembly together, 8 " Take the ROD, and THOU, and Aaron thy brother, and SPEAK ye unto the ROCK before their eyes; and it shall-give forth his water, and thou shall-bring forth to them "water out of the rock so thou shalt give the congregation and their beasts drink."

THE ROCK 9 And Moses "took "the ROD from before Jthe LORD, as he commanded him. 10 And Moses and Aaron *gathered *the *congregation together bei-4
according. fore the rock, and he *said unto them, "Hear now, ye rebels; "must we fetch you "water out of this "rock?" "I And Moses "lifted up his "hand, and with his rod he *SMOTE "the ROCK twice. as 10 Ps 106 32, 33 assembly, *Heb* kahahl

from kahal,

to assemble and the *water *came_out abundantly, and the congregation *drank, and their

beasts also. 12 And Jthe LORD *spake unto MO-SES and AARON, "Because ye bei in me. Heb heved ime not, to sanctify me in the eves of the schildren of Israel, therefore ye 'shall not bring "this "congrega-tion into the land which I have given them."

13 This is the water of m MERIBAH: because the children of Israel strove with Jthe LORD, and he was_sanctified in them. 14 And Moses *sent messengers from

Kadesh unto the KING of EDOM, "Thus saith thy brother Israel, Thou-knowest call the travel that shath befallen us: 15 how our fathers went. down into Egypt, and we *have dwelt in Egypt ma long time; and the Egypm many days tvexed us, and our fathers. tians 16 and when we *cried unto Jthe LORD, he theard our voice, and tsent an angel, and *hath_brought_us_forth out_of Egypt and, behold, we are in Kadesh, a city in the uttermost of thy border 17 let_us_pass, I_pray_thee, through thy country we will not pass_through the fields, or through the -vineyards, neither will-we drink of the water of the -wells: we will-go by the king's high-way, we will not turn to the right-hand nor to the left, until we have-passed thy

borders. 18 And EDOM *said unto him, "Thou shalt not pass by me, lest I come out against thee with the sword." 19 And the schildren of Israel said unto him, "We will go by the high way and if H and my cattle drink of thy water, then I will pay for it I will only, without doing any thing else, Ego.through on my feet." 20 And he said, "Thou shalt not go_through." And Edom *came_out against him with much people, and with a strong hand. ²¹ Thus Edom *REFUSED to give Israel passage through his border: wherefore Israel *turned_away from him.

22 And the "children of Israel, even the whole congregation, *journeyed from Kadesh, and *came unto *MOUNT HOR.

23 And Jthe LORD *spake unto Moses and Aaron in mount Hor, by the

b coast of the land of Edom, saying, B.C 1483. people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my m-word at the water of m. mouth Meribah. 25 Take Aaron and Eleazar his son, and bring THEM up unto mount Hor: 25 and strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and .shalldie there."

27 And Moses *did *as Jthe LORD commanded and they *went_up into *mount Hor in the sight of all the congregation. 28 And Moses *stripped Aaron of his garments, and +put THEM upon Eleazar his son; and Aaron DIED there in the top of the mount and Moses and Eleazar *came_ down from the mount.

29 And when all the congregation *saw that Aaron was dead, they *mourned for Aaron thirty days, even all the house of Israel.

21 AND when king ARAD the Cananite, which dwelt in the south. *heard_tell that Israel -came by_ the way of the spies, then he fought against Israel, and took some of them prisoners. ² And Israel *vowed a vow unto ³the LORD, and *said, "If thou ³ Jehovah owilt_indeed beliver *this speople into my hand, then I will-utterly-destroy their cities."

³ And Jthe Lord thearkened to the voice of Israel, and thelivered up the Canaanites; and they *utterly_destroyed THEM and their cities. and he *called the name of the place h HORMAH.

4 And they *journeyed from *mount Hor by-the-way of the Red sea, to compass the land of Edom and the soul of the people was_much_discouraged bepass *Inc and the people the way. And the people spake against *God, and against Moses. *God, Flohim, the Trume God out_of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul "loatheth this light "bread." 6 And Jthe LORD "sent bxF1ERY SERPENTS among the people, and they *bit *the people; and much people of Israel *died.

7 Therefore the people *came to Moses, and *said, "We have sinned, for we have spoken against Jthe LORD, and against thee; pray unto Jthe Lord, that he "take away "the serpents from us." And Moses "prayed for the people.

8 And Jthe LORD *said unto Moses, ".Make thee a b fiery_serpent, and set IT upon a cpole and it shall-come to. pass, that every_one that dis_bitten, when he looketh upon it, shall live."

9 And Moses *made a SERPENT of BRASS, and *put it upon a expole, and 1 looked-ex it came to pass, that if a * serpent had. bitten any man, when he ! beheld the

serpent of *brass, he lived.

10 And the *children of Israel *set_

28 Ex 29 29.

ARAD

Hormah, Ltfer_de-struction THE PIERL

Red, Heb Suph, reedy, or, Sea of weed

J Jehovah b burning, Heb serah mıda

THE SERFENT OF BRASS 7,8 2 km 18 4 John 3 14,15,6 40

burning. one, Heb sahrahph, from sah raph, to burn ensign, standard, banner, Heb nees, from nasas, to lift_

up, also to pectingly. towards, Heb hib

Овотн

MOUNT HOR.

h Hor, mountain

AARON DIES

PROVERHE

out of his hand, even unto Arnon. is a fire gone out of Heshbon, A flame from the city of Sihon:

It hath consumed Ar of Moab.

with Balaam. 9 And *GOD *came unto Balaam, and And the lords of the high-places of said, "What somen are sthese with Arnon.

29 Woe to thee, Moab! thee?" 10 And Balaam said unto =God,

and they *came unto Balaam, and

spake unto him the words of Balak.

8 And he *said unto them, ". Lodge here

this night, and I will bring you word again, as the Lond shall speak unto me:" and the princes of Moab *abode a according as

122

NUMBERS XXII. 11.

f from a Heb. eve "Balak the son of Zippor, king of Moab, hath sent unto me, saying, "11 Behold, there is a people come out of Egypt," which *covereth *the e face of the earth : white reoverein the late of the cash-come now, curse me THEM; perad-venture I shall-be able to overcome them, and drive-them_out.'" ¹² And "God *said unto Balaam, "Thou *shalt not go with them; thou 'shalt not curse the people: for THEY are blessed."

THE PRINCES

13 And BALAAM *rose_up in the morning, and *said unto the princes of Balak, "Get you into your land: for Ithe LORD refuseth to give me leave to go with you."

14 And the princes of Moab *rose_up, and they *went unto Balak, and *said, "Balaam *refuseth to come with us."

BALAK SENDS

Jehovah.

15 And BALAK *SENT yet again princes, more, and more honourable than they. ¹⁶ And they came to Ba-laam, and said to him, "Thus saith Balak the son of Zippor, "Let nothing, Lpray thee, hinder thee from coming unto me: 17 for I will promote thee unto very_great honour, and I will_do whatsoever thou bayest unto mecome therefore, Lpray-thee, curse me *this *people.''

BALAAM'S ANSWER

18 And BALAAM *ANSWERED and *said unto the servants of Balak, "If Balak | would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to odo less or more. 19 Now therefore, Lpray you, tarry YE also there this night, that I may know what the Lord will say unto me more."

Gop's Word

J. a Jehovah my Elohim

æ. Heb anah-

20 And •GOD *came unto Balaam at night, and *said unto him, "If the *men -come to call thee, rise.up, and go with them; but yet the word which I shallsay unto thee, THAT halt_thou_do."

21 And Balaam *rose_up in the morn-

THE ANGEL AND THE AND ■God, Elohim J Jehovah

23 See 2 Kin

f from

24 And Balaam wrose-up in the morning, and waddled his was, and went with the princes of Moab.
22 And "God's anger was kindled because He went and the ANGEL of the LORD watcod in the way for an adversary against him. Now HE was riding upon his ASS, and his two servants were with him. 23 And the ass *saw "the angel of "the Lord standing in the way, and his sword drawn in his hand and the ass turned aside fout of the way, and *went into the field: and Balaam *smote *the ass, to turn her into the way. 24 But the angel of Jthe Lord *stood in a path of the vineyards, a wall being on this side, and a wall on that side. 25 And *when the ass saw the angel of Jthe Lord, she thrust. herself unto the wall, and trushed Balaam's foot against the wall: and he ♥smote her again.

²⁶ And the angel of Jthe Lord went further, and *stood in a narrow place, where was no way to turn either to the right hand or to the left. 27 And when the ass saw the angel of Jthe Lord, she *fell.down under Balaam: and Ba-laam's anger *was.kindled, and he *smote -the ass with a *staff.

NUMBERS XXIII. 3.

28 And Jthe Lord topened the mouth of THE ASS, and she tSAID unto B.C 1452. SPEARS 8-30 2 Pet. 2 14-16

Balaam, "What have_Ldone unto thee, that thou hast smitten me these three times ?" 29 And Balaam *said unto the ass, "Because thou hast mocked me: I would there were a sword in mine hand, for now would Lkill thee." 80 And the ass *said unto Balaam, " Am not I thine ass, upon which thou hast. ridden ever since I was thine unto *this

"day? was I ever wont to do so unto thee?" And he *said, "Nay."

31 Then Jihe Lord *opened *the eyes of BALAAM, and he *\$AW *the AN-GEL of Jihe Lord standing in the way, and his sword drawn in his hand: and he *bowed_down his head, and *fell_flat on his face. 22 And the angel of 1the Lorn *said unto him, "Wherefore hast-thou.smitten thine *ass these three times? behold, H wentout 'to bwithstand thee, because thy way is per-verse before me: 33 and the ass *saw me, and *turned from me these three times: unless she had_turned from me. surely now also I had slain THEE, and saved HER alive." ³⁴ And Balaam *said unto the angel of Jthe Lord, "I have sinned; for I knew not that THOU istoodest in the way against me. now therefore, if it b displease thee, I will get me back again."

35 And the angel of the Lord wand
unto Balaam, "Go with the amen:
but only the word that I shall speak unto thee, THAT thou 'shalt speak." So Balaam 'went with the princes of Balak,

36 And +when BALAK heard that Balaam was.come, he went.out to meet him unto a city of Moab, which is in the border of Arnon, which is in the-Arnon, William so in some 37 And Balak *said b border, Heb utmost b coast. 37 And Balak *said unto Balaam, "Did I not *earnestly send unto thee to call thee? wherefore camest thou not unto me ? ham I not able indeed to promote_thee_to_ho-nour f" 38 And Balaam *said unto Balak, "Lo, I dam come unto thee: have I now any power tatall to say any thing? the word that "God putteth in my mouth, THAT shall-Lspeak.

39 And BALAAM +went with Balak, and they *came unto * Kirjath_huzoth. 40 And Balak stoffered oxen and sheep, and *sent to Balaam, and to the princes

that were with him.

41 And it *came_to_pass ion the morrow, that Balak *took *Balaam, and *brought_him_up into_the_high_places of Baal, that thence he *might_see the utmost part of the people.

23 AND Balaam *said unto Balak, "·Build me here SEVEN ALTARS, and prepare me here seven

oxen and seven rams."

2 And Balak *did *as Balaam had a according spoken; and Balak and Balaam *of-canher canher fered u on every zaltar a bullock and a u offered_ur

3 And Balaam *said unto Balak, GOD MEETS

THE ASS

ANGEL AND

to be an tahn, from Adversary, from sahtan, to be hostile, to

b be evil'in thine eyes

Heb anah shim, plural of ish, or, enosh

BALAK AND BALAAM

SACRIFICE k s e a city of

1 in the morn

SACRIFICE

Numbers XXVI. 1.

B.C. 1463.

SECOND
NUMBERING
OF ISRAEL
J. Jehovah.
2. See Ex. 30
12-16.
s sons

26 AND it *came_to_pass after the plague, that *jthe Loan *spake unto Moses and unto Eleazar the son of Aaron the priest, *saying, 2 ". Take *the SUM of all the congregation of the schildren of Israel, from twenty years old and upward, throughout their fathers' house, all *that_are_able_to_go to_war in Israel."

3, 4. Num 1 1—3 *And Moses and Eleazar the priest *spake with THEM in the plains of Moab by Jordan near Jericho, *saying, 4" Take the sum of the people, from twenty years old and upward; *saythe Lord commanded *Moses and the *children of Israel, *which went_forth out.of

a according as to Jehovah. I

Sons of REUBEN 43,730 5 See Gen Elvi. Ex vi 1 Chron is —viii. s sons.

9 Ch xvi

10 See 1 Cor 10 6

11 1 Chr 6

51MLON 23,200,

sons

the land of Egypt."

8 REUBEN, the eldest son of Israēlthe schildren of Reuben; Hanoch, of
whom cometh the family of the Hanochites of Pallu, the family of the Palluites. of Hezron, the family of the
Hezronites: of Carmi, the family of the
Carmites.

7 These are the families of the Reubenites and they that *were numbered of them were forty and three thousand

and seven hundred and thirty.

B And the sons of Pallu; Eliab And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the Lord and the earth topened her mouth, and toward the word the word to the toward to the toward the toward the word the word and fifty men and they the came a sign. 11 Notwithstanding the children of Korah died not.

12 The sons of SIMEON after their families of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites. 13 of Zerah, the family of the Zarhites of Shaul, the family of

the Shaulites.

14 These are the families of the Simeonites, twenty and two thousand and

two_hundred.

GAD 40,500. 8 sons

> JUDAH 76,500

15 The schildren of GAD after their families of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites: 16 of Ozni, the family of the Oznites: of Eri, the family of the Erites: 17 of Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 These are the families of the *children of Gad according to those that were numbered of them, forty thousand

and five hundred.

19 The sons of JUDAH were Er and Onan: and Er and Onan *died in the land of Canaan. 20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites of Pharez, the family of the Pharzites of Zerah, the family of the Zarhites.

²¹ And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand

and five hundred.

²⁸ Of the sons of ISSACHAR after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites: ²⁴ of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand

and three hundred.

26 Of the sons of ZEBULUN after their families of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 These are the families of the Zebulunites according to those that were numbered of them, threescore thousand

and five hundred.

28 The sons of Joseph after their families were MANASSEH and Ephraim. 29 Of the sons of Manasseh of Machir, the family of the Machirites and Machir begat Gilead: of Gilead come the family of the Gileadites.

30 These are the sons of Gilead of

30 These are the sons of Gilead of Jeezer, the family of the Jeezerites of Helek, the family of the Helekites: 31 and of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites 22 and of Shemida, the family of the Shemidaites and of Hepher, the family of the Hepherites. 32 And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Mil cah, and Tirzah.

34 These are the families of Manassch

34 These are the families of Manasseh and those that were numbered of them, fifty and two thousand and seven

hundred.

35 These are the sons of EPHRAIM after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these are the sons of Shuthelah of Eran, the family of the Eranites.

of Eran, the family of the Erantes.

If These are the families of the sons of Ephraim according to 4those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their fami-

28 The sons of BENJAMIN after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites: 39 of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were Ard and Naamau: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.

41 These are the sons of Benjamin after their families: and 4they.that. were.numbered of them were forty and five thousand and six hundred.

42 These are the sons of DAN after

B.C. 1452

.....

ISSACHAR 64,300.

61,300.

ZEBULUN 60,500

MANASSEH 52,700

EPHRAIM 32,500

BENJAMIN 45.600

DAN 64.400 B.C. 1452.

their families: of Shuham, the family of the Shuhamites.

These are the families of Dan after their families. 43 All the families of the Shuhamites, according to -those that were_numbered of them, were threescore and four thousand and four hundred.

Asher 53,400.

44 Of the children of ASHER after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

45 Of the sons of Beriah; of Heber, the family of the Heberites of Malchiel,

the family of the Malchielites.

48 And the name of the daughter of

Asher was Sarah. 47 These are the families of the sons

of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.

NAPHTALI 45,400

48 Of the sons of NAPHTALI after their families of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites 49 of Jezer, the family of the Jezerites · of Shillem, the family of the Shillemites.

50 These are the families of Naphtali according to their families: and they_ that_were_numbered of them were forty and five thousand and four hundred.

51 These were the numbered of the

schildren of Israel, SIX HUNDRED THOUSAND and a thousand seven hundred and thirty

IN ALL 001,730 51 See ch 1. DIVISION OF THE LAND

52 And 1the LORD *spake unto Moses, 53 "Unto these the LAND •aayin**g**, shall be DIVIDED for an inheritance according to the number of names. 34 To many thou balt give the more inheritance, and to few thou balt give the less inheritance: to_every_one |shall his inheritance be given according to those_that_were_numbered of him. 55 Notwithstanding "the land Ishall_be_ divided by lot according to the names of the tribes of their fathers they shall inherit. 56 According to the lot ishall the possession thereof be divided be-tween many and few."

THE LIVITES

57 And these are they that were numbered of the LEVITES after their families of Gershon, the family of the Gershonites of Kohath, the family of the Kohathites. of Merari, the family

of the Merarites. 58 These are the families of

Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Ko-rathites. And Kohath begat Amram. 59 And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister. 60 And unto Aaron was_born - Nadab, and -Abihu, Eleazar, and Ithamar. 6 And Nadab and Abihu died, when they offered strange fire before Jthe Lord. 2 And those_that_were_numbered of them *were twenty and three thousand, all males from a month old and upward for they were not numbered among the mandment in the desert of Zin, in the mouth

children of Israel, because there was no inheritance given them among the children of Israel.

63 These are they that were NUM-BERED by Moses and Eleazar the priest, who numbered -the children of Israel in the plains of Moab by Jordan

near Jericho.

64 But among these there was not a 64 Ch 1.
nan of them_whom Moses and Aaron the
15. iman of them. whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness 65 Ch 14 of Sinai. 63 For Jthe LORD had said of them, "They shall surely die in the wilderness." And there was not left a iman of them, save Caleb the son of Je-phunneh, and Joshua the son of Nun.

None LEFT OF FORMER NUMBERING.

28-30 1 Cor 10 5.

THEN *came the DAUGHTERS DAUGHTERS of ZELOPHEHAD, the son of ZELOPHEHAD, the son of 1 Ch 22 33 Machir, the son of Manasseh, of the 17 3,4 may 10sh families of Manassch the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and

Milcah, and Tırzah.

2 And they *stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the e door of the te tabernacle of the congregation, saying, 3" Our father died to tent, one in the wilderness, and HE was not in the company of wthem that gathered. themselves together against Ithe LORD in the company of Korah; but died in his own sin, and had no sons, 4 Why should the name of our father be done. away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father." 5 And Moses *brought their *cause

before Jthe LORD. 6 And the Lorn *spake unto Moses, *saying, 7" The daughters of Zelophehad *speak right thou *shalt. surely 'give them a possession of an inheritance among their father's brethren; and thou shalt_cause "the inheritance of their father to-pass unto them. 8 And thou shalt speak unto the schiles sons dren of Israel, saying, If a man blie, ueb ish and have no son, then ye shall cause his inheritance to pass unto his daugh-9 And if he have no daughter, then ye shall give his inheritance unto his brethren. 10 And if he have no brethren, then ye shall-give his inheritance unto his father's brethren. 11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess IT: and it shall be unto the "children of Israel a statute of judgment, "as "the Lord commanded "Moses"

12 And Jthe LORD *said unto MOSES, "Get_thee_up into *this MOUNT *ABARIM, and see the land which I have given unto the children of Israel. 18 And when thou hast seen IT, THOU also shalt be gathered unto thy people, as Aaron thy brother was gathered.

14 For ye rebelled against my m com-

Jehovah

Jehovah

according as Jehovah

Moses
12. H DEUT 8
23-28, 32
48-52, 34 Abarım, The pas-The pas-sages, or, The regions beyond according.

61 Lev 10 1,

NUMBERS XXIX. 38.

fering and their drink_offerings for the | stand : her husband hath made_them_| bullock, for the ram, and for the lambs, shall be according to their number, after the manner: ⁸⁸ and one goat for a sin. offering; beside the continual burnt. offering, and his smeat_offering, and his drink_offering.

Tur err THE #5.
FEASTS
a.s. appointed..
seasons.

39 "These things ye 'shall do unto Jthe LORD in your * SET_FEASTS. beside your vows, and your freewill. offerings, for your burnt offerings, and for your 8 meat_offerings, and for your drink_offerings, and for your peace_of-

40 And Moses *told the children of Israel according to all that Jthe LORD

AND Moses *spake unto the heads of the tribes concerning

commanded - Moses.

30

Vows A Man s sons Jehovah. i. Heb 1sh

8 SOTS

the *children of larael, *saying, "This is the thing which "the Lord hath commanded. If a MAN 'vow a VOW unto Jthe LORD, or swear an oath to bind his soul with a bond; he behall not P break his word, he 'shall_do accordp profane ing to all wthat proceedeth out of his

mouth.

A Young

3" If a WOMAN also bow a vow unto the LORD, and bind herself by a bond, being in her father's house in her YOUTH; 4 and her father hear her vow, and her bond wherewith she hath bound her soul, and her father .shall. hold_his_peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul bhall. stand.

5 "But if her father disallow HER in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand. and Jthe LORD shall forgive her, because her father disallowed HER.

A WIFE.

6 "And if she had at all an HUS-BAND, when she vowed, or uttered ought out of her lips, wherewith she bound her soul: 7 and her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul 'shall_stand.

8 Gen 3 16

8"But if her husband 'disallowed HER on the day "that he heard it; then he shall-make her vow which she vowed, and "that which she uttered with her lips, wherewith she bound her soul, of_none_effect: and Jthe LORD shall forgive her.

A WIDOW, OR A DIVORCED WOMAN.

9" But every vow of a WIDOW, and of her_that_is_divorced, wherewith they have bound their souls, shall stand against her. ¹⁰ And if she vowed in her husband's house, or bound her soul by a bond with an oath; 11 and her husband heard it, and held_his_peace at her, and disallowed HER not: then all her vows shall stand, and every bond wherewith she bound her soul shall_stand.

12 "But if her husband hath utterly made THEM void on the day he heard them; then whatsoever proceeded out of

void: and Jthe LORD shall forgive her. 13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. 14 But if her husband altogether hold_his_peace at her from day to day : then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth THEM, because he held_his_ confirmeth THEM, because he held.his.peace at her in the day that he heard them. ¹⁹ But if he shall any.ways make THEM void after that he hath heard them; then he shall.bear her iniquity."

¹⁶ These are the statutes, which Jthe Lord commanded "Mosea, between a him wife heart way he fother.

iman and his wife, between the father and his daughter, being yet in her youth

in her father's house.

AND Jthe LORD *spake unto Moses, *saying, 2 "AVENGE Jehouh Lithe *children of Israel of the Mi dianites: afterward shalt_thou_be ga-

thered unto thy people."

3 And Moses *spake unto the people, saying, ".Arm some of yourselves unto saying, Am solled by yourselve and the m Mulian -Midianites, tand avenge Jthe Lord to findianites, tand avenge Jthe thousand throughout all the tribes of Israel, leaves of Israel, shall_ye_send to the war.

5 So there *were_delivered out_of the thousands of Israel, a thousand of every *tribe, twelve thousand armed for war.

6 And Moses *sent THEM TO THE 6 Ch 10 9 WAR, a thousand of every *tribe, THEM and *Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

7 And they warred against the -M1- THE KINGS OF dianites, as Jthe LORD commanded MIDIAN AND BALLAN SLAIN STATES AND THE WORLD STATES AND THE WORLD STATES AND THE STATES AN Moses; and they valew all the males.

And they SLEW the KINGS of MI-DIAN, beside the rest of them that. were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: BALAAM ALSO the son of Beor they slew with the sword.

9 And the schildren of Israel *took sons all *the women of Midian captives, and their -little_ones, and took_the_ spoil of fall their cattle, and fall their flocks, and fall their goods. 10 And they churnt fall their cities wherein c consumed they dwelt, and sall their goodly castles, with sfire. 11 And they took sall the spoil, and sall the prey, both of a men and of sheasts. 12 And they throught the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest and unto the congression of the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan

near Jericho.

13 And Moses, and Eleazar the priest, and all the princes of the congregation, went_forth to meet them without the camp. 14 And MOSES was WROTH with the officers of the host, with the her hips concerning her vows, or con-cerning the bond of her soul, shall not captains over "thousands, and captains

STATUTES

MIDIANITES at the sen

geance of

or, to ren-der the ven geance of Jehovah against Midian

WOMEN AND VIRGINS

B.C. 1452. h host of the h host of the battle 15 See Deut. 20 14, 1 Sam 15 3 16 Ch 25 2 s sons.

Jehovah.

over *hundreds, **which came from the h hattle.

15 And Moses *said unto them, "Have ye saved all the women alive? 16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there twas a *plague among the congregation of Jthe LORD. 17 Now therefore 'kill every male among the little_ones, and kill every woman that hath known iman by lying with mhim. 18 But all the women children, that have not known a m man by lying with him, keep alive for yourselves.

Publification 19 Ch 5 2 19 11-20,

m a male

19 " And do ye abide without the camp seven days: whosoever hath-killed any person, and whosoever hathtouched any slain, purify both Your-SELVES and your captives on the third aday, and on the seventh aday. 20 And PURIFY all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood."

ORDINANCE æ Heb anah-

21 And Eleazar the priest *said unto the "men of war which went to the battle, "This is the ORDINANCE of the law which the LORD commanded Moses; 22 only the gold, and the silver, the brass, the iron, the tin, and the lead, 23 every thing that may abide the fire, ye |shall_make_st_go.through the FIRE, and it shall_be_clean nevertheless it ball-be-mourified with the WATER of separation and all that habideth not the fire ye hshall_make_go_ through the water. 24 And ye shall. wash your clothes on the seventh *day, and ye shall-be-clean, and afterward ye shall_come into the camp,"

HEAVE_OFFER ING a Heb adam

m Heb made. sın, Heb yıthchatta

25 And Jthe LORD *spake unto Moses. *saying, 26 "Take *the SUM of the PREY that was taken, both of **man and of *beast, Thou, and Eleazar the priest, and the chief fathers of the congregation wand divide the prey into TWO.PARTS; between them.that.took the war upon them, who wentout to *battle, and between all the congrega-tion: ²⁸ and ·levy a tribute unto ³lhe Lord of *the * MEN of *WAR **which went_out to *h battle: one soul of five *hundred, both of the *persons, and of the beeves, and of the asses, and of the sheep: 29 take it of their half, and give it unto Eleazar the priest, for an heave_offering of Jthe LORD. 30 And of the "children of ISRAEL'S HALF, thou bahalt take one portion of sfifty, of

æ Heb anahshim host, tsahbah a Heb adam

> VITES, -which keep the charge of the tabernacle of Jthe LORD." 31 And Moses and Eleazar the priest *did as Jthe LORD commanded Moses.

the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and GIVE THEM unto the LE-

a according a Jehovah 32 And the BOOTY, being the rest of WARRIORS HEAVE-OFFER the prey which the PMEN OF haWAR p people of the host. had caught, twas six hundred thou-sand and seventy thousand and five thousand sheep, 33 and threescore and thousand sheep, ³³ and threescore and twelve thousand beeves, ³⁴ and three-score and one thousand asses, ³⁵ and

thirty and two thousand spersons in all, souls of women that had not known mman souls amale. by lying-with him.

36 And the half, which was the portion of "them that went out to "war, "was in number three hundred thousand and seven and thirty thousand and five hundred sheep.

37 And Jthe LORD'S TRIBUTE of J. Jehovah's. the sheep was six hundred and threescore and fifteen. 38 And the beeves were thirty and six thousand; of which Jthe LORD's tribute was threescore and twelve. ³⁹ And the asses were thirty thousand and five hundred; of which Ithe LORD's tribute was threescore and one. 40 And the sapersons were sixteen sa souls of thousand: of which Jthe Lord's tribute was thirty and two spersons. 41 And s souls. was thirty and two persons.

Moses gave the tribute, which was the
Lord's heave offering, unto Eleazar
the priest, as the Lord commanded
a according as
Jehovah Moses.

42 And of the *children of ISRAEL'S HALF which Moses divided from the men that warred, 43 (now the half a sons that pertained unto the congregation +was three hundred thousand and thirty thousand and seven thousand and five hundred sheep, 44 and thirty and six thousand beeves, 45 and thirty thousand asses and five hundred, ⁴⁶ and sixteen thousand *persons,) ⁴⁷ even of the *children of Israēl's half, Moses *took one *portion of *fifty, both of a man and a Heb adam. of *beast, and *gave THEM unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded - Moses.

48 And the OFFICERS which were over thousands of the host, the captains of *thousands, and captains of *hundreds. *came_near unto Moses: 49 and they *said unto Moses, "Thy servants have-taken *the sum of the *men of *war which are under our heharge, and there lacketh h had not one iman of us. 50 We have there fore brought an *OBLATION for Jthe 121.16 LORD, what i every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before Jthe LORD."

51 And Moses and Eleazar the priest *took *the gold of them, even all wrought jewels. 52 And all the gold of the hoffering that they hoffered up to h heave-offer ing the Lorn, of the captains of thousands, h heaved up and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. 53 (For the a men of *war had taken spoil, every man for himself.)

And Moses and Eleazar the priest *took "the gold of "the captains of "thousands and of shundreds, and shrought it into the tabernacle of the congregation, for a memorial for the schildren son of Israel before the Lord.

32 NOW the schildren of REUBEN THE REQUEST and the schildren of GAD had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle; 2 the chil-

PEOPLE'S anahshim

a according

OFFICERS' HEAVE OFFER-

1 Heb ish 50 See Ex 30

53 Deut 20

Numbers XXXII. 3.

over "Jordan."

Jehovah

dren of Gad and the children of Reuben *came and *spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying, a "Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon, were the country which the Lord smote before the congregation of Israel, is a land for cattle, and thy servants have cattle: b wherefore," *said they, "if we have found grace in thy sight, let *this *land be given unto thy servants for a possession, and bring us not

6 And MOSES +SAID unto the schil-

Moses EXPOSTULATES S SODS

. Jehoveh

—15 *See* ch ziii xiv Deut I.

Heb anah-

dren of Gad and to the children of Reuben, "Shall your brethren go to war, and shall ye sit here? And wherefore discourage ye the heart of the children of Israel from going over into the land which Jthe LORD hath_ given them? 8 Thus did your fathers, when I sent THEM from Kadesh barnea to see "the land. 9 For when they went_up unto the valley of Eshcol, and *saw *the land, they *discouraged *the heart of the *children of Israel, that they should not go into the land which Jthe LORD had given them. 10 And Jthe LORD's anger was kindled the same *time, and he sware, saying, 11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall-see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me · 12 save Caleb the son of Jephunueh the Kenezite, and Joshua the son of Nun: for they have wholly followed Jthe LORD.' 13 And Jthe LORD's anger was kindled against Israel, and he *made_them_wander in the wilderness forty years, until all the generation, that had done zevil in the sight of Jthe Lonn, was consumed. 14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of Jthe LORD toward Israel. 15 For if ye turn away from after him, he will yet again leave them in the wilder-

ness; and ye shall destroy all sthis

*people."

*People."

*People."

*Came_near unto him,

and *SAID, "We will-build sheepfolds here for our cattle, and cities for our

little_ones: 17 but we ourselves will_go ready armed before the schildren of Israel, until we have brought them unto their place and our little ones shall dwell in the fenced cities because

of the inhabitants of the land. ¹⁸ We will not return unto our houses, until

the children of Israel have inherited

every man his inheritance. 19 For we

will not inherit with them on vonder

side *Jordan, or forward; because our inheritance is fallen to us on this side

"Jordan eastward."

THEIR REPLY

17 Josh 4 12,

18 Josh 22

1 Heb 1sh

MOSES CON-

J. Jehovali.

20 And MOSES *SAID unto them, "If ye will do "this "thing, if ye will go. armed before the LORD to war, al and will go allof you armed over Jordan before Ithe LORD, until he hath driven. | went and took Kenath, and the vil-

out his enemies from before him. 22 and the land be subdued before Ithe LORD: then afterward ye shall_return, and be guiltless before Jthe LORD, and before Israel; and *this *land shall_be

your possession before the LORD.

28 "But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

24 Build you cities for your little ones, and folds for your sheep; and 'do that which_hath_proceeded out_of

mouth "

2) And the schildren of Gad and the AGREFMENT children of Reuben *spake unto Moses, esaying, "Thy servants WILL DO a as a according my -lord commandeth. 26 Our little. ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead: 27 but thy servants will pass. over, every man armed for war, before Jthe LORD to *battle, as my -lord saith.

28 So concerning them MOSES COM-MANDED-Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the schildren of Israel. 29 and Moses said unto them, "If the chil dren of GAD and the schildren of REU-BEN will.pass with you over Jordan, every.man armed to *battle, before Jthe Lord, and *the land *shall.be_subdued before you; then ye shall give them the land of *Gilead for a possession 30 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan."

81 And the children of Gad and the children of Reuben *answered, saying, "As Jthe LORD hath-said unto thy servants, so will-we do. 32 WE willpass_over armed before Jthe Lord into the land of Canaan, that the possession of our inheritance on this side Jordan

may be ours."

Stand MOSES *GAVE unto them, even to the schildren of GAD, and to the schildren of REUBEN, and unto HALF the tribe of MANASSEH the son of Joseph, *the kingdom of Sihon king of the Amorites, and the kingdom of Og king of *Bashan, the land, with the cities thereof in the b coasts, even the b borders

cities of the country round about.

34 AND the "children of GAD BUILT THEIR CITIES. Dibon, and Ataroth, and Aroer, 85 and Atroth, Shophan, and Jazer, and Jog-behah, ³⁶ and Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.

37 And the schildren of REUBEN built . Heshbon, and Elealeh, and Kirjathaim, 38 and Nebo, and Baal-meon, (their names being changed,) and Shibmah: and *gave other names unto the cities which they builded.

39 And the *children of Machir the son of MANASSEH *went to Gilead, and *took it, and *dispossessed the Amorite which was in it. 40 And *Moses gave 'Gilead unto Machir the son of Manasseh; and he *dwelt therein. 41 And Jair the son of Manasseh went and *took *the small_towns thereof, and *called them Havoth-jair. 42 And Nobah B.C. 1452.

MONPH GIVES COMMAND-

J Jehovah

THEIR INHERITANCE

NUMBERS XXXIII. 1.

B C: 1462

lages thereof, and *called it Nobah, after his own name.

JOURNEYS OF THE SUDS.

m mouth of

33 THESE are the JOURNEYS of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. ² And Moses wrote their goings_out according_to their journeys by the m commandment of Jthe LORD, and these are their journeys according to their goings out.

8 And they *departed from Rameses in the *first *month, on the fifteenth day of the first *month; on the morrow after the passover the schildren of Israel went_out with an high hand in the sight

of all the Egyptians
⁴ For the Egyptians buried all their firstborn, which Jthe Lond had smitten among them. upon their gods also Jthe LORD executed judgments. 5 And the children of Israel *removed from Rameses, and *pitched in Succoth.

6 And they *departed from Succoth, and *pitched in Etham, which is in the

edge of the wilderness.

And they *removed from Etham, and +turned_again unto Pi-hahiroth, which 28 before Baal-zephon: and they *pitched before Migdol.

8 And they *departed from before Pihahiroth, and *passed_through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and *pitched in Marah.

And they removed from Marah, and came unto Elim; and in Elim were twelve fountains of water, and threescore_and_ten palm trees, and they *pitched there.

10 And they *removed from Elim, and

tencamped by the Red sea.

11 And they *removed from the Red sea, and *encamped in the wilderness of

12 And they *took their journey out. of the wilderness of Sin, and tencamped in Dophkah.

13 And they *departed from Dophkah, and *encamped in Alush.

14 And they *removed from Alush, and *encamped at Rephidim, where was

no water for the people to drink.

15 And they *departed from Rephidim, and pitched in the wilderness of

Sinai. 16 And they *removed from the desert of Sinai, and *pitched at Kibroth-

17 And they *departed from Kibrothhattaavah, and *encamped at Hazeroth. 18 And they *departed from Hazeroth,

and *pitched in Rithmah. 19 And they *departed from Rithmah,

and *pitched at Rimmon-parez. 20 And they *departed from Rimmon-

parez, and *pitched in Libnah. 21 And they *removed from Libnah,

and *pitched at Rissah. 22 And they *journeyed from Rissah, and *pitched in Kehelathah.

23 And they twent from Kehelathah, and *pitched in mount Shapher.

24 And they *removed from mount; Shapher, and tencamped in Haradah. And they tremoved from Haradah,

and *pitched in Makheloth.

26 And they *removed from Makhe-

loth, and *encamped at Tahath.

27 And they *departed from Tahath, and *pitched at Tarah.

28 And they *removed from Tarah, and *pitched in Mithcah.

29 and they twent from Mithcah, and *pitched in Hashmonah.

30 And they *departed from Hashmo-

nah, and *encamped at Moseroth.

31 And they *departed from Moseroth, and *pitched in Bene-jaakan.

32 And they *removed from Bene-jaakan, and *encamped at Hor-ha-

gidgad.

33 And they went from Hor-hagidgad, and *pitched in Jotbathah.

34 And they *removed from Jotbathah, and *encamped at Ebronah.

35 And they *departed from Ebronah, and *encamped at Ezion-gaber.

36 And they *removed from Ezion-gaber, and *pitched in the wilderness of

Zin, which is Kadesh.

37 And they removed from Kadesh, and *pitched in *mount Hor, in the edge of the land of Edom. 38 And Aaron the priest *went_up into *mount Hor at the commandment of Jthe LORD, and tdied there, in the fortieth year after the children of Israël were_come_out of the land of Egypt, in the first day of the fifth *month. 39 And Aaron was an hundred and twenty and three years old when he died in mount Hor. 40 And king Arad the Canaanite, which dwelt in the south in the land of Canaan theard of the coming of the children of Israēl.

41 And they *departed from *mount

Hor, and *pitched in Zalmonah.

42 And they *departed from Zalmonah, and pitched in Punon.

43 And they *departed from Punon,

and *pitched in Oboth. 44 And they *departed from Oboth, and *pitched in Ije abarim, in the

border of Moab. 45 And they *departed from Iim, and pitched in Dibon-gad.

46 And they *removed from Dibongad, and *encamped in Almon-diblathaim.

47 And they *removed from Almondiblathaim, and *pitched in the mountains of Abarim, before Nebo.

48 And they *departed from the mountains of *Abarim, and *pitched in the plains of Moab by Jordan near Jericho. 49 And they *pitched by *Jordan, from Beth_*jesimoth even unto Abel-shittim in the plains of Moab.

50 And the Lord *spake unto Moses in the plains of Moab by Jordan near Jericho, *saying, 51 ". Speak unto the serion, saying, speak and say unto them, when ye are passed over Jordan into the land of Canaan; 52 then ye shall DRIVE OUT ALL the INHABIT ANTS of the land from before you and DESTROY all their pictures, and

NTIMARRA XXXVI. K. the inheritance of the tribe of our fathers. 5 And Moses *commanded *the *chil-Janoava, dren of Israel according to the word of the Lord, saying, "The tribe of the sons of Joseph hath said well. 6 This DECISION s sons m *Heb*. mouth of Jehovah some or Joseph -nath.said well. This is the thing which Jthe Loan Idoth.command concerning the daughters of Zelophehad, saying, Let them b marry to whom they think best; only to the b be wives family of the tribe of their father |shall. they marry. 7 So shall not the in-heritance of the schildren of Israel remove from tribe to tribe: for every... one of the children of Israel shall c. cleave. ckeep_himself to the inheritance of the tribe of his fathers. 8 And every daughter, that possesseth an inheritance in any tribe of the schildren of Israel, shall be wife unto one of the family of

the tribe of her father, that the children of Israel may enjoy every man the

inheritance of his fathers. 9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.'

10 Even as Jthe LORD commanded OBEDIENCE *Moses, so did the daughters of Zelophehad: "I for Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, *were married unto their father's brothers' sons : 12 and they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance *re-mained in the tribe of the family of their father.

13 These are the COMMANDMENTS and the judgments, which Jthe Lord commanded by the hand of Moses unto the schildren of Israel in the plains of Moab by Jordan near Jericho.

DEUTERONOMY I. 20.

COMMAND-

THE FIFTH BOOK OF MOSES, CALLED

${f DEUTERONOMY}.$

B.C 1451 IN THE WILDERNESS THESE be the WORDS which ye are this day as the stars of wheaven for MOSES SPAKE unto all Israel multitude. It (I The Lord God of your on this side Jordan in the wilderness, in the plain over against the Red sea, s Heb Suph between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. 2 (There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea.) 3 And it +came_to_pass in the FORTIETH YEAR, in the eleventh month, on the first day of the month, s sons that Moses snake unto the schildren of # Jehovah Israel, according unto all that Jthe LORD had given HIM in commandment unto them; 4 after he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: ⁵ On this side *Jordan, IN the land of MOAB, BEGAN MOSES TO DE-Moure ADDRESS RECAPITULA-CLARE *this *law, *saying, 6 " J The Jehovah Jehovah our Elohim, the Everlast-LORD our God spake unto us in Horeb. esaying, 'Ye have dwelt long enough in ing and Triune God

. Heb ish

*this *mount: 7 turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the -hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto *Lebanon, unto the great *river, the river Euphrates.

Behold, I have set *the land before you: go in and possess the land which the LORD sware unto your fa-

. Jehovah thers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.' CAPTAINS AND

9"And I *spake unto you at *that *time, saying, 'I *am not able to bear you myself.alone: 10 Jthe Lord your your Elohim. "God hath multiplied you, and, behold,

fathers | make you a thousand times so many more as ye are, and *bless you, as he hath promised you!) 12 How can I myself alone bear your cumbrance, and your burden, and your strife?

13 Take you wise *men, and understanding, and known among your tribes, and I will make them RULERS

over you.'

14 "And ye *answered ME, and *said, hast snoken is 'The thing which thou hast spoken is

good for us to do.'

15 "So I *took *the chief of your tribes, wise *men, and known, and *made THEM heads over you, captains. over thousands, and captains over hundreds, and captains_over fifties, and captains over tens, and officers among your tribes. 16 And I *charged your judges at *that *time, saying, 'Hear the causes between your brethren, and judge righteously between every 'man and ha brother, and the stranger that is with him 17 Ye shall not respect persons in *judgment; but ye +shall_hear the small as well as the great; ye 'shall not be afraid of the face of 'man; for the judgment Alis "God's: and the cause Al IT that his too hard for you, bring it unto me, and I will hear it. 18 And I *com-manded you at *that *time *all the

things which ye should do.

19 "And when we departed from thereb, we went through all that great and sterrible swilderness, which ye saw by the way of the mountain of the Amorites, as the Lord our God commanded us; and we *came.to Kadesh-barnea. * And I *said unto you.

æ Heb anahshim, plural of 18'1 or enosh.

1 Heb 1sh

THE POSSES. BION OF THE

a. according as Jehovah our Elohim, our Traune God,

J. Jehovah

136

B.C. 1451.

'Ye dare_come unto the mountain of the Amorites, which Jthe LORD our "God doth_give unto us. 21 Behold, Jthe LORD thy God hath set the land before thee: •GO-UP and •POSSESS it, *as "the LORD "God of thy fathers hath said unto thee; |fear not, neither |be.discouraged.'

REPORT OF e anahshim 22" And ye *came_near unto me every_one of you, and *said, 'We will_ SEND ≈ MEN before us, and they *shall_ SEARCH_us_out "the land, and "bring us word again by what way we must go.up, and into what cities we shall. come.

1490

e Eshcol cluster of grapes

23 "And the saying *pleased me well . and I took twelve men of you, one of a *tribe: 24 and they *turned and *went-up into the mountain, and *came unto the valley of Eshcol, and *searched 17 out. 25 And they *took of the fruit of the land in their hands, and *brought_it_down unto us, and *brought us word again, and *said, 'It is a good land which Jthe LORD our "God doth. give us.'

Muswastwa m mouth of Jehovah your Elohim 28 "Notwithstanding ye would not go_up, but rebelled_against the commandment of Jthe LORD your "God: 27 and ye *MURMURED in your tents, and *said, 'Because Jthe Lond hated us, he hath brought_us_forth out_of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. 28 Whither shall we go up? our brethren have discouraged our sheart, saying, The speople is greater and taller than we; the cities are great and walled up to -heaven; and moreover we have seen the sons of the Anakims there.

ENCOURAGE-

29 "Then I *said unto you, "DREAD NOT, neither be afraid of them 30 The Lord your "God "which goeth before you, HE shall fight for you, according to all that he did for you in Egypt before your eyes; 31 and in the wilderness, where thou hast seen how that Jthe LORD thy "God bare thee, as a man tdoth bear his son, in all the way that ye went, until ye came into *this *place.'

*2 "Yet in *this *thing ye DID NOT

BELIEVE i Jthe LORD your God, 33 who went in the way before you, to

search you out a place to pitch-your-

tents in, in *fire by_night, to shew you by what way ye 'should_go, and in a

cloud by day.

a according as Heb ish

Unserter i in Jehovah your Elohim

CALEB AND JOSHUA, AND THE LITTLE ONES 34-40 II NUM 14 20-35 anahshim

s sons

84 " And Jthe LORD theard the voice of your words, and *was_wroth, and *sware, *saying, *5 'Surely there shall not one of *these * *men of *this *evil *generation see *that *good *land, which I sware to give unto your fathers, 36 save CALEB the son of Jephunneh; HE shall see it, and to him will L give the land that he hath trodden upon, and to his schildren, because he hath wholly followed Jthe LORD.

37 "Also Jthe Lord was angry with me for your sakes, saying, Thou also shalt not go in thither. 38 But JO-SHUA the son of Nun, which standeth before thee, HE shall go in thither: encourage HIM: for HE shall cause Lot for a possession.

"Israel to inherit it. 39 Moreover your little ones, which ye said 'should be a prey, and your schildren, which in that day had no knowledge between good and evil, THEY shall go in thither, and unto them will Lgive it, and they shall possess it. 40 But as for you, turn you, and take your journey into the wilder-

ness by the way of the Red sea.'
41 "Then ye *answered and *said PRESUMPTION.
unto me, 'We have sinned against Jthe 14 40-46. LORD, WE WILL GO-UP and fight, according to all that "the LORD our God commanded us." And when ye had girded on 'every man his weapons of war, ye were_ready to go_up into the hill. 42 And the Lord said unto me, 'Say unto them, Go not up, neither right; for I am not among you; lest ye be smitten before your enemies.

So I spake unto you; and ye would not hear, but *rebelled against *the m commandment of Jthe LORD, and went-presumptuously up into the bill. 44 And the Amorites, *which dwelt in *that *mountain, *came_out against you, and *chased YOU, *as *bees *do, and *destroyed YOU in Seir, even unto Hormah. 45 And ye *returned and *wept before *the Lord; but *the Lord *the L would not hearken to your voice, nor

give ear unto you.

46 "So ye tabode in Kadesh many days, according unto the days that ye

abode there.

2 "THEN we turned, and took our journey into the wilderness by the way of the Red sea, as the Lord spake unto me and we *compassed mount Seir many days. 2 And Jthe LORD *spake unto me, *saying, 3 'Ye have compassed *this *mountain long-enough: *turn you northward. 4 And command thou "the people, saying, YE are "to pass through the b coast of your brethren the "children of ESAU, "which dwell in Seir; and they *shall.be.afraid of you -take ye good heed.unto.your-selves therefore. 5 meddle not with them; for I will not give you of their land, e no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession. 6 Ye shall-buy meat of them for samoney, that ye may eat; and ye shall also buy water of them for smoney, that ye may. drink. 7 For Jthe LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through *this *great *wilderness: these forty years Ithe LORD thy God hath been with thee; thou hast-lacked nothing.

8 "And *when_we_passed_by from our

*brethren the *children of Esau, *which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we "turned and "passed by the way of the wilderness of Moab. And the Lord said unto me, 'Distress not the MOABITES, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of

SONS OF 1-3 Num 14 according as Jehovah

horder,
Heb gebul
sons, Heb
benee,
bahnum, sons

even to the treading of the sole of the foot

Heb silver, ceseph, from cahsaph, to be pale, to long after Jehovah the

> THE MOABITES

ISBARL'S

God, plural, created, singular Trinity acting in

unity a. Heb adam

your Triune

Jehovah HE is the Triune God

Jehovah

HE is the Triune God in the hea-

vens above.

all the days CITIES OF

45 these are the testimonies, and the statutes, and the judgments, which Moses spake unto the "children of Israel,

after they came forth out of Egypt, 60 on this side Jordan, in the valley over against Beth peor, in the land of Sihon king of the Amorites, who dwelt

at Heshbon, whom Moses and the chil-

DEUTERONOMY IV. 14. ments; and he *wrote them upon two | TURN to "the Lord thy "God, and | B.C. 1451. tables of stone. shalt_be_obedient unto his voice 14 " And Jthe LORD commanded ME at 21 (for Jthe LORD thy "God is a merciful IDOLATRY. e-God;) he will not forsake thee, nei-*that *time to teach you statutes and judgments, that ye omight do THEM in ther idestroy thee, nor iforget the covenant of thy fathers which he sware the land whither YE -go.over to possess it. 15 . Take ye therefore good heed unto them. unto yourselves; for ye saw NO manner of SIMILITUDE on the day 32 " For ASK NOW of the days that. y your souls. are_past, which were before thee, since that I the LORD spake unto you in Horeb the day that "God "created " man upon the earth, and ask from the one-side of out of the midst of the fire . 16 lest ye recorrupt gourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, 17 the likeness of any beast that is on the earth, the likeness of any winged fowl that fifthen in the air, 18 the likemheaven unto the other, whether there hath been any such thing as *this *great *thing is, or hath been heard like it? 33 Did ever -people hear the voice of "God speaking out of the midst of the fire, "as THOU hast heard, and "live? 34 Or hath God assayed to go and take him a nation from the midst of another ness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth. 19 and 19 Job 31 nation, by temptations, by signs, and by wonders, and by war, and by a mighty lest thou blift up thine eyes unto wheahand, and by a stretched out arm, and ven, and when thou seest the sun, and the moon, and the stars, even all the by great terrors, according to all that the LORD your "God did for you in host of -heaven, shouldest_be_driven to Egypt before your eyes? 35 Unto THEE worship them, and serve them, which Jthe LORD thy "God hath divided unto all "nations under the "whole "heaven. it was shewed, that thou mightest know a all the that Jthe LORD HE is "God; there is none else beside him. 36 Out of "hea-20 But Jthe LORD Shath-taken You and *brought you forth out_of the iron furven he made_thee_to_hear his -voice, nace, even out of Egypt, to be unto him a that_he_might instruct thee: and upon people of inheritance, as ye are *this *day. *earth he shewed thee his *great *fire; 21 " Furthermore Jthe LORD was angry and thou heardest his words out of the Moszs midst of the fire. 37 And because he with me for your sakes, and *sware that I should NOΓ GO-OVER Jordan, and loved thy fathers, therefore he tchose that I should not go in unto that good their seed after them, and *brought. *land, which "the LORD thy "God giveth thee for an inheritance: 22 but I must. thee_out in his sight with his *mighty power out_of Egypt; 38 to drive_out die in *this *land, I must not go_over nations from before thee greater and *Jordan: but yz *shall.go.over, and *possess *that *good *land. 23 ".TAKE HEED unto yourselves, mightier than thou art, to bring_thee_in, to give thee their -land for an inheritance, as tt is *this *day. 39 ".KNOW therefore this day, and WARNING lest ye forget the covenant of Jthe LORD your God, which he made with ·CONSIDER it in thine heart, that I the 24 Ex 20 5 isa 42 8 Heb 12 29 •God, Elohim plural you, and make you a graven image, or the likeness of any thing, which the LORD HE 18 *God in *heaven above, and upon the earth beneath there is none else. 40 Thou shalt keep there-LORD thy "God hath forbidden thee. 24 For the LORD thy "God is a confore his estatutes, and his command-El, God, nngular suming fire, even a jealous e-God. 25 "When thou balt beget children, ments, which # -command thee this WARNING day, that it |may_go_well with thee, and with thy schildren after thee, and that and schildren's schildren, and ye shall. have_remained_long in the land, and thou mayest prolong thy days upon the earth, which the LORD thy God giveth shall_corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do revil in the sight of thee, a for ever." 41 Then Moses between THREE Jthe LORD thy God, to provoke_him_to_ CITIES on this side *Jordan toward Jehovah thy Elohim, thy Triune God. the sunrising; 42 that the +slayer *might_flee thither, which +should_kill his TO WITNESS against you this day, that ye shall soon outterly perish from eneighbour unawares, and Ah hated him Ah HE off the land whereunto ve go over not in times past; and that fleeing unto one of these cities he might. *Jordan to possess it, ye shall not pro-long your days upon it, but *shall_utterly be_destroyed. 27 And Jthe Lord shall_ live: 43 namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of scatter you among the nations, and ye the Gadites; and Golan in Bashan, of shall be left few in number among the heathen, whither the LORD shall lead YOU. 28 And there ye shall serve gods, the work of men's hands, wood and the Manassites. 44 And this is the LAW which Moses set before the children of Israël: a. Heb adam

ENCOURAGE-

stone, which neither bee, nor bear, nor

teat, nor tsmell.
29" But if from thence thou shalt_seek

"Ithe LORD thy "God, thou 'shalt_find him, if thou beek him with all thy heart and with all thy soul, " When thou art in tribulation, and all *these *things are come upon thee, even in the latter adays, if thou B.C. 1451.

dren of Israel smote, after they were. come forth out of Egypt: 47 and they *possessed his *land, and *the land of Og king of *Bashan, two kings of the Amorites, which were on this-side *Jordan toward the sunrising; 48 from Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon, 49 and all the plain on this. side *Jordan eastward, even unto the sea of the plain, under the springs of *Pisgah.

RECAPITULA-TION 1 See ch 1 3

J Jehovah

h hetween

s or Simon. Ch 3 9

5 AND Moses *called all Israel, and Usrael, the statutes and sjudgments which # -speak in your ears this day, that ye may learn THEM, and keep, t to
2 Ex xix xx
J o Jehovah
our Elohim
c cut, or, confirmed and do them. 2 JThe LORD our God made a covenant with us in Horeb, 3 J The LORD c made not *this *covenant with our fathers, but with us, even us, who are all of us here alive this day. 4 J The Lord talked with you face to face in the mount out of the midst of the fire, 5 (# 4stood between Jthe LORD and Abyou at *that *time, to shew you the word of the LORD. for ye were. afraid by reason_of the fire, and went

FIRST COM-

before me.

MANDMENT -21 ||Ex 20 2-17 s servants

SECOND.

J o Jehovah thy Elohim, plural, am a jealous God

e El, singular

THIRD

FOURTH a according as Jehovah thy Triune God not up into the mount;) esaying, 6 " F am Jthe LORD thy God, which brought_thee_out of the land of Egypt, from the house of **bondage. 7 Thou shalt have NONE OTHER GODS

8 "'Thou shalt not make thee any GRAVEN_IMAGE, or any likeness of any thing that is in mheaven above, or that is in the earth beneath, or that is in the waters beneath the earth 9 thou shalt not bow_down_thyself unto them, nor beeve them for # Jthe LORD thy "God am a jealous e-God, visiting the iniquity of the fathers upon the "children unto the third and fourth generation of -them_that_hate me, 10 and shewing mercy unto thousands of +them_that_

love me and -keep my commandments
11 "'Thou -shalt not take -the NAME of Jthe Lord thy God in vain: for Jthe LORD will not hold_him_guiltless -that taketh his name in vain.

12 " '. Keep the SABBATH -DAY to sanctify it, as Jthe LORD thy God hath commanded thee. 13 Six days thou shalt_labour, and do all thy work 14 but the seventh day is the sabbath of Jthe Lord thy "God in it thou shalt not do any work, THOU, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that 15 within thy gates; that thy manser ant and thy maidservant may_rest as_well_as thou.

15 "'And remember that thou wast a servant in the land of Egypt, and that the LORD thy "God "brought thee out thence through a mighty hand and by a stretched_out arm . therefore Jthe LORD thy "God commanded thee to keep the

sabbath *day.

16 "'.HONOUR thy *FATHER and thy MOTHER, as Jthe Lord thy God hath commanded thee; that thy days the land which ye shall possess.'

may_be_prolonged, and that it may_go_ well with thee, "in the sland which " upon the ground Ithe LORD thy God giveth thee.

17 " 'Thou I shalt NOT KILL.

18 "'Neither | shalt_thou_commit_ ADULTERY.

19 " Neither Ishalt_thou_STEAL 20 "'Neither 'shalt_thou_bear FALSE

WITNESS against thy neighbour. 21 "'Neither | shalt_thou_desire neighbour's wife, neither |shalt_thou_ COVET thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.'
22 "xThese words Jthe Lord spake

unto all your assembly in the mount out_of the midst of the fire, of the cloud, and of the thick_darkness, with a great voice . and he added no more. And he wrote them in TWO TABLES of

stone, and *delivered them unto me.

23 "And it *came.to_pass, when ye_
heard -the voice out_of the midst of the darkness, ('or the mountain *did.burn with *fire,) that ye *came_near unto me. even all the heads of your tribes, and your elders; 24 and YE +SAID, 'Behold, Jthe LORD our "God hath shewed s us his glory and his greatness, and we have heard his voice out of the midst of the fire: we "have seen "this "day that "God doth talk with "man, and he liveth. 2' Now therefore why should." we_die f for *this *great *fire will_con-sume us if we hear the voice of the LORD our "God any more, then we shall. die. 26 For who is there of the sliving shring sGod, plurals die. 26 For who is there of all flesh, "God speaking out of the midst of the plurals fire, as we d have, and blived? 27 Go d did
THOU near, and hear fall that Jthe 27 Heb 12 LORD our *God ball say and beeak THOU unto us sall that Jthe LORD our "God shall-speak unto thee, and we

will_hear 1t, and do 1t.'
28 "And Jthe Lord *heard *the voice of your words, when ye spake unto me; and Jthe LORD +SAID unto me, 'I have heard "the voice of the words of "this *people, which they have spoken unto thee they have well-said all that they have spoken. 29 O that there were 29 Matt 25 37 such an heart in them, that they would. fear ME, and keep fall my command-ments always, that it 'might_be_well a all the days with them, and with their schildren for sons ever! 30 .Go .say to them, .Get you into your tents again. 81 But as for THEE, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou 'shalt_teach them, that they may do them in the land which I give them to possess it.' 32 Ye shall-observe to do therefore as Jthe LORD your *God hath commanded YOU: ve 'shall not turn aside to the right hand or to the left. 23 Ye ball walk in all the ways which Jthe LORD your God hath commanded You, that ye may-live, and that it may be well with you, and that ye may prolong your days in

SIXTH 17 Matt. 5 21.

SEVENTH Erguru

NINTH TENTH 21 Rom 7 7

THE TWO ΓΑΒΙ ΕΝ ΓΑΒΙ ΕΝ 22 Επ 24 12, 31 18 Ch 4 13

A MEDIATOR RFQUESTED

o Jehovah

JEHOVAH'S REITY 28 ch 18 15-

a according as Jehovah your Elohim

FIFTH

B.C. 1451. COMMAND-MENTS
J. Q. Jehovah
your Triune
God,

p pass-over.

6 "NOW -these are the -COM-MANDMENTS, the statutes and the judgments, which Jthe LOED your -God commanded to teach you, that ye might do them in the land whither WE P-go to possess it: 2 that thou -mightest fear -like Lord thy -God, to keep all his statutes and his commandments, which I command thee, THOU, and thy son, and thy son's son, all the days of thy life; and that thy days |may_be_prolonged.

EXHORTATION

3 ".HEAR therefore, O Israel, and observe to do at: that it may be well with thee, and that ye may increase mightily, as the Lond God of thy fathers hath promised thee, in the land a. according as Jehovah Elohim that_floweth_with milk and honey.

Elohm
Love.
4 Matt. 22.
55-40
Mark 12 28-33 Luke
10 25-28
John 17 3 Cor 8 4, 6
J Jehovah the
Exer_existsng One, our
Trunse God,
is one Johovah
5 2 Kin 23
25

4"-HEAR, O Israel: JThe LORD our God is one Jlord: 5 and thou shalt_LOVE Jthe LORD thy God with all thine heart, and with all thy soul, and with all thy might.

RENEW-BRANCE o on s sharpen, by repetition s. sons

6 "And *THESE *WORDS, which If -command thee this day, shall be oin thine heart: 7 and thou shalt teach. them_diligently unto thy schildren, and shalt_talk of them when thou sittest in thine house, and when thou ewalkest by the way, and when thou eliest down, and when thou erisest up. 8 And thou shalt_bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. 9 And thou shalt write them upon the posts of thy house, and on thy gates.

10 "And it shall be, WHEN Jthe LORD

THE LAND o Jehovah thy Elolum

thy "God | shall_HAVE_BROUGHT thee INTO THE LAND which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, 11 and houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive_trees, which thou plantedst not; when thou shalt have eaten and be full; 12 then BEWARE lest thou forget the LORD, which brought the effort out of the land of Egypt, from the house of babondage.

13 Thou shalt fear sthe Lord thy God, and berve HIM, and bhalt swear by his name. 14 Ye 'shall not go after other gods, of the gods of the "people which are round about you; 15 (for 'the LORD thy God is a jealous e-God among you) lest the anger of the Lord thy "God be kindled against thee, and destroy thee from off the face of the g earth.

16 "Ye ishall not tempt of the LORD your *God, *as ye tempted him in *Massah. 17 Ye *shall diligently KEEP the commandments of the Lord your •God, and his testimonies, and his statutes, which he hath commanded thee.

and "good in the sight of "the LORD; that it. may be well with thee, and that thou mayest go in and possess the good sland which the Lord sware unto thy fathers, 19 to cast out fall thine enemies from before thee, as Jthe LORD ·hath spoken.

20 "And when thy SON ASKETH INQUISY AND thee in_time_to_come, saying, 'What meun the testimonies, and the statutes, and the judgments, which Jthe Lond our "God hath commanded You?" ²¹ Then thou shalt SAY unto thy son, 'We were Pharaoh's bondmen in Egypt; and 'the Lono 'brought us out. of Egypt with a mighty hand: ²² and Jthe LORD *shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: ²³ and he brought Us out from thence, that he *might. bring us in, to give us the land which he sware unto our fathers. 24 And Jthe LORD *commanded us to do *all *these *statutes, to fear *Jthe LORD our *God, for our good a always, that he emight a all the days preserve_us_alive, as it is at *this *day.

25 And it shall_be our righteousness, if we bobserve to do all these commandments before Jthe LORD our "God, ags a according

he hath commanded us.'

7 "WHEN Jthe LORD thy God shall. bring thee into the land whither , THOU -goest to possess it, and .hath_ cast_out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou. 2 and when Jthe LORD thy God shall deliver them before thee, thou shalt smite them, and outterly Destroy them; thou shalt_cmake no covenant with them, nor behew mercy unto them: 3 neither balt_thou_make_marriages with them; thy daughter thou ishalt not give unto his son, nor his daughter ishalt thou. take unto thy son. 4 For they bull. turn_away thy son from following me, that they may serve other gods so will the anger of the Lord be kindled against you, and destroy thee suddenly. But thus shall-ye deal with them; ye 'shall-destroy their altars, and break-down their images, and cutdown their groves, and cburn their graven images with fire.

6 " For THOU art an HOLY PEOPLE unto Jthe LORD thy "God: Jthe LORD thy "God hath CHOSEN thee to be a special people unto himself, above all people that are upon the face of the searth. 7 The LORD did not set his ground love upon you, nor *choose you, because ye were more in number than any "people: for YE were the fewest of all "people: 8 but because Jthe Lord loved You, and because he •would_keep •the oath which he had_ tutes, which he hath commanded thee. sworn unto your fathers, hath Jthe 18 And thou shalt do that which is right LORD brought you out with a mighty

THE HEATHEN G Jehovah thy Triune

c cut, or,

c consume

God's PREE

7 LUKE 4. 12 1 Cor. 10 9 a. according

OBBDIENCE.

b bondmen, v 21, ch 7

e El, God,

sıngular

g ground

B. C. 1451.

hand, and *redeemed you out.of the house of bondmen, from the hand of

OBEDIENCE
o Jehovah
thy Elohim,
he is the
aGod (the
Triuse God) the faithful El (God,

Pharaoh king of Egypt.
9".KNOW therefore that "the LORD thy "God, HE is "God, the faithful e-God, -which-keepeth -covenant and *mercy with -them_that_love him and -keep his commandments to a thousand generations; 10 and repayeth them_ that hate him to their face, to destroy them: he will not be slack to him that. hateth him, he will repay him to his face 11 Thou shalt therefore keep -the -commandments, and -the statutes, and the judgments, which # command thee this day, to do them.

12 "Wherefore it shall_come_to_pass,

PROMISE TO Chaptanca

n new_wine

IF YE HEARKEN to *these sjudgments, and keep, and do THEM, that Jthe LORD thy God shall keep unto thee "the covenant and "the mercy which he sware unto thy fathers 13 and he will love thee, and bless thee, and multiply thee he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee. 14 Thou shalt be blessed above all speople there shall not be male or female barren among you, or among your cattle 15 And the LORD will take away from thee all sickness, and will-put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

16 "And thou shalt_CONSUME sall the speople which Jthe LORD thy God shall_deliver thee; thine eye shall_ have no pity upon them neither shalt thouserve their gods; for THAT will be a snare unto thee.

PROMISES

J o Jehovah thy Elohim

1 111 HEATHEN

> 17 " If thou shalt say in thine heart, 'These nations are more than I; how can I dispossess them?' 18 Thourshalt NOT BE AFRAID of them; but shalt. well remember what the LORD thy God did unto Pharaoh, and unto all Egypt; 19 the great *temptations which thine eyes saw, and the signs, and the wonders, and the mighty *hand, and the stretched_out *arm, whereby Jthe LORD thy "God brought thee out; so shall Ithe LORD thy "God do unto all the *people of whom THOU art afraid.
>
> **Moreover "the Lord thy **God will.** send the hornet among them, until they that are left, and hide themselves from thee, be_destroyed. 21 Thou shalt not be_affrighted at them: for Jthe LORD thy God is among you, a mighty God and terrible. 22 And Jthe LORD thy "God .will_put_out "those "nations before thee by little and little: thou mayest not consume them at_once, lest the beasts of the field increase upon thee. 28 But Jthe LORD thy God shall-deliver them bunto thee, and shall-destroy them with a mighty destruction, until they *be_destroyed. *4 And he *shall_ deliver their kings into thine hand, and thou shalt destroy their name from that great and sterrible wilderness, under wheaven: there shall no man wherein were flery serpents, and scor-

be_able_to_stand before thee, until thou! B.C 1451. *have_destroyed THEM.

20 " The GRAVEN_IMAGES of their gods shall ye burn with fire: thou shall not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for ir is an abomination to the LORD thy God. 26 Neither |shalt_thou_bring an abomination into thine house, lest thou be a cursed thing like it: but thou *shalt_ utterly 'detest it, and thou 'shalt_utterly habhor it; for it is a cursed thing.

8 "ALL the commandments which H command thee this day shall-ye. OBSERVE to do, that ye may live, and multiply, and go in and possess the land which Jthe LORD sware unto Johnsh your fathers.

2 "And thou shalt_REMEMBER sall the way which Jthe LORD thy "God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his con. mandments, or no. 3 And he *humbled thee, and *suffered thee to hunger, and *fed thee with *manna, which thou knewest not, neither did thy fathers know; that he omight_make_thee_know that wman both not live oby *bread only, but oby every word +that_proceedeth_out_of the mouth of Jthe LORD Idoth a man live. 4 Thy raiment waxed not old upon thee, raiment waxed not one upon thee, neither did thy foot swell, these forty years. ⁵ Thou shalt also consider in thine heart, that, ² as a man chasteneth a the 12, 5, 6 a according his son, so the LORD thy God chasteneth thee Therefore thou shalt. keep "the commandments of Jthe Lord thy *God, to walk in his ways, and to fear HIM

7 " For Jthe Lord thy God bringeth thee into a GOOD LAND, a land of brooks of water, of fountains and depths +that_spring_out of valleys and hills, 8 a land of wheat, and barley, and -vines, and -fig trees, and -pomegranates; a land of oil-olive, and honey;
a land wherein thou shalt-eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest_dig brass

10 "When thou hast_eaten and art_ full, then thou shalt_bless sthe Lord thy "God for the good sland which he shath-11 .BEWARE that thou given thee. forget not "the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which H-command thee this day. 12 lest when thou bhast_eaten and art_full, and bhast_ built goodly houses, and dwelt therein; 18 and when thy herds and thy flocks multiply, and thy silver and thy gold his multiplied, and all that thou hast his multiplied; 14 then thine heart he tiffed.up, and thou forget */he Lond
thy "God, which brought.thee.forth
out.of the land of Egypt, from the house
of bondage; 10 who led thee through bondmen

Inons 25 Josh. 7 1, c. consume

OREDIENCE

REMEM-BRANCE o Jehovah thy Elohim

3 HMATT 44 LUKE 44

a Heb Adam . Jehovah

THE LAND

WARNING o Jehovah thy Elohim

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e El, God,

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b before thy

24, Josh. 23 9

143

DEUTERONOMY VIII. 16.

B.C. 1451.

pions, and drought, where there was no water; who brought thee forth water out of the rock of shint; 18 who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might. prove thee, to do thee good at thy lat-ter_end; 17 and thou say in thine heart, 'My power and the might of mine hand hath gotten me "this "wealth.' 18 But thou shalt remember "the LORD thy "God: for it is HE "that givet thee power to get wealth, that he may "es-tablish his "covenant which he sware unto thy fathers, as it is "this "day.

WARNING.

19 "And it shall be, if thou odo at all forget "the LORD thy God, and walk after other gods, and serve them, and worship them, I .TESTIFY against you this day that ye *shall surely perdestroyeth before your face, so shall ye perish; because ye | would not be obe-dient unto the voice of the LORD your •God.

God's

. .

9 ".HEAR, O Israel: Thou art to-pass over Gordan this day, to go. in to possess nations greater and mightier than thyself, cities great and fenced.
up to heaven, 2 a people great and
tall, the children of the Anakims, whom THOU knowest, and of whom THOU hastheard say, 'Who can stand before the children of Anak!' 3 Understand therefore this day, that Jthe Load thy •God as HE -which goeth_over before thee; as a consuming fire HE shall. destroy them, and HE shall.bring.them. down before thy face: so shalt thou drive them out, and destroy them quickly, as the Lorn hath said unto

Jehovah thy Elohim, thy Triune God

according as Jehovah Nor FOR

thee. 4 " Speak not thou in thine heart, after that Jthe LORD thy "God hath cast THEM out from before thee, saying, 'For MY RIGHTEOUSNESS Jthe LORD hath brought_me_in to possess *this *land: but for the wickedness of *these *nations Jthe LORD -doth_drive_ them_out from before thee. 5 Not for thy righteousness, or for the uprightness of thine heart, -dost THOU go to possess their cland. but for the wickedness of *these *nations Jthe LORD thy "God -doth_drive_them_out from before thee, and that he may *perform *the word which Jthe LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
6 ".UNDERSTAND therefore, that

CALLING TO BRANCE G Jehovah

Ithe LORD thy God giveth thee not "this good aland to possess it for thy righteousness; for THOU art a stiffnecked people. 7 Remember, and forget not, how thou provokedst "Ithe LORD thy "God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto "this "place, ye "have been rebellious against "the Long. 8 Also in HOREB ye provoked "the Lord to wrath, so that the Lord to was angry with you to have destroyed you. 9 When I was gone up

*stone, even the tables of the covenant! which Jthe LORD made with you, then I habode in the mount forty days and forty nights, I neither did eat bread nor drink water. 10 and Jthe LORD *delivered unto me *two tables of *stone written with the finger of God; and on them was written according to all the words, which Jthe LORD spake with you in the mount out of the midst of the fire in the day of the assembly. 11 And it *came_to_pass at the end of forty days and forty nights, that I the LORD gave me "the two tables of "stone, even the tables of the covenant. 12 And Jthe LORD *said unto me, 'Arise, get.thee.down quickly from hence; for thy people which thou hast-brought forth out of Egypt have corrupted themselves; they

made them a molten image. 13 " Furthermore Jthe LORD *SPAKE unto me, saying, 'I have. seen *this *people, and, behold, IT is a stiff-necked people. 14 let me alone, that I +may destroy them, and +blot_out their name from under -heaven and I will make of THEE a nation mightier

are quickly turned aside out of the way which I commanded them; they have

and greater than they.'

15 "So I "turned and "came_down from the mount, and the mount *burned with *fire and the TWO TABLES of the covenant were in my two hands. 16 And I *looked, and, behold, ye had_ sinned against the LORD your God, and had_made you a molten calf ye had turned aside quickly out of the way which Jthe Lord had commanded you. 17 And I *took the two *tables, and *cast them out of my two hands, and *brake them before your eyes.

18 "And I "fell down before "the LORD, as at the first, FORTY DAYS and forty 18, 19 Ex 34 as at the many as at the many as at the mights. I did neither eat bread, not drink water, because of all your sins which ye sinned, in doing t wickedly in the wicked thing Heb hahrang to anger. 19 For I was afraid of the anger and shot displeasure, wherewith Ithe LORD was wroth against you to destroy you. But Jthe LORD thearkened unto me at *that *time also.

20 "And Jthe LORD was very angry with Aaron to have destroyed him:
and 1 prayed for Aaron also the same
rtime. 22 And I took your sin, the
CALF which ye had made, and we burnt IT with *fire, and *stamped IT, and ground st very small, even until it was as small as dust: and I *cast *the dust thereof into the brook "that descended out_of the mount.

22 "And at Taberah, and at Massah, and at Kibroth-hattaavah, ye PRO-VOKED "Ithe LORD to wrath.

23 "Likewise when Jthe LORD sent 23 Num 2111. you from Kadesh barnes, saying, 'Go. up and possess the land which I have. given you; then ye *rebelled against the " commandment of the Lond your •God, and ye believed him not, nor hearkened to his voice. ²⁴ Ye have. been rebellious against Jthe LORD from into the mount to receive the tables of the day that I knew you.

THREATEN-13, 14 Ex 32 9. 10 Ps 106 23

THE TABLES BROKEN 15-17 Ex 32

GOLDEN CALL 20, 21 Ex 32

REBRICION

m mouth of Jehovah your Elohim.

Jehovah.

1491 --12, Es 32 1--8.

144

CHARGE 12. Mic 6 2. a Jehovah thy Elohim

B C 1451 INTERCESSION

A. J Adonahy Jehovah

25 "Thus I #fell_down before the LORD -FORTY *DAYS and forty rights, as I fell-down at the first; because the LORD had said he would destroy you. 28 I *prayed therefore unto the LORD, and *said, O **Lord JGon, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand 27 . Remember thy servants, Abraham, Isaac, and Jacob; blook not unto the stubbornness of this *people, nor to their wickedness, nor to their sin. 28 lest the land whence thou broughtest us out 'say, Because Jthe Lord was not able to bring_them_into the land which he promised them, and because he hated THEM, he hath brought_them_out to slay them in the wilderness. 29 Yet THEY are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy *stretched_out arm.

1491 THE TABITS RINEWED 1,2 HEX 34 J Jehovah

10 "AT *that *time Jthe LORD said unto me, 'Hew thee TWO TABLES of stone like unto the first, and .come_up unto me into the mount, and make thee an ARK of wood. 2 And I will write on the tables the words that were in the first *tables which thou brakest, and thou .shalt_put them in the ark. 3"And I *made an ARK of shittim wood, and *hewed TWO TABLES of

stone like_unto the first, and +went_up

into the mount, having the two *tables in mine hand. 4 And HE *WROTE on the tables, according to the first

writing, "the ten wrcommandments,

which Ithe LORD spake unto you in the

mount out of the midst of the fire in the

day of the assembly and Jthe LORD *gave them unto me. 5 And I *turned.

my self and *came_down from the mount, and *PUT *the tables in the

ark which I had made, and there they

their journey from Beeroth of the

*children of Jaakan to Mosera there AARON DIED, and there he *was_

buried; and Eleazar his son *minis-

tered_in_the_priest's_office in his stead

⁷ From thence they journeyed unto *Gudgodah; and from *Gudgodah to Jotbath, a land of rivers of waters.

8 "At *that *time Jthe LORD SEPA-RATED *the TRIBE of *LEVI, to bear

6 ("And the schildren of Israel took

*be, a as Jthe Lorp commanded me.

AND PUT INT THE ARK 3-5 || EN. xxxiv See 2 Cor.

words J. Jehovah

a according JOURNESS AARON DIES 6,7 Num 33 30—J3, 38 8 sons.

LEVI SFPARATED 8, 9 Num in iv.

J Jehovah h ur

Mones

the ark of the covenant of the LORD, to stand before Jthe Lord to minister_unto him, and to bless in his name, unto *this *day. 9 Wherefore Levi hath no part nor inheritance with his brethren. Ithe LORD on this inheritance, according as Jthe LORD thy God promised him) 10 "And # stayed in the mount, according to the first *time, FORTY DAYS and forty nights; and Jthe LORD *hearkened unto me at *that *time also. and Ithe LORD would not destroy thee. 11 And Jthe LORD *said unto me, "Arise, ·take_thy_journey before the people,

land, which I sware unto their fathers to give unto them.

12" And now, Israel, what doth Jthe LORD thy God REQUIRE of thee, but to fear "the LORD thy "God, to walk in all his ways, and to love HIM and to serve "The LORD thy "God with all thy heart and with all thy soul. 13 to keep the commandments of the Lorn, and his statutes, which I command thee this day for thy good? ¹⁴ Behold, the heaven and the heaven of sheavens is Jthe LORD's thy God, the earth also, with all that therein is. 15 Only Jthe LORD had a delight in thy fathers to love THEM, and he *chose their seed after them, even you above all *people, as it is *this *day. 16 ·Circumcise therefore the foreskin of your heart, and be no more stiffnecked 17 For the Lord your "God Ah is "God of "gods. and Ah HE Adonahy, Lord of "lords, a "great ex-God, a Lord, plural *mighty, and a *terrible, which be-gardeth not persons, nor btaketh re-ward 184he.doth.execute the judgment of the -fatherless and -widow, and -loveth the -stranger, in giving him food and raiment 19 Love ye therefore -the stranger. for ye were strangers in the land of Egypt. 20 Thou shalt fear sthe LORD thy God; HIM shalt thou serve, and to him shalt thou cleave, and rswear by his name. 2' He is thy praise, and He is thy "God, that "hathdone for thee "these "great and "terrible_things, which thine eyes dhaveseen. 22 Thy fathers went_down into Egypt with threescore_and_ten persons, s souls and now Jthe LORD thy God hath-made thee as the stars of heaven for multitude.

his judgments, and his commandments, alway 2 And .KNOW ye this day for I speak not with your children which have not known, and which "have_not seen "the chastisement of "the LORD your "God, his greatness, his *mighty *hand, and his *stretched_out arm, 3 and his *miracles, and his *acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land, 4 and what he did unto the army of Egypt, unto their horses, and to their chariots; how he made "the water of the Red sea to_overflow them as they pursued after you, and how the LORD *hath_destroyed them unto *this *day; 5 and what he did unto you in the wilderness, until ye came into *this *place; 6 and what he did unto Dathan and Au Abiram, the sons au unto. of Eliab, the son of Reuben how the earth opened her mouth, and swallowed_them_up, and their -households,

whave seen fall the great acts of the Lond which he did. 8 Therefore shall.

ve-keep "all the commandments which

that they *may_go_in and *possess "the H -command you this day, that ye -may_

"THEREFORE thou .shalt.

KEEP his charge, and his statutes, and

El, God, ungular.

LOVE "Jthe LORD thy "God, and

a all the days

that was an their possession, in the midst of all Israël: 7 but your eyes

THE LAND Ai IT.

a are going-

continually

s o Jehovah

over d drinketh

with milk and honey.

10 "For the LAND, whither THOU goest in to possess it, 1 is not as the land of Egypt, from whence ye came. out, where thou bowedst thy seed, and wateredst at with thy foot, as a garden of therbs: 11 but the land, whither YE a go to possess it, is a land of hills and valleys, and didrinketh water of the rain of "heaven: 12 a land which the LORD thy "God s-careth_for the eves of Jthe Lord thy God are always upon it, from the beginning of the year even

thy Elohim seeketh ir PROMISES 10

unto the end of the year.

13 "And it shall_come_to_pass, IF ye oshall_hearken bdiligently unto my commandments which the Long your God, and to serve him with all your heart and with all your soul, 14 that I willgive you the rain of your land in his due-season, the first-rain and the latterrain, that thou .mayest_gather_in thy corn, and thy nwine, and thine oil 15 And I will send grass in thy fields for thy cattle, that thou mayest eat and ·be_full

WARNING

n new_wine

16 ".TAKE_HEED to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them; ¹⁷ and then Jthe LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the gland byield not her "fruit, and lest ye perish quickly from off the good "land which Îthe Lord giveth you

REMEN-19 Ch 6 6-9

g ground

18 "Therefore shall-ye_lay_up these my WORDS in your heart and in your soul, and bind THEM for a sign upon your hand, that they may be as frontlets between your eves, 19 And frontlets between your eyes. ye *shall_teach THEM your *children, speaking of them when thou *sittest in thine house, and when thou walkest by the way, when thou eliest down, and when thou *risest_up. 20 And thou shalt_write them upon the door_posts of thine house, and upon thy gates
21 that your days may be multiplied, and the days of your schildren, oin the sland which the LORD sware unto your fathers to give them, as the days of

o g on the ground.

PROMISES TO OBEDIENCE J. G Jehovah your Elohim J Jehovah.

24 Josh 1-3,

b border i. Heb ish

heaven upon the earth.
22 "For IF ye shall diligently keep all *-these *-commandments which # command you, to do them, to love "The LORD your "God, to walk in all his ways, and to cleave unto him; 23 THEN will Jthe LORD drive out all *these *nations from before you, and ye shall-possess greater nations and ye shall-possess greater nations and mightier-than yourselves. 24 Every splace whereon the soles of your feet shall-tread shall-be yours from the wilderness and Lebanon, from the river, the river Euphrates, even unto Jthe Lord vour God giveth you. the uttermost sea shall your coast be. 10 But when ye go.over Jordan, and There shall no man be able to stand dwell in the land which Jthe Lord your river, the river Euphrates, even unto

tread upon, *as ne nam said unit you.

**36 "Behold, #iset before you this day

a BLESSING and a CURSE; 27 a

**Eblessing, if ye 'obey the command nents of 'Jthe Lorn your *God, which #iset of 'Jthe Lorn your *God, which *God, wh *curse, if ve will not obey the commandments of Jthe Lord your God, but turn aside out of the way which H -command you this day, to go after

other gods, which ye have not known.

29 "And it shall come to pass, when Jthe LORD thy God hath-brought thee in unto the land whither THOU goest to 29 Ch xxvii. blessing upon mount e EBAL. 30 Are

cutter-down THEY not on the other-side "Jordan, by the way where the sun goeth-down, in the land of the Canaanites, wwhich dwell in the Pchampaign over-against *Gilgal, P plain beside the plains of Moreh? 31 For YE shall-pass over Jordan to go in to possess the land which Jthe LORD your God giveth you, and ye shall possess ir, and dwell therein. 32 And ye shall. observe to do rall the statutes and ijudgments which I -set before you this

12 "THESE are the statutes and judgments, which ye ishall observe to do in the land, which Jthe Lord God of thy fathers diveth thee to possess it, all the days that YE live upon the searth 2 Ye •shall_UTTERLY | DESTROY -all the PLACES, wherein the nations which YE shall-possess served their gods, upon the high mountains, and

upon the hills, and under every green tree and ye shall-overthrow their altars, and break their pillars, and burn their groves with *fire, and ye bhall_hew.down the graven_images of their gods, and destroy the names of

them out_of *that *place.

4 "Ye shall not do so unto Jthe Lord your *God. ⁵ But unto the PLACE which ^Jthe LORD your *God shall. CHOOSE out of all your tribes to put his -name there, even unto his habitation |shall_ye_seek, and thither thou | shall_come: 6 and thither ye |shall_ bring your a burnt-offerings, and your a ascendingoring your sournt.onerings, and your sacrifices, and your rithes, and rheave. offerings of your hand, and your vows, and your freewill.offerings, and the firstlings of your herds and of your flocks: 7 and there ye shall-ent before Jthe LORD your .God, and ye shall. rejoice in all that ye put your hand unto, ye and your households, wherein Jthe Lord thy God hath blessed

8 "Ye 'shall not do after all the things that we -do here this day, i everyman whatsoever is right in his_own eyes. 9 For ye lare not as yet come to the rest and to the inheritance, which

DEUTERONOMY XII. 10.

GERIZIM AND MOUNT EBAL

Ebal.

STATUTES FOR THE LAND IDOIATRY J Jehovah

PLACE OF SACRIFICE Jehovah your Elohim 1 km 8 29 2 Chr 7 12 Matt 18 20 a Jehovah your Elohim

1 Heb ish

DEUTERONOMY XII. 11.

DEUTERONOMY XIII. 6.

B.C. 1451.

God reiveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety; ¹¹ then there.shall.be a place which Jthe LORD your "God 'shall. choose to cause his name to dwell

Jehovah

a ascending.

there; thither |shall_ye_bring sail that H -command you; your a burnt offer-ings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye row unto Jthe LORD: 12 and ye shall-rejoice before Jthe LORD your "God, YE, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you 13 " . Take-heed to thyself that thou

offer not thy a burnt offerings in every place which Jthe LORD shall-choose in one of thy tribes, there thou balt. offer thy a burnt offerings, and there thou shalt do all that # -command

PLRMISSION PROBIBITION

u offer_up

15 "Notwithstanding thou | mayest KILL and EAT flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of Jthe LORD thy •God which he hath given thee unclean and the clean may eat thereof, as of the roebuck, and as of the hart. 16 Only ve +shall not eat the BLOOD, ve hall-pour it upon the earth as water.

17 "Thou mayest not eat within thy gates the TITHE of thy corn, or of thy

wine, or of thy oil, or the FIRST-LINGS of thy herds or of thy flock,

nor any of thy vows which thou vowest,

nor thy freewill-offerings, or heave-offering of thine hand 18 but thou

must_eat them before Jthe LORD thy

*God in the place which Jthe LORD thy *God shall_choose, THOU, and thy son,

and thy daughter, and thy manservant,

and thymaidservant, and the Levite that is within thy gates and thou shalt. rejoice before Jthe LORD thy God in

all that thou puttest thine hands unto

19 . Take heed to thyself that thou forsake not the Levite as long as thou

livest upon the 8 earth.

20 "When Jthe LORD thy God shall.

enlarge thy border, as he hath pro-

mised thee, and thou shalt say, 'I will.

16 Gen 9 4 Lev 7 26, 17 10 v 23, 24, ch 15 TITHES

n new_wine

J o Jehovah thy Elohim

a all thy days

g ground

20 Ch 14 27 a according

eat flesh, because thy soul blongeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth_after. 21 If the place which Jthe LORD thy "God hath. chosen to put his name there be TOO. FAR from thee, then thou .shalt_kill of thy herd and of thy flock, which Jthe LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after 22 Even as the roebuck and the hart is_eaten, so thou ishalt_eat them the unclean and the clean 'shall-eat of them

Broop

23 Gen 9 4 Lev. 17 11-14 be_strong Heb soul

23 "Only bbe_sure that thou eat not the BLOOD for the blood at 18 the *life; and thou mayest not est the slife with the flesh. 24 Thou shalt not eat it; thou 'shalt_pour it upon the

earth as *water. 25 Thou |shalt not eat | it; that it 'may_go_well with thee, and with thy schildren after thee, when thou sons shalt_do that which is right in the sight

of Jthe LORD.

26 "Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the PLACE which the Loro shall CHOOSE 2 and thou shalt poffer thy aburnt offerings, the p prepare flesh and the blood, upon the altar of accepting offerings Ithe LORD thy "God: and the blood of thy sacrifices shall-be-poured-out upon the altar of Jthe LORD thy God, and thou shalt eat the flesh.

28 " · Observe and ·hear • all *these *words which # -command thee, that it may go well with thee, and with thy children after thee for ever, when thou

doest that which is good and right in the sight of the Lord thy God.

29 "When Jthe LORD thy God shall. cut_off "the nations from before thee, whither THOU goest to possess THEM, and thou succeedest THEM, and dwellest in their land; 30 TAKE HEED to thyself that thou be not snared by following them, after that they be-destroyed from before thee; and that thou inquire not after their gods, saying, ' how bdid *these *nations serve their gods? even_so will # do likewise." 31 Thou shalt not do so unto Jthe LORD thy "God for every abomination to "the Lord, which he hateth, have they done unto their gods; for even their sons and their daughters they have. c burnt in the fire to their gods.

4" What *thing -soever # +command YOU, bobserve to do it thou balt not

add thereto nor bdiminish from it.

13 "IF there barise among you a PROPHET, or a DREAMER of DREAMS, and giveth thee a sign or a wonder, 2 and the sign or the wonder *come_to_pass, whereof he spake unto thee, saying, '-Let_us_go after other gods, which thou hast not known, and tlet.us.serve them, ' 3 thou ishalt not hearken unto the words of "that prophet, or *that dreamer of *dreams. for Jthe LORD your "God proveth you. to know whether ye love "the Lond your God with all your heart and with 4 Ye +shall_walk after all your soul Jthe LORD your "God, and | fear HIM, and keep his commandments, and bobey his voice, and ye ishall serve HIM, and cleave unto him. 5 And *that *prophet, or *that dreamer of *dreams, 'shall be. put_to_death; because he hath_spoken to turn you away from "the LORD your •God, www.which brought you out_of the land of Egypt, and "redeemed you out. of the house of bondage to thrust thee out of the way which Jthe LORD thy God commanded thee to walk in. So ·shalt_thou_put the evil away from the

midst of thee.

6 "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, ENTICE thee secretly, saying, 'Let.us.go and

SACRIFICES

IDOLATHY

consumed 32 Ch 4 2 Prov 30 6 Rev 22 18

THE FALSE PROPRET Matt 24 24 2 Thess 2 9 Rev 13 11-

Jehovah

B.C. 1451.

|*serve other gods,' which thou shast not | known, THOU, nor thy fathers: 7 namely, of the gods of the people which are round about you, migh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; 8 thou ishalt not consent unto him, nor blearken unto him; neither hall thine eye pity him, neither hall thouspare, neither hall thouspare, neither shall thou conceal him: 9 but thou shall surely kill him; thine hand bahallbe first upon him to put_him_to_death, and afterwards the hand of all the people. 10 And thou shalt stone him with stones. that he die; because he hath SOUGHT to thrust_thee_away from Jthe LORD thy God, which brought thee out of the land of Egypt, from the house of behondage. 11 And all Israel shall hear, and tear, and shall do no more any such wickedness as *this is among you. 12 " If thou shalt hear say in one of thy cities, which Jthe LORD thy "God

h bondmen.

ILOLATES. æ. Heb anah shim

hath given thee to dwell there, saying, 13 'Certain " men, the "children of Belial, dare_gone_out from among you, and thave_WITHDRAWN -the inhabitants of their CITY, saying, Let-us.go and serve other gods, which ye have not known; 14 then shalt-thou-inquire, and make search, and ask diligently, and, behold, if it be truth, and the thing certain, that *such *abomination *is_ wrought among you, 15 thou shalt. surely 'smite *the inhabitants of *that city with the edge of the sword, destroying ir utterly, and sall that is therein, and the cattle thereof, with the edge of the sword 16 And thou Ishalt_gather all the spoil of it into the midst of the street thereof, and shalt_cburn with *fire "the city, and "all the spoil thereof every.whit, for Jihe Lord thy "God and it shall.be an heap for ever; it shall not be built again. 17 And there shall cleave nought of the dursed, thing to thine hand; that Jihe Lord Jehovah thy may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath-sworn unto thy fathers; 18 when thou shalt-hearken to the voice of Ithe LORD thy "God, to keep all his commandments which # -command thee this day, to do that which is

a according_

c consume

d devoted Heb cheer-

HOLINESS s sons J Jehovah

•God.

At. the face of g. ground

CLEAN AND UNCLEAN BEASTS. —8. II LEV, 11

14 "YE are the schildren of the LORD your God, ye shall not cut_yourselves, nor +make any baldness between your eyes for the dead.

right in the eyes of Jthe Lord thy

2 " For THOU art an HOLY PEOPLE unto Jthe LORD thy God, and Jthe LORD hath chosen thee to be a peculiar people unto himself, above all the nations that

are upon a the fearth.

3 "Thou 'shalt not eat any abominable.thing 'These are the BEASTS which ye 'SHALLEAT' the ox, the sheep, and the goat, 5 the hart, and the roebuck, and the fallow.deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. 6 And every ox, and the chamois.

beast that parteth the hoof, and cleaveth! the cleft into two claws, and cheweth the cud among the beasts, THAT ye ishall eat,

7 " Nevertheless "these ye "shall not eat of them_that_chew the cud, or of them_that_divide the cloven hoof: as the camel, and the hare, and the coney. for THEY thew the cud, but dvide not the hoof; therefore THEY are unclean unto you. 8 And the swine, be-8 Lev 11 26, cause IT +divideth the hoof, yet cheweth not the cud, IT is unclean unto you ye shall not eat of their flesh, nor touch their dead_carcase.

b "These ye shall eat of all that are in the WATERS all that have fine in the waters and scales +shall_ye_eat . 10 and whatsoever hath not fins and scales ve imay

not eat, IT is unclean unto you.

11 "Of all clean BIRDS ye shall eat 12 But these are they of which ye shall 11not eat: the eagle, and the ossifrage, and the ospray, 13 and the glede, and the kite, and the vulture after his kind, 14 and revery raven after his kind, 15 and the owl, and the night hawk, and the cuckow, and the hawk after his kind, 16 the little owl, and the great owl, and the swan, 17 and the pelican, and the gier eagle, and the cormorant, 18 and the stork, and the heron after her kind, and the lapwing, and the bat 19 And every creeping. thing that flieth Ales unclean unto you. Al IT they 'shall not be eaten. 20 But of all clean fowls ye |may eat.

give it unto the stranger that is in thy gates, that he .may_eat it, or ethou-mayest_sell_it unto an alien for THOU art an holy people unto Jthe Lord thy Jehovah thy •God

"Thou ishalt not seethe a kid in his mother's milk

22 "Thou oshalt truly_TITHE oall the increase of thy seed, that the field bringeth forth year by year. 23 And thou shalt eat before the LORD thy God, in the place which he shall choose to cplace his name there, the tithe of thy corn, of thy nwine, and of new-wine thine oil, and the firstlings of thy herds and of thy flocks, that thou mayest-learn to fear "Jthe LORD thy God a always.

24 "And if the WAY be TOO_LONG for thee, so that thou 'art not able to carry it; or if the place be too far from thee, which Jthe LORD thy God shall choose to set his name there, when Jthe LORD thy "God hath_blessed thee: 25 then shalt_thou_turn st into *money, and bind up the *money in thine hand, and shalt go unto the place which Jthe LORD thy "God shall choose . 28 and thou 'shalt bestow that 'money for whatsoever thy soul 'lusteth after, for "oxen, or for "sheep, or for "wine, or for *strong_drink, or for whatsoever thy soul |desireth : and thou shalt_eat there before Jthe LORD thy "God, and thou shalt rejoice, THOU, and thine house-hold, 27 and the Levite that is within thy gates; thou balt not forsake him;

THINGS IN

Fours

TITLES

a all the days

BC 1451.

for he hath no part nor inheritance with thee.

THIRD YEAR

28 " At the END of THREE YEARS thou 'shalt_bring_forth 'all the tithe of thine increase the same *year, and shalt lay.it.up within thy gates:
29 and the Levite, (because he hath no 29 Prov 3 9, 10 See Mal 3 10. part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied : that Jthe Long thy God maybless thee in all the work of thine hand which thou bloest.

YEAR OF RYLFASE Ex 21 2 Lev 25 2 4 ch 31 10 Jer 34 13, 14

Jehovah's

J Jehovah

plurat

God, Llohim,

15 "AT the end of every SEVEN YEARS thou shalt make a RELEASE. 2 And this is the manner of the release. Every creditor that blendeth ought unto his neighbour shall-release it; he shall not exact it of his eneighbour, or of his ebrother; because it is called Jthe Long's release. 3 Of a 'foreigner thou | mayest_exact it again but that which his thine with thy brother thine hand bhall release: save when there shall-be no poor among you; for the Lord shall-greatly bless thee in the land which the LORD thy "God -giveth thee for an inheritance to possess it 5 only if thou ecarefully thearken unto the voice of Jthe LORD thy "God, to observe to do "all "these "commandments" which # 'command thee this day. 6 For Jthe Lord thy God blesseth thee, as he promised thee and thou shalt_lend unto many nations, but THOU shalt not borrow; and thou shalt_reign_over many nations, but they shall not reign_over thee.

cient for his need, in that which he

wanteth. 9 Beware that there be not

a wthought in thy bwicked heart, saying, 'The seventh year, the year of release, is at hand,' and thine eye be-

evil against thy *poor brother, and thou

givest him nought; and he cry unto

the Lord against thee, and it be sin unto thee. 10 Thou oshalt_surely bgive

him, and thine heart 'shall not be...

grieved when thou givest unto him. because that for *this *thing Jthe LORD

thy "God shall-bless thee in all thy works, and in all that thou puttest thine

hand unto, 11 For the poor shall never cease out of at the land: therefore Hacommand thee, saying, Thou shalt open thine-hand wide unto thy brother,

to thy poor, and to thy needy, in thy

a according

7" If there be among you a POOR.
MAN of one of thy brethren within THE POOR any of thy gates in thy land which Jthe LORD thy God giveth thee, thou Ishalt not harden thine heart, nor but thine shand from thy *poor brother 8 but thou *shalt bopen thine shand wide unto him, and *shalt_surely blend him suffi-

w word b behal, or worthless.

11 Matt 26 9 at the midst

THE HEBREW SLAVE 12 HEX 21 1—4 L.rv. 25 39—43 Jer 34 13, 14.

12 "And if thy brother, an *HEBREW_ man, or an *Hebrew-woman, be-SOLD unto thee, and serve thee six years; then in the seventh year thou shalt 13 And let_him_go free from thee. when thou bendest him out free from thee, thou balt not let.him.go.away

empty: 14 thou eshalt_furnish him blibeempty: "thou snautuning and out of thy floor, and out of thy winepress: of that wherewith Jthe Lord thy "God hath". Jehovah thy "Trume God blessed thee thou shalt give unto him.

15 And thou shalt remember that thou wast a bondman in the land of Egypt. and Jthe Lord thy God Tredeemed thee: therefore H command thee this

kthing to day.

16 "And it shall be, if he say unto thee, 'I will not go away from thee;' because he loveth thee and thine house, because he is well with thee; 17 then thou shalt take an AUL, and thrust it through his EAR unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou |shalt_do likewise.

18 " It ishall not seem hard unto thee, when thou esendest HIM away free from thee; for he hath been worth a double shred servant to thee, in serving thee six years and Jthe Lord thy God shall BLESS thee in all that thou

19 "All the FIRSTLING *MALES FIRSTLING that come of thy herd and of thy flock 19 HEX 13 2 thou Ishalt sanctify unto Jthe LORD thy "God thou 'shalt do no work with the firstling of thy bullock, nor 'shear the firstling of thy sheep. 20 Thou 'shalt. eat it before 'the Lord thy 'God year' by year in the place which Jthe LORD

shall choose, Thou and thy household.

21 "And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou ishalt not sacrifice it unto Jthe LORD thy God. 22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart. 23 Only thou ishalt not eat "the blood thereof; thou ishalt pour it upon the ground as *water.

16 "OBSERVE *the month of a*Abib, and keep the PASS-OVER unto the Lord thy "God: for in the month of *Abib Jthe Lord thy "God brought thee forth out of Egypt by night. 2 Thou shalt therefore sacrifice the passover unto the Lord thy *God, of the flock and the herd, in the place which Jthe LORD shall-choose to place his name there.

3 " Thou 'shalt_eat no fleavened_bread with it; seven days balt thou eat "unleavened_bread therewith, even the bread of affliction; for thou camest. forth out of the land of Egypt in haste: that thou may est remember the day when_thou_camest_forth out_of the land of Egypt all the days of thy life. 4 And there shall be no leavened bread seen I leaven with thee in all thy b coast seven days; b border neither 'shall there any thing of the flesh, which thou bacrificedst the first *day at *even, remain_all_night until the

morning. 5 "Thou mayest not sacrifice the passover within any of thy gates, which 5-8 "Cz. xii the Lord thy "God giveth thee; 6 but at the PLACE which the Lord thy God shall CHOOSE to place his name dwell

THE EAR BORED 16 HEx. 21 5.

FREEDOM

PASSOVER PASSOVER

-4 IJEX XII,
23 15 LEV
23 4—8
NUM 28.
16—25.
Abib, the

green_ears
Jehovah thy
Elohim.

cause_to. fermented. unleav things.

DEUTERONOMY XVI. 7. DEUTERONOMY XVII. 13. 21 "Thou ishalt not plant thee as GROVE of any trees near unto the alter of the Lord thy God, which thou shalt make thee. 22 Neither ishalt thou in, there thou 'shalt_sacrifice "the passover at zeven, at the going down of the GROVES AND sun, at the *season that thou camest. forth out of Egypt. 7 And thou shalt. roast and seat it in the place which Jthe appointedset thee up any IMAGE; which Jthe LORD thy "God shall choose: and thou Lord thy God hateth. shalt turn in the morning, and go unto thy tents. 8 Six days thou shalt eat "THOU shalt not sacrifice unto BLEMIRHEN Good any hul-"unleavened_bread and on the seventh aday shall be a solemn_assembly u unleavened things. Jehovah thy Elohim lock, or sheep, wherein is BLEMISH, to Jthe LORD thy "God: thou balt do or any evilfavouredness: for THAT is no work therein. an abomination unto Jthe LORD thy FEAST OF WEERS -12 || Ex 23 16 Lev 23 9-14. Num 28 26-31 9 "Seven weeks |shalt_thou_number unto thee: |begin to number the seven •God. 2"If there be found among you, within any of thy gates which Jthe Lord thy "God giveth thee, man or woman, that hath.WROUGHT WICKEDNESS in the sight of Jthe weeks from such time as thou beginnest to put the sickle to the "corn. 10 "And thou -shalt keep the FEAST s standing. of WEEKS unto Jthe LORD thy God with a tribute of a freewill_offering of thine hand, which thou balt_give unto LORD thy "God, tin "transgressing his t to trans-covenant, 3 and "thath-gone and "served" gress the LORD thy God, according as the LORD thy God hath blessed thee and thou shalt rejoice before the other gods, and *worshipped them, either the sun, or *moon, or any of the host of *heaven, which I have not com-LORD thy "God, THOU, and thy son, and manded; 4 and it .be_told thee, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is thou .hast_heard of st, and .inquired diligently, and, behold, it be true, and the within thy gates, and the stranger, and thing certain, that 'such 'abomination the fatherless, and the widow, that are among you, in the place which Jthe Lord thy God hathchosen to place his name there. 12 And thou shalt. lis_wrought in Israel . 5 then shalt. thou bring forth *that isman or *that *woman, which have committed *that *wicked *thing, unto thy gates, even *that 'man or that woman, and shalt. c cause_to_ dwell Heb leshaceen remember that thou wast a bondman in stone them with *stones, till they die. 6 At the mouth of two witnesses, or three witnesses, shall he that is worthy Egypt and thou shalt observe and do *these *statutes. 6 Num 35 30 Mat 18 16 John 8 17 13 "Thou balt observe the FEAST FRAST OF FLAST OF TABERNACLES OR BOOTHS 13—15 || Ex 23 16 LEV. 23 34—36, 39—44 b booths, Heb succoth f floor w winepress of b TABERNACLES seven days, after of_death be_put_to_death; but at the 2 Cor 13 1 1 Tim 5 19 mouth of one witness he shall not be put to death. 7 The -hands of the witthat_thou_hast_gathered_in thy and thy wwine 14 and thou shalt. nesses 'shall_be first upon him to put_ rejoice in thy feast, THOU, and thy son, and thy daughter, and thy manservant, him_to_death, and afterward the -hands and thy maidservant, and the Levite, of all the people. a So thou shalt put the stranger, and the fatherless, and the the evil away from among you. 8"If there arise a MATTER TOO winepress widow, that are within thy gates. 15 "Seven days shalt thou keep.a. solemn feast unto Jthe Lord thy God in the place which Jthe Lord shall. DIFFICUIT HARD for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy choose: because Jthe LORD thy "God gates then shalt thou arise, and get shall-bless thee in all thine increase, thee up into the place which the LORD and in all the works of thine hands, therefore thou shalt surely rejoice 16 "THREE TIMES in a year shall thy "God shall choose; 9 and thou THREE YEARLY FEASTS 16, 17. # Ex. 23 14-17, 34 23 shalt come unto the priests the Levites, all thy males appear obefore Jthe LORD and unto the judge that shall be in thy God in the place which he shall-choose; in the feast of munleavened. *those *days, and inquire; and they shall shew thee the sentence of sudgment 10 and thou shalt do according bread, and in the feast of *weeks, and in to the sentence, which they of *that *place which Jthe LORD shall-choose the feast of bxtabernacles: and they b booths *shall not appear *before Jthe Lord empty: 17 levery man shall give as he shall-shew thee; and thou shalt-observe i Heb 1sh is able, according to the blessing of the Lord thy God which he hath given to do according to all that they inform thee : 11 according to the sentence of the law which they shall-teach thee, JUDGES AND and according to the judgment which they shall tell thee, thou ball to: 18 "JUDGES and officers shalt thou. make thee in all thy gates, which Jthe LORD thy "God giveth thee, throughthou shalt not decline from the senout thy tribes: and they shall-judge tence which they shall shew thee, to the the people with just judgment. 19 "Thou shalt not wrest judgment; right_hand, nor to the left. 12 "And the iman that |will_do prethou 'shalt not respect f persons, neither sumptuously, and will not hearken

unto the priest "that standeth to minister there before "Ithe LORD thy "God,

or unto the judge, even *that i *man

shall.die: and thou shalt.put.away the evil from Israël. 13 And all the people shall.hear, and *fear, and *do no more

presumptuously.

thee.

take a gift: for a *gift tdoth blind the

eyes of the "wise, and "pervert the words of the "righteous. 20 J That which Jis.

altogether just 'shalt thou follow, that thou 'mayest live, and inherit the land which the LORD thy "God giveth

f faces.

j justice

DRUTERONOMY XVII. 14.

DEUTERONOMY XIX. 5.

B C 1451 Tun hing

14 "When thou fart come unto the land which Jthe Lord thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, 1 will set a KING over me, like as all the nations that are about me; 15 thou shalt in. any-wise-set him king over thee, whom Jthe Lord thy "God shall-choose one from among thy brethren 'shalt thouset king over thee thou 'mayest not set a stranger over thee, which is not

CAUTION 16, 17 1 Kin 4 26, 10 26—29, 11 1—4

thy brother.

16 "But he | shall NOT MULTIPLY HORSES to himself, nor cause the people to_return to Egypt, to the_end that he should multiply horses forasmuch as Jthe LORD hath said unto you, 'Ye bhall-henceforth return no more *that *way' 17 Neither | shall_he_multiply WIVES to himself, that his heart turn not away neither shall he greatly multiply to himself SILVER and gold. 18 "And it shall be, when he seitteth upon the throne of his kingdom, that he

COPY OF THE I.AW 18 Ch 31 9 26 2 kin 11, 12, 22 8

shall WRITE him a COPY of this *law in a book out_of that which is before the priests the Levites 19 and it shall_ be with him, and he shall read therein all the days of his life that he may-learn to fear "The Lord his God, to keep -all the words of *this *law and 20 that his *these *statutes, to do them heart be_not lifted_up above his brethren, and that he "turn not aside from the commandment, to the right hand, or to the left to the end that he 'mav. prolong his days in his kingdom, HE, and his children, in the midst of Israel.

18 "THE priests the LEVITES, and all the tribe of Levi, Fshall.

have no part nor inheritance with Israel

they shall eat the offerings of Jthe LORD made_by_fire, and his inheritance.

Therefore shall_they_have no inherit-

ance among their brethren . Jthe LORD

h is their inheritance, as he hath said

3 "And this shall be the PRIESTS'

DUE from the people, from them. that. offer a *sacrifice, whether it be ox

or sheep: and they shall-give unto the

priest the shoulder, and the two-cheeks,

and the maw 4 The firstfruit also of

thy corn, of thy n wine, and of thine oil,

and the first of the fleece of thy sheep, shalt thou give him. 5 For Jthe LORD

thy "God "hath_chosen him out_of all

thy tribes, to stand to minister in the name of the LORD, HIM and his sons

Levites
1,2 Num 18
8-20 (h
10 9 1 Cor
9 13, 14
J Jehovah

Ah HE

a recording PRIFSIB' DUE

unto them.

a for ever.

s sacrifice

n new wine, niust, Heb tirosh

Jehovah thy Elohim

a all the days LAVITER

: soul

6" And if a *LEVITE come from any of thy gates out_of all Israel, where HE sojourned, and come with all the desire of his smind unto the place which Jthe LORD shall choose: 7 then he shall minister in the name of the LORD his God, as all his brethren the Levites do, *4which stand there before Jthe Lord. 8 They ball have like portions to eat, beside that_which_cometh_ of the sale of his patrimony.

THE ABOMINA CENTILES

9" When THOU Jart_come into the land which Jthe LORD thy God giveth land which Jthe Lord thy God giveth rantly, whom he hated not in time thee, thou shalt not learn to do after past; 5 as when a man goeth into the

the ABOMINATIONS of *those *nathe ABOMINATIONS Of Allose The tions. 10 There that maketh his son Lev 19 31 among you any one that maketh his son or his daughter to pass_through the fire. or that_useth DIVINATION, or an observer_of_times, or an enchanter, or a witch, 11 or a charmer, or a wizard, or a with familiar spirits, or a wizard, or a spectrum or a spectrum of the seed th witch, 11 or a charmer, or a consulter. things are an abomination unto Jthe LORD and because of *these *abominations Jthe LORD thy "God +doth_drive THEM out from before thee. 18 Thou **Shalt be perfect with **Jthe Lond thy **God. 14 For *these **nations, which THOU shalt possess, *hearkened unto observers of times, and unto diviners but as for THEE, Jthe LORD thy God hath not suffered thee so to do.

That h not suffered thee so to do.

10 "The Lord thy "God will RAISE.
UP unto thee a PROPHET from the midst of thee, of thy brethren, like unto me; unto him ye 'shall hearken; 18 actording to all that thou desiredst of cording to all that thou desiredst of the state of the stat me; unto him ye shall hearken; 18 according to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, '-Let me not hear again *the voice of the Lord my "God, neither blet_me_see *this *great fire any more, that I blie not.

17 "And Jthe LORD *said unto me, 'They have well spoken that which they have spoken 18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall-speak unto them sall that I shall command him. 19 And it .shall_come_to_pass, that whosoever will not hearken unto my words which he shall-speak in my name, I will-require st of him '

20 "But the PROPHET, which shall-PRESUME to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even *that *prophet ·shall_die.

21 "And if thou bay in thine heart, "How shall we know "the word which

Jthe Lord hath not spoken?' 22 When

a *PROPHET 'SPEAKETH in the name of Jthe LORD, if the thing follow not, nor |come_to_pass, THAT is the thing which Jthe LORD hath not spoken, but the prophet hath_spoken it presumptuously: thou be afraid of

19 "WHEN the LORD try hath cut off the nations, whose "WHEN Jthe LORD thy God rland Jthe LORD in, and thou succeedest them, and dwenton in their cities, and in their houses, in their cities, and in their houses, 2 thou shalt separate THREE CITIES 2 thouse 3 thou shalt separate THREE CITIES 2 thou shalt Jthe LORD thy God driveth thee to possess it. Thou shalt prepare thee a way, and divide the b-coasts of thy land, which Ithe LORD thy God giveth_ thee_to_inherit, into_three_parts, that

every slayer may flee thither.

4" And this is the case of the SLAYER, which shall-flee thither, that he may live Whose killeth his neighbour igno-

9 See John 5 24,37—47, 12 44—50 Heb 1 1,2, 11 1—4, 111

THE FALSE PROPHET 20 Ch 13 1-

Tus Trer

CITIES OF Rrive OF Jehovah thy Elohim, thy Trune God

b border

THE MAN-SLAYER -7 II NUM.35 15-34.

151

DEUTERONOMY XIX. 6. DEUTERONOMY XX. 17.				
B.C. 1461.	wood with his neighbour to hew wood,	OO "WHEN thou brosst-out to		
i iron.	and his hand fetcheth a.stroke with the	*BATTLE against thine ene-	GOING TO BATTLE.	
w. wood.	axe to cut.down the tree, and the 'head slippeth from the whelve, and lighteth.	mies, and seest horses, and chariots, and a people more than thou, be not		
	upon his eneighbour, that he die; HE	afraid of them: for the Lord thy God	J Jehovah	
k. kinsman.	shall flee unto one of *those *cities, and live: 6 lest the k avenger of the blood	is with thee, which brought thee up out of the land of Egypt.		
avenger Heb goël.	pursue the slayer, while his heart is_	2" And it shall be, when ye sare.		
s. Heb smite	hot, and overtake him, because the way is long, and islay him, whereas he was	come_nigh unto the battle, that the priest shall_approach and speak unto		
him in soul.	not worthy of death, inasmuch as HE	the people, 3 and shall say unto them,	3 See lan 35	
	hated him not in time past. 7 Where- fore # -command thee, saying, Thou	'. Hear, O Israel, YE approach this day unto *battle against your enemies. -	,,,	
	bhalt_separate three cities for thee.	not your hearts b faint, Ffear not, and Ido	b be_tender.	
THREE MORE CITIES 8-10 & Num.	8"And if Jthe LORD thy God ten- large thy brooast, as he hath-sworn	not mtremble, neither be-ye-terrified because of them; 4 for Jthe Lord your	m make- haute	
Сітігя 8—10 Ш N. м. 35 14, 15 Јовн 20 7,	unto thy fathers, and give thee all the	•God 18 "he that goeth with you, to		
	land which he promised to give unto thy fathers; 9 if thou balt_keep fall	fight for you against your enemies, to save you.		
b. border. a according as, casher.	"these "commandments to do them,	5 "And the OFFICERS shall SPEAK	PROCLAMA-	
a. all the days	which I -command thee this day, to love the Lord thy -God, and to walk -ever	unto the people, saying, 'What iman 18 there that hath built a new house, and	1 Heb 1sh	
, .	in his ways; then shalt_thou_add	hath not dedicated it? let_him_go and		
	THREE CITIES MORE for thee, be- side *these *three: 10 that innocent	return to his house, lest he 'die in the battle, and another 'man 'dedicate it.		
	blood be not shed in thy land, which	6 And what i man is he that hath planted		
	Jthe LORD thy God giveth thee for an inheritance, and so blood be upon	a vineyard, and hath not yet meaten of it? Flet him also go and return unto his	m madeata common See Lev 19	
	thee.	house, lest he bdie in the battle, and another man beat of it. 7 And what	23—25	
THE MURDERER	11"But if !any_man -HATE his neighbour, and .lie_in_wait for him, and	another iman wheat of it. 7 And what ixman is there that hath_betrothed a		
11-13 # Ex 21 12-14 Num 35 16 Prov 28 17	rise_up against him, and semite him	wife, and hath not taken her? Flet_him_		
	mortally that he die, and fleeth into one of these cities. 12 then the elders	go and return unto his house, lest he rdie in the battle, and another man		
1 Kin 1 50— 53, 2 19—25, and 28—35,	of his city shall send and fetch HIM	take her.' 8 And the officers shall.	8 Jud 7 3	
36-46 i. Heb ish s Heb smite	thence, and deliver HIM into the hand	speak further unto the people, and they shall say, 'What ixman is there that is		
s Heb smite him sa soul.	of the avenger of *blood, that he may die. 13 Thine eye *shall not pity him, but	*fearful and fainthearted? *let.him_go		
	thou shalt_put_away the guilt of sinno-	and return unto his house, lest his		
	cent blood from Israel, that it may_go_well with thee.	brethren's heart m-faint as well as his heart.' 9 And it shall be, when the	m melt	
LANDMARKS 11 Prov. 22,	14 "Thou shalt not remove thy neighbour's LANDMARK, which they.	officers have made an end of speaking		
28.	of_old_time have set in thine inheritance,	unto the people, that they shall make captains of the armies "to lead the	u at the head	
	which thou shalt_inherit in the land	people.	of	
	that Jthe Lord thy God giveth thee to possess it.	10 "When thou comest_nigh unto a city to fight against it, then PRO-	MAKING PEACE	
WITHTERES	15 "ONE WITNESS + shall not rise_up	CLAIM PEACE unto it. 11 And it		
15 Num 35 30 Ch 17 6 Matt 18 16 2 Cor.	against a iman for any iniquity, or for any sin, in any sin that he isinneth: at	shall be, if it make thee answer of peace, and open unto thee, then it		
	the mouth of two witnesses, or at the mouth of three witnesses, 'shall the	shall be, that all the people that is		
1 18h.	mouth of three witnesses, shall the matter be established.	found therein 'shall_be tributaries unto thee, and they shall_serve thee.		
FALSE	16 "If a FALSE WITNESS Frise.	thee, and they shall serve thee. 12 "And if it will make no peace	MAKING WAR	
WITNESSES. v violent, i ish	up against any man to testify against him that which is a wrong; 17 then both	with thee, but will_make WAR against thee, then thou shalt_besiege it 13 and		
a apostacy w <i>Heb</i> anah-	the men, between whom the contro-	when I the LORD thy God hath delivered		
sium,	versy is, shall stand before Jthe LORD, before the priests and the judges, which	it into thine hands, thou shalt-smite revery male thereof with the edge of the		
	shall_be in *those *days; 18 and the	sword: 14 but the women, and the		
	judges shall make diligent inquisition. and, behold, if the witness be a false	little_ones, and the cattle, and all that is in the city, even all the spoil thereof,	,	
	witness, and hath testified falsely against.	bhalt_thou_take unto thyself; and thou		
a. according	his brother; 19 then shall-ye do unto him, as he had thought to have done	shalt_eat *the spoil of thine enemies. which Jthe Lord thy "God hath_given	1	
as.	unto his brother: so shalt thou put the	thee.		
	evil away from among you. 20 "And zthose which remain shall.	15 "Thus ishalt_thou_do unto all the cities which are very far_off from thee,	THE CANAAN-	
	hear, and *fear, and shall_henceforth	which are not of the cities of *these		
21 17-01 00	commit no more any such sevil among you. 21 And thine eye shall not pity,	*nations. 16 But of the CITIES of *THESE **PEOPLE, which the LORD		
21 Ex 21 22- 24. Matt. 5.	but slife shall go for slife, eye for eye,	thy God doth give thee for an inherit-		
s. Heb soul	tooth for tooth, hand for hand, foot for	ance, thou 'shalt_save alive nothing that_ breatheth: 17 but thou *shalt_utterly		
		DESTROY them; namely, the Hittites,		
152		,	1	

B.C 1451.

according as Jehovah thy Elohim.

and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Je-busites; *as Jthe Lord thy *God hath commanded thee. 18 that they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against Jthe

FRUIT TREES m many days

a Adam's

t Heb to go from before thee.

Lord your God.

19 "When thou bhalt besiege a city ma long time, in making war against it to take it, thou bahalt not destroy the TREES thereof by forcing an axe against them: for thou mayest eat of them, and thou 'shalt not cut THEM down (for the tree of the field is a man's life) to employ them in the siege 20 only the trees which thou knowest that they be not trees for meat, thou shalt_destroy and cut THEM down; and thou shalt build bulwarks against the city +that_maketh war with thee, until it be subdued.

"If one be-FOUND SLAIN in

Tur Max FOUND SIAIN
J Jehovah thy
Elohim f fullen

p ploughed

m mouth

6 Matt 27 24

21 "If one berouse such the land which the Lord thy "God giveth thee to possess it, 'lying in the field, and it be not known who hath-slain him: 2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain . 3 and it shall be, that the city which is *next unto the slain man, even the elders of *that *city *shall_take an HEIFER. which hath not been wrought with, and which hath not drawn in the yoke, and the elders of *that *city *shall-bring_down *the heifer unto a rough valley, which his neither Peared nor sown, and shall strike off the heifer's 5 and the neck there in the valley priests the sons of Levi *shall_come_near, for them the Lord thy *God "hath_chosen to minister unto him, and to bless in the name of Jthe LORD, and by their m word hahall every controversy and every stroke be tried: 6 and all the clders of *that *city, that are *-next unto the slain man, bahall wash their bands over the heifer "that is beheaded in the valley. 7 and they shall-answer and 'Our hands have not shed *this blood, neither have our eyes seen it Notiond, neither 'have our eyes seen il'
S'Be.Pmerciful, O'JLORD, unto thy
people Israel, whom thou 'hast.redeemed, and 'lay not innocent blood
iunto thy people of Israel's charge.'
And the blood shall.be.forgiven them 9 So Ishalt_thou_put_away the guilt of innocent *blood from among you, when thou behalt do that which is right in the

p propitious

in the midst

THE FAIR

At the midst d dress, or, make

10 "When thou 'goest forth to war against thine enemies, and Ithe Lord thy •God ·hath_delivered them into thine hands, and thou 'hast taken them captive, 'l' and seest among the CAPTIVES a beautiful woman, and hast a. desire unto her, that thou wouldest-have her to thy wife; 12 then thou-shalt bring her home to athine house: and she shall-shave her shead, and d-pare her mails; 13 and she shall put the raiment of her captivity from off

sight of Jthe Lord

and bewail her father and her mother a full month: and after that thou shalt_go_in unto her, and be her husband, and she shall-be thy wife. 14 And it shall be, if thou have no delight in her, then thou .shalt_let_her_go whither she will; but thou *shalt_not_sell her hat_all for smoney, thou halt not make_ s Heb silver merchandise of her, because thou hast. humbled her.

15 "If a iman have TWO WIVES. *one beloved, and *another hated, and they have born him children, both the beloved and the hated; and if the FIRSTBORN son be hers that was 16 then it shall be, when he hated maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn: 17 but he 'shall-acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath for HE is the beginning of his strength; the right of the firstborn es his.

18 "If a 1 man have a 4stubborn and REBELLIOUS SON, which will not tobey the voice of his father, or the voice of his mother, and that, when they *have_chastened HIM, *will not hearken 19 then shall his father unto them and his mother lay-hold on him, and bring HIM out unto the elders of his city, and unto the gate of his place, 20 and they shall say unto the elders of his city, 'This our son is astubborn and rebellious, he_will_not tobey our voice. he is a eglutton, and a edrunkard.

21 "And all the men of his city me Heb anah shall_stone him with *stones, that he die so shalt_thou_put *evil away from among you, and all Israel bhall hear, and *fear.

"And if a man have committed a sin worthy of death, and he be-to-be-put_to-death, and thou HANG HIM on a 23 his body 'shall not remain 23 Josh 8 29.
12 his pody 'shall not remain 24 Josh 8 29.
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18 his pody 'shall not all_night upon the tree, but thou oshalt_ in_any_wise bury him *that *day, (for he_that_is_hanged as 'accursed of *God:) that thy geland be not defiled, which Jthe Lord thy God giveth thee for an g ground. inheritance.

22 "THOU behalt not see thy brother's OX or his SHEEP GO. ASTRAY, and hide thyself from them thou eshalt_in_any_case bringthem again unto thy brother.

2"And if thy brother be not night unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it .shall_be with thee until thy brother *seek_after ir, and thou shalt_restore it to him again. * In like_ manner +shalt_thou_do with his ass; and so 'shalt_thou_do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

4" Thou shalt not see thy brother's rass or his ox +fall_down by the way, her, and shall-remain in thine house, and shide thyself from them: thou

B.C. 1451.

THE TWO WIVES Heb 1sh.

THE REBELLIOUS

HANGING

B.C. 1451.

CLOTHING a strong_man.

Jehovah thy Elohim HUMANITY 6 Lev 22 28

*shalt_surely +HELP him to_lift_them_

up_again. WOMAN 'shall not wear that_which_pertaineth unto a *man, neither shall a *MAN put_on a woman's garment: for all -that do so are abomination unto Jthe LORD thy "God.

6" If a BIRD'S NEST behance to. be before thee in the way in any tree, or on the ground, whether they be young-ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou balt not take the dam with the young: 7 but thou *shalt_in_any_wise | let the dam go. and take the young to thee; that it may be well with thee, and that thou mayest_prolong thy days.

8 "When thou buildest a new house,

RATTLEMENTS

then thou shalt make a BATTLE-MENT for thy roof, that thou bring not "blood upon thine house, if any man fall

DIVERS SEEDS 19 f fulness

s set_spart,

PLOWING 10 Sre 2 Cor 6 14—16

THE LINKEY-WOOLSPY GARMENT

FRINGES
12 Num 15
38-40
Matt 23 5 wings, Heb

TOKENS OF

from thence 9 "Thou shalt not sow thy vineyard

with DIVERS SEEDS . lest the firuit of thy seed which thou hast sown, and the fruit of thy vineyard, be. defiled.

10 "Thou balt not PLOW with an ox and an ass together.

11 "Thou ishalt not wear a garment. of divers sorts, as of WOOLLEN and LINEN together.

12 " Thou shalt make thee FRINGES upon the four wquarters of thy vesture, wherewith thou coverest thuself.

13 "If any iman take a wife, and go. in unto her, and hate her, 14 and give occasions of speech against her, and ·bring_up an evil name upon her, and say, 'I took *this *woman, and when I came to her, I found her not a maid 15 then shall the father of the damsel, and her mother, take and bring_forth the tokens of the damsel's VIRGINITY unto the elders of the city in the gate 16 and the damsel's father -shall-say unto the elders, 'I gave my daughter unto this iman to wife, and he thateth her; 17 and, lo, HE hath given occasions of speech against her, esaying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity.' And they shall spread the cloth before the elders of the city.

18 "And the elders of "that "city -shall_take -that | man and -chastise HIM; 19 and they shall amerce HIM in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel. and she 'shall-be his wife; he may not put her away all his

days.
20 "But if *this *thing be true, and the tokens of virginity be not found for the damsel: 21 then they shall-bring. out the damsel to the edoor of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israël, to play_the_whore in her father's house: so shalt_thou_put revil away from among you.

22 "If a iman be found lying with a WOMAN MARRIED to an husband, then they shall both of them die, both the iman "that lay with the woman, and the woman: so shalt_thou_put_away *evil from Israel.

23 " If a damsel that is a VIRGIN be betrothed unto an husband, and a iman ·find her in the city, and ·lie with her; 24 then ye shall bring them both out unto the gate of that city, and ye *shall_stone THEM with *stones that they ·die: -the damsel, because she cried not, being in the city; and the iman, because he hath humbled his neighbour's wife · so thou ·shalt_put_away *evil from

among you.

23 "But if a 1 man find a BE-TROTHED DAMSEL in the field, and the man force her, and lie with her: then the man only that lay with her shall die: 26 but unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death for as a accordingwhen a iman iriseth against his neighbour, and slayeth him, even so as this matter: 27 for he found her in the field, and the betrothed *damsel cried, and there was none to save her

28 "If a man find a damsel that is a Or a Vincin VIRGIN, which dis not betrothed, and 'lay hold on her, and 'lie with her, and they 'be found; 29 then the 'man *that lay with her 'shall give unto the dam sel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he 'may not put_her_

away all his days.
30 " A i man | shall not take his

father's -wife, nor -discover his father's

"HE that is wounded in the stones, or hath his privy member cut.off, shall NOT ENTER into the CONGREGATION of the LORD. 2 A bastard 'shall not enter into the a congregation of Jthe Lord; even to his tenth generation ishall he not enter into the a congregation of Jthe LORD.

3 "An Ammonite or Moabite | shall 3 Neh 13 1, not enter into the a congregation of Jthe LORD; even to their tenth generation shall they not enter into the a congregation of the Lord for ever 4 because 29 Num they met you not with bread and with water in the way, when ye came_forth out of Egypt, and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. 5 Nevertheless Jthe LORD thy God would not hearken unto Balaam; but Jthe LORD thy *God *turned *the curse into a blessing unto thee, because Jthe LORD thy "God loved thee. 6 Thou shalt not seek their peace nor their

prosperity all thy days for ever.

7 "Thou shalt not abhor an EDOM-EDONITES AND EUTPHANS. ITE; for HE is thy brother thou shalt not abhor an EGYPTIAN; because thou wast a stranger in his land. 8 The schildren that tare begotten of them seems shall-enter into the acongregation of a assembly of Jehovah. Jthe LORD in their third generation.

B C. 1451. ADULTERY.

FORNICATION

SEDUCTION

INCEST

THE

assembly of Jehovah

22 5,6

Jehovah, the Everlasting One, thy Triums God

w. Heb anah-

e entrance

b or bathe

PIBITS

s squttest_

ABOMINA-TIONS

s sodomitess

Usury

s silver

against thine enemies, then keep thee WARFARE from every wicked thing. 10 "If there be among you anyman, that is NOT CLEAN by reason. DEFLIEMENT THE CAMP

of uncleanness that_chanceth_him by_ night, then shall he go abroad out of the camp, he shall not come within the camp: 11 but it shall be, when evening cometh_on, he ball_b wash himself with water, and when the sun sis_down, he shall come into the camp again.

12 "Thou 'shalt have a place also without the camp, whither thou shalt go.forth abroad. 13 and thou 'shalt have a paddle upon thy weapon; and it shall be, when thou swilt ease tuyself abroad, thou shalt_dig therewith, and shalt_turn_back and cover *that which_ 14 Lev 26 12 14 for Jthe LORD cometh_from thee thy "God -walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy CAMP be HOLY that he that he see no nunclean thing in thee, and

n nakedness turn_away from thee. 15 "Thou behalt not deliver unto his THE LECAPED master the SERVANT which his ES-CAPED from his master unto thee . 16 he 'shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best thou shalt not oppress him

17 "There | shall be no | WHORE of the daughters of Israel, nor a sodomite of the sons of Israel. 18 " Thou 'shalt not bring the hire of

a whore, or the price of a dog, into the house of Jthe LORD thy "God for any vow for even both these are abomination unto Jthe Lord thy God.

19 "Thou shalt not lend_upon_ USURY to thy brother, usury of *money, usury of victuals, usury of any thing that Fis_lent_upon_usury a *stranger thou bmayest_lend_upon_ usury, but unto thy brother thou +shalt that Jthe Lord not lend_upon_usury thy "God | may bless thee in all -that. thou_settest thine hand to in the land whither THOU -goest to possess it.

21 "When thou |shalt_vow a VOW Vows 21 Num 30 2. Eccl 5 4, 5 unto Jthe Lord thy God, thou shalt not slack to pay it for Jthe Lord thy "God "will-surely |require it of thee. and it would be sin in thee. 22 But if thou shalt_forbear to vow, it shall_be no sin in thee. 23 1That_which_is_gone_out of thy lips thou 'shalt_keep and perform; even a freewill offering, according as thou hast vowed unto the Lord thy God, which thou hast promised with

thy mouth.

24 "When thou comest into thy neighbour's VINEYARD, then thou VINEYARDS CORN PIEIDS mayest_eat grapes thy fill at thine_own pleasure; but thou ishalt not put any

in thy vessel.

25 "When thou comest into the STANDING-CORN of thy neighbour, then thou mayest pluck the ears with thine hand; but thou ishalt not move a sickle unto thy neighbour's standing. corn.

"WHEN a | man | hath_taken a wife, and married her, and it come_to_pass that she find no favour in his eyes, because he hath found some muncleanness in her: then det.him. write her a BILL OF DIVORCE-MENT, and give it in her hand, and send her out_of his house. 2 And when she is departed out of his house, she ·may go and ·be another iman's wife.

3 And if the latter shusband ·hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter *husband bdie, which took her to be his wife; 4 her *former husband, which 4 See Jer 3 1 sent_her_away, may not take her again to be his wife, after that she "is_defiled; for THAT is abomination before Jthe LORD and thou 'shalt not cause "the land to-sin, which Jthe LORD thy "God giveth thee for an inheritance. "When a iman bhath taken a NEW

WIFE, he 'shall not go out to war, neither 'shall-he-be-charged with any business but he 'shall-be free at home one year, and shall-cheer-up his wife which he hath-taken.

6" No man shall take the nether or the upper millstone to PLEDGE. for HE +taketh a man's *life to_pledge.

7" If a 'man be found STEALING any of his brethren of the children of Israel, and maketh-merchandise of him, or selleth him; then *that *thief *shall_ die, and thou shalt_put revil away from among you.

8 " Take heed in the plague of *LE-PROSY, that thou cobserve diligently, and odo according to all that the priests the Levites shall-teach You aas I commanded them, so ye 'shall observe to odo.

9" Remember -what Jthe LORD thy 9 Num 12 10 •God did unto Miriam by the way, after

othat_ye_were_come_forth out_of Egypt. ther any thing, thou shalt not go into a neighbour his house to fetch his PLEDGE 11 Thou ishalt_stand abroad, and the iman to whom THOU +dost_lend shall_ bring_out "the pledge abroad unto thee. 12 And if the man be poor, thou 'shalt 13 ein any 13 Ex 22 26. not sleep with his spledge case thou 'shalt_deliver him the pledge again when the sun ogoeth down, that he may sleep in his own raiment, and bless thee and it shall be righteousness unto thee before Jthe LORD thy •God.

14 "Thou ishalt not oppress an HIRED SERVANT that is poor and needy, whether he be of thy brethren, or of thy strangers that are in the land within thy gates. 15 at his day thou shalt_give him his hire, neither shall the sun go down upon it, for HE is poor, and all setteth his cheart upon it . lest ah HE lifteth he cry against thee unto the LORD, and it be sin unto thee.

and it be sin unto thee.

16 "The FATHERS 'shall not be put to death for the "children, neither 'shall the 'CHILDREN' be put to death for the fathers 'every man 'shall be put 'shall be to_death for his_own sin.

B.C. 1451. DIVORCE 1 Matt 5 31, 19 7 Mark 10 4 m matter of

Jehovah g Jehovah

THE NEW WIFE Ch 20 7

Heb soul MAN-STEATING Ex 21 16 Heb a soul

I FPROST

See Lev 17 32 1 Cor 10 6, 11

PIPPOPE

his soul unto

2 hm 14 6

25 Matt 12 1

155

Deuteronomy XXIV. 17.

DEUTERONOMY XXVI. 7.

B C 1451 JUSTICE.

17 "Thou shalt not pervert the JUDGMENT of the stranger, nor of the fatherless; nor take a widow's rai-ment to-pledge: 18 but thou shalt. remember that thou wast a bondman in Egypt, and Jthe LORD thy "God tredeemed thee thence: therefore # -command thee to do "this "thing.

GLEANING.

19 "When thou cuttest down thine HARVEST in thy field, and hast forgot a sheaf in the field, thou 'shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that Jthe LORD thy God may-bless thee in all the work of thine hands.

20 "When thou beatest thine OLIVE_ TREE, thou shalt not go over the boughs again it shall be for the stranger, for the fatherless, and for the

wohiw

21 "When thou gatherest the grapes. of thy VINEYARD, thou shalt NOT GLEAN it afterward: it |shall_be for the stranger, for the fatherless, and for the widow. 23 And thou -shalt-remember that thou wast a bondman in the land of Egypt therefore I -command thee to do *this *thing.

Scot RGING 1 See Prov 17 æ Heb anah-

"IF there_be a controversy 25between men, and they come unto judgment, that the judges may-judge them; then they shall. justify the righteous, and condemn the wicked.

2 " And it shall be, if the wicked man be worthy to be beaten, that the judge shall_cause_him_to_lie_down, and to be_ beaten before his face, according to his fault, by a certain_number. 3 FORTY STRIPES he may give him, and not exceed lest, if he should exceed, and beat him above these with many stripes, then thy brother should_seem_vile unto thee.

THE THRESH ING Ox 4 HI Con 9 9,

4"Thou balt NOT MUZZLE the OX when he etreadeth out the corn.

THE HUSBAND'S BROTHER 5 Gen 38 8 Matt 22 24 See Ruth 11 III IV

5 "If brethren bdwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto .a stranger · her husband's. brother 'shall_go_in unto her, and 'take her to him to wife, and perform the DUTY OF AN HUSBAND'S BRO THER unto her. 6 And it shall be, that the firstborn which she beareth shall-succeed in the name of his brother which is "dead, that his name be not put_out of Israel.

1 Heb 1sh

7 " And if the | man | like not to take "And if the man "like not to take his brother's wife, then 'let his brother's wife go.up to the gate unto the elders, and "say, 'My husband's brother irefuseth to raise up unto his brother a name in Israël, he "will not perform. the duty of my husband's brother.' 8 Then the elders of his city shall-call him, and speak unto him: and if he stand to it, and say, 'I llike not to take her;' 9 then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall-

answer and say, 'So shall it be done unto that 'man that 'will not build up his brother's house.' ¹⁰ And his name shall_be_called in Israel, 'The house of him_that_hath his shoe loosed.'

11 "When "men FSTRIVE together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets.

12 then thou shalt cut off her shand, thine eye shall not pity her.

13 "Thou shalt not have in thy bag

DIVERS WEIGHTS, a great and a small. 14 Thou shalt not have in thine house divers measures, a great and a small. ¹⁵ But thou 'shalt have a perfect and just weight, a perfect and just measure 'shalt thou have: that thy days |may_be_lengthened oin the # land which Jthe LORD thy God giveth thee 16 For all that do such things, and all that do unrighteously, are an abomination unto the Lord thy God.

17 " · Remember · what AMALEK did unto thee by the way, when ye *were come forth out of Egypt; 18 how he met thee by the way, and *smote the hindmost of thee, even all that were *feeble behind thee, when THOU wast faint and weary; and he feared not

19 "Therefore it shall be, when Jthe LORD thy "God hath-given thee rest from all thine enemies round_about, in the land which Jthe LORD thy God *giveth thee for an inheritance to possess it, that thou *shall_blot_out *the remembrance of Amalek from under -heaven; thou ishalt not forget at.

26 "AND it shall be, when thou art come in unto the land which Jthe LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein; 2 that thou shalt. take of the FIRST of all the FRUIT of the searth, which thou 'shalt_bring of thy land that Jthe Loap thy God
-giveth thee, and shalt put it in a
*BASKET, and shalt go unto the place which Jthe Lord thy God shall choose c cause to-

to c place his name there.
3" And thou shalt go unto the priest that shall be in *those *days, and say unto him, 'I 'profess this day unto 'the Lord thy *God, that I 'am come unto the country which the Lord sware unto our fathers for to give us. 4 And the priest shall take the basket out of thine hand, and set_it_down before the

altar of Jthe LORD thy "God.

5 "And thou SHALT SPEAK and say before Jthe LORD thy God, 'A Syrian -ready_to_perish was my father, and he *went_down into Egypt, and *sojourned there with a few, and *became there a nation, great, mighty, and populous: ⁶ and the Egyptians wevil entreated us, and ⁴ afflicted us, and ⁴ laid upon us hard bondage ⁷ and when we cried unto Jthe LORD *God of our fathers, Jthe Lord *heard our voice, and *looked.on our *affliction,

INDFCFNCY m Heb anah-

Just Weights

o on the ground, *Heb* adahmah

Jehovah the Triune God AVALES

18 Ex 17 8-

God, Flohum, plural Jehovah thy Elohum Jehovah, senovan, singular, He that is, and that was, and that is to come, Elohim, plural

FIRSTI RUITS Jehovah thy Elohim, thy Triune God 2 Ch xii

g ground

DRUTERONOMY XXVI. 8.

and our clabour, and our coppression: of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: ⁹ and he *hath_brought us into *this *place, and *hath_given us *this *land, even a land *that floweth with milk and honey. 10 And now, behold, I have brought the firstfruits of the sland, which thou, O JLORD, hast

g ground, Heb adah-mah given me.

And thou .shalt set it before Jthe LORD thy "God, and 'WORSHIP before Jthe LORD thy "God. 11 and thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, THOU, and the Levite, and

THIRD YEAR 12 Ch 14 28.

the stranger that is among you.

12 "When thou bhast made an end of tithing all the tithes of thine increase the THIRD YEAR, which is the year of *tithing, and ·hast_given st unto the Levite, the Stranger, the Fatherless and the Widow, that they may eat within thy gates, and be filled, 13 then thou SHALT-SAY before the Long thy God, 1 have brought away the hallowed_things out_of mine *house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou 'hast.commanded me. 1 'have not transgressed thy commandments, neither have. I forgotten them. 14 I have not eatenthereof in my mourning, neither have. Ltaken_away ought thereof for any unclean use, nor igiven ought thereof for the dead: but I have hearkened to the voice of Jthe Lord my "God, and havedone according to all that thou hast commanded me. 13 ·Look.down from thy holy habitation, from wheaven, and bless thy speople sisrael, and the kland which thou shat-given us, as thou swarest unto our fathers, a land that_floweth with_milk and honey.'

16 " "This "day Jthe LORD thy "God

+hath_commanded thee to do *these

*statutes and *judgments thou *shalt therefore keep and *do THEM with all

thine heart, and with all thy soul ¹⁷ Thou hast_AVOUCHED - the LORD

this day to be thy God, and to walk in his ways, and to keep his statutes,

and his commandments, and his judg-

that thou shouldest keep all his com-

mandments; 19 and to make thee high above all *nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto Jthe LORD thy God, as he hath

ments, and to hearken unto his voice THEE this day to be his peculiar people, as he hath promised thee, and

g ground u according Avorenise

J Jehovah God, Elohim, plural

a according 19 Lx 19 6 Ch 7 6, 28 9 1 Pet 2

27 AND Moses with the elders of Israel *commanded other -necessary IN THE LAND THE LAW WRITIEN 1-3 See Josh 8 30-35

spoken.'

Israel *commanded *the -people, saying, ". Keep rall the com-mandments which I command you this day.

DEUTERONOMY XXVII. 20.

2 "And it shall be on the day when

that thou shalt set thee up GREAT STONES, and plaister THEM with plaister: 3 and thou shalt WRITE upon them "all the words of "this "law. when thou art_passed_over, that thou mayest_go_in unto the land which the

Lord thy God giveth thee, a land that floweth with milk and honey; as Ithe LORD God of thy fathers hath

promised thee.

4 "Therefore it shall be when ye begone over \$Jordan, that ye shall set up these \$TONES, which \$I command \$Nou this day, in MOUNT EBAL, and thou shalt plaister THEM with

plaister.

5" And there shalt thou build an 5 Ex 20 25 ALTAR unto Jthe LORD thy God, an altar of stones thou balt not lift up any iron tool upon them. 6 Thou ishalt. any iron tool upon them. I nou suate-build the altar of the LORD thy God of whole stones and thou shalt offer a burnt offerings thereon unto the Lord thy God 7 and thou shalt.

softer peace.offerings, and shalt.eat
there, and rejoice before Jthe Lord
searches. thy "God. 8 And thou shalt write upon the stones sall the words of sthis slaw very plainly.

⁹ And Moses and the priests the THE CHARGE Levites *spake unto all Israel, *saying, "·TAKE-HEED, and ·hearken, O Israël, *this *day thou ·lart-become the people of Jthe LORD thy God. 10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his estatutes, which H -command thee this day "

11 And Moses *charged *the people the same *day, *saying, 12 "These BLESS the people, when ye are come_ over Jordan, Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin ¹³ and these ball-stand upon mount EBAL faTO CURSE, f for the curs Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 "And the Levites shall-speak, and THE CLERGE SAY unto all the men of Israel with a Hoto ish

loud voice. 15 'CURSED be the 1 man that Imaketh any graven or molten_mage, an abomination unto Jthe LORD, the work of the hands of the craftsman, and putteth it in a *secret place.' And all the people *shall_answer and *say, Amen.

16 'Cursed be he_that_setteth_light_by his father or his mother.' And all the people shall say, 'Amen.'

17 'Cursed be he that removeth his possible and the control of the control

neighbour's landmark.' And all the people 'shall-say, 'Amen.

18 'Cursed be he-that-maketh the blind

to wander out of the way. And all the people shall say, 'Amen.'

19 'Cursed be he. that perverteth the judgment of the stranger, fatherless, and widow.' And all the people shall say, 'Amen'
20 'Cursed be he that licth with his

ve shall-pass-over 'Jordan unto the land which Jthe LORD thy "God giveth thee,

according as Jehovah Elohim.

ehovah the

Triune God

Fbal, Heap

GERIZIM AND EBAT 12 (h 11 29, g Gerizim,

DEUTERONOMY XXVII. 21.

DEUTERONOMY XXVIII. 29.

father's wife; because he uncovereth his father's skirt.' And all the people shall-say, 'Amen.'

21 'Cursed be he_that_lieth with any_ manner of beast.' And all the people shall-say, 'Amen.'

22 'Cursed be he_that_lieth with his sister, the daughter of his father, or the daughter of his mother.' And all the people shall say, 'Amen.'

mother in law. And all the people shallsay, Amen.

24 'Cursed be he_that_smiteth his neighbour secretly.' And all the peo-ple shall say, 'Amen.'

25 'Cursed be he that taketh reward

And all the to slay an innocent person.'

people shall say, 'Ameu.' not all "the words of "this "law to do them.' And all the people shall-say, 'Amen.'

BLESSINGS ON OBEDIENCE

26 Gar 5 10

28 "AND it shall_come_to_pass, if thou shall_hearken diligently Jehovah thy Triune God unto the voice of the LORD thy God, to observe and to do all his commandments which # -command thee this day, that Jthe LORD thy God will set thee on-high above all nations of the earth 2 and all *these *BLESSINGS .shall come on thee, and overtake thee, if

thou shalt hearken unto the voice of Jthe Lord thy God.
3 "Blessed shalt THOU be in the city, and blessed shalt THOU be in the field.

4"Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy

sheep 5"Blessed shall be thy basket and thy

6 "Blessed shalt THOU be when thou comestin, and blessed shalt THOU be

when thou goest_out
7 "JThe LORD shall cause thine renemies "that rise_up against thee to be_ smitten before thy face: they shall come_out against thee one way, and flee before thee seven ways.

8 "JThe LORD shall command -the blessing upon thee in thy store-houses, and in all that thou settest thine hand unto; and he shall-bless thee in the land which Jthe LORD thy God giveth

thee

a according...

9"JThe LORD shall-establish thee an holy people unto himself, aas he shath. sworn unto thee, if thou shalt keep "the commandments of Jthe Lord thy God, and walk in his ways. ¹⁰ And all speople of the earth shall-see that thou art_called by the name of Jthe LORD; and they shall-be afraid of

t the name of Jehovah 118 called upon thee thee. 11 "And Jthe LORD shall make thee u g upon the

plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, "in the sland which Jthe Lord sware unto thy fathers healed. 28 JThe Lord shall mite thee to give thee. 12 JThe Lord shall open unto thee his good treasure, the tonishment of heart 29 and thou shall

-heaven to give the rain unto thy land in | B.C. 1451. his season, and to bless -all the work of thine hand: and thou -shelt-lend unto many nations, and THOU shalt not borrow. 13 And Jthe LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of Jthe LORD thy "God, which # -command thee this day, to observe and to do them: 14 and thou shalt not go. aside from any of the words which I +command THEE this day, to the right. hand, or to the left, to go after other gods to serve them.

15 " But it shall_come_to_pass, if thou wilt not hearken unto the voice of Jthe LORD thy "God, to observe to do rall his DISOBEDIENCE commandments and his statutes which I -command thee this day; that all *these *CURSES shall come upon thee, and overtake thee

16 "Cursed shalt THOU be in the city, and cursed shalt THOU be in the field.

17 " Cursed shall be thy basket and thy

18 " Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of

thy sheep.

19 ' Cursed shalt thou be when thou comest-in, and cursed shalt THOU be

when thou goest_out.

20 " JThe LORD shall send upon thee | Jehovah cursing, wexation, and wrebuke, in all that thou settest thine hand unto for to do, until thou be_destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. 21 J The LORD shall-make the pestilence cleave unto thee, until he have consumed THEE from off the gland, whither THOU goest g ground to possess it. 22 J The LORD shall-smite thee with a consumption, and with a *fever, and with an *inflammation, and with an extreme burning, and with the

*mildew; and they shall pursue thee until thou perish. 23 " And thy sheaven that is over thy head shall be brass, and the earth that ts under thee shall be iron. 24 Jthe LORD shall-make "the rain of thy land powder and dust from *-heaven shall.

sword, and with *blasting, and with

it_come_down upon thee, until thou be_ destroyed.

25 "The LORD shall cause thee to be smitten before thine enemies thou shalt_go_out one way against them, and flee seven ways before them . and .shalt. be removed into all the kingdoms of the earth. ²⁶ And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no-man shall_fray_them_away.

27 "J The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be-healed. 28 J The LORD shall-smite thee

CURSES THREATENED a Jehovah thy Elohim

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DEUTERONOMY XXVIII. 30.

grope at -noonday, as the blind gropeth in "darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled ever-more, and no man shall save thee.

30 "Thou shalt betroth a wife, and

another man shall_lie_with her. thou shalt_build an house, and thou shalt not dwell therein . thou shalt_plant a vineyard, and shalt not gather the grapes thereof. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof thine ass shall be violently_ taken away from before thy face, and shall not be restored to thee thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them
22 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long and there shall be no might in thine hand 38 The fruit of thy land, and all thy labours, shall a nation which thou knowest not est_up; and thou .shalt_be only oppressed and crushed alway 34 so that thou shalt be mad for the sight of thine eyes which thou shalt_see

35 "JThe LORD shall_smite thee in

the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head

36 "J The LORD shall-bring THEE, and thy king which thou shalt set over thee, unto a nation which neither THOU nor thy fathers have_known; and there -shalt_thou_serve other gods, wood and stone ⁸⁷ And thou -shalt_become an astonishment, a proverb, and a byword, among all *nations whither "the Lord shall-lead thee 38 "Thou shalt_carry much seed out

into the field, and shalt gather but little in; for the locust shall consume it 39 Thou shalt-plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them. 40 Thou shall have olive_trees throughout all thy b coasts, but thou shalt not anoint thyself with the oil; for thine olive shall-cast his fruit. 41 Thou shalt-beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity 42 All thy trees and fruit of thy land shall the locust consume. 43 The stranger that is within thee shall_get_up above thee very high, and THOU shalt come down very low 44 HE shall-lend to thee, and THOU shalt not lend to him he shall-be the head, and thou

shalt be the tail CURRIS UPON

45 "Moreover all *these *CURSES shall_come upon thee, and shall_pursue thee, and overtake thee, till thou bedestroyed; because thou hearkenedst not unto the voice of the LORD thy •God, to keep his commandments and his statutes which he commanded thee 46 and they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Jehovah thy Elohim, thy Triuns God 47 " Because thou servedst not "Ithe LORD thy "God with joyfulness, and with gladness of heart, for the abun- will sthe Lord bring upon thee, until

DEUTERONOMY XXVIII. 61.

dance of all things: 48 therefore 4shalt_! thou_serve thine renemies which Ithe LORD shall-send against thee, in hunger, and in thirst, and in nakedness, and in want of all things and he shall

put a yoke of iron upon thy neck, until he have destroyed THEE.

49 "JThe LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle blieth; a nation whose tongue thou shalt not understand; ⁵⁰ a nation of fierce countenance, which shall not regard the person of the old, nor shew-favour to the young. 51 and he shall eat the fruit of thy cattle, and the fruit of thy land. until thou be_destroyed: which also shall not leave thee either corn, "wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have. destroyed THEE

52 "And he shall-besiege thee in all

thy gates, until thy *high and *fenced walls come_down, wherein THOU trustedst, throughout all thy land and he shall-besiege thee in all thy gates throughout all thy land, which Jthe Lord thy God hath given thee. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which Jthe Lord thy *God hath_given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee 54 so that the 1 man 1 Heb 1sh that is tender among you, and very delicate, his eye shall-be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall-leave . 55 80 sons that he will not give to any of them of the flesh of his *children whom he shalleat because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates 56 The tender and *delicate_woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be. evil toward the husband of her bosom. and toward her son, and toward her daughter, 57 and toward her young.

enemy shall distress thee in thy gates

58 " If thou | WILT NOT OBSERVE DISOBLDIENCE. to do *all the words of *this *law that are_written in *this *book, that thou_ mayest fear this "glorious and fearful name, "THE LORD THY "GOD; "59 then Jihe Lord will make thy "PLAGUES WONDERFUL, and the

one that cometh out from between her

feet, and toward her *children which she shall-bear for she shall-eat them for want of all things secretly in the

siege and straitness, wherewith thine

plagues of thy seed, even great plagues, and of_long_continuance, and sore sicknesses, and of_long_continuance.

60 " Moreover he will-bring b upon b bring_back thee rall the diseases of Egypt, which thou wast a fraid of; and they shall cleave unto thee. 61 Also every sickness, and every plague, which is not written in the book of "this "law, them

PLRTURE THREATEN-INGS a according

Jehovah thy Elohim, thy Everlast-sig and Triune God

b horders

B C. 1451.

thou be_destroyed. 62 And ye -shall_be_ | left few in number, whereas ye were as the stars of -heaven for multitude; because thou wouldest not obey the voice of Jthe Lord thy God.

a according

63 "And it shall_come_to_pass, that as Jthe Lord rejoiced over you to do You good, and to multiply You; so Jthe LOED will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither THOU goest to possess it.

64 " And Jthe LORD shall-scatter thee among all "people, from the one end of the earth even unto the other; and gods. there thou shalt serve other gods, which neither THOU nor thy fathers have_known, even wood and stone. 65 And among *these *nations shalt_ thou find no ease, neither shall the sole of thy foot have_rest but Jthe LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind 66 and thy life shall hang_in_doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life ⁶⁷ in the morning thou shalt say, 'Would *God* it were even!' and at *even thou shalt say, 'Would God it_were_morning!' for the fear of thine heart wherewith thou shalt_fear, and for the sight of thine eves which thou shalt_see.

68 "And Jthe LORD shall-bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again. and there ye .shall_be_sold unto your enemies for bondmen and bondwomen, and no man -shall-buy you."

COLENANT Jehovah

n sons

Moses' ADDRESS

29 THESE are the words of the COVENANT, which Jthe LORD commanded Moses to make with the schildren of Israel IN the LAND OF MOAB, beside the covenant which he made with them in Horeb.

2 And MOSES *called unto ALL ISRAEL, and *SAID unto them, "YE have seen fall that Jthe LORD did before your eyes in the land of Egypt before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land, 3 the great *temptations which thine eyes *have_seen, the signs, and *those *great *miracles. * yet *the Lorn *hath not given you an heart to perceive, and eyes to see, and ears to hear, unto *this *day. 5 And I *have_led you forty years in the wilderness your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. ⁶ Ye -have not eaten bread, neither have_ye_drunk wine or strong_drink that ye | might know that I am I the Lord your "God.

Jehovah your Elohim your Treune God

SIHON AND

7 "And +when_ye_came unto *this *place, SIHON the king of Heshbon, and OG the king of *Bashan, *came_out against us unto battle, and we *smote them: 8 and we "took their "land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

*covenant, and 'do THEM, that ye |may | prosper in fall that ve do.

Prosper in "air that ye do.

10 "YE "stand this day all of your before "the Lord your "God; your captains of your tribes, your elders, and your officers, with all the men of larael, 11 your little.ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water: 12 that ethoushouldest enter into COVENANT with Jthe LORD thy God, and into his oath, which Jthe LORD thy God c-maketh c confirmeth with thee this day: 13 that he may establish THEE to day for a people unto himself, and that HE may be unto thee a God, as he hath said unto God, Elohim, thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to a according

Jacob. 14 "Neither with you only do F cmake *this *covenant and *this *coath, 15 but with him that Astandeth here with us this day before Jthe LORD our

away this day from Jthe LORD our "God, to go and serve "the gods of "these "nations; lest there should be among you a root -that_beareth gall and worm-wood; 19 and it come_to_pass, when he heareth "the words of "this "curse, that he bless himself in his heart, esaying, 'I shall have peace, though I walk in the imagination of mine heart, to add adrunkenness to atherst ' 20 Jthe LORD will not spare him, but then the anger of the Lord and his jealousy shall. smoke against *that i*man, and all the curses that are_written in *this *book shall-lie upon him, and Jthe LORD shall-blot out his name from under *heaven. 21 And Jthe LORD shall_separate him unto evil out_of all the tribes of Israel, according to all the curses of the covenant that -are-written in *this

book of the law 22 "So.that the generation *to.come of your *children that shall-rise_up after you, and the stranger that shall. come from a far land, shall say, when they see *the plagues of *that *land, and the sicknesses which Jthe LORD hath laid upon it; 23 and that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which Ithe LORD overthrew in his anger, and in his wrath · 24 even all *nations shall 24 1 hin 9 8, say, 'Wherefore hath the LORD done | thus unto *this *land ? what meaneth the heat of *this *great *anger ?

the half tribe of Manasseh.

**Then men *shall.say, 'BECAUSE they *Keep therefore *the words of *this they *have_FORSAKEN *the COVE-

COVENANT

WARNING

Acts 8 23

DEUTERONOMY XXIX, 26.

DEUTERONOMY XXXI. 7.

d divided

NANT of Jthe LORD "God of their | fathers, which he made with them when he brought THEM forth out_of the land of Egypt: 26 for they *went and *served other gods, and *worshipped them, gods whom they knew not, and whom he had not a given unto them:

27 and the anger of the LORD *was. kindled against *this *land, to bring upon it sall the curses that are written in *this *book . 28 and Jthe LORD *rooted them out of their land in anger, and in wrath, and in great indignation, and teast them into another land, as it is

THINGS SECRET AND REVEALED Jehovah our Łlohim

*this *day.'
29 "The *SECRET things belong unto Ithe LORD our "God but those things which are REVEALED belong unto us and to our *children for ever, othat_we_ may do sall the words of sthis slaw,

30 "ANDit shall_come_to_pass, when

all *these *things |are.come upon thee, the blessing and the curse,

PROMINEN ON REPENTANCE 1 Lev 26 40-42 1 km 8 47-

J Jehovah thy Triune God 2 Neh 1 8, 9

s sons

3 Jer 32 36-

6 Eze 11 19,

a according

THE WORD IS NIGH 11 #Rom. 10 6-9.

which I have set before thee, and thou shalt call them to mind among all the nations, whither Jthe Lord thy God hath driven thee, 2 and shall RE-TURN unto Jthe Lord thy God, and shalt obey his voice according to all that # -command thee this day, THOU and thy children, with all thine heart, and with all thy soul, 3 that then Jthe LORD thy God, will turn thy captivity, and have compassion upon thee, and will_return and gather thee from all the nations, whither Jthe LORD thy God hath scattered thee. 4 If any of thine be driven out unto the outmost parts of wheaven, from thence will Jthe Lord thy God gather thee, and from thence will he fetch thee 5 and Jthe Lord thy "God will bring thee into the land which thy fathers possessed, and thou shalt_possess it; and he will_do_thee_ good, and multiply thee above thy fathers. 6 And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love "I the LORD thy "God with all thine heart, and with all thy soul, that_thou_mayest live. 7 And Ithe Lord thy *God will put all *these curses upon thine enemies, and on them_that_hate thee, which persecuted thee. 8 And THOU Ishalt_return and obey the voice of Jthe Lord, and do all his commandments which H command thee this day. 9 And Jthe LORD thy •God ·will_make_thee_plentcous in every work of thme hand, in the fruit of thy body, and in the truit of thy cattle, and in the fruit of thy laud, for good for Jthe LORD will again rejoice over thee for good, as he rejoiced over thy fathers. 10 if thou balathearken unto the voice of Jthe LORD thy "God, to keep his commandments and his statutes which are written in *this book of the law, and if thou turn unto Jthe Lord thy "God with all thine heart, and with all thy soul.

11 "For *this *COMMANDMENT

which # -command thee this day, ir is not hidden from thee, neither as ir far-

shouldest_say, 'Who shall_go_up for us to wheaven, and whring it unto us, that we wmay hear IT, and wdo it?' 13 Neither is IT beyond the sea, that thou shouldest say, 'Who shall go over the sea for us, and *bring it unto us, that we *may hear it, and *do it? 14 But the word is VERY NIGH unto thee, in thy mouth, and in thy heart, that thou

mayest.do it.

15 "See, I have set before thee this day LIFE and GOOD, and DEATH and *EVIL; 16 in.that H -command thee this day to love "the Lord thy "God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply. and the Lord thy God shall bless thee in the land whither

THOU goest to possess it.

17 "But if thine heart turn away, so. that thou | wilt not hear, but shalt bedrawn.away, and 'worship other gods, and 'serve them; ¹⁸ I denounce unto you this day, that ye "shall.surely 'perish, and that ye shall not prolong your days upon the land, whither THOU

your days upon the ising, which of the passest to 19" I call sheaven and searth to that hame record this day against you, that I have set before you "LIFE and DEATH, BLESSING and CURSING: therefore choose "life, that both THOU and thy seed may live 20 that othou mayest. love "Ithe LORD thy "God, and othat thou mayest_obey his voice, and othat_thou_ mayest_cleave unto him for HE is thy alife, and the length of thy days. that thou emayest_dwell oin the s land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

31 AND MOSES twent and tSPAKE *these words unto all Israel And he said unto them, "I am an hundred and twenty years old this day; also Jthe Lord hath said unto me, 'Thou shalt not go over *this *Jordan.' 3 The LORD thy "God, HE will go, over before , thee, and HE will-destroy *these *nations from before thee, and thou shalt. possess them. and Joshus, HE shall-go-over before thee, as the Lord hath said. 4 And Jthe LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed. 5 And Jthe LORD shell-give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Bestrong and of a good courage,
Flear not, nor bestraid of them: for Ithe LORD thy "God, HE et is "that doth.

forsake thee 7 And MOSES *called unto JOSHUA. and *said unto him in the sight of all Israel, "Be strong and of a good courage: for THOU must go with whis *people unto the land which Jthe LORD hath sworn unto their fathers to give off. 12 IT is not in -heaven, that thou them; and THOU shalt cause THEM to.

go with thee; he will not fail thee, nor

LIFE AND DEATH.

MOSES' Ex 7 7 (h 34 7 Num 27 12—21

a Jehovah thy Elolum

a according

To JOSHUA

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Deuteronomy XXXI, 8. Deuteronomy XXXII. 6				
B.C. 1451.	inherit it. 8 And Ithe Lond, un it is	other gods, and serve them, and pro-	B.C. 1451.	
	*that doth go before thee; HE will be	voke me, and break my covenant.		
	with thee, he will not fail thee, neither	And it shall_come_to_pass, when many		
	forsake thee: 'fear not, neither 'be_ dismayed."	evils and troubles 'are_befallen THEM, that "this "song shall_testify bagainst	h before them	
Trans V and Trans	And MOSES *wrote *this *law, and	them as a witness; for it shall not be.	Heb leph-	
THE LAW TO	*DELIVERED it unto the PRIESTS	forgotten out of the mouths of their	ahuayf.	
	the sons of Levi, which bare the ark	seed: for I know their imagination		
	of the covenant of the Lord, and unto	which THEY go_about, even now, before		
	all the elders of Israel. 10 And Moses	I have brought them into the land		
	*COMMANDED THEM, saying, "At	which I sware." 22 Moses therefore *wrote *this *song		
	the end of every seven years, in the solemnity of the year of release, in the	the same *day, and *taught it *the	SONG WRITTEN.	
b booths.	feast of batabernacles, 11 when all Israel	children of Israel.		
0 0000000	eis.come to appear before Jthe LORD	23 And he *gave -JOSHUA the son of	CHARGE TO	
	thy God in the place which he shall-	Nun a CHARGE, and *said, "Be-	JOSHUA	
	choose, thou shalt_READ this slaw	strong and of a good courage: for		
	before all Israel in their hearing.	THOU shalt bring the children of Israel		
m anahshim	12 Gather the people together, * men,	into the land which I sware unto them		
	and women, and children, and thy stranger that is within thy gates, that	and I will be with thee."		
	they may hear, and that they may	²⁴ And it *came_to_pass, when Moses had_made_an_end of writing *the words	To THE LEVITES.	
	learn, and fear withe Lord your "God.	of *this *law in a book, until they were.		
	and observe to do all the words of this	finished, 25 that Moses + COMMANDED		
s sons.	"law: 13 and that their children, which	the LEVITES, which bare the ark of		
	have not known any thing, may hear,	the covenant of Jthe Lord, saying,	Jehovah	
11 41	and learn to fear "Ithe LORD your God, as long as we live in the land	26 "Take *this *book of the law, and put it bin the side of the ark of the	1 22 8	
a all the days that.	whither YE rgo over I Jordan to possess	covenant of Jthe Lord your *God, that		
	it."	it may be there for a witness against	mitssad See	
MOSES AND	14 And Jthe LORD *said unto Moses,	thee. 27 For # know thy rebellion,	1 km 8 9	
JOSEUA 16 Num 27	"Behold, thy days approach that thou_	and thy *stiff *neck: behold, while 1		
1323	must die: call Joshua, and present	am yet alive with you this day, ye		
te tent, öhel	yourselves in the tetabernacle of the	have been rebellious against the		
	congregation, that I *may_give_him_a_	LORD; and how much_more after my death? 28 Gather unto me -all the	28 Ch 30 91	
	charge." And MOSES and JOSHUA *went	elders of your tribes, and your officers,	and 32 1.	
	and *presented themselves in the le ta-	that I *may_speak *these *words in		
	bernacle of the congregation.	their ears, and tcall sheaven and searth		
	15 And Jthe LORD *appeared in the	to_record against them. 29 For I know		
	te tabernacle in a PILLAR of a	that after my death ye will utterly		
e entrance	CLOUD, and the pillar of the cloud	corrupt yourselves, and turn_aside from		
e entrance	*stood over the *door of the tetaber- nacle.	the way which I have commanded you; and *evil will_befall you in the latter		
THE SONG	16 And Jthe LORD *SAID unto Mo-	days; because ye will do wevil in the		
a art about to		sight of Jthe LORD, to provoke_him_	1	
he_down	thy fathers; and this people will	to anger through the work of your	ļ	
	rise_up, and go_a_whoring after the gods	hands."		
	of the strangers of the land, whither	30 And Moses spake in the ears		
	forsake me, and break my covenant	of all the *congregation of Israel *the words of *THIS *SONG, until they	Heb kahahl	
	which I have made with them. 17 Then	were_ended.	Ì	
	my anger -shall be kindled against them		1	
	in *that *day, and I will forsake them,	39 "GIVE ear, O ye heavens, and I		
	and I will hide my face from them,	32 *will_speak; And *hear,	Gop	
	and they shall be devoured, and many	O earth, the words of my mouth.	1	
	levils and troubles shall befall them; so that they will say in *that *day,	2 My doctrine shall drop as the rain, My speech shall distil as the		
	'Are not *these *evils come upon us,	dew. As the *small_rain upon the		
eg our Elo-	because our "God is not among us?"	tender_herb, And as the showers		
him.	18 And I will surely hide my face in	upon the grass: Because I will.	l	
	*that *day for all the evils which they	publish the name of the Lord	J Jehovah, H that is, and	
	shall have wrought, in that they sare	·Ascribe ye greatness unto our •God.	that was.	
	turned unto other gods.	4 He is the Rock, his work is	and that is to come	
	19 "Now therefore WRITE ye THIS		God, Elohim	
s sons	children of Israel: out it in their	judgment: A e-God of truth and without iniquity, Just and right	e El, God,	
_	mouths, that *this *song may be a wit-	is HE.	singular.	
	more for my amainst the schildren of	5 They have commented themselves	ISRAĒL,	
	Israel. 20 For when I bhall have.	Their spot is not the spot of	1	
		111 1111		
g. ground	brought them into the fland which I		s sons.	
g. ground	sware unto their fathers, that floweth	verse and crooked generation.	1	
g. ground	sware unto their fathers, that floweth with milk and honey; and they shall	verse and crooked generation. 6 Do ve thus requite Jthe LORD, O fool-	J. Jehevah.	
g. ground	brought them into the stand which I sware unto their fathers, *that.floweth with milk and honey; and they shall. have.eaten and filled themselves, and	verse and crooked generation. 6 Do ve thus requite Jthe LORD, O fool-	J. Jehevah.	

DEUTERONOMY XXXII. 7. DEUTERONOMY XXXII. 42				
B C. 1451.	Hath HE not made thee, and	upon them; I will spend mine arrows upon them. I will spend mine B.O. 1451.		
REMEM-	7 ·Remember the days of old,	be burnt with hunger, And devoured		
BRANCE.	Consider the years of many genera- tions: Ask thy father, and he	with burning_heat, And with bitter destruction: I will also		
ļ ·	will shew thee; Thy elders, and	bitter destruction: send the teeth of beasts upon them, With the poison of serpents of the dust. 25 The sword without, (with the sword without,		
	they *will_tell thee. * most_High divided to the nations their_	the dust. 25 The sword without.		
to ascend.	inheritance, When he separated	And terror within, Shall nee from		
1	the sons of Adam, He set the bounds of the speople According.	virgin. The suckling also with b bereave.		
	to the number of the *children of Israel. 9 For Jthe Lord's portion is his	the man of gray hairs. 26 I said, I would scatter them into FORBEARANCE		
	people: Jacob is the lot of his	corners. I would make the re-		
	inheritance. a desert land, And in the waste	membrance of them to cease from among emen: 27 Were it not e Heb enosh, fruit mostal		
i	howling wilderness; He led_him_	that I reared the wrath of the enemy, man, more		
	about, he instructed him, He kept him as the apple of his eye.	Lest their adversaries should- behave_themselves_strangely,		
11 Ex 19 4	11 As an eagle Fatirreth_up her nest,	And lest they should say, Our hand is		
	Fluttereth_over her young,	high, And Jthe LORD thath not J. Jehovah. done all this.' 28 For THEY are a		
	Spreadeth abroad her wings, taketh them, Beareth them on her	nation void of counsel, Neither		
j Jehovah	wings: 12 So Jthe Lord alone did lead him, And there was no	15 there any understanding in them. 29 O-that they were wise, that		
e ël, god,	strange e-god with him. 13 He	they understood this, That they would consider their latter end!		
}	made_ him_ride on the high_places of the earth, That he *might_eat	30 How ishould one chase a thousand,		
	the increase of the fields; And he *made_him_to_suck honey out_of the	And two put ten thousand to flight, Except their Rock had		
	rock, And oil out of the flinty	sold them, And the LORD had.		
	rock; 14 Butter of kine, and milk of sheep, With fat of lambs,	shut_them_up? S1 For their rock is not as our Rock, GENTILES.		
	And rams of the breed of Bashan, and	Even our enemies themselves being		
	goats, With the fat of kidneys of wheat: And thou didst_drink	judges. Solution in the fields state in the state in the fields s		
	of wheat; And thou didst.drink the pure blood of the grape. 15 But Jeshurun waxed.fat, and	of Gomorrah Their grapes are		
A POSTAS'	*kicked Thou art_waxen_fat,	grapes of gall, Their clusters are bitter 38 Their wine is the		
	thou dart_grown_thick, thou dart_covered	poison of dragons, And the cruel		
e h Florh.	with fatness: Then he *forsook eh-God which made him, And	venom of asps 34 Is not THIS laid_up_in_store with me, And		
singular of Llohim	*lightly_esteemed the Rock of his salva-	sealed up among my treasures?		
	lealousy with strange gods. With	35 To me belongeth vengeance, and re- compence; Their foot shall slide 30, 19 HEB 10,		
	abominations provoked they him to anger. 17 They sacrificed unto	in due time: For the day of their calamity is at hand, And the		
17 1 Cor 10 20 e h Llouh	devils, not to ch-God, To gods	things_that_shall_come_upon them		
e n Eloun	whom they knew not, To new gods that came newly up, Whom	make_haste. ⁸⁶ For Jthe Lord 36 HHzm 10 shall_judge his people, And Fre-		
_	your fathers feared not. 18 Of	pent himself for his servants,		
e II, God, singular, the Mighty_	the Rock that begat thee thou tart_un- mindful, And thast_forgotten	When he seeth that their power is h Heb hand. gone, And there is none shut_up,		
One	e-God -that_formed thee.	or left. 27 And he shall_say,		
JUDGMENT	19 And when Jthe LORD *saw it, he *tabhorred them, Because of the			
	provoking of his sons, and of his daughters 20 And he *said, I will-hide	38 Which iddeat the fat of their sacrifices, And idrank the wine of		
	my face from them, I will see	their drink-offerings? Let.them		
	what their end shall be For THEY are a very froward generation,	rise_up and help you, a your protection.' that I, even II, am HE, And there And there And there		
s sons	Children in whom is no faith.	that E, even E. am HE, And there you		
21 Rom 10 19	21 They have moved_me_to_jealousy with that which is not e-God; They	is no god with me: # kill, and I wound, and #		
e El, God, singular	have provoked_me_to_anger with their	heal: Neither is there any that		
	vanities: And I will move them to jealousy with those which are not a	can_deliver out_of my hand. 40 For I blift_up my hand to sheaven,		
	people: I will provoke them to	40 For I blift-up my hand to sheaven, And say, I live for ever.		
	anger with a foolish nation. 22 For a fire lis kindled in mine anger,	And mine hand *take_hold on judgment;		
h hadës be-	And *shall_burn unto the lowest	I will_render vengeance to mine		
h hades be- neath, <i>Heb</i> sheol, <i>from</i> shahal, to	earth with her increase, And	that hate me. 42 I will make mine		
ask, to in-	tains. 28 I will-heap mischiefs	arrows drunk with blood, And my sword shall devour flesh; And		
quire.	· william in the control of the cont	my sword shart devotar nestr, m 2		

Darman	NOWE VVVII 49	Darmanoway VVVIII	F 91		
	DEUTERONOMY XXXII. 43. DRUTERONOMY XXXIII. 21.				
,B.C. 1451.	that with the blood of the slain and of		1451.		
	the captives, From the beginning	hands be sufficient for him; And			
Joy	of revenges upon the enemy.	be thou an help to him from his enemies."			
43 fl Rom. 15	Ple: For he will avenge the blood	8 And of LEVI he said "Lat I.	.V1		
10	of his servants, And will_render	the PaThummim and the latter he with 8-11	See Gen		
p. propitious, Hed cipper,	vengeance to his adversaries,	thy boly lone. Whom thou Ex 2	8 30		
Heo cipper, from cahp-	zena winderimercitat anto me tana,		20 13.		
har, to cover		whom thou didst strive at the waters of Meribah; 9 wWho said unto his	ections		
BOVE SPOKEN	44 And MOSES *came and *spake *all	Meribah; 9 **Who said unto his holy	or one.		
44 See Num 14 16.	the words of *this *song in the ears of	father and to his mother, 'I have not ish,	hası-		
	the people, HE, and HOSHEA the son	seen him; Neither did he acknowledge his brethren, Nor	32 26		
CHARGE	of Nun. 45 And MOSES *made_an_end of	knowledge his brethren, Nor 20 the knew his own brillians. For they have observed the word	Mal 2		
0	speaking rall *these *words to all Israel.	they have observed thy word,			
	46 and he *SAID unto them, "Set your	And kept thy covenant. 10 They shall			
	hearts unto all the words which I -tes-	teach Jacob thy judgments, And			
	tify among you this day, which ye shall.	Israel thy law; They shall-put			
a sons	command your schildren to observe to	incense before thee, And whole.			
	do, all the words of this law.	burnt_sacrifice upon thine altar.			
	47 "For IT is not a vain thing for you;	11 Bless, Lord, his substance,			
	because IT is your slife: and through	And accept the work of his hands			
	*this *thing ye shall prolong your days	Smite_through the loins of			
o g on the ground	oin the sland, whither YE go_over Jordan to possess it."	them_that_rise_against him, And of them-that_hate him, that they rise			
	48 And Jthe Lord *spake unto Moses	not again."			
MOUNT NEBO 48-52 Num 27 12-14	*that selfsame *day, *saying, 49 ".Get.	12 And of BENJAMIN he said, BPNJ	ANIX		
27 12—14	thee up into *this mountain *Abarim.	"The beloved of Jthe LORD shall dwell 12 Sec	Gen		
	unto MOUNT NEBO, which is in the	in safety by him; And the LORD Jeho	vah		
	land of Moad, that is over against	-shall_cover him all the day_long,			
	Jericho; and behold the land of Ca-	And the shall dwell between his shoul-			
	naan, which I give unto the children of	ders,"			
50 Num 20 23—28	Israel for a possession: 50 and die in	" Diament of let. I am to his land 15-17	1 PH See		
	the mount whither THOU -goest_up, and be_gathered unto thy people, as	"Blessed of Jthe Lord be his land, Gen For the -precious_things of -hea-	49 22-		
a according	Aaron thy brother died in mount *Hor,	ven, For the dew, and for the			
	and +was_gathered unto his people.	deep that_coucheth beneath,			
51 Num 20	51 because ye trespassed against me	14 And for the precious fruits brought			
11—13 s sons	⁵¹ because ye trespassed against me among the children of Israel at the	forth by the sun, And for the			
	waters of Meribah-Kadesh, in the wil-	-precious things tput forth by the moon, t thru			
	derness of Zin; because ye sanctified	15 And for the -chief things of forth			
50 Ch 21 1	ME not in the midst of the children of	the ancient mountains, And for			
52 Ch 34 1—	Israēl. ⁵² Yet thou shalt see the land before thee; but thou shalt not go	the -precious things of the lasting hills, 16 And for the -precious things 16 F.			
	thither unto the land which # give the	of the earth and fulness thereof	7 30-		
	children of Israel."	And for the good_will of -him_that_dwelt			
		in the bush Let the blessing			
BLESSING OF	33 AND this is the BLESSING, wherewith MOSES the iman of	come upon the head of Joseph,			
MOSES		And upon the top_of the head of him			
i Heb ish s sons	God blessed the children of Israel	that was separated from his brethren.			
	before his death 2 And he *said,	17 His glory is like the firstling			
j Jehovah	And rose up from Sour upto them	of his bullock, And his horns			
	And rose_up from Seir unto them; -He_shined_forth from mount Paran,	with them he shall-push the people reem	a , from		
h holv my-	And he came with h ten_thou-	torrether to the ends of the corth rahar	m, to be		
riads	sands of saints. From his right.	And THEY are the ten_thousands of			
	hand went a fiery law for them.	EPHRAIM, And THEY are the			
	8 Yea, -he_loved the -people; All	thousands of MANASSEH."			
	his saints are in thy hand: And	18 And of ZEBULUN he said,	N AND		
	THEY sat down at thy feet	"Rejoice, Zebulun, in thy going out; 18,19	nar See Gen		
	Every one shall-receive of thy words.	And, issachan. in thy tents. 49 13	15		
	Moses commanded us a law,	19 They shall call the people			
a assembly, kahahi	Even the inheritance of the a congrega- tion of Jacob. 5 And he *was	unto the mountain; There they shall offer sacrifices of righteousness:	_		
j Jeshurun,	king in Jeshurun, When the	For they shall suck of the abun-	fice.		
Upright	heads of the people And the	dance of the seas. And of trea-			
	tribes of Israel were gathered together.	sures hid in the sand."			
RELBEN		²⁰ And of GAD he said.	AD		
6 See Gen 49	6 "Let REUBEN live, and not die;	"Blessed be the that enlargeth Gad: 20,21 49 18	See Gen.		
m Heb	And let not his mmen be few."	He_dwelleth as a lion,			
meethim,		And teareth the arm with the crown of			
few. or, mor- tal men	7 And this is the blassian of TITE ATT	the_head. 21 And he *provided the first_part for himself. Because			
JUDAH	⁷ And this is the blessing of JUDAH: and he *said, ".Hear, JLORD,	those on a nartice of the laweriver man t tore	red, or.		
7. See Gen 49 4-12	the voice of Judah, And bring	he seated; And he *came with sahpi			
164	TAGE OF CHARLE	(, man manpi			

DEUTERONOMY XXXIII. 22. B.C. 1451. the heads of the people. executed the justice of the LORD, Div

executed the justice or "the LORD,"
And his judgments with Israel."

2 And of DAN he said, "Dan
he shall-leap is a lion's whelp: from *Bashan."

Naphtali 3 See Gen 49 21, and Josh 19 32 23 And of NAPHTALI he said,

"O Naphtali, satisfied with favour, And full with the blessing of Jthe ·Possess thou the west and the south."

ASHYR 21, 25 See (sen 49 20 s sons

s thy suffi-

singular

u new wine,
Heb. tirosh

22 See Gen. 49 16—18.

24 And of ASHER he said, "Let Asher be blessed with children;

Let_him_be acceptable_to his And -let.him.dip his brethren 25 Thy shoes shall be foot in oil. iron and brass; And as thy days,

ciency, Heb dahbi ca so shall thy strength be. ISRAEI 'S BITESEDNESS e El, God,

26 " There is none like unto e the -God Who -rideth of JESHURUN, upon the -heaven in thy help, in his excellency on the sky.

The eternal God is thy refuge,

And underneath are the everlasting arms:

And he *shall_thrust_out the enemy from before thee; And 28 Israēl *shall_say, 'Destroy them' 28 then *shall_dwell in safety alone:

The fountain of Jacob shall be upon a land of corn and n wine ; Also his heavens shall_drop_down dew.

29 Happy art thou, O Israel: Who is like unto thee, O -people by Jthe LORD, The shield saved by Jthe LORD, of thy help, And who is the sword of thy excellency ! And thine enemies *shall_be_found liars unto thee; And THOU shalt tread upon their high_places.

Mot NT NIBO n Nebo Height p Pisgah, 34 AND Moses twent-up from the plains of Moab unto the mountain of "NEBO, to the top of P*PIS-GAH, that is over against Jericho.
And the LORD *shewed him *all the Jehovah

He land of Gilead, unto Dan, and all Naphtali, and the land of Ephraim.

and Manasseh, and rall the land of Judah, unto the utmost *sea, * and rthe south, and the plain of the valley of Jericho, the city of *palm trees, unto Zoar.

⁴ And Jthe LORD *said unto him, "This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, 'I will give it unto thy seed:'
I have caused thee to see it with thine eyes, but thou shalt not go over thither."

5 So MOSES the servant of Jthe LORD *DIED there in the land of Mosb,

according to the " word of "the LORD. 6 And he *buried HIM in a valley in 6. See Jude 9 the land of Moab, over against Bethpeor but no iman knoweth of his i Heb ish

sepulchre unto *this *dav. 7 And MOSES was an hundred and twenty years old when he died: his eye was not dim, nor his mnatural_force

fabated 8 And the children of ISRAEL twept. for MOSES in the plains of Moab thirty days so the days of weeping

and mourning for Moses were ended.
And JOSHUA the son of Nun was full of the Spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel thearkened unto him, and *did as Jthe Lorp commanded Moses.

10 And there arose not a prophet since in Israel like unto MOSES, whom Jthe Lord knew face to face, 11 in all the signs and the wonders, which Jthe Lord sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, 12 and in all that mighty shand, and in all the great *terror which Moses shewed in the sight of all Israel.

JOSHUA I. S. B.C 1461.

DEATE OF Mosm Web

or, fresh-

MOURNING.

Josn CA Num 2/. 18-23.

according as

Mosrs 10 Fx 33 11 Num 12 6.

THE BOOK OF

JOSHUA.

B C 1461. Jenovan's Charge to Joshua Jehovah Joshua, Jehovah the Saviour, or the salvation of Jehovah Nun, to flourish. Jordan, River of judgment sons according as, Heb cassher.

NOW after the death of Moses the servant of Jthe Lord it came to pass, that Jthe Lord *spake unto JOSHUA the son of "Nun, Moses' minister, saying, 2"Moses my servant reaction, now therefore arise, go.over this JyJordan, THOU, and all this speople, unto the land which I do.give to them, even to the schildren of Israel. Every 2 " Moses my servant is dead; tread-upon, that have Leiven unto you, as I said unto Moses. 4 From the wilderness and *this *Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall-be your b coast.

5" There shall not any man be able BC 1451 to stand before thee all the days of thy 5 Heb 13. "life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. 6 Be strong and of a good courage: for unto this people shalt THOU divide for an inheritance the land, which I sware unto their fathers to give them. 7 Only be thou strong and very courageous, that othou_mayest_observe to do according to all the law, which Moses my servant commanded thee: Moses my servant commander to defect the right hand or to defect the left, that thou 'mayest proper whithersoever thou 'goest. Left is shall not set week;

8 " This book of the law shall not depart out of thy mouth; but thou s Ps. 1. 1-15

b. border, Heb. gehül. 165

B.C. 1451.

-ahalt_meditate therein day and night, | that thou 'mayest_observe to do according to all "that is written therein: for then thou shalt make thy way pros-perous, and then thou shalt dhave goodsuccess. 9 Have not I commanded thee ? Be strong and of a good courage; be not afraid, neither be thou dismayed; for 'the Loan thy "Good is with thee whithersoever thou goest."

e. Jehovah thy Elohim, thy Trune God. JOSHUA'S CHARGE TO THE OFFICER 11 Ch 3. 2.

10 Then Joshua *commanded -the officers of the people, saying, 11 ". Pass through the host, and command the people, saying, 'Prepare you victuals; for within three days vs shall pass over *this Jordan, to go in to possess *the land, which Jthe Lord your *God *giveth you to possess it." 13 And to the REUBENITES, and to

AND TO THE TWO TRIBES AND A MALT.

the GADITES, and to half the tribe of *MANASSEH, spake Joshua, *saying, 13 " Remember the word which Moses 13 Num. 32 the servant of the Lord commanded rou, saying, The Lord your "God hath-given you rest, and hath-given you this land. . e. Jehovah your Elohim

14 "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but YE shall pass before your brethren barmed, all the mighty men of walour, and help THEM; 15 until the LORD have given your brethren rest, as he hath given YOU, and THEY also have possessed the land which the Lozo your God giveth them: then ye shall return unto the land of your possession, and enjoy IT, which Moses Jthe LORD's servant gave you on this side "Jordan toward the sunrising."

THEIR

b. or by Afties

16 And they *answered *Joshua, *saying, "All that thou commandest us we will do, and whithersoever thou bendest us, we will-go. 17 According as we hearkened unto Moses in all things, so will-we hearken unto thee: only the Lord thy God be with thee, as he was with Moses. 18 Whosoever he be that bdoth rebel against thy " commandment, and will not hearken. unto thy words in all that thou commandest him, he shall-be-put-todeath: only be strong and of a good. courage."

a. according_ m. mouth

2 AND Joshua the son of Nun *sent out of *Shittim two *men to SPY THE TWO Sries.
s. Shittim,
Acacias
m Heb an secretly, saying, ".Go view the land, even JERICHO." And they went, and shim. *came into an harlot's house, named Rabab. Rahab, and *lodged there.

Spacious.

And it was told the king of KING OF Jericho, *saying, "Behold, there-came *men in hither *to.night of the *children of Israel to search out *the Jericho, City of the moon s, sons. country." * And the king of Jericho *sent unto Rahab, saying, " Bring forth the *men

Heb. anah-shim, plural of ish or snosh.

RAHAB.

tered into thine house: for they be come to search_out all the country."

4 And the woman took the two

"that are come to thee, which dare en-

not whence THEY were: 5 and it tcame. to pass about the time of shutting of the gate, when it was dark, that the men gate, when it was cark, that the men went it whither the men went I wot not: pursue after them quickly; for ye shall overtake them."

But she had brought them up to the roof of the house, and whild them

with the stalks of flax, which she had laid_in_order upon the roof. 7 And the men pursued after them the way to "Jordan unto the fords: and as soon as they which pursued after them were. gone out, they shut the gate.

8 And before THEY | were laid down, SHE came up unto them upon the roof; and she *said unto the men, "I know that Jthe Lord hath-given you "the land, and that your terror "is. fallen upon us, and that all the inhabit-

ants of the land w faint because of you.

10 "For we have heard how the Lond dried.up the water of the Red sea for you, when ye came out of Rgypt; and what ye did unto the two kings of the saint of th what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed. 11 And as soon as we had heard these things, our hearts *did melt,neither did_there_remain anv_ more *courage in 'any man, because of you: for Jthe LORD your "God, HE is God in "heaven above, and in "earth heneath.

12 " Now therefore, I_pray_you, swear unto me by Jthe Lond, since I have shewed you kindness, that YE will also shew kindness unto my father's house, and give me a true token: 13 and that ye .will-save_alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our * *lives from death."

14 And the men *answered her, "Our life for yours, if ye utter not this our shusiness. And it shall be, when Jthe LORD hath-given us the land, that we will-deal kindly and truly with thee."

15 Then she let_them_down by a cxcord through the WINDOW: for her house was upon the town *wall, and she dwelt upon the wall.

16 And she *said unto them, " · Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be_re-turned: and afterward may_ye_go your

way. 17 And the men said unto her, 17 And the be blameless of this thine "WE will be blameless of this thine sheat made us swear. 18 Behold, when WE -come into the land, thou 'shalt bind *this 'LINE OF *SCARLET thread in the window which thou didst_let_us_down by : and thou 'shalt s bring thy father, and thy mother, and thy brethren, and sall thy father's household, i shome unto i into the thee.

19 " And it shall be, that whosoever HALL. 1. 18. 4 And the woman the woman that thus, into the street, his proper series and this head, and we will be guiltless: and this head, and we will be guiltless: and shall go out of the doors of thy house into the street, his blood shall be upon

Conference.

rise_up, Heb. kah mah mah
spirit, Heb.
ruach
i Heb ish
J a. Jehovah
your Elohim
God, the
Triune God.

Jehovah

Heb souls, nephalis-hoth Heb anahshim Heb our

souls instead of yours to

THE SPIES LET DOWN, 15 James 2

from cabbal, to twist.

THE SCARLET

l line, Heb.
tikvath, from
kahvah, to
hope for, to
expect
t. or through,
Heb bo.

21 James 2.

B C. 1451.

whospever shall be with thee in the! house, his blood shall be on our head, if any hand be upon him. 20 And if thou be quit of thine oath which thou hast. made us to swear." 21 And she *said. "According_unto your words, so be IT." And she *sent.them_away, and they *departed: and she *bound the scarlet -line in the window.

THE SIES

22 And they twent, and tcame unto the mountain, and tabode there three days, until the pursuers were returned : and the pursuers *sought them throughout all the way, but found them

THE RETURN OF Heb analishum.

28 So the two = *MEN RETURNED, and *descended from the mountain, and *passed_over, and *came to Joshua the son of Nun, and told him all things that befell THEM: 24 and they said unto Joshua, "Truly Jthe LORD hath delivered into our hands fall the land; for even all the inhabitants of the country -do.m faint because of us."

m melt

s sons

JORDAN

Lue Proite COMMANDED

J lehovah your Llo-him, your Trinne God

SANCFIFICA-

Jehovah

THE ARK

JOHNUA

a according as, Heb causher.

Tue Propie

e. El, God, singular.

AND Joshua trose early in the morning; and they *removed from *Shittim, and *came to *JORDAN, HE and all the children of Israel, and *lodged there before they passed_over.

2 And it *came_to_pass after three days, that the officers went through the host; and they commanded the people, saying, "When ye see the ark of the covenant of the Lord your •God, and the priests the Levites bearing it, then yE shall_remove from your

place, and go after it.

4 "Yet there 'shall be a space between you and it, about two thousand cubits by *measure. |come not near unto it, that ye | may know the way by which ye must go for ye have not passed this "way heretofore.

5 And Joshua *said unto the people, ".Sanctify_yourselves: for to_morrow the LORD will do wonders among you.

6 And Joshua *spake unto the priests. saying, ".Take_up "the ark of the covenant, and mass over before the people." And they *took_up *the ark of the covenant, and *went before the ple."

7 And Jthe LORD *said unto Jochua, "*This *day will_Lbegin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee. 8" And THOU Ishalt_command "the

priests -that_bear the ark of the covenant, saying, 'When ye are come to the brink of the water of Jordan, ye shall stand still in *Jordan.'"

And Joshua *said unto the schildren of Israel, ". Come hither, and . hear -the

words of the Lord your "God."

10 And Joshua "said, "Hereby ye shall.know that the living "God is among you, and that he "will-without. fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and -the Perizzites, and -the Girgashites, and the Amorites, and the twelve stones OUT-OF the midst of a second Jebusites. 11 Behold, the ark of the "JORDAN, ass the Lord spake unto"

covenant of the *-Lord of all the earth! -passeth over before you into Jordan.

12 " Now therefore take you twelve men out of the tribes of Israel, out of 12. Ch 4 1-7 every tribe a man. 13 And it shall i Heb ish. come to pass, as soon as the soles of the feet of the priests +that bear the ark of Ithe LORD, the *-Lord of all the earth, shall_rest in the waters of *Jordan, that the waters of *Jordan shall_be_cut_off from the waters "that come_down from

above; and they shall stand upon oan hean."

14 And it *came to pass, when the people removed from their tente, to pass over Lordan, and the priests bearing the ark of the covenant before the -people; 15 and as -they that bare the 15 Jer. 12. 5. ark were_come unto "Jordan, and the feet of the priests that bare the ark were dipped in the brim of the swater, (for Jordan overfloweth all his banks all the time of harvest,) 16 that the waters which came down from above *stood and rose_up_upon oan heap very one far from the city Adam, that is beside Zaretan: and zthose that came_down toward the sea of the plain, even the salt sea, failed, and were cut off. and the people passed_over right_against Jericho.

17 And the priests that bare the ark of the covenant of the Lord *stood firm on dry ground in the midst of *Jordan, and all the -Israelites -passed_ over on dry ground, until all the "people owere passed clean over Jordan.

4 AND it *came_to_pass, when all the n people were clean passed over Jordan, that the Lond spake unto Joshua, *saying, 2" Take you TWELVE *MEN out of the people, out of every tribe a iman, 3 And command ye THEM, •saying, 'Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, TWELVE STONES, and ye shall carry THEM over with you, and leave THEM in the lodging-place, where ye shall-lodge this

night."

4 Then Joshua *called the twelve Tweive Men

4 Ch 3 12 men, whom he had prepared of the children of Israel, out of every tribe a iman : 5 and Joshua *said unto them, "Pass_over before the ark of the Lord your "God into the midst of "Jordan, and take-ye-up levery-man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel. That this may be a sign among you, that when your schildren bask their fathers in time to come, saying, 'What mean ye by "these "stones? 7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of Jthe LORD, when it passed_over *Jordan, the waters of *Jordan were_cut_off.' and *these *stones *shall_be for a memorial unto the children of Israel for ever.

*And the *children of Israel *did so THE STONES TAREM OUT OF JORDAN twelve stones OUT OF the midst of a according

B C 1451 Adön, Lord Master, or,

Jehovah the

THE PASSAGE

nation, Heb goy

TWELVE Stoves nation Jehovah,

Heb anab slam 1 Heb ish 3 v 19 20

J o Jehovah your Elohim your Trinne God.

J. Jehovah

B.C. 1451.

Joshus, according to the number of the tribes of the children of Israel, and carried them over with them unto the place.where_they_lodged, and *laid. them_down there.

AND STONES RET HE IN IT.

9 And Joshua set.up twelve stones IN the MIDST OF JORDAN, in.the. place where the feet of the priests -which bare the ark of the covenant stood: and they ware there unto *this

THE PROPLE 3 Jehovah

aday.

10 For the priests which bare the ark *stood in the midst of *Jordan, until every *thing was finished that *the Lorn commanded *Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people *hasted and *passed_over.

THE ARK.

b or, by_ fifties a according

11 And it *came_to_pass, when all the people were_clean passed_over, that the ARK of Jthe LORD *passed_over, and the priests, in the presence of the

THE TWO

people.

12 And the children of REUBEN, TRIBES AND A HALF. B SONS and the children of GAD, and half the tribe of *MANASSEH, *passed_over barmed before the children of Israel,
ass Moses spake unto them: 13 About forty thousand prepared for war passed. over before Jthe LORD unto *battle, to

the plains of Jericho.

14 On *that *day Jthe Lord magnified -JOSHUA in the sight of all Israel; JOSHUA MAGNIFIED Jehovah

and they *feared HIM, * as they feared Moses, all the days of his life. Tur Patrere

15 And Jthe LORD *spake unto Joshua, esaying, 16" Command the PRIESTS "saying, """ Command the PRIESTS
that heer the ark of the testimony,
that they "come.up out.of "Jordan."

Joshua therefore "commanded the
priests, saying, ""Come.ye.up out.of
"Jordan."

THE WATERS OF THE JORDAN RETURN. J Jehovah

18 And it *came_to_pass, when the priests -that_bare the ark of the covenant of Jthe LORD were come up out of the midst of *Jordan, and the soles of the priests' feet were_lifted_up unto the dry_land, that the waters of *JORDAN *RETURNED unto their place, and *flowed over all his banks, as they did before.

GILGAL 19 See Ex 12 2, 3 g Gilga., Rolling Gilgal,

¹⁹ And the people came_up out_of *Jordan on the tenth day of the first month, and tencamped in sxGILGAL, in the east border of Jericho.

20 And *those *TWELVE *STONES

THE STONES

which they took out of "Jordan, did Joshua pitch in "Gilgal.

THE MPMORIAL s sons

23. Ex 14 21 g Jehovah your Elohum

secording

as Jehovan

a all the days

31 And he *spake unto the *children of Israel, saying, "When your *children shall ask their fathers in time to come, snail_ask their rathers in think-coone, saying, 'What mean "these "stones?' 2" Then ye shall let your s-children know, saying, 'Israel came_over 'this 'Yordan on "dry.land.' 2" For 'the Loan your "God dried_up "the waters of *Jordan from before you, until ye were-passed over, as the LORD your "God did to the Red sea, which he dried. up from before us, until we were-gone.over: 24 that all the *people of the earth might_know *the hand of the LORD, that IT is mighty: that ye

might fear "the LORD your "God "for

5 AND it *came_to_pass, when all the KINGS of the Amorites, which were on the side of "Jordan westward, and all the kings of the Canaanites, which were by the sea, heard -that the LORD had dried up "the waters of "Jordan from before the children of sons Israel, until we were_passed_over, that their heart *melted, neither was there spirit in them any more, because of the

children of Israel. 2 At *that *time Jthe LORD said unto CIRCUMCISION. Joshua, ". Make thee sharp knives, and ·CIRCUMCISE AGAIN -the • children of Israel the second-time." 3 And Joshua *made him fsharp knives, and *circumcised *the *children of Israel at

the hill of the foreskins.

e hill of the foreskins.

4 And this is the cause why Joshua

THE REASON

Circumcise: All the people that 1 Num 14
20-23, 26did.circumcise: All the people "that came.out of Egypt, that were "males, even all the "men of "war, died in the wilderness by the way, after they came out of Egypt. ⁵ Now all the people "that came out were circumcised: but all the -people that were *born in the wilderness by the way as they came. forth out of Egypt, them they had not circumcised. For the children of Israel walked forty years in the wilderness, till all the people that were men n nation of war, which came out of Egypt, were_consumed, because they hobeyed not the voice of Jthe Lord. unto whom Ithe LORD sware that he would not shew them -the land, which Jthe LORD sware unto their fathers that he would_ give us, a land that floweth with milk and honey. 7 And their *children, * sons whom he raised up in their stead, THEM Joshua circumcised: for they were uncircumcised, because they had not circumcised THEM by the way.

8 And it *came.to.pass, when they had done circumcising all the people, n nation, that they *abode in their places in the camp, till they were whole. 9 And Jthe LORD *said unto Joshua, "This day have_I_rolled_away *the reproach of Egypt from off you." Wherefore the Egypt from off you. Where the name of the place the called s GILGAL g Gilgal, Rolling

unto *this *day.

10 And the schildren of Israël ten-camped in sGilgal, and the or the or THE OID COMP PASSOVER on the fourteenth day of some the month at *even in the plains of Jericho.

11 And they *did_eat of the OLD_CORN OF THE LAND on the morrow. after the passover, unleavened_cakes, and parched corn in the selfsame

aday.

12 And the mmanna teeased on the me Heb man, morrow after they had eaten of the old me Heb man, a portion, a porti corn of the land; neither had the children of Israel manna any more; but they "did eat of the fruit of the land of Canaan *that *year.

13 And it *came_to_pass, when Joshua
*was by Jericho, that he *lifted_up his
eyes and *looked, and, behold, *there.

Host

Total Captain

Tot stood a man over against him with his stood a man over against him with his sword drawn in his hand: and Joshus word drawn in his hand: and Joshus 20-23 Dan 121. Rev 4 Art THOU for us, or for our adver-14.

B.C 1451. THE KINGS

h hearkened 1 Jehovuh

a portion, from mah nan, to divide, to apportion

A Adon!

15 Ex 3 5

JERICHO _ shutting_ up, was being_shut_ up Parts-ciple active and passive DIRECTIONS.

6

teame in

Heb anah-

4 See Judg 7 16 22

j the jubilee, or, long_of_ sound, Heb. havobelim, from yöbeel, protracted sound See Ex 19 13 h horn of the
jubilee
Heb keren
hayobeel
u under it.
Heb tachteyah ı. Heb ish

j jubilee, Heb jöbelim j Jehovah

PIRECTIONS

THE CITY

COMIARSED. the jubilee Lebovah

cause your voice to be

SECOND DAY TO THE SIXTH

j the jubilee
J Jehovah
t to go Heb
hahlok.

saries?" ¹⁴ And he *said, "Nay; but as CAPTAIN of the HOST of Jthe LORD am # now come." And Joshua *fell on his face to the earth, and *did_ worship, and *said unto him, "What *saith amy -lord unto his servant?" 15 And the captain of Jthe Lord's host *said unto Joshua, "Loose thy shoe from off thy foot; for the place whereon THOU -standest A is holv." And Joshua *did so.

NOW JERICHO -was_straitly

of Israel: none -went_out, and none

*shut_up because of the *children

2 And Jthe LORD *said unto Joshua, "See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. 3 And ye shall. COMPASS THE CITY, all ye men of war, and co.round.sbout the city once. Thus ishalt thou do six days. And seven priests shall-bear before the ARK seven TRUMPETS of J-RAMS'-HORNS and the seventh day ye 'shall_compass the city seven times, and the priests behall-blow with the trumpets. And it shall-come_to_ pass, that when they make a long blast with the hram's horn, and when ye hear "the sound of the trumpet, all the people 'shall shout with a great shout; and th, wall of the city shall fall down a flat, and the people shall ascend up severy.

6 And Joshua the son of Nun *called the priests, and *said unto them, ". Take. up "the ARK of the covenant, and blet seven priests bear seven trumpets of jrams' horns before the ark of the LORD " 7 And he *said unto the people, "Pass.on, and compass the city, and blet whim that is armed pass.on before the ark of Jthe LORD."

man straight_before him.

8 And it *came_to_pass, when Joshua had spoken unto the people, that the seven *PRIESTS bearing the seven trumpets of J*rams'.horns passed on before the Lord, and blew with the trumpets: and the ARK of the covenant of Jthe LORD followed them. And the ARMED_MEN -went before the priests -that_blew_with the trumpets, and the rereward -came after the ark, the priests *going_on, and *blowing with the trumpets. ¹⁰ And Joshua had-commanded the people, *saying, "Ye with your voice, neither bhall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

11 So the ark of Jthe Lord +compassed "the city, "going about it once and they "came into the camp, and tlodged in the camp.

12 And Joshua *rose_early in the morning, and the priests *took_up *the ark of the Lord. 18 And seven *priests bearing seven trumpets of jarams' horns before the ark of the Lord went on tecontinually, and blew with the trumpets: and the armed men went before

the ark of Jthe Lonp, the priests egoing-on, and eblowing with the trumpets. 14 And the second day they tempassed the city once, and treturned into the camp: so they did six days.

15 And it *came_to_pass on the SE-VENTH *DAY, that they *rose_early about the dawning of the day, and *compassed *the city after the same. *manner seven times: only on *that *day they compassed *the city seven

times.

16 And it *came_to_pass at the seventh THE SEVENTE *time, when the priests blew with the trumpets, Joshua *said unto the people, ".SHOUT; for Jthe LORD hath_given you the city. 17 And the city shall be daccursed, even IT, and all that are therein, to Jthe LORD: only Rahab the with her in the house, because she hid the messengers that we sent. 18 And 18 Ch. 7 25 The messengers that we sent. And YE, in any wise keep yourselves from the daccursed. thing, lest ye make yourselves. daccursed, when ye take of the daccursed. thing, and make the camp of Israel a durse, and trouble IT. 19 But all the silver, and gold, and vessels of brass and iron, Aare consecrated unto the Long: they shall-come into the treasury of the LORD.

20 So the people *shouted when the priests blew with the trumpets: and it to train the sound of the trumpet, and the people *shouted with a great shout, that the wall *fell_down "flat, so that u under it the people *went_up into the city, every man straight before him, and they TOOK THE CITY.

21 And they *utterly_destroyed all that was in the city, both iman and woman, young and old, and ox, and sheep, and ass, with the edge of the

sword. 22 But Joshua had said unto the two *men *that had_spied_out *the country, "·Go_into the harlot's house, and ·bring_ out thence "the woman, and "all that she hath, as ye sware unto her." 23 And the young men "that were spies twent.in, and throught.out RAHAB, and her father, and her emother, and her brethren, and all that she had, and they brought out all her kindred, and theft them without the camp of lsraēl

24 And they burnt the city with *fire, and all that was therein: only the silver, and the gold, and the vessels of *brass and of *iron, they put into the treasury of the house of the LORD.

25 And Joshua saved Rahab the harlot alive, and her father's household, and call that she had; and she *dwelleth in Alsrael even unto *this At the midstof. *day; because she hid the messen-gers, which Joshua sent to spy_out Jericho.

28 And Joshua *ADJURED them at *that *time, *saying, "Cursed be the iman before Jthe Lord, that *riseth.up and Jthe Lord, that *riseth them; but the rereward came after and buildeth this city Jericho: he i. ish.

OR THE SEVENTH DAY, SEVEN TIMES. a at the asthe dawn.

TIME

d or, devoted,

holmess Jehovah

Jenicho

Tur Ciry devoted,
Heb chah

AND HER Household #AVPD 22 Ch 2 14 Heb 11 31

A CURSE

JOSHUA VI. 27.

JOSHUA

|shall_lay_the_foundation thereof in his | cursed_thing in the midst of thee, O| firstborn, and in his youngest son shall. he set up the gates of it."

27 So I the LORD was with JOSHUA: and his fame *was noised throughout all the country.

ACHAN'S TRESPASS. s sons. thing, Heb cheerem. Achan, Ser pent, or, Troubler. Jehovah.

BUT the *children of Israel *committed a TRESPASS in the daccursed_thing : for ACHAN, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, +took of the daccursed thing: and the anger of the Lord was kindled against the children of Israëı.

At. m anahahim a. Ai, Heap of ruins. Beth-aven. Beth-ave House of vanity Beth-ël, House of God.

3 And Joshua *sent *men from Jericho to **AI, which is beside b Bethaven, on the east side of b Beth-el, and *spake unto them, *saying, "·Go.up and view *the country." And the *men *went.up and *viewed *Ai. * And they treturned to Joshua, and tsaid unto him, "Let not all the people go.up; but let about two or three thousand men go.up and *smite Ai; and +make not sall the people to labour thither; for THEY are but few." 4 So there *went_up thither of the

TERABL

i. ish

people about three thousand imen: and they *FLED before the *men of *Ai. 5 And the *men of *Ai *smote of them about thirty and six 1 men: for they *chased them from before the gate s. Shebarim, the breaches even unto **Shebarim, and *smote them in the going down: wherefore the hearts of the people *melted, and +became as water.

6 And JOSHUA *rent his clothes,

JUSTUA CRIES Jehovah.

and *fell to the earth upon his face before the ark of Jthe LORD until the eventide, HE and the elders of Israel, and *put dust upon their heads. 7 And 4 J Adonahy Jehovah Joshua *said, "Alas, O **Lord JGoD, wherefore hast thou at all brought *this speople over Gordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other_side *Jordan! 8 O a-Lord, what shall Lasy, when Israel turneth their "backs before their enemies! 9 For the Canaanites and all 9 See Ex 32 12 Num 14 13-16. the inhabitants of the land *shall_hear of it, and .shall_environ_us_round, and cut off our name from the earth: and what wilt thou do unto thy great name ?"

THE REPLY OF JEHOVAN. J. Jehovah. S. fallest 10 Ch 6 17, 18. See Acta 5. 1. 2.

A Adonahy.

n neck

d devoted.

12. Dent. 7 26

e. Jebovah Elohim, the Everlasting Three in 170

"Get thee up; wherefore liest THOU thus upon thy face! 11 ISRAEL hath SINNED, and they have also trans-gressed my covenant which I com-manded THEM: for they have even taken of the daccursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff 12 Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were daccursed: neither will Lbe with you any. more, except ye destroy the d-accursed from among you. 13 Up, sanctify the people, and say, 'Sanctify-yourselves against to morrow: for thus 'saith 'the LORD God of Israel, There is an dac-

10 And Ithe LORD *said unto Joshua,

Israel: thou canst not stand before thine enemies, until ye .take_away the -accursed thing from among you.

4 In the morning therefore ye shall be brought according to brought according to your tribes: and it shall be, that the tribe which the Long taketh shallcome according to the families thereof; and the family which the Long shall-take shall-come by households; and the household which the Lord shall-take shall-come which 'the Lord susting a translation of the second that he that is that he that is taken with the accursed thing 'shall be. burnt with 'sfire, HE thing 'shall be court with fire, HE and fall that he hath; because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israël."

16 So Joshua *rose_up_early in the ACHAN TAKEN morning, and *brought Israel by their tribes; and the tribe of Judah *was. taken: 17 and he *brought *the family of Judah; and he *took *the family of the Zarhites; and he brought *the family of the Zarhites 8 man by 8 man; and Zabdi +was_taken: 18 and he s man; and ACHAN, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, *was.taken. 19 And Joshua *said unto Achan,

"My son, give, I-pray thee, glory to CONFESSION unto him; and tell me now what thou "hast done: "hide it not

from me."

20 And Achan *answered *Joshua, and *said. " Indeed # have sinned against Ithe LORD God of Israel, and thus and thus have_I_done: 21 when I +saw among the spoils on goodly BABY-LONISH GARMENT, and two-hundred shekels of silver, and oa tWEDGE t tongue OF GOLD of fifty shekels weight, then I *coveted them, and *took them; and, behold, they are hid in the earth in the midst of my *tent, and the silver under it."

22 So Joshua *sent messengers, and they *ran unto the tent; and, behold, it was hid in his TENT, and the silver under it. 23 And they took them out. of the midst of the tent, and *brought them unto Joshua, and unto all the children of Israel, and P*laid_them_out before Ithe Lord.

24 And Joshua, and all Israel with him, *took .ACHAN the son of Zerah, and the silver, and the GARMENT, and the WEDGE OF *GOLD, and his sons, and his daughters, and his oxen, and his casses, and his sheep, and his tent, and call that he had: and they

25 And Joshua *said, "Why *hast_thou_troubled us f Jthe Long shall_ trouble thee "this "day." And all Israel *STONED HIM with stones, and *burned THEM with *fire, after they thad stoned THEM with stones. 26 And they *raised over him a great heap of stones unto *this *day. So *the LOED turned from the flerceness of his

JOSHUA.

ACHAN'S CONFESSION

THE SPORES.

p poured. J Jehovah ACHOR.

ACHAN STONED

B.C. 1451.

a Achor, Trouble.

JOSUUA

a according

THE AMBUSH

i. Heb ish

3 o Jehovah your Elo-him, your Trause God

THE AMBUSH GO FORTH

JOSHUA AND GO UP.

THE MEN OF AI DRAWN OUT E. Heb. anab

anger. Wherefore the name of that place was called, "The valley of Achor," unto *this *day.

AND Jthe LORD *said unto Joshua, "Fear not, neither be thou dismayed: take *all the people of *war with thee, and arise, go.up to AI: see, I have given into thy hand *the king of *Ai, and his *people, and his *city, and his *land: 2 and thou *shalt.do to *Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, 'shall ye take for a-prey unto yourselves: 'lay thee an ambush for the city behind it."

⁸ So Joshua *arose, and all the people of *war, to go-up-against *Ai: and Joshua *chose-out thirty thousand mighty imen of walour, and weent them. away by night. 4 And he commanded THEM, saying, "Behold, TE shall_LIE_ IN.WAIT against the city, even behind the city: 'go not very far from the city, but be ye all ready: 5 and I, and all the people that are with me, will_ap-proach unto the city: and it shall_ come_to_pass, when they come_out against us, as at the first, that we will_ flee before them, 6 (for they will come out after us) till we have drawn THEM from the city; for they will say, 'They flee before us, as at the first:' therefore we will flee before them. 'Then YE 'shall rise_up from the ambush, and recize upon the city: for the Lord your "God will deliver it into your hand. 8 And it shall be, when ye have. taken -the city, that ye |shall_set -the city on fire: according to the com-mandment of the Lord shallyedo. See, I have_commanded you'

9 Joshua therefore *sent_them_forth . and they went to lie in ambush, and *abode between Beth-ēl and *A1, on the west side of *A1: but Joshua *lodged that might among the people.

10 And Joshua Prose_up_early in the morning, and *numbered *the people, and went_up, HE and the elders of Israel, before the people to *Ai. 11 And all the people, even the people of "war that were with him, went up, and "drew-nigh, and "came before the city, and *pitched on the north_side of *Ai: now there was a "valley between them and "Ai. 12 And he "took about five thousand imen, and tset THEM to_lie_in_ ambush between Beth-ēl and *Ai, on the west_side of the city. 18 And *when_ they had set the people, even fall the host that was on the north of the city, and their liers in wait on the west of the city, Joshua *went *that *night into the midst of the valley.

14 And it *came_to_pass, when the king of Ai saw it, that they thasted and trose_up_early, and the = men of the city *went out against Israel to *battle, HE and all his people, at a time appointed, before the plain; but HE wist not that there were liers in ambush against him behind the city. 15 And Joshua and all

wilderness. 16 And all the people that | were in *Ai *were_called_together to pursue after them: and they pursued after Joshua, and were drawn away from the city. 17 And there was not a man left in "Ai or Beth-el, that went. not out after Israel; and they *left -the

city open, and *pursued after Israel.

18 And Jthe Lond *said unto Jeshua, "Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand." And Joshua stretched. out the spear that he had in his hand toward the city. 19 And the ambush arose quickly out-of their place, and they ran as.soon.as he had stretched out his hand and they *entered into the city, and *TOOK IT, and *hasted and *SET THE CITY ON FIRE. *2 And *when the *men of *Ai looked behind them, they *saw, and, behold, the smoke of the city ascended up to -heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers. 21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and tslew the men of Ai. 22 Aud the other issued out of the city against them; so they *were in the midst of Israel, some on this side, and some on that side: and they *smote THEM, so that they let none of them remain or escape. ²³ And *the king of *Ai they escape. 23 And *the king of *Ai they took alive, and *brought HIM to Joshua.

24 And it *came_to_pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they twere all fallen on the edge of the sword, until they were_oonsumed, that all the Israelites *returned unto *Ai, and *SMOTE IT with the edge of the sword. 25 And so it was, that all that fell "that "day, both of imen and women, were twelve thousand, even all the men of Ai. 26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had. utterly_destroyed all the inhabitants of

Ai.

7 Only the cattle and the spoil of *that *city Israël took_for_a_prey unto themselves, according_unto the word of Jthe LORD which he commanded Joshua.

28 And Joshua *BURNT Ai, and +made it an heap for ever, even a desolation unto "this "day.

29 And -the KING OF AI he HANGED on a stree until seventide: and as_soon_as the sun was_down, Joshua commanded that they *should_take his carcase down from the tree, and tcast IT at the entering of the gate of the city, and traise thereon a great heap of stones, that remaineth unto "this "day.

stones, that remaineth unto this day, where the sum of the Lord and LTAR and the Lord and the lo Israel *made.as.if.they.were.beaten be- servant of Jthe Lord commanded the fore them, and *fled by.the.way of the children of Israel, *as it is written in

At TARBN.

Awn

Heb anah-shim, plura' of ish

THE KING OF AI HUNG. 29 Deut 21, 22, 23. Ch 10 25, 27. at the going down of.

THE ALTER 30 DEUT 27. ~ 2A according

B.C. 1451.

a. ascending_ offerings.

WR.TTEN. 82. Deut. 27. 1-8

EBAL, 83 Deut. 11 29, 27 11— 13.

g Gerisum, Cutters. down Ebal, stony a according as. at. at the first

THE LAW READ 34 Deut.

a assembly,

Heb kehal w walked

THE KINGS OF

in mouth

Тиг INDIBITANTO or Gibeon
work willth
g Gibeon,
Hill-city

1 Heb 1sh

c c confirm a covenant Ex 23 31— 33 Deut 7 2, 20 10— 18

s. Jehov th thy

10 Num 21.

the book of the law of Moses, an altar of whole stones, over which no man hath_lift up any iron: and they toffered thereon burnt_offerings unto the LORD,

and sacrificed peace_offerings.

And he *wrote there upon the stones a COPY of the LAW of Moses, which he wrote in the presence of the

children of Israel.

33 And all Israel, and their elders, and officers, and their judges, istood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born. among them; half of them over against mount s GERIZIM, and *half of them over against mount "EBAL; as Moses the servant of the Lord had commanded at sbefore, that they should bless the people of Israel.

³⁴ And afterward he read *all the words of the law, the BLESSINGS and *CURSINGS, according to all *4that is written in the book of the law. There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little. ones, and the strangers "that wwere_ conversant among them.

AND it *came_to_pass, when all the KINGS which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great *sea over against *Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof; 2 that they *gathered_them-selves together, to fight with Joshua and with Israel, with one maccord.

3 And when the inhabitants of 8 GIB-EON heard what Joshua had done unto Jericho and to *Ai, 4 THEY *did_ work wilily, and went and winade_as_ if_they_had_been_ambassadors, and *took old sacks upon their asses, and wine bottles, old, and rent, and bound_up; 5 and old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy. 6 And they went to Joshua unto the camp at *Gilgal, and *said unto him, and to the men of lsrael, "We be come from a far country now therefore c make ye a cleague with us." 7 And the 1men of Israel *said unto the Hivites, "Peradventure YE
dwell among us; and how shall we.
cmake a cleague with you?" 8 And they *said unto Joshua, "WE are thy servants." And Joshua *said unto servants." them, "Who are YE? and from whence come ye?" And they said unto him, "From a very far country thy servants dare_come because of the name of the LORD thy "God: for we have heard the fame of him, and sall that he did in Egypt, 10 and sall that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of *Bashan, which was at Ashtaroth. 11 Wherefore our country *spake to us, *saying, 'Take victuals with you for the journey, and go to meet them, and say unto them, WE are your servants: therefore now comake ye a cleague with us.' 19 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you: but now, behold, it is dry, and it is mouldy: 13 and these bottles of *wine, which we filled, were new; and, behold, they be. rent: and these our garments and our shoes are become old by reason of the very long journey"

14 And the *men *took of their

victuals, and asked not counsel at "the mouth of Jthe LORD. 15 And Joshua *made peace with them, and c*made a cLEAGUE with them, to let.them. live: and the princes of the congre-

gation *sware unto them.

16 And it *came_to_pass at the end of three days after they had cmade a cleague with them, that they theard that THEY were their neighbours, and that THEY dwelt among them. 17 And the children of Israel tjourneyed, and *came unto their cities on the third ×day. Now their cities were Gibeon, and *Chephirah, and Beeroth, and Kir-jath-jearim. ¹⁸ And the *children of Israel smote them not, because the princes of the congregation had sworn unto them by Jthe Lord *God of Israel. And all the congregation *murmured against the princes.

19 But all the PRINCES *said unto all the congregation, "WE have sworn unto them by Jthe LORD "God of Israel now therefore we may not touch them. ²⁰ This we will do to them; we will 20 Sec 2 Sum even olet THEM live, lest wrath be upon us, because of the oath which we sware unto them ²¹ And the princes 21 And the princes 21 Deut 29 *said unto them, "Let.them_live; but *let_them_be hewers of wood and drawers of water unto all the congregation, as the princes had promised a according them "

22 And JOSHUA *called for them, and he *spake unto them, *saying, "Wherefore have_ye_beguiled us, saying, 'WE are very far from you; 'when YE 'dwell among us? 23 Now therefore YE are cursed, and there shall none of vou be freed from being bondmen, and hewers of wood and drawers of water for the house of my "God."

24 And they tanswered Joshua, and THEIR REPLY. *said, "Because it *was_certainly told thy servants, how that the LORD thy "God commanded his servant "Moses to give you sall the land, and to destroy sall the inhabitants of the land from before you, therefore we were sore afraid of our slives because of you, and seconds *have_done *this *thing. 25 And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, ·do."

26 And so *did he unto them, *delivered THEM out of the hand of the children of Israēl, that they slew them not. 27 And Joshua *made them elders and all the inhabitants of our "that "day HEWERS of wood and

in your

THE COVENANT
14 Num 27
21 Isa 30
1, 2 See
Judges 1 1 me anahshum 15 Ch 11 19 c confirme

DISCOVERED TO BE

·Bir LIVE

JOSHUA'S

NrTHrvim.
7 Sec 1 Chr.
9 2 Ezr 8.
20 The
Nothenium, or Given.

DRAWERS of water for the congregation, and for the altar of Jthe LORD, even_unto *this *day, in the place which he 'should-choose.

FIVE KINGS OF THE UNITE. a. Adoni-zedek Lord of righteousa according

Lingdom

Heb anah

10 NOW it *came_to_pass, when *ADONI-ZEDEC king JERUSALEM had heard how Joshua had_taken *A1, and *had_utterly_de-stroyed it; as he had_done to Jericho and her king, so he had done to *Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; 2 that they feared greatly, because Gibeon was a great city, as one of the croyal cities, c cities of the and because ir was greater than *Ai, and all the men thereof were mighty. 3 Wherefore Adoni-zedec king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, esaying, ".Come_up unto me, and help me, that we may smite Gibeon: for it hath_made_peace with Joshua and rwith the schildren of Israel.

AND PHEAMP

5 Therefore the five KINGS of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, *gathered_themselves_together, +went_up, THEY and all their hosts, and +ENCAMPED BEFORE GIBEON, and *made_war against it.

THE MIN OF GIBFON SUND

6 And the men of Gibeon tsent unto JOSHUA to the camp to *Gilgal, saying, " Slack not thy hand from thy servants; .come_up to us quickly, and save us, and help us, for all the kings of the Amorites that dwell in the mountains dare_gathered_together against us."

7 So Joshua *ascended from *Gilgal, HE, and all the people of war with him, and all the mighty_men of *valour.

8 And Jthe Lord *said unto Joshua,
"Fear them not: for I have_delivered

9 Joshua therefore *came unto them

suddenly, and went up from *Gilgal all *night 10 And 1the LORD *DISCOM-FITED THEM before Israel, and *slew

them with a great slaughter at Gibeon,

and *chased them along_the_way that_goeth_up to Beth-horon, and *smote

them to Azekah, and unto Makke-

JPHOVAH ENCOURAGES Joshua Jehovah Lish

them into thine hand, there shall not a man of them stand before thee.

THE VICTORY

HALISTONES 11 Ps 18 13, 11, 77 17

s sons

THE SUN AND VIOON STAND STILL. 12 Isa. 28 21 Hab 3 11 wait, silently
Hgb. dem,
from dem,
to be silent,
vall.

dah. 11 And it *came_to_pass, as THEY fled from before Israel, and were in the going down to Beth-horon, that the LORD cast_down great stones from -heaven upon them unto Azekah, and they *died · they were more which died with *hailstones than they whom the *children of Israēl slew with the sword.

12 Then Ispake Joshua to Jthe LORD in the day when the LORD edelivered up the Amorites before the children of Israel, and he *said in the sight of Israel, "SUN, "STAND THOU STILL upon Gibeon; and thou, MOON, in the valley of Ajalon."

13 And the sun w*stood.still, and the moon stayed, until the "people badavenged_themselves upon their enemies. Is not THIS written in the book of jaJasher! So the sun wastood_still in the midst of -heaven, and hasted not to go down about a whole day.

14 And there was no aday like athat 14 See lea. 28 before it or after it, that Jthe LORD hearkened unto the voice of a man, i ish for Jthe LORD fought for Israel.

15 And Joshua *returned, and all Israel with him, unto the camp to Gilgal.

16 But *these five *kings *fled, and thid themselves in a *CAVE at Makkedah. 17 Aud it was_told Joshua, *saying, "The five kings dare found hid in a *cave at Makkedah." 18 And Joshua *said, ".Roll great stones upon the mouth of the cave, and set men by it for to keep them. 19 and batay ye not, but pursue after your enemies, and C.smite.the_hindmost of THEM; |suffer them not to enter into their cities: for Jthe LORD your •God hath_delivered

them into your hand."

20 And it *came_to_pass, when Joshua and the children of Israel had made. an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them *entered into *fenced cities, ²¹ And all the *people *returned to the camp to Joshua at Makkedah in peace none moved his tongue against any of

the schildren of Israel.

22 Then *said Joshua, ".Open *the mouth of the cave, and bring out those FIVE KINGS unto me out of the cave." ²² And they did so, and *brought_forth *those *five *kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the

king of Églon.
24 And it *came_to_pass, when they THE CAPTAINS brought_out *those kings unto Joshua, that Joshua *called for all the imen of THEIR NECKS Israel, and *said unto the captains of the men of war which went with him, a analyshim, "Come near, put your feet upon the NECKS of *these *kings." And they *came_near, and *put their feet upon the necks of them. 23 And Joshua *said unto them, "Fear not, nor be. dismayed, be_strong and of good. courage: for thus shall Jthe LORD do to all your enemies against whom ye fight."

afterward Joshua *smote them, and *slew them, and *HANGED them on five trees. and they were hanging upon the trees until the evening. 27 And it *came.to.pass at the time of the going down of the sun, that Joshua commanded, and they *took.them.down off the trees, and *cast them into the cave wherein they had been hid, and *laid great stones in the cave's mouth, which remain until *this very *day.

28 And *that *day Joshua took *MAK-KEDAH, and *smote it with the edge 2 Ch 6. 21. of the sword, and the king thereof he utterly destroyed, THEM, and sall the

B C 1451 n nation, Heb göy Jasher, the upright.

THE PIVE

c cut_off the_

g Jehovati your Elohim

THE PEOPLE RETURN.

Fire Kines

THEY ARE

MARKEDAH

B C 1461 a according

. Jehovah

|souls that were therein; he let none remain: and he *did to the king of Makkedah as he did unto the king of Jericho.

T.IBWAH

29 Then Joshua *passed from Makkedah, and all Israel with him, unto LIBNAH, and *fought against Libnah:

Mand *the Lorn *delivered it also,
and *the king thereof, into the hand of
Israel; and he *smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but "did unto the king thereof as he did unto the king of Jericho.

LACHISH

31 And Joshua *passed from Libnah, and all Israel with him, unto LACHISH, and *encamped against it, and *fought against it: 22 and Jthe Lond *delivered Lachish into the hand of Israel, which *took it on the second *day, and *smote it with the edge of the sword, and -all the souls that were therein, according. to all that he had done to Libnah.

⁸³ Then Horam king of GEZER came up to help Lachish; and Joshua HORAM BHILLP *smote him and his speople, until he had_left him none remaining.

EGION TALLN

And from Lachish Joshua *passed unto EGLON, and all Israel with him; and they *encamped against it, and *fought against it. 35 and they *took it on "that "day, and "smote it with the edge of the sword, and all the souls that were therein he utterly destroyed *that *day, according_to all that he had_ done to Lachish.

11+ BRON 26 See ch 14 13—15

36 And Joshua went up from Eglon, and all Israel with him, unto HEBRON, and they *fought against it: 37 and they *took it, and *smote it with the edge of the sword, and the king thereof, and fall the cities thereof, and fall the souls that were therein; he left none remaining, according to all that he had done to Eglon; but *destroyed IT utterly, and all the souls that were therein.

Druin 38 See ch 15 15.

38 And Joshua *returned, and all Israel with him, to DEBIR; and *fought against it: 30 and he *took it, and *the king thereof, and *all the cities thereof; and they *smote them with the edge of the sword, and *utterly_destroyed *all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. 40 So Joshua *smote *all the country

THE COUNTRY 8MITTEN 40 Deut. 20. 16—18

according as Jehovah Elohum, the Trunse God of Israel

of the hills, and of the south, and of the vale, and of the springs, and fall their kings: he left none remaining, but utterly_destroyed fall that breathed, as the LORD "God of Israel commanded. 41 And Joshua *smote them from Kadesh-barnea even unto Gaza, and call the country of Goshen, even unto Gibeon. 42 And rall *these *kings and their -land did Joshua take at_one time. because the Lond God of Israel fought for Israēl.

L'HE RETURN TO

48 And +Joshua returned, and all Israel with him, unto the camp to «Gilgal.

11 AND it *came_to_pass, when Jabin king of Hazor had heard those things, that he *sent to Jobab king of Divers Kinos Madon, and to the king of Shimron, and to the king of Achshaph, 2 and to the KINGS that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west, 3 and to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of

"Mizpeh. 4 And they went out, THEY and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many. ⁵ And when all *these *kings *were.* met.together, they *came and *pitched together at the waters of Merom, to fight against

Israēl.

6 And Jthe LORD *said unto Joshua, "'Be not afraid because of them · for to morrow about *this *time +will # deliver_them_up fall slain before Israel thou bhalt hough their borses, and burn their chariots with fire.

7 So Joshua *came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them. 8 And Jthe Lord delivered them into the hand of Israel, who *smote them, and *chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they *SMOTE them; until they left them none remaining.

And Joshua *did unto them as Jthe LORD bade him: he houghed their horses, and burnt their chariots with

10 And Joshua at *that *time *turned HAZOR TAKEN back, and *took *HAZOR, and smote the king thereof with the sword: for Hazor beforetime was the head of all *those *kingdoms. 11 And they *smote all the souls that were therein with the edge of the sword, utterly_destroying them . there was not any left to breathe.

and he burnt . Hazor with *fire. 12 And -all the cities of *those *kings, and all the kings of them, did Joshua take, and *smote them with the edge of the sword, and he utterly destroyed THEM, as Moses the servant of the LORD commanded. 13 But as for the cities that stood still oin their strength, Israël burned none of them, save Hazor only; that did Joshua burn

14 And all the spoil of *these *cities, and the cattle, the children of Israel took. for_a_prey unto themselves; but revery a man they smote with the edge of the a adam sword, until they had destroyed THEM, neither left they any to breathe.

15 a As Jthe LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that Jthe LORD commanded Moses.

16 So Joshua *took "all "that "land, JOSHUA TOOK the hills, and sall the south_country,

B C. 1450.

ABBRWRIE

m met by-

PROMISED Jehovah

THIT ARP

as Jchovah

DESTROYED

a according as, Heb caasher on their

B.C. 1451. | and "all the land of "Goshen, and "the | valley, and the plain, and the mountain of Israel, and the valley of the. same; 17 even from the mount "Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon: and sall their kings he took, and *smote them, and *slew them.

LONG WAR.

20 Deut 20

18 Joshua made WAR a long time with all *those *kings. 19 There was not a city that made-peace with the children of Israel, save the Hivites the inhabitants of Gibeon: Fall other they took in *battle. 20 For it was of *Jthe LORD to harden their -hearts, that they should_come_against -lsrael in *battle, that_he_might destroy_them_utterly, and that they might have no favour, but that he might destroy them, as Jthe LORD commanded Moses.

THE AMAKIMA CUT-011 21 Num 13 22 33 Deut 1 28, ch 15 13, 14.

21 And at *that *time *came Joshua, and *cut_off *the ANAKIMS from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israël: Joshua destroyed them utterly with their cities. 22 There was none of the Anakims left in the land of the schildren of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

22 1 Sam 17 s sons. THE LAND DILLIDED

23 So Joshua *took *the whole *land, according to all that Jthe LORD said unto Moses; and Joshua *gave it for an inheritance unto Israel according to their divisions by their tribes. And THE LAND RESTED FROM WAR.

THE KINGS SMITTEN ON THE EAST OF JORDAN 1-6. See Deut s sons

h horder

Jehovah.

NOW these are the KINGS of the land, which the children of Israel SMOTE, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon uuto mount Hermon, and all the plain on the EAST: 2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half 'Gilead, even unto the river Jabbok, which is the border of the children of Ammon; 8 and from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Beth-*jeshimoth; and from the south, under Ashdoth-*pisgah: 4 and the b coast of Og king of Bashan, which was of the remnant of the giants, "that dwelt at Ashtaroth and at Edrei. 5 and reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half "Gilead, the border of Sihon king of Heshbon. Them did Moses the servant of Jthe LORD and the children of Israel smite: and Moses the servant of Ithe LORD *gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of *Manasseh.

WIST OF

7 And these are the KINGS of the country which Joshua and the children of Israel smote on this side Jordan on the WEST, from Baal-gad in the valley

*Halak, that goeth_up to Seir; which Joshua *gave unto the tribes of Israel for a possession according to their divisions; 8 in the mountains, and in the valleys, and in the plains, and in the springs, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites. rizzites, the Hivites, and the Jeousites.

*the king of Jericho, one; the king of

*Ai, which is beside Beth-el, one; 10 the
king of Jerusalem, one; the king of

Hebron, one; 11 the king of Jarmuth,
one; the king of Lachish, one; 13 the
king of Eglon, one; the king of Gezer, king of Eglon, one; the king of Gezer, one; 13 the king of Debir, one; the king of Geder, one; 14 the king of Hormah, one; the king of Arad, one; 15 the king of Libnah, one; the king of Adullam, one; 16 the king of Makkedah, one; the king of Beth-el, one; 17 the king of Tappuah, one; the king of Hepher, one; 18 the king of Aphek, one; the king of Lasharon, one; 19 the king of Madon one; the king of Hazor. king of Madon, one; the king of Hazor, one; 20 the king of Shimron-meron, one; the king of Achshaph, one; 21 the king of Tanaach, one; the king of Megiddo, one; 22 the king of Kedesh, one; the king of Jokneam of *Carmel, one; 23 the king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one; ²⁴ the king of Tirzah, one: all the kings THIRTY AND ONE.

NOW Joshua was old and stricken in years; and Jthe 13LORD *said unto him, "Thou art.old and stricken in years, and there dremaineth yet very much LAND TO BE POS-SESSED. 2 This is the land "that yet. remaineth: all the borders of the Philistines, and all *Geshuri, 8 from *Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites: 4 from the south, all the land of the Canaanites, and Mearah that is beside the Sidonians, unto Aphek, to the borders of the Amorites: 5 and the land of the Giblites, and all *Lebauon, toward the sunrising, from Baal-gad under mount Hermon unto the enter-ing into Hamath. 6 All the inhabitants of the hill country from *Lebanon unto Misrephoth-maim, and all the Sidonians, them will H drive out from before the . sons *children of Israël: only 'divide thou it by lot unto the Israëlites for an inheritance, *as I have commanded *a. according

7 " Now therefore DIVIDE *this sland for an inheritance unto the nine tribes, and the half *tribe of *Manasseh, 8 with

whom the Reubenites and the Gadites have_received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of Jthe LORD gave them; 9 from Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, of *Lebanon even unto the mount and all the plain of Medeba unto Dibon;

B.C. 1451.

1445 LAND See ch. 14 Jehovah.

B C. 1444

Keilah, and Achzib, and Mareshah; ron, with her towns and her villages: 46 from Ekron even unto the sea, all that lay near Ashdod, with their vil-lages: 47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great "sea, and the border

CITIES OF IN THE

thereof:
48 And IN THE MOUNTAINS, Shamir, and Jattir, and Socoh, 49 and Dannah, and Kirjath-sannah, which is Debir, 59 and Anab, and Eshtemoh, and Anim, 51 and Goshen, and Holon, and Anim, a and Goshen, and Holon, and Giloh; eleven cities with their villages: ⁵² Arab, and Dumah, and Eshean, ⁵³ and Janum, and Beth-tappuah, and Apheksh, ⁵⁴ and Humtah, and Kirjath.arbs, which is Hebron, and Zior; nine cities with their villages: 53 Maon, Carmel, and Ziph, and Juttah, 56 and Jezreel, and Jokdeam, and Za-noah, 57 Cain, Gibeah, and Timnah; ten cities with their villages: 58 Halhul, Beth-zur, and Gedor, ⁵⁹ and Maa-rath, and Beth-anoth, and Eltekon; six cities with their villages: 60 Kirjathbaal, which is Kırjath-jearim, and Rabbah: two cities with their villages: 61 in the wilderness, Beth-arabah, Middin, and Secacah, 62 and Nibshan, and the city of Salt, and Engedi; six cities with their villages. 63 As for the JEBUSITES the in-

THE JFBUSITES 63 SecJudg 1 8,21 2Sam 5 6

habitants of Jerusalem, the children of Judah could not drive_them_out: but the Jebusites *dwell *with the *children of Judah at Jerusalem unto *this *day.

LOT OF THE SONS OF JOSEPH. s sons w. went_forth

b border

BORDER OF

16 AND the lot of the children of JOSEPH wfell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that. goeth_up from Jericho throughout *mount Beth-ël, 2 and *goeth_out from Beth-el to Luz, and .passeth_along unto the borders of Archi to Ataroth, 8 and goeth_down westward to the b coast of Japhleti, unto the b coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea. 4 So the children of Joseph, Manasseh and Ephraim, *took their inheritance.

And the border of the children of EPHRAIM according to their families was thus: even the border of their inheritance on the east-side *was Ataroth-addar, unto Beth-horon the upper; and the border went out toward the sea to *Michmethah on the north side , and the border went about eastward unto Taanath-shiloh, and .passed_by IT on the east to Janohah; 7 and it went down from Janohah to Ataroth, and to Nasrath, and came to Jericho, and went out at *Jordan. 8 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

SEPARATE CITIES OF EPHRAIM

And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, when the children of Israel were.

all the cities with their villages. 10 Andi they drave not out the Canaanites that dwelt in Gezer: but the Canaan ites *dwell among the Ephraimites unto *this *day, and *serve under tribute.

17 THERE *was also a *lot for the tribe of MANASSEH; for HE was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of *Gilead: because HE was a man of war, therefore he "had "Gilead i Hob ish and Bashan. 2 There was also a lot for the rest of the children of Manasseh by their families; for the schildren of some Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the schildren of Shemida: these were the male children of Manasseh the sou of Joseph

by their families. But ZELOPHEHAD, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tırzah. 4 And they *came. near before Eleazar the priest, and before Joshua the son of Nun, and before Joshua the son of Nun, and before the princes, saying, "JThe Lord commanded Moses to give us an inheritance among our brethren." Therefore according to the commandment of Jthe Lord he gave them an inheritance among the brethren of their father.

5 And there *fell ten portions to MANASSEII, beside the land of *Gilead and *Bashan, which were on the other_ side *Jordan: 6 because the daughters of Manasseh had an inheritance among his sons; and the rest of Manasseh's sons had the land of *Gilead.

7 And the b coast of Manasseh *was from Asher to *Michmethah, that lieth before Shechem; and the border went_ along on the right hand unto the inhabitants of En-tappuah. 8 Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim; and the booast descended unto the briver Kanah, southward of the river: *these cities of Ephraim are among the cities of Manasseh: the b coast of Manasseh also was on the north-side of the river, and the outgoings of it were at the sea: 10 southward it was Ephraim's, and northward it was Manasseh's, and the sea vis his border, and they 'met.together in Asher on the north, and in Issachar on the east.

11 And Manasseh thad in Issachar and in Asher Beth-shean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three *countries.

12 Yet the children of Manasseh could not drive_out the inhabitants of *those *cities; but the Canaanites would dwell in *that *land. 18 Yet it *came_to_pass,

LOT OF

DAUGHTERS OF ZELOPHERAD 4 Num 27

MANASSIA'S

MANARREM

THE CANAANITES BILL IN THE B.C. 1444.

waxen_strong, that they *put -the Canamites to tribute: but did not utterly

THE BONS OF JOSPPH APPLY FOR MORE LAND 14 Gen 48 20-22 s some.

drive_them_out. 14 And the schildren of JOSEPH spake unto Joshua, saying, "Why hast thou given me but one lot and one portion to inherit, seeing H am a great people, forasmuch as "the LORD hath-blessed me hitherto?" 15 And Joshua *answered them, "If THOU be a great people, then get thee up to the wood country, and cut.down for thy self there in the land of the Perizzites and of the rgiants, if mount Ephraim be toonarrow for thee." 16 And the children of Joseph *said, "The hill his not r. Rephaim, Gen 14 5, descendants enough for us: and all the Canaanites "that dwell in the land of the valley have chariots of iron, both they who are of Beth-shean and her towns, and they who are of the valley of Jezreel." 77 And Joshua *spake unto the house of Joseph, even to Ephraim and to Manasseh, *saying, "Thou art a great

18 Deut 20 1

people, and hast great power: thou shalt not have one lot only: 18 but the mountain 'shall be thine; for IT is a wood, and thou 'shall cut it down: and the outgoings of it shall be thine for thou shalt_drive_out the Canaanites. though they have iron chariots, and though they be strong." 18 AND the whole congregation of

Sumon s sons

the children of Israel tassembled together at *SHILOH, and *set.up the *TABERNACLE of the congregas Shiloh, Tranquillity te tent tion there. And the land was_subdued before them.

THE LAND TO BP DPSCRIBED s sons

2 And there *remained among the schildren of Israel seven tribes, which had not yet received their suberitance. 3 And Joshua *said unto the *children

of Israel, "How long are YE slack to go to possess "the land, which "the LORD

God of your fathers hath given you?

4 ·Give_out from among you three men for each *tribe: and I *will_send

them, and they *shall_rise, and *go_ through the land, and *DESCRIBE IT according to the inheritance of them; and they *shall.come again to me

5 And they shall divide IT into seven

parts: Judah bhallabide in their

coast on the south, and the house of

Joseph shall abide in their b coasts on

the north. 6 YE +shall therefore de-

scribe "the land into seven parts, and

bring the description hither to me, that

I *may_cast lots for you here before

Ithe LORD our God.

s o Jehovah l lohun

m Heb anali

b border,
Heb gebül
b borders.

our I lohim, our Triune J Jehovah

7 "But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and *half the tribe of *Manasseh. have_received their inheritance beyond *Jordan on the east, which Moses the

THE LAND DESCRIBED. servant of Jthe LORD gave them."

8 And the men arose, and went. away: and Joshua *charged -them *that went to describe -the land, esaying, ".Go and walk through the land, and describe ir, and come again to me, that I may here cast lots for you before their villages: 25 Gibeon, and Ramah,

Jthe LORD in Shiloh." 9 And the men! +went and +passed_through the land, and *described it by cities into seven parts in a book, and *came again to Joshua to the host at Shiloh.

10 And Joshua *cast lots for them in Shiloh before Jthe LORD: and there Joshua *DIVIDED the land unto the children of Israel according to their

divisions.

11 And the lot of the tribe of the BENJAMIN *came.up s. sons. according to their families: and the coast of their lot came forth between b the children of Judah and the children of Joseph. 12 And their border on the NORTH side +was from *Jordan; and the border went up to the side of Jericho on the north side, and .went_up through the mountains westward; and the goings out thereof were at the wilderness of Beth-aven. 13 And the border went_over from thence toward Luz, to the side of Luz, which as Beth-el, southward: and the border descended to Ataroth-adar, near the hill that lieth on the south side of the nether Beth-horon. 14 And the border .was_drawn thence. and compassed the corner of the sea southward, from the hill that lieth before Beth-horon southward; and the goings out thereof were at Kırjath-baal, which is Kirjath-jearim, a city of the schildren of Judah: this was the west quarter.

15 And the SOUTH quarter was from the end of Kirjath-jearim, and the border ·went_out on the west, and ·went_out to the well of waters of Nephtoah. 16 and the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Humom, to the side of "Jebusi on the south, and descended to Eu-rogel. 17 and was drawn from the north, and 17 and was drawn from the north, and went forth to En-shemesh, and went forth toward Geliloth, which is overagamst the going up of Adummim, and descended to the stone of Bohan the son of Reuben, 18 and passed along toward the side over against *Arabah northward, and went down unto Arabah 19 And the border passed along to the side of Beth-hoglah northward: and the outgoings of the border were at the north t bay of the salt sea at the south end of Jordan: this was the south b coast

20 And Jordan +was the border of it on the EAST side.

This was the inheritance of the *children of Benjamin, by the b coasts thereof round_about, according_to their families.

21 Now the CITIES of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz, 22 and Beth-rarabah, and Zemaraim, and Bethel, 23 and *Avim, and *Parah, and Ophrah, 24 and Chephar-haammonai, and *Ophni, and *Gaba; twelve cities with

Security or Tranquility. THE LAND DIVIDED

> LOT OF BENJAMIF.

h borders

CITIFS OF BENJAMIN

and Beeroth, ²⁶ and *Mizpeh, and *Chephiiah, and *Mozah, ²⁷ and Rekem, and Irpeel, and Taralah, ²⁸ and Zelah, *Eleph, and *Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according_to their families.

SECOND LOT

THIRD

11 Gen 49

19 AND the second slot *came_forth to SIMEON, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And they *had in their inheritance Beer-sheba, and Sheba, and Moladah, and Hazar-shual, and Balah, and Azem, 4 and Eltolad, and Bethul, and Hormah, and Editing, and Beth-marcaboth, and Hazar-susah, 6 and Beth-lebaoth, and Sharuhen; thirteen cities and their vil-lages: 7 Ain, Remmon, and Ether, and Ashan; four cities and their villages: 8 and all the villages that were round... about *these *cities to Baalath-beer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the schildren of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them. therefore the children of Simeon *had their inheritance within

the inheritance of them.

10 And the third *lot *came_up for the *children of ZEBULUN according_to their families: and the border of their inheritance *was unto Sarid: their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam; 12 and turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor, and. then ·goeth_out to Daberath, and ·goeth_ up to Japhia, 18 and from thence pass-eth-on-along on the east to Gittahhepher, to Ittah-kazin, and goeth out to Remmon methoar to *Neah; 14 and the border -compasseth ir on the northside to Hannathon: and the outgoings thereof are in the valley of Jiphthah-el and Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages. 16 This as the inheritance of the chil-

dren of Zebulun according_to their fami-

lies, *these *cities with their villages.

17 And the fourth *lot came out to Issachar, for the children of ISSA-CHAR according to their families.

18 And their border *was toward Jezreel, and *Chesulloth, and Shunem, 19 and Haphraim, and Shihon, and Anaharath, 20 and Rabbith, and Kishion, and Abez, 21 and Remeth, and Engannim, and En-haddah, and Beth-pazzez; ²² And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

23 This is the inheritance of the tribe! of the children of Issachar according. to their families, the cities and their villages.

24 And the fifth *lot *came_out for the tribe of the children of ASHER according to their families. 25 And their border was Helkath, and Halı, and Beten, and Achshaph, 26 and Alammelech, and Amad, and Misheal; and reacheth to Carmel *westward, and to Shihor-libnath; ²⁷ and turneth toward the sunrising to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north-side of Beth-remek, and Neiel, and goeth-out to Cabul on the left-hand, 28 and Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon; 29 and then the b coast turneth to *Ramah, and to the strong city Tyre; and the b coast turneth to Hosah; and the outgoings thereof *are at the sea from the coast to Achzib: 80 Ummah also, and Aphek, and Rehob: twenty and two cities with

31 This is the inheritance of the tribe of the children of Asher according to their families, *these *cities with their

villages.

their villages.

32 The sixth *lot came_out to the children of NAPHTALI, even for the schildren of Naphtali according to their families. 33 And their b coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan: 34 and then the b coast turneth westward to Aznoth-tabor, and goeth_out from thence to Hukkok, and reacheth to Zebulun on the south side, and ireacheth to Asher on the west side. and to Judah upon Jordan toward the

sunrising

35 And the fenced cities are *Ziddim. Zer, and Hammath, Rakkath, and Chinnereth. 36 and Adamah, and *Ramah, and Hazor, ⁸⁷ and Kedesh, and Edrei, and En-hazor, ³⁸ and Iron, and Migdalel, Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their

39 This is the inheritance of the tribe of the children of Naphtali according. to their families, the cities and their

villages.

40 And the seventh *lot came_out for the tribe of the schildren of DAN according to their families. 41 And the b coast of their inheritance was Zorah. and Eshtaol, and Ir-shemesh, 42 and Shaalabbin, and Ajalou, and Jethlah, 43 and Elon, and Thimnathah, and Ekron, 44 and Eltekeh, and Gibbethon, and Baalath, 45 and Jehud, and Bene-berak, and Gath-rimmon, 46 and Me-*jarkon. and *Rakkon, with the border j Japhe, or, Jappa. before JJapho.

47 And the b coast of the children of Dan *went out too little for them therefore the *children of Dan *went. up to fight against Leshem, and *took IT, and *smote IT with the edge of the sword, and *possessed IT, and *dwelt therein, and *called Leshem,

R.C. 1444.

FIFTH

NAPHIALI

b border.

SEVENTE. DAN.

POURTH

ISSACHAR.

b border

B C. 1444.

THE LEVITER

INTERITANCE.

J. Jehovah

4 1 CHR 6

the Simeon-

GFRSHOVITES. 6 1 CHR 6 62.

MERARITES 7,8 1 CHR 6 63-65

v 34-42.

e 27-33.

Dan, after the name of Dan their father.

48 This is the inheritance of the tribe of the children of Dan according to their families, *these *cities with their villages.

49 When they 'had made an end of

losuua's

THE DIVISIONS

COMPLETED.

e entrance

te tent

dividing the land for inheritance by their b coasts, the children of Israel h horders tgave an INHERITANCE TO JOSH-UA the son of Nun among them:
50 according to the word of the Lord . Jehovah

they gave him the city which he asked, even Timnath-serah in mount Ephraim, and he built the city, and dwelt therein.

51 These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Isracl, divided for an inheritance by lot in Shiloh before Ithe LORD, at the door of the te tabernacle of the congregation. So they *made_an_end of dividing *the

country.

CITIES OF REFLOR
Pehovah
Ex 21 13
Num 35 6 Num 35 6— 34 Deut 19 s sons

20 JTHE Lord also *spake unto Joshua, *saying, 2 "Speak to the children of Israel, saying, Appoint out for you cCITIES OF REFUGE, whereof I spake unto you by the hand of Moses: 3 that the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the savenger of sblood.

g Heb gobl haddam, kinsman_ kinsman_ avenger of the blood To whom also the right

4 "And when he_that_doth_flee unto one of *those *cities *shall stand at the entering of the gate of the city, and shall_declare his cause in the cars of the elders of *that *city, they shall take HIM into the city unto them, and give him a place, that he may dwell among them. 5 And if the gavenger of *blood pursue after him, then they behall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated HIM not before-time. 6 And he shall dwell in *that city, until he *stand before the congregation for yudgment, and until the death of the high *priest that shall_be in *those *days: then |shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

CITIES OF REFUGE Al POINTED

7 And they **appointed *Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah.

8 And on the other_side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in *Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

9 These were the cities *appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever skilleth any sperson at unawares might flee thither, and not be the hand of the savenger of blood, until he stood before the congregation.

21 THEN *came_near the heads of the fathers of the LEVITES unto Eleazar the priest, and unto Joshus the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; 2 and they *spake 2. Ch. 18. 1. unto them at Shiloh in the land of Canaan, *saying, "JThe LORD commanded by the hand of Moses to give us cities to dwell-in, with the suburbs thereof for our cattle.

8 And the schildren of Israel trave Cities or THE unto the Levites out of their inheritance, at the m commandment of Jthe LORD, *these scities and their suburbs

4 And the lot *came_out for the families of the KOHATHITES: and the children of Aaron the priest, which were of the Levites, thad by to out of the tribe of Judah, and out of the tribe of txSimeon, and out_of the tribe of Benjamin, thirteen cities.

5 And the rest of the children of 5. v. 20-28. Kohath had by *lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of

Manasseh, ten cities

6 And the schildren of GERSHON had by "lot out of the families of the 6 tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities

7 The children of MERARI by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the schildren of Israel *gave by *lot unto the Levites *these *cities with

9 And they *gave out of the tribe of the *children of Judah, and out of the tribe of the *children of Simeon, *these cities which hare here mentioned by name, 10 which the children of AARON being of the families of the Kohathites, who were of the children of Levi, *had. for theirs was the first *lot. 11 And they *gave them *the city of Arba the father of *Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round_about it.

12 But "the fields of the city, and "the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

13 Thus they gave to the children of 13-19 1 Cun Aaron the priest Hebron with her suburbs, to be a city of Refuge for the slayer; and Libnah with her suburbs, 14 and Jattir with her suburbs, and Eshtemos with her suburbs, 15 and Holon with her suburbs, and Debir with her suburbs, 16 and Ain with her suburbs, and Juttah with her suburbs, and Beth-shemesh with her suburbs; nine cities out-of *those two *tribes.

17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs, 18 Anathoth with her suburbs; and Almon with her suburbs;

four cities.

19 All the cities of the schildren of Aaron, the priests, were thirteen cities with her suburbs.

their suburbs, as Jthe LORD commanded by the hand of Moses. according

PRIZETS. cons

11 1 Сня 6. 54—56.

20 And the families of the children of

s s smiteth a soul. g. goël.

5 80Ds

MERARITES 4, See 1 CHR

KOHATH, the Levites which remained of the children of Kohath, even they thad the cities of their lot out of the tribe of Ephraim. 21 For they *gave them Shechem with her suburbs in them sheenen with her suburbs in mount Ephraim, to be a certy of REFUGE for the slayer; and Gezer with her suburbs, 22 And skibzaim with her suburbs; four cities.

23 And out of the tribe of Dan. Eltekeh with her suburbs, Gibbethon with her suburbs, 24 Aijalon with her suburbs, Gath-rimmon with her su-

burbs; four cities.

25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities

26 All the cities were ten with their suburbs for the families of the children

of Kohath that remained.

27 And unto the children of GER-GERSHONITES 27 1 Cur 6. 71-76 SHON, of the families of the Levites, out_of the other half tribe of Manasseh they gave . Golan in Bashan with her suburbs, to be a city of REFUGE for the slaver: and Beeshterah with her suburbs; two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs, 29 Jarmuth with her suburbs, Engannim with her

"suburbs; four cities.

30 And out of the tribe of Asher. Mishal with her suburbs, Abdon with her suburbs, 31 Helkath with her suburbs, and Rehob with her suburbs; four cities.

32 And out of the tribe of Naphtali, •Kedesh in *Galilee with her *suburbs, to be a "CITY OF REFUGE for the slayer; and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities.

33 All the cities of the Gershonites according to their families were thirteen

cities with their suburbs.

34 And unto the families of the schildren of MERARI, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs, ⁸⁵ Dimnah with her suburbs, Nahalal with her suburbs; four cities.

36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs, ³⁷ Kedemoth with her suburbs, and Mephaath with her

suburbs; four cities.

28 And out of the tribe of Gad, Ramoth in *Gilead with her *suburbs, to be a city of REFUGE for the slayer; and Mahanaim with her suburbs, B-Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

40 So all the cities for the children of Merari by their families, which were. remaining of the families of the Le-

vites, were by their lot twelve cities.

All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs. 42 These cities were every one with their suburbs round about them: thus were all *these *cities

45 And Jthe LORD gave unto ISRAEL all the land which he sware to give unto their fathers; and they possessed to the rathers; and they possessed to the result of the resul their fathers: and there stood not a iman of all their enemies before them; | 1, lsh Ithe LORD delivered fall their enemies into their hand. 45 There failed not ought of any *good *thing which Jthe LORD had spoken unto the house of Israēl ; *all came_to_pass.

THEN Joshua |called the THE GADITES, and the HALF tribe of MANASSEH, 2 and *said unto them, "YE have kent sail that Mana Mana Half Pennitry Dre "YE have kept all that Moses the ser-2 Num 32. vant of Jthe LORD commanded you, and thave.obeyed my voice in all that I commanded you: 3 ye have not left your strethren these many days unto *this *day, but have .kept the charge of the commandment of the Lord your God. 4 And now the Lord your God your Flohim hath_given_rest unto your brethren, aas he promised them: therefore now re- a according. turn ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan But take diligent heed to do the commandment and the law, which Moses the servant of the Long charged

commandments, and to cleave unto him, and to serve him with all your heart and with all your soul." 6 So Joshua *blessed them, and *sent_ them away: and they went unto their NIGHA THEM.

YOU, to love "Ithe LORD your "God, and to walk in all his ways, and to keep his

7 Now to the one half of the tribe of *MANASSEH Moses had given possession in *Bashan: but unto the other half thereof gave Joshua among their brethren on this side *Jordan westward.

And when Joshua sent_them_away also unto their tents, then he +blessed them, 8 and he *spake unto them, *say-ing, "Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

And the children of Reuben and THET RETURN the children of Gad and the half tribe of *Manasseh *returned, and *departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of *Gilead, to the land of their possession, whereof they were_possessed, according_to the m word of Jthe LORD by the hand of Moses.

10 And when they *came unto the borders of *Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of *Manasseh *built there an ALTAR by *Jordan, a great altar to see_to.

11 And the children of Israel theard say, "Behold, the children of Reuben and the rehildren of Gad and the half s. sons.

m mouth of Jehovah THEY BUILD

182

Deut 3 18-J. Jehovah

your Flohim your Triune

J. Jehovah

B.C. 1444

tribe of *Manasseh have built an *altar over against the land of Canaan, in the borders of "Jordan, at the passage of the schildren of Israel."

12 And when the *children of Israel *heard of it, the whole congregation of the children of Israel *gathered_themselves_together at Shiloh, to go_up to

war against them.

PHINPHAS AND TER PRINCES

13 And the schildren of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of "Gilead, -PHINEHAS the son of Eleazar the priest, 14 and with him TEN PRINCES, of each chief house a prince throughout all the tribes of Israel; and each-one was an head of the house of their fathers

ADDRESS

among the thousands of Israel. 15 And they *came unto the schildren of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of *Gilead, and they *spake with them, *saying, 16 "Thus saith the whole congregation of Jthe Lord, What

. Jebovah

Vum 25 s, 4 Deut

*trespass :s *this that ye have_committed against the "God of Israel, to turn_away this day from following Jthe LORD, in that ye have builded you an altar, that ye_might_rebel this day against Jthe LORD? 17 Is the iniquity of Peor too little for us, from which we are not cleaned until *this *day, although there reseased until 4mis day, although there was a plague in the congregation of Jthe Lord, 18 but that YE must turn away this day from following Jthe Lord and it will be, seeing YE rebel to day against Jthe Lord, that to more row he will-be-wroth with the whole congregation of Israel. 19 Notwithstanding, if the land of your possession be unclean, then .pass_ye_over unto the land of the possession of the Lord, wherein the Lord's tabernacle dwelleth, and take_possession among us. but rebel not against Jthe Lord, nor rebel against us, in building you an altar beside the altar of the Lord our God. 20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of

'0 Ch 7, 1, 5

INO TRIBES

s e El Elohim

Jehovah, El Flohim Jehovah.

Jchovah. u offer_up u ascending_ offering g gift_offerng p prepare

t To-morrow s some.

the heads of the thousands of Israel, 22 "Jthe Lord e-God of gods, Jthe Lord e-God of gods, HE -knoweth, and Israel HE shall know; if it be in rebellion, or if in transgression against Jthe LORD, (+save us not *this *day,) 28 that we have built us an altar to turn from following Jthe LORD, or if to offer " thereon burnt offering or meat offering, or if to Poffer peace offerings thereon, let Jthe LORD himself require st; 24 and if we have not rather done it for fear of this "thing, saying, 'In.
time.to.come your "children might.
speak unto our "children, saying, 'What
have.ye.to.do with "the Lorp "God of Israel? 25 For Jthe LORD hath made *Jordan a border between us and you, ye *children of Reuben and *children

Israel f and that man perished not

the children of Gad and the half tribe of *Manasseh *answered, and *said unto

21 Then the schildren of Reuben and

alone in his iniquity."

of Gad; ye have no part in "the Lohd: so shall your schildren make our schildren cease from fearing "the Lohd. 26 Therefore we said, "Liet us now prepare to build us an faltar, not for aburnt_offering, nor for sacrifice. 27 but that IT may be a witness between us, and Abyou, and Abour generations after us, that we might do the service of Jthe Lond before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your schildren may not say to our schildren in_time_to_come, Ye have no part in Jthe Lord.' 28 Therefore *said we, that it .shall_be, when they should_ so say to us or to our generations in. time_to_come, that we .may_say again, Behold the pattern of the altar of the LORD, which our fathers made, not for a burnt offerings, nor for sacrifices; but IT is a witness between us and abyou." 29 God_forbid that we should_rebel against Jthe Lord, and turn this day from following Jthe Lord, to build an altar for burnt offerings, for smeat. offerings, or for sacrifices, beside the altar of the Lord our God that is before his tabernacle."

30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, *heard *the words that the *children of Reuben and the *children of Gad and the children of Manasseh spake, it *pleased them. 31 And Phinehas the son of Eleazar the priest *said unto the children of Reuben, and to the schildren of Gad, and to the schildren of Manasseh, "This day we perceive that Jthe Lond is among us, because ye have not committed this trespass against the Lord: now ye have_delivered *the *children of Israel out_of the hand of Jthe LORD.'

32 And Phinehas the son of Eleazar the priest, and the princes, *returned from the children of Reuben, and from the children of Gad, out of the land of *Gilead, unto the land of Canaan. to the children of Israel, and brought

THEM word again.

33 And the thing *pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad 4dwelt.

34 And the children of Reuben and THE WITNESS the children of Gad *called the altar e Ed. for IT shall be a witness between

us that Jthe LORD is =God.

23 AND it *came_to_pass a long time after that Jthe LORD had given_rest unto Israel from all their enemies round_about, that JOSHUA WAXED OLD and estricken in age.
2 And Joshua *called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers. and *said unto them, "I am old and stricken in age: and YE have seen "all that "the LORD your "God "hath done unto all "these "nations because of

secending

offering

ascending offerings.

29 Deut 12

g gift_offer ings

PHINEHAR
AND THE
PRINCES ARE

it was good in their eyes

SONS OF ISRAEL

ALTAR Ed, s e Witness see ch 21 27

JOSHTA'S Appares bout 1427.

Heb come into days.

J a Jehovah

B.C.aboutier. you; for Jthe Lond your "God is HE athat hath.fought for you. 4 Behold, I have divided unto you by lot *these fnations *that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut_off, even unto the great *sea * westward. 5 And The LORD your God, HE shall expel them from before you, and drive THEM

a. according as Jehovah your Elohim

a. accorting

t. Web ich

y your souls

13 Num 33 55 1 kin 11 4.

14 Ch 21 45

a. at the going-down of the sun. 5 Num. 33.53. from out of your sight; and ye shall possess their sland, as sthe Lond your "God hath promised unto you. 6 " Be ye therefore very courageous

to keep and to do all athat is written in the book of the law of Moses, that ye turn not aside therefrom to the right. hand or to the left; 7 that ye come not among *these *nations, *these *that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow_yourselves unto them 8 but cleave unto Jthe LORD your "God. as ve have done unto this day. 9 For Ithe LORD thath_driven_out from before you great nations and strong: but as for you, no iman inath_been_able_to_

stand before you unto *this *day.

10 One i man of you shall chase a thousand: for "the Lord your "God, HE it is athat fighteth for you, as he hath promised you. 11 Take good heed therefore unto y yourselves, that ye love withe

Lord your •God.

12 " Else if ye do in any wise go back, and cleave unto the remnant of *these *nations, even *these *4that remain among you, and shall-make-marriages with them, and go in unto them, and THEY to you: 18 know for a certainty that the Lord your "God will no more drive.out any of "these "nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good *land which the LORD your *God hath_

given you.

14 "And, behold, this day H am going the way of all the earth and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good *things which the Lord your God spake concerning you; *all are come. to-pass unto you, and not one thing hath failed thereof. 15 Therefore it shall come_to_pass, that as all agood athings are come upon you, which the LORD your God promised you; so shall the LORD bring upon you sall zevil zthings, until he have destroyed you from off *this *good *land which Jthe LORD your God hath given you. 16 When ye have transgressed the covenant of the LORD your . God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD bekindled against you, and ye -shall_perish quickly from off the good sland which

THE Assembly. Shechem, or, Sychra, between between mount Geri

24 AND Joshua *GATHERED *all the tribes of Israel to *SHECH-EM, and *called for the elders of Israel, house, we will serve the LORD.

he "hath_given unto you."

and for their heads, and for their judges, B C.about1421. and for their officers; and they *presented.themselves before =God.

Press God.
Truss God.

2 And JOSHUA *SAID unto all the of Israel, Your fathers dwelt on the other.side of the return dwelt on the other side of the flood in old time, J. o Jehovah even Terah, the father of Abraham, and the father of Nachor: and they *served other gods. 8 And I took your father 3 Gen 12.1. Abraham from the other-side of the flood, and fled HIM throughout all the land of Canaan, and *multiplied his seed, and *gave him -Isaac. 4 And I *gave unto Isaac-Jacob and -Esau: and I *gave unto Esau mount Seir, to possess ir; but Jacob and his children went down into Egypt. 5 I *sent *Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out. 6 And I *brought your fathers out.of Egypt and ye *came unto the sea; and the Egyptians *pursucd after your fathers with chariots and horsemen unto the Red sea. 7 And when they *cried unto Jthe LORD, he *put darkness between you and he between hothe Egyptians, and *brought the sea upon them, and *covered them; and your eyes thave seen what I have done in Egypt: and ye *dwelt in the wil-derness a long season. 8 And I derness a long season. 8 And I brought You into the land of the Amorites, which dwelt on the other-side *Jordan; and they *fought with you and I *gave THEM into your hand, that ye *might_possess their -land; and I

destroyed them from before you. 9 "Then Balak the son of Zippor, king of Moab, *arose and *warred against Israel, and *sent and *called Balaam the son of Beor to curse you. 10 but I would not hearken unto Balaam; therefore he *blessed you still: so I *delivered you out of his hand. 11 And ye *went over Jordan, and tcame unto Jericho: and the bmen of Jericho *fought against you, the b. Heb baslim Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebu-sites; and I *delivered THEM into your hand. 12 And I *sent *the hornet before you, which *drave THEM out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow. 18 And I thave given you a land for which ye did not labour, and cities which ye built not, and ye *dwell in them; of the vineyards and oliveyards which ye planted not do we eat.

14 "Now therefore .FEAR -Jthe LORD, and SERVE HIM in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye r. river.

"Ithe LORD.

16 "And if it seem evil unto you to serve "Ithe LORD, CHOOSE you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the rhood, or -the gods of the Amorites, in whose land YE dwell: but as for ME and my

JOSETTA'S

Jehovah.

a Jehovah Llohim, the Iriune (fod of Israel Lut, or, con flimed, t e by sacrifics ler 34, 18, 19.

"YE are witnesses against yourselves that YE have chosen you "The LORD, to serve HIM." And they "said, "We are witnesses" 23" Now therefore put. away, said he, the strange gods which are among you, and incline your heart unto the Lord God of Israel"

24 And the people *said unto Joshua, "- The LORD our "God will-we-serve. and his voice will_we_obey."

25 So Joshua c+made a covenant with the people *that *day, and *set

father of Shechem for an hundred pieces.of.silver: and it *became the inheritance of the *children of Joseph. 33 And ELEAZAR the son of Aaron ELEAZAR DIES. DIED; and they *buried HIM in a hill that pertained to Phinehas his son, which was given him in mount Ephraim.

THE BOOK OF

JUDGES.

NOW after the death of Joshua it the Perizzites. 6 But Adoni-bezek BC about1425 R C shout1425 WAR WITH *came_to_pass, that the *children of Israel tasked Jthe Lord, esaying, "Who shall go up for us against the CANAANITES. Canaanites first, to fight against them?"

And Jthe LORD *said, "JUDAH shallgo-up: behold, I have delivered *the 1 Jehovah land into his hand." 3. w 17. ⁸ And Judah *said unto Simeon his brother, ".Come_up with me into my lot, that we may fight against the Cananites; and I likewise will go with he *died. thee into thy lot." So Simeon went with him. 4 And Judah +went_up; and Jthe LORD *delivered *the Canaanites and fire. the Perizzites into their hand: and i isb. ADONI-SEZZE SLAIN.
a. Adonibesek, Lord of Bezek, from bahzak, lightning.
185 they *slew of them in Bezek ten thousand i men. And they found *-Adoni-bezek in

Bezek: and they *fought against him, and they slew the Canaanites and

the Perizzites. But Adon-Dezek whiled; and they pursued after him, and *caught HIM, and *cut.off his thumbs and his great.toes. 7 And 7 Adon-Dezek *said, "Threescore and ten kings, having their thumbs and their great.toes cut.off #gathered their g gleaned. meat under my table: ass I have done, a according so God hath requited me." And they *brought him to Jerusalem, and there 8 Now the schildren of Judah *had_ fought against JERUSALEM, and TAKEN. *had_taken IT, and *smitten it with the edge of the sword, and set the city on 9 And afterward the children of Ju-THE dah went down to fight against the CANAANITES Canaanites, that dwelt in the mountain, and in the south, and in the valley. 10 And Judah went against the Canaanites withat dwelt in h Hebron: (now joining

CALES, OTH-NIFI, AND ACHSAH. 11-15 (IJOSh 15 16-19. d Debir, Uracle. & Kirjath-sepher, City Kirjathsepher, City
of the book.
Achsah,
Anklet.
Othniel,
Lion of God

KENITES about 1425 16 Deut 34 3.

THE

CANADITES

h Hormah, Utter-de

Jehovah.

20 Josh 14 9.

a according

THE BPYJAMITES JERUSALEX

SONS.

B.C.aboutit27.
k Kirjstaaroa, City
of Arosa.

JUDGES II. 7.

JUDGES II. 7.

JUDGES II. 7.

B.C.aboutit28.

JUDGES II. 7.

And Abiman. and effective sheethal, Megiddo and her stowns, how the inhabitants of B.C.aboutit28.

And Abiman. and effective sheethal, Megiddo and her stowns. jath-arba:) and they *slew *Sheshai, and Ahiman, and Talmai. 11 And from thence he *went against

the inhabitants of d Debir: and the name of d Debir before was k Kirjath-sepher: and Caleb *said, "He_that *smiteth Kirjath-sepher, and taketh it, to him will Lgive a Achsah my daughter to wife." 13 And OTHNIEL the son of Kenaz, Caleb's *younger brother, *took it: and he *gave him *ACHSAH his daughter to wife.

14 And it *came_to_pass, when she came to him, that she *moved him to ask of her "father a "field; and she tlighted from off her *ass; and Caleb *said unto her, "What wilt thou?"

15 And she *said unto him, "Give me a blessing: for thou hast given me a *south land; give me also springs of water." And Caleb *gave her *the upper springs and -the nether springs.

16 And the schildren of the KENITE.

Moses' father in law, went up out of the city of *palm trees with the *children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they twent and thwelt camong the people.

And JUDAH +went -with Simeon his brother, and they *slew *the Canamites that inhabited Zephath, and *utterly_destroyed ir. And *the name of the city *was_called h Hormah.

18 Also Judah *took -Gaza with -the b coast thereof, and Askelon with the bcoast thereof, and Ekron with the bcoast thereof. 19 And the Lord was with Judah; and he *drave_out the inhabitants of the mountain; but could not drive_out "the inhabitants of the valley, because they had chariots of iron. 20 And they *gave *Hebron unto Caleb, *as Moses said: and he *expelled thence *the three sons of *Anak

21 And the schildren of BENJAMIN did not drive_out -the Jebusites that_ inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto "this "day

JUSTER OF 22 And the house of JOSEPH, THEY also went up against b Beth-el: and Brth-EL b Reth-el, House of God. i Luz, De-Ithe LORD was with them. 23 And the house of Joseph *sent to descry Beth-el. (Now the name of the city before was Luz parture, or, perverseness i. Ileb 1sh

24 And the spies *saw a man come-forth out of the city, and they *said unto him, ".Shew us, we pray thee, the entrance into the city, and we will shew thee mercy." 23 And when he shewed them the entrance into the city, they *smote -the city with the edge of the sword; but they let_go -the man and call his family.

26 And the iman twent into the land of the Hittites, and *built a city, and called the name thereof Luz: which is the name thereof unto "this "day,

27 Neither did MANASSEH drive_out the enhabitants of Beth-shean and her towns, nor Taanach and her towns,

naanites would dwell in *that *land. 28 And it *came_to_pass, when Israel was strong, that they *put -the Ca-nasnites to tribute, and did not utterly drive_them_out.

29 Neither did EPHRAIM drive_out the Canaanites "that dwelt in Gezer; but the Canaanites *dwelt in Gezer among them.

30 Neither did ZEBULUN drive_out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites *dwelt among them, and became *tributaries.

81 Neither did ASHER drive_out "the inhabitants of Accho, nor -the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: 32 but the Asherites *dwelt among the Canaanites, the inhabitants of the land: for they did not drive_them_out.

33 Neither did NAPHTALI drive_out *the inhabitants of Beth-shemesh, nor *the inhabitants of Beth-anath; but he *dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them.

34 And the Amorites *forced *the children of DAN into the mountain for they would not suffer them to come. down to the valley: 35 but the Amor-ites would dwell in mount Heres in Anjalon, and in Shaalbim: yet the hand of the house of Joseph *prevailed, so that they *became tributaries. 36 And the b coast of the Amorites was from the going up to Akrabbim, from the rock. and upward.

2 AND an angel of the Lord tcame. up from 8 *Gilgal to b *BOCHIM, and *said, "I | made vou to go up out. of Egypt, and thave_brought you unto the land which I sware unto your fathers; and I *said, I will never break my covenant with you. ² And YE shall my covenant with you. And to shall without the make no cleague with the inhabitants of this sland; ye shall throw-down their altars: but we shave not cleaved. of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? Wherefore I also said, I will not drive THEM out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.

4 And it *came_to_pass, when the angel of the Lord spake *these words unto all the children of Israel, that the people *lifted_up their voice, and *wept. 5 And they *called the name of *that *place b Bochim and they *sacrificed there unto the LORD.

6 And when Joshua *had.let -the people go, the children of Israel went 6 Josh 24. levery_man unto his inheritance to ish possess the land.

7 And the people *served withe LORD J Jehovah all the days of Joshua, and all the days of the elders that outlived Joshua, who nor the inhabitants of Dor and her had seen tall the great works of the towns, nor the inhabitants of Ibleam LORD, that he did for Israel.

EPHRAIM.

ZEBULUN.

Asura.

NAPHTALL.

b border

Bo. HIM BOUHIM
AN ANGEL
EFROVES THE
PEOLITE
Gen 17 7.
Jehovah
*Gilgal,
Rolling
*Rochum.

THE PROLLS

b Bochim, Weepers THE PEOPLE

MARASSES

JUDGES II. S.

B C.about1426 JUSHUA DIES.

8 And JOSHUA the son of Nun, the servant of "the LORD, *DIED, being an hundred and ten years old. 9 And they *huried HIM in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north side of the hill

AND ALL THAT

10 And also all *that *generation were-gathered unto their fathers: and there Farose another generation after them. which knew not sthe Lord, nor yet the works which he had done for Jehovah. Israēl.

INRAEL INRAEL
FORSAKES
JEHOVAH,
about 1406
Builim,
Lords, or,
Masters,
s Jehovah
Elohum

11 And the schildren of Israel *did sevil in the sight of the Lord, and *served b*Baalim: 12 And they *forsook "Ithe LORD God of their fathers, which brought THEY out of the land of Egypt, and *followed other gods, of the gods of the "people that were roundabout them, and "bowed_themselves b Baal, Lord, or, Muster, unto them, and *provoked *Jthe Lond to anger. 13 And they *forsook *Jthe representing the sun. Ashtaroth, LORD, and *served b Baal and a Ashtaroth.

the moon JEHOVAH'S ANOFR
Jehovah.

14 And the anger of Jthe LORD "was_ hot against Israel, and he *delivered them into the hands of spoilers that *spoiled THEM, and he *sold them into the hands of their enemies round_about. so that they could not any longer stand before their enemies. 15 Whithersoever they went out, the hand of Jthe LORD was against them for evil, as the LORD had said, and as the LORD had_sworn unto them: and they *were greatly distressed.

a according JUDGES RAISEI '6 Acts 13 20

15 Tev xxvi Deut xxviii

16 Nevertheless Jthe Lord traised up JUDGES, which *delivered them out. of the hand of those_that_spoiled them 17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and *bowed. themselves unto them; they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so. 18 And when Jthe LORD raised them up judges, then Ithe LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the Lord because of their groanings by reason_of them_that_oppressed them and vexed them.

19 And it came_to_pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings,

nor from their *stubborn way.

20 And the anger of Jthe LORD +was. REMAINING NATIONS LEFT. hot against Israel; and he *said, "Because that *this n *people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; ²¹ H also will not henceforth drive out any from before them of the nations which Jo-

shua left when he died: 22 that through them I may-prove Israel, whether THEY will keep the way of the LORD to walk therein, as their fathers did.

keep it, or not."

n nation,

²³ Therefore Jthe Lond *left *those | B C about 406. anations, without driving them out hast- | ²³ Pn 106 | ²³ 21—42 ily; neither delivered he them into the hand of Joshua.

NOW these are the nations which THY NATIONS Jithe Lond left, to prove Israel THAT WEE by them, even as many of Israel as had not known all the wars of Canaan; 2 only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof; anamely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites -that_dwelt in mount *Lebanon. from mount Baal-hermon unto the entering in of Hamath. 4 And they were to prove Israel by them, to know whether they would_hearken_unto *the commandments of Ithe Lond, which he commanded their fathers by the hand

of Moses. 5 And the schildren of Israel dwelt among the Canaanites, *Hittites, and *Amorites, and *Perizzites, and *Hivites, and *Jebusites: 6 and they *took their daughters to be their wives, and gave their edaughters to their sons, and

*served their gods.

7 And the schildren of Israel #did wevil in the sight of the Lord, and forgat "the LORD their God, and served Baalim and the groves. 8 Therefore the anger of Ithe LORD +was_hot against Israel, and he *sold them into the hand of chushan-rishathaim king of Mesopotamia: and the children of Israel teerved Chushan-rishathaim eight

9 And when the schildren of Israel *cried unto Jthe LORD, Jthe LORD *raised_up a *deliverer to the *children of Israel, who stdelivered them, even *OTHNIEL the son of Kenar, Caleb's younger brother. 10 And the Spirit of the LORD came upon him, and he

*judged *Israel, and *went_out to *war: and the Lord *delivered *Chushanrishathaim king of Mesopotamia into his hand; and his hand *prevailed against Chushan-rishathaim.

11 And the land *had_rest forty years. And Othniel the son of Kenaz *died.

And the schildren of Israel *did

22 And the schildren of Israel *did

22 And the sight of the Lord:

24 And the sight of the Lord:

25 And the sight of the Lord:

26 And the schildren of Israel *did

27 And the schildren of Israel *did

28 And the schildren of Israel *did

29 And the schildren of Israel *did

20 And the schildren of Israel * and Ithe LORD *strengthened *FEGLON the king of Moab against Israel, because seems they had done sevil in the sight of Jthe LORD. 13 And he *gathered unto him "the children of Ammon and Amalek, and went and smote Israel, and *possessed *the city of *palm trees
14 So the *children of Israel *served Eglon the king of Moab eighteen

15 But when the children of Israel cried unto the Lord, the Lord *raised unto 'the Lord, 'the Lord 'raised them up a *deliverer, e-EHUD the son of Gera, a *Benjamite, a 'man s. Jehoval. s. Jehoval. s. Jehoval. s. Jehoval. s. Study (27thanded: and by him the *children s. Ehud, of Israel *sent a present unto Eglon the union king of Moab. 16 But Ehud *made him is shout of his a dagger which had two edges, of a cubit length; and he *did.gird 17 cubit length;

Minutes

JUDGNEST

about 1402

a Heb Aram c s e Fthio-pian of double wick

OTHRIEL. Saviour sons

about 1394

PHUDS DETICE.

a. secording 88.

B.C.about1836. under his raiment upon his right thigh.

b bring_near.

t. the upper_ chamber of

accool ness

f. from off,

Heb mehal.
t. the throne,

Heb hakis-

17 And he *brought the spresent unto Eglon king of Moab: and Eglon was a very fat 'man. 18 And when he 'had made an end to b offer the s present, he *sent_away -the people -that_bare the spresent. 19 But he_himself turned again from the quarries that were -by *Gilgal. and *said, "I have a secret errand unto thee, O king:" who *said, "Keep. silence." And all "that stood by him *went.out from him. DANA Ehud came unto him; and HE -was_sitting in s summer sparlour, which he had for himself alone. And Ehud said, "I have a message from "God unto thee." And he *arose fout of his t*seat. 21 And Ehud *put forth his left *hand, and thook the dagger from his right thigh, and thrust it into his belly: 2 and the haft also twentin after the blade; and the fat *closed upon the blade, so that he could not draw the dagger out_ of his belly; and the dirt *came_out. 28 Then Ehud +went forth through the porch, and *shut the doors of the *parlour upon him, and ·locked

24 When HE was_gone_out, his ser-

vants came; and when they *saw that, behold, the doors of the "parlour were locked, they *said, "Surely HE covereth

his feet in his 1 summer chamber."

Should help tarried till they were.

ashamed: and, behold, he opened not the doors of the "parlour; therefore

they took a key, and topened them and, behold, their lord was fallen down

26 And Ehud escaped while they tar-

27 And it *came_to_pass, when he was_

come, that he *blew a *trumpet in the

mountain of Ephraim, and the children of Israel went down with him

from the mount, and HE before them.

28 And he *said unto them, "·Follow

after me: for Jthe LORD hath-delivered

your renemies "the Moabites into your

hand." And they went down after him, and took the fords of Jordan

toward Moab, and suffered not a iman

to pass over. 29 And they *slew of

Moab at "that "time about ten thou-

sand imen, all lusty, and all imen of

valour; and there escaped not a iman. 30 So Moab +was_subdued *that *day

under the hand of Israel. And the land

and after him was SHAMGAR the son of Anath, which *slew of *the

Philistines six hundred imen with an

*had_rest fourscore years.

ried, and Ah passed_beyond the quarries.

u upper_ EGLON FOUND DEAD.

them.

dead on the earth.

and *escaped unto *Seirath.

I the inner... chamber of scoolness

a upper_ thamber, vah

Ah HE

MOAB SUBDUED.

s sons

1 Jehovah

i ish.

f fat.

SHANGAR

JABIN about 1316. s. sons. J. Jebovah.

j. Jabin, He wilLunderstand. Sisera, Bat-tle-array. array.

ox goad: and HE also *delivered 4 AND the children of Israel again Lord, when Ehud was dead. 2 And Jthe LORD *sold them into the hand of JJABIN king of Canaan, that reigned in Hazor; the captain of whose host was *SISERA, which dwelt in *Harosheth of the Gentiles. 3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of |B.C.about1316.

iron; and twenty years He mightily oppressed "the children of Israël.

And DEBORAH, a prophetess, the wife of Lapidoth, she judged Israël at *that *time. 5 And she dwelt under the palm_tree of Deborah between r Ramah and b Beth-el in mount Ephraim: and the children of Israel came_ up to her for "judgment.

6 And she +sent and +called b BARAK the son of Abinoam out of Kedeshnaphtali, and *said unto him, "Hath not Jthe Lord *God of Israel commanded, saying, '.Go and .draw toward mount Tabor, and take with thee ten thousand imen of the schildren of lish. Naphtali and of the schildren of Zebulun? 7 And I will.draw unto thee to the river Kishon -Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

8 And Barak *said unto her, "If thou wilt_go with me, then I will_go: but if thou wilt not go with me, then I will not go." 9 And she *said, "Lewill surely 'go with thee: notwithstanding the journey that THOU takest shall not shall sell "Sisera into the hand of a woman" And Deborah "arose, and went with Barak to Kedesh.

10 And Barak *called *ZEBULUN ZIBUIUN AND And Barak realled ZEBULUN and NAPHTALI to Kedesh; and he wentup with ten thousand imen at his feet. and Deborah wentup with

11 Now heber the Kenite, which was of the children of Hobab the father. in_law of Moses, had_severed_himself from the Kenites, and *pitched his tent unto the plain of Zaanaim, which is -by Kedesh.

12 And they *shewed SISERA that Barak the son of Abinoam was_gone_up to mount Tabor. 13 And Sisera 8 *gathered_together fall his chariots, even nine hundred chariots of iron, and sall the -people that were with him, from Harosheth of the Gentiles unto the river of Kishon.

14 And Deborah *said unto Barak, ".Up; for this is the day in which Jthe LORD hath_delivered -Sisera into thine hand: is not Jthe Lord gone out before thee?" So Barak went down from So Barak went down from mount Tabor, and ten thousand imen after him.

15 And Jthe LORD *DISCOMFITED SISERA, and fall his schariots, and all his shost, with the edge of the sword before Barak; so that Sisera *lighted. down off his chariot, and wfied away on his feet. 16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera *fell upon the edge of the sword; and there was not a man left. 17 Howbeit Sisera fled_away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

18 And JAEL +went out to meet

DEBORAH.
Deborah,
Bee, Eloquent. Ramah, the high place.
Beth-61.
House of
God

DEBORAN BARAK. about 1296 Heh 11 32. Heb 11 32. Barak, Lightning c. Jehovah Elohim.

HLBLE. h Heber, Fellowship

SINERA GATHERS HIS HOST gathered by_procla-mation.

BARAK MEESS

SINKHA DISCONFITED.

j Jael, Wild

JABL SMITES

ye_that_ride on white asses. that sit in judgment, And walk by the way. In They that are delivered

b between, Heb. been.

r righteous-

189

Lord,

nesses

from the noise of archers in the places.
of drawing water, There shall they

rehearse the righteous acts of Jthe

Even the righteous_acts to- | the prey;

coming? his chariota?

answered her, hanswer to herself.

not sped ?

Why tarry the wheels of 29 Her wise Pladies p. princesses

To every sman a damsel s. strong man

Yea, she returned

Have they not divided

B.C.alout1986. jor two;

To Sisera a prey of divers.

A prey of divers colours

rk, Of divers colours colours, of needlework, of needlework on both sides, Meet for the necks of them that take the spoil?' 31 So let all thine enemies perish,

O JLORD . But let them_that_love him be as the sun when he goeth forth in his might."

And the land thad rest forty years.

MIDIAN OPPRESES ISRAEL. about 1256. sons.
Jehovah
m Midian, Strife
w was strong
m Midian.

a Amalek

6 AND the children of Israel did evil in the sight of Jthe LORD: and Jthe LORD *delivered them into the hand of MIDIAN seven years. 2 And the hand of "Midian "*prevailed against Israel: and because of "the Midianites the children of Israel made them the dens which are in the

mountains, and caves, and strong holds. 8 And so it was, when Israel had. sown, that the Midianites -came.up, and athe Amalekites, and the children of the east, even they came up against them; 4 and they tencamped against them, and *destroyed *the increase of the earth, till thou come unto Gaza, and bleft no sustenance for Israel, neither sheep, nor ox, nor ass. 5 For THEY came_up with their cattle and their tents, and they *came as grasshoppers for multitude; for both they and their camels were without number: and camels were without number: and they tentered into the land to destroy 6 And Israel was greatly impoverished because of "the Midianites; and the children of Israel cried unto the LORD

⁷ And it *came_to_pass, when the *children of Israel cried unto Jthe LORD

*children of Israel cried unto the LORD because of white Midsanites, \$\frac{1}{2}\$ that Jthe Lord *sent .*a PROPHET unto the *children of Israel, which *said unto them, "Thus *saith Jthe Lord *God of Israel, \$\frac{1}{2}\$ brought you up from Egypt,

and *brought you forth out_of the house

of bebondage; 9 and 1 *delivered you

out of the hand of the Egyptians, and out of the hand of all that oppressed

you, and tdrave THEM out from before you, and *gave you their *land; 10 and I *said unto you, ' f am Jthe Lord your •God; | fear not the gods of the Amor-

A PROPRET about 1249

a a man, ish

a Jehovah Flohim, the Everlasting Triune God

b bondmen

AN ANGEL AND

g Gideon, relier, cut ter-down i or in, Heb begath s. Jehovah,

a Adôni

ites, in whose land YE -dwell:' but ye have not obeyed my voice. 11 And there *came an ANGEL of Ithe LORD, and *sat under an *oak which was in Ophrah, that pertained unto Joash the Abi-*ezrite: and his son s G1DEON -threshed wheat 1 by the winepress, to hide it from withe Midianites. 12 And the angel of the Lord tappeared unto him, and *said unto him, "JThe LORD is with thee, thou mighty man of stalour." 13 And Gideon said unto him, "Oh amy -lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, 'Did not Ithe LORD bring-us-up from Egypt?' but now the Lord hath forsaken us, and *delivered us into the hands of *the Midianites." ¹⁴ And the Lord

-Israel from the hand of "the Midian- B.C. about 1249. ites: have not I sent thee!" 15 And he *said unto him, "Oh amy aLord, a Adonahy wherewith shall Lsave -Israel | behold. my 'family is "poor in Manassch, and if thousand am the least in my father's house."

16 And Jihe Long "said unto him,"

"Surely I will be with thee, and thou shalt_smite -the m Midianites as one iman." 17 And he *said unto him, "If i ish now I have found grace in thy sight, then shew me a sign that THOU talkest with me. 18 Depart not hence, Lpray_ thee, until I come unto thee, and -bring forth my s-present, and set at g gift_offer-before thee." And he *said, " I will-inc, Heb minchah tarry until thou come again.'

19 And Gideon went in, and +made. ready a kid .o and unleavened_cakes of an ephah of flour: the flesh he put in a *basket, and he put the broth in a *pot, and *brought_it_out unto him under the of them and the unleavened cakes, and lay them upon this *ROCK, and pour out the broth." And he *did so.

21 Then the angel of the Lord *put.

22 Then the angel of the staff that was in 1 2 then 1 2 2 then 1 1 2 then 1 3 2 then 1 1 2 then 1 3 2 then 1 1 2 then 1 3 2 then 1 1 2 then 2 th forth "the end of the staff that was in his hand, and "touched the flesh and the unleavened_cakes; and there *rose_up *fire out_of the rock, and *consumed The flesh and the unleavened cakes. Then the angel of the Lord departed out_of his sight.

22 And when Gideon perceived that HE was an angel of Jthe LORD, Gideon *said, "Alas, O seLord JGon! for because I have seen an angel of Jthe LORD Jehovah face to face." 23 And Jthe LORD *said J. Jehovah unto him, "Peace be unto thee; | fear not thou shalt not die."

24 Then Gideon *built an ALTAR there unto 'the Lord, and *called it JJEHOVAH SHALOM; unto *this *day thoushesh it ss yet in Ophrah of the Abi. *ezrites.

25 And it *came_to pass the same BAAL'S ALTAR *night, that Jthe LORD *said unto him, "Take thy father's -joung bullock, even the second bullock of seven years old, and throw down -the ALTAR OF *BAAL that thy father hath, and cut down the grove that is by it: 26 and build an altar unto Jthe LORD thy "God upon the top of "this " rock, in s strong the ordered place, and take the second bullock, and offer a a burnt sacrifice with the wood of the grove which thou shalt_cut_down."

27 Then Gideon *took ten *men of his servants, and *did *as Jthe LORD had said unto him and so it *was, because he feared his father's -household, and "the " men of the city, that he could not do it by day, that he *did it by.

night.

28 And when the men of the city *arose_early in the morning, behold, the altar of *Baal was_cast_down, and the grove was_cut_down that was by it, and the second *bullock was_offered u offered_up upon the altar that was *built. 29 And they *said one to another, "Who shath. *looked upon him, and *said, "Go in done *this *thing?" And when they this thy might, and thou shalt save *inquired and *saked, they *said, "Gi-

GIDEON'S OFFERING o of the

place, Heb mahōz

GIDLON'S OBEDIENCE me analishim a according

INCUIRY

JOARN.

B.t. about 1249. deon the son of Joash shath done *this *thing."

30 Then the men of the city *said

unto Joash, "Bring out thy son, that he may die: because he hath cast down "the altar of "Baal, and because he hath cut.down the grove that was by it."

31 And Joash *said unto all that stood against him, "Will YE plead for *Baal? will YE save nim? he that will _plead for him, let him be put_to_death whilst it is yet *morning: if HE be a "god, let him plead for himself, because one hath cast down his "altar." ³² Therefore on plead 1 Sam 12 11 2 Sam 11.21 *that *day he *called him JJERUB-BAAL, saying, "Let Baal plead against him, because he hath_thrown_down his altar."

Jerubbesheth, Let the thing plead Тив MIDIANITES WATHERED.

j Jerubbaal, Let Baal

33 Then all " the MIDIANITES and the Amalekites and the children of the east were_gathered together, and *went_ over, and pitched in the valley of Jezreel.

GIDEON'S GIDEON'S MESSENGERS 34 (h 3 10 1 (hr 12 18 2 (hr 24 20 c clothed c clothed g gathered by proclama-

34 But the Spirit of Jthe LORD came. upon *GIDEON, and he *blew a *trumpet; and Abi-ezer *was.* gathered after him. *5 And he sent messengers throughout all Manasseh; wno also +was_F gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they

THE SIGN In Drw on a according

built, and unto Napital; and they *came.up to meet them.

36 And Gideon *said unto *God, "If thou wilt-save "Israēl by mine hand, as thou "hast-said, 37 behold, H -will-put a *FLEECE of *wool in the floor; and if the DEW be on the fleece only, and it be dry upon all the earth beside, then shall. I know that thou wilt save "Israel by mine hand, as thou hast said." 38 And it was so: for he wrose. up_early on the morrow, and *thrust *the fleece together, and *wringed the dew out of the fleece, a *bowl full of *water.

39 And Gideon *said unto **God,

SECOND SIGN DEW ONLY ON THE GROUND 89 Gen 18 32

"Let not thine anger be hot against me, and I will speak but this once: Het_mc_prove, I_pray_thee, but this once with the fleece, Flet it now be dry only upon the fleece, and upon all the 40 And ground blet_there_be dew. God *did so *that *night: for it *was. dry upon the fleece only, and therewas dew on all the ground.

THE ENCAMPMENT

7 THEN Jerubbaal, who is GIDEON, and all the people that were with him, *rose_up early, and *pitched beside the well of "Harod, so that the host of the Midianites were on the north-side of them, by the hill of mxMoreh, in the valley.

and there_remained

h Harod, Trembling m Morch, Ttacher

THE PROPER ² And Jthe Lorp *said unto Gideon. TOO MANY FIRST TEST "The people that are with thee are too many for me to give "the "Midianites into their hands, lest Israēl | vaunt_ themselves against me, esaying, 'Mine-own hand hath saved me.' Now there-3 Deut 20 8 fore .go_to, .proclaim in the ears of the people, *saying, 'Whosoever is fearful and afraid, 'let_him return and *depart early from mount *Gilead.'" And there *returned of the people twenty and

two thousand; at TEN THOUSAND.

4 And Jthe LORD *said unto Gideon, BC about1248 "The people are yet too many; bring SECOND TEST will_try them for thee there: and it shall_be, that of whom I say unto thee, 'This 'shall go with thee,' the same rahall.go with thee; and of whomsoever I ray unto thee, 'This rahall not go with thee,' the same rahall not go."

5 So he *brought.down the people

unto the water and Jthe Lord said unto Gideon, "Every-one that LAP-PETH of the water with his tongue, as a adog happeth, Him shalt.thou.set a according by himself; likewise every one that boweth_down upon his knees to drink 6 And the number of "them that lapped, putting their hand to their mouth, were three hundred imen : but all the rest of i ish. the people bowed down upon then

knees to drink water.

7 And Jthe LORD *said unto Gideon, 7. 1 Sam 11 & "By the THREE HUNDRED imen that lapped will. I save you, and deliver "the Midianites into thine hand. and |let all the other people go 'every_ man unto his place.

8 So the people *took *victuals in their hand, and their *trumpets: and he sent rall the rest of Israel levery man unto his tent, and retained those three

hundred i men . and the host of Midian was beneath him in the valley.

9 And it *came_to_pass the same *night, that Jthe Lord *said unto him, ".Arise, get thee down unto the host for I have delivered it into thine hand 10 But if Thou fear to go-down, .go THOU with P Phurah thy servant down P to the host. 11 and thou shalt_hear what they 'say; and afterward shall thine hands be strengthened to go down unto the host." Then went HE down with Phurah his servant unto the outside of the armed_men that were in the

12 And the Midianites and the Amalekites and all the children of the east some lay-along in the valley like *grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

13 And when Gideon was_come, behold, there was a iman that told a dream unto his fellow, and *said, "Behold, I dreamed a DREAM, and, lo, a cake of barley bread tumbled into the host of Midian, and *came unto a *tent, and *smote it that it *fell, and *overturned it, that the tent lay along." 14 And his fellow *answered and *said, "This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath "God delivered God, Elonim.

Midian, and fall the host."

15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he *worshipped, and *returned into the host of Israel, and *said, ".Arise; for Jthe Lond hath delivered into your hand the host of Midian." 16 And he tdivided the three hundred immen into three companies, 16. 2 Cor 4. 6, and he *put a TRUMPET in every man's hand, with empty PITCHERS,

THREE RETAINED

GIDEON AND Jebovah

Phurah. A Branca

TRUMPITS. PITCHERS, AND LAMPS.

a. according 18 See v. 20.

8.C.about1249. and LAMPS within the pitchers. 17 And he *said unto them, "Look on me, and do likewise: and, behold, when I come rdo likewise: and, benoid, when a come to the outside of the camp, it shall-be that, as I do, shall-yedo. 18 When I blow with a strumpet, H and all that are with me, then shlow ve the trumpets also on every side of all the camp, and say, 'The sword of 'the Lord, and of Ciden'." of Gideon."

MIDIAN

20 Matt. 5 16 Phil 2 15, 16.

i. ish

19 So Gideon, and the hundred imen that were with him, *came unto the outside of the camp in the beginning of the middle watch; and they had but newly set "the watch: and they "blew the trumpets, and "brake the pitchers that were in their hands. ³⁰ And the three *companies *blew the trumpets, and brake the pitchers, and theld the lamps in their left hands, and the trumpets in their right hands to blow withal: and they *cried, " The sword of Jthe LORD, and of Gideon." 21 And they *stood every man in his place round about the camp: and all the host *ran, and *cried, and *fled. *2 And the three hundred *blew the trumpets, and Jthe LORD *set 'every_man's *sword against his fellow, even throughout all the host: and the host fied to Beth-shittah in Zererath, and to the border of Abel-meholah, unto Tabbath. 23 And the imen of Israel *gathered.them-selves_together out_of Naphtali, and out of Asher, and out of all Manasseh, and *pursued after the Midianites.

ORFR AND

24 And Gideon sent messengers throughout all mount Ephraim, saying, ".Come_down against the Midianites, and take before them the waters unto Beth-barah and Jordan." Then all the men of Ephraim *gathered_themselves_ together, and "took "the waters unto Beth-barah and LJordan. 25 And they *took two princes of the Midianites, orOREB and 2-ZEEB, and they *slew or Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midsan, and brought the heads of Oreb and Zeeb to Gideon on the other_side *Jordan.

unto him, "Why hast_thou_served

o Oreb, A raven z Zeeb, A wolf

25 Ps 83 11 Isa 10 26

AND the men of EPHRAIM *said THE MEN OF FIRRAIM us "thus, that thou calledst us not, when thou wentest to fight with the Midianites?" And they *did_chide with him sharply. 2 And he *said unto them, "What have_I_done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abi-ezer? S God hath de-

3 Ch 7 24,25 Phil 2 3 God, Łlohim

MEN OF SUCCOTE. ish. Zebah, Sacrifice, Zalmunn Zalmunna, bhadow withheld analishim,

Then their anger was abated toward him when he had said "that. 4 And Gideon *came to *Jordan, and passed over, HE, and the three hundred 'men that were with him, faint, yet pursuing them. S And he 'said unto the = men of SUCCOTH,"Give, Lpray. you, leaves of bread unto the people Zalmunna, and took.away the morthat follow me; for they be faint, and naments that were on their camels' oranness.

livered into your hands "the princes of

Midian, "Oreb and "Zeeb: and what was Lable to do in comparison of you!"

munns, kings of Midiun." 6 And the BC about 1248.
princes of Succeth *said, "Are the hands of Zebah and Zelmunn now in thine the tree should nive beard what are should nive beard what. hand, that we should give bread unto thine army?" 7 And Gideon "said, "Therefore when the Lord hathde-J. Jebovah. livered "Zebah and "Zalmunna into mine hand, then I will tear your t. thresh. and with shriers."

8 And he went up thence to PE-NUEL, and *spake unto them likewise: 8 Gen. 32 30. and the men of Penuel vanswered HIM as the men of Succoth had answered him. 9 And he *spake also unto the men of Penuel, saying, "When I come again in peace, I will break down *this *tower."

10 Now ZEBAH and ZALMUNNA were in Karkor, and their hosts with them, about fifteen thousand men, all "that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand imen that_drew sword.

11 And Gideon *went_up by the way of "them that dwelt in tents on the east of Nobah and Jogbehah, and *smote "the host: for the host was secure. ¹² And when Zebah and Zal-munna *fled, he *pursued after them, and *took *the two kings of Midian, "Zebah and "Zalmunna, and t discom- t. terrified.

fited all the host.

18 And Gideon the son of Joash *returned from *battle before the sun was up, 14 and *caught a young_man of the men of Succoth, and inquired of a analishim him: and he *described unto him *the princes of Succoth, and the elders thereof, even threescore and seventeen imen. 15 And he *came unto the *men i, ish. of Succoth, and *said, "Behold Zebah and Zalmunna, with whom ye did. upbraid ME, saying, 'Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?" 18 And he *took *the elders of the city, and *thorns of the wilderness and briers, and with them he *taught *the * men of Succoth.

17 And he beat down the tower of Penuel, and tslew the men of the

city.

18 Then *said he unto Zebah and Zalmunna, "What manner of **men were they whom ye slew at Tabor?" And they *answered, "As thou art, so were they; each one resembled the children of a king." 19 And he *said, s. sons "THEY were my brethren, even the sons of my mother: as Jthe LORD liveth, if J. Jehovah. ye had_saved THEM alive, I would not

slay YOU."

Note that the standard of the stan born, ".Up, and .slay THEM." But the youth drew not his sword: for he youth drew not his sword. for he feared, because he was yet a youth. It Then Zebah and Zalmunna *said, "Rise THOU, and 'fall upon us: for as the man is, so is his strength." And Gideon *arose, and *slew *Zebah and

MEN OF

ZEBAH AND

DISCOMPITED

THE MEN OF TAUGHT.

ZEBAH AND ZALMUNNAH SLAIM.

*said, 21. Ps. 83. 11

B.C.about1249 GIDBON RULE, L. Heb ish.

22 Then the imen of Israel *said unto GIDEON, "Rule thou over us, both THOU, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian." 28 And Gideon you, neither shall my son rule over you. Ithe LORD shall rule over you.

/ Jehovah. BUT MAKES AN EPHOD 1 Heb ish collective noun, used for singular and plural

24 And Gideon "said unto them, "I would_desire a request of you that ye would_give me ievery_man the earrings of his prey." (For they had golden of his prey. (For they had gotten earnings, because they were Ishmaelites.)

35 And they *answered, "We *will-willingly *give them." And they *spread a *garment, and *did_cast therein every man the earrings of his prey. 26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside *ornaments, and *collars, and *purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks. 27 And Gideon *made an EPHOD thereof, and *put ir in his city, even in Ophrah: and all Israel *went thither a whoring after it which thing *became a snare unto G.deou, and to his house.

OHITTHER s sons.

28 Thus *was Midian subdued before the children of Israel, so that they the country was in quietness forty years in the days of Gideon.

GIDBON'S

²⁹ And Jerubbaal the son of Joash went and *dwelt in his_own house. 30 And Gideon had threescore and ten sons of his body begotten for he had many wives. 31 And his concubine that was in Shechem, she also bare him a son, whose name he *called *Abimelech.

a Abimelech, ss king. Ginzov's DEATH about 1209

82 And Gideon the son of Jossh *died in a good old_age, and was_buried in the sepulchre of Joash his father, in Ophrah of the Abi-rezrites.

ALOSTARY.

Baslim, Lords, or, Masters Bani-berith, Master of a covenant o Jchovah their Elohim, their Ever-Instang and Traine God

33 And it *came_to_pass, as soon as Gideon was dead, that the schildren of Israel *turned_again, and *went_a_whoring after b *Baalım, and *made b Baal-berith their *god. 34 And the children of Israel remembered not "the LORD their God, who had delivered THEM out of the hands of all their enemies on every side: 85 neither shewed they. kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Ĭsraĕl.

ABIMELECH MADE KING. L. Ch. 8. 31.

9 AND ABIMELECH the son of Jerubbaal *went to Shechem unto his mother's brethren, and *communed with them, and with all the family of the house of his mother's father, *saying, 2 "Speak, Lpray_ou, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore_and_ten i persons, reign over you, or that one reign over you? re-member also that # am your bone and your flesh."

t. isb.

3 And his mother's brethren 4spake of him in the ears of all the imen of the wmen of Shechem, and

Shechem sall *these *words: and their | B.C.about | 308. hearts finclined to follow Abimelech; a. after. for they said, " HE is our brother."

4 And they *gave him threescore. and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech thired vain and light persons, which analysis. followed him.

5 And he +went unto his father's house at Ophrah, and *slew his *breth-ren the sons of Jerubbaal, being threescore_and_ten i persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal *was_left; for he hid_himself.

6 Aud all the mmen of Shechem gathered_together, and all the house of Millo, and went, and made Abimelech king, by the oplain of the pillar that was in Shechem.

7 And when they "told it to JO-THAM, he twent and tstood in the top of mount Gerizim, and *lifted_up his voice, and *cried, and *said unto them, "·Hearken unto me, ye mmen of Shechem, that "God "may hearken unto you. 8 The trees went forth on a time to anoint a king over them; and they *said unto the OLIVE_TREE, 'Reign thou over us.' But the olive_tree thou over us.' *said unto them, 'Should I leave my fatness, wherewith by me they honour "God and "man, and sgo to be promoted over the trees?'

10 "And the trees *said to the FIG-REE, 'Come THOU, and reign over TREE, '·Come THOU, and reign over us' 11 But the fig_tree *said unto them, 'Should I forsake my sweetness, and my *good fruit, and 8 go to be pro-moted over the trees?'

12 "Then *said the trees unto the VINE, 'Come THOU, and reign over us.' 13 And the vine *said unto them, 13 Ps. 104 15 'Should I leave my "wine, which n new wine,

cheereth "God and "man, and s go to

be_promoted over the trees?'

14 "Then *said all the trees unto the BRAMBLE, '·Come THOU, and ·reign over us.' 15 And the bramble *said unto the trees, 'If in truth YE -anoint ME king over you, then come and put_your_ trust in my shadow: and if not, blet fire come out of the bramble, and *devour *the cedars of *Lebanon.' 16 Now therefore, if ye have done truly and sincerely, in that ye *have_made *Abimelech king, and if ye have_dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands; 17 (for my father fought for you, and *adventured his *life far, and * *** delivered you out of the hand of Midian: 18 and ye are risen up against my father's house this day, and thave slain his sons, threescore and ten i persons, upon one stone, and *have_made *Abimelech, the son of his maidservant, king over the mmen of Shechem, because HE is your brother;) 19 if ye then have dealt truly and sincerely with Jerubbaal and with his house *this *day, then rejoice ye in Abimelech, and *let HIM also rejoice in you: 20 but if not, let fire come out from Abimelech, and

or, oak, Heb elön See Josh 24. 26

JOTHAM'S

m masters,

anahakim go to wan der or, stagger,

people down from the top of the mountains." And Zebul *said unto him, "Thou seest the shadow of the mountains as if they were *mcn." *7 And

a anahahim

unto the door of the tower to burn it with fire. 58 And a certain WOMAN cast a piece of a MILLSTONE upon

Abimelech's head, and all to *brake his *skull. 54 Then he *called hastily unto

B.C.about1206. | the young man his armourbearer, and | *said unto him, " Draw thy sword, and slay me, that men say not of me, 'A woman slew him' And his young man *thrust_him_through, and he *died. 55 And when the imen of Israel *saw that Abimelech was_dead, they *departed 'every_man unto his place.

RECOMPERCE

57 w 90.

56 Thus "God Frendered "the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren: 57 and sall the evil of the men of Shechem did "God render upon their heads: and upon them *came the curse of Jotham the son of Jerubbaal.

TOLA a save t Tola, A worm i ish about 1183 AND after Abimelech there *arose to *defend *Israel 'TO-

JAIR 8 Jair, He will en-highten 4 Ch 5 10, 12 14.

Havoth-jair, Vil-lages of Jair

IRRABL a sons

about 1161

e crushed

THEY CRY JRHOVAN

sore distressed.

LA the son of Puah, the son of Dodo, a man of Issachar; and HE dwelt in Shamir in mount Ephraim. 2 And he years, and *died, and *was_buried in Shamir. 8 And after him *arose JAIR, a *Gileadite, and *judged 'Israel twenty and two years. *And he *had thirty

sons -that_rode on thirty ass_colts, and

they had thirty cities, which hare called h Havoth-jair unto *this *day, which are

in the land of "Gilead. 5 And Jair "died.

and *was_buried in Camon.

6 And the children of Israel *did *evil again in the sight of Jthe LORD, and *served *Baalim, and *Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and *forsook "Jthe LORD, and served not him. 7 And the anger of Jthe Long was hot against Israel, and he *sold them into the hands of the Philistines, and into the hands of the children of Ammon. 8 And *that year they wexed and choppressed the children of Israel: eighteen years, all the children of Israel that were on the other_side Jordan in the land of the Amorites, which is in *Gilead. 9 Moreover the children of Ammon passed. over 'Jordan to fight also against Judah. and against Benjamin, and against the house of Ephraim; so that Israel +was

10 And the children of Israel cried unto Jthe LORD, esaying, "We have sinned against thee, both because we have forsaken our God, and also served Baalim." 11 And Jthe LORD *said unto the *children of Israel, " Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philis-tines! 12 The Zidonians also, and the Amalekites, and the Maonites, did. oppress you; and ye *cried to me, and I *delivered you out of their hand. 13 Yet Yz *have_forsaken Mz, and *served other gods: wherefore I will deliver you no more. 14 Go and cry unto the gods which ye have_chosen; Het THEM deliver you in the time of your tribulation."

15 And the schildren of Israel said unto Jthe Lord, "We have sinned: do swered unto the messengers of Jephthah

THOU unto us whatsoever seemeth good | B.C.sbout1164 unto thee; deliver us only, we pray.

16 And they *put.away the strange gods from among them, and *served "the Lord: and his soul *was.grieved

for the misery of Israel.

17 Then the children of Ammon *were s gathered_together, and *en-camped in *Gilead. And the *children of Israël *assembled_themselves_together, and *encamped in *Mizpeh.

18 And the people and princes of Gilead *said one to another, "What imman is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead."

11 NOW JEPHTHAH the Gileadite was a mighty man of valour, and j HE was the son of Asan harlot: and Gilead *begat Jephthah. 2 And Gilead's wife *bare him sons; and his wife's sons *grew.up, and they *thrust. out *Jephthah, and *said unto him, "Thou shalt not inherit in our father's house, for THOU art the son of a strange woman."

Then Jephthah "fled from at his at, the face of brethren, and *dwelt in the land of Tob: and there *were gathered vain ... analishim men to Jephthah, and *went.out with

⁴ And it *came_to_pass *in process_of_time, that the *children of Ammon made_war against Israel. 5 And it *was_so, that when the *children of Ammon made_war against Israel, the elders of Gilead went to fetch Jephthah out_of the land of Tob . 6 and they "said unto Jephthah, "Come, and be our captain, that we "may fight with the children of Ammon." And Jephthah *said unto the elders of Gilead, "Did not YE hate ME, and *expel me out_of my father's house? and why are_ ye come unto me now when ye are in distress?" 8 And the elders of Gilead 8 And the elders of Gilead 8 Ch 10 18 *said unto Jephthah, "Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead nead over all the innabitants of cliead a And Jephthah *said unto the clders of Gilead, "If ye abring me home again to fight against the children of Ammon, and Jithe LORD deliver THEM before me, shall E be your head?" 10 And the elders of Gilead *said unto Jephthah, "JThe LORD be hwitness between us, if we do not so according to thy words."

11 Then Jephthah *went with the elders of Gilead, and the people *made HIM head and captain over them . and Jephthah *uttered *all his words before

Jthe LORD in *Mizpeh.

12 And Jephthah *sent messengers unto the king of the children of Ammon, saying, "What hast thou to do with me, that thou dart come against me to fight in my land?" 13 And the 13 Num 21 king of the children of Ammon van-

Tur Hours ASPENBLE. by_procia-mation.

CONSULTA-TION.

Jephthah, Jephthah, He_will_ open woman.

TETCHED after days

s Jehovah

hearer,
Heb shomeang, from
shahmang to hear . Ch 10 17

1 Sam 10 17

IFPHTHAN'S

Judges X1, 14.

S.C.aboutlist. 1" Because Israel took away my "land, when they came_up out_of Egypt, from Arnon even unto Jabbok, and unto *Jordan: now therefore *restore those

lands again peaceably.

14 And Jephthah *sent messengers

again unto the king of the children of

JEPHTHAH'S SECOND MESSAGE. Dent. 2 9.

17 Num 20.

19 Num 21.

border, Heb gebül

o Jehovah Elohim

b. borders

Ammon: 15 and +said unto him. "Thus -saith Jephthah, Israel took not away "the land of Moab, nor "the land of the children of Ammon: 16 but when Israel came_up from Egypt, and *walked strain came up from Egypt, and waked through the wilderness unto the Red sea, and *came to Kadesh; 17 then Israel *sent messengers unto the king of Edom, *saying, '*Let me, I. pray. thee, pass. through thy land ' but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel *abode in Kadesh. 18 Then they went_along through the wilderness, and compassed the land of Edom, and "the land of Moab, and "came by the east side of the land of Moab, and *pitched on the other_side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab. 19 And Israel *sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel *said unto him, '*Let.us_pass, we_pray_thee, through thy land into my place' 20 But Sihon trusted not Israel to pass. through his bcoast: but Sihon *gathered all his people together, and pitched in Jahaz, and fought against Israel. 21 And Jthe LORD God of Israel *delivered Sihon and all his people into the hand of Israel, and they *smote them: so Israel *possessed *all the land of the Amorites, the inhabitants of *that country. 22 And they possessed all the coasts of the Amorites, from Arnon even unto *Jabbok, and from the wil-derness even unto *Jordan. 23 So now Jthe LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest THOU possess it? 24 Wilt not thou possess *that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, THEM will-we-possess. 25 And now art Thou any thing better than Balak the son of Zippor, king of Moal? did he ever strive against Israel, or did he ever fight against them, 36 while Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the b coasts of Arnon, three hundred years?

c Chemosh Swift, or, Subduer.

THE KING MEARKENS

JVI MTHAN

of Ammon hearkened not unto the words of Jephthah which he sent him. 29 Then the Spirit of Jthe LORD *came upon Jephthah, and he *passed_over Gilead, and Manasseh, and *passed.

why therefore did ye not recover them within *that *time? 27 Wherefore #

have not sinned against thee, but THOU

doest me wrong to war against me Jule Lord the Judge be judge this day

between the children of Israel and the children of Ammon."

28 Howbeit the king of the children

over -Mizpeh of Gilead, and from Miz-|B.C.about1142 peh of Gilead he passed over unto the children of Ammon.

30 And Jephthah *vowed a vow unto street Lord, and *said, "If thou *shalt vo without fail deliver *the *children of sons. Ammon into mine hands, 81 then it ·shall_be_that = whatsoever cometh_forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the Lord's, and I will offer it up for a burnt_offering."

82 So Jephthah *passed_over unto the children of Ammon to fight against them; and Jthe LORD *delivered them into his hands. 88 And he *smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon *were_subdued before the children of Israel.

84 And JEPHTHAH *came to *Mizpeh unto his house, and, behold, his DAUGHTER *came_out to meet him with timbrels and with dances: and SHE was his only child; beside her he had neither son nor daughter. 83 And it *came_to_pass, when he saw HER, that he *rent his *clothes, and *said. "Alas, my daughter! thou hast brought me very low, and THOU dart one of them_that_trouble me for H have opened my mouth unto Ithe LORD, and I cannot go_back."

36 And she *said unto him, "My father, if thou hast opened thy mouth unto Jthe LORD, do to me according to that which hath proceeded out of thy mouth; for smuch as the Lord bath taken vengeance for thee of thine enemies, even of the children of Ammon." 37 And she said unto her father, "Let *this *thing be_done for me : ·let me alone two months, that I *mav_co_ up and down upon the mountains, and *bewail my virginity, Hand my fellows"

88 And he *said, "Go." And he *sent HER away for two months: and SHE *went with her companions, and *be-

wailed her virginity upon the mountains. 89 And it *came_to_pass at the end of two months, that she *returned unto her father, who *did with her according to his "vow which he had-vowed; and SHE knew no i man,

And it +was a ocustom in Israel, And it was a second of Israel went of the daughters of Israel went of the daughter of the daughter of the days in of the days year.

12 AND the men of Ephraim wagathered_themselves_together, and went northward, and waid unto Jephthah, "Wherefore passedst.thou_over to fight against the children of Ammon, and didst not call us to go with thee! we will burn thine house upon thee with *fire."

² And Jephthah *said unto them, "H and my people were at great strife with the children of Ammon; and when I *called you, ye delivered ME not out_of

JEPHTHAM'S

J. Jehovah's. a. an ascend-ing_offering

VICTORY

JEPHTHAH'S DAUGHTER

35 Eccl 5 2, 4, 5 Num 30 2 Ps 15 4

PERFORMED

A CUSTON IN to year or, talk-with, Heb lethanoth

THE MEN OF EPHRAIM CHIDE WITE JEPHTHAM

were called_to-

s soul

s sons Jehovah.

B C about 1143. | their hands. S And when I saw that | ve delivered me not. I *put my *life in my hands, and *passed_over against the children of Ammon, and Jthe LORD *delivered them into my hand: where-

JEPHTHAH FIGHTS WITH EPHRAIM & anabshim

delivered their into my nature water-fore then 'are-ye-come up unto me *this "day, to fight against me ?"

4 Then Jephthah *gathered.together rall the * men of Gilead, and *fought with Ephraim: and the men of Gilead *smote Ephraim, because they said,
"YE Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites."

SUIBBOLPTU

8 Shibboleth.

A stream.

5 And the Gileadites *took "the passages of Jordan before the Ephraimites. and it .was so, that when those Ephraimites which were escaped baid. "Let_me_go_over;" that the men of Gilead *said unto him, "Art THOU an Ephraimite?" If he *said, "Nay;" 6 then *said they unto him, "Say now *SHIBBOLETH:" and he *said "Sibboleth;" for he could not frame to pronounce it right. Then they *took HIM, and *slew him at the passages of *Jordan: and there *fell at *that *time of the Ephraimites forty and two thou-

JEPHTHAH about 1137

7 And Jephthah *judged *Israël six years. Then *died Jephthah the Gileadite, and *was_buried in one of the cities of Gilead.

IBZAN lbzan, Grat_ fatigue

8 And after him | IBZAN of Bethlehem *judged *Israel 9 And he *had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons And he *judged *Israel seven years.

10 Then *died Ibzan, and *was_buried at Beth-lehem.

Etot about 1130 Llon, mag-

11 And after him eELON, a *Zebulonite, *judged Israel; and he *judged Israel ten years. 12 And Elon the Zebulonite *died, and *was_buried in Aijalon in the country of Zebulun.

18 And after him ABDON the son of

Hillel, a *Pirathonite, *judged Israël
14 And he *had forty sons and thirty

*nephews, -that_rode on threescore and

ten ass.colts: and he 'judged 'Israël eight years. ¹⁵ And Abdon the son of Hillel the Pirathonite 'died, and 'was.

buried in Pirathon in the land of

Ephraim, in the mount of the Amalekites

ABDON. about 112%. Abdon, vervile

s son's sons

about 1112

ISRAEL DELIVERED TO THE PHILISTINES about 1161. s sons

AN ANGEL MANOAH'S WIPE. i. ish

i. ish z. Zorah, Ner of hornets Manoah.

wine, Heb. yain
intoxicating drink, Heb.
shecahr.
See Num 6.

13 AND the children of Israel did *evil again in the sight of Jthe LORD; and the LORD thelivered them into the hand of the Philistines forty years.

And there was accertain man of ² Zorah, of the family of the Daultes, whose name was m MANOAH; and his wife was barren, and bare not. ³ And the angel of Jthe LORD *appeared unto the woman, and *said unto her, "Behold now, THOU art barren, and bearest not: but thou shalt conceive, and bear a son. 4 Now therefore beware, Lpray. thee, and Idrink not wwine nor istrong. drink, and beat not any unclean thing:
5 for, lo, thou shalt_conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite

unto "God from the womb: and HE | R (about 116) shall-begin to deliver -Israel out of the hand of the Philistines."

6 Then the woman *came and *told her husband, saying, "A man of "God came unto me, and his countenance" ish. was like the countenance of an angel of "God, very terrible: but I asked him not whence uz uus, neither told he me his mame: 7 but he *said unto me, 'Behold, thou shalt_conceive, and bear a son; and now drink no wwine nor istrong drink, neither beat any unclean thing: for the child shall-be a Nazarite to *God from the womb to the day of his death ""

8 Then Manoah *intreated Jthe LORD, and *said, "a O my *Lord, flet the iman of "God which thou didst_send come again unto us, and *teach us what we shall do unto the child that shall beborn."

9 And -God +hearkened to the voice of Manoah; and the angel of "God tcame again unto the woman as she sat in the field: but Manoah her husband was not with her. 10 And the woman *made.haste, and *ran, and *shewed her husband, and *said unto him, "Behold, the iman hath_appeared unto me, that came unto me the other

day."

11 And Manoah *arose, and *went after his wife, and *came to the iman and *said unto him, "Art THOU the man that spakest unto the woman? And he *said, "If am." 12 And Manoah *said, "Now let thy words come to pass. "How shall we order the child, and how shall we do unto him?" 13 And the angel of the LORD *said unto Manoah, "Of all that I said unto the woman blet_her_beware. 14 She bmay not eat of any thing that cometh of the wvine, neither blet her drink wwine or strong_drink, nor beat any unclean thing: all that I commanded her blet_ her_observe

15 And Manoah *said unto the angel of Jthe LORD, "I-pray thee, Flet_us_deready a kid of or thee." 16 And the angel of the LORD said unto Manoah, "Though thou Idetain me, I will not eat of thy bread: and if thou wilt.

Poffer a *burnt-offering, thou mustoffer.it unto Jthe LORD." For Manoah Poffer a *burnt.offering, thou must. p prepare offer.it unto Jthe Lord." For Manoah knew not that HE was an angel of Jthe offer.it.up. Jehoval J. Jehoval J. Jehoval LORD

17 And Manoah *said unto the angel of Jthe LORD, "What is thy name, that when thy sayings come_to_pass we may_do_thee_honour?" 18 And the angel of Jthe Lord *said unto him, "Why haskest thou thus after my name, seeing IT is wsecret?"

19 So Manoah *took a *kid .º with a The Anori Symeat-offering, and "offered.it" upon a "rock unto "the Lord" and the angel did wondrously; and Manoah and his wife 'looked.on. 20 For it 'teame. to_nas, on of the when the flame went up toward toward from off the altar, that the angel of "the Lord" wascended in the flame of the altar. And Manoah and his wife of the later.

⊌God, ha Elohim.

MAYOAH'S REQUEST

THE ANGEL APPEARS.

> what shallbe the man-ner of the child, and

wine vine yain intoxicating

MILLOUN

o of the onts, Heb goats, hizzim

18 Gen 32 29

wonderful, Heb pele

THE ANGET

197

JUDGES XIII. 21.

B.C.abouti161. | Llooked on it, and fell on their faces to

the ground.

21 But the angel of the Lond did no more appear to Manoah and to his wife. Then Manoah knew that HE was an angel of Jthe LORD. 22 And Manoah **said unto his wife, "We **shall surely bdie, because we 'have_seen **God."

But his wife **said unto him, "If Jthe LORD were_pleased to kill us, he would not have_received a burnt_offering and a s meat offering at our hands, neither would he have_shewed us fall these things, nor would as at this time have.

an ascend-ing_offering g_gift_offer-ing

told us such things as these." SAMSON BORN 24 And the woman *bare a son, and *called his *name *SAMSON: and the child *grew, and Jthe Lond *blessed him. 25 And the Spirit of Jthe Lond Samson, Sun_like, from she mesh, the *began to move him at times in the camp of Dan between *Zorah and z Zorah, Nest

e Eshtaol.

petition

SAMBON DESIRES A WOHAN OF TIMNATH about 1141. t. Timnath, Portion-assigned p Philistines,

1 as right in mine eyes. now therefore get HER for me to wife." 3 Then his father and his mother *said unto him, "Is there never a woman among the daughters of thy brethren, or among all my people, that THOU cised Philistines ?" And Samson *said unto his father, "Get HER for me; for she 'pleaseth me well." 4 But his father and his mother knew not that ir was of the Lord, that HE sought an occasion against the Philistines: for at *that *time the Philistines +had_dominion

⁵ Then *went Samson down, and his father and his mother, to Timnath, and *against him. 6 And the Spirit of the

LORD *came_mightily upon him, and he trent him as he would have rent a *kid.

and he had nothing in his hand: but he

told not his father or his mother what

7 And he *went_down, and *talked with the woman; and she **pleased

8 And after a time he *returned to

take her, and he *turned_aside to see the carcase of the lion: and, behold, there was a swarm of bees and HONEY

in the CARCASE of the lion. 9 And

he *took thereof in his hands, and

*went_on eating, and *came to his

father and mother, and he *gave them, and they *did_eat: but he told not

them that he had taken the honey out

of the carcase of the lion.

14 AND SAMSON went down to

man in Timnath of the daughters of the

P Philistines. 2 And he *came_up, and

told his father and his mother, and

*said, "I have seen a woman in Timnath

of the daughters of the Philistines

tTIMNATH, and *saw a wo-

A LION MEETS

over Israēl.

he had_done.

Samson well.

a at meeting

w was right in the eyes

HONFY IN THE CARCASS

THE WEDDING

10 So his father *went_down unto the woman: and Samson *made there a FEAST; for so bused the young men to de. 11 And it became to pass, when they saw HIM, that they *brought thirty companions to *be with him.

"I will now put forth a RIDDLE unto B C about 1141. you: if ye can certainly declare 1T Luke 14.7. me within the seven days of the feast, and find.it.out, then I will give you thirty sheets and thirty change of garments: 13 but if ye 'cannot declare if me, then shall xx give me thirty sheets and thirty change of garments."
And they 'said unto him, "Putforth thy riddle, that we 'may hear it." 14 And he *said unto them, "Out of the eater came_forth meat, and out_of the strong came forth sweetness." And they could not in three days expound the riddle.

15 And it *came_to_pass on the seventh 15 Ch 15. 6 *day, that they *said unto Samson's wife, "Entice thy husband, that he *may_declare unto us "the riddle, lest we burn THEE and thy father's chouse with *fire: have ye called us to take that we have? *s *t not *so?" 16 And Samson's wife +wept before him, and *said, "Thou dost but hate me, and ·lovest me not: thou hast put_forth a riddle unto the children of my people, s sons and hast not told it me." And he *said unto her, "Behold, I have not told it my father nor my mother, and shall-L tell it thee ?"

17 And she *wept before him the seven days, while their feast lasted and it *came_to_pass on the seventh *day, that he *told her, because she lay_sore_upon him: and she *told the riddle to the children of her people 18 And the men of the city said unto a snahshim him on the seventh 'day before the sun went down, "What is sweeter than honey? and what is stronger than a lion?" And he *said unto them, "If ye had not plowed with my heifer, ye

had not found out my riddle. 19 And the Spirit of Jthe LORD +came upon him, and he went down to Ashkelon, and welve thirty imen of them, in ch a 10, and wtook their spoil, and gave change of garments unto them which. expounded the riddle. And his anger twas kindled, and he twent up to his father's house.

20 But Samson's wife twas given to his 20 John 3 24 companion, whom he had_used as his friend.

15 BUT it *came to pass within a Samson's Wille while after, in the time of wheat harvest, that SAMSON *visited his wife with a kid; and he said. " I will go in to my wife into the chamber." But her father would not suffer him to go.in. 2 And her father *said, "I verily 2. Ch 14 20 thought that thou hadst_utterly hated her; therefore I *gave her to thy companion: is not her younger sister fairer than she i take her, Lpray thee, instead_of her."

8 And Samson *said concerning them, "xNow shall_Lbe_more_blameless than the Philistines, though I do them a displeasure." And Samson went and displeasure." And Samson the hundred FOXES, and three hundred FOXES, and turned to the horizontal the lapping the hundred the lapping the lapping the hundred the lapping the tail to tail, and *put a 'firebrand in the 19 And SAMSON *said unto them, midst between two *tails. 5 And when the property of the said unto them, midst between two *tails. 5 And when the said unto them, midst between two *tails. 5 And when the said unto them, midst between two *tails. 5 And when the said unto the said unto

l linen_shirts.

BAMSON'S

TORCES.

SAMBON'S

B.C.about1140. | he *had_set the tbrands on_fire, he *let

SAMBON'S

6 Then the Philistines *said, "Who hath done this?" And they answered, "Samson, the son in law of the Timmite, because he had taken his "wife, and tryiven her to his companion" And the Philistines *came.up, and burnt HER and her father with fire.

SAMSON SMITES THE PHILISTINES I like, Heb ca c cleft. e Et im, Place

of ravenous

hip and thigh with a great slaughter ctop of the rock e Etain.

beasts

ETAM
THE MEN OF
JUDAH
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SAMSON SLAYS A THOUSAND Mrn a at meeting him Jebovah.

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f fresh a ass, *Heb.* cham**ö**r

h heap, Heb chamör t two_heaps, chamora-thaim,

Ramath lehi, Lifting. up of a jaw-

God at I PLIES

i alehi, see

them go into the standing corn of the Philistines, and *burnt.up both the shocks, and also the standing corn, with the vineyards and olives.

7 And SAMSON *said unto them. "Though ye have done A this, yet will.L.be.avenged of you, and after that Lwill.cease." 8 And he *smote THEM and he *went_down and *dwelt in the

9 Then the Philistines *went_up, and *pitched in Judah, and *spread.them-selves in '*Lehi. 10 And the 'men of

Judah *said, "Why are ye come up against us?" And they *answered, To bind Samson are_we_come_up, to do to him as he hath done to us' 11 Then three thousand imen of Judah wtwent to the ctop of the rock Etam, and *said to Samson, "Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us?" And he *said unto them, "As they did unto me, so have_I_done unto them." 12 And they *said unto him. " We dare come down to bind thee. that we may deliver thee into the hand of the Philistines" And Samson *said unto them, ".Swear unto me, that ye will not fall upon me yourselves."

13 And they *spake unto him, *saying, "No . but we will bind thee fast, and deliver thee into their hand . but surely we will not kill thee." And they bound him with two new cords, and brought.

him_up from the rock. 14 And when HE came unto Lehi, the Philistines shouted against him and the Spirit of Jthe LORD *came_mightily upon him, and the cords that were upon his arms *became as *flax that was_ burnt with *fire, and his bands m +loosed from off his hands. 15 And he *found a 'new JAWBONE of an *ASS, and *put_forth his hand, and *took it, and *slew a thousand imen therewith. 16 And Samson *said, "With the jawbone of an xa ass, h-heaps upon teheaps, with the jaw of an **ass have_Lslain a thousand men."

17 And it *came_to_pass, when he had_ made_an_end of speaking, that he *cast_ away the jawbone out of his hand, and

*called *that *place r Ramath-lehi. 18 And he *was sore athirst, and *called on Jthe Long, and *said, "Thou hast. given *this *great *deliverance into the hand of thy servant: and now shall.I. die for *thirst, and fall into the hand of the uncircumcised?" 19 But God telaye an hollow-place that was in the | jaw, and s En hakters, the name thereof e En-hakkers, which that called is in *Lehi unto *this *day. there *came water thereout; and *when

20 And he *judged *Israel in the days | B C about 1140 of the Philistines twenty years.

16 THEN *went SAMSON to & GAZA, and *saw there *an harlot, and *went in unto her. 2 And it was told the Gazites, saying, "Samson is come hither." And they compassed. him_in, and *laid_wait for him all *night nining and laddwattor him all light in the gate of the city, and "were-quiet all the night, saying," In the morning, when it is day, we shall-kill him." & And Samson 'lay till midnight, and 'arose at 'midnight, and 'took the doors of the gate of the city, and the two *posts, and *went_away_with them, bar and all, and *put them upon his shoulders, and *carried_them_up to the top of an shill that is before Hebron.

4 And it *came_to_pass afterward that he +loved a woman in the valley of Sorek, whose name was d DELILAH. 5 And the lords of the Philistines *came_ up unto her, and *said unto her, ". Entice HIM, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we willgive thee every one of us eleven hun-

dred puces of silver.

6 And Delilah *said to Samson, ". Tell me, I-pray-thee, wherein thy great strength heth, and wherewith thou rnightest_be_bound to afflict thee' 7 And Samson *6aid unto her, "If they bind me with seven GREEN WITHS that were never dried, then .shall_I_be_ weak, and be as another aman. 8 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them. 9 Now there were **men_lying_in_wait, abiding with her in the chamber. And she *said unto him, "The Philistines be upon thee, Samson." And he *brake the withs, as a thread of *tow his_broken when it toucheth the fire. So his strength was not known.

10 And Delilah *said unto Samson, "Behold, thou hast_mocked me, and told me lies now tell me, Lpray-thee, wherewith thou |mightest_be_bound. 11 And he *said unto her, "If they bind me fast with NEW ROPES wthat never were_occupied, then .shall_ Lbe.weak, and .be as another **man."

12 Delilah therefore *took new ropes, and *bound him therewith, and *said unto him, "The Philistines be upon thee, Samson." And there were rliers. in wait abiding in the chamber. And he +brake them from off his arms like a *thread.

13 And Delilah *said unto Samson, THE WEB AND "Hitherto thou hast_mocked me, and *told me lies: ·tell me wherewith thou mightest be bound." And he *said unto her, "If thou WEAVEST *the seven locks of my head with the web."

14 And she *fastened it with the pin, and *said unto him, "The Philistines be upon thee, Samson." And he tawaked out of his sleep, and twent

GAZA RANGON CARRIES ANAY THE GATES about 1120 Gaza a. a woman.

> SOREK Sorek, Ten Delilah. Languish-

THE SEVEN GREIN WITHS

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JUDGES XVI. 15.

Tun SECRET POCES SECRET SYMSON'S DIAGRAD THE SECRET

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B.C.abouti129 | away with the pin of the beam, and | JGoD, remember me, I.pray.thee, and | B.C.abouti120.

with the web.

15 And she *said unto him. "How beanst thousay, 'I love thee,' when thine heart is not with me? thou hast. mocked me these three times, and hast not told me wherein thy great strength lieth.'

16 And it *came_to_pass, when she pressed him daily with her words, and turged him, so that his soul twas_vexed unto death; 17 that he *told her sall his heart, and *said unto her, "There hath not come a razor upon mine head; for # have been a Nazarite unto "God from my mother's womb: if I be. SHAVEN, then my strength will go from me, and I *shall_become_weak, and be like any other **man."

18 And when Delilah *saw that he had told her all his heart, she *sent and *called for the lords of the Philistines, esaying, ".Come_up this once, for he hath shewed me all his heart." Then the lords of the Philistines came. up unto her, and *brought **money in their hand. 19 And she *made_him_ sleep upon her knees; and she *called for a man, and she *caused_him_to_ shave_off "the seven locks of his head; and she *began to afflict him, and his strength went from him. 20 And she *said, "The Philistines be upon thee, Samson" And he *awoke out of his sleep, and *said, "I will go out as at other times before, and *shake_myself"
And HE wist not that Jthe LORD was_

departed from him.

21 But the Philistines took him, and *put_out his *eyes, and *brought HIM down to Gaza, and *BOUND him with *fetters_of_brass; and he *did_grind in

SAMSON'S LAST VICTORY

SAMSON

the prison house.

2 Howbeit the hair of his head +began to grow_again after he was_ ghaven.

23 Then the lords of the Philistines gathered_them_together for to soffer a s. sacrifice great sacrifice unto dDAGON their d Dagon, Large-fish

great sacrifice unto "DAGON their god, and to rejoice for they "said, "Our god hath delivered "Samson our enemy into our hand." 24 And when the people "saw nim, they "praised their "god: for they said, "Our "god hath delivered into our hands our "enemy, and *the destroyer of our country,

which slew many of us."

25 And it *came_to_pass, when their hearts were_merry, that they *said, "Call for Samson, that he *may_make us sport." And they *called for Samwon out of the prison house; and he made them sport: and they wet HIM between the PILLARS. 26 And Samson *said unto the lad "that held him by the hand, "Suffer ME that I may feel -the pillars whereupon the house 12standeth, that I *may_lean upon them."

7 Now the house was_full of *men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand imen and women, "that beheld while Samson emade_sport. 28 And Samson *called unto Jthe LORD, and *said, "O **LORD

strengthen me, I.pray.thee, only "this "once, O "God, that I may be at once avenged of the Philistines for my two eyes. 29 And Samson *took_hold of the two middle pillars upon which the house stood, and on which it *was_borne up, of the one with his right hand, and of the other with his left. 30 And Samson *said, "Let " me die with the Phil. m my soul And he *bowed_himself with istines." all his might; and the house *fell upon the lords, and upon all the people that were therein. So the edead which he

which he slew in his life. 31 Then his brethren and all the house of his father *came_down, and *took HIM, and brought him up, and thuried HIM between Zorah and Eshtaol in the buryingplace of Manoah his father. And HE judged Israel twenty years.

slew at his death were more than they

17 AND there was a man of mount Ephraim, whose name was mMICAH. 2 And he *said unto his mother, " The eleven hundred shekels of

silver that were_taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it." And his mother *said, "Blessed be thou of the LORD, my son." 3 And when he had restored the eleven hundred shekels of *silver to his mother, his mother "said, "I had_wholly dedi_ cated the silver unto the LORD from my hand for my son, to make a graven. image and a molten image: now therefore I will-restore it unto thee.

4 Yet he *restored *the *money unto s silver his mother; and his mother took two. hundred shekels of silver, and *gave them to the founder, who *made thereof a graven_image and a molten_ image: and they were in the house of Micah.

⁵ And the iman Micah had an house of gods, and *made an ephod, and teraphim, and consecrated one of his sons, f filled the hand of. who *became his priest.

6 In *those *days there was no king in Israel, but levery man bold that which was right in his_own eyes.

7 And there twas a young man out of Beth-lehem-judah of the family of Judah, wно was a LEVITE, and не sojourned there. 8 And the 1 man *departed outof the city from Beth-lehem-judah to sojourn where he could find a place: and he *came to mount Ephraim to the house of Micah, as he journeyed.

And Micah *said unto him, "Whence comest thou?" And he *said unto him, "H am a Levite of Beth-lehem-judah, and H ago to sojourn where I may find a place." ¹⁰ And Micah *said unto him, "Dwell with me, and be unto me a father and a priest, and H will_give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals." So the Levite went in. So the Levite went in.

11 And the Levite was content to dwell with the iman; and the young. man was unto him as one of his sons. 12 And Micah consecrated the Levite:

MICAH'S EI HOD AND TERAPHIM about 1406 i. ish m. Micah, who is like Jeho

Jehovah

b before them

i, is esta blished m. anabshim

Jehovah Adönahy 200

LORD will do me good, seeing I have a *Levite to my priest."

THE DARITES BEARCH THE LAND. 1 Ch 17 6.

18 IN *those *days there was no king 10 in Israel: and in *those *days the tribe of the DANITES sought them an inheritance to dwell-in; for unto *that *day all their inheritance had not fallen unto them among the tribes of Israēl.

s sons 2 And the children of Dan tsent of - anahshim their family five men from their coasts, men of valour, from Zorah, b borders. and from Eshtaol, to spy_out the land, and to search it; and they *said unto them, ".Go, search the land:" who when they came to mount Ephraim, to the house of Micah, they blodged

there

THE LIVITE

8 When THEY were by the house of Micah, THEY knew the voice of the young man the LEVITE: and they turned in thither, and their dunto him, "Who brought thee hither? and what makest THOU in this place? and what hast thou here?" 4 And he *said unto them, "Thus and thus dealeth Micah with me, and *hath_hired me, and I *am his priest." 5 And they *said unto him, "Ask counsel, we pray thee, of God, that we may know whether our way which wE 'go shall_be_prosperous." 6 And the priest *said unto them, "Go in peace: before Jike LORD is your way wherein ye 'go."

. Jehorah

•God. Elohim

REPORT OF THE SPIES SE ANALSHIM Laish, Lion 7 Then the five **men *departed, and came to LAISH, and *saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no Pmagistrate in the land, that might_put_them_to_shame in any thing; and THEY were far from the Zidonians,

p possessor of

ı adam

and had no business with any a man. 8 And they *came unto their brethren to Zorah and Eshtaol; and their breth-ren *said unto them, "What say YE?" 9 And they *said, " · Arise, that we may_ go_up_against them . for we have_seen the land, and, behold, it is very good and are YE still? be not slothful to go, and to enter to possess the land When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth" 11 And there *went from thence of

the family of the Danites, out_of Zorah and out_of Eshtaol, six hundred imen

sappointed with weapons of war.

And they twent up, and they

in Kirjath-jearim, in Judah: wherefore they called that place ^m Mahaneh-dan

unto *this *day: behold, it is behind Kirjath-jearim. 13 And they *passed thence unto mount Ephraim, and came

SIX HUNDRED MEN GO UP i. ish.

g girded.

m Mahaness Dan, Camp of Dan.

THEY COME TO THE HOUSE OF MICAR.

unto the house of Micah. 14 Then *answered the five *men "that went to spy_out "the country of Laish, and "said unto their brethren, "LDo_ye_know that there is in "these of the city DAN, after the name of Dan

B.C.abouti408 and the young man *became his priest, and *was in the house of Micah.

**British and **In the house of Micah.

**

to_do." 15 And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him. 16 And the six hundred men sappointed with it leh. their weapons of war, which were of the | 8. girded. schildren of Dan, stood by the entering s. sons. of the gate. 17 And the five = men that a analysis went to spy_out "the land "went_up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were sappointed with weapons of *war.

18 And these went into Micah's house, and vetethed the carved mage, the ephod, and the teraphim, and the molten mage. Then vaud the priest unto them, "What do vs?" 19 And unto them, "What 'do they 'said unto him, ".Hold _ thy_ peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one iman, or that thou be a priest unto a tribe and a family in Israel?" 20 And the priest's heart twas glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people. 21 So they turned and the people, and the the little.ones and the cattle and the

22 And when THEY were a good way from the house of MICAH, the men that were in the houses near to Micah's anahah house were_gathered_together, and tovertook *the children of Dan. 23 And they *cried unto the *children of Dan. And they *turned their faces, and *said unto Micah, "What aileth thee, that thou comest_with_such_a_company ? 24 And he *said, "Ye *have taken away my *gods which I made, and *the priest, and ye *are gone away: and what have I more? and what is this that ye bay unto me, 'What alleth thee?'" 23 And the schildren of Dan *said unto him, "Let not thy voice be heard among us, lest mangry fellows 'run upon thee, and thou 'lose thy *life, with the *lives of thy household."

carriage before them.

26 And the *children of Dan *went their way and when Micah *saw that they were too strong for him, he *turned and went back unto his house.

²⁷ And THEY took the things which Micah had made, and the priest which he had, and *came unto Laish, unto a people that were at quiet and secure and they *smote THEM with the edge of the sword, and burnt the city with fire. 28 And there was no deliverer, because it was far from Zidon, and they had no business with any man; a sta and ir was in the valley that lieth by Beth-rehob.

And they *built a *city, and *dwelt therein. 29 And they *called the name

b baggage.

MICAH

of soul.
s soul.
s souls.

LATER

B.C.about1408.|their father, who was born unto Israël: | thee, and *let.us.turn_in into *this city|BC.about1408. howbeit the name of the city was Laish at the first

MICAR'S IMAGE SET UP

30 And the children of Dan *set-up the GRAVEN_IMAGE: and Jonathan, the son of Gershom, the son of Manasseh, HE and his sons were priests to the tribe of Dan until the day of the captivity of the land. 81 And they wet them up Micah's graven_image, which he made, all the time that the house of ™God was in Shiloh.

THE LEVITE ND HIS AS & WOMAN

19 AND it *came_to_pass in *those *days, when there was no king in Israel, that there was a certain LEVITE sojourning on the side of mount Ephraim, who "took to him ." a CONCUBINE out of Beth-lehemiudah.

Sur IVAVES

³ And his concubine *played.the. whore against him, and *went.away from him unto her father's house to Beth-lehem-judah, and was there four whole months.

THE LEVITE BOES TO PETCH HER L. to her heart

8 And her husband *arose, and *went after her, to speak tfriendly unto her, and to bring_her_again, having his servant with him, and a couple of asses. and she *brought him into her father's house: and when the father of the damsel *saw him, he *rejoiced to meet him. 4 And his father in law, the dam-sel's father, *retained him; and he *abode with him three days: so they *did eat and *drink, and *lodged there

HER FATHER

a strengthen.

5 And it *came_to_pass on the fourth *day, when they *arose early in the morning, that he *rose up to depart and the damsel's father *said unto his son_in_law, " . Comfort thine heart with a morsel of bread, and afterward |go. your_way." 6 And they *sat_down, and *did eat and *drink both_of_them together: for the damsel's father *had said unto the 'man, "·Be.content, L pray.thee, and 'tarry.all.night, and 'let thine heart be merry." And when the iman trose up to depart, his fa-ther in law turged him: therefore he *lodged there again.

ı tab.

ON THE PINTH DAY US DEPARTS

8 And he *arose_early in the morning on the fifth "day to depart: and the damsel's father "said, " Comfort thine heart, I.pray.thee." And they "tarried until afternoon, and they *did_eat both_ of them. 9 And when the iman trose_ up to depart, HE, and his concubine, and his servant, his father in law, the damsel's father, *said unto him, "Behold, now the day draweth toward evening, Lipray you 'tarry_all_night' behold, the day groweth to.an.end, lodge here, that thine heart *may_be_ merry; and to morrow get you early on your way, that thou mayest go thome." 10 But the man would not tarry_that_night, but he *rose_up and *departed, and *came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him.

t. to thy tent

GIBRAH.

11 And when THEY were by Jebus, the day was far spent; and the servant the said unto his master, "Come, Lpray. go. THEY COME TO

of the Jebusites, and lodge in it."

13 And his master "said unto him, "We will not turn-aside hither into the city of a stranger, that is not of the schil-dren of Israel; we will-pass over to GIBEAH.

18 And he *said unto his servant. ".Come, and tlet_us_draw_near to one of these places to lodge_all_night, in *Gibeah, or in *Ramah." 14 And they passed_on and went_their_way; and the sun *went_down upon them when they were by Gibeah, which belongeth to Benjamin. 15 And they *turned. aside thither, to go in and to lodge in Gibeah: and when he wentin, he *sat_him_down in a street of the city: for there was no man that took THEM

into his house to lodging.

16 And, behold, there came an old man from his work out of the field at zeven, which was also of mount Ephraim; and HE sojourned in *Gibeah. but the men of the place were Benjamites. 17 And when he +had_lifted_ up his eyes, he *saw a *wayfaring old i man *said, "Whither poest thou? and whence comest thou?" 18 And he *said unto him, "WE are passing from Beth-lehem-judah toward the side of mount Ephraim; from thence am H and I went to Beth-lehem-judah, but H am now going to the house of the LORD; and there is no man that receiveth ME to house. 19 Yet there is both straw and provender for our asses, and there is bread and wine also for me, and for thy handmaid, and for the young_man which is with thy servants there is no want of any thing." 20 And the old iman "said, "Peace be with thee; howsoever let all thy wants he upon me; only blodge not in the street." 21 So he brought him into his house, and *gave_provender unto the asses: and they *washed their feet, and *did_eat and *drink.

22 Now as they were making their chearts merry, behold, the men of the city, certain sons of b Belial, beset the house round_about, and beat at the door, and *spake to the master of the house, the old man, saying, "Bring-forth the 1man that came into thine house, that we may know him." 23 And the 1 man, the master of the house, went. out unto them, and *said unto them, "Nay, my brethren, nay, Lpray you, do not so wickedly; seeing that this i man is come into mine house, do not *this folly. 24 Behold, here is my daughter a *maiden, and his concubine; THEM I will bring out now, and humble ye THEM, and do with them what seemeth good unto you: but unto *this *man do not tso vile a thing." 25 But the men would not hearken to him: so the iman *took his concubine, and *brought her forth unto them; and they *knew HER, and *abused her all the night until the morning: and when the day began to spring, they *let_her_

AN OLD MAN BECTIVES

Tur CONCLAINE ABURED 22 See Gen 19 4-9 Hosea 9 9, 10 9 Rom 1 26, 27 Worthless-

t, the matter of this folly.

B C about1406. THE CONCUBINE
FOUND.
entrance,
Heb. peth-

28 Ch. 20. 5.

26 Then *came the woman in the dawning of the day, and "fell down at the edoor of the 'man's house where her lord was, till it was light. 27 And her lord trose up in the morning, and *opened the doors of the house, and *went.out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold. 28 And he *said unto her, ". Up, and *let_us_be_ going." But none answered. Then the man took her up upon an ass, and the man *rose_up, and *gat him unto his place.

DIVIDED AND SENT INTO ALL INHAPI 29 Ch 20 6,7 See 1 Sam 11 7 horder, Heb. gebül.

s sons.

29 And when he *was_come into his house, he *took a knife, and *laid hold on his concubine, and *divided her, together with her bones, into twelve pieces, and *sent her into all the b coast of Israel.

30 And it was so, that all "that saw it said, "There was no such deed done nor seen from the day that the schildren of Israel came up out of the land of Egypt unto *this *day: *consider of it, take advice, and speak your minds.

TRRAEL Deut 13 12-14 Jc 22 12-14 Jehovah.

THEN all the children of ISRAEL *went_out, and the congregation +was_GATHERED_TO-GETHER as one iman, from Dan even to Beer-sheba, with the land of *Gilead, unto the LORD IN MIZPEH. 2 And the chief of all the people, even of all the tribes of Israel, *presented themselves in the assembly of the people of "God, four hundred thousand footmen that. drew sword. 8 (Now the schildren of Benjamin

THE LEVITE'S

a ha Elohim

*heard that the *children of Israel were_ gone.up to *Mizpeh.) Then *said the children of Israël, "Tell us, how was *this *wickedness?" 4 And at the LE-4 Ch 19 15— VITE, the husband of the woman that was.slain, *answered and *SAID, "I came into *Gibeah that belongeth to at the man. Benjamin, H and my concubine, to lodge. S And the m men of Gibeah *rose against me, and *beset -the house thought to have slain ME: and my concubine have they forced, that she *is_dead. 6 And I *took my concubine, and *cut_her_in_pieces, and *sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

7 Behold, ye are all schildren of Israel;

m masters,
Heb bualim

Benoid, ye are all confidence of Israel; give here your advice and counsel."

And all THE PEOPLE carose as one man, saying, "We will not any of us go to his tent, neither will we any of us turn into his house. But now this shall be the thing which we will do to "Gibeah; we will go up by lot against it; 10 and we will take ten men of an *hundred throughout all the tribes of Israel, and an hundred of a "thousand, and a thousand out of *ten_thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

11 So all the 'men of Israel *were.

gathered aga'ust the city, knit.together | B C about 1406.

as one i man. 19 And the tribes of Israel *sent * men through all the tribe of Benjamin, esaying, "What wickedness is this that "is done among you? 13 Now therefore deliver us "the "men, the "children of Belial, which are in *Gibeah, that we *may put them to death, and *put away evil from Israel."

But the *children of BENJAMIN would not hearken to the voice of their brethren the children of Israel: 14 but the children of Benjamin gathered-themselves together out of the cities unto *Gibeah, to go_out to *battle against the *children of Israel. 15 And the children of Benjamin were numbered at *that *time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of *Gibeah, which were numbered seven hundred chosen imen. 16 Among all *this *people there were seven hundred chosen imen lefthanded; every one -could sling *stones at an *hair breadth. and not shmiss

17 And the imen of ISRAEL, beside Benjamin, were_numbered four hundred thousand | men +that_drew sword . all these were 'men of war.

18 And the children of Israel tarose, and *went_up to b the house of -God, and *ASKED COUNSEL of -God, and *said, "Which of us shall_go_up *first to the battle against the children of Benjamin ?" And Jthe LORD *said, " Judah J. Jehovah

shall go up *first."

19 And the *children of Israel *rose. up in the morning, and *encamped against *Gibeah. 20 And the imen of Israel twent_out to *battle against Benjamin; and the imen of Israël *put_ themselves in array to fight against them at *Gibeah. 21 And the *children of Benjamin *came_forth out_of *Gi-beah, and *destroyed down_to_the_ ground of the Israelites *that *day twenty and two thousand imen.

22 And the people the men of Israel WERFING AND *encouraged_themselves, and *set their battle again in array in the place where they put themselves in array the first ×day. 23 (And the children of Israel went up and WEPT before the LORD until *even, and *asked_counsel of Jthe LORD, *saying, "+Shall Lgo.up again to *battle against the *children of Benjamin my brother?" And Jthe LORD *said, "Go.up against him.")

24 And the schildren of Land

24 And the children of Israel *came. near against the children of Benjamin the second day. 25 And Benjamin +went_forth against them out_of *Gibeah the second *day, and *destroyed down_to_the_ground of the *children of Israël again eighteen thousand imen; all these drew the sword.

26 Then all the children of Israel, and all the people of God, and weept, and was there before the LORD, and FAST-ED *that *day until *even, and *OF-FERED a burnt_offerings and peace_ FERED a burnt.offerings and peace u. offered.up. offerings before the LORD. 27 And the offerings.

MEN SERT TO

THE BENJANITES

s sin, Heb ISRAFL

COUNSEL TAKEN OF God b Beth #1

FIRST BATTLE 22,000 Israelitus

SECOND ISRALI ITES

WEEPING, FASTING, SACRIFICE AND COUNS b. Beth-EL

e. anahahim.

THE

DETERMINA TION

LORD, (for the ark of the covenant of God was there in sthose adays, 28 and Phinehas, the son of Eleazar, the son of Asron, *stood before it in *those *days,) *saying, "FShall I yet again go_out to battle against the *children of Benjamin my brother, or shall Lease?"
And the Lord said, "Go.up; for tomorrow I will deliver them into thine hand "

THIRD THIRD
BATTLE,
BENJAMIN
SMITTEN,
25,100 SLAIM.
29 Comp
Josh, viii

b Rath-Sl

29 And Israël *set LIERS IN WAIT round about *Gibeah. 30 And the *children of Israel went up against the children of Benjamin on the third aday, and put themselves in array against Gibeah, as at other times.

And the children of Benjamin went. out against the people, and were drawn. away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. 83 And the children of Benjamin *said, "THEY are smitten_down before us, as at the first.' But the children of Israel said, "Let_ unto the highways." ³³ And all the men of Israel rose up out of their place, and *put_themselves_in array at Baal-tamar. and the liers.in.wait of Israel -came forth out of their places, even out of the meadows of Gibeah. 84 And there *came against *Gibeah ten thousand chosen imen out of all Israel. and the battle was sore; but THEY knew not that revil was near them.

85 And Jthe LORD *SMOTE *BEN-JAMIN before Israel: and the children of Israel *destroyed of the Benjamites *that *day twenty and five thousand and an hundred imen: all

these -drew the sword. Tun Cire

36 So the children of Benjamin *saw that they were smitten: for the men of Israel *gave place to the Benjamites, because they trusted unto the liers in_ wait which they had set beside *Gibeah 77 And the liers.in.wait hasted, and trushed upon *Gibeah; and the liers.in.wait *drew.themselves.along, and *smote rall the city with the edge of the aword

88 Now there was an *appointed_sign between the imen of Israel and the liers. fin-wait, that they should-make a great fiame with smoke rise up out of the CITY. ³⁹ And when the 'men of Israël *retired in the battle, Benjamin began to smite and kill of the | men of Israel about thirty 'persons: for they said, "Surely THEY eare.smitten 'down before us, as in the first 'battle." 40 But when the flame began to arise_up out_ of the city with a pillar of smoke, the Benjamites *looked behind them, and, behold, the flame of the city ascended.

up to "heaven.

4 And when the 'men of Israel turned again, the 'men of Benjamin were amazed: for they saw that "evil was come upon them.

42 Therefore they turned their backs before the men and tommanded THEM, saying, ".Go

B.C.about1408. children of Israel "inquired of Jthe of Israel unto the way of the wilder-B.C.about1408. ness; but the battle overtook them: and them which came out of the cities THEY destroyed in the midst of them. ** Thus they inclosed **the Benjamites round.about, and chased them, and trode_them_down with_ease a over_____ unto.

44 And there *fell of Benjamin eighteen thousand 'men; 'all these were in the men of valour. 45 And they *turned and *fled toward the wilderness unto the rock of *Rimmon : and they *gleaned of them in the highways five thousand men; and *pursued hard after them unto Gidom, and *slew two thousand men of them. *46 So that all which fell *that *day of Benjamin *were twenty and five thousand 1 men -that drew the sword : "all these were " men of valour.

47 But six hundred men turned and 600 mscarn. +fled to the wilderness unto the rock *Rimmon, and *abode in the rock Rim-

mon four months.

48 And the imen of Israel turned. again upon the children of Benjamin, and *smote them with the edge of the sword, as well the men of every city, as the beast, and all that came_to_hand: also they set on fire all the cities that they came_to.

21 NOW the men of ISRAEL HAD SWORN in Mizpeh, Saying, "There shall not any of us! the give his daughter unto Benjamin to wife." 2 And the people *came to bthe house of -God, and *abode there till *even before *God, and *lifted_up their ** voices, and *WEPT sore; s and *said, "O JLORD God of Israel, why is this come_to_pass in Israel, that there

should be to day one tribe lacking in

Israel?" 4 And it *came_to_pass on the morrow, that the people *rose_early, and *built there an altar, and *OFFERED aburnt_ offerings and peace offerings. And the children of Israel said, "Who is there among all the tribes of Israel that came not up with the acongregation a assembly unto the LORD?" For they had made I Jehovah a *great *oath concerning him that came not up to *the Lorn to *Mizpeh, *saying, "He *shall-surely *be-put.to.doxth" death.

6 And the children of Israel *repented them for Benjamin their brother, and *said, "There is one tribe cut_off from Israel this day. 7 How shall we do for wives for *them that. remain, seeing we have sworn by Jthe Lond that we will not give them of our daughters to wives f"

8 And they *said, "What one is there of the tribes of Israel that came not up to Mizpeh to Jthe LORD!" And, behold, there came none to the camp from JABESH-GILEAD to the assembly. For the people were numbered, and, behold, there were none of the inhabitants of Jabesh-gilead there.

10 And the congregation *sent thither twelve thousand men of the valiantest, 1 ish

against *Gibeah toward the sunrising.

FURTHER

b or, Beth-61

J. Jehovah

CONSULTAu. offered_up Ascending_ offerings.

JABESH-GII RAD 8 1 Sam. 11.1 31. 11.

JUDGES XXI. 11. RUTH I. 12 B.C.about1408 | and smite "the inhabitants of Jabesh-19 Then they *said, "Behold, there is | B.C.about1406 gilead with the edge of the sword, with the women and the children. 11 And this is the thing that ye shall do, Ye a feast of Jthe LORD in SHILOH yearly in a place which se on the north-side of Beth-el, ton the east-side of the hight. toward the way that goeth up from Beth-ell to Shechem, and on the south of Le-bonah." 20 Therefore they *commanded bhall_utterly_destroy every male, and every woman that hath lain_by aman. a male, Heb zah cahr. 12 And they *found among the in-habitants of Jabesh-gilead four hundred "the children of Benjamin, saying, "Go and lie in wait in the vineyards; young virgins, that had known no 21 and see, and, behold, if the daughters iman by lying with any male: and they brought THEM unto the camp to of Shiloh come out to adance in adances, Shiloh, which is in the land of Canaan. then .come_ye_out of the vineyards, 13 And the whole congregation *sent some to speak to the children of Benand catch you 'every man his wife of the daughters of Shiloh, and go to the AND GIVEN TO THE RENJAMITES 11 Ch 20 47 jamin that were in the rock RIMMON, land of Benjamin. 22 And it shall be, and to call peaceably unto them. 14 And Benjamin *came_again at *that *time; when their fathers or their brethren come unto us to complain, that we will say unto them, 'Be favourable unto THEM for our sakes: because we and they *gave them *wives which they had_saved_alive of the women of Jabeshgilead: and yet so they sufficed them not. 15 And the people repeuted them reserved not to 'each man his wife in the war: for YE did not give unto them 15 . 4. for Benjamin, because that Jthe LORD at this time, that ye should be guilty." 23 And the *children of Benjamin *did THE had_made a breach in the tribes of BENJAMITES TAKE THEM WIVES AND so, and *took them wives, according to their number, of them that danced, lsraēl. 16 Then the elders of the congregation *said, "How shall.we_do for wives for "them that_remain, seeing SECOND whom they caught and they went and CONSULTA-RETURN 23 See ch 20 TION
THE FEAST IN
SHILOR. *returned unto their inheritance, and the women are destroyed out of Ben-jamin?" ¹⁷ And they *said, "There must be an inheritance for them that be. *repaired the cities, and *dwelt in them.
24 And the *children of Israel *de-ISRAEL parted thence at *that *time, ievery_ RETURNS Home. man to his tribe and to his family, escaped of Benjamin, that a tribe be not destroyed out of Israel. ¹⁸ Howbeit 16 . 1. and they went out from thence every. we may not give them wives of our man to his inheritance. 25 In *those *days there was NO KING IN ISRAEL: 1 every_man bdd S. SODS daughters: for the children of Israel have sworn, saying, Cursed be he that.

THE BOOK OF

that which was right in his own eyes.

giveth a wife to Benjamin."

RUTH.

B C about1322	TOW it *came.to.pass in the days	had heard in the country of Moab how B C about 1312
ELIMELECH AND HIS SONS	when the judges iruled, that	that Ithe LORD had visited his people I Jehovat, H
IN MOAB.	there was a famine in the land. And	in giving them bread. 7 Wherefore she that is, and that was.
judged Heb ish.	a certain man of Beth-lehem-judah	*went_forth out_of the place where she and that is
f fields	went to sojourn in the country of	was, and her two daughters in law with to come
	Moab, HE, and his wife, and his two	her; and they went on the way to
e Elimelech,	sons. 2 And the name of the man was	return unto the land of Judah.
My God is	ELIMELECH, and the name of his	8 And NAOMI *said unto her two NAONI'S PROFOSAL
n Naomi, My	wife n Naomi, and the name of his two	DAUGHTERSIN-DAW, Go, Teturn
pleasant one m Mahlon.	sons "Mahlon and Chilion, Ephra-	each to her mother's house: Jthe LORD
Sick	thites, of Beth-lehem-judah. And they	as, Heb
2 Chihon, Pining	*came into the country of Moab, and *coutinued there.	Lord grant you that ye may find rest,
THE SONS DIE	⁸ And Elimelech NAOMI'S husband	each of you in the house of her hus-
122 20112 212	*died; and she *was_left, and her two	band." Then she *kissed them; and
	sons. 4 And they took them wives of	they *lifted_up their voice, and *wept
	the women_of_Moab; the name of the	10 And they *said unto her, "Surely we
o Orpah,	one was Orpah, and the name of the	will_return with thee unto thy people."
Neck, Hind, or, Fawn.	other Ruth: and they towelled there	11 And Naomi *said, "Turn_again, my 11. Deat 26 5
r. Ruth,	about ten years.	daughters, why will-ye-go with me?
Appearance, or, Beauty.	5 And Mahlon and Chilion *died also	are there yet any more sons in my
or, Deauly.	both of them; and the woman +was.	womb, that they may be your hus-
	left of her two sons and her husband.	bands? 12 Turn again, my daughters,
NAONI	6 Then SHE tarose with her daugh-	·go your way; for I am too old to have
about 1312	ters.in.law, that she "might_RETURN	an husband. If I should say, 'I have
felds.	FROM the country of MOAB: for she	hope, if I should have an nusband also
205		

i it is bitter to me ex-ceedingly.

8.C.about1813 to night, and should also bear sons;
18 would.ye.tarry for them till they
were grown? would.ye.stay for them from having husbands i nay, my daughters; for it grieveth me much for your sakes that the hand of Jthe LORD is. gone_out against me."

14 And they *lifted_up their voice, and *wept again: and ORPAH *kissed her mother in law; but RUTH clave unto her. 15 And she *said, "Behold, thy sister in law is gone back unto her

people, and unto her gods: return thou after thy sister_in_law. 16 And RUTH *said, "Intreat me

RUTH'S REPLY. not to leave thee, or to return from

following after thee: for whither thou goest, I will go; and where thou blodgest, I will lodge: thy people shall be my people, and thy "God my "God" eGod, Elohim, the Triune God J Jehovah, the Everlast-ing One 17 where thou diest, will Ldie, and there will Lbe buried the Lord do so to me, and more also, if ought but death part thee and me."

18 When she "saw that she "was...

s strength-ened_herself

stedfastly_minded to go with her, then

she *left speaking unto her.

19 So they two *went until they came

NAOMI AND RUTH COME TO BYTH PHEM b Bethlehem, to BETH-LEHEM. And it *came_to_ pass, when they were come to Beth-lehem, that all the city was moved House of bread about them, and they *said, "Is this "Naomi?" 20 And she *said unto them, n Naomi, Pleasant. m Mara, "Call me not Naomi, call me "Mara m Mara,
Bitter
s Shaddal,
plural, All
sufficient
J Jehovah for *the *Almighty hath dealt very bitterly with me. 21 H went_out full, and Ithe LORD hath brought me home again empty why then call ye me Naomi, seeing the LORD hath testified

against me, and *the *Almighty hath afflicted me?" 22 So Naomi *returned, and Ruth the Moabitess, her daughter_in_law, with her, which returned out of the fcountry

of Moab: and they came to Beth-lehem in the beginning of barley harvest.

BOAZ Heb ish Boaz, in him is

f fields, Heb

strength Rorn 01EANING 2 Lev 19 9 10 Deut 24 19

AND Naomi had a kinsman of her husband's, a mighty iman of wealth, of the family of Elimelech; and his name was b BOAZ. 2 And RUTH the Moabitess *said unto

Naomi, "Let me now go to the field, and GLEAN rears.of.corn after him n whose sight I shall find grace."
And she *said unto her, "Go, my daughter."

8 And she *went, and *came, and gleaned in the field after the reapers and her hhap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

h hap hap-BOAZ'S

J. Jehovah

4 And, behold, BOAZ came from BETH-LEHEM, and *said unto the reapers, "JThe Lord be with you." And they *answered him, "JThe Lord bless thee." 5 Then *said Boaz unto his servant "that was set over the reapers, "Whose "damsel is "this?" 6 And the servant "that was set over the reapers *answered and *said, "IT is the Moabitish damsel that came_back with Naomi out_of the country of Moah: 7 and she *said, 'I.pray.vou, 'let.me.glean and who hath not left.off his kindness to gather after the reapers among the the eliving and to the edead." And

sheaves:' so she *came, and *hath_con-| B.C.about1812 tinued even from the morning until now, that she tarried a little in the house."

8 Then *said BOAZ unto RUTH, " Hearest thou not, my daughter Go not to glean in another field, neither bo from hence, but babide here fast by my maidens: 9 let thine eyes be on the field that they 'do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that

which the young_men have_drawn."

10 Then she fell on her face, and *bowed herself to the ground, and *said unto him, "Why have I found grace in thine eyes, that thou shouldest_take. knowledge_of me, seeing I am a stran-

ger ?

11 And Boaz *answered and *said 11 Ch 1 16, 17 unto her, "It hath_fully been_shewed me, all that thou hast done unto thy mother_in_law since the death of thine husband: and how thou *hast_left thv father and thy mother, and the land of thy nativity, and *art_come unto a people which thou knewest not heretofore. 12 J The LORD | recompense thy work, and a full reward *bc_given thee of Jthe LORD "God of Israel, under whose wings thou 'art_come to trust."

18 Then she *said, "Let_me_find fayour in thy sight, my -lord; for that thou hast comforted me, and for that thou hast spoken 'friendly unto thine handmaid, though # be not like unto one of thine handmaidens."

14 And Boaz *said unto her, "At *mealtime .come thou hither, and .eat of the bread, and dip thy morsel in the vinegar." And she *sat beside the reapers: and he *reached her parched corn, and she *did_eat, and *was_sufficed, r. left-remain and *left .

15 And when she was_risen_up to THE CHARGE glean, Boaz *commanded his young_ men, saying, "Let her glean even among the sheaves, and streproach her not: 16 and thetfall also some of the handfuls of purpose for her, and leave them, that she 'may_glean' them, and brebuke her not."

17 So she *gleaned in the field until *even, and *beat out *that she had gleaned: and it was about an ephah of barley. 18 And she took.it.up, and 18 v 14 went into the city and her mother inlaw *saw -what she had gleaned: and she *brought_forth, and *gave to her that she had reserved after she was. sufficed.

19 And her mother_in_law *said unto her, "Where -hast_thou_gleaned to day? and where wroughtest thou? blessed be he that did take knowledge. of thee." And she *shewed her mother. in law with whom she had wrought, and *said, "The *man's name with i. Heb inh. whom I wrought to day is Boaz. 20 And Naomi *said unto her daughter. in_law, "Blessed be HE of Jthe LORD,

RUTH II. 20.

BOAS AND

12 Ch 1 16 Ps 17 8, 30 7, 57 1, 63 Jehovah

G Jehovah Elohim, the Triune God 3 Gen 33 15 1 Sam 1 18 t to the heart

ing

Rigu

NAOMI AND RUTH

f fields, Heb

Ah HE is g goels, or. kinsman

B.C. about 1313. Naomi vasid unto her. "The iman is near of kin unto us, shone of our snext. kinsmen." 21 And Ruth the Moabitess **said, "He said unto me also, 'Thou shalt keep fast by my young men, until they have ended 'all my 'harvest.'"

And Naomi 'said unto Ruth her daughter in law, "It is good, my daughter, that thou 'go out with his maidens, that they meet thee not in any other field."

23 So she *kept_fast by the maidens of Boaz to glean unto the end of *barley harvest and of *wheat harvest: and *dwelt -with her mother_in_law.

NAOMI'S ADVICE TO

L Heb ish

THEN Naomi her mother in law *said unto her, "My daughter, shall I not seek rest for thee, that it may be well with thee? *And now is not Boaz of our kindred, with whose *maidens thou wast? Behold, HE winnoweth *barley to night in *the THRESHINGFLOOR. *Wash thyself therefore, and anoint thee, and ·put thy raiment upon thee, and ·get_thee.down to the floor: but bmake not thyself_known unto the 1 man, until he shall have done eating and drinking.

And it *shall be, when *he lieth down, that thou shalt_mark the place where he shall-lie, and thou shalt-go-in, and uncover his feet, and lay thee down, and HE willtell thee what thou shalt do."

5 And she *said unto her, "All that thou 'sayest unto me 1 will_do"

THY THRESHING

6 And she *went_down unto the floor, and "did according to all that her mother_in_law bade her.

7 And when Boaz *had_eaten and *drunk, and his heart *was_merry, he *went to lie_down at the end of the heap_of_corn: and she *came softly, and *uncovered his feet, and *laid_her_ down

BOAZ AND Ruth 9 Ezek 16 8

g goel, or, Kinsman, redeemer, Heb goeel, from gahal, to redeem Jehovah

13 Deut. 25 5

g gate.

ch 4 5 Mutt 22, 24

i. Jelinyah

8 And it *came_to_pass at *midnight, that the iman *was_afraid, and *turned_ hunself: and, behold, a woman -lay at his feet. 9 And he 'said, "Who art Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for THOU at a s NEAR-KINSMAN." 10 And he vsaid, Blessed be Thou of Jthe Lord, my daughter for thou hast shewed more kindness in the latter end than at the beginning, masmuch as thou followedst not *young_men, whether poor or rich. 11 And now, my daughter, | fear not; I will do to thee all that thou | requirest: for all the THOU art a virtuous woman 12 And now it at the H am thy Snear kinsman: howbest there is a kinsman nearer than I. 13 Tarry *this *night, and it shall be in the morning, that if he will_perform_unto_thee_the_part_of_a_ kinsman, well; | let_him_do_the_kins-man's_part but if he will not do_the_ part of a kinsman to thee, then will I do_the_part_of_a_kinsman to thee, as the LORD liveth: Lie_down until the morning."

14 And she *lay at his feet until the B.C.about1313 morning: and she *rose_up before * one RYTH could know another. And he *said, "Let_it not be_known that a *woman came into the floor." 15 Also he said, "Bring the vail that thou hast upon thee, and hold it." And when she theld it, he theasured six measures of barley, and *laid st on her: and she *went into the city.

16 And when she *came to her mother in law, she *said, "Who art THOU, my daughter?" And she *told her *all that the | man had done to her. 17 And she "said, " "These six measures of *barley gave he me; for he said to me, 'FGo not empty unto thy mother in-law.'" 18 Then *said she, "Sit_still, my daughter, until thou 'know how the matter will_fall: for the i man will not be in_rest, until he have.finished the thing this day."

4 THEN went Boaz up to the gate, and *sat_him_down there: and, behold, the g KINSMAN of whom Boaz spake -came_by, unto whom he *said, "Ho, Psuch a one! turn_aside, sit_down here." And he turned_aside, and *sat_down. 2 And he *took ten men of the elders of the city, and said. "Sit-ye.down here." And they *sat_down. S And he *said unto the skinsman, "Naomi, that is_come_again a parcel of rland, which was our brother Elimelech's and Esthought to advertise thee, saying, Buy it before the inhabitants, and before the elders of thine say the inhabitants, and before the elders of my people. If thou wilt-redeem st. redeem it: but if thou wilt not redeem it. then 'tell me, that I |may_know: for there is none to redeem it beside thee; and H am after thee." And he *said,
"H will.redeem st." 5 Then *said Boaz, 5
"What day thou *buyest the field of
the hand of Naomi, thou must buy at also of Ruth the Moabitess, the wife of the -dead, to raise_up the name of the dead upon his inheritance.

8 And the 8 kinsman *said, "I cannot redeem it for myself, lest I mar mine_ own "inheritance: redeem THOU my right to thyself; for I cannot redeem ıt.

7 Now this was the manner in former 7 Dent 25 time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked_off his i. Heb wh shoe, and gave it to his neighbour and this was a *testimony in Israel
8 Therefore the 5 kinsman *said unto Boaz, ".Buy st for thee." So he_*drew_ off his shoe

9 And BOAZ *said unto the elders, BOAZ BUYS 17 and unto all the people, "YE are witnesses this day, that I have BOUGHT rall that was Elimelech's, and rall that was Chilion's and Mahlon's, of the hand of Naomi. 10 Moreover RUTH the 10. Deut 25 6 Moabitess, the wife of Mahlon, have 1 purchased to be my wife, to raise up the name of the -dead upon his inheritance, that the name of the -dead be not cut off from among his brethren, and

NAOMI AND RUTH

THE PIRST KINSHAN REFUSES TO INHERITANCE goel Heb pelont almôni An Hebrese phrane

m Heb anuh shim, plus al of ish, or, enosh

Gen 38 8 Deut 25 5, 6 ch 3 13 Matt 22 24

g goe', Xins man_re-deemer.

Jahovah.

B.C.abouti313. from the gate of his place: YE are witnesses this day." ¹¹ And all the people nesses this day. And all the people that were in the gate, and the elders, *said, "We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Eph-Israëi; and do thou worthly in expiratah, and p be famous in b Beth-lehem:

13 and tlet thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which Jthe LORD shall give thee of this young woman.

13 So BOAZ *TOOK RUTH, and

e. Ephratah,
Pertility.
p proclaim
thy name
b Beth lehen
House of
bread OBED IS BORN

she twas his wife: and when he twent-in unto her, the LORD tgave her con-ception, and she tbare a son. 14 And Jehovah. the women *said unto Naomi, "Blessed c caused_to_ cease to thee g, goel, Kins-man_re-desmer be Jthe LORD, which hath not cleft thee this day without a skinsman, that his name *may_be_famous_in Israēl. 15 And

he shall be unto thee a restorer of thy | B.C about 1312 life, and a nourisher of thine old age : a. soul. for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath_born him."

16 And Naomi *took *the child, and

*laid it in her bosom, and *became nurse unto it.

17 And the women her neighbours ¹⁷ And the women her neighbours of Obed, se gave it a name, saying, "There is a sing son born to Naumi;" and they "called his name "OBED: HE is the father of Beloned

Jesse, the father of d David. 18 Now these are the generations of Pharez: Pharez begat Hezron, 19 and Hezron begat Ram, and Ram begat Amminadab, 20 and Amminadab begat Nahshon, and Nahshon begat Salmon, 21 and Salmon begat Boaz, and Boaz begat Obed, 22 and Obed begat Jesse, and Jesse begat David.

a Ohed Serv

THE
GENERATIONS
OF PHAREZ
18—22. 1 CHR
2. 4—12
MATT. 1.
3—6.

THE FIRST BOOK OF

SAMUEL.

OTHERWISE CALLED.

THE FIRST BOOK OF THE KINGS.

ELKANAH AND His Wives

"I The two...
high...places
of Watchers
Elkanah,
Acquired of
God
i Hannah,
Grace, or,
Gratuitous...
gift.

gift
Peninnah,
Coral, or,
pearl Prov
31 30

THE YEARLY
SACRIFICE
Shiloh,
Tranquility
Lii,Exalted
Hophni,
Boxer Phinehas, Mouth of brass AND

PORTIONS. Pourious.
d day.
s sacrificed
o. one portion
of two aspects, Heb
mahnah
achath apnaim

PROVOCATION

HANNAM'S

PANYABES
PALYER AND had_eaten in Now.
Deut. 12. 7.
side_post.
upon a **seat* had eaten in Shiloh, and after they find grace in thy sight." So the had drunk. Now Eli the priest sat went her way, and *dideat, upon a *seat by a * post of the temple of countenance was no more sad.

r *Ramathaim-zophim, of mount Ephraim, and his name was eELKA-NAH, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite: 2 and he had two wives; the name of the one was h Hannah, and the name of the other PPeninnah; and Peninnah *had children, but Hannah had no children.

8 And *this ixman •went_up out_of his city yearly to worship and to sacrifice unto the Lord of hosts in Shiloh. And the two sons of eEli, hophni and Phinehas, the priests of the Lond, were there.

4 And when the 4 time was that Elkanah *offered, he gave to Penumah his wife, and to all her sons and her daughters, portions: but unto Hannah he gave a worthy portion; for he loved Hannah; but the LORD had shut up her womb.

⁶ And her adversary also provoked her sore, for to make her fret, because Jthe LORD had shut up her womb. 7 And as he 'did so year by year, when she went up to the house of 'the Long, so she 'provoked her; therefore she *wept, and 'did not eat. 8 Then *said Elkanah

and did not eat. Then said Elkanah her husband to her, "Hannah, why weepest thou? and why reatest thou not! and why is thy heart grieved? am not I better to thee than ten sons?"

SO HANNAH wrose up after they

BC aboutilii NOW there was a certain man of the Lord. 10 And she was in bitter-BC aboutilii ELKANNE AND Now there was a certain man of the Lord. 10 And she was in bitter-BC aboutilii hess of soul, and *prayed unto 'the Lond, and *wept 'sore. 11 And she 11 Num 6.5 *vowed a vow, and *said, "O 'Lond of hosts, if thou wilt_indeed blook on the affliction of thine handmaid, and remember me, and not 'forget thine member me, and not longer time, shandmaid, but wilt give unto thine handmaid a man child, then I will, seed of men, give him unto the Lord all the days of J. Jehovah his slife, and there shall no razor come

upon his head." 12 And it came to pass, as she m continued praying before the Lord, that ELI marked her mouth. 18 Now Hannah, she 'spake in her heart; only her lips 'moved, but her voice 'was not heard: therefore Eli *thought she had been_drunken. ¹⁴ And Eli *said unto her, "How long | wilt_thou_be_drunken ? put away thy wine from thee." Hannah *answered and *said, "No, my -lord, # am a woman of a sorrowful spirit: I have drunk neither wine nor strong_drink, but *have_poured_out my soul before the Lord. 16 Count not b Belial: for out of the abundance of my complaint and grief have L spoken Beliak, Hob Bel

17 Then Eli *answered and *said, "Go in peace: and the God of Israel bgrant thee thy petition that thou hastasked of him.

18 And she *said," Let thine handmaid find grace in thy sight." So the woman went her way, and *did_eat, and her

Jehovah of Tsebahoth, from Tsah-bah, a host.

LLI'S MISTARE multiplied to pray

from belt, yahal, use, profit God, Elohim.

1 SAMUEL I. 19.

B.C.about1171 SAMUEL BORN.

*Ramah, the High-place.

d days were.

s Samuel, Heard of "God THE YEARLY SACRIFICE

i 1sh s sacrifice J Jehovah 22 Luke 2 22-24

SAMUEL BROUGHT 1)cut 12

a all the days that he

HANNAR'S Song 1 Phil 4 6 Comp Luke 1 46-56 xulteth

e El, God, singular

a sons

6 Deut 32 39. Job 5 18 lios 6 1. h hadēs.

8 Ps. 113 5n needy.

¹⁹ And they trose up in the morning inherit the throne of glory: arly, and tworshipped before the pillars of the earth are the early, and *worshipped before the Lord, and *returned, and *came to their house to raRamah: and Elkanah *knew *Hannah his wife; and Jthe Lord *remembered her. 20 Wherefore it *came_to_pass, when the dtime was_ come_about after Hannah *had_con-ceived, that she *bare a son, and *called his mame *SAMUEL, saying, " Because I have asked him of the LORD."

21 And the 1 man Elkanah, and all his house, twentup to offer unto Jhe LORD the YEARLY SACRIFICE, and his vow. 22 But Hannah went not up, for she said unto her husband, "I will not go up until the child be_weaned, and then I will-bring him, that he may. appear before the Lord, and there abide for ever." 23 And Elkanah her husband *said unto her, ".Do what seemeth thee good; tarry until thou have weaned HIM; only the LORD bestablish his word." So the woman *abode, and *gave her son suck until she weaned HIM.

24 And when she had weaned him, she took_him_up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and *brought him unto the house of 'the Lord in SHILOH: and the child was young. 25 And they 'slew a 'sbullock, and 'brought the child to Eli. 26 And she *said, "Oh my -lord, as thy soul liveth, my -lord, # am the woman that stood by thee here, praying unto Jthe Lord. 27 For *this *child I prayed; and Jthe Lord *hath_ given me my petition which I asked of him: 28 therefore also I have lent him to Jthe LORD; as long as he liveth HE -shall_be_lent to Jthe LORD."

And he *worshipped Jthe Lord there.

AND HANNAH *PRAYED, AND +SAID, "My heart e Irejoiceth in Jthe LORD, Mine horn Is exalted in Ithe LORD : My mouth Is_enlarged over mine enemies;

Because I drejoice in thy salvation. ² There is none holy as Jthe LORD: For there is none beside thee: Neither is there any rock like our •God.

"Talk no more so-exceeding Let not arrogancy comeproudly; out of your mouth: For Jthe LORD And by 4 The him actions dare weighed. bows of the mighty men are broken, And they that stumbled |are girded_

5 They that were full with strength. have_hired_out_themselves for bread; And they that were hungry ceased: So_that the -barren hath_born seven ; And she that hath many schildren is.

waxed_feeble.

6 "JThe Lord killeth, and maketh-live: He.-bringeth.down to the grave, and bringeth.up. 7 JThe alive: h grave, and "bringeth_up. LORD -maketh-poor, and -maketh-rich . -He-bringeth-low, and -lifteth-up

8 He_raiseth.up the -poor out of t, And lifteth_up the -beggar he dunghill, To set them the dust, from the dunghill, among princes,

pillars of the earth are Ithe LORD's. And he *hath_set the world upon them.

9 He will keep the feet of his saints, And the ! wicked shall be silent. in *darkness; For by strength shall

10 The adversaries i. 1sh. no i man prevail. of Jthe LORD shall be broken to pieces :

Out_of -heaven shall_he thunder_ JThe Lorp shall judge upon them: the ends of the earth; And he give strength unto his king, *exalt the horn of his -anointed." And he tshall And

11 And Elkanah *went to *Ramah to his house. And the child did minister unto Jthe LORD before Eli the

priest. 12 Now

the SONS OF ELI were sons of b Belial; they knew not "Ithe LORD. 13 And the priest's custom with the people was, that, when any 'man stoffered sacrifice, the priest's servant came, while the flesh was in seething, with a *fleshhook of three *teeth in his hand; 14 and he struck it into the pan, or alakettle, or alacaldron, or alapot; al into the all that the fleshhook brought up the priest took for himself. So they tid in Shiloh unto all the Israelites athat came thither. 15 Also before they the state of the s fail to burn the fat a presently, and burn as_ then take as much as thy soul desireth, then he would answer him, " Nay; but thou shalt give it me now: and if not, I will take it by force." 17 Wherefore the sin of the young men *was very great Jehovah before Jthe Lord for a men abhorred anahahim the offering of the Lord.

18 But SAMUEL +ministered -before Jthe LORD, being a child, girded-with a linen ephod. 19 Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to soffer the sacrifice yearly sacrifice.

20 And Eli .blessed .Elkanah and his wife, and said, "JThe LORD |give thee seed of *this *woman for the loan which Jis.lent to Jthe LORD." And they went unto their own home.

21 And Jthe LORD visited Hannah, so HANNAH AND that she *conceived, and *bare three sons and two daughters.

And the child Samuel *grew wbefore

Jthe LORD
22 Now ELI was very old, and beard -all that his SONS bid unto all Israel, 1 See Lx 38 and show they slay suith the women that assembled at the edoor of the by-troops to tabernacle of the congregation. 23 And he sand unto them, "Why slo ye such whings? for H-hear of your evil sdealings by fall this speople. 24 Nay, my sons; for it is no good report that I shear: -ye_make Jthe Lono's people to transgress. 25 If one iman sin against another, the sajudge shall-judge him. but if a man sin against Jthe LORD, And tomake them. | who shall intreat for him?"

For the | B C.about 1166. J. Jehovah's.

1 lawless

SAMUET'S MINISTRY A Was minis tering

LLI's Sons Belial, Worthlessness . Jehovah was sacii-

15 Lev 3 3-

J Jehovah

Ett's BI ESSING.

with, Hib

J. Jehovah's

gods, judges, or, l.lohim, shall-judgs, singular

SAMUEL.

Jehovah

u offer_up

a sons g gift_offerNotwithstanding they hearkened not unto the voice of their father, because Jthe LORD would slay them.

26 And the child SAMUEL grew on, and was in favour both with Ithe LORD,

GoD's MISSAGE TO

and also with men. 27 And there *came a iman of *God unto ELI, and *said unto him, "Thus saith the Long, Did I plannly appear unto the house of thy father, when they were in Egypt in Pharaoh's house? 28 And did I choose HIM out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and *did.lgive unto the house of thy father fall the offerings made by fire of the children of Israel? 29 Wherefore kick ye at my sacrifice and at mine soffering, which I have commanded in my habitation; and thonourest thy sous above me, to make yourselves fat with the

come. that I will cut off thine farm, and "the arm of thy father's house, that

there shall not be an old man in thine

house. 82 And thou shalt see an enemy

in my habitation, in all the wealth which

God shall-give "Israel; and there shall

not be an old-man in thme house a for

ever. 33 And the iman of thine, whom I

shall not cut_off from mine altar, shall

be to consume thine eyes, and to grieve thine -heart: and all the increase of

thme house shall-die a in_the_flower_of_ their_age. 34 And this shall be a *sign

unto thee, that shall come upon thy

two sons, on Hophni and Phinehas; in

one day they shall die both of them.

35 And I will raise me up a faithful

priest, that shall do according to that

which is in mine heart and in my mind. and I .will_build him a sure house; and

house shall_come and crouch to him for

a piece of silver and a morsel of bread,

and shall.say, 'Put me, Lpray.thee, into one of the priests'.offices, that I may eat a piece of bread."

g gift_offer-ings 30 Ex. 29 9 3 G. Jehovah Elohim

chiefest of all the sofferings of Isiaël my people? 30 Wherefore the Lorn-God of Isiaël saith, I said indeed that thy house, and the house of thy father, should_walk before me for ever. but now "the LORD "saith, Be_it_far from me; for them_that_honour me I will_ honour, and they_that_despise me shall_ be_lightly_esteemed. 21 Behold, the days

a all the days

me men Heb anabshim 34 Ch 4 11

35 1 Kin 2 35 1 Chr 29 22 Ezek 44 15

he shall walk before mine anointed a all the days a for ever. 36 And it shall come to pass, that every one that is left in thine

3 AND the child Samuel ministered funto Jthe LORD before Eli. And the word of the Lord was precious in *those *days; there was no open vision.

2 And it *came_to_pass at *that *time. when Eli was -laid_down in his place, and his eyes began to wax_dim, that he could not see; s and ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel -was_laid_down to sleep; 4 that the Lord *CALLED SAMUEL: and be *answered, "bHere am I." 5 And he *ran unto Eli, and *said, "Here

*said, "I called not; ·lie_down again."; B.C.aboutli66. And he *went and *lay_down.

6 And Jthe LORD *called yet again, "Samuel." And Samuel *arose and *went to Eli, and *said, "Here am I; for thou didst.call me." And he *answered, "I called not, my son; he down again."

7 Now Samuel did not yet know "the LORD, neither was the word of Jthe LORD yet |revealed unto him.

8 And Jthe Lord *called Samuel again the third time. And he *arose and *went to Eli, and *said, "Here am I; for thou didst.call me." And Eli *perceived that Jthe LORD shad called the some calling ceive that the LORD -nadicalled the 4. see caling child. 9 Therefore Eli *said unto Sa-9 Josh 5 14 muël, "Go, lie.down: and it *shall.be, Acta 9 6 if he 'call thee, that thou *shalt.say, 'Speak, 'Lord; for thy servant hear-eth.'" So Samuel went and blay down in his place.

10 And Jthe Lord +came, and +stood, 10 Job 33 and *called as at other times, "Samuel, Samuel," Then Samuel *answered.

Samuēl." Then Samuēl Fanswered,
"Speak; for thy servant heareth."

11 And 1the lord Fault to Samuēl,
"Behold, H will do a thing in Israēl,
at which both the ears of every one
that heareth it shall tingle. 12 In that *day I will_perform against Eli fall things which I have spoken concerning his house . • when_I_begin, I . will also make_an_end. 13 For I have told him 13 Ch 2 12that H -will judge his shouse for ever for the iniquity which he knoweth; because his sons -made themselves vile. and he restrained them not. 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

15 And Samuel *lay until the morning, and *opened *the doors of the house of Jthe Lord. And SAMUEL feared to shew Eli the vision.

18 Then ELI *called *Samuēl, and *said, "Samuēl, my son" And he *answered, "Here am I" 17 And he *said, "What is the thing that the LORD hath said unto thee? I-pray-thee hide it not from me: "God fdo so to thee, and more also, if thou bide any thing from me of all the things that he said unto thee." ¹⁸ And Samuel btold him arevery *whit, and hid nothing from him. And he *said, "Ir is I the LORD: Flet him do

what seemeth him good." 19 And Samuel *grew, and Jthe Lord was with him, and did-let none of his words fall to the ground. 20 And all Israël from Dan even to Beer-sheba *knew that Samuel was established to be

a prophet of Jthe LORD.
21 And Jthe LORD *appeared again in Shiloh: for Jthe LORD revealed himself to Samuel in Shiloh by the word of Jthe LORD.

4 AND the word of Samuel *came to all Israēl.

Now Israel *went_out against the he *answered, "bere am I." 5 And he *said, "Here am I." 5 And be beside c*Eben-ezer: and the Philistines that all the Philistines of the Philistin

a call the

SIMPLE zstaninnin Jehovah

IGRAFI BMITTEN

SHILOH. JEHOVAN CALIETH Samuel. Jehovah.

Ex 27 21. Lev 24 1—1. 2 Chr. 13 11. Ch 1. 9 Josh 18. 1.

B C aboutlist tines *put_themselves.iu.array against t. the battle Israēl: and when they *joined *battle,

a array.

THE ARK FETCHES Jehovah

tines: and they "slew of the army in the field about four thousand men. 3 And when the people *were_come into the camp, the elders of Israel *said, "Wherefore hath Ithe LORD smitten us to day before the Philistines? Let us FETCH "the ARK of the covenant of the Lorp out of Shiloh unto us, that, when it *cometh among us, it *may. save us out of the hand of our ene-

Israel *was_smitten before the Philis-

4 Num 7 89

4 So the people *sent to Shiloh, that they *might_bring from thence *the ark of the covenant of Jthe LORD of hosts. -which_dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of =God.

5 And when the ark of the covenant of

THE PHILIBRINES

Ithe LORD *came into the camp, all Israel *shouted with a great shout, so that the earth *rang_again. 6 And when the Philistines theard the noise of the shout, they *said, "What meaneth the noise of *this *great *shout in the camp of the Hebrews!" And they *understood that the ark of Jthe Lord was come into the camp. 7 And the Phillstines *were_airaid, for they said, "*God is_come into the camp" And they *said, "Woe unto us! for there hath not been such a thing heretofore 8 Woe unto us! who shall deliver us out of the hand of *these *mighty *Gods ? these are at the Gods athat smote "the Egyptians with all the plagues in the wilderness. 9.Be_strong, and quit_your-selves like men, O ye_Philistines, that ye be not servants unto the Hebrews, as they have been to you: b-quit_yourselves like men, and fight." 10 And the Philistines *fought, and

at themselve e anabshim

•God, Elohim

a according

b be men THE ARK

PARRN

1 Ch 2 32-34 Ps 78 61-61 d died

DIATE OF ELI

Phinchas, d were slain.

12 And there *ran a iman of Benjamin out of the army, and *came to Shiloh the same *day with his clothes rent, and with earth upon his head. 18 And when he *came, lo, ELI -sat upon a *seat by the wayside watching: for his heart trembled for the ark of "God. And when the man came into the city, and told it, all the city *cried-out. 14 And when Eli *heard *the noise of the crying, he *said, "What meaneth the noise of "this "tumult?" And the man *came_in hastily, and *told Eli.

Israel *was_smitten, and they *fled every_man into his tent: and there

*was a very great *slaughter; for there *fell of Israel thirty thousand footmen.

11 And the ARK of God was_TAKEN; and the two sons of Eli, Hophni and

15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not see. 16 And the iman *said unto Eli, "If am he that came out of the army, and H fled to day out of the army, and H fled to day out of the army." And he *said, "What *is there done, my son?" ¹⁷ And the messenger *answered and *said, "Israel is fled before the Philistines, and there hath been

ple, and thy two sons also, Hophni and B.C.abouti141. Phinehas, 'are dead, and the ark of "God 'is taken." 18 And it 'came to pass, when he made mention of the ark of .God, that he fell from off the seat backward by the side of the gate, and his neck *brake, and he *died: for he was an old iman, and heavy.

And ne had judged Israel forty

years.

19 And his daughter in law, PHI-NEHAS' WIFE, was with child, near to be delivered: and when she *heard "the tidings that the ark of "God was-taken, and that her father in law and her husband were dead, she *bowed herself and *travailed; for her pains came upon her. 20 And about the time of her death the women that stood by her *said unto her, "Fear not; for thou hast born a son." But she answered not, neither did she *regard it. 21 And she *named the child ICHA-BOD, saying, "The glory is departed from Israel because the ark of God was. taken, and because of her father-in_law and her husband. 22 And she *said, "The glory is departed from Israel: for the ark of "God is taken."

DEATH OF PHINEMAS

5 AND the Philistines took the ark of "God, and "brought in from Eben-*ezer unto a Ashdod.

2 When the Philistines took the ark of *God, they *brought ir into the house of dDAGON, and *set ir by Dagon

3 And when they of Ashdod tarose early on the morrow, behold, DAGON was FALLEN upon his face to the earth before the ark of the LORD. And they 'took 'Dagon, and 'set HIM in his place again.

4 And when they tarose_early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut-off upon the threshold; only the stump of Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any "that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto *this *day.

6 But the hand of the LORD was heavy upon them of Ashdod, and he *destroyed them, and *smote THEM with *EMERODS, even *Ashdod and *the b coasts thereof.*

7 And when the mmen of Ashdod *saw that it was so, they said, "The ark of the "God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our "god."

8 They *sent therefore and *gathered all the lords of the Philistines unto them, and *said, "What shall we do with the ARK of the God of Israel?" And they *answered, "-Let the ark of the *God of Israel be_carried_about_unto Gath." And they tcarried the ask of the "God of Israel about thither.

9 And it +was so, that, after they had. also a great slaughter among the peo- carried IT about, the hand of Ithe LORD

set her heart Ichabod, Where is the glory, or, There is no glory 21 Ch 14 3

THE ARK BROTGHI 10 Ashdod, Fortified

d Dagon. Great-fish

DAGON PALLS

THE MEN OF

borders a anabshim

THY ARE

of Israel

THE MEN OF

THE ARK SENT TO EKRON. EKRON SMITTEN.

B.C.aboutildi. was against the city with a very great destruction: and he smoto the mem of the city, both small and great, and

they thad emerods in their secret parts.

Therefore they tsent the ark of =God to Ekron. And it *came_to_pass, as the ark of *God came to Ekron, that the Ekronites *cried out, saying, "They have brought about "the ark of the God of Israel to -us, to slay -us and -our people.

11 So they "sent and "gathered together sall the lords of the Philistines, and *said. ".Send_away *the ark of the •God of Israēl, and let it *go_again to his own place, that it blay us not, and our people: " for there was a deadly destruction throughout all the city; the hand of "God was very heavy there.
12 And the "men that died not were. smitten with the emerods: and the cry of the city *went_up to *heaven.

THE COUNSE OF THE PRIMERS. about 1140 s. Jehovah.

L them

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o one.

6 AND the ARK of Jthe LORD Was in the country of the Philistines

seven months. 2 And the Philistines *called for the priests and the diviners, saying, "What shall we do to the ark of "the LORD?

tell us wherewith we shall send it to his place." 3 And they "said, "If ye send away "the ark of the "God of Israel, rsend it not empty; but in any_wise return him a trespass offering then ye shall be healed, and it shall be known to you why his hand his not removed from you." 4 Then *said they, "What shall be the TRESPASS_OFFERING which we shall return to him?" They *answered, "Five golden emerods, and five golden mice, according to the number of the lords of the Philistines for one plague was on tyou all, and on your lords. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel peradventure he will-lighten his -hand from off you, and from off your gods, and from off your land. 6 Wherefore then bdo_ye_harden your bearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, *did they not let the people go, and they *departed?
7 Now therefore make a new cart, and take two milch kine, on which there hath.come no yoke, and the the kine to the cart, and bring their calves home from them: 8 and take the ark of Jthe LORD, and lay IT upon the cart; and put the jewels of gold, which ye return him for a trespass_offering, in a *coffer by the side thereof; and send ir away, that it may go. And see, if it to Beth-shemesh, then HE hath done us "this "great "evil: but if not, then we shallknow that it is not his hand that smote us; IT was a chance that hap-pened to us."

10 And the men *did so; and *took two milch kine, and *tied them to the cart, and shut up their calves at home:

u and they tlaid the ark of the LORD

upon the cart, and -the coffer with -the | B.C.about1140. mice of sgold and sthe images of their emerods. 12 And the kine *took_the_ emerods. And the kine bBETH-bBETH-BHEMESH, and went along the high-mesh, House of the sua. way, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines -went after them unto the border of Bethshemesh.

13 And they of Beth-shemesh were reaping their wheat harvest in the valley: and they *lifted_up their reyes, and *saw *the ark, and *rejoiced to see it. 14 And the cart came into the field of Joshua, a *Beth-shemite, and *stood there, where there was a great stone and they *clave *the wood of the cart, and offered " the kine a "burnt offering u offered up unto " the Lord. 15 And the Levites an anacend took down "the ark of "the Lord, and the coffer that was with it, wherein the jewels of gold were, and *put them on the great *stone: and the men of m anabshim Beth-shemesh offered " & burnt offerings u offered up. and *sacrificed sacrifices the same *day unto Jthe Lord.

16 And when the five lords of the Philistines had seen st, they *returned

to Ekron the same *day. 17 And these are the golden emerods which the Philistines returned for a TRESPASS OFFERING unto Jthe J. Jehovah LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one; la and the golden mice, according to the number of all the cities of the Philistines belonging to the five *lords, both of fenced cities, and of scountry villages, even unto the great stone of Abel, whereon they set down the ark of the Lord which stone remaineth unto *this *day in the field of Joshua, the Beth-shemite.

19 And he *SMOTE the men of Beth-shemesh, because they had_looked into the ark of Jthe Lord, even he *smote of the people fifty thousand and threescore and ten imen and the people *lamented, because Jthe LORD had. smitten many of the people with a great slaughter.

20 And the men of Beth-shemesh THEY SEND TO *said, "Who tis_able to stand before

*said, "Who 'is.able to stand before 'kins.ras.'
*this *holy 'Lord *sodd' and to whom! shall.he.go.up from us?"

21 And they *sent messengers to the inhabitants of * Kırjath-jearim, saying, "The Philistines have.brought again! Kırjath-jearim, saying, "Kırjath-jearim, saying, say 21 And they *sent messengers to the inhabitants of * Kırjath-jearım, saying, "The Philistines have brought again "the ark of "the LORD; come_ye_down, and fetch IT up to you."

7 AND the mmen of Kirjath-jearim *came, and *fetched_up *the ARK of Jthe LORD, and *brought ir into the house of Abinadab in the hill, and sanctified "Eleazar his son to keep "the ark of Jthe Lond.

2 And it *came_to_pass, while the ark abode in Kırjath-jearim, that the time *was_long; for it *was twenty years and all the house of Israel *lamented after Jthe Long.

3 And SAMUEL *spake unto all the Punification. house of Israel, *saying, "If YE *do.

ing_offering

a ascending-offerings

Abel, Mundow

THE MYN OF BFTH SHE-MESH SMITTEN 10 See 1 x 19 21 Num 4 5 15, 20 2 Sam 6 7

KIRJATH-

jearim, (ity

THY ARK BROUGHT UP e anahahim Jehovah.

ISRAFL'S LAMPNIATIO about 1120

THE ARE

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212

1 SAMUEL VIII. 21.

a Ashtaroth, Statues of

8 C about 1120 lreturn unto Jthe LORD with all your hearts, then .put_away the strange .gods and **Ashtaroth from among you, and prepare your hearts unto the LORD, liver YOU out of the hand of the Philistines." ind serve him only and he will-de-

4 Then the children of Israel *did_ put_away b Baalim and Ashtaroth, and

b Baalım, Lords erved the Lord only.

MITTER MITTER m Mispeh, watch-tower Jehovah 5 2 Sam. 14.

5 And Samuel *said, "Gather *all lsrael to *MIZPEH, and I *will_pray for you unto Jthe Lord" 6 And they tgathered together to Mizpeh, and they tgathered together to Mizpeh, and trew water, and poured Lout before the Long, and tasted on that day, and *said there, "We have sinned against the LORD" And Samuel *judged *the schildren of Israel in *Mizpeh.

sons 7 And when the PHILISTINES theard THE

PHILISTINES GO UP

SAMUEL

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that the children of Israel were gathered_together to *Mizpeh, the lords of the Philistines *went_up against Israel

And when the *children of Israël
theard it, they twere afraid of the
Philistines. 8 And the *children of LI PITCATION Israel *said to SAMUEL, "Cease not to cry unto Jthe LORD our God for us, that he *will_save us out_of the hand

of the Philistines."

9 And Samuel *took oa sucking lamb, and *offered it for a *burnt.offering wholly unto the Lord and Samuel *cried unto the Lord for Israel, and INTERCEDES

an secend. Jthe LORD atheard him.

ing_offering 10 And as Samuel *was offering up the aburnt_offering, the Philistines drewnear to shattle against Israel: but Jthe I ond *THUNDERED with a great thunder on *that day upon the Philis-tunes, and *discomfited them; and they *were-smitten before Israel. 11 And the PHILISTINES SMITTEN a ascending. offering men of Israel +went_out of *Mizpeh, æ anahshim. and *pursued *the Philistines, and *smote them, until they came under b Beth car, House of

b Beth-car.

12 Then Samuel *took oa stone, and *set it between *Mizpeh and . *Shen, and *called *the name of it *EBEN-*EZER, *saying, "Hitherto hath "the

Lord helped us Duck

13 So the Philistines +were_subdued, and they came no more into the b coast of Israel; and the hand of the LORD was against the Philistines all the days of Samuel. 14 And the cities which the Philistines had taken from Israel *were_restored to Israel, from Ekron even unto Gath: and *the b coasts thereof did Israël deliver out_of the hands of the Philistines.

And there *was peace between Israel

ab between and Ab the Amorites SAMUEL

¹⁵ And SAMUEL *judged •Israēl all the days of his life. ¹⁶ And he ·went from year to year in circuit to Beth-ēl, and *Gilgal, and *Mizpeh, and judged *Israēl in *all *those *places. 17 And risrael in all those places. 17 And his return was to Ramah; for there was his house; and there he judged "Israel; and there he "built an altar unto "the LORD.

Samuel's Sons about 1112 213

8 AND it *came_to_pass, when SA-MUEL was_old, that he *made

his "SONS judges over Israel. 2 Now B Caboutilis. and the name of his second, Abiah they were judges in Beer-shebs.

8 And his sons walked not in his THEIR WALK.

ways, but *turned_aside after *lucre, and *took bribes, and *perverted judg-

ment.

4 Then all the elders of Israel *gathered themselves together, and *came to Samuel unto *Ramah. 5 and *said to Samuel unto *Ramah, unto him, "Behold, THOU art old, and thy sons walk not in thy ways now make us a KING to judge us like all the nations."

6 But the thing w*displeased Samuël, when they said, "Give us a king to judge us." And Samuël *prayed unto

the Lord.

7 And Jthe LORD *said unto Samuel, "·Hearken unto the voice of the people in all that they say unto thee: for they have not rejected THEE, but they have rejected we, that I should not reign over them. 8 According to all the works which they have done since the day that I brought THEM up out-of Egypt even unto *this *day, wherewith they *have_forsaken me, and *served other gods, so -do THEY also unto thee. 9 Now therefore hearken unto their voice: howbeit yet *protest *solemnly unto them, and *shew them the manner of the king that shall-reign over them."

10 And Samuel *told all the words of Jihe LORD unto the people "that asked of him a king." I And he "said, "This will be the MANNER OF THE KING that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots. 12 And he will appoint him captains over thousands, and captains over fifties; and will set them to Pear p plough his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. 18 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers. 14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants. 15 And he will take_the_tenth of your seed, and of your vineyards, and give to his cofficers, and e. or, cunucha to his servants. 16 And he will-take your menservants, and your maid-servants, and your goodliest young-men, and your asses, and put them to his work. ¹⁷ He will take the tenth of your sheep: and YE shall be his servants. 18 And ye .shall_cry_out in *that "day because of your king which ye shall have chosen you; and "the Lord will not hear you in "that "day."

19 Nevertheless the people *refused to hobey the voice of Samuel; and they h. hear. *said, "Nay; but we will have a king over us; 20 that we also may be like all the nations; and that our king marjudge us, and ego.out before us, and efight our -battles."

21 And Samuel theard -all the words

A LINO

SAMUEL PRAYS the eyes of

JEMOVAR'S

WARRING.

THEY

B C.about1995 |of the people, and he *rehearsed them | in the ears of Jthe LORD.

22 And Jthe LORD *said to Samuel, "Hearken unto their voice, and make them a king." And Samuel said unto the men of Israel, "Go ye levery man unto his city."

e anahshim i 18h.

SAUL ish kish, Snaring.

s Saul, Asked a sona

9 NOW there was a man of Benjamin, whose name was k KISH, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power. And he had a son, whose name was *SAUL, a choice young man, and a goodly: and there was not among the children of Israel a goodler person than he: from his shoulders and up-ward he was higher than any of the people.

THE LOST

3 And the ASSES of Kish Saul's father were lost And Kish waid to Saul his son, ". Take now one of the servants with thee, and arise, go seek the asses "

4 And he *passed_through mount Ephraim, and *passed_through the land of Shalisha, but they found them not: then they *passed_through the land of Shalim, and there they were not and he passed_through the land of the Benjamites, but they found them not.

S. MUEL

i ish

5 And when THEY were come to the land of Zuph, Saul said to his servant that was with him, "Come and tlet_us_ return; lest my father bleave caring for the asses, and take thought for us " And he *said unto him, "Behold now, there is in *this *city a | MAN OF *GOD, and he is an honourable iman; all that he 'saith *cometh 'surely_to_pass: now Flet.us.go thither; peradventure he can shew us our way that we should go." 7 Then *said Saul to his servant, go." 7 Then *said Saul to his servant, "But, behold, if we go, what shall.webring the 'man' for the bread is spent in our vessels, and there is not a present in our vessels, and there is not a present to bring to the 'man of secod: what have we?" 8 And the servant *an-swered *Saul again, and *said, "Be-hold, I have here at hand the fourth part of a shekel of silver: that will.I. give to the iman of .God, to tell us our rwav "

9 (Beforetime in Israel, when a 1*man went to inquire of "God, thus he spake, "Come, and *let_us_go to the seer." for he that is now called a Prophet was

beforetime called a *Seer.)

10 Then *said Saul to his servant, "Well said; come, let_us_go." So they went unto the city where the

man of "God was.

SAMEPL MERTS SERVANT.

11 And as THEY went_up the hill to the city, THEY found young maidens going out to draw water, and *said unto them, "Is the seer here?" 12 And they *answered THEM, and *said, "He is. behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high-place: ¹³ as soon as "Bid the servant *pass on before us, ye be come into the city, ye shall (and he *passed on,) but stand Thou straightway find HIM, before he 'go up to the high-place to eat: for the people | *the word of *God."

will not eat until he come, because HE | B C about 1095. doth_bless the sacrifice; and afterwards they beat athat be bidden. Now therefore 'get_you_up; for about this time ye shall find HIM."

14 And they *went_up into the city: and when THEY were_come into Athe city, At the midst behold, SAMUEL -came_out against

them, for to go up to the high-place. 15 Now Jthe LORD had rtold Samuel in his cear oa day before Saul came, saying. 16 "To morrow about this osaying, time I will send thee a man out of the i ish. land of Benjamin, and thou shalt. anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have_looked_upon my *people, because their cry discome unto me.

17 And when Samuel saw -SAUL, Jthe LORD said unto him, "Behold the 'man whom I spake to thee of this same shall reign over my people."

18 Then Saul *drew.near.to *Samuel in *the gate, and *saud, "Tell me, I. pray.thee, where the seer's house is."

19 And Samuel *answered *Saul, and *said, "Fam the seer: go.up before me unto the high-place; for ye shall eat with me to day, and to morrow I will-let thee go, and will tell thee all that is in thine heart. 20 And as for thine asses that were_lost three days ago, bet not thy hemind on them; for they lare h heart. found And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?" 21 And Saul answered and said, "Am not H a Benjamite, of the smallest of the tribes of Israel and my family the least of all the families of the tribe of Benjamin wherefore then depeakest thou a so to me?"

22 And Samuel *took *Saul and his *servant, and *brought them into the cparlour, and *made them sit in the chiefest place among "them that werebidden. a WHICH were about thirty

persons.

23 And Samuel *said unto the cook. ".Bring "the Pportion which I gave thee, of which I said unto thee, ".Set IT by thee." 24 And the cook *took.up the shoulder, and that which was upon it, and the it before Saul. And Samuel *said, "Behold that which_is_rleft ? .set r reserved it before thee, and eat: for unto this *time hath_it_been_kept for thee since_I_

said, I have invited the people." So Saul #did-eat with Samuel *that *day. 25 And when they twere_come_down from the high-place into the city,

Samuel *communed with Saul upon the top_of_the_house. 26 And they *arose_ early: and it *came_to_pass about the spring of the day, that Samuel *called Saul to the top of the house, saying, "Up, that I "may send thee away." And Saul "arose, and they "went out both of them, HE and Samuel, abroad 27 And as THEY were going down to the end of the city, Samuel said to Saul,

SAMUEL PREPARED. revealed in the ear of.

SAMUEL AND Save. Jehovah

At. the midst of.

according to Milia Kword

THE PORTION. chamber, Heb lishcah

a and THEY

portion, Heb mannah 24 Lev 7 32,

a set time

THE House-ror

B C.about1095 SAUL CHARGED.

2 Gen 35 19, æ anahshim.

z Zelzah, Shadow from the sun.

o or. onk.
t Tabor,
Quarry, or,
Ricight.
b Beth-#1,
Riouse of
God

a ask of the peace.

5 Ch 13 8

i ish. t thy hand shall_find 8 (h 11 14, 15, 13 4, 8

u offer_up a ascending-offerings.

SAUL AMONG THE PROPHETS s shoulder t turned to

11 Ch 19 24

f from thence

14 And Saul's uncle said unto him and SADL'S UNCLE to his servant, "Whither went ye?"
And he "said," To seek the asses and when we *saw that they were no where, b coasts we *came to Samuōl." ¹⁵ And Saul's no *ima uncle *said, "·Tell me, I_pray_thee, to thee."

*oil, and *poured st upon his head, and *kissed him, and *said, "Is it not because Jthe Loup hath_ANOINTED thee to be captain over his inheritance? 2 When thou art-departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will. say unto thee, 'The asses which thou wentest to seek are found: and, lo, thy father hath left "the care of the asses, and 'sorroweth for "you, "saying, What shall_Ldo for my son?' 3 Then 'shall. thou_go_on forward from thence, and thou shalt come to the oplain of Tabor. and there shall meet thee three men going up to *God to bBETH-EL, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine. 4 and they will asalute thee, and give thee two loaves of bread; which thou shalt receive of their hands. 5 After that thou shalt come to the HILL OF -GOD, where is the garrison of the Philistines and it *shall_come_to_pass, when thou art_come thither to the city, that thou shalt meet a company of prophets coming down from the high-place with a psaltery, and a tabret, and a pipe, and a harp, before them; and THEY shall prophesy: 6 and the Spirit of the LORD will come upon thee, and thou shalt. prophesy with them, and shalt_be_turned into another man. 7 And let_ it_be, when *these *signs fare_come unto thee, that thou do as toccasion beerve thee; for **God is with thee. 8 And thou shalt go down before me to *GIL-GAL; and, behold, # will_come_down unto thee, to offer " aburnt offerings, and to sacrifice sacrifices of peace_offerings: seven days shalt-thou-tarry, till I come

to thee, and shew thee what thou shalt do." And it was so, that when he hadturned his back to go from Samuel, "God tygave him another heart: and all *those *signs *came_to_pass *that

*day.

10 And when they *came thither to the hill, behold, a company of prophets met him; and the SPIRIT OF .GOD *came upon him, and he *prophesied among them. 11 And it *caine_to_pass, when all that_knew him beforetime +saw when all that knew him beforetime *saw that, behold, he prophesied among the prophets, then the people *sand one to another, "What is this that is come unto the son of Kish? Is Saul also among the prophets?" ¹² And one fof the same place *answered and *said, "But who is their father?" Therefore the people of the same approximation of the same as proven "Is Saul also it became a proverb, "Is Saul also among the prophets?"

13 And when he *had_made_an_end of prophesying, he *came to the high. place.

THEN Samuel *took a vial of what Samuel said unto you." 16 And Saul *said unto his uncle, "He told us plainly that the asses were found." But of -the matter of the kingdom, whereof Samuel spake, he told him not.

17 And Samuel *called *the people together unto Jthe LORD to *MIZPEH: 18 and *said unto the *children of Israel. "Thus saith Jthe LORD God of Israel. H brought_up -Israel out_of Egypt, and *delivered you out of the hand of the Egyptians, and out of the hand of all *kingdoms, and of them that_oppressed TOU: 19 and YE have this day rejected your •God, who himself *saved you out of all your adversities and your tribulations; and ye thave said unto him, 'Nay, but teet a king over us.' Now therefore present yourselves before Ithe LORD by your tribes, and by your thousands."

20 And when Samuel *had_caused *all the tribes of Israel to come near, the tribe of BENJAMIN *was_taken. 21 When he *had_caused *the tribe of Benjamin to come near by their families, the family of *Matri *was.taken, and SAUL the son of Kish *was.taken: and when they *sought him, he could not be found. 22 Therefore they *innot be found. 22 Therefore they *in-quired of the Lond further, if the man is ish should yet come thither. And Jthe Lord *answered, "Behold, HE hath-hidhimself among the stuff."

24 And they *ran and *fetched him thence. and when he *stood among the people, he *was higher than any of the people from his shoulders and

upward.

And Samuel *said to all the people, "See ye him whom Jthe LORD hath. chosen, that there is none like him among all the people?" And all the people ** And all the people *shouted, and *said, "! God *save ! Het the the king.'

25 Then Samuel *told the people *the manner of the kingdom, and *wrote it in a *book, and *laid_it_up before Jthe LORD. And Samuel *sent *all the people away, every man to his house.

²⁶ And Saul also went home to GIBEAH; and there went with him a *band_of_men, whose hearts *God had.

27 But the children of Belial said, How shall this man save us?" And "How shall this man save us?" they *despised him, and brought him no presents. But hhe *held_his_peace.

THEN nNAHASH the Ammonite *came.up, and *encamped against JABESH-GILEAD: and all the a men of Jabesh *said unto Nahash, "c Make a covenant with us, and we *will_serve thee." 2 And Nahash the Ammonite answered them, "On this condition will_ I_cmake a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel."

3 And the elders of Jabesh "said unto him, " . Give us seven days' respite, that we may send messengers unto all the b coasts of Israel: and then, if there be b borders no simanito-save us, we will come out saviour of,

THE PROPER CALLED TO

19 Ch 8 7.

SAUL MADE

king live

5111 Hons.

h he was as if deaf NAHASH

NAHASH ENCAMPS AGAINST JAHESH-GILEAD n. Nahash, Serpent se anabshim cut, or, confirm, Heb cerahth fromcahrath to cut.

I SAMURI XI. 4.

B.C. 1095. SAUL SPADS TO ALL

e analyshim

Jehovah.

330,000

NUMBERED

WORD SING TO JABLEH-

GIIEAD

s salvation

700 AMMONITES DISCOMFITED

SAUL'S LENIENCY

THE KINGDOM

14 Ch 10 8

Jehovah

a as one

4 Then *came the messengers to Gibeah of Saul, and *told the tidings in the ears of the people: and all the people *lifted.up their voices, and

⁵ And, behold, SAUL came after the herd out of the field; and Saul *said, "What alleth the people that they weep?" And they would him the tidings of the men of Jabesh.

6 And the Spirit of God *came upon Saul when he heard *those *tidings, and his anger *was_kindled greatly. 7 And he *took a yoke of oxen, and *hewed_ them.in_pieces, and *sent them throughout all the boasts of Israel by the hands of *messengers, *saying, "Whosoever cometh not forth after Saul and after Samuel, so shall_it_be_done unto his oxen

And the fear of the Lord tell on the people, and they *came_out * with one consent.

8 And when he *numbered them in Bezek, the children of Israel were three hundred thousand, and the | men of Judah thirty thousand

of Judan thirty thousand and they said unto the messengers that came, "Thus shall ye say unto the 'men of Jabesh-gilead, 'To morrow, by that time the sun be not, ye shall have 'help."

And the messengers *came and *shewed it to the *men of Jabesh; and they *were_glad. 10 Therefore the men of Jabesh *said, "To_morrow we will_come_out unto you, and ye shall_ do with us all that seemeth_good unto

you." 11 And it was so on the morrow, that Saul *put *the people in three companies; and they tcame into the midst of the host in the morning watch, and tSLEW the AMMONITES until the heat of the day: and it *came_to_pass, that they which remained *were scat-tered, so that two of them were not left

together.

12 And the people *said unto Samuël,

"Who is he that said, 'Shall Saul reign over us?' .bring the men, that we may-put.them.to.death "

13 And Saul *said, "There shall not a

man be_put_to_death *this *day: for to day Jthe LORD hath wrought salvation in Israēl."

14 Then *said Samuel to the people, "Come, and tlet us go to *GILGAL, and *renew the kingdom there.

15 And all the people *went to *Gilgal; and there they *made Saul king before and there they shade and there they sacrificed sacrifices of peace offerings before the Lord; and there Saul and all the men of Israel trejoiced greatly.

BAMUEI CHAILENGES

12 AND SAMUEL *said unto all Israēl, "Behold, I have hearkened unto your voice in all that ye said unto me, and thave made a king over you. 2 And now, behold, the king walketh before you: and H am_old and

you from my childhood unto this day.

Behold, here I am: witness against me before the Lord, and before his Jehovah. anointed: whose fox have I taken? or whose ass have_Ltaken? or whom have_L_defrauded f whom have_Loppressed? or of whose hand have.I received any bribe to blind mine eves therewith? and I *will-restore it you. *And they *said, "Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of 'any man's hand." 5 And he *said unto them, "JThe Lord is witness against you, and his anointed is witness *this *day, that ye have not found ought in my hand." And they *answered, "He is witness." 6 And Samuel *said unto the people, HE RYHEARSES

"It is Ithe LORD that advanced Moses and Aaron, and that brought your fa-thers up out of the land of Egypt 7 Now therefore stand_still, that I *may-reason with you before "the Lord of rall the righteous acts of the LORD, which he did wto you and wto your fathers. 8 When Jacob was come into Egypt, and your fathers *cried unto the LORD, then the LORD *sent *Moses and Aaron, which *brought_forth your fathers out of Egypt, and *made them. dwell in *this *place. And when they *forgat of the LORD their *God, he *sold THEM into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they #fought against them. 10 And they *cried unto Jthe Lord, and *said, We have sinned, because we have forsaken "the Lord, and *have_served Baalim and Ashtaroth · but now deliver us out of the hand of our enemies, and we will-serve thee.' 11 And Jthe Long tsent Jerubbaal, and Bedan, and Jephthah, and "Samuël, and "delivered you out of the hand of your enemies on every-side, and ye "dwelled safe. 12 "And when ye "saw that Nahash the king of the "children of Ammon came

against you, ye *said unto me, 'Nay; but a king shall-reign over us.' when Jthe LORD your "God was your king,

13 " Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, 'the Lord hath set a king over you. 14 If ye will fear "the Lord, and serve HIM, and hobey his voice, and not brebel against "the " commandment of Jthe Lord, then shall both YE and also the king that reigneth over you continue following Jthe LORD your God: 15 but if ye will not hobey the voice of the LORD, but rebel against the m commandment of Jthe LORD, then shall the hand of Ithe LORD be against you, as it was against your fathers.

16 "Now therefore stand and see *this great *thing, which Jile LORD will do before your eyes. 17 Is it not wheat harvest to day? I will call unto Jile LORD, and he *shall send thunder grayheaded; and, behold, my sons are and rain; that ye may-perceive and with you: and I have walked before see that your wickedness is great,

. a Jehovah their I lohim their Trium God

THE CHARGE

m mouth of

THE SIGH

B C. 1095.

which ye have done in the sight of *Gilgal; and the people *were scattered from him. And Saul *said, "Bring-

18 So Samuel *called unto Jthe LORD; and Jthe LORD *sent THUNDER AND RAIN *that *day: and all the people greatly *feared "the LORD and Samuel.

THE PROPER'S

19 And all the people *said unto Samuel, "Pray for thy servants unto Jthe Long thy "God, that we idie not: for we have added unto all our sins this evil, to ask us a king."

SAMURL'S REPLY.

22 1 Kin 6 13 Ps 94 14, 106 8 Jer 14 21

f far be it from me

20 And Samuel *said unto the people. "Fear not: YE have done fall *this *wickedness: yet turn not aside from following Jthe LORD, but serve "Ithe LORD with all your heart; 21 and turn ye not aside: for then should ue go after vain things, which cannot profit nor deliver; for THEY are vain. 22 For Ithe LORD will not forsake his people for his great name's sake because it hath pleased Jthe LORD to make You his people. 23 Moreover as for ME, God forbid that I should sin against Jthe LORD in ceasing to pray for you: but I will teach you the good and the right way: 24 only Fear Jthe LORD, and ·serve HIM in truth with all your heart for consider how great things he hath-done for you. 25 But if ye shall-still do_wickedly, ye shall_be_consumed, both YE and your king."

SAUL AND HIS MEN 1093 2 Ch 10 26.

13 SAUL reigned one year; and when he had reigned two years over Israel, 2 Saul *chose him three thousand men of Israel; whereof two. thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent | every man to his tent.

1 Heb 18h JONATHAN 3 (h 10 5

8 And JONATHAN *smote *the garrison of the Philistines that was in Geba, and the Philistines *heard of it And Saul blew the trumpet throughout all the land, *saying, "Let the Hebrews hear'

4 And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also was had inabomination with the Philistines. And the people *were_called_together after

Saul to *GILGAL.

lng PHILINCINES

5 And the PHILISTINES gathered. themselves_together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they *came_up, and *pitched in Michmash, eastward_from Beth-aven.

DISTRESS 5 Judy 6 2

6 When the men of Israel saw that they were_in_a_strait,(for the people were_distressed,) then the people *did_hide_them_ selves in *caves, and in *thickets, and in *rocks, and in *high-places, and in *pits. 7 And some of the Hebrews went_over Jordan to the land of Gad and Gilead. As for SAUL, he was yet in *Gilgal, and all the people t followed him trembling.

t trembled SAUL'S OFFRING Ch 10. 8.

8 And he tarried seven days, accord-

hither a **burnt.offering to me, and offering." And he voffered "the offered up.

burnt_offering.

10 And it *came_to_pass, that as soon. as he had made an end of offering " the burnt offering, behold, SAMUEL came; and Saul "went out to meet him. that he might b salute him. 11 And b bless. Samuel *said. "What hast thou-done ?" And Saul *said, "Because I saw that the people were scattered from me, and that THOU camest not within the days appointed, and that the Philistines gathered_themselves_together at Michmash; 12 Therefore *said I, 'The Philistines will_come_down now upon me to *Gilgal, and I have not imade_suppli- intented the cation unto the LORD: I *forced_myself therefore, and *offered a a *burnt. offering."

13 And Samuel +said to Saul, "Thou 13 Ch 10 8 hast_done_foolishly. thou hast not kept "the commandment of Jthe LORD thy "God, which he commanded thee: for now would Jthe LORD have_established thy rkingdom upon Israel for ever 14 But now thy kingdom shall not continue: Jthe LORD hath-sought him a man after his own heart, and Jthe LORD *hath-commanded him to be captain over his people, because thou hast not kept that which Jthe Lorp commanded thee."

15 And Samuel *arose, and *gat_him_ up from *Gilgal unto Gibeah of Benjamin. And Saul *numbered "the people that were f present with him, about f found six hundred imen. 16 And Saul, and Jonathan his son, and the people that were spresent with them, 4abode in g Gibeah of Benjamin but the Philis- g or, Geba, tines encamped in Michmash.

17 And the spoilers *came_out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual: 18 and another company turned the way to Beth-horon and another company turned to the way of

the border that looketh to the valley of

Zeboim toward the wilderness. 19 Now there | was NO SMITH found throughout all the land of Israel: for the Philistines said, "Lest the Hebrews make them swords or spears." all the Israelites *went_down to the Philistines, to sharpen levery man his share, and his coulter, and his axe, and his mattock. 21 Yet they had a a *file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads. 22 So set. it came_to_pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan . but with Saul and with Jonathan his

23 And the garrison of the Philistines went_out to the passage of Michmash.

son was_there_found.

14 NOW it *came_to_pass upon a ing to the set time that Samuel had large aday, that I JONATHAN the large appointed: but Samuel came not to son of Saul *said unto the young man of of Jeneral

SAMUEL REPROVES
HIM
U offering-up.

Jehovah thy J Jehovah

SAUL AND

STOLLERS

FHE IRRAI LITES WITHOUT WHAPONS.

MICHMANH JONATHAY AND

trembling.

NUMBERED 9 v. 20 218

1 SAMUEL XIV. 31.

THE PROPER BIOOD 32 See on Lev 3, 17.

B C about 1087 | much greater slaughter among the Philistines ?'

31 And they *smote the Philistines *that *day from Michmash to Aijalon: and the people *were very faint. 32 And the people *flew upon the spoil, and *took sheep, and oxen, and calves, and *slew them on the ground: and the people *did EAT them WITH THE BLOOD.

TIDINGS BAUL.
J Jehovah.

i seb

33 Then they *told Saul, *saying, "Behold, the people sin against the LORD, in that they eat with the blood." And he wand, "Ye have transgressed roll a great stone unto me this day." 34 And Saul wail, "Disperse yourselves among the people, and say unto them, Bring me hither levery man his ox, and every_man his sheep, and slay them here, and eat; and isin not against "the Lord in eating with the blood," And all the people "brought levery man his ox with him that night, and *slew them there.

SAUL'S ALTAR

85 And SAUL *built an ALTAR unto Ithe LORD: the same was the first altar that he built unto Jthe LORD.

SAUL ANKS

36 And Saul *said, "+Let_us_go_down after the Philistines by night, and *spoil them until the morning light, and let us not leave a iman of them.

37 Ch 28 6

And they 'said, "Do whatsoever seemeth good unto thee." Then 'said the PRIEST, "Let us draw.near inther unto "God." 37 And Saul 'saked.counsel of •God, "+Shall I go down after the Philistines? wilt_thou_deliver them into the hand of Israel?" But he answered

LOTE CAST. J Schovah

him not *that *day.

38 And Saul *said, ".Draw_ye_near
bither, all the chief of the people and know and see wherein *this *sin hath_ been this day. 39 For, as the LORD liveth, wwhich saveth fisrael, though it be in Jonathan my son, he shall surely die." But there was not a man among all the people that answered him.

40 Then *said he unto all Israel. "Be

YE on one side, and I and Jonathan my

son will be on the other side." And

the people *said unto Saul, ".Do what seemeth good unto thee." 41 Therefore

Saul *said unto Jihe Lord *God of Israël, "Give a perfect lot" And Saul and Jonathan *were_taken: but the

people "escaped. 42 And Saul *said,

"Cast lots between me and Ab Jonathan

And JONATHAN *was

31 Prov 16 31 Josh 7 16 ch. 10 20, 21.

w went_forth

b between

my son"

JONATHAN DEATH

4 0 39.

THE PROPER

TAKEN. 43 Then Saul *said to Jonathan, ". Tell me what thou "hast_done" And Jonathan *told him, and *said, "I did but. taste a little honey with the end of the rod that was in mine hand, and, lo, I must_die." 44 And Saul *answered, must_die." ""God bdo so and more also: for thou oshalt_surely bdie, Jonathan.

45 And the people *said unto Saul, "Shall Jonathan die, who hath wrought *this *great *salvation in Israel? God forbid: as Jthe LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with .God *this *day." So the people *RESCUED -JONATHAN, that he died not.

46 Then Saul went up from following | B.C.about 1087. the Philistines: and the Philistines went to their own place.

47 So SAUL took the kingdom over Israel, and *fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them. 48 And he tgathered an host, and *smote "the Amalekites, and *delivered *Israel out of the hands of them_that_spoiled them.

49 NOW the SONS OF SAUL +were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal: 50 and the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.

51 And Kish was the father of Saul; and

Ner the father of Abner was the son of Abiel.

52 And there *was sore *war against the Philistines all the days, of Saul: and when Saul saw any strong iman, or any valiant man, he took him unto

15 SAMUEL also *said unto Saul, thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of Jthe Lord ² Thus 'saith 'the Lord of hosts, I remember that which AMALEK did to Israel, how he laid wait for him in the way, when he came up from Egypt. 3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both i man and woman, infant and suckling, ox

and sheep, camel and ass."

4 And Saul *gathered *the people together, and *numbered them in *Telaim, two_hundred thousand footmen, and ten thousand i men of Judah.

5 And Saul *came to a city of Amalek, and *laid_wait in the valley.

6 And Saul *said unto the KENITES "·Go, ·depart, ·get_you_down from among the Amalekites, lest I bestroy you with them; for YE shewed kindness to all the children of Israel, when they came_up out_of Egypt." So the Kenites *departed from among the Amalekites.

7 And Saul *smote *the Amalekites from Havilah until thou comest to Shur, that is over against Egypt. 8 And he took AGAG the king of the Amale-kites alive, and utterly destroyed fall

the people with the edge of the sword.

9 But Saul and the people *SPARED Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was *good, and would not utterly_destroy them: but every_thing that was "vile and refuse, THAT

they destroyed utterly.

10 Then *came the word of Jthe Lond unto SAMUEL, esaying, "I "It repent- J. Jehovah.

BATTL

SATE 'S GENEALOGY.

SAUL BENT AGAINST AMALPK about 1079 Jehovah.

2 Ex 17 8, 14 Num 24 20 Deut 25 17, 18, 19

THE PROPLE

THE KENITES

BMILLEN

THE STOR SPARED.

I SAMURL XV. 12.

king: for he is turned back from following me, and hath not performed my commandments." And it grieved Samuel: and he *cried unto Jthe Lord all might.

SAMPPL MEETS

12 And when SAMUEL *rose_early to meet SAUL in the morning, it was. told Samuel, saying, "Saul came to "Carmel, and, behold, he set him up a place, and *is_gone_about, and *passed_ on, and *gone down to *Gilgal."

13 And Samuel *came to Saul: and Saul *said unto him, "Blessed be THOU of Jthe LORD: I have performed the

commandment of Jthe Lord."

14 And Samuel *said, "What meaneth then "this bleating of the sheep in mine ears, and the lowing of the oxen which

H hear?"

15 And Saul said, "They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy "God; and "the rest we have utterly destroyed."

AND SHEWS

h hear.

h heard

1 Jehorah

16 Then Samuel *said unto Saul, "Stay, and I will tell thee what Jthe LORD hath said to me this night." And he *said unto him, "Say-on." 17 And he *said unto him, "·Say_on." 17 And Samuēl *said, "When тнои wast little in thine_own sight, wast THOU not made the head of the tribes of Israel, and Jthe LORD *anointed thee king over Israel? 18 And Jthe LORD *sent thee on a journey, and *said, '.Go and utterly_destroy the sinners the Amalekites, and fight against them until THEY be consumed ' Wherefore then didst thou not hobey the voice of Jthe LORD, but *didst.fly upon the spoil, and *didst *evil in the sight of Jthe Lond ?"

20 And Saul *said unto Samuel. "Yea. I have hobeyed the voice of Jthe LORD. and thave gone the way which the Lord sent me, and thave brought Agag the king of Amalek, and have utterly destroyed the Amalekites. 21 But the people "took of the spoil, sheep and oxen, the chief of the things. which should have been utterly destroyed, to sacrifice unto Jthe LORD thy

•God in •Gilgal."

a ascending. offerings h hear

f divination

22 And Samuel +said, "Hath Jthe Lond as great delight in a burnt offerings and sacrifices, as in hobeying the voice of the Long? Behold, to hobey ss better than sacrifice, and to hearken than the fat of rams. 22 For rebellion as as the sin of dwitchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he thath also rejected

SALL BIA BIRALAUS mouth of Jehovah h have heark-

thee from being king."

24 And Saul *saud unto Samuel, "I have sinned: for I have transgressed the m commandment of the Lord, and thy words: because I feared the people, and hyobeyed their voice. 25 Now therefore, Lpray thee, pardon my sin, and turn again with me, that I may worship the Lord." 26 And Samuel *said unto Saul, "I will not return with thee: for thou 'hast-rejected 'the word of 'the Lord, and 'the Lord thath loke the control of 'the Lord, and 'the Lord the heart."

B C.about1079. eth me that I have set_up -Saul to be | rejected thee from being king over | B C.about1079. Israel."

27 And as Samuel *turned_about to go_away, he *laid_hold upon the skirt of his mantle, and it *rent. 28 And Samuel *said unto him, "I The LORD hath RENT "the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou, 29 And also the Strength of Israel will not lie nor repent: for HE is not a aman, that

he should_repent." 80 Then he *said, "I have sinned: yet ·honour me now, Lpray_thee, before the elders of my people, and before Israël, and turn.again with me, that I may-worship *!he Lord thy *God." *1 So Samuel *turned.again after Saul; and Saul +worshipped Jthe LORD.

32 Then *said Samuel, "Bring-ye. hither to me *AGAG the king of the Amalekites." And Agag *came unto him delicately. And Agag *said. "Surely the bitterness of *death is_past' 33 And Samuel *said, a "As thy sword a according hath made women childless, so shall thy

mother be childless among women" And Samuel thewed Agag in pieces before Jthe LORD in *Gilgal.

34 Then Samuel went to *Ramah; and Saul went_up to his house to Gibeah of Saul. 35 And Samuel came no more to see Saul until the day of his death nevertheless Samuel mourned for Saul and Jthe LORD repented that he hadmade -Saul king over Israël.

AND Jthe LORD *said unto 16 Samuel, " How long wilt THOU -mourn for Saul, seeing # have rejected him from reigning over Israel? fill thine horn with oil, and go, I will-send thee to JJESSE the Beth lchemite: for I have provided me a king among his sons." 2 And Samuel *said, 2 And Samuel *said. "How can I go? if Saul hear it, he will kill me." And the Lord said, "Take an heifer with thee, and say, 'I am come to sacrifice to the LORD' 3 And call Jesse to the sacrifice, and 1 will_shew thee what thou shalt_do and thou shalt anoint unto me kim whom I name unto thee

4 And Samuel *did *that which Jthe LORD spake, and *came to bBETH LEHEM. And the elders of the town trembled at his coming, and tsaid, "Comest thou peaceably?" 5 And he tsaid, "Peaceably: 1 Jam.come to sacrifice unto Jthe Lord: sanctify_ yourselves, and come with me to the And he *sanctified *Jesse sacrifice." and his "sons, and "called them to the sacrifice.

6 And it *came_to_pass, when they *were_come, that he *looked_on *Eliab, and *said, "Surely Jthe Lord's anointed is before him." 7 But Jthe Lord *said is before him." 7 But Jthe LORD *said unto Samuēl, "Look not on his countenance, or on the height of his stature; because I have refused him: for Jthe LORD seeth not as a man beeth; for a adam

SAUL'S MANTLE RENT.

Eternity, or Victory, Heb neetsach adam, Heb.

SATIL WORKHIPS JEHOVAR.

ACAG ULWED

SAMUEL MOURNS FOR

about 1061 Ch 15 23, Jehovah Until when horn, comp ch 10 1

Jesse, Wealthy

JESST AND HIS House of

LIPAB e. Eliab, God his father.

B C.about1063

Abinadab, Notle father

and s. bhammah. Desolation
10 Ch 17 1215 1 Chr 2
13--16

DAVID the young_ 1 least.

s sit_round

w with fair f fair to look on

DAVID ANUINTED 13 Ps 45 1 2 7,89 19-24 d David, Be loved and and

SAUL TROUBLED. Jehovah

t terrifieth

i. ish

DAVID

his armourbearer. 22 And Saul *sent to Jesse, saying,

⁸ Then Jesse *called Abinadab, and *made_him_pass before Samuēl. And he *said, " Neither shath Jthe LORD chosen this."

9 a Then Jesse +made Shammah to_ pass by. And he *said, "Neither hath the Lord chosen this." 10 a Again, Jesse *made seven of his sons to_pass

Jesse, "JThe LORD shath not chosen "these." before Samuel. And Samuel *said unto

nese.

11 And Samuel *said unto Jesse,
Are here all thy rechildren?" "And Samuel 'same 'hy 'schildren?"
And he 'said, "There-remaineth yet
the 'YOUNGEST, and, behold, he
'keepeth the sheep." And Samuel 'said
unto Jesse, "Send and 'fetch him: for we will not sit_down till he come hither." 12 And he *sent, and *brought him in. Now HE was ruddy, and w withal of a beautiful countenance, and goodly to_look_to. And the Lord said,

Arise, anomit him for this is HE. 13 Then Samuel *took *the horn of *oil and *ANOINTED HIM in the midst of his brethren; and the Spirit of Jthe LORD *came upon d DAVID from *that *day .* forward.

So Samuel *rose_up, and *went to Ramah.

14 But the Spirit of Jthe Lond departed from ∧wSAUL, and an EVIL SPIRIT from "Ithe Lord t-troubled him.

15 And Saul's servants *said unto him, "Behold now, an evil spirit from *God troubleth thee. 16 Let our lord now command thy servants, which are before thee, to beek_out a man, who is a cunning player on an *harp and it *shall_come_to_pass, when the evil spirit from *God is_upon thee, that he *shall_ play with his hand, and thou shalt be-well." ¹⁷ And Saul *said uuto his servants, ". Provide me now a iman that can play well, and bring him to me."

18 Then *answered one of the servants, and *said, "Behold, I . have_seen a son of Jesse the Beth lehemite, that is cunning in playing, and a mighty valiant. man, and a iman of war, and prudent in matters, and a comely person, and Jthe LORD is with him."

19 Wherefore Saul *sent messengers unto Jesse, and *said, ".Send me -DAVID thy son, which is with the sheep." 20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and *sent them by David his sou unto Saul. ²¹ And David *came to Saul, and *stood before him: and he *loved him greatly; and he *became

"Let David, I-pray thee, stand before me; for he hath found favour in my sight." 23 And it came to pass, when the evil spirit from "God was upon Saul, that David took an Tharp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit de-

five thousand shekels of brass. 6 And he had greaves of brass upon his legs, and a target of brass between his shoulders. 7 And the staff of his spear was like a weaver's beam; and his spear's head

one bearing a shield went before him

8 And he *stood and *cried unto the armies of Israel, and *said unto them, "Why Fare_ye_come_out to set your battle in_array ? am not # a *Philistine, and YE servants to Saul? choose you a i man for you, and *let.him.come.down to me. 9 If he be_able to fight with me, and to kill me, then will we be your servants: but if E prevail against him, and kill him, then shall_ye_be our servants, and serve us." 10 And the Philistine *said, ' If defy *the armies of Israel *this *day; give me a man, that we *may_fight together '

11 When Saul and all Israel heard *those words of the Philistine, they

*were dismayed, and greatly *afraid.

12 Now DAVID was the son of *that Ephrathite of Beth-lehem-judah, whose name was Jesse, and he had eight sons and the man went among a men i ish for an old man in the days of Saul. a analyshim. 13 And the three eldest sons of Jesse went and followed Saul to the battle and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah. 14 And David was the youngest: and the three *eldest followed Saul. 15 But David 4went and 15 Ch 16 19 returned from Saul to feed his father's sheep at_Beth-lehem.

16 And the Philistine *drew_near *morning and *evening, and *presented-himself forty days.

17 And JESSE *said unto DAVID his son, ". Take now for thy brethren an ephah of *this *parched corn, and *these ten loaves, and run to the camp to thy brethren; 18 and carry *these *ten cheeses " unto the captain of their thousand, and blook how thy brethren fare, and ftake their pledge.

19 Now Saul, and THEY, and all the men of Israel, were in the valley of

GATHERING FOR BATTLE PRINCIPLES PRINCIPLES PARTIES WANGETERS, WANG

Shochoh, which belongeth to Judah. B Cabout 106 and *pitched between Shochoh and *Azekah, in * Ephes dammim. s. Shochoh, Hedge, or

2 And Saul and the imen of Israel were gathered together, and *pitched by the valley of exElah, and *set the mim, Border of bloods.

battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel -stood on a *mountain on the other_side. and there was a valley between them.

4 And there *went out a mchampion out of the camp of the Philistines, named s GOLIATH, OF s GATH, whose height was six cubits and a span. 5 And he had an helmet of brass upon his head, and HE was calmed with a coat of mail; and the weight of the coat was weighed six hundred shekels of iron . and

GOIIATH. mon A man between the two Heb ish habe-

Fence Azekah, Dug_up. Ephes-dam-

Elah, the

g Gath, Wine

GOITATH DEFILS ISBARL

THE SOSS OF

GOLIATH

DAVID TO THE CAMP

ao of milk

e Elah, the

DAVID GOES

1 SAMURL XVII. 21.

b battle. array.

t the vessels from wites him v vessels, a asked his brethren of

DAVID'S Inquiry. middle

i ish

h his face

e anahshim

EIIAB REPROVES

SAUL SENDS w word

t took him

Dixto's OFFER.
a sdam
f full.

DATE AND

to the bfight, and shouted for the battle. 2 For Israel and the Philishattle. tines *had_put_the_battle in_array, army against army. 22 And David +left this carriage, in the hand of the keeper of the *carriage, and *ran.into the army, and *came and **saluted his brethren.

28 And 4as HE talked with them, behold. -there_came_up the mchampion, the Philistine of Gath, GOLIATH by name, out of the armies of the Philistines, and *spake according_to the same words: and David theard them.

24 And all the imen of Israel, when they saw the iman, fled from him, and were sore afraid.

25 And the imen of Israel *said, "Have ye seen *this i*man *that is. come up? surely to defy "Israel -is he. come_up . and it .shall_be, that the i man who 'killeth him, the king will-enrich him with great riches, and will-give him his daughter, and make his fa-ther's house free in Israel."

26 And David *spake to the *men that stood by him, saying, "What shall be done to the man that killeth *this \$Philistine, and .taketh_away the reproach from Israel? for who as *this *uncircumcised *Philistine, that he should defy the armies of the *living *God?** 27 And the people *answered him after *this *manner, saying, "So shall it be done to the iman that killeth him."

28 And ELIAB his *eldest brother theard when he spake unto the men; and Eliab's anger *was kindled against David, and he *said, "Why camest_thou_down_hither? and with whom hast_thou_left *those few *sheep in the wilderness ! If know thy pride, and the naughtiness of thine heart; for thou 'art.come.down that thou mightest see the battle." ²⁹ And David *said, "What have I now done! Is there not a cause ?"

30 And he turned from him toward another, and *spake after the same w*manner: and the people *answered him again after the former w*manner. 31 And when the words *were_heard which David spake, they *rehearsed them before SAUL: and he t*sent for

32 And David *said to Saul, "Let no aman's heart fail because of him; thy servant will go and afight with this *Philistine."

83 And Saul *said to David, "Thou hat not saut - saut to David, "Inou-fart not able to go against *this *Philis-tine to fight with him: for THOU art but a youth, and HE a man of war from his youth,"

34 And David *said unto Saul, "Thy

servant &kept his father's sheep, and there came a *LION and a *BEAR, and took a lamb out of the flock:
35 and I went out after him, and smote him, and delivered it out of his mouth: and when he *arose against me, I caught him by his beard, and smote him, and slew him. 36 Thy ser-

B.C about 1065 the trench, as the host awas going forth | and athis annoircumcised a Philistine B.C. about 1063. 'shall be as one of them, seeing he hath' defied the armies of the !=living =God." 87 David *said moreover, "JThe Lond that delivered me out of the paw of the lion, and out of the paw of the benr, HE will deliver me out of the hand of this 37 2 Cor. 1 in 2 Philiating "0 4. *Philistine.

And Saul *said unto David, ".Go, J. Jehovah. and Jthe LORD be with thee.

88 And SAUL CTARMED -DAVID with his farmour, and he put an helmet of brass upon his head; also hea *armed him with a coat of mail. 89 And David *girded his *sword upon his *armour, and he *assayed to go; for he had not proved it. And David *said unto Saul, "I cannot go with *these; for I have not proved them." And David *put them off him.

40 And he "took his staff in his hand. and *chose him five smooth stones out. of the brook, and *put THEM in a *shepherd's bag which he had, even in a scrip; and his SLING was in his hand and he tdrew near to the Philistine.

41 And the PHILISTINE *came on and drew_near unto David; and the iman that bare the shield went before him. 42 And when the Philistine *lookcd_about, and *saw *David, he *disdained him: for he was but a youth, and ruddy, and of a fair countenance. "Am Hadog, that THOU comest to me with "staves?" And the Philistine *cursed David by his gods. 44 And the Philistine *said to David, "Come to me, and I will give thy flesh unto the fowls of the hearr, and to the beasts h heavens of the field"

45 Then *said DAVID to the Philistine, "Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of Jthe Lord of hosts, the God of the J. Jehovah of of Jthe LORD OI nosts, the Total armies of Israel, whom thou hast redefied. 46 *This *day will Jthe Lord prouched to the state of the s deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines *this *day unto the fowls of the h-air, and to the h heavens wild_beasts of the carth, that all the earth may_know that there is a God t in Israel. 47 And all *this *assembly *shall_know that Jthe LORD *saveth not with sword and spear: for the battle is Jthe LORD's, and he will-give wou into our hands."

48 And it .came_to_pass, when the Philistine arose, and *came and drew. nigh to meet David, that David *hasted, and *ran toward the army to meet the Philistine. 49 And David *put his rhand in his *bag, and *took thence a STONE, and *SLANG it, and *SMOTE THE PHILISTINE in his forehead. that the stone sunk into his fore-head; and he #fell upon his face to the earth.

50 So David *prevailed over the Phi-listine with a *sling and with a *stone, and *smote -the Philistine, and *slew vant slew both the lion and the bear. him; but there was no sword in the

r. er, re-proached. Heb chee-

DIAID DISCARDS SAUL'S ARMOUR. c. clothed. c. ciotnea. r. robe a arrayed.

Cattern

DAVID.

or, that Elohim is for Israel 47 Ps 44 6,7 Hos 1 7 Zech 4 6

GOLIALU

Ponsuii m analishim

m mighty... one, Heb. geber

out of the sheath thereof, and *slew him, and *cut off his -head therewith. And when the Philistines *saw their

m champion was_dead, they *fled. 52 And the men of ISRAEL and of Judah *arose, and *shouted, and *pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines wiell-down by the way to Shaaraim, even unto Gath, and unto Ekron. ⁵⁸ And the *children of Israel returned from chasing after the Philistines, and they

spoiled their stents.

GOTIAIR'S 11 AR AND ARMOUR 54 Isa 53 12 Luke 11 21, 2° Col 2

SAUL'S

INDITER

s sons

b4 And DAVID *took -the head of the Philistine, and *brought it to Jerusalem, but he put his *armour in his tent.

55 And when SAUL saw -David -go_ forth against the Philstine, he said unto ABNER, the captain of the host, Abner, whose son is this "youth?" And Abner *said, "As thy soul liveth, O king, I cannot tell." 56 And the king ".Inquire THOU whose son the *said.

stripling is."

57 And as David returned from the slaughter of the Philistine, Abner took HIM, and throught him before Saul with the head of the Philistine in his hand. 58 And Saul *said to him, "Whose son art THOU, then young man?" And David *answered, "I am the son of thy servant Jesse the Beth-

lehemite."

JONALHAN'S DAVID

18 AND it *came_to_pass, when he had_made_an_end of speaking unto Saul, that the soul of JO-NATHAN was knit with the soul of DAVID, and Jonathan *loved him as his_own soul.

2 And Saul *took him *that *day, and would let him go no more home to his

father's house.

3 Then Jonathan and David & made a covenant, because he loved HIM as his. own soul. 4 And Jonathan *stripped_ himself of the robe that was upon him, and *gave it to David, and his garments, even to his sword, and to his bow, and

to his girdle

DAVID'S WISI BLHAVIOUR

cut, or, con firmed, Heb cuhrath, by

cutting in twain the sacrifice, Jer 31 18,

æ anahshim

THE WOHEN'S

5 And DAVID +went_out whithersoever SAUL |sent him, and |behaved_ himself wisely : and Saul *set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6 And it *came_to_pass as they came, when David was returned from the slaughter of -the Philistine, that the WOMEN *came_out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick. 7 And the women *answered one another as they played, and *said, "Saul *hath slain his And David his ten. thousands, thousands.

SAUL IS B. Cn 15. 28

8 And SAUL *was very wroth, and *the *saying *displeased him; and he *said, "They have ascribed unto David

hand of David. 51 Therefore David ten_thousands, and to me they have B.C. about 1062 ten_thousands, and to me they have B.C. about 1062 ten_thousands; and what can and *took his *sword, and *drew it he have more but the kingdom?" And Saul *eyed *David from *that *day and forward.

10 And it *came_to_pass on the mor-row, that the EVIL SPIRIT from *God *came upon Saul, and he *prophesied in the midst of the house; and David played with his hand, as at other times: and there was a riavelin in Saul's hand. 11 And Saul *cast "the javelin; for he +said, "I will smite David even to the wall with it." And David *avoided out of

his presence twice.

12 And SAUL +was afraid of DAVID, DAVID'S WISE because Ithe LORD was with him, and Breavior was_departed from Saul. 13 Therefore Saul fremoved him from him, and *made him his captain over a thousand; and he *went_out and *came_in before the people. 14 And David *behaved_himself_wisely in all his ways, and Jthe LORD was with him. 15 Wherefore when Saul *saw that HE behaved. himself very wisely, he *was_afraid of

16 But all Israel and Judah 4loved David, because HE | went out and came.

in before them.

17 And Saul *said to David. " Behold my *elder daughter "MERAB, HER will-Lgive thee to wife only be thou a valiant for me, and fight Jthe LORD'S battles." For Saul said, "Let not mine hand be upon him, but *let the hand of the Philistines be upon him."

18 And David *said unto Saul, "Who am H? and what is my life, or my father's family in Israel, that I should.

be son_in_law to the king?"

19 But it came to pass at the time when 19 2 Sam 21 -Merab Saul's daughter should_have_ been_given to David, that she was_given unto a Adriel the Meholathite to wife.

20 And mMICHAL Saul's daughter Hoved David: and they told Saul, m Michal, A brook and the thing "*pleased him. 21 And Saul *said, "I will-give him her, that she *may be a snare to him, and that the hand of the Philistines *may be against him." Wherefore Saul *said to David, "Thou shalt this day be my son_in_law in the one of the twain."

22 And SAUL *commanded his *SER- MICHAL GIVEY VANTS, saying, ". Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's

son_in_law."

23 And Saul's servants *spake *those words in the ears of David. And David *said, "Seemeth it to you a light thing to be a *king's son_in_law, seeing that If
am a poor man, and lightly-esteemed?"

And the servants of Saul *told him, saying, "On *this *manner spake David." ²⁵ And Saul *said, "Thus *shall_ye_say to David, 'The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies." But Saul thought to make David fall by the hand of the

Philistines. 26 And when his servants *told David

An Evil Spirit comes again on Saul

SALL'S Prorosal.

Multiplication a son of valour

a Adriei,i lock

1 SAMUEL XVIII, 27.

m analishim

B.C.about1063. | *these words, it *pleased David well to | be the king's son in law: and the days were not expired. 27 Wherefore David *arose and *went, HE and his *men, and *slew of the Philistines two.hun. dred imen; and David brought their foreskins, and they *gave_them_in_full_ tale to the king, that he might be the king's son in law. And Saul *gave him Michal his daughter to wife.

Sari Jehovah a all the days

28 And Saul *saw and *knew that Jthe LORD was with David, and that Michal Saul's daughter loved him. 29 And Saul's daughter loved him. Saul *was yet the more afraid of David; and Saul *became David's enemy *continually.

Davin

30 Then the princes of the Philistines went_forth : and it *came_to_pass, after they went forth, that David behaved. himself more wisely than all the servants of Saul; so that his name *was v much set_by.

very pre-

SAUL PLEKS TO SLAY

AND Saul *spake to JONA-THAN his son, and to all his servants, that they should kill David.

² But Jonathan Saul's son delighted much in David: and Jonathan *told David, saying, "Saul my father seeketh to kill thee, now therefore, I-praythee, take heed to thyself until the morning, and abide in a secret place, and hide thyself: 3 and H will-go-out and stand beside my father in the field where THOU art, and I will commune with my father of thee; and what I see, that I will tell thee."

JOHATHAN

z Johosah

4 And JONATHAN *spake good of David unto Saul his father, and *said unto him, "Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good: 5 for he tdid_put his solite in his hand, and *slew "the Philistine, and Jthe LORD *wrought a great salvation for all Israel . thou sawest st, and *didst rejoice: wherefore then wilt. thou sin against innocent blood, to slav David without a cause?" 6 And Saul *hearkened unto the voice of Jonathan: and Saul *sware, "As Jthe LORD liveth, he shall not be_slain."

7 And Jonathan *called David, and Jonathan *shewed him *all *those *things. And Jonathan *brought -David to Saul, and he +was in his presence,

as in times past.

WAR h his face

SAUL AGAIN

8 And there *was *WAR AGAIN: and David *went_out, and *fought with the Philistines, and *slew them with a great slaughter; and they *fled from hhim.

And the evil spirit from the LORD SHIFE DAVID. +was upon SAUL, as HE +sat in his house with his javelin in his hand: and David -played with his hand, 10 And Saul sought to smite David even to the wall with the javelin; but he *slipped_away out of Saul's presence, and he *smote the javelin into the wall: and David fled, and *escaped that *night.

MICHAL. 11 Ps 59, title

11 SAUL also *sent messengers unto David's house, to WATCH him, and to slay him in the morning: and Michal David's wife *told him, *saying, "If but truly as Ithe Lord liveth, and asls. Jehovah.

thou save not thy selife to night, to B.C about 1683. morrow THOU shalt be slain." 12 So MICHAL *let -David down through a *window: and he *went, and *fled, and *escaped.

18 And Michal +took an 18IMAGE, and *laid st in the bed, and put a rpillow of rgoats' hair for his bolster, and rcovered

at with a scloth.

14 And when Saul *sent messengers The And when Saul "sent messengers to take "David, she "said, "Hs us sick."

The And Saul "sent "the messengers again to see "David, "saying, "Bring HIM up to me in the bed, that I mayslay him."

16 And when the messengers to take the said of the slay nim. "And when the messengers were come in, behold, there was an 'simage in the bed, with a pillow of "goats' hair for his bolster '1' And Saul *said unto Michal, "Why hast thou deceived me so, and *sent_away mine renemy, that he "is.escaped?" And Michal *answered Saul, "HE said unto me, 'Let me go; why should I kill thee?'"

18 So DAVID FLED, and *escaped, and *came TO SAMUEL to *Ramah, and "told him "all that Saul had done to him. And HE and Samuel +went

and *dwelt in Naioth.

19 And it +was_told Saul. *saving. "Behold, David is at NAIOTH in Ramah." 20 And Saul *sent messengers to take David and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God twas upon the messengers of Saul, and They also tPROPHESIED. 21 And when it twas. told Saul, he *sent other messengers, and THEY *prophesied likewise. And Saul *sent messengers again the third-time. and THEY *prophesied also.

23 Then *went HE also to *RAMAH, SALL GOE- TO

and *came to a *great well that is in *Sechu: and he *asked and *sand, "Where are Samuel and David?" And one *said, "Behold, they be at Naioth in *Ramah." 23 And he *went thither to Najoth in Ramah: and the Spirit of •God *was upon HIM also, and he *went on, and *PROPHESIED, until he came to Naioth in *Ramah. 24 And HE *stripped_off his clothes also, and *prophesied before Samuel in like manner, and *lay_down naked all *that *day and all that night. Wherefore they say, "Is SAUL also AMONG the PROPHETS?"

20 AND DAVID *fled from Naioth in *Ramah, and *came and *said before JONATHAN, "What have L done? what is mine iniquity? and what is my sin before thy father, that he seeketh my s-life?" And he seeketh *said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why 'should my father hide *this *thing from me? it is not so." *And David *sware morets not so. And David Strate Most over, and "said, "Thy father ecertainly knoweth that I have found grace in thine eyes; and he "saith, "Let not Jonathan know this, lest he be grieved:

MICHAL'S

DAVID PIEES

SAUL HINDS

DAVID AND

1 SAMUEL XX. 4.

B C.about 1062 thy soul liveth, there is but a step between me and hadeath."

DAVID'S PROPOSAL.

4 Then *said Jonathan unto David, "Whatsoever thy soul bedesireth, I will even do it for thee." And David *said unto Jonathan, "Behold, to_morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at zeven. 6 If thy father at all miss me, then say, 'David earnestly lasked leave of me that he might_run to Beth-lehem his g good Hab thus, 'It is Swell;' thy servant shall-have peace: but if he be very wroth, then be sure that revil is determined by him. 8 Therefore thou shalt deal kindly with thy servant; for thou hast_brought thy servant into a covenant of Jthe LORD with thee: notwithstanding, if there be in me iniquity, slay me thy-self; for why shouldest thou bring me to thy father?" 9 And Jonathan said, "Far_be_it from thee: for if I knew certainly that *evil were determined by my father to come upon thee, then would not I tell it THEE?" 10 Then would not I tell it THEE?" *said David to Jonathan. "Who shall. tell me? or what if thy father hanswer thee roughly?" 11 And Jonathan *said unto David,

"Come, and tlet us go out into the

I will shew it thee, and send thee

away, that thou mayest go in peace: and Jthe Lord be with thee, as he

thath been with my father. 14 And thou shalt not only while yet I live shew me the kindness of the Lord, that I die

not: 15 but also thou shalt not cut_off

thy *kindness from my house for ever. no, not when Jthe LOBD hath_cut_off "the

enemies of David every_one from the

16 So Jonathan c+made a covenant with

the house of David, saying, "Let Jthe

LORD even require at at the hand of David's enemies." 17 And Jonathan

*caused *David to swear again, because

Tur CONFERENCE

Jehorah

field." And they went out both of them into the field. ¹² And Jonathan *said unto David, "O JLORD *God of s a Jehovah Holom Israel, when I have sounded my father about to_morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee; 13 Jthe LORD do so and much more to Jonathan: but if it Jehovah please my father to do thee evil, then

face of the earth."

a according

15 2 9am 9 1

THE cut, or, con firmed

Тнв ARRANGE-

e Ezel, De-Darture

he loved HIM: for he loved him as he loved his_own soul. 18 Then Jonathan *said to David. "To morrow is the new moon: and thou shalt_be_missed, because thy seat will_ be_empty. 19 And when thou_hast_stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt-remain by the stone *Ezel. 20 And # will shoot three ARROWS on the side thereof, as though I shot at a mark. 21 And, be-

say unto the lad, 'Behold, the arrows | B.C.about1062. are on_this_side of thee, take them; then come thou; for there is peace to thee, and no hurt; as I the LORD liveth. 22 But if I say thus unto the young-man, 'Behold, the arrows are beyond thee; 'go thy way: for the Lozn hath-sent thee away. 23 And as touching the matter which THOU and I have spoken of, behold, Ithe Long be between thee and Abme for ever.

24 So David *hid himself in the field. and when the new_moon *was_come. the king *sat.him.down to eat *meat.

25 And the king *sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan *arose, and Abner *sat by Saul's side, and David's place *was_empty. ** Nevertheless SAUL spake not any thing *that *day: for he thought, "Something hath befallen HIM, HE is not clean; surely he is not clean."

27 And it *came_to_pass on the morrow, which was the second day of the month, that David's place was empty and Saul *said unto Jonathan his son, "Wherefore cometh not the son of Jesse to *meat, neither yesterday, nor to day?" ²⁸ And Jonathan *answered Saul, "David earnestly asked leave of me to go to Beth-lehem: 29 and he *said, 'Let.me.go, I.pray.thee; for our family hath a sacrifice in the city; and my brother, HE hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I.pray thee, and "see my brethren."
Therefore he cometh not unto the king's table."

30 Then Saul's anger +was kindled SAUL'S ANGER against Jonathan, and he *said unto him, "Thou son of the perverse re-bellious woman, do not I know that THOU -hast_chosen the son of Jesse to thine_own confusion, and unto the confusion of thy mother's nakedness? 31 For as long as the son of Jesse liveth a all the days. upon the ground, THOU shalt not be-established, nor thy kingdom. Wherefore now send and fetch HIM unto me.

for HE ishall surely die."

22 And Jonathan *answered *Saul his father, and *said unto him, "Wherefore shall_he_be_slain { what hath_he_done { as And Saul *cast a sjavelin at him to 33 Ch 18 11. smite him: whereby Jonathan *knew that IT was_determined of his father to slay David.
34 So Jonathan *arose from the table

in *fierce anger, and did_eat no meat the second day of the month: for he was grieved for David, because his father had_done_him_shame.

SAnd it came.to.pass in the morning, that Jonathan went.out into the field at the-time.appointed.with David, and a little lad with him. And he *said unto his lad, "·Run, ·find_out now •the arrows which I shoot." And as the lad ran, HE shot an *arrow beyond him. 37 And when the lad was come to the place of the arrow which Jonathan had. hold, I will send a 'slad, saying, 'Go, shot, Jonathan *cried after the lad, and find out the arrows.' If I expressly 'said, "Is not the arrow beyond thee?"

J. Jehovah.

ab between. BAUL MISSES

is a son of death JONATHAM

THE FIELD

R Cabout 1081 | 20 Now therefore, O king, come.down

a shut-him SAUL'S REPLY

£ foot shall-

to come down; and our part shall be to deliver him into the king's hand." a And Saul *said, "Blessed be TE of Jthe LORD; for ye have compassion on me. 200, Lpray-you, prepare yet, and know and see his place where his haunt is, and who hath-seen him there: for it_lis_told me that HE *dealeth very subtilly. See therefore, and take knowledge of all the lurking. places where he bideth himself, and come.ye.again to me with the certainty, and I will go with you: and it shall come.to.pass, if he be in the land, that I will search HHM out throughout all the thousands of Judah."

24 And they varose, and vent to Ziph before Saul: but David and his

Satt 's m. anahahim plural eith
of ish or
enosh.
Maon,
Habitation

men were in the wilderness of mMAON. in the plain on the south of Jeshimon. ²⁵ Saul also and his men went to seek him. And they "told David: wherefore he "came.down into a rock, and *abode in the wilderness of Maon. And when Saul theard that, he tpursued after David in the wilderness of Maon. 26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David *made_haste to get_away for fear of Saul; for Saul and his men -compassed David and his = men round. about to take them.

27 But there came a messenger unto

Saul, saying, ". Haste thee, and come; for the PHILISTINES have. invaded

the land." 28 Wherefore Saul *returned

from pursuing after David, and went against the Philistines: therefore they

called *that *place *Sela-hammahle-

29 And David *went_up from thence,

and *dwelt in strong holds at *EN-

24 AND it *came_to_pass, when SAUL was_returned from

following the Philistines, that it was.

told him, easying, "Behold, David is in the wilderness of En-gedi." ² Then Saul *took three thousand chosen imen

out_of all Israel, and *went to seek David and his men upon the rocks of

And he *came to the sheepcotes by

the way, where was a CAVE; and Saul

went in to cover his feet; and DA-VID and his = MEN -remained in the

sides of the cave. 4 And the men of David *said unto him, "Behold the day

of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do

to him ass it shall-seem good junto

f. from the presence

26 Pe 17.9. 31.23.

RETURN. RETURN. 27 See 2 Kim. 19 9 s spread_ themselves

upon.

i e Rock of the divisions ENGEDI.

koth.

GEDL.

the wild goats.

thee."

e En-gedi, Fountain of the Kid

SAUI SEEKS DAVID. a. after.

2 Pa 38 12 L ish.

m anahshim.

SAUL AND SAUL AND DAVID IN THE CAVE. 3-7. See ch. 26 5-12. 3 Ps 141. 6 Judg 3 24 Ps 57, title, 142, title. Jehovah.

a according as cameber i. in thine eyes.

5 2 Sam. 34

Then David *arose, and *cut_off *the skirt of Saul's robe privily. 5 And it tcame_to_pass afterward, that David's heart *smote HIM, because he had_cut_ off Saul's *skirt. 6 And he *said unto his men, "The LORD forbid that I should do this thing unto my master, the Lord's anointed, to stretch forth

mine hand against him, seeing HE is the B.C. about 1061. according to all the desire of thy soul anointed of Jthe LORD.

7 So David *stayed his * servants with these words, and suffered them not to rise against Saul. But Saul rose_up out_of the cave, and *went_on

his *way.

8 DAVID also *arose afterward, and *cried after SAUL, *saying, "My -lord the king." And when Saul *looked behind him, And when Substitute and Thompson with his face to the parth, and Thompson with his face to the earth, and Thompson with the width of th thou amen's words, esaying, Behold, David eseeketh thy hurt! 10 Behold, this day thine eyes have seen how that Jibe Lond had delivered thee to Jehovah. day into mine hand in the cave: and some .bade me kill thee: but mine eye *spared thee; and I *said, 'I will not *spared thee; and 1 *sea, put forth mine hand against my lord; for HE is the Lord's anointed. Il More il Pa 1. 3. over, my father, see, yea, see *the skirt of thy robe in my hand: for in that I cut_off "the skirt of thy robe, and killed thee not, know thou and see that there ss neither evil nor transgression in mine hand, and I have not sinned against thee; yet THOU huntest my soul to take it. 12 J The LORD Judge 12 Gen 16 g between me and Abthee, and Jthe LORD Judg 11 27 *avenge me of thee; but mine hand shall not be upon thee. 13 a As | saith the proverb of the ancients, 'Wickedness proceedeth from the wicked 'but mine hand shall not be upon thee 14 After whom is the king of Israel come_out? after whom dost THOU pursue? after a dead dog, after oa flea.

15 J The LORD therefore be judge, and judge between me and abthee, and between *see, and *plead my -cause, and J*de-liver me out of thine hand."

16 And it *came_to_pass, when David had_made_an_end of speaking *these lo-21 See ch. *words unto Saul, that SAUL *SAID, "Is this thy voice, my son David?" Saul *lifted up his voice, and *wept 17 And he *said to David, "Thou art more righteous than I for THOU hast. rewarded me *good, whereas I have-rewarded thee *evil. 28 And THOU hast_shewed this day -how_that thou hast_dealt well with me: forasmuch_as when Jthe LORD had. delivered me into Jehovah thine hand, thou killedst me not. 19 For if a 1 man ffind his cenemy, will-he-let-him-go well away? wherefore Jthe Lond reward thee good for that thou hast. done unto me *this *day. 20 And now, 20 Ch 23 17 behold, I know well that thou *shalt. surely be king, and that the kingdom of Israel shall be established in thine hand. 21 Swear now therefore unto me by Jthe Lord, that thou wilt not cut_off my seed after me, and that thou wilt not destroy my name out of my fa-ther's house."

22 And David *sware unto Saul. And Saul went home; but David and his 22 Ch 23 29. men gat them up unto the hold.

AND SAMUEL *DIED; and all the Israelites were-ga- about 1060.

7 Ps. 7. 4. Matt. 5. 44 Rom. 12. 17, men, sush-

DAVID'S EXPOSTULA-TION 8 See ch 26, 13-20,

Ab between a according

J. Jebovah's

228

I SAMURL XXV. 2.

×Ramah.

DAVID GOES

NARAL AND ABIGAIL.
ish
business.
xCarmel,
The Fruit
ful.field.

Nabal, Foolish, or, Fool Abigail, Father's joy

DAVID'S MESSAGE TO NABAL

a shamed

NABAL'S REPLY.

1 tah

a alanghter m anabahim DAVID'S

18 Ch 30 24

b bless f flew upon

s shamed. walked (Hsthpael).

And David *arose, and *went_down to the wilderness of Paran.

2 And there was a iman in Maon, whose b possessions were in cxCarmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in *Carmel. 8 Now the name of the man was "NABAL; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the | man was churlish and evil in his doings; and HE was of the house of Caleb. 4 And David theard in the wilderness

that Nabal -did_shear his -sheep. 5 And David *sent_out ten young_men, and David *said unto the young_men, ".Get_ you_up to CARMEL, and go to Nabal, and greet him in my name: 6 and thus shall ye say to him that liveth in prosperity, 'Peace be both to THEE, and peace be to thine house, and peace be unto all that thou hast. 7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we shurt them not, neither was there ought missing unto them, all the while they were in *Carmel. 8 .Ask thy young men, and they will shew thee. Wherefore telet the young men find favour in thine eyes: for we come in a good day: give, I_pray_thee, what-soever cometh to thine hand unto thy servants, and to thy son David."

And when David's young men teame, they tapake to Nabal according. to all *those *words in the name of

David, and *ceased.

10 And Nabal *answered David's *servants, and *said, "Who is David? and who is the son of Jesse? there_be_many servants now a days that break_away every_man from his *master. 11 . Shall_ I_then_take my bread, and my water, and my *-flesh that I have_killed for my shearers, and give st unto ≋ men, whom

12 So David's young.men *turned their way, and *went.again, and *came and *told him all *those *sayings.

18 And David *said unto his *men, "Gird_ye_on 'every_man his sword, And they *girded_on | every_man his "sword; and David also *girded_on his sword: and there went up after David about four hundred imen; and two_ hundred abode by the stuff.

¹⁴ But one of the young men told ABIGAIL, Nabal's wife, *saying, "Behold, David sent messengers out of the wilderness to bsalute our -master; and he ftrailed on them. 15 But the men were very good unto us, and we were not hurt, neither missed we any thing, as long_as we wwere_conversant with them, when we were in the fields: 16 they were a wall unto us both by night and day, all the while we were with them keeping the sheep. 17 Now therefore know and consider what thou wilt do; for wevil is determined hast shed blood causeless, or that my

B.C.about1080. | thered_together, and *lamented him, against our *master, and against all his | B.C.about1080. | and *buried him in his house at household: for HE is such a son of Belial, that a man cannot speak to him.

*took two.hundred loaves, and two like Prev. 18. Prev. 18. Prev. 18. 16, 21. 18. dressed, and five measures of ready-18 Then ABIGAIL *made_haste, and dressed, and five measures of parched corn, and an hundred clusters of raisins, and two.hundred cakes of figs, and tlaid them on asses. 19 And she tsaid unto her servants, "Go.on before me; behold, I come after you." But she told not her husband Nabal. 20 And it was so, as she rode on the ass, that she *came_down by the covert of the hill, and, behold, David and his men came down against her; and she met

21 Now DAVID had_said, "Surely in vain have Lkept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him · and he *hath_requited me evil for good, 22 So and more also do "God

unto the enemies of David, if I leave of all that pertain to him by the mornall that pertain to min by since the a or, any ing light any that pisseth against the a or, any male

wall.

²³ And when ABIGAIL *saw *DA-VID, she *hasted, and *lighted off the ass, and *fell before David on her face, and *bowed herself to the ground, 24 and *fell at his feet, and *said, "Upon ME, my -lord, upon me let this iniquity be. and tlet thine handmaid. I_pray_thee, speak in thme audience, and hear "the words of thine handmaid. 27 Let not my -lord, I.pray.thee, | re-gard *this | man of *Belial, even Nabal : | heart for as his name is, so is HE; n Nabal se | n Nabal, Nabal, his name, and folly is with him: but I thine handmaid saw not "the young_men of my -lord, whom thou didst.send.

26 Now therefore, my -lord, as Jthe LORD. liveth, and as thy soul liveth, seeing the Lord hath-withholden thee from coming to shed *blood, and from * avenging thyself with thine own hand, now rlet thine enemies, and "they that seek evil to my lord, be as Nabal. 27 And now *this *blessing which thine hand-maid hath brought unto my -lord, let it even be given unto the young men that wfollow my lord. 28 I pray thee, ·forgive the trespass of thine handmaid: for the LORD will-certainly make my -lord a sure house; because my -lord +fighteth the battles of the Lord, and evil hath not been found in thee all thy days. 29 Yet a aman vis.risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of slife with the Lord thy "God; and "the "souls of thine enemies, them shall he sling out, as out of the middle A of a sling. MAN And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; 31 that this shall be no grief unto thee, nor offence stumbling of heart unto my -lord, either that thou

DAVID'S

ABIGAIL'S

n Nabal, Fool.

a saving.

Heb and-

g Jehovah thy Elohim.

t of the hand or, hollow, Heb caph. s. Jehovah.

I SAMURL XXV. 32.

B C.aboutloon. | flord hath savenged himself: but when saved. | sthe LORD shall-bave dealt well with my lord, then remember thine handmaid."

DAVID'S REPLY. o. Jehovah Elohim.

32 And David *said to Abigail, "Blessed be I the LORD "God of Israel, which sent thee *this *day to meet me : 33 and blessed be thy advice, and blessed be THOU, which hast kept me *this *day from coming to shed "blood, and from avenging myself with mine own hand. ⁸⁴ For in_very_deed, as Jthe Lord *God of Israel liveth, which hath kept_me_ back from hurting THEE, except thou hadst.hasted and *come to meet me, surely there_had not been_left unto Nabal by the morning light any that pisseth against the wall."

So David *received of her hand

a or, any male

a saving

HE RECEIVES that which she had brought him, and said unto her, "Go.up in peace to thine house; see, I have hearkened to thy

f face NABAL'S DEATH

voice, and *have_accepted thy person."

36 And Abigail *came to NABAL; and, behold, he held a feast in his house, like the feast of a *king; and Nabal's heart was merry within him, for HE was very drunken: wherefore she told him nothing, less or more, until the morning light. ³⁷ But it came_to_pass in the morning, when the wine was gone out of Nabal, and his wife *had_told him *these *things, that his heart *died within him, and HE became as a stone. 38 And it *came_to_

J. Jehovah

DAVID BIESSES JEHOVAH.

pass about ten "days after, that "the Loan *smote "Nabal, that he *died." * And when DAVID *heard that Nabal was dead, he *said, "Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his -servant from evil: for Jthe LORD hath returned the wickedness of Nabal upon his own head."

DAVID SYNDS

And David *sent and *communed with Abigail, to take her to him to wife.

40 And when the servants of David were come to Abigail to Carmel, they *spake unto her, *saying, "David sent us unto thee, to take thee to him to wife." 41 And she +arose, and +bowed. herself on her face to the earth, and said, "Behold, let thine handmaid be a servant to wash the feet of the servants of my -lord."

DAVID TAKES

42 And Abigail *hasted, and *arose, and *rode upon an *ass, with five dam-ABIGAIL AND sels of hers that went after her; and she twent after the messengers of David, and *became his wife.

48 David also took Ahinoam of Jezreel; and they were also both of them

his wives.

44 But Saul had given -MICHAL his daughter, David's wife, to Phalti the son of Laish, which was of Gallim.

THE ZIPHITTR
1. Ch 23 19
Ps 54, tetle

MICHAL 44 2 Sam 3.

AHINOAR

26 AND the Ziphites *came unto SAUL to "Gibeah, saying," Doth not David hide himself in the hill of

SAUL SERES i ish.

"Hachilah, which is before "Jeshimon ?" 2 Then Saul *arose, and *went down to the wilderness of Ziph, having three thousand chosen men of Israel with

him, to seek David in the wilderness of B.C.about1060. Ziph. * And Saul *pitched in the hill of *Hachilah, which is before *Jeshimon, by the way

But DAVID abode in the wilderness, and he *saw that Saul came after him into the wilderness. 4 David therefore *sent.out spies, and *understood that Saul was_come in very_deed.

5 And David *arose, and *came to the place where Saul had pitched: and David *beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the btrench, and the people pitched b. or, barricade of round_about him.

6 Then *answered David and *said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, *saying, "Who will go down with me to Saul to the camp?" And Abishar *said,

"H will go down with thee."
7 So DAVID and ABISHAI *came to the people by_night and, behold, Saul lay sleeping within the bTRENCH. and his spear stuck in the ground at his bolster: but Abner and the people -lay round_about him.

8 Then *said Abishai to David, "-God -God, Plohim hath. delivered thine enemy into thine a shut.up hand this day: now therefore +let_me_ smite him, Lpray thee, with the spear even to the earth at once, and I will not smite him the second_time.

9 And David *said to Abishai, " Destroy him not: for who demestretch-forth his hand against Jthe Lord's Jehouth anointed, and beguitless?" 10 David said furthermore, "As Jthe Lord liveth, Jehovah. Jthe LORD shall smite him; or his day shall_come to die; or he shall_descend into *battle, and *perish. 11 JThe LORD forbid that I should_stretch_forth mine hand against Jthe Lond's anointed but, Lpray thee, take thou now the SPEAR that is at his bolster, and the CRUSE OF =WATER, and tlet us go."

12 So David *took "the spear and "the cruse of water from Saul's bolster: and they "gat them away, and no_oman o one -saw it, nor -knew it, neither -awaked: for they were all asleep; because a deep_sleep from Ithe LORD was_fallen upon them.

18 Then David *went_over to the other_side, and *stood on the top of an *hill afar off; a great *space being be-tween them: 14 and David *cried to the people, and to ABNER the son of Ner. *saying, "-Answerest thou not, Abner?" Then Abner *answered and *said, "Who art THOU that criest to the king?" 15 And David *said to Abner, "Art not THOU a valiant I man ! i. ish. and who is like to thee in Israel wherefore then shast thou not kept thy •lord the king? for there_came one of the people in to destroy the king thy slord. 16 This thing is not good that thou shast done. As the Lord liveth, s. Jehovah. YE are worthy to die, because ye have not kept your master, Jthe LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

DAVID SENDS

DAVID AND ABIRHAI GO TO SAUI 5-12 See Ch. 24 3-7.

cade of waggons.

Heb mang-hahl, from hahlgal, to revolve
6 Chr 2 16.

9 Ps 57, title

Jehovih a

DAVID REPROVES ABNER

s. sons of death, Heb benee mah veth.

5 C.about1060. QAUL AND 17-20 See ch.

17 And SAUL *KNEW DAVID'S -VOICE, and *said, " Is this thy voice, my son David ?"

And David *said, "It is my voice, my lord, O king." 18 And he *said, "Wherefore -doth my -lord thus pursue after his servant? for what have L.done? or what evil is in mine hand? 19 Now therefore, I_pray_thee, |let my -lord the king hear the words of his servant. If Jthe LORD have stirred_thee_up against me, let him saccept an soffering: but

Jehovah. s smell. g a gift_offer ing, min-cha if they be the children of amen, cursed be THEY before Jthe LORD; for they have_driven_me_out this day from nons Heb ahdabiding in the inheritance of the LORD, alım. esaying, '.Go, serve other gods.' 20 Now therefore, blet not my blood fall to-the-

earth before the face of Ithe LORD: for the king of Israel discome out to seek oa flea, as when one both hunt a

partridge in the mountains."

o one a according as, Heb cassber 21 Then *said Saul, "I have sinned. DAVID DAVID 21-24 See Ch. 24 16-22 return, my son David: for I will no more do thee harm, because my soul was_precious in thme eyes *this *day behold, I have played the fool, and have

erred exceedingly"

22 And David *answered and *said,
"Behold the king's *spear! and *let one of the young men come over and tetch it. 23 JThe Lord Frender to every man his righteousness and his faithfulness, for the Lord delivered thee into my hand to day, but I would uot stretch forth mine hand against the Lord's anointed. 24 And, behold, aas thy slife was_much_set_by *this *day in mine eyes, so let my slife be much. set by in the eyes of the Lord, and let him deliver me out of all tribu-

25 Then Saul *said to David, "Blessed be THOU, my son David. thou shalt. both odo great things, and also oshalt_ still |prevail."

So David twent.on his way, and Saul returned to his place.

DAVID GOES TO ACHISH.

b border, Heb gebül

2 See Ch 21 10-15.

m Maoch, Oppression æ anahshim i ish,

. Jehovah ı ısb

a according

lation."

as s soul

27 AND DAVID *said in his heart, "I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines, and Saul shall despair of me, to seek me any more in any b coast of Israel: so shall_I_escape out_of his hand."

2 And David *arose, and HE *passed. 10-15.
i ish
a Achish,
Feared or
Reverenced
m Maoch, over with the six hundred imen that were with him unto a ACHISH, the son of m Maoch, king of Gath. 8 And David *dwelt with Achish at Gath, HE and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Car-melitess, Nabal's wife.

4 And it *was_told Saul that David was_fied to Gath: and he sought no more again for him.

5 And David *said unto Achish, "If I have now found grace in thine eyes, let. them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

6 Then Achish *gave him *-ZIKLAG B.C. about 1058 *that *day: wherefore Ziklag pertaineth unto the kings of Judah unto *this dav.

7 And the a time that David dwelt in the country of the Philistines was a I full year and four months.

8 And David and his men went up. and tinvaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt. ⁹ And David smote the land, and bleft neither man nor woman alive, and took_away the sheep, and the oxen, and the asses, and the camels, and the apparel, and *returned, and *came to Achish.

10 And Achish *said. " Whither have. ye_made_a_road to day?" And David said, "Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

11 And David baved neither iman nor woman alive, to bring tidings to Gath, saying, "Lest they should tell on us, saying, 'So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

12 And Achish +believed ADavid, A In esaying, "He hath made his people Israel utterly to_abhor him; therefore he shall be my servant for ever."

28 AND it *came_to_pass in *those *days, that the PHILISTINES *gathered their *armies together for *warfare, to fight with Israel. And Achish *said unto David, "*Know thou hassuredly, that thou shalt go out with me to *battle, Thou and thy *men" And David *said to Achish, "Surely THOU shalt know what thy servant can do And Achish *said to David. "Therefore will_Lmake thee keeper of mine head * for ever."

³ Now Samuēl was_dead, and all Israēl thad_lamented him, and thuried him in *Ramah, even in his_own city.

And Saul had_put_away those that had familiar spirits, and "the wizards, out of the land.

4 And the Philistines *gathered_themselves_together, and *came and *pitched in Shunem and SAUL *gathered all "Israel together, and they *pitched in s"Gilboa. 5 Aud when Saul *saw "the host of the Philistines, he *was_afraid, and his heart greatly *trembled.

6 And when Saul *inquired of "the LORD, Ithe LORD answered him not, neither by *dreams, nor by " *Urim, nor

by *prophets.
7 Then *said Saul unto his servants, "Seek me a WOMAN "that hath a FAMILIAR SPIRIT, that I *may-go to her, and 'inquire of her." And his servants *said to him, "Behold, there is a woman that hath a familiar spirit at e EN_DOR."

e EN.DOR."

8 And Saul *disguised-himself, and
*put.on other raiment, and HE *went, 8. Deut. is,
and two *men with him, and they *came
to the woman by night; and be *taid
10 18. Isa. to the woman by_night; and he *said,

Ziklag, Outflowing of a foun-

number of the days.
y. year of days
See ch. 29 8
\$till 1056.

PHILISTINES about 1056

- Heb anah

all the days SAMUEL AND

SAUUEL AND SAUI 3 Ch 25 1 v 9 Lev 20 27 Deut 18 10, 11

THE PHILISTINES AND ISRAEI Shunem, Two_resting.
places
Gilbos, Boiling fountain

J. Jehovah

sUrim, the lights THE WITCH OF ENDOR In mistress of or, possessor of.

ACHISH GIVES

I SAMUEL XXVIII. 9.

from a

J. Jehovah.

whom I shall name unto thee." 9 And the woman *said unto him, "Be-hold, THOU knowest what Saul hath-done, how he hath cut.off those that have_familiar_spirits, and "the wizards, out of the land; wherefore then layest THOU alsnare for my slife, to cause me. to die ?" 10 And Saul *sware to her by Jthe LORD, saying, "As I the LORD liveth, there shall no punishment happen to thee for "this "thing." 11 Then "said the woman, ""Whom shall.Lbring.up unto thee!" And he "said, "BRING. MR.UP "SAMUEL."

12 And when the woman saw Samuel, she *cried with a loud voice: and the woman *spake to Saul, saying, "Why hast thou deceived me for THOU art Saul." Saul." 13 And the king *said unto her, "Be not afraid: for what sawest thou?" And the woman *said unto Saul, "I saw gods ascending out of the earth," 14 And he *said unto her, "What form is he of?" And she *said, "An old man cometh_up; and HE is covered with a mantle." And Saul *perceived that it was Samuel, and he *stooped with his face to the ground, and bowed. himself

15 And Samuel *said to Saul. "Why

SAMUEL AND

hast thou disquieted me, to bring ME up?" And Saul *answered, "I am sore distressed; for the Philistines makewar against me, and "God is departed from me, and answereth me no more, neither bby *prophets, nor by *dreams: therefore I *have_called thee, that thou mayest_make_known unto me what I shall_do." 16 Then *said Samuel, "Wherefore then 'dost thou ask of me, seeing Jthe LORD Jis departed from thee, and *is become thine enemy? 17 And Jthe LORD *hath_done fto him, as he spake by me: for Jthe LORD thath_rent -the kingdom out_of thine hand, and *given it to thy neighbour, even to David: 18 because thou hobevedst not the voice of Ithe Lonn, nor executedst his fierce wrath upon *Amalek, therefore hath Jthe LORD done *this *thing unto thee *this *day. 19 Moreover the LORD will also deliver -Israel with thee into the hand of the Philistines: and to morrow shalt THOU and thy sons be with me: Jthe LORD also shall deliver the host of Israel into the hand of the Philistines."

a. according as h. hearkenedst

Jehovah.

17 Ch 15 28 or, for him self, Heb 15 Prov 16 4

> 20 Then Saul *fell straightway allalong on the earth, and *was sore afraid, because of the words of Samuel: and there was no strength in him; for he had caten no bread all the day, nor

all the night.

SAUL DEPARTS.

h. hearkened anto.

21 And the woman *came unto Saul, and "saw that he was sore troubled, and said unto him, "Behold, thine handmaid hath hobeyed thy voice, and I have put my slife in my hand, and have hearkened unto thy words which thou spakest unto me. 2 Now therefore, Lpray-thee, hearken THOU also unto the voice of thine handmaid, and *let_me_set a morsel of bread before

**Lpray.thee, divine unto me by the thee; and *eat, that thou mayest.have and bring.me.him.up, strength, when thou goest.on thy way." thee; and "eat, that from mayest-have strength, when thou 'goest.on thy way."

But he 'refused, and 'said, "I will not eat." But his servants, together with the woman, 'woompelled him; and he 'hearkened unto their voice. So he *arose from the earth, and *sat upon the bed. 24 And the woman had a fat calf in the house; and she whasted, and wkilled it, and wtook flour, and wkneaded st, and wdid bake unleavened. bread thereof: 25 and she *brought if before Saul, and before his servants; and they *did.eat. Then they *rose.up, and *went_away *that *night.

29 NOW the PHILISTINES *gathered_together fall their armies to Aphek: and the Israelites intched

by a *fountain which is in J Jezreel.
And the lords of the Philistines -passed_on by hundreds, and by thousands: but DAVID and his men -passed_on in the rereward with Achish. 3 Then 'said the princes of the Philis-tines, "What do these 'Hebrews here!"
And Achish 'said unto the princes of the Philistines, "Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto *this *day ?"

4 And the princes of the Philistines 4 1 Chr 12 19 were wroth with him; and the princes of the Philistines *said unto him, ".Make this fellow return, that he may_go_again to his place which thou hast_appointed him, and blet him not go_down with us to battle, lest in the battle he be an adversary to us: for wherewith bhould he reconcile humself unto his "master? should it not oe with a anahahim the heads of *these *men? 5 Is not 5 Ch 18 7, this David, of whom they sang one toanother in *dances, saying, 'Saul slew his *thousands, and David his ten-

thousands ? ' ⁶Then Achish *called David, and *said unto him, "Surely, as the Lord liveth, Thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto *this *day: nevertheless the lords favour THEE not. Wherefore now return, and go in peace, that thou displease not the lords of the Philistines." 8 And David *said unto Achish, "But what have_I_ done? and what hast thou found in thy servant so long as I have been b with b before thee thee unto *this *day, that I may not go fight against the enemies of my -lord the king?" And Achish tanswered and tsaid to David, "I know that THOU art good in my sight, as an angel of "God: notwithstanding the princes of the Philistines have said, 'He 'shall not go.up with us to the battle.' 10 Wherefore now rise up early in the morning with thy "master's servants that are. come with thee: and as soon as ye be up. early in the morning, and have light, depart."

TME PHILISTINES DAVID.

a. Aphek,
Strength
J jezreel, He
will be
sown of God

3 See ch 27.

ACHIBH

THOU art not good in the eyes of the lords d do not evil

early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

THE AMALERITES BUR ZIKLAG m Heb anahshim, plural consumed, raph.

AND it *came_to_pass, when 30 David and his men were. come to ZIKLAG on the third *day, that the AMALEKITES had invaded the south, and Ziklag, and *smitten Ziklag, and *burned ir with *fire; 2 and thad taken the women captives, that were therein: they slew not any, either great or small, but *carried.them.away, and *went-on their way.

* So DAVID and his *men *came to

DAVID AND HIS PROPER ARE DISTRESSED.

the city, and, behold, it was churned with *fire; and their wives, and their sons, and their daughters, were_taken_captives. 4 Then David and the people that were with him *lifted_up their voice and wept, until they had no more power to weep. 5 And David's two wives were taken captives, Ahinoam the Jezreëlitess, and Abigail the wife of Nabal the Carmelite.

6 And David *was greatly distressed;

bgrieved, levery man for his sons and

Jthe Lord, saying, " Shall-I-pursue after

And he *answered him, ".Pursue: for

thou *shalt_surely bovertake them, and

*this *troop | shall_I overtake them ?'

And David *said to ABIATHAR the

6 Ex 17 4 Ps 42 5,56 3,4,11 Hub 3 17 18 b bitter for the people spake of stoning him, because the soul of all the people was.

ish strength-ened-him-self a. Jehovah

for his daughters: but David * encouraged_himself in Jthe Lord his "God. priest, Ahimelech's son, "Lpray thee, bring me hither the ephod." And Abia-INQUIRES OF JEHOVAH 7. Ch 23 6. 9 thar *brought.thither *the ephod to David. 8 And David *INQUIRED at

8 Ch 23 2,4

HE PURSUPS THE AMALEKITES Besor, glad. 10 . 21

without_fail |recover all." 9 So DAVID +went, HE and the six hundred imen that were with him, and *came to the brook b *BESOR, where **those that were left behind stayed.

10 But David *pursued, HE and four hundred | men : for two_hundred *abode_ behind, which were so faint that they could not go over the brook *Besor. 11 And they *found an EGYPTIAN

in the field, and *brought HIM to David, and *gave him bread, and he *did_eat; and they *made_him_drink water; 18 and they *gave him a piece of a cake of figs, and two clusters of raisins: and when he *had_eaten, his spirit *came_ again to him for he had eaten no again to him for he indicated hobread, nor drunk any water, three days and three nights. 13 And David *said unto him, "To whom belongest THOU? and whence art THOU?" And he *said, "I am a young man of Egypt, servant to an Amalekite; and my master *left me, because three days agone I fell. sick. 14 WE made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon coats which econgets to oddan, and upon the south of Caleb; and we burned -Ziklag with fire." ¹⁵ And David *said to him, "Canst.thou.bring.me.down to *this *company ?" And he *said, "Swear unto me by *God, that thou wilt neither unto me by "God, that thou wilt neither Chor-ashan, and to them which were in kill me, nor deliver me into the hands "Athach, "I and to them which were in.

11 So David and his men trose.up. of my master, and I twillbring.thee. B.C. about 1064.

down to "this "company."

16 And when he "had brought him. down, behold, they were spread_abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah. 17 And David *smote them from the twilight even unto the evening of the next day: and there escaped not a 'man of them, save four i ish. hundred young 'men, which rode upon *camels, and *fled.

18 And David *RECOVERED *ALL that the Amalekites had carried away : and David rescued his two wives. 19 And 19 . 8 there was nothing lacking to them, neither *small nor *great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered *all. 20 And David *took *all the flocks and the herds, which they drave before *those other *cattle, and *said, "This is David's spoil."

21 And David *came to the TWO. HUNDRED = *men, which were_so_faint that they could_not follow David, whom 21 v 10 they *had.made also to shide at the brook *Besor: and they *went_forth to meet David, and to meet the people that were with him: and when David *came_near to "the people, he **saluted them.

22 Then *answered all the wicked men and men of Belial, of those that went with David, and *said, "Because they went not with us, we will not give them ought of the spoil that we have recovered, save to 'every man his wife and his children, that they *may_lead_ them_away, and *depart.'

23 Then *said David, "Ye shall not do so, my brethren, with "that which Jthe | Jehovah LORD hath given us, who hath preserved us, and tdelivered the company that came against us into our hand. 24 For who will hearken unto you in 24 See Num
21 27 Josh
22 See Num
23 27 Josh
24 See Num
24 See Num
25 22 8. goeth_down to the battle, so shall his part be that tarrieth by the stuff: THEY SHALL PART ALIKE.

25 And it +was so from *that *day a forward, that he *made it a statute and an ordinance for Israel unto *this

26 And when David *came to Ziklag, he tsent of the SPOIL unto the elders of Judah, even to his friends, saying, Behold a PRESENT for you of the beleasing. spoil of the enemies of Jthe LORD; to them which were in Beth-ël, and to them which were in south Ramoth, and to them which were in Jattir, 28 and to them which were in Aroer, and to them which were in Eshtemoa, 29 and to them which were in Rachal, and to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites, 30 and to them which were in Hormah, and to them which were in

DAVID

THE TWO HUNDRED

asked of

DAVID SEADS PRESENTS TO HIS FRIENDS.

1 SAMURL XXXI. 1.

2 SAMUEL I. 13

S.C.atout1056. Hebron, and to all the places where David himself and his men were wont to haunt.

INRAEL INRAEL
DISCOMPITED
SAUL AND RIS
SONS STAIN.
1—6 BICHRON
10 1—6
se analyshim
w. wounded
g Gilbon,
Bubbling

31 NOW the PHILISTINES fought against Israël: and the men of Israël wheel from before the Philistines, and *fell_down * slain in mount

**Gilboa. **And the Phillistines *followed_hard upon *Saul and upon his rsons; and the Phillistines *slew *Jo-Bubbling spring.
2 Ch 14 49
1 Chr 8 33
3. See 2 Sam
1 6—10
am eres men with bows nathan, and Abinadab, and Melchishua, Saul's sons. And the battle went sore against SAUL, and the archers of the archers. 4 Then *said Saul unto his armourbearer, "Draw thy sword, and thrust me through therewith; lest *these *uncircumcised come and thrust me.through, and abuse me." But his armourhearer would not; for he was sore afraid. Therefore Saul *took a seword, and *fell upon it. 5 And when his armourbearer *saw that Saul was_

æ anahshim

dead, HE *fell likewise upon his sword, and *died with him. 6 So SAUL *DIED, and his three ISRAEL LEAVE sons, and his armourbearr, and all his THE CITIES # men, that same "day together."

7 HI CHR 10.

7 And when the men of Israel that seven days.

were on the other_side of the valley, and | B.C about 1066 they that were on the other side Jordan. *saw that the men of ISRAEL FLED, and that Saul and his sons were dead, they *forsook *the cities, and *fled and the Philistines *came and *dwelt in them.

8 And it *came_to_pass on the morrow, when the Philistines came to strip the slain, that they found "SAUL and his THREE SONS fallen in mount Gil-8 boa. And they reut off his head, and stripped off his armour, and sent into the land of the Philistines round. about, to publish it in the house of their idols, and among "the people. 10 And 10 2 Sam 21. they "put his "armour in the house of 12-14 Ashtaroth: and they fastened his body to the wall of Beth-shan.

11 And when the inhabitants of JA-BESH-GILEAD *heard of *that which the Philistines had done to Saul; 12 all the valiant imen tarose, and twent all might, and took the body of Saul might, and took the body of the bodies of his sons from the wall of Beth-shan, and tame to Jathey "took their "bones, and "buried them under a "tree at Jabesh, and "fasted

THE PHILISTINES
STRIP THE
SIAIN
8-10 H1 CHE.
10, 8-10.

THE MEN OF JABPSH-GILEAD -13. #1 CHE. 10 11, 12 2 8am 2.4-

THE SECOND BOOK OF

SAMUEL,

OTHERWISE CALLED.

THE SECOND BOOK OF THE KINGS.

(DAVID'S REIGN OVER JUDAH AND ISRAEL.)

BC 1056 ANAMAI EKITE
BRINGS
TIDINGS TO
DAVID
1 Sam 80 17,
26 Heb isb.

Now it *came_to_pass after the death of Saul, when David was_returned from the slaughter of the Amalekites, and DAVID thad abode two days IN ZIKIAG; 2 it tcame even to pass on the third tday, that, behold, a 1MAN came out of the camp from Saul with his clothes rent, and earth upon his head: and so it *was, when he came to David, that he *fell to the earth, and *did_obeisance.

8 And David *said unto him, "From whence comest thou?" And he *said unto him, "Out of the camp of Israel am_Lescaped." 4 And David *said unto him, "How went the matter? Lpray. nim, "How went the matter? I.praythee, tell me." And he *answered,
"That the people dare_field from the
battle, and many of the people also
'are_fallen and 'dead; and SAUL
AND JONATHAN his son 'ARE
DEAD also."

5 And David *said unto the young_ man that told him, "How knowest thou that Saul and Jonathan his son be-dead?" And the young man that told him *said, "As.Lhappened by-chance upon mount *Gilbos, behold, Saul leaned

and *horsemen followed_hard_after him. 7 And when he *looked_behind him, he *saw me, and *called unto me. And I *answered, 'Here am I.' 8 And he *said unto me, 'Who ar! THOU?' And I *answered him, 'Ham an AMALEKITE" 9 He *said unto me again, 'Stand. L. ray.thee, upon.me, and "slay me: for anguish "is.come.upon me, because my "life is yet whole in me." 10 So I "stood upon him, and "slaw him, because II was.aure that he 'could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and thave. brought them hither unto my lord."

11 Then David *took_hold on his Movement.

clothes, and trent them; and likewise all the men that were with him: and they thousand they are the same than the and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Jebovah Israel; because they were fallen by the sword.

18 And David *said unto the young. man that told him, "Whence art
THOU!" And he wanswered, "H am upon his spear; and, lo, the chariots the son of a stranger, an Amalekite.

B C 1056

Heb anahshim, plural esther of 1sh,

THE AWALEKITE

Jehovah's

14 And David *said unto him. "How wast thou not afraid to stretch forth thine hand to destroy Jthe LORD's anointed ?" 18 Ch. 4, 10,

15 And David *called one of the realing one of the young men, and said, "Go_near, and fall upon him." And he *smote him that he *died. 16 And David *said unto him, "Thy blood be upon thy head; for thy mouth hath testified against thee, saying, H have slain Jthe Lond's ranointed."

DAVID'S LANGUATATION 18 Josh. 10. s sons

17 And DAVID +LAMENTED with this clamentation over Saul and over Jonathan his son: 18 (also he *bade them teach the *children of Judah the use of the bow: behold, it is written in

j zJasher, The upright. the book of jxJasher.)

19 "The beauty of Israel lis_slain upon thy high places: How lare the 20 FTell it not in mighty fallen! Gath, Publish it not in the streets of Askelon; Lest the daughters of the Philistines rejoice, Lest the daughters of the uncircumcised triumph. 21 Ye mountains of *Gilboa, let there be no dew, Neither let there be rain, upon you, Nor fields

blood of the "slain, From the fat of the mighty, the bow of Jonathan turned not back, And the sword of Saul returned not empty. 23 Saul and Jonathan were slovely and spleasant in their lives, And in their death they were not divided They were. swifter than eagles, They were. stronger than lions 24 Ye daugh-

ters of Israel, weep over Saul, "Who clothed you in scarlet, with other Who put on ornaments delights, 25 How of gold upon your apparel. are the mighty fallen in the midst of the battle! O Jonathan, thou wast 26 I am slain in thine high-places distressed for thee, my brother Jonathan: Very pleasant hast thou been uuto me

Thy love to me was. wonderful, passing the love of women.

27 How lare the mighty fallen, And the weapons of war *perished!"

DAVID INQUIRES OF JEHOVAH Jehovah

h Hebron. Joining, Confedera-

THEY GOLUP TO HEBRON.

æ anahshim i. ich.

DAVID ANOINTED

THE MEN OF JABESH-GILEAD. I Sam 31 -13 235

AND it *came_to_pass after this, that David *inquired of Jthe LORD. *saying, "+Shall I go up into any of the cities of Judah?" And Jthe LORD *said unto him, ".Go_up." And David *said, "Whither shall-I-go-up?" he *said, " Unto h HEBRON.

2 So David *went_up thither, and his two wives also, Ahinoam the Jezrcelitess, and Abigail Nabal's wife the Carmelite. ³ And his * men that were with him did David bring-up, 'every-man with his household: and they *dwelt in the cities of Hebron.

4 And the men of Judah came, and there they ANOINTED DAVID king over the house of Judah.

And they told David, saying, That the "MEN OF JABESH-GILEAD were they that buried -Saul.

5 And David *sent messengers unto | B C about 1066. the men of Jabesh-gilead, and said unto them. " Blessed be ye of Jthe Long. that ye have shewed "this "kindness unto your elord, even unto Saul, and whave-buried HIM. 6 And now Jthe Long whew kindness and truth unto you and Kalso will requite you this kindness, because ye "have done "this "thing. 7 Therefore now let your hands be. strengthened, and be ye valiant for vour master Saul dis.dead, and also the house of Judah have anointed me king over them."

⁸ But ^a Abner the son of ⁿ Ner, captain of Saul's host, took *ISHBO-SHETH the son of Saul, and *brought_ him.over to Mahanaim; and made. Lamp him.KING over *Gilead, and over the lamp is him.King. Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israël.

10 Ish-bosheth Saul's son was forty years old when he began-to-reign over Israel, and reigned two years. house of Judah followed David. But the

David's arion of Indah was in Hebron in Hebron over the house of Judah was seven years and six months.

12 And ABNER the son of Ner, and the servants of Ish-bosheth the son of Saul. *went_out from Mahanaim to Gibeon.

13 And JOAB the son of Zeruiah, Joseph is and the servants of David, went_out, and *met together by the pool of Gibeon: and they *sat_down, the_one on the_one_ and they state of the pool, and the other on the other side of the pool. ¹⁴ And Abner said to Joab, "Let the young.men now arise, and *PLAY before us." And Joab said, "Let them arise."

15 Then there *arose and *went_over by number twelve of Benjamin, which pertained to Ish-bosheth the son of Saul, and twelve of the servants of David 16 And they *caught every_one his fellow by the head, and thrust his sword in his fellow's side; so they *fell_down together wherefore *that *place *was-called b Helkath-hazzurim, which is in Gibeon.

17 And there *was a very sore *battle *that *day: and Abner *was beaten, and the men of Israel, before the servants of David

18 And there twere three sons of Zeruiah there, Joab, and Abishai, and * Arahel. and ASAHEL was as light of foot as a wild roe. 19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner. 20 Then Abner *looked behind him, and *said, "Art THOU Asahel?" And he wanswered, "# am." 21 And Abner *said to him, "Turn thee aside to thy right. hand or to thy left, and lay thee hold on one of the young men, and take thee his armour." But Asahel would not turn side from following of him. 22 And Abner *said again to Asahel, ".Turn thee aside from following me wherefore should Lamite thee to the ground f how then should_I_hold_up my

ISH-ECSHETH

Abner, Father of light Ner, Light, shame, or, Esh-baal, 1 Chr. 8 33

ISH-BOSHETH'S REIGN OVER ISBAPL.

FIELD OF STRONG MFN about 1053

his father Zeruiah

h. Helkathhazzurim, Field of the strong_men

DEATH OF Assault Abishai, Father of gift Asabel Constituted

2 SAMUEL II, 23.

B.C.about1052 | face to Joab thy brother ?" 2 Howbeit | he *refused to turn_aside: wherefore Abner with the hinder end of the spear *smote him under the fifth rib, that the spear *came.out behind him; and he *fell.down there, and *died in.the.same.place: and it *came.to.pass, that as many as came to the place where Asshel fell-down and *died *stood. atill.

THE Proces

24 Joab also and Abishai *pursued after Abner: and the sun went down when THEY were_come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

25 And the children of Benjamin

THE BATTLE

*gathered themselves together after Abner, and *became one troop, and

*stood on the top of oan hill.

*Then ABNER *called to JOAB,
and *said, "-Shall the sword devour for ever! knowest thou not that it will-be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

27 And Joab *said, "As =God liveth,

27 v 14 Prov f from.

unless thou hadstspoken, surely then in the morning the people had gone up every.one from following his brother." 28 So Joab blew a trumpet, and all the people *stood.still, and pursued after Israel no more, neither fought they any more.

ABNER AND HIS MEN e anabahim

29 And Abner and his men walked all *that *night through the plain, and *passed_over *Jordan, and *went_ through all *Bithron, and they *came to Mahanaim.

NUMBER OF THE SLAIN t ich

80 And Joab returned from following Abner: and when he *had_gathered all the people together, there *lacked of David's servants nineteen imen and Asahel. ³¹ But the servants of David had smitten of Benjamin, and of Abner's = men, so that three hundred and threescore imen died.

BURIAL OF

32 And they "took_up Asahel, and *buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men twent all might, and they *came to Hebron at break of. day.

LONG WAR .h hetween

3 NOW there was LONG WAR between the HOUSE of SAUL and Abthe house of DAVID. but David waxed stronger and stronger, and the house of

DAVID'S SONS 2 1 Chr 8.1-

Saul waxed weaker and weaker.

2 And unto DAVID *were SONS born in Hebron: and his firstborn +was Amnon, of Ahinoam the Jezreelitess; and his second, Chileab, of Abigail the wife of Nabal, the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital; 5 and the sixth, Ith-ream, by Eglah David's wife. These were born to David in Hebron.

6 And it *came_to_pass, while there. was "war between the house of Saul and abthe house of David, that ABNER made himself strong for the house of

7 And Saul had a concubine, whose name | B C.about1053. was RIZPAH, the daughter of Aiah: and Ish-bosheth "said to Abner," Wherefore 'hast_thou_gone_in unto my father's concubine?" 8 Then was Abner very wroth for the words of Ish-bosheth, and "said, "Am If a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou *chargest me to day with a fault concerning this woman? 9 So do God to Abner, and more also, 9 1 Sam 15 except, as Jthe LORD hath sworn to a scording David, even so I do to him; 10 to translate the kingdom from the house of Saul, and to set up -the throne of David over Israel and over Judah, from Dan even to Beer-sheba." ¹¹ And he could not answer Abner a word again, because he •feared ним.

Cause ne Tearea Him.

12 And ABNER *sent messengers to DAVID on.his.behalf, *saying, "Whose is the land?" saying also, c" Make thy cleague with me, and, behold, my hand the say the say about sall. shall be with thee, to bring about all

Israel unto thee."

18 And he *said, "Well; I will cmake a cleague with thee: but one thing H require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou

comest to see my face."

14 And David *sent messengers to Ish-bosheth Saul's son, saying, "De-liver me my wife -MICHAL, which I espoused to me for an hundred fore-skins of the Philistines" 15 And Ishbosheth *sent, and *took her from her husband, even from Phaltiel the son of Laish. 16 And her husband went with her along weeping behind her to Bahurim. Then *said Abner unto him, "·Go, return." And he *returned.

17 And ABNER had communication with the ELDERS of Israel, saying, "Ye usought for David in times past to be king over you: 18 now then do it: for Ithe LORD hath spoken of David, saying, 'By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies."

19 And Abner also *spake in the ears of Benjamin: and Abner *went also to speak in the ears of David in Hebron fall that seemed good to Israel, and that seemed good to the whole house of Benjamin.

20 So Abner *came to David to Hebron, and twenty men with him. And David *made Abner and the men that were with him a feast. ²¹ And Abner *said unto David, "I will arise and *go, and *will gather *all Israel unto my -lord the king, that they *may_cmake a cleague with thee, and that thou mayest.reign over all that thine heart desireth." And David sent Abner away

and he went in peace.

And, behold, the servants of David and JOAB came from pursuing a *troop, and brought in a great spoil with them: but Abner was not with David

ABNER 6 PROPOSALS. 1048 covenant

- confirm a covenant

MICHAL

COMMUNICATES WITH ISRAEL L. WEIE Jehovah

ABNER COMES

c. c. confirm

JOAR BISAPPROVES

236

Saul.

ABNER FORSAKE TE HOUSE OF SAUL, Ab, between.

B.C.about1048. | in Hebron : for he had_sent_him_away, and he *was gone in peace. 23 When Joab and all the host that was with him were come, they told Joab, saying, "Abner the son of Ner came to the king, and he whath sent him away, and he wis gone in peace." 24 Then Joab weame to the king, and waid, "What hast thou done? behold, Abner came unto thee; why is it that thou hast. sent him away, and he is quite gone?
25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming. in, and to know fall that THOU doest.

JOAN SLAYS

27 Ch 2 23

at the midst

26 And when Joab *was_come_out from David, he *sent messengers after ABNER, which *brought HIM again ADNER, which brought him agent from the well of Sirah: but David knew it not. 37 And when Abner was. returned to Hebron, Joab *took.him. aside in Athe gate to speak with him quietly, and *smote him there under the fifth rib, that he *DIED, for the blood of Asahel his brother.

DAVID CLEARS

29 1 Kin 2 32, 33

28 And afterward when DAVID theard at, he tsaid, "I and my kingdom are guiltless before the Lord for ever from the *blood of Abner the son of Ner: 29 | let.it.rest on the head of Joab, and on all his father's house; and blet. there not fail from the house of Joab one_that_hath_an_issue, or that_is_a_leper, or that leaneth on a *staff, or that. falleth_on the sword, or that_lacketh bread. 30 So Joab and Abishai his brother

30 Ch 2 23

ABNER

slew Abner, because he had slain their brother Asahel at Gibeon in the battle. 31 And David *said to Joab, and to all the people that were with him, ". Rend your clothes, and gird you with sack-cloth, and mourn before Abner. And

*king David himself followed the bier. 32 And they *BURIED *ABNER in Hebron: and the king *lifted_up his voice, and \wept at the grave of Abner; and all the people *wept. 33 And the king *lamented over Abner, and *said,

"Died Abner as a fool dieth?

84 Thy hands were not bound, Nor thy feet put into fetters: As a man falleth before wicked men,

so fellest thou." And all the people twept again over

s sons of ini-quity, Heb benee hav-lah. him.

85 And when all the people *came to. cause - David to_eat b meat while it was_ yet *day, David *sware, saying, "So bdo *God to me, and bmore also, if I taste bread, or ought else, till the sun be_down '

DAVID AGAIN CLEARS HIMb bread, Heb lechem.

was good in

⁸⁶ And all the people took notice of it, and it w*pleased them: as whatsoever the king did plessed all the people.

For all the people and all Israël

understood *that *day that it was not of the king to slay Abner the son of

Ner.

38 And the king *said unto his servants, "'Know ye not that there is a prince and a great man fallen *this *day in Israel ? 39 And H am this day *day in Israël? *39 And H am this day weak, though anointed king; and *these weak, though anointed king; and *these loss of Zeruiah be too hard RON, and *spake, *saying, "Behold, 1, 2, 11 Ln. 11 1, 2, 12 23.

for me: Jthe LORD shall reward the B.C. about 1048 doer of *evil according to his wickedness."

4 AND when Saul's son theard that BAANAH AND Abner was dead in Hebron, his hands were feeble, and all the Israelites were_troubled.

2 And Saul's son had two men that were captains of bands : the name of the one was BAANAH, and the name of the other RECHAB, the sons of Rimmon second a *Beerothite, of the *children of Ben- | sons. jamin: (for Beeroth also | was_reckoned to Benjamin: 8 and the Beerothites *fled to Gittaim, and *were_sojourners there until *this *day.)

4 And Jonathan, Šaul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse *took.him.up, and *fled: and it *came.to.pass, as she *made.haste to flee, that he *fell, and *became.lame.
And his name was "MEPHIBO-

SHETH. 5 And the sons of Rimmon the Beerothite, Rechab and Baanah, *went, and *came about the heat of the day to the house of ISH-BOSHETH, who lay on a bed at noon. And THEY came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped. 7 For when they *came into the house, HE -lay on his bed in his bedchamber, and they *smote him, and *slew him, and *BEHEADED him, and *took his head, and *gat. them away through the plain all night.

8 And they brought the head of Ishbosheth unto David to Hebron, and *said to the king, "Behold the head of Ish-bosheth the son of Saul thine enemy, which sought thy *-life; and Jthe LORD * soul *hath_avenged my -lord the king *this

*day of Saul, and of his seed."

9 And DAVID *answered *Rechab
and *Baanah his brother, the sons of Rimmon the Beerothite, and *said unto them, "As I the LORD liveth, who hath redeemed my soul out of all adversity, 10 when one told me, esaying, 'Behold, Saul lis_dead,' h thinking to have. brought_good_tidings, I *took hold of him, and *slew him in Ziklag, who thought that I would have given him a tidings reward for his tidings: 11 how much 11 Gen 9 5, more, when wicked men have_slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?"

12 And David *commanded his young-men, and they *slew them, and *cut.off AND RECEASE their hands and their feet, and hanged. them. up over the pool in Hebron. But they took - the head of Ish-bosheth, and *buried it in the sepulchre of Abner

in Hebron.

- anahahim

Мерніво

Menhibo sheth, From shame, or. Extermiidol, or, shameful_ thing

ISH-BOSHETH

Ish-bosheth Man of shame.

DAVID'S REFIT. 9 Gen 48 16 1 Kin 1 29 Ps 31 7

h he was in as a bringer. of good. tidings

ISBAEL

99 1 Kin 2. 5.

e anabahum

937

J. Jehovah

B.C.aboutiess. we are thy bone and thy flesh. Also in time past, when Saul was king over us, THOU wast he that leddest out and broughtest in "Israel: and Jthe LORD read to thee, 'Thou shalt-feed my recopie "Israēl, and Thou shalt-be a captain over Israēl."
So all the elders of Israēl *came to

DAVID ANGINTED 3 H1 CHR 11 non-firmed

the king to Hebron; and *king David c+made a cleague with them in Hebron before Jthe LORD : and they *ANOINT-ED David king over Israel.

REIGN

4 DAVID was thirty years old when he began_to_reign, and he reigned forty ⁵ In Hebron he REIGNED years. ⁵ In over Judah over Judah seven years and six months; and in Jerusalem he reigned thirty and three years over all Israol and Judah.

DAVID TAKES
THE STRONG
HOID OF ZION
6—8 #1 CHR.
11 4—6,
m analishim

THE CITY OF DAVID 9, 10. H1 CHE 11 7—9 J o Jehovah Elohim of

Technhoth

DAVID'S

6 And the king and his men went to JERUSALEM unto the Jebusites, the inhabitants of the land which *spake unto David, *saying, "Except thou take.away the *blind and the *lame, thou shalt not come_in hither " thinking, David cannot.come.in hither.
 Nevertheless David *took *the stronghold of ZION: the same is the city of David.

8 And David *said on *that *day, "Whosoever *getteth_up to the gutter, and smiteth the Jebusites, and the •lame and •the •blind, that are hated of David's soul, he shall be chief and captain " Wherefore they band, "The blind and the -lame shall not come into the house.

9 So David *dwelt in the fort, and *called it the city of David And David built round_about from *Millo and inward.

10 And David +went on, and grew great, and the LORD God of hosts was with him.

11 And "HIRAM king of 'Tyre "sent HIRAM SENDS TO DAVID about 1043 11,12 #1 Chr messengers to David, and cedar trees, and carpenters, and h masons: and they *built David an house. 11,12 HI CHR
14 1,2
h Hiram,
Free_born,
Noble
t Tyre, Rock
h hewers of

12 And David *perceived that Jthe LORD had established him king over Israel, and that he had exalted his

kingdom for his people Israēl's sake.

18 And DAVID *took him more constone for the cubines and wives out_of Jerusalem, UAVIDE WIVES AND CHILDREN 3-16 IIICHR 11 3-7 after he was_come from Hebron and there *were yet SONS and DAUGH-TERS born to David. 14 And these be the names of those that_were_born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon, 15 Ibhar also, and Elishua, and Nepheg, and Japhia, 16 and Elishama, and

Eliada, and Eliphalet.

PHILISTINES 17 But when the DAVID SMITER THE PHILISTINES 1047 17-21. H1CHR 44 6-12 theard that they had anointed David king over Israel, all the Philistines *came_up to seek *David; and David *heard of it, and *went down to the hold. 18 The Philistines also came and *spread_themselves in the valley of

J. Jehovah

Rephaim.

10 And David *INQUIRED of Jthe LORD, esaying, " Shall I go up to the Philistines? wilt thou deliver them into mine hand?" And Jthe LORD *said unto David, "Go.up: for I will doubtless deliver the Philistines into thine hand."

ZIM, and David *smote them there, and *said, "JThe LORD hath_broken_forth upon mine enemies before me, as the breach of waters." Therefore he called and David and his men thurned them.

22 And the PHILISTINES *came_up yet AGAIN, and *spread_themselves in the valley of Rephaim

23 And when David tinquired of Jthe LORD, he *said, "Thou ishalt not go. up : but fetch_a_compass behind them. and come upon them over against the MULBERRY TREES. 24 And *let_it_ be, when thou hearest "the sound of a going in the tops of the mulberry_trees, that then thou shalt_bestir_thyself: for then shall Jthe LORD go out before thee, to smite the host of the Philistines.

25 And David *did so, as Jthe LORD a s had commanded him; and *smote *the Philistines from Geba until thou come

to Gazer.

6 AGAIN, David *gathered_together all the chosen men of Israel, thirty thousand.

² And David *arose, and *went with all the people that were with him from Baale of Judah, to BRING_UP from thence "the ARK OF **GOD, whose name is called by the name of Jthe LORD of hosts -that_dwelleth between the cherubims. 8 And they " tset "the ark of **God upon a new cart, and *brought it out of the house of Abinadab that was m in s *Gibeah: and " Uzzah and Ahio, the sons of Abinadab, -drave "the new "cart. 4 And they *brought it out of the house of Abinadab which was at *Gibeah, accompanying the ark of *God: and Ahio -went before the ark.

5 And David and all the house of Israel -played before Jthe LORD on all J. Jehovah manner of instruments made of fir wood. even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

6 And when they *came to Nachon's threshingfloor, UZZAH *put.forth his hand to the ark of *God, and *took.hold of it; for the oxen shook et. 7 And the anger of Jthe LORD *was kindled against . Uzzah; and =God *smote him there for his verror; and there he tdied by the ark of *God.

8 And David *was_displeased, because Jthe LORD had made a breach upon Uzzah: and he *called_the_name of the place P Perez-uzzah to *this *day.

And David +was_afraid of -Jthe LORD *that *day, and *said, "How shall the ark of "the LORD come to me?" 10 So David would not remove "the ark of Jthe LORD unto him into the city of David: but David *carried_it_aside into the house of Obed-edom the Gittite.

11 And the ARK of the LORD *continued in the HOUSE OF OBED-EDOM the Gittite three months: and Jthe LORD *blessed *Obed-edom, and *all his household.

20 And David *came to BAAL-PERA-| B C about 1043. the name of *that *place b Baal-perazim.

And there they *left their -images, and David and his *men t*burned took.them.

AGAIN 2-25. W 1CHm. 14 13-17

Jehovah

THE ARK BROUGHT UP 1042 1-5 ||1 CHR 13 1-8 Se

Ps cxxxu

J Jehovah of 3. See Num 7 l Sam 6 made_to_

g *Gibeah, the hill Strength a Aluo, Bro-

UZZAH 3 9-11 See Num 4 7 1 Sam. 6 19

p Perez-uzzah, Breach of Uzzah

THE ARK CABRIFD TO THE HOUSE OF OBED EDOM 9-11 W1 CHR. 13 12-14

B.C. 1042 UP THE ARK. 12—15 ∥1CHR 15 1—28

19 And it *was_told *king David, say-DAVID BRINGS ing, " The LORD hath blessed the house of Obed-edom, and call that pertameth unto him, because of the ark of "God." So DAVID *went and *BROUGHT. UP "the ARK of "God from the house of Obed-edom into the city of David with gladness.

18 And it +was so, that when -they_that_ bare the ark of Jthe LORD had gone six paces, he *sacrificed oxen and fatlings. with all his might; and David was girded with a linen ephod.

15 So David and all the house of

Israel +brought_up -the ark of Ithe LORD with shouting, and with the sound of the tenmnet

16 And as the ark of Jthe Long came. into the CITY OF DAVID, Michal Saul's daughter looked through a *window, and *saw king David leaping and dancing before Jthe LORD; and she *despised him in her heart.

DAVID OFFERS AND SENDS 17—19 #1 CHR 16 1—3 ı—3 tent e tent spread offered_up ascend\ng_ offerings

MICHAI 16 HI CHR 15

17 And they *brought in *the ark of the LORD, and *set IT in his place, in the midst of the tetabernacle that David had.spitched for it: and David +offered " burnt_offerings and peace_offer-

ings before Jthe LORD.

18 And as_soon_as David *had_made_ an_end of offering a sburnt_offerings and *peace_offerings, he *blessed "the people in the name of Jthe LORD of hosts. 19 And he *dealt among all the people, even among the whole multitude of Israel, as well to the women as imen, to every one oa cake of bread, and oa good piece of flesh, and oa flagon of wine. So all the people *departed every_one to his -house.

MIGHAL AND DAVID
about 1042
20 Ps 30,

o openly

i ish

o one

20 Then David *returned to bless his household. And MICHAL the daughter of Saul *came_out to meet David, and *said, "How glorious was the king of Israel to day, who uncovered_himself to day in the eyes of the handmaids of his servants, as one of the vain fellows o shamelessly uncovereth_himself!"

21 And David *said unto Michal. " It was before Jthe LORD, which chose me before thy father, and before all his house, to appoint ME ruler over the people of the Lord, over Israel: theretore will Lplay before the Lord.

22 And I will yet be more vile than
thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall Lbe. had_in_honour.

23 Therefore Michal the daughter of Saul had no child unto the day of her death.

DAVID'S PROPOSAL 1042 1—3 #1 Син 17 1,2 J Jehovah.

AND it *came_to_pass, when THE KING sat in his house, and Jthe LORD had_given_him_rest round_about from all his enemies; 2 that the king *said unto Nathan the prophet, "See now, I -dwell in an house of cedar, but the ark of "God dwelleth within curtains." And Nathan "said to the king, ".Go, do all that is in thine heart; for the LORD is with thee."

And it *came_to_pass *that *night, *great.things, to make thy *servant

that the WORD of Jthe LORD *came unto NATHAN, saying, 5 "Go and tell my servant David, Thus saith the LORD, Shalt THOU build me an house for me to dwell in ? 6 whereas I have not dwelt in any house since the time that I brought up -the children of . . Israel out of Egypt, even to "this "day, but "have walked in a tent and in a tabernacle. 7 In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar ?

8 " Now therefore so 'shalt_thou_say unto my servant David, Thus -saith Ithe LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israol: 9 and I +was with thee whithersoever thou wentest, and *have_cut_off -all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the 10 Moreover I will appoint a earth. place for my people Israël, and will-plant them, that they 'may dwell in a-place of their own, and 'move no more; neither shall the children of wickedness afflict them any more, as beforetime, 11 and as since the time that I commanded judges to be over my people Israel, and have caused thee torest from all thine enemies. Also I the LORD telleth thee that he will-make thee an house.

and thou shalt sleep with thy fathers, 1 will set up thy -SEED after thee, 12 which shall proceed out of thy bowels, and I will establish his kingdom 13 Hz shall build AN HOUSE FOR Po 122 11 MY NAME, and I will stablish the throne of his kingdom for ever. willbe his father, and HE shall be my son. If he commit_iniquity, I .will. chasten him with the rod of mmen, and anahahm with the stripes of the children of amen: 15 but my mercy shall not depart. away from him, as I took to message the stripes of the message and the stripes of the children of of the ch from Saul, whom I put away before thee. 16 And thine house and thy kingdom shall-be-established for ever before thee: thy throne shall-be established for ever.

17 According to all *these *words, and according to all *this *vision, so did Nathan speak unto David.

18 Then *went *king DAVID in, and +SAT before Jthe LORD, and he +said, "Who am H, O "Lord Goo ! and what is my house, that thou hast_brought me hitherto? 19 And this was yet a small_ thing in thy sight, O **Lord JGoD; but thou *hast_spoken also of thy servant's house for a great_while_to_come. And is this the imanner of arman, O I law, Heb.
a-Lord JGoo? 20 And what can David
a Heb shd say more unto thee? for THOU, **Lord JGoD, knowest thy servant. 21 For thy word's sake, and according to thine. own heart, hast_thou_done -all *these

12 "And when thy days be fulfilled, SOLCHON TO 11 CHR, 17 11—15 1 Kin 8 20 Ps 132 11

Ps 132 11 3 1 Kin 5 5, 6 11-13

DAVID'S RFF13 -29 #1CHm 17 16 J. Adonaby Jehovah

JYHOVAH'S ANSWER -11 #1 Cnn 17 3-10 239

B.C. 1048 s. s. Jehovah

great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. * And what one nation in the earth is like thy people, even like Israel, whom "God piurais, Heb. halilecu Elowent to redeem for a people to himself. and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods! 24 For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and THOU, LORD, art.become their

t. their Elo-him, their Truns God.

God.

23 "And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou a. according
as, Heb.
causher.
Jehovah of
Tsebahoth
ou God, Elohim, the
Divine three
one. hast said. 36 And whet thy name when magnified for ever, saying, 'J The Lond of hosts is the "God over Israël:' and let the house of thy servant David be. established before thee. 27 For THOU, O JLORD of hosts, =God of Israel, hast orevealed to thy servant, esaying, 'I will build thee an house: therefore hath thy servant found in his -heart to

o opened the

pray "this sprayer unto thee.

28 "And now, O a Lord JGod, THOU A J Adonahy Jehovah. art THAT *God, and thy words be true, and thou *hast_promised *this goodness unto thy servant: 29 therefore now let.it.please thee to bless -the house of thy servant, that it may continue for ever before thee: for THOU, O asLord JGoD, hast spoken at: and with thy blessing let the house of thy ser-

truth, stabi-lity, *Heb.* emeth.

THE

8 AND after this it *came_to_pass, that DAVID *SMOTE -the PHI-LISTINES, and *subdued them: and David *took *Metheg-*ammah out_of

PHILISTINES MOABITES about 1040. 1,2 H1 CHR. 18 1,2. m Methegthe hand of the Philistines. 2 And he *smote -MOAB, and *measured them with a *line, casting THEM ammah, Bridle of "Ammah 3. Num. 24. 17 down to the ground; even with two

vant be_blessed for ever."

lines *measured he to put to death, and with one full *line to keep alive. And so the Moabites *became David's ser-

vants, and brought gifts.

AND
THE KING OF
ZOBAH, AND
PHE SYRIAMS
8—8 #1 CHR
16.3—6. Ps
60, tetle. Bavid *smote also *HADADEZER, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates. 4 And David *took from him a thousand charsots, and seven hundred horsemen, and twenty thousand footmen: and David *houghed *all the chariot horses, but *reserved of them for an hundred chariots.

5 And when the SYRIANS of Damas cus *came to succour Hadadezer king of Zobah, David *slew of the Syrians two

and twenty thousand i men.

6 Then David *put garrisons in *Syria of Damascus: and the Syrians *became servants to David, and brought gifts.
And the Lord preserved David whithersoever he went.

7 And David *took *the shields of

salem. ⁸ And from Betah, and from Berothal, cities of Hadadezer, *king David took exceeding much brass. know them. 23 Wherefore thou art.

When TOI king of Hamath theard THE KING OF that David had smitten fall the host of HAMATH SENDS Hadadezer, 10 Then Toi *sent Joram s his son unto *king David, to *salute him, and to bless him, because he had. fought against Hadadezer, and *smitten him: for Hadadezer had wars with Toi. And Joran brought with him vessels of silver, and vessels of gold, and vessels of brass: 11 which also 11 *king David did_dedicate unto "the LORD, with the silver and *gold that he had dedicated of all *nations which he subdued; 12 of Syria, and of Moab, and of the children of Ammon, and of the sons Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

18 And David *gat him a name when THE STRIAMS he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men. 14 And he 'put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And Jthe LORD *preserved *David whithersoever he went.

15 And DAVID *REIGNED over all Israël; and David *executed judg-ment and justice unto all his people. 16 And Joab the son of Zeruiah was

over the host; and Jehoshaphat the son of Ahilud was recorder; 17 and Za-dok the son of Ahitub, and Ahimelech 17 and Zathe son of Abiathar, were the priests; and Seraiah was the scribe: Benaiah the son of Jehoiada was over both the Cherethites and the Pelethboth the Cheretnites and the relation ites; and David's sons were Pchief- priests,

Heb cohs-

O AND David said, "Is there yet any that is left of the house of rue House or Saul, that I *may shew him & KIND.*

Saul, that I *may shew him & KIND.*

Saut.* NESS FOR JONATHAN'S SAKE?"

2 And there was of the house of Saul a servant whose name was Ziba. And S. or, grace, when they thad called him unto Don't Heb chused. when they *had_called him unto David, s. Ziba, A plant the king *said unto him, "Art THOU Ziba?" And he *said, "Thy servant is he." 3 And the king *said, "Is there not yet any of the house of Saul, that I *may shew the 8 kindness of God unto him?" And Ziba *said unto the king. And Ziba *said unto the king, "Jonathan hath yet a son, which is lame on his feet." 4 And the king *said unto him, "Where is HE?" And Ziba *said unto the king, "Behold, HE as in the house of "Machir, the son of Ammiel, in Lo-debar."

5 Then *king David*sent, and *fetched him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when "MEPHIBOSHETH. the son of Jonathan, the son of Saul, *was-come unto David, he *fell on his face, and *did.reverence. And David *said, "Mephibosheth." And he *an-swered, "Behold, thy servant!" 7 And David *said unto him, "+Fear not: for I *gold that were on the servants of swill surely shew thee skindness for soft factorial factorial

18.9—11. to ask him

AND EDOM GARRISONED 13,14 H1 CHR. 18 12,19 Ps 60, title. 14 Gen 27 29 37,40 Num. 24 18.

r remem-

nım.

Ch 4 4
Tit 3 4-7
G God, Elohim, the
Driving three sn one Machir,

Sold Ammiel, People of God Lo debar, No word or without pu-

MEPHIBO-BHETH PRICHED.

. Mephibo-sheth, Exterminot.ng shame, or the idol Comp Judges 6 32, 2 Sam 11 21, called Merrb-baal, 1 Chr. 8 34

J. Jehovah.

s. ish

B.C.sbout1040. restore thee sall the land of Saul thy father; and THOU shalt_eat bread at my table continually." 8 And he bowed-himself, and baid, "What is thy ser-vant, that thou shouldest look upon

DAVID'S DAVID'S CHARGE TO ZIBA See ch 16 4, 19 29.

such a *dead *dog as I am?" Then the king *called to ZIBA, Saul's servant, and *said unto him, "I have given unto thy master's son all that pertained to Saul and to all his house. 10 Thou therefore, and thy sons, and thy servants, shall-till the land for him, and thou .shalt_bring_in the fruits, that thy "master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table." Now Ziba had fifteen sons and twenty servants. 11 Then *said Ziba unto the king, "According to all that my -lord the king hath commanded his servant, so shall thy servant do." "As for Me-phibosheth," said the king, "he shall. eat at my table, as one of the king's sons." 12 And Mephibosheth had a young

Мкритво-SHETH AT JERUSALEM m Micha, who vah

AO HE.

DAVID SENDS TO HANUN about 1037 1-5 ||1 Chr 19 1-5. s sons h Hanun, Favoured. or, grace, according

son, whose name was mMICHA. And all that dwelt in the house of Ziba were servants unto Mephibosheth. 18 So Mephibosheth +dwelt in Jerusalem · for HE +did_eat continually at the king's table; and hwas lame on both his feet.

10 AND it *came_to_pass after this, that the king of the *children of Ammon *died, and hHANUN his son treigned in his stead.

² Then *said David, I will.SHEW 8 KINDNESS unto Hanun the son of Nahash, as his father shewed 8 kindness unto me. And David *sent to comfort him by the hand of his servants for his father. And David's servants *came into the land of the children of Ammon.

8 And the princes of the *children of Ammon *said unto Hanun their *lord. "Thinkest thou that David doth_honour thy father, that he hath_sent comforters unto thee? hath not David rather sent his regreants unto thee, to search "the city, and to spy_st_out, and to over-throw it?"

4 Wherefore Hanun *took David's servants, and *SHAVED_OFF -the one_ HALF of their BEARDS, and *cut_off their garments in the middle, even to their buttocks, and *sent_them_away.

5 When they told st unto David, he *sent to meet them, because the *men were greatly ashamed: and the king *said, "Tarry at Jericho until your beards be-grown, and then return."

6 And when the children of Ammon *saw that they stank before David, the children of Ammon *sent and HIRED the SYRIANS of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ish-tob twelve thousand i men.

And when DAVID theard of it, he *SENT JOAB, and all the host of the mighty.men.

8 And the children of Ammon came. out, and *put the battle in array at the entering in of the gate : and the Syrians

of Zoba, and of Rehob, and Ish-tob, B.C about 1087. and Maacah, were by themselves in the fleld

9 When Joab *saw that the front of the battle was against him before and behind, he tchose of all the choice men of Israel, and *put them in array against the Syrians: 10 and *the rest of the people he delivered into the hand of Abishai his brother, that he *might_ put_them_in_array against the children of Ammon.

11 And he *said, " If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee. 12 Be of good. come and help thee. 12 Be of good courage, and tletus play the men for our people, and for the cities of our "God: and "the LORD do that which I Jehovah

seemeth him good."

18 And Joab *drew_nigh, and the people that were with him, unto the battle against the Syrians; and they *fled before him.

14 And when the children of Ammon saw that. the Syrians were_fled, then *fled they also before Abishai, and tentered into the city. So Joab treturned from the children of Ammon. and *came to Jerusalem.

15 And when the SYRIANS *saw that they were SMITTEN before Israel, they gathered_themselves together.

16 And Hadarezer *sent, and *brought. out "the Syrians that were beyond the river: and they "came to Helam; and Shobach the captain of the host of Hada-

rezer went before them. 17 And when it *was.told_DAVID, he *GATHERED *all ISRAEL together, and *passed over *Jordan, and *came to Helam. And the Syrians *set_themselves_ in array against David, and *fought with him. 18 And the Syrians *fled before Israel; and David *slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who *died there.

19 And when all the kings that were servants to Hadarezer *saw that they were_smitten before Israel, they *made_ PEACE with Israel, and *served them So the Syrians *feared to help *the *children of Ammon anv_more.

11 AND it *came_to_pass, * after the JOAN BESIEVES AND it came to pass, after the when skings go forth to battle, that David *sent -Joab, and his *servants with him, and -all Israel; and they tdestroyed "the children of Ammon, and which the David *the Children of Ammon, and who started Pablic Park The Market Park The Children of Park The Children of T and besieged Rabbah. But DAVID -TARRIEĎ_still at Jerusalem.

2 And it *came_to_pass in an eveningtide, that David *arose from off his bed, and walked upon the roof of the king's house: and from the roof he *saw a woman washing_herself; and the woman was very beautiful to look.

upon.

3 And David *sent and *inquired

And one *said, And one Tsaid, b. Bath-sheba after the woman. "Is not this b BATH-SHEBA, the an outh R

THE STRIATE 15, 16 H 1 CHR. 19 16 e Euphrates

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DAVID AND

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PHY SYRIANS HIRI D AGAINSI 18 RAEL 5,7 11 CHR 19 6,7 o Ch. 8. 3,5

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JOAR JOAN DISCOMPILE THPM 7-14 HI CHR 19 8-15 8 5ee ch 23 8-39.

a sons.

2 SAMUEL XI. 4.

e. Eliam, Pro-ple of God. a. Uriah, Light of Je-hovah. novah.
a. and, Heb.
vau.
4 Ps 51, tetle
James 1 14.

B.C.about065. | daughter of * Rliam, the wife of * Uriah | son of Jerubbesheth? did not a woman | B.C.about1065. | cast a piece of a millstone upon him

4 And David *sent messengers, and took her: and she tcame in unto him, and he *lay with her; * for she was_ purified from her uncleanness: and she returned unto her house. 5 And the woman *conceived, and *sent and *told David, and *said, "£ am with child."

And David *sent to Joab, saying, "Send me "URIAH the Hittite." And

URIAH SENT FOR

of the pe

"Send me URIAH the Hittite." And Joab "sent Uriah to David. And when Urish *was_come unto him, David **demanded of him *how Joab did, and how the people did, and how the war prospered. **And David **said to Uriah, **Godown to thy house, and **wash thy feet." And Uriah *departed out_of the king's house, and there "followed him a mess of meat from the king. But Uriah slept at the door of the king's house with all the servants of his slord,

e entrance. URIAN

and went not down to his house. 10 And when they *had_told David, saying, "Uriah went not down unto his house," David *said unto Uriah, "Camest THOU not from thy journey? why then didst thou not go down unto thine house?" 11 And Uriah *said unto David, "The ark, and Israel, and Judah, abide in stents; and my slord Joab, and the servants of my slord, are encamped in the open fields; 'shall # then go into mine house, to eat and to drink. and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

L And David *said to Uriah, "Tarry

here to *day also, and to morrow I will-let_thee_depart." So Uriah *abode in Jerusalem *that *day, and the morrow.

13 And when David *had_called him, he *did_eat and *drink before him; and he *made_him_drunk: and at *even he *went_out to lie on his bed with the servants of his slord, but went not down to

his house.

BRIAN SLAIN

15 Ch. 12 9

13 And it *came_to_pass in the morning, that DAVID *WROTE a letter to JOAB, and *sent it by the hand of Uriah. 23 And he *wrote in the letter, saying, "Set ye "Uriah in the forefront of the hottest "battle, and "retire ye from him, that he "may be smitten, and die."

16 And it *came_to_pass, when Joab observed the city, that he *sassgued -Uriah unto a *place where he knew that valiant *men were. 17 And that valiant men were. 17 And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and URIAH the Hittite *DIED

also.

JOAR SENDS WORD TO

æ. anahshim.

18 Then Joab *sent and *told David all the things concerning the war; 19 and *charged *the messenger, sav-ing, "When thou hast made an end of telling "the matters of the war unto the king, 20 and if so be that the king's king, 20 and if so be that the king wrath rarise, and he say unto thee, Wherefore approached_ye_so_nigh unto the city when ye did.fight? knew ye moreover have given unto thee such not that they would shoot from the and such things. 9 Wherefore shart 1 Juda 9 83 wall? 22 who smote Abimelech the thou despised the commandment of

from the wall, that he tdied in Thebez! why went ye nigh the wall?' then say thou, Thy servant Uriah the Hittite is. dead also."

22 So the messenger twent, and tcame and *shewed David *all that Joab had. sent him for. 23 And the messenger sent nim for. — And the messenger staid unto David, "Surely the men prevailed against us, and "came.out unto us into the field, and we were upon them even unto the entering of the gate. 24 And the shooters *shot from off the wall upon thy servants; and some of the king's servants *be-dead, and thy servant Uriah the Hittite "is_dead also." 25 Then David *said unto the messenger, "Thus 'shalt thousay unto Josh, 'Let not "this 'thing bdisplease thee, for the sword devoureth one as well as another: 'make thy

battle more strong against the city, and overthrow it: and encourage thou him." 26 And when the wife of Uriah theard that Uriah her husband was_dead, she

*mourned for her husband. ²⁷ And when the mourning *was past, DAVID *sent and *FETCHED her to his house, and she *became his wife, and *bare him a son. But the thing that David had done * *displeased Jthe LORD.

12 AND the LORD SENT-NATHAN UNTO DAVID. And he *came unto him, and *said unto him, "There. were two " men in one city; the one is and the other poor. 2 The rich rich, and the other poor. 2 The rich man had exceeding many flocks and herds: ⁸ but the poor man had nothing, save one little EWE_LAMB, which he had_bought and *nourished_up : and it *grew_up together with him, and with his *children; it *did_eat of his_own * **ons* meat, and drank of his own cup, and m morsel blay in his bosom, and twas unto him as a daughter. 4 And there *came a traveller unto the rich iman, and he i. 18h his_own herd, to dress for the wayfaring_man that was_come unto him; but *took the poor i*man's *lamb, and *dressed it for the iman that was_come to him."

5 And David's anger +was greatly kindled against the iman; and he *said to Nathan, "As Ithe LORD liveth, the iman "that hath done this thing "shall surely die: 6 and he bhall restore the lamb fourfold, because he did *this

*thing, and because he had no pity."
7 And Nathan *said to David, "Thou art THE | MAN. Thus | saith | the LORD | APPLICATION | God of Israel, | Hanointed thee king | a Jehovah | elokum | Jehovah | elokum | elok the hand of Saul; 8 and I *gave thee thy master's house, and thy master's wives into thy bosom, and gave thee -the house of Israel and of Judah; and if that had been too little, I *would moreover have given unto thee such

DAVID'S

b be evil in thine eyes.

DAVID TAKES

was evil in the eyes of Jehovah NATUAN'S

PARABIT about 1034 1. Ps 51, title

son of neath.

2 SAMURL XII. 10.

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B.C.about1034 Jthe LORD, to do sevil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain HIM with the sword of the children of Ammon. 10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

11 Ch 16 22.

11 "Thus saith sthe LORD, Behold, I will_raise_up evil against thee out_of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of sthis sun 12 For THOU didst it "secretly: but H will-do "this "thing before all Israel, and before the sun.

13 And David *said unto Nathan, "I

DAVID'S CONVENSION. Ps. zxxii, n Jehovah caused thy OVER

have sinned against Jthe LORD" And Nathan *said unto David. "JThe LORD also hath cput away thy sin; thou shalt not die. 14 Howbeit, because by *this *deed thou *hast_given great_occasion to the enemies of the LORD to blaspheme, the achild also that is aborn unto thee *shall_surely bdie."

15 And Nathan bdeparted unto his

THE CHILD

As a fast.

d do evil to

s son

house. And the LORD +STRUCK -THE CHILD that Uriah's wife bare unto David, and it was very sick 16 David therefore *besought *God for the child; and David *fasted .a, and .went.in, and ·lay all_night upon_the_earth

17 And the elders of his house *arose. and went to him, to raise_him_up from the earth. but he would not, neither did he eat bread with them 18 And it did_he_eat bread with them *came_to_pass on the seventh *day, that the CHILD *DIED. And the servants of David *feared to tell him that the child was_dead . for they said, "Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice · how will he then d ·vex himself, if we tell him that the child lis_dead?"

19 But when David *saw that his servants whispered, David *perceived that the child was dead: therefore David *said unto his servants, " Is the child dead ?" And they *said, "He is_ dead "

20 Then David *arose from the earth, and *washed, and *anointed himself, and *changed his apparel, and *came_into the house of the Lord, and *worshipped: then he *came to his own house; and when he *required, they *set bread before him, and he *did_eat.

21 Then *said his servants unto him. "What *thing is *this that thou hast. done! thou didst fast and *weep for the child, while it was alive; but when the child was dead, thou didst_rise and *eat bread." 22 And he *said, "While the child was yet alive, I fasted and wept: for I said, Who can tell whether JGod will-be-gracious to me, that the child may live? But now he is dead, wherefore should I fast? can I bring-him back again? I shall go to him, but He shall not return to me."

24 And David *comforted *BATH-SHEBA his wife, and went in unto sight, and did bake the cakes.

her, and *lay with her: and she *bare, B.C.aboutluss. a son, and he *called his mame .SO-LOMON: and Jthe Lord loved him 25 And he *sent by the hand of Nathan the prophet; and he *called his *name Jedidiah, because of Jthe LORD.

26 And JOAB *fought against RAB-BAH of the *children of Ammon, and

took the royal city.

27 And Joab *sent messengers to David, and *said, "I have fought against Rabbah, and have taken the city of 28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest H take the city, and mit the

called after my name."

29 And DAVID *gathered *all the people together, and went to Rabbah, and *fought against it, and *took it.

NAud he *took their king's crown c from off his head, the weight whereof was a talent of gold with the precious stones and it was set on David's head. And he brought forth the spoil of the city in great abundance. Il And he brought forth -the people that were therein, and "put them tunder "saws, tor, to. and under harrows of iron, and under axes of aron, and made THEM pass through the brickkiln. and thus did he unto all the cities of the children of some. Ammon. So David and all the people *returned unto Jerusalem.

AND it *came_to_pass after this, that Absalom the son of David had a fair sister, whose name was:
'TAMAR, and AMNON the son of
David tloved her 2 And Amnon twas. so vexed, that he fell sick for his sister Tamar; for SHE was a virgin; and Amnon thought it hard for him to do any thing to her.

But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil iman. And he said unto him, "Why art THOU, being the king's son, lean in from day to day i wilt thou m m not tell me?" And Amnon *said unto him, "I love Tamar, my brother Absalom's sister." 5 And Jonadab *said unto him, ".Lay_thee_down on thy bed, and .make_thyself_sick: and when thy father cometh to see thee, say unto him, 'Lpray-thee, let my sister Tamar come, and *give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

6 So Amnon *lay-down, and *made_AMNON FORCES himself.sick: and when the king was-come to see him, Amnon *said unto the king, "Lpray thee, tlet Tamar my sister come, and *make me a couple of cakes in my sight, that I may eat at her hand."

7 Then David sent home to Tamar, saying, "Go now to thy brother Amnon's house, and dress him "meat."

8 So Tamar *went to her brother Amnon's house; and HE was laid. down. And she took deflour, and d. dough. *kneaded st, and *made_cakes in his

s. Jedsdiah, Beloved of Jehovah

RABBAR TAKEN 5-31 #1Cmm. 20.1-3.

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JONADAB'S

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SOLOMOR BORY 1033

s. Jehovah

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B.C about1032

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And she took a pan, and poured. them.out before him; but he *refused to eat. And Amnon *said, "Have.out all men from me." And they *went. all men from me." out every iman from him. 10 And Amnon waid unto Tamar, "Bring the meat into the chamber, that I .may_eat of thine hand." And Tamar took the cakes which she had made, and *brought them into the chamber to Amnon her brother. 11 And *when. she_had_brought them unto him to eat, he *took_hold_of her, and *said unto her, "·Come ·lie with me, my sister." 12 And she *answered him, "Nay, my brother, do not h force me; for no such. thing fought_to_be_done in Israel: Ido not thou "this "folly. 18 And H, whither_ shall Leause my shame to go f and as for THEE, thou shall be as one of the fools in Israel. Now therefore, Lpray. thee, speak unto the king; for he will not withhold me from thee." 14 Howbeit he would not hearken unto her voice; but, *being_stronger than she,

TAMAR

h. or, humble

*forced her, and *lay_with HER.

15 Then Amnon *hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon *said unto her, "Arise, begone."

16 And she *said unto him. "There is no cause "this "evil in sending_me_away is greater than the other that thou didst unto me." But he would not hearken unto her. 17 Then he *called his -servant that_ministered unto him, and *said, " . Put now this woman out from me, and bolt the door after her. 18 And she had a garment of divers-colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant *brought HER out, and ·bolted the door after her.

19 And Tamar *put ashes on her head,

and rent her garment of *divers_colours that was on her, and *laid her hand on

her head, and twent on crying. 20 And Absalom her brother *said unto her,

"Hath Amnon thy brother been with

18 Pa 15 14

ABBALOM

s set not thine heart on.

as. and

DAVID IS

DISPLEASED

ABSALOM INVITER THE KING AND HIS SONS, 1030 y years of

thee? but hold now thy peace, my sister: HE is thy brother, **regard not *this *thing." So Tamar *remained ,**desolate in her brother Absalom's house. 21 But when *king David heard of *all *these *things, he *was very wroth.

22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had_forced his sister "Tamar.

23 And it *came.to.pass after two yfull years, that ABSALOM *had SHEEP-SHEARERS in Baal.hazor, which is beside Ephraim : and Absalom *invited all the king's sons. A And Absalom teame to the king, and teald, "Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant." ²⁵ And the king 'said to Absalom, "Nay, my son, let us not all now go, lest we be charge-able unto thee." And he pressed him: howbest he would not go, but *blessed him. 26 Then *said Absalom, "If not, Lpray thee, blet my brother Amnon go with us." And the king "said unto him, "Why should he go with thee?" And the king *said unto 27 But Absalom *pressed him, that he tlet Amnon and all the king's sons go with him.

28 Now Absalom *had_commanded his "servants, saying, " . Mark ye now when Amnon's heart is merry with wine, and when I say unto you, 'SMITE AMNON;' then kill HIM, Fear not: have not I commanded you? be_courageous, and be valiant. 29 And s sons of valthe servants of Absalom *did unto Amnon as Absalom had commanded. Then all the king's sons tarose, and ievery_man r*gat_him_up upon his mule, is and *fled.

30 And it *came_to_pass while THEY were in the way, that *TIDINGS CAME to DAVID, esaying, "Absalom hath-slain fall the king's sons, and there is not one of them left." ⁸¹ Then the king *arose, and *tare his garments, and *lay on the earth; and all his servants stood by with their clothes rent.

32 And Jonadab, the son of Shimeah David's brother, *answered and *said, "Let not my lord suppose that they have slain fall the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath. been determined from the day that he forced his sister - Tamar. 33 Now therefore |let not my lord the king take the thing to his heart, to think that all the king's sons dare dead: for Amnon only 'is_dead.'

34 But Absalom +fled. And the young. man that kept_the_watch *lifted_up his reyes, and *looked, and, behold, *there. came much people by the way of the hill side behind him. So And Jonadab *said unto the king, "Behold, the king's sons come *as thy servant said, so it 'is." 36 And it +came_to_pass,as_soon_as he had_ made_an_end of speaking, that, behold, the king's sons came, and *lifted_up their voice and twept: and the king also and all his servants wept very sore.

37 But ABSALOM FLED, and *went to Talmai, the son of Ammihud, king of to laimai, the son of Amminud, king of Geshur. And David *mourned for his son *every day. 38 So Absalom fled, and *went to Geshur, and *was there three years. 39 And the soul of *king David *longed to go.forth unto Absalom. for he was comforted concerning Amnon, seeing he was dead.

14 NOW Joab the son of Zeruiah *perceived that the king's heart was toward Absalom. 2 And *Joab was toward Absalom. ² And *Joab sent to TEKOAH, and *fetched thence a WISE WOMAN, and *said unto her, "Lpray thee, feign thyself to be a mourner, and put on now mourning apparel, and banoint not thyself with oil, but be as a woman that had a long. time mourned for the dead: 3 and come to the king, and speak on *this *manner unto him. So Joab *put *the words in her mouth.

4 And when the woman of Tekoah

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THE WISE WOMAN OF 1 Ch, 13 39.

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2 SAMUEL XIV. 33.

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11 Num 35 19 10 Jehovah thy Llohim t that the goe

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spake to the king, she *fell on her face | *said, *"Help, O king," 5 And the king *said unto her, "What aileth king *said unto her, "What alleen thee?" And she *answered, "H am indeed a widow woman, and mine husband *is.dead. 6 And thy handmaid had two sons, and they two *strove-together in the field, and there was none to part them, but the one *smote -the other, and *slew HIM. 7 And, behold, the whole *family is risen against thine handmaid, and they *said, 'Deliver him that smote his brother, that we may kill him, for the slife of his brother whom he slew; and we will destroy the heir also and so they shall quench my coal which is left, and shall not leave to my husband nestlier name nor remainder upon of the searth." 8 And the king *said unto the woman, "Go to thine house, and I will give charge concerning thee" And the woman of Tekoah *said unto the king, "My -lord, O king, the iniquity be on me, and on my father's house: and the king

and his throne be guiltless 10 And the king *said, "Whosoever saith ought unto thee, bring him to me, and he shall not touch thee any more." 11 Then *said she, "I_pray_thee, blet the king remember state Lord thy God. that thou wouldest not suffer the revengers of *blood to destroy any more, lest they destroy my son." And he said, "As the LORD liveth, there shall not one hair of thy son fall to the earth. 12 Then the woman *said, "Let thine handmaid, I-pray-thee, speak one word unto my lord the king." And he *said.

·Say.on."

13 Ch 13 37-

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14 Num 35 15, 25, 28.

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f for rest him.

13 And the woman *said, "Wherefore then hast thou thought such a thing against the people of God? for the king doth_speak *this *thing as one_ which is faulty, in that the king doth not fetch_home_again his banished. 14 For we omust_needs bdie, and are as water "spilt on the ground, which cannot be_gathered_up_again, neither idoth "God respect any "person: yet doth-he devise means, that his banished be not expelled from him. 15 Now therefore that I dam_come to speak of *this *thing unto my -lord the king, st is because the people have_made_me_ afraid: and thy handmaid *said, I will now speak unto the king; it_may_ be that the king will perform "the request of his handmaid. 16 For the king will hear, to deliver his chandmaid out_of the hand of the iman that would destroy ME and my son together out of the inheritance of God. 17 Then thine handmaid *said, The word of my -lord the king shall now be-comfortable: for as an angel of "God, so is my -lord the king to discern *good and *bad: therefore "the LORD thy "God will_be with thee."

18 Then the king *answered and *said unto the woman, "Hide not from me, I_pray_thee, the thing that # -shall_ask THEE." And the woman *said, "+Let my -lord the king now speak." 19 And

the king *said, "Is not the hand of Joab with thee in all this?" And the woman tanswered and tsaid, "As thy soul liveth, my lord the king, none can. turn to the right hand or to the left from ought that my -lord the king hath_spoken: for thy servant Joab, HE bade me, and HE put "all "these "words in the mouth of thine handmaid: 20 to fetch_about this form of speech hath thy servant Joab done "this "thing: and my -lord is wise, according to the wisdom of an angel of "God, to know al! things that are in the earth."

21 And the king *said unto Joab,
"Behold now, I have done *this *thing." go therefore, bring the young man Absalom again." 22 And Joab fell to the ground on his face, and bowed himself, and bythanked the king : and b blessed Joab *said, "To day thy servant know-eth that I have found grace in thy sight, my -lord, O king, in that the king hath-fulfilled -the request of his servant.'

23 So Joab *arose and *went to Geshur, and *brought -Absalom to

Jerusalem.

24 And the king *said, "Let_him_turn to his_own house, and flet him not see my face" So ABSALOM *RETURN-ED to his own house, and saw not the kıng's face.

25 But in all Israel there was none to be so much praised as Absalom for his beauty. from the sole of his foot even to the crown-of-his-head there-was no blemish in him. 26 And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it) he weighed the hair of his head at two_hundred shekels after the king's weight.

27 And unto Absalom there twere_born 27 See ch 18 three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

28 So Absalom *dwelt two full years John's Field in Jerusalem, and saw not the king's face. 29 Therefore Absalom *SENT JOAB, to have sent HIM to the king; but he would not come to him: and when he vsent again the second time, he would not come. Therefore he vsaid unto his servants, "See, Joab's Pfield is. p portion. near mine, and he hath barley there; go and set it on fire." And Absalom's servants *set *the Pfield on fire.

31 Then Joab *arose, and *came to Absalom unto his shouse, and said unto him, "Wherefore have thy servants set my Pefield on fire ?" 22 And Absalom **mswered Joab, "Behold, I sent unto thee, *saying, 'Come hither, that I may send THEE to the king, to say, Wherefore am.L.come from Geshur ! it had been good for ME to have been there still: ' now therefore blet_me_see the king's face; and if there be any iniquity in me, ·let_him_kıll me.'

23 So Joab *came to the king, and told him; and when he thad called NALTS DAVID for Absalom, he *came to the king, and *bowed_himself on his face to the

DAVID CONSENTA

ABSALOM'S RETURN

HIS BEAUTY

JOAR AND

ABBALOM

2 SAMUEL XV. 1.

B.C. 1025.

ABBATOM ABSALOM
STEALS THE
HEARTS OF
THE MEN OF
ISRAEL
I Ch. 12 11
i. 1sh A collective noun 15 AND it *came_to_pass after this, that ABSALOM *PRE-PARED HIM CHARIOTS and HORSES, and fifty | men -to_run before him. 2 And Absalom rose_up_early. and stood beside the way of the gate: and it was so, that when any man that and it was so, that when any 'man that 'had a controversy came to the king for judgment, then Absalom *called unto him, and *said, "Of what city art THOU!" And he *said, "Thy servant is of one of the tribes of Israel." * And Absalom *said unto him, "See, thy matters are good and right; but there is no man deputed of the king to hear thee." 4 Absalom *said moreover, "Oh that I were made judge in the land, that every man which hath any suit or cause 'might come unto me, and I would_do_him_justice!"

5 And it was so, that when ! any man came_nigh to him to do_him_obeisance, he put forth his hand, and took him, and kissed him. 6 And on this manher *did Absalom to all Israel that came to the king for *judgment: so Absalom *stole *the *hearts of the *men

e anahahim,
plural of 1sh of Israël.

7 And it *came_to_pass after forty years, that Absalom *said unto the king, "Lpray thee, let.me.go and *pay my vow, which I have vowed unto the LORD, in Hebron. 8 For thy servant vowed a vow while I abode at Geshur in "Syria, saying, 'If 'the Lord shall-bring me again indeed to Jerusalem, then I will serve "the Lord." 9 And the king *said unto him, "Go in peace." So he *arose, and *went to HEBRON.

Resultion.

HIS DISSIMU

David's anointing. 1023 7 1 Sam. 16, 1 Jehovah 8 Ch 13 38.

7 From Darid's

10 But Absalom *sent spies throughout all the tribes of Israel, saying, "As. soon as ye hear "the sound of the trumpet, then ye shall say, 'Absalom reigneth in Hebron.'' 11 And rwith Absalom went two hundred imen out of Jerusalem, that were

called; and they went in their simplicity, and they knew not any thing

12 And Absalom *sent for AHITHO-

PHEL the Gilonite, David's counsellor, from his city, even from Giloh, while he

offered sacrifices. And the con-

THE CONSPIRACY INCREASES

12 Ps 41 9,

s sacrificed.

DAVID PLEES

ı ish. 14 Po 3. title

f force

spiracy *was strong; for the people increased continually with Absalom. 13 And there *came a nessenger to DAVID, saying, "The hearts of the men of Israel are after Absalom." 14 And David *said unto all his servants that were with him at Jerusalem, ".Arise, and *let_us_flee; for we shall not else escape from Absalom: .make_ speed to depart, lest he overtake us speed to depart, lest ne overtake us suddenly, and 'obring fevil upon us, and smite the city with the edge of the sword." ¹⁵ And the king's servants 'said unto the king, 'Behold, thy servants are ready to do whatsoever my cloud the king the learning the special of the service.

-lord the king shall_cappoint. 16 And the king went forth, and all Ahithophel into foolishness.

18 And the king went forth, and all Ahithophel into foolishness.

28 And it *came.to.pass, that when the foolishness.

29 And it *came.to.pass, that when David was.come to the top of the mount,

ground before the king: and the king | bines, to keep the house. 17 And the king went forth, and all the people 17 And thei king *went forth, and all the people after him, and *tarried in a place that was far off. 18 And all his servants -passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath. -passed_on before the king.

19 Then *said the king to ITTAI the Gittite, "Wherefore *goest Thou also with us? return to thy place, and abide with the king: for THOU art a stranger, and also an exile. 20 Whereas thou camest but yesterday, should I this day make thee go.up.and.down with us? seeing H go whither H may, return thou, and take_back thy brethren: mercy and truth be with thee."

21 And Ittai *answered *the king, and said, "As Jthe Lord liveth, and as my 17, 18 21. *said, "As Ithe LORD liveth, and as my -lord the king liveth, surely in what place my -lord the king shall be, whether in death or elife, even there also will

thy servant be."

22 And David *said to Ittai, ".Go and pass_over." And Ittal the Gittite

*passed_over, and all his *men, and all plural of the the little ones that were with him.

28 And all the country went with a loud voice, and all the people -passed. over: the king also himself passed over the brook Kidron, and all the people *passed_over, toward the way of the wilderness.

24 And lo ZADOK also, and all the Levites were with him, bearing the ARK of the covenant of "God; and God, ha Elothey *set_down *the ark of *God; and Abiathar *went_up, until all the people

had done passing out of the city.

25 And the king *said unto Zadok,

"Carry-back -the ark of *God into the city: if I shall-find favour in the eyes of Jthe Lord, he will bring me again, J. Jehovah and shew me both IT, and his chabitation: 26 but if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good a according unto him."

27 The king *said also unto Zadok the 27 See ch 17 priest, "Art not THOU a "seer ! -return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. 28 See, H will tarry in the plan of the wilderness, until there come word from you to certify me."

29 Zadok therefore and Abiathar rearried the ark of "God again to Jerusalem: and they *tarried there.

30 And David -went_up by the ascent of mount *OLIVET, and -wept -as_he_ went up, and had his head covered, and HE went barefoot: and all the people that was with him covered levery man his head, and they went up, weeping as they went up.
31 And one told David, saying, "Ahi-

Absalom." And David said, "O Ch 17 14. LORD, I pray thee, turn the counsel of Ahithophel into foolishness."

1---

KIDRON.

ZADOK AND THE ARK

him, the Divine three in one

HUSHAT.

B.C. 1028.

where he 'worshipped God, behold, | HUSHAI the Archite came to meet him with his coat rent, and earth upon his head: 33 unto whom David *said. "If thou spassest on with me, then thou shalt be a burden unto me: 34 but if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy fathers servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel.

S And hast thou not there with thee 35 Ch. 17 15, Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house. thou shalt tell it to Zadok and Abiathar the priests. 86 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear."

87 So Hushai David's friend tcame

into the city, and Absalom came into

Jerusalem.

36 p 27.

Z1BA. 1 Ch 15 30,

16 AND when David was a little past the top of the hill, behold, ZIBA the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two_hundred leaves of bread, and an hundred bunches_of_raisins, and an hundred of summer fruits, and a bottle of wine. ² And the king *said bottle of wine. 2 And the king want unto Ziba, "What meanest thou by these?" And Ziba waid, "The asses be for the king's household to ride on; and the bread and summer fruit for the young.men to eat; and the wine, that such as be faint in the wilderness may. drink." 8 And the king *said, "And where is thy master's son?" And Ziba *said unto the king, "Behold, he -abideth at Jerusalem: for he said, 'To day shall the house of Israel restore me the kingdom of my father." 4 Then tsaid the king to Ziba, " Behold, thine are all that pertained unto Mephibosheth." And Ziba *said, "I humbly_beseech thee that I may find grace in thy sight, my lord, O king."

5 And when king David came to

Bahurim, behold, thence -came_out a

man of the family of the house of Saul,

SHIMEL CURRE DAVID 5 Ch 19 16. 1 km 2 8, 44 1 1sh.

3 See ch 19 24-30

4 Prov. 18 13

whose name was SIIIMEI, the son of Gera · he came_forth, and cursed still as he came. 6 And he *cast *stones at David, and at sall the servants of sking David: and all the people and all the mighty-men were on his right-hand and on his left. 7 And thus said Shimei when he cursed, ".Come.out, .come.out, thou mbloody iman, and thou iman of *Belial: 8 the LORD hath_returned m man of *bloods J. Jehovah upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and Jthe LORD *hath_delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken

m man of bloods ABISHAI'S PROPOSAL

m bloody i man." Then tsaid Abishai the son of Zeruish unto the king, "Why should *this "dead "dog curse my clord the king? est is as if all returned: so all the peo-Flet_me_go_over, I_pray_thee, and take. | ple shall_be in peace."

in thy mischief, because THOU art a

off his "head." 10 And the king "said. "What have I to do with you, ye sons of Zeruiah? so ||let_him_curse, because Jthe LORD hath said unto him, 'Curse David.' Who shall then say, 'Wherefore hast thou done so ?""

11 And David *said to Abishai, and to all his servants, "Behold, my son, which came forth of my bowels, seeketh my s-life: how much more now s. soul.

may this Benjamite do it? let him

alone, and tlet.him.curse; for the Lord hath-bidden him. 12 It-may-be that the LORD will_look on mine affliction, and that Jthe LORD will requite me good for his cursing *this *day.

13 And as David and his men went by the way, Shimei -went_along on the hill's side over against him, and *cursed as he went, and *threw *stones at him, and ·cast *dust.

14 And the king, and all the people that were with him, *came weary, and *refreshed_themselves there.

15 And ABSALOM, and all the people the imen of Israel, came to JERU-SALEM, and Ahrthophel with him.

16 And it *came_to_pass, when HUSHAI 16 the Archite, David's friend, was come unto Absalom, that Hushai *said unto Absalom, "I God save the king, God save the king." 17 And Absalom *said to Hushai, "Is this thy kindness -to thy friend? why wentest thou not rwith thy friend?" 18 And Hushai *said unto Absalom, " Nay; but whom Jthe Lord, and *this *people, and all the imen of Israel, choose, his will-Lbe, and with him will-I abide. 19 And again, whom should I serve? should I not serve in the presence of his son ? as I have served in thy father's presence, so will Lbe in thy presence."

Then *said Absalom to AHITHO-

PHEL, "Give counsel among you what we shalldo." 21 And Ahtthophel 21, Ch 15 16 *said unto Absalom, ".Go.in unto thy father's concubines, which he hath left to keep the house; and all Israel shall-hear that thou sart-abhorred of thy -father: then shall the hands of all that are with thee be_strong.

22 So they *spread Absalom a *tent 22 Ch 12 11, upon the top of the house; and Absalom *went_in unto his father's concu-bines in the sight of all Israel.

23 And the counsel of Ahrthophel, which he counselled in *those *days, was as if a according a man had inquired at the woracle of w word, He ™God: so was all the counsel of Ahithophel both with David and with Absalom

MOREOVER AHITHOPHEL *said unto Absalom, "Let me now choose out twelve thousand imen, i ish. and I will arise and pursue after David this night: 2 and I will come upon him while HE is weary and weak handed, and .will.make HIM afraid: and all the people that are with him shall. flee; and I will smite the king only and I will bring back all the people unto thee: the 'man whom THOU seek-

THE KING

TO ABSALOM 15 Ch 15 37 1. 18h A col-1. 1sh A col-lective noun. 16 Ch 15 32-

> FLet the king live

Autruopuri's

AHITHOPHEL'S

Z SAMUEL XVII. 4.

B.C. 1028. was-right in the eyes of COUNSEL OF

5 Then *said Absalom, ". Call now HUSHAI the Archite also, and *let_us_ hear likewise what HE saith. 6 And when Hushai was come to Absalom, Absalom *spake unto him, saying, "Ahithophel hath_spoken after "this manner: shall-we do after his saying ?

if not; speak THOU. 7 And Hushai *said unto Absalom,

c. counselled

i ich

"The counsel that Ahithophel hath. cgiven is not good at *this *time.

For," *said Hushai, "THOU knowest
thy father and his *men, that THEY r anahshim, plural of 1sh b bitter of be mighty_men, and THEY be b chafed in their minds, as a bear robbed_of_her_ whelps in the field: and thy father is a man of war, and will not lodge with the people. Behold, HE is hid now in some *pit, or in some other *place: and it .will_come_to_pass, when some of them be overthrown at the first, that whoso-ever heareth it will say, 'There is a slaughter among the people that follow Absalom.' 10 And HE also that is valiant, whose heart is as the heart of a *lion, *shall_utterly |melt: for all Israel knoweth that thy father is a mighty.

a. sons of

a. according

11 "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude, and that thou 'go to 'battle in thine. own person. 12 So 'shall-we_come upon him in some place where he shall-befound, and we will light upon him as the dew | falleth on the ground: and of him and of all the men that are with him there shall not be_left so_much_as one. 13 Moreover, if he be gotten into a city, then shall all Israēl bring ropes to *that *city, and we .will_draw iT into the river, until there be not one small. stone found there."

man, and they which be with him are

* valiant_men.

14 Ch 15 31.

c counselled

HURHAI SENDS DAVID 15 Ch 15 35

16 Ch 15 28

JONATHAN AND AHIMAAZ TELL DAVID 17 Ch 15 27, m, the maid_ servant. 18. Ch. 16 5

14 And Absalom and all the men of Israel *said, "The counsel of Hushai the Archite is better than the counsel of Ahithophel." For Jthe LORD had cappointed to defeat the good counsel of Ahithophel, to the intent that I the LORD might_bring sevil upon Absalom. 16 Then said Hushai unto ZADOK

AND to ABIATHAR the priests, "Thus and thus did Ahithophel counsel -Absalom and -the elders of Israel; and thus and thus have I counselled. 16 Now therefore send quickly, and stell David, saying, "Lodge not this night in the plains of the wilderness, but speedily pass.over; lest the king be-swallowed.up, and all the people that are with him." are with him.

17 Now Jonathan and Ahimaaz -stayed by En-rogel; for they might not be seen to come into the city: and a mawench went and told them; and they went and told king David. 18 Nevertheless and 'told 'king David. "Nevertuciess a lad 'saw THEM, and 'told Absalom: but they 'went both of them away quickly, and 'came to a 'man's house in Bahurim, which had a well in his

⁴ And the saying w*pleased Absalom | the woman *took and *spread a *cover-well, and all the elders of Israël. | ing over the well's mouth, and *spread ground corn thereon; and the thing was not known.

20 And when Absalom's servants of See Exed came to the woman to the house, they *came to the woman to the house, they *said, "Where is Ahimaaz and Jona-than?" And the woman *said unto them, "They be gone over the brook of water." And when they "had sought and could not find them, they treturned

to Jerusalem. 21 And it +came_to_pass, after they 21. v. 15, 16. were_departed, that they *came_up out_ of the well, and *went and *told *king David, and *said unto David, " Arise, and pass quickly over the water: for thus hath Ahithophel counselled against

you." 22 Then DAVID *arose, and all the THE JORDAN. people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone_over Jordan.

²⁸ And when AHITHOPHEL saw that his counsel was not followed, he *saddled his *sas, and *arose, and *gathim.home to his house, to his city, and g*put his household in order, and *HANGED-HIMSELF, and *died, and g gave_charge tweather of his his house father.

24 Then David came to Mahanaim. And ABSALOM passed_over Jordan, HE and all the imen of Israel with him.

25 And Absalom made Amasa captain of the host instead of Joab: which tain of the host instead on local in the host instead of the host instead of the lating of the lating the lating the daughter of Nahash, sister the lating to Zeruiah Joab's mother.

26 So Israel and Absalom *pitched in

the land of *Giléad.

27 And it *came_to_pass, when DAVID was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzıllai the Gileadite of Rogelim, 28 brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse, 29 and honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, "The people is hungry, and weary, and thirsty, in the wilderness."

18 AND DAVID *numbered *the people that were with him, and *set captains of thousands and captains of hundreds over them. 2 And David 2 Ch. 15. 19 *sent forth a *third part of *the people under the hand of Joab, and a *third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite.

And the king *said unto the people, "Hewill surely go forth with you my-self also." But the people "answered, Bahurim, which had a well in his "Thou shalt not go forth: for if we court; whither they went down. 19 And flee away, they will not scare for us; set their on.

ABITHOPHEL HANGS

concerning his house 2 Kin 20 1

MAHAINAIM ARSAIOM
PARRYS THE
JORDAN
i. ish

PROVINIONS BROUGHT TO

DAVID BYTS

THE PROPLE

2 SAMURL XVIII. 4.

neither if half of us 'die, will they scare for us: but now thou art worth ten thousand of us: therefore now it is b be to sucbetter that thou b'succour us out of the city." 4 And the king *said unto them, "What *seemeth you best I will_do."

And the king *stood by the gate side, and all the people came out by hun-dreds and by thousands.

Divio's CHARGE.

ISRAEL

ABBALOM

i. ish

w weigh up mine hand

s soul

b before

h heart

5 And the king *commanded *Joab and *Abishai and *Ittai, *saying, " Deal gently for my sake with the young man, even with Absalom." And all the people heard when the king gave sall the

captains charge concerning Absalom.

8 So the people went out into the field against Israel: and the battle was in the wood of Ephraim; 7 where the people of Israel *were_slain before the servants of David, and there was there a *great slaughter *that *day of twenty thousand men. 8 For the battle *was there scattered over the face of all the country: and the wood devoured more people "that "day than the sword de-

voured.

9 And Absalom *met the servants of David. And ABSALOM -rode upon a mule, and the mule twent under the thick_boughs of a *great *OAK, and his head *caught_hold of the oak, and he was_taken_up between the heaven and the earth; and the mule that was under him went away. ¹⁰ And a certain 'man *saw it, and *told JOAB, and *said, "Behold, I saw *Absalom hanged in an oak." ¹¹ And Joab *said unto the man that told him, "And, behold, thou sawest him, and why didst thou not would have given thee ten shekels of silver, and a girdle." ¹² And the man *said unto Joab, "Though I should wreceive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged THEE and Abishai and Ittai, saying, 'Beware that none touch the young man Absalom.' ¹³ Otherwise I should have wrought falsehood against mine own *life: for there his no matter hid from the king, and thou thyself wouldest have set thyself against me."

14 Then *said Joab, "I may not tarry thus bwith thee." And he *took three darts in his hand, and *thrust.them. through the heart of Absalom, while.hewas_yet alive in the hmidst of the oak.

13 And ten young_men that_bare Joab's armour *compassed.about and *smote

Absalom, and Valew him.

16 And Joab Volew the trumpet, and ISBARL the people treturned from pursuing after Israel: for Josb held_back the people. 17 And they "took "Absalom, and ABBALOM

*cast HIM into a *great *pit in the wood, and tlaid a very great heap of stones upon him: and all Israel fled every-

one to his tent.

18 Gen 14 17 See ch 14 27.

18 Now ABSALOM in his lifetime had taken and *reared_up for himself a -PILLAR, which is in the king's dale for he said, "I have no son to keep my name in remembrance:" and he *called

the pillar after his own name; and it *is_called unto *this *day, Absalom's place.

19 Then said AHIMAAZ the son of Zadok, "Let me now run, and bear the king tidings, how that Ithe LORD hath Javenged him of his enemies." 20 And Joab *said unto him, "THOU shalt not bear tidings *this *day, but but *this *day thou shalt.bear no tidings, because the king's son 'is.dead."

21 Then *said Joab to *CUSHI, " · Go tell the king what thou hast seen."
And Cushi *bowed_himself unto Josh,

and Fran.

22 Then *said Ahimaaz the son of Zadok yet.again to Joab, "But bhow-seever, blet ME, I.pray.thee, also run after *Cushi." And Joab *said, "Wherefore wilt THOU run, my son, seeing that thou hast no tidings ready?" 23 "But bhowsoever, said he, let.me.run." And he *said unto him, "Run." Then Ahi-maaz *ran by the way of the plain, and +overran ⊊Cushi

24 And DAVID 4sat between the two *gates: and the watchman *went_up to the roof over the gate unto the wall, and *lifted_up his *eyes, and *looked, and behold a man running alone. 25 And the watchman *cried, and *told the king. And the king *said, "If he be alone, there is tidings in his mouth." And he *came apace, and drew near.

26 And the watchman *saw another man running: and the watchman called unto the porter, and said, Behold another man running alone." And hold another iman running alone." And the king *said, "He also bringeth-tidings." ²⁷ And the watchman *said, " Me thinketh "the running of the foremost is like the running of Ahimaaz the son of Zadok." And the king *said, "He is a good | man, and |cometh with

good tidings." 28 And Ahimaaz *called, and *said unto the king, "PAll_is_well." And he p Peace *fell_down to the earth upon his face before the king, and *said, " Blessed be perfore the king, and "said," Diessed be like Lore thy "God, which hath de-like hivered up "the "men that lifted up their hand against my lord the king," anabhm 29 And the king "said, "Is the youngman Absalom safe?" And Ahimazz "answered, "When Joab sent the king's

servant, and me thy servant, I saw a sgreat stumult, but I knew not what it was." 80 And the king *said unto him, ".Turn_aside, and .stand here." And he *turned_aside, and *stood_still.

⁸¹ And, behold, *Cushi came; and *Cushi *said, "Tidings, my -lord the king: for *the Lord hath_avenged thee this day of all them that rose up against thee." 33 And the bine 4-13 *Cushi, "1 Is the young man Absalom is there And *Cushi *answered, "The enemies of my -lord the king, and all that rise against thee to do.thee_hurt, be

as that young man is."
33 And THE KING *was_much_ moved, and *went_up to the chamber-over the gate, and *WEPT: and as he went, thus he said, "O my son Ab-

CUSHI AND i. judged him from the hand of he a man o

> b te what may

> > TIDINAS BROUGHT TO

Jehovah.

salom, my son, my son Absalom! would the king, "Return THOU, and all thy God F had died for thee, O Absalom, servants." 15 So the king "returned, and "came to "Jordan. And Judah

JOAR EXPOSTULATES 19 AND it was told JOAB, "Behold, the king weepeth and mourneth for Absalom." And the victory "that "day "was turned into mourning unto all the people: for the people heard say "that "day how the king was grieved for his son. 3 And the people *gat_them_by_stealth *that "day into the city, as "people beingashamed steal away when they fice in battle.

a according as, caasher 4 Ch 18 33.

s soul

a souls

4 But the king covered his face, and but the king everted his lace, and the king verted with a loud voice, "O my son Absalom, O Absalom, my son, my son!"

And Joab veame into the house to the king, and vasid, "Thou hast shamed

this day "the faces of all thy servants, which this day have saved thy selife, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the slives of thy concubines; 6 in that thou lovest thine renemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had. lived, and all we had died this day, then it had_pleased thee well. 7 Now therefore arise, go_forth, and speak comt to the heart fortably unto thy servants: for I swear by Jthe Lord, if thou go not forth, there will not tarry one with thee this

Jehovah DAVID IN THE

from thy youth until now."

8 Then the king *arose, and *sat in the gate. And they told unto all the PEOPLE, saying, "Behold, the king doth sit in the gate." And all the people came before the king: for Israel

night: and that will_be_worse unto

thee than all the evil that befell thee

1 ish THE PEOPLE

had fied every man to his tent.

And all the people were at strife throughout all the tribes of Israel, saying, "The king saved us out of the hand of our enemies, and uz delivered us out of the hand of the Philistines; and Absalom. 10 And Absalom, whom we anointed over us, "is dead in "battle. Now therefore why "speak ye not a word of BRINGING "THE KING BACK?" now he dis_fled out_of the land for

a. are yesile to bring_ back

DAVID AFFEATS TO

11 And *king David sent to Zadok and to Abiathar the priests, saying, "Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel discount to the king, even to his house. 12 Yz are my brethren, YE are my bones and my flesh: wherefore then are ye the last to bring back the king? 13 And say ye to Amasa, Art THOU not of my bone, and of my flesh? "God 'do so to me, and more also, if thou 'be not captain of the host before me continually in the

13, Ch. 17 25

room of Joab." 14 And he *bowed -the heart of all the men of Judah, even as the heart of one man : so that they "sent this word unto peace unto his own house."

came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 And SHIMEI the son of Gera, a Benjamite, which was of Bahurim, thasted and tcame.down with the men of Judah to meet king David. 17 And there were a thousand I men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they

went_over Jordan before the king. 18 And there went_over a *ferry_boat to carry over the king's -household, and to do twhat he thought good. And Shimei the son of Gera fell-down before the king, as he was_come_over *Jordan; 19 and *said unto the king, "FLet not 19 Ch 16 5my -lord impute iniquity unto me,
neither 'do.thou_remember -that which

thy servant did_perversely the day that my lord the king went of Jerusalem, that the king should take it to his heart. 20 For thy screant doth know that * have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go.down to meet my -lord the king." 21 But Abi-hai the son of Zeruiah *answered and *said, " Shall not Shimei be_put_to_death for this, because he cursed the Lord's ranointed?" 22 And David *said, "What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be_put_to_death this day in Israel? for 'do not I know that # am this day king over Israël ?" ²³ Therefore the king *said unto Shimei, "Thou shalt 9, 36-46

not die." And the king *sware unto him.

24 And MEPHIBOSHETH the son of Saul came_down to meet the king, and 24 Ch ix. had neither dressed his feet, nor trim. med his beard, nor washed his clothes from the day the king departed until the day he came again in peace. 25 And 25 Ch 16 1it *came_to_pass, when he was_come to Jerusalem to meet the king, that the king *said unto him, "Wherefore wentest not thou with me, Mephibosheth?"

26 And he *answered, "My 'lord, O king,
my servant deceived me: for thy servant said, I will saddle me an sass, that I may ride thereon, and "go we to the w with. king; because thy servant is lame. 27 And he *hath_slandered thy servant unto my -lord the king; but my -lord the king is as an angel of "God: do therefore what is good in thine eyes 28 For all of my father's house were but m dead men before my -lord the king yet *didst_thou_set thy *servant among them_that_did_eat_at thine_own table. What right therefore have I yet to cry any more unto the king?" 29 And the king *said unto him, "Why *speakest thou any more of thy matters! I have said, THOU and Ziba divide the land. And Mephibosheth *said unto the king, "Yea, let.him_take *all, forasmuch

as my lord the king discome again in

SHIME AND ZIBA 16 Ch 16 5 1 Kin 2.8.

And t the good in

JUDAH BRINGS BACK,

250

2 SAMUEL XX. 13

R.C. 1028. BARZILLAI. BARZILLAI. 31 1 Kin 2 1 b Barzillai, Of iron 32 Ch. 17. 27-29.

81 And BARZILLAI the Gileadite of Jesse: 'every man to his tents, O BC 1022, came_down from Rogelim, and +went_ over IJordan with the king, to conduct him over Jordan. 82 Now Barzillai was a very aged man, even fourscore years old: and HE had provided the king of sustenance while he lay at Mahanaim; for HE was a very great iman. 33 And the king *said unto Barzillai. "Come THOU over with me, and I will feed THEE with me in Jerusalem. ⁸⁴ And Barzillai *said unto the king, "h How long have I to live, that I should_go_up with the king unto Jeru-salem? 85 H am this day fourscore years old and can I discern between good and evil? can thy servant taste what I eat or what I drink ! can I hear any. more the voice of singing men and singing.women & wherefore then should thy

how many days are the years of my use.

c Chimham, Great desire

c choose.

servant be yet a burden unto my lord the king? 38 Thy servant will_go a little_way over Jordan with the king. and why should the king recompense it me with such a reward? 37 Let thy servant, Lpray_thee, turn_back_again, that I *may_die in mine_own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; Het him go_over with my -lord the king; and do to him what shall seem good unto thee." ** And the king *answered, "Chimham shall_go_ over with me, and H will do to him that which shall seem good unto thee and whatsoever thou shall crequire of

me, that will I do for thee" 39 And all the people went over Jordan. And when the king was come over, the king *kissed Barzillai.

and *blessed him; and he *returned

unto his own place. 40 Then the king *went_on to *Gilgal, and Chimham went on with him: and all the people of Judah *conducted *the

JUDAH. 41-43 vs 9-

king, and also half the people of Israel

41 And, behold, all the MEN OF ISRAEL teame to the king, and said unto the king, "Why have our brethren the men of Judah stolen_thee_away, and thave brought the king, and his household, and all David's men with him, over Jordan?" 42 And all the men of Judah +answered the men of Israel, "Because the king is near of. kin to us: wherefore then be ve angry for *this *matter ! have_we_eaten at all for this matter; nave-weater a an of the king's cost? or hath-he given us any gift?" 43 And the 'men of Israel tanswered the 'men of Judah, and tsaid, "We have ten parts in the king, and we have also more right in David than ye; why then did.ye.despise us, that our advice should not be first. had in bringing back our king? And the words of the 'men of Judah 'were. flercer than the words of the imen of Israēl.

SHFBA 1022. i isb

20 AND there happened to be there a man of Belial, whose name was SHEBA, the son of Bichri, a Benjamite: and he *blew a *trumpet, chah, and they *cast.up a bank against and *said, "We have no part in David, the city, and it *stood in the trench neither have we inheritance in the sou and all the people that were with

Israel.

2 So every iman of Israel went_up from after David, and followed Sheba the son of Bichri: but the imen of Judah clave unto their king, from *Jordan even to Jerusalem.

8 And DAVID *came to his house at Jerusalem; and the king *took *the ten women his CONCUBINES, whom he 3. Ch. 15 16, had left to keep the house, and *put them in h ward, and *fed them, but went h a house of not in unto them. So they *were_shut_ up unto the day of their death, living in widowhood.

4 Then *said the king to AMASA, ".Assemble me "the imen of Judah within three days, and be THOU here present.

5 So Amasa went to assemble the men of Judah: but he tarried longer than the set_time which he had_ap-

pointed him.

6 And David *said to ABISHAI, "Now shall Sheba the son of Bichri do us more harm than did Absalom: take THOU thy slord's servants, and pursue after him, lest he get him fenced cities,

and escape us."

7 And there *went out after him Joab's men, and the Cherethites, and the PPelethites, and all the mightymen: and they went out of Jerusalem, to pursue after Sheba the son of Bichri. p Pelethi 8 When they were at the great *stone which is in Gibeon. Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof, and as HE went_forth it *fell_out. 9 And JOAB *said to AMASA, "Art THOU in Phealth, my brother?" And Joab *took p peace Amasa by the beard with the right hand to kiss him. 10 But Amasa took no 10 1 Kin 2 5. heed to the sword that was in Joab's hand . so he *smote him therewith in the fifth rib, and *shed_out his bowels to the ground, and struck him not again; and he #died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joab's imen stood by i ish him, and *said, "He that favoureth Joab, and he that is for David, let him

go after Joab."

12 And Amasa 4wallowed in *blood in the midst of the highway. And when the |man +saw that all the people stood. still, he *removed *Amasa out of the highway into the field, and *cast a cloth upon him, when he saw that every one that came by him stood still. 18 When he was_removed out_of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 And he +went_through all the tribes of Israel unto ABEL, and to Bethmanchah, and all the Berites: and they were gathered together, and went also after him. 15 And they came and besieged him in Abel of Beth-maa-

16 21, 22

ALAKA

ABISHAL.

JOAB BLAYS
AMASA
me analishim.
c Cherethites. Execution-Pelethites

2 SAMURL XXII, 44.

B.C. 1018. a nations, goyim

As. Sons of
f feign_obedience, Heb.

dience, Heb.
lie
a at the hearing of the
ear they_
shall_hearken unto me.

PRAISE.

e El. God. singular.
g giveth

50 Row 15 9

g gentiles, Heb goyma

g grace, or, favour, Heb chesed.

THE LAST WORDS OF DAVID strong_man •God. Łiohim

2 2 Pet. 1 21

a Heb andahm, or,

e Fl, God,

i ish r filled

DAVID'S MIGHTY MEN ADINO, CHIEF OF THE FIRST THREE. 8 N1 CHR 11 10 11. Com pare siam

ELEAZAR 9, 10. #1 CHR 11 12-14. Compare.

ish.

44 Thou also thast delivered me

from the strivings of my people, Thou hast kept me to be head of the heathen: A people which I knew 45 A Strangers not shall serve me. shall submit themselves unto me:

As soon as they hear, they shall be obedient unto me. 45 A Strangers obedient unto me. shall fade away, And they we be afraid out of their close places. And they *shall_

47 JThe LORD liveth; and blessed be my rock; And *exalted_be the God 48 It of the rock of my salvation. is ex-God that s avengeth me. And that bringeth down the people under me, And that bringeth me forth from mine enemies: Thou also hast_lifted_me_up_on_high above +them_ Thou that_rose_up_against me: hast delivered me from the violent man. 50 Therefore I will give. i man. thanks unto thee, O JLORD, among the s-heathen, And I will sing-praises unto thy name.

51 He is the tower of salvation for his king. And

sheweth smercy to his anointed, Unto David, and to his seed for evermore."

23 NOW these be the LAST WORDS OF DAVID. David the son of Jesse -said, And the sman who was raised up on high, The anointed of the God of Jacob, psalmist of Israel, said, And the sweet Spirit of Jthe LORD spake by me, And his word was in my tongue.

3 The "God of Israel said, The Rock of Israel spake to me, -He_ that_ruleth over amen must be just, Ruling in the fear of *God.

* And he shall be as the light of the morning, when the sun Friseth, Even a morning without clouds: As the tender_grass springing out_of the earth By clear shining after rain.

5 Although my house be not so with c-God: Yet he hath made with me e-God; an everlasting covenant, Ordered For this is in all things, and sure : all my salvation, and all my desire,

Although he make st not to grow.

But the sons of Behal shall be all of them as thorns thrust_away, cause they cannot be_taken with hands

7 But the iman that shall_touch them |must_be_ffenced_with iron and the staff of a spear; And they *shall_be_utterly burned with fire in the same place."

8 These be the names of the MIGHTY. MEN whom DAVID had: The Tachmonite +that_sat in the seat, chief among the captains; the same was ADINO the Exnite : he lift up his spear against eight hundred, whom he slew at one time.

And after him was ELEAZAR the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to shattle, and the | men of Israel +were_gone_away : 10 HE arose, and *smote the Philistines until his hand was weary, and his hand jamin,

*clave unto the sword: and Jthe LORD | BC. 1018. *wrought a great victory *that *day; and the people returned after him only to spoil.

11 And after him was SHAMMAH the son of Agee the Hararite. And the Philistines +were_gathered_together into a troop, where *was a piece of *ground full of lentiles: and the -people fled from the Philistines. 12 But he *stood in the midst of the ground, and *defended it, and *slew *the Philistines: and *the Lord *wrought a great

victory. 13 And THREE of the thirty chief THE THEFE

Weent down, and weame to David in the THE CALE OF harvest_time unto the cave of Adullam : and the troop of the Philistines -pitched 13 was then in an shold, and the garrison of the Philistines was then in Beth lehem. 15 And David *longed, and *said, "Oh. that one would give me drink of the water of the well of Bethlehem, which is by the gate!" 16 And the three mighty_men *brake_through the host of the Philistines, and *drew_water out_of the WELL of Beth-lehem, that was by the gate, and "took st, and "brought st to David. nevertheless he would not drink thereof, but *poured it out unto !the Lord. 17 And he *said, "Be.it.far from me, O 'LORD, that I should.do this: is not this the blood of the mem! a. anahshum *that went in jeopardy_of_their_slives?" . souls therefore he would not drink it. These_ things did these three mighty_men.

18 And ABISHAI, the brother of Joab, the son of Zeruiah, A was chief among athree. And HE difted up his spear against three hundred, and slew them, and had the name among *three. 19 Was Ah. HE he not most honourable of *As three? As. second therefore he *was their captain: howbest he attained not unto the first three

20 And BENAIAH the son of Jehoiada, the son of a valiant | man, of Kabzeel, 8 who had_done_many acts, HE slew two llionlike men of Moab. HE went. down also and -slew a klion in the midst of a *pit in time of *snow: 21 and HE slew an Egyptian, a goodly iman: and the Egyptian had a spear in his hand; but he went down to him with a *staff, and *plucked *the spear out_of the Egyptian's hand, and *slew him with his_own spear. 22 These things did Benaiah the son of Jehorada, and had the name among three *mighty_men. 23 He was more honourable than the thirty, but he attained not to the first three, And David *set him over his guard.

24 ASAHEL the brother of Joab was

her of Joab was THE THIRTY Elhanan the son 24-39 one of the thirty; 25 Shamof Dodo of Beth-lehem, mah the Harodite, Elika the Haro-26 Helez the Paltite, dite, the son of Ikkesh the Tekoite,

Mebun-

the son of Ikkesu Mebun-27 Abiezer the Anethothite, Mebun-28 Zalmon the

Ahohite, Maharai the New Maharai, a

29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Ben- s. sons. Benaish the Pirathonite,

SHAMMAH 1, 12 # 1 Cun 11. 13, 14 Compare.

A DULLAM.

ABISHAL, CHILF OF THE SECOND THRIE 18, 10 HI CHE

BINAIAH. 20. 0—23 ∦1 Сна 11 180

g great in hons of

a man of Heb 1sh maree 1 Chr 11 24

& Ct. 1016

Hiddai of the property Azmaveth the Barhumite, 35 Eliahba the Shaalbonite, Of the sons of Jashen, Jonathan, 83 Shammah the Hararite. Ahiam the son of Sharar the Hararite, 34 Eliphelet the sour -Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Paarai the Arbite, 36 lgal

the son of Nathan of Zobah. Bani the Gadite, 37 Zelek the Ammonite, Nahari the Beerothite, armourbearer to Joab the son of Zeruiah.

Je Ira an Ithrite. Gareb an *Ithrite, 80 Uriah the Hittite: thirty and

seven in all.

38 Ch 20 26 39 Ch 11, 3,6 DAVID

TLMI FED TO PROPLE. 1017 1017 1—4 ||11 CHR 21 1—4, 27 23, 24 See Ex 30 11— 16, 38 25— 28 Jenovah see 1 Chr 21] James 1

g Jehovah thy Flohim, thy Traune God.

THL PEOPLE NUMBERED

b brook, or, valley, Heb nachal

WARRIORS JUDAN 500,000 9, 10 H1 CHR 21 5, 6, and see 1 CHR. 27, 23, 24.

DAVID's CONFESSION 40. #1 Cur 21 7, 8 1 Jehovah.

a cause-topass_over.

DAVID'S 1—14 #1 Cun 21, 9—13,

24 AND again the anger of the Lord was kindled against Israel, and the moved David against them to say, "Go, NUMBER IS-RAEL and JUDAH" For the king *said to Joab the captain of the host, which was with him, ".Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the peo-ple, that I *may know *the number of

Ple, that I "may know " see manner or the people."

3 And Joab "said unto the king,
" Now " the Lord thy " God " add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see st: but why doth

my-lord the king delight in *this *thing?"

4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host And Joan and the captains of the host *went_out from the presence of the king, to number the people of 'lsrael.

5 And they *passed_over *Jordan, and pitched in Aroer, on the right-side of the city that beth in the midst of the briver of *Gad, and toward Jazer: 6 then they *came to *Gilead, and to the land of Tahtim-hodshi; and they *came to Dan-jaan, and about to Zidon, 7 and *came to the strong_hold of Tyre, and to all the cities of the Hivites, and of the Canaanites and they went out to the south of Judah, even to Beer-sheba.

8 So when they *had_gone_through all the land, they *came to Jerusalem at the end of nine months and twenty days.

And Joab *gave_up *the sum of *the number of the people unto the king. and there were in Israel eight hundred thousand valiant imen that drew the sword; and the imen of Judah were five hundred thousand imen.

10 And DAVID'S HEART *SMOTE HIM after that he had_numbered -the people. And David *said unto the LORD, "I kave sinned greatly in that I have done: and now, Lleseech thee, O JLORD, ctake away the iniquity of thy servant; for I have done very foolishly."

11 For when David *was_up in the morning, the word of Jthe LORD came unto the PROPHET GAD, David's

fnee three things: choose thee one of them, that I +may do it unto thee,

13 So Gad *came to David, and *toldhim, and *said unto him, "FShall seven vears of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while THEY pursue thee? or that there be three days pestilence in thy land? now advise, and see what answer I shall return to him. that sent me."

14 And David *said unto Gad, "I am in great strait: Flet us fall now into the hand of Jthe LORD; for his mercies are great: and blet me not fall into the hand of aman."

15 So Jthe LORD *sent a PESTILENCE upon Israel from the morning even to the time appointed: and there *died of the people from Dan even to Beer-sheba seventy thousand imen.

16 And when the angel *stretched_out his hand upon JERUSALEM to destroy it, Jthe LORD *repented him of the evil and *said to the angel "that destroyed the people, "Itis enough: stay now three hand." And the angel of the Lord was by the THRESHINGPLACE of a ARAUNAH the Jebusite.

17 And David *spake unto Jthe LORD when he saw the angel that smote the people, and *said, "Lo, I have sinned, and H have done wickedly: but these *sheep, what have they done? Flet thine hand, Lpray thee, be against me, and against my father's house.

18 And Gad *came *that *day to David, and *said unto him, ".Go.up, rear an ALTAR unto the LORD in the thresh-

ingfloor of Araunah the Jebusite."

19 And David, according to the saying of Gad, *went_up *as Jthe LORD com-manded. 20 And ARAUNAH *looked, and *saw the king and his *servants coming on toward him; and Araunah went_out, and bowed_himself before the king on his face upon the ground. 21 And Araunah +said, "Wherefore is my -lord the king come to his servant?' And David *said, "To buy the threshingfloor of thee, to build an altar unto the Lord, that the plague may be

stayed from the people."

22 And Araunah *said unto David, "Let my lord the king take and toffer. up what seemeth good unto him : behold here be soxen for asburnt sacrifice, and *threshing_instruments and other instruments of the oxen for wwood." 23 xAll. these things did Araunah, as a *king, give unto the king. And Araunah *said unto the king, "JThe LORD thy *God baccent thee.

24 And the king *said unto Araunah, "Nay; but I *will surely buy it of thee at a price: neither will.Loffer a burnt. offerings unto the Lord my God of that which doth cost me nothing." So David *bought "the threshingfloor and the oxen for ffifty shekels of silver.

25 And David *built there an ALTAR unto Jthe LORD, and *offered * * burnt. offerings and peace_offerings. So Jthe seer, *saying, 12 "Go and say unto Lord was intreated for the land, and the David, Thus saith Jike Lord, \$\frac{1}{2} \text{-offer} PLAGUE + was STAYED from Israel. LORD was intreated for the land, and the

a adam, Heb

PESTILENCE SENT 15 H1 CHR 21

THE ANGEL . HAND STAYED 16 15 Gen 6 6 1 Sam 15 11 Joel 2 13, 14 Araunah, Mountain

> DAVID'S INTERCESSION 17, 11 CHR 21 16, 17

THE Avswen HI (um 2)

THRESHING-FLOOR OF PUR(HASED FIFT) SHELELS OF B1 CHR 21. according as Jehovah

ing_offering

o Jehovah thy Elohim

u offer_up.
a ascending
offerings
f 50 shekels, the ransom money for 100 souls Ex 30 11

ALTAR

THE FIRST BOOK OF THE KINGS,

COMMONLY CALLED.

THE THIRD BOOK OF THE KINGS.

(Kings of Judah and Israel from Solomon and Jeroboam to Jehoshaphat and Ahaziah.)

B C 1015. DAVID'S OLD entered_ into ×days. d damsel, a virgin.

b te to him a cherisher.

horder, Heb gebal Abishag, Father of

error Shunem, 7 wo_rest places.

TREASON OF Anovijah Adonijah, Jehovah my lord. Haggith, Faultation

will_reign
ish A collective noun 2 5×m 3 2-5

z Zoheleth, En-rogel, Well of

Rogel
analishim,
plural either
of enosh or
ish

NATHAN TELLS Bathsheba,
Bath-sheba,
Daughter of
an oath
Solomon,
Peaceable.

a soul.

TOW sking DAVID was OLD and *covered him with *clothes, but he gat no heat. 2 Wherefore his servants *said unto him, "Het there be sought for my -lord the king a dyoung virgin: and let her stand before the king, and tlet. her b cherish him, and elet her lie in thy bosom, that my -lord the king emay. get_heat."

⁸ So they *sought for a fair damsel throughout all the b coasts of Israel, and found *-ABISHAG a **Shunammite, and *brought HER to the king. 4 And the damsel was very fair, and tcherished the king, and *ministered to him: but the king knew her not.

5 Then ADONIJAH the son of h Haggith EXALTED HIMSELF, saying, H wwill_be_king: and he *prepared him chariots and horsemen, and fifty men -to_run before him. father had not displeased him at any-time sin-saying, "Why hast_thou.done so?" and HE also was a very goodly man; and his mother bare HIM after Absalom.

7 And he *conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they *following Adonyah helped *him*.

8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty-men which belonged to David, were not with Adonijah.

And Adonijah tslew sheep and oxen and fat cattle by the stone of zzZoheleth, which is by En-rogel, and tcalled all his brethren the king's sons, and all the men of Judah the king's servants. 10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his

brother, he called not. 11 Wherefore NATHAN *SPAKE UNTO BATH-SHEBA the mother of • Solomon, •saying, "Hast thou not heard that Adonijah the son of Haggith doth_reign, and David our lord know-eth it not? 12 Now therefore come, let me, Lpray thee, give thee counsel, that thou mayest save thine own solife, and othe slife of thy son Solomon. 18 .Go and .get_thee_in unto king David, and say unto him, 'Didst not Thou, my -lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and HE shall. sit upon my throne? why then doth Adonyah reign?' ¹⁴ Behold, while thou yet talkest there with the king, H also will_come_in after thee, and f-con-firm thy words."

¹⁵ And BATH-SHEBA *WENT in UNTO THE KING into the chamber: and the king was very old; +WENT and Abishag the Shunammite -ministered_unto "the king, 16 And Bathsheba *bowed, and *did_obeisance unto the king. And the king *said, "What wouldest thou?"

17 And she *said unto him, "My lord THOU swarest by Jthe LORD thy God unto thine handmaid, saying, 'Assuredly Solomon thy son shall reign after me, and HE shall-sit upon my throne. 18 And now, behold, Adonijah dreigneth; and now, my -lord the king, thou -know-es, it not: 19 and he +hath-slain oxen and fat_cattle and sheep in abundance, and *hath-called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. 20 And THOU, my -lord, O king, the eyes of all Israel are upon thee, *that.thou.shouldest tell them who shall sit on the throne of my lord the king after him. 21 Otherwise it shall come to pass, when my lord the king shall-sleep with his fathers, that H and my son Solomon *shall_be_counted * offenders."

22 And, lo, while she yet talked with the king, NATHAN the prophet also CAME.IN. 23 And they *told the king, esaying, "Behold Nathan the prophet. And when he *was_come_in before the king, he *bowed_himself before the king

with his face to the ground.

24 And Nathan *said, "My -lord, O king, hast THOU said, 'Adonijah shall. reign after me, and HE shall sit upon my throne'? 25 For he dis-gone down this day, and thath slain oxen and fat. cattle and sheep in abundance, and thath-called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they teat and drink before him, and *say, *fGOD save *king Adonijah.' ²⁶ But me, even me thy servant, and Zadok the priest, and Benaish the son of Jehosada, and thy servant Solomon, hath he not called. 27 JIs *this *thing done by "my -lord the king, and thou hast not shewed st unto thy servant, who should sit on the throne

of my -lord the king after him?"

28 Then king DAVID +ANSWERED
and *said, " Call me Bath-sheba." And she *came into the king's presence, and *stood before the king.

29 And the king *sware, and *said, "As Jthe LORD liveth, that hath redeemed my rsoul out of all distress, according to the by Jthe casher to the by Jthe casher to the by Jthe casher to the by Jthe long of Color Length Casher to the by Jthe long of Color Length Casher to the by Jthe long of Color Length Casher to the by Jthe long of Color Length Casher to the long of the long LORD God of Israel, saying, Assuredly

R C 1015. BATHSHEBA SPEAKS TO

o Jehovah thy Elohim, Jehovah thy Trune God

sinners, Heb chat tahım

NATHAN CONFIRMS HER

l. Let the king Adonijah live

DAVID'S

J. Jehovah I. a. Jehovah Elohim,

C fill op

B.C. 1015.

Solomon thy son shall-reign after me, and HE shall-sit upon my throne in my stead; even so will Lcertainly do "this

BATHSHEBA.

*day."

*I Then BATH-SHEBA *BOWED with her face to the earth, and "did. reverence to the king, and *said, "+Let my lord king David live for ever.

DAVID APPOINTS SOLOMON TO

32 And *king DAVID *SAID. " · Call me Zadok the priest, and Nathan the prophet, and Benaish the son of Je-hoiada." And they came before the king.
33 The king also *said unto them,

g Gihon,

Ling Solo-mon live

o Jehovah Hohim According as Jehovah

5010MON ANOINTED Ix 30 23, 25, 32 Ps 89 20

te tent, Heb

".TAKE with you "the servants of your slord, and cause SOLOMON my son to ride upon mine own mule, and bring ним down to в Gihon; 84 and ·let Zadok the priest and Nathan the prophet ANOINT HIM there king over Israel: and +blow ye with the trumpet, and .say, 'Il-God save *king Solomon.' 35 Then ye shall come up after him, that he may come and sit upon my throne; for HE shall be king in my stead; and I have appointed HIM to be ruler over Israel and over Judah."

36 And Benaiah the son of Jehoiada *answered "the king, and *said, "Amen:

Jthe LORD "God of my "lord the king say so too. 87 a As Jthe LORD shath been with my -lord the king, even so be he with Solomon, and *make his throne greater than the throne of my

lord king David."

38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehorada, and the Cherethites, and the Pelethites, *went.down, and *caused *Solomon to.ride upon king David's mule, and *brought nim to Gihon.

39 And Zadok the priest *took an rhorn of *oil out of the tetabernacle, and *ANOINTED -SOLOMON. And people *said, "I+God save *king Solomon"

Let the king bolo-mon live

40 And all the people *came_up after him, and the people piped with *pipes, and rejoiced with great joy, so that the earth *rent with the sound of them.

JONATHAN BRINGS TIDINGS TO ADONIJAH

41 And ADONIJAH and all the guests that were with him *HEARD it as THEY had made an end of eating. And when Joab theard the sound of the trumpet, he that, "Wherefore is thus noise of the city being in an uproar ?"

42 And while he yet spake, behold, JONATHAN the son of Abiathar the priest CAME · and Adonijah *said unto him, ".Come_in; for THOU art a valuant

man, and bringest good tidings."

43 And Jonathan *answered and *said to Adonijah, "Verily our slord *king Da-vid hath_made =Solomon king. 44 And the king *hath_sent with him .Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they thave_caused HIM to_ride upon the king's mule: 45 and Zadok the priest and Nathan the prophet *have_anointed HIM king in Gihon: and they *are.

the city *rang_again. This is the noise that ye have_heard. 46 And also Solomon sitteth on the throne of the kingdom. 47 And moreover the king's servants came to bless our -lord *king David, esaying, 'taGod make the name of Solomon better than thy name, and make his throne greater than thy throne.' And the king bowed himself upon the bed. 48 And also thus said the king, 'Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even see-

ing it."

49 And all the guests that were with
afraid and trose.up,

and went every man his way.

50 And ADONIJAH FEARED because of Solomon, and *arose, and *went, and *caught_hold on the HORNS

went, and "caught note on the HOLLAS OF THE ALTAR.

51 And it "was told SOLOMON, "saying, "Behold, Adonijah feareth "king Solomon: for, lo, he hathcaught hold on the horns of the altar, "saying," Let king Solomon swear unto me to day that he will not slav his eservant with the sword."

shew.himself a worthy *man, there shall not an hair of him fall to the earth but if wickedness shall-be-found in him. he ·shall_die."

53 So king Solomon *sent, and they brought_him_down from the altar And he *came and *bowed_himself to king Solomon: and Solomon *said unto him, ".Go to thine house."

2 NOW the days of DAVID *drewnigh that he should die; and he *CHARGED *SOLOMON his son, *saying, 2" # -go the way of all the earth: be thou strong therefore, and shew thyself a 1 man; 2 and keep *the shew thyself a man; s and keep the charge of the Lord thy God, to walk charge
in his ways, to acc,
his commandments, and his jump
and his testimonies, as it "is written in
the law of Moses, that thou 'mayest.
d prosper in "all that thou 'doest, and
whithersoever thou 'turnest.thyself'
TORD 'may.continue his
"concerning me,
"told 'form
shoal, to
stand, from
shoal, to
stand, from
a concerning me,
"told 'form
shoal, to
stand, from
shoal, to their way, to walk before me in truth with all their heart and with all their soul, there shall not b fail thee (said he) a iman fon the throne of Israel.

^в " Moreover тнои knowest also -what JOAB the son of Zeruiah did to me. and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he *slew, and *shed the betner, whom he "siew, and "shed the blood of war in peace, and "put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet. 6-Do therefore according to thy wisdom, and let not his hoar-head

thy wisdom, and the not his house and go-down to the grave in peace.

7 "But'shew kindness unto the SONS
OF BARZILLAI the Gileadite, and let them be of those that eat at 12 am 12 am 12 am 12 am 13 am 12 am 13 am 14 am 15 am 15 am 16 a come up from thence rejoicing, so that thy table: for so they came to me

t. thy sGod, J. o Jehovah Elohim

ADONIJAH AND Solonon 50 Ch 2 24

> Devro's CHARGE TO SOLOMON.

ish

. a Jehovah

sons b be cut off to thee from

CONCERNING 5 2 8am 3 27, 18 14, 20 10

1 Kings II. 8.

B.C. 1015.

CONCERNING SHIME: 8. 2 Sam 16. 5-8, 19. 16-23.

brother.

8 "And, behold, then hast with thee SHIMEI the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but HE came_down to meet me at "Jordan, and I *sware to him by Ithe LORD, saying, 'I will not put thee. to death with the sword.' Now therefore hold him not guiltless: for THOU art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood."

DAVID'S

10 So DAVID *slept with his fathers, and was BURIED in the city of David.

11 And the days that David reigned over Israël were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

Solonon KING 12 1 Chr 29 28 2 Chr 1 1. ADONIJAH'S

REQUEST OF BATH-SHEBA 1014.

J Jehovah

t. turn not

away my face 17 Ch 1 3,4

t turn_away thy face

BATH-SHERA SPEAKS TO

t. or, throne,

L. turn not away my face

thy face.

SOLOMON'S REPLY.

12 Then sat SOLOMON upon the THRONE of David his father; and his kingdom +was established greatly.

13 And ADONIJAH the son of Haggith *CAME TO BATH-SHEBA the mother of Solomon. And she *said, "Comest thou peaceably!" And he *said, "Peaceably." 14 He said moreover, "I have somewhat to say unto thee." And she *said, "Say-on." 15 And he *said, "Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should_reign ' howbeit the kingdom *is_turned_about. and *is_become my brother's: for it was his from Jthe LORD. 16 And now H ask one petition of thee, theny me not."

And she tsaid unto him, "Sayon." And she *said unto him, "Say on."

17 And he *said, "Speak, Lpray thee, unto Solomon the king, (for he will not tsay thee nay,) that he *give me Abi-

shag the Shunammite to wife."

18 And Bath-sheba *said, "Well; H will_speak for thee unto the king.

19 BATH-SHEBA therefore *WENT UNTO *king SOLOMON, to speak unto him for Adonijah. And the king trose... up to meet her, and bowed_himself unto her, and bat_down on his throne, and *caused a tseat to be set for the king's

mother; and she *sat on his right-hand. 20 Then she *said, "I desire one small petition of thee; I pray thee, they me not nay." And the king "said unto her, "Ask.on, my mother: for I will not tay thee nay." I And she said, "Let Abishag the Shunammite be given to Adonijah thy brother to wife."

2 And king SOLOMON *ANSWER-ED and *said unto his mother, "And why tdost THOU ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for Hz is mine relder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

HIS OATH. 3. Jehovah.

a soul

23 Then *king Solomon *sware by Jthe LORD, saying, "God do so to me, and more also, if Adonijah have not spoken *this *word against his.own *life.
** Now therefore, as 'the Lond liveth,
which kath_established me, and *set me ou the throne of David my father, and

when I fled because of Absalom thy | who hath made me an house, as he B.C. init. promised, ADONIJAH shallbe_put_to_ death this day."

35 And *king Solomon *sent by the hand of Benaish the son of Jehoiada;

and he *fell-upon him that he *died. 26 And unto ABIATHAR the priest said the king, ".Get thee to Anathoth, unto thine own fields; for THOU art time put thee to death, because thou barest "the ark of a the "Lord "God before David my father, and because thou hast been afflicted in all wherein my father was_afflicted."

27 So Solomon *thrust_out -Abiathar 27 1 Sam 2. from being priest unto Jthe Lord; that J. Jehovah. he might fulfil "the word of "the LORD, which he spake concerning the house of

Eli in Shiloh,

28 Then *tidings came to JOAB: for JOAB PLESS TO Joab had turned after Adonijah, though Joab Rad turned after Absalom. And be turned not after Absalom. And Joab *fled unto the *te tabernacle of Jthe te tent, Heb Glick. LORD, and *caught.hold on the HORNS OF THE ALTAR.

29 And it *was_told *king Solomon

that Josh was fled unto the te tabernacle of Jthe LORD; "and, behold, he is by the altar."

Then Solomon *sent -Bensiah the son of Jeholada, saying, ".Go, fall upon him."

30 And Benaish +came to the te tabernacle of Jthe LORD, and *said unto him, "Thus saith the king, Come forth."
And he *said, "Nay, but I will die
here." And Benaiah *brought -the king word again, saying, "Thus said Joab, and thus he answered me "

31 And the king *said unto him, "·Do
as he hath said, and fall upon him,
31 Ex 21 14 and bury him; that thou mayest_take_ away the innocent blood, which Joab shed, from me, and from the house of my father. ³² And Jthe Lord shall. return his blood upon his own head, who fell upon two men more-righteous and better than he, and *slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. 33 Their blood shall therefore. return upon the head of Joab, and upon the head of his seed for ever but upon David, and upon his seed, and upon his house, and upon his throne, shall there.

be peace for ever from "the LORD."

34 So Benaiah the son of Jehoiada
*went.up, and *fell upon him, and
*SLEW HIM: and he *was.buried in his_own house in the wilderness.

25 And the king *put *BENAIAH the son of Jehoiada in his room over the

host: and "ZADOK the priest did the king put in the room of Ablathar. ²⁶ And the king "sent and "called for SHIMEI, and "said unto him, ".Build thee an house in Jerusalem, and dwell there, and 'go not forth thence any whither. ³⁷ For it shall be, ³⁷ 2 9am 15. that on the day thou goest.out, and passest_over the brook Kidron, thou shalt_know for_certain that thou

as, Heb,

ADONIJAH SLAIN.

DISMISSED I Sam 22.

a man of . a man of death, Heb ish mahveth, . J Adönaby Jehovah.

BENALAH

a. according

32 2 Sam 3 27, 20 10

JOAR BLAIN

BINAIAH AND ZADOK.

SHIMEL.

B.C. 1014.

a according

33 And Shimei *said unto the king, "The saying is good : "as my lord the king hath said, so will thy servant do."

And Shimei *dwelt in Jerusalem many

SHIMEL GOES 10 GATH.

days.

39 And it *came_to_pass at the end of three years, that two of the servants of Shimei *ran.away unto Achish son of Maachah king of Gath. And the *told Shimei, *saying, "Behold, thy *servants be in Gath." *0 And Shimei *arose, and *saddled his *ass, and *went to Gath to Achish to seek his "servants: and Shimei *went, and *brought his servants from Gath.

41 And it +was_told Solomon that Shimei had gone from Jerusalem to

Gath, and was_come_again.

Jehovah

Salawan

42 And the king *sent and *called for Shimer, and *said unto him, "Did I not before Jthe LORD for ever."

SHIMEI BLAIN 46 H2 CHR 1

45 Prov 25 5

And the kingdom was_established in the hand of Solomon.

Риаваон'я Datonrra (h 7 8, 9

, Jehovah.

THE HIGH PLACES

GIBEON 4 112 CHR 1. 2-0 ascending.

offerings offer_up Solomon's PRIVER FOR WINDOM 5-9 || 2 CHR 1 7-10

6 And Solomon *said, "THOU hast. shewed unto thy servant David my father great kmercy, according as he k. kindness, or, grace, walked before thee in truth, and in the dead is thy son, and the living is 259

"shalt_surely 'die: thy blood shall_be upon thine own head."

make_thee_to_swear by Jthe Lord, and *protested unto thee, *saying, '•Know for-a-certain, on the day thou goest-out, and walkest abroad any whither, that thou shalt surely 'die ?' and thou saidst unto me, 'The word that I have-heard is good.' 43 Why then hast thou not kept "the oath of "the LORD, and "the commandment that I have charged thee with?" 44 The king *said moreover to Shimei. "Thou knowest fall the wickedness which thine heart is privy to, that thou didst to David my father theretore the LORD shall-return thy wickedness upon thine_own head; 45 and *king Solomon shall be blessed, and the throne of David shall-be established

46 So the king *commanded *Benaiah
the son of Jehoiada; which *went.out,
and *fell.upon him, that HE *DIED.

3 AND Solomon *made affinity with Pharaoh king of Egypt, and took PHARAOH'S DAUGHTER, and throught her into the city of David, until he had_made_an_end of building his.own house, and "the house of "the LORD, and the wall of Jerusalem round. about.

²Only the people *sacrificed in *HIGH-PLACES, because there was no house built unto the name of *Jthe* LORD, until *those *days

8 And Solomon *loved "Ithe LORD, walking in the statutes of David his father only HE **sacrificed and *burnt_incense in *high_places.

4 And the king *went to GIBEON to sacrifice there; for THAT was the great *high_place: a thousand *burnt_offerings fdid Solomon offer upon *that ×altar.

5.In Gibeon Jthe LORD appeared to Solomon in a *dream by *night and God *said, "ASK what I shall give thee."

righteousness, and in uprightness of heart with thee; and thou thast kept for him "this "great "kindness, that thou thast given him a son to sit on his throne, as it is "this "day. 7 And now, O LORD my "God, THOU hast made thy reervant king instead of David my father: and f am but a little child: I know not how to go out or come in. And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. 9 Give therefore thy servant an hUNDERSTAND-ING HEART to judge thy speople, hat I may discous between the specific transfer and the server between the server that I may discern between good and

that I may discern between good and bad: for who is able to judge "this thy so "great a "people?"

10 And the speech "pleased "this "Lord, that Solomon had asked "this "thing. 11 And "God "said unto him, "Because thou hast asked "this "thing, and hast not asked for thyself mlong life; neither hast_asked riches for thyself, nor hast asked the *life of thine enemies; but hast asked for thyself understanding to bdiscern judgment; h hear 12 behold, I have done according to thy 12 1 he words: lo, I have given thee A WISE and an UNDERSTANDING HEART. so that there was none like thee before thee, neither after thee shall any arise like unto thee. 18 And I have also given thee that which thou hast not asked, both riches, and honour: so that there ishall not be any among the kings like unto thee all thy days. 14 And if 14 Prov 3 2. thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will

lengthen thy days."

15 And Solomon *awoke; and, behold, it was a dream And he *came to Jerusalem, and *STOOD BEFORE the ARK of the covenant of the LORD, and +offered_up *burnt_offerings, and p +offered peace_offerings, and *made a feast to all his servants

16 Then | CAME there TWO WO-MEN, that were harlots, unto the king, and *stood before him.

17 And the one *woman *said, "O my -lord. H and *this *woman +dwell in one house; and I *was_delivered_of_a_child with her in the house. 18 And it *came_ to-pass the third aday after that I was_ delivered, that *this *woman *was_de-livered also: and we were together; there was no stranger with us in the house, save we two in the house 19 And *this *woman's child *died in the night; because she overlaid it. 20 And she *arose at midnight, and *took my rson from beside me, while thine handmaid slept, and *laid it in her bosom. and laid her *dead *child in my bosom. 21 And when I trose in the morning to give my child suck, behold, it was-dead: but when I thad considered it in the morning, behold it was not my son, which I did bear."

23 And the other "woman "said, " Nay; but the living is my son, and the dead is thy son." And this said, "No; but

Prov 2 1-James 1, 5. hearing, Heb shome-

WISDOM IS orven him 0-14 \$2 Chr, 1 11, 12 Addnahy, Lord, plural m many days.

12 1 km 4 29—34, 10 23—29 Eccl. 1 16.

SOLOMON RETURNS TO JERLHALFM 15 #2 CHR 1

ascendingp. prepared

SOLOMON'S JUDGMENT THE TWO HARLOTS

1 Kings VI. 14.

B.C. 1008. i. in the midst of, Heb. bethöc s sons.

WALLS COVERED.

5 See Exe. 41
16—21.
side_boards.
from the
floor of the house unto
the walls of
the ceiling.
c. or, cypress

ORACLE COVERED. from the floor unto the walls.

s side_boards
b. holy of *holies.

HOLY PLACE. cubi £. CARVINGS.

i. or, inner house, Heb. penimah. penimah, gourds, openings of flowers OBACLE.

or, speak-ing-place, Heb debir. debir. t she midst OFFRIATO WITH GOID 20, 21 #2 CHR

3. 8
r refined,
Heb sagur,
shut_up.
8. And.

HOUSE AND ALTAR OVERLAID 22 H2 Chr. 8 4—9.

CHERUBIN CHERUSIM
3-27.

pi 2 CHR 8.

11-13 See
1 Chr. 28 18

or, speaking_place,
Heb debir,
from dahbar,

oil trees, Heb hatsee shahmen.

27. See Ex 25 20 2 Chr 5 7, 8.

CARVINGS openings of

FLOOR OVERLAID. ENTRANCE OF ORACLE. 31,32 See Ezz 41 23-25 oil trees. 262

samong the schildren of Israel, and will the lintel and side posts were a fifth part not forsake my people Israel."

of the bwall.

14 So Solomon built "the house, and finished it.

15 And he *built -the WALLS of the house within with boards of CEDAR. both the floor of the house, and the walls of the cieling: and he covered them on the inside with wood, and *covered *the FLOOR of the house with planks of cefir.

16 And he built -twenty cubits on the sides of the house, both the floor and the walls with *boards of *cedar: he even *built them for it within, even for the oracle. even for the h-MOST =HOLY place. 17 (And the house, that is, the TEM-

PLE before it, was forty brubits long.)

18 And the CEDAR of the house within was CARVED with 8 knops and open flowers: "all was cedar; there_ was no stone seen.

19 And the ORACLE he prepared in At the house within, to set there the ARK of the covenant of the Lord.

20 And the oracle in the forepart was twenty cubits in length, and twenty cubits in_breadth, and twenty cubits in_ the height thereof: and he +OVER-LAID it WITH PURE GOLD; and so *covered the ALTAR which was of cedar.

21 a So Solomon toverlaid the house within with pure gold.

And he made_a_partition by the chains of gold before the oracle; and he over-laid it with gold.

22 And *the WHOLE *HOUSE he OVERLAID WITH GOLD, until he

had finished all the house.

Also the whole *ALTAR that was by the oracle he overlaid with gold.

23 And within the soracle he *made TWO CHERUBIMS of oolive stree, each ten cubits high.

24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the utter-most part of the one wing unto the uttermost_part of the_other were ten cubits.

25 And the other *cherub was ten cubits: both the cherubims were of one measure and one size. 26 The height of the one "cherub was ten "cubits, and so was it of the other scherub.

27 And he *set *the cherubims within the inner shouse and they stretched. forth the wings of the cherubins, so. that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28 And he voverlaid the cherubims

with gold.

29 And he CARVED rall the walls of The house round about with carved figures of cherubims and palm.trees and open flowers, within and without.

Mand the FLOOR of the house he overlaid with GOLD, within and

without. 31 And for the entering of the ORA-CLE he made DOORS of olive stree the great court.

32 The two *doors also were of oolive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and vapread gold upon the cheru-bims, and upon the palm.trees.

83 So also made he for the DOOR of

the TEMPLE posts of colive tree, As fourth part of the hwall.

34 And the two doors were of cefir tree: the two leaves of the one door were folding, and the two leaves of the other *door were folding.

25 And he carved thereon cherubims and palm_trees and open flowers; and covered them with gold fitted upon the carved work

36 And he +built the INNER COURT with three rows of hewed_stone, and a row of cedar beams.

37 In the fourth eyear was the founda-tion of the house of the LORD laid, in the month Zif: 38 and in the eleventh *year, in the month Bul, which is the eighth month, was the house FINISHED throughout all the parts thereof, and according to all the fashion of it. So *was he seven years in building it.

BUT SOLOMON was building HIS OWN -HOUSE thirteen years, and he *finished *all his house.

2 He +built also -the HOUSE OF the FOREST OF *LEBANON; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

3 And it was covered with cedar above upon the *beams, that * lay on forty five *pillars, fifteen in a *row.

4 And there were windows in three rows, and silight was against silight an three ranks.

5 And all the edoors and sp *posts were square with the windows: and slight was o against slight in three ranks.

6 And he made a PORCH of pillars: the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.

7 Then he made a PORCH for the throne where he 'might judge, even the porch OF 'JUDGMENT: and it was covered with *cedar f from one side of the floor to the other.

8 And his HOUSE 8 And his HOUSE where HE the porch, which was of the like work.

Solomon Imade also an HOUSE FOR PHARAOH'S DAUGHTER, whom he had taken to wife, like unto "this *porch.

9 All these were of COSTLY STONES, according to the measures of hewed stones, sawed with *saws, within and without, even from the foundation unto the coping, and so on the outside toward

B.C. 1005. h house, or, width of the house.

openings of flowers.

Door of the Temple. 33-35. See Eze. 41. 23-25. e entrance, pethach

pethach
s side_posts.
o oil_trees.
Af. from

or, cypress trees, Heb hatsee be-

THE HOUSE

SOLOMON'S OWN HOUSE. 1005 till 992. 1. II 2 Cum 8 1 HOUSE OF THE

FOREST OF LEBANON 10 17, 21 2 Chr 9 16, 20 Isa 22

celled side_cham bers, tsela hoth w. were

against sight entrances

p side_ posts o s sight was over_ against sight

PORCH

Ровен о PORCH OF JUDGMENT 1005 ceiled. Heb. from *floor to

> COURT OF DWELLING House.

HOUSE FOR PHARAOM'S DAUGHTER Ch 3 1 2 Chr 8, 11

THE STONES.

B C 1005.

10 And the FOUNDATION was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

11 And above were costly stones, after the measures of hewed_stones, and

cedars. 18 And the GREAT COURT round. about was with three rows of hewedstones, and a row of cedar beams, both for the INNER COURT of the house of Jthe LORD, and for the porch of the house.

13 And king Solomon sent and fetch-

ed heHIRAM out of Tyre.

14 HE was a widow's son of the tribe of Naphtali, and his father was a i man of Tyre, a worker in brass: and he *was_filled with wisdom, and understanding, and cunning to work all works in *brass. And he *came to *king Solomon, and *wrought *all his work.

15 For he *cast -TWO *PILLARS of brass, of eighteen cubits high apiece and a line of twelve cubits |did.compass

either of them about.

16 And he made two chapiters of molten brass, to set upon the h tops of the pillars: the height of the one exchapiter was five cubits, and the height of the other exchapiter was five cubits: 17 and nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one cxchapiter, and seven for the other exchapiter. 18 And he *made "the pillars, and two rows round about upon the one *network, to cover "the "chapiters that were upon the top, with *pomegranates: and so did he for the other *chapiter. 19 And the chapiters that were upon the top of the pillars were of hly work and the porch, four cubits. 20 And the chapiters upon the two *pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two_hundred in_rows round_about upon the other

21 And he *set_up -the pillars bin the porch of the temple: and he *set_up the right spillar, and realled the name thereof JJACHIN: and he rectup the left spillar, and realled the name thereof BOAZ. 22 And upon the top of the pillars was lily work; so was the work of the pillars finished.

28 And he *made a MOLTEN SEA. ten cubits from the one brim to the other: st was round allabout, and his height was five cubits: and a line of thirty cubits idid.compass ir round. about. 24 And under the brim of it

round_about there were 8 knops compassing IT, ten in a *cubit, compassing the sea round_about: the sknops were cast in two rows, when it was cast. 23 -It. stood upon twelve oxen, three looking toward.the.north, and three looking toward.the.west, and three looking toward.the.south, and three looking toward.the.east: and the sea was set above upon them, and all their hinder-

| breadth thick, and the brim thereof was. wrought like the brim of a cup, with flowers of lilies: it boomtained two thousand baths.

27 And he *made TEN baBASES of brass; four cubits was the length of 27 *one *base, and four *cubits the breadth thereof, and three cubits the height of it

28 And the work of the -bases was on. this manner: they had bo borders, and the bo borders were between the ledges : 29 and on the borders that were between the ledges were lions, oxen, and cheru-bims: and upon the ledges there was a ba base above: and beneath the lions and woxen were certain additions made of hthin work.

30 And every base had four brazen wheels, and Pplates of brass: and the four corners thereof had underset-ters: under the laver were undersetters molten, oat_the_side_of every Jaddition.

81 And the mmouth of it within the chapiter and above was a *cubit: but the mouth thereof was round, [after] the. work of the base, a cubit and an half: and also upon the mouth of it were gravings with their bo borders, "foursquare, not round.

82 And under the borders were *four wheels; and the haxletrees of the wheels were soined to tue bbase: and the height of a wheel was a cubit and half a *cubit.

38 And the work of the wheels was like the work of a *chariot wheel: their haxletrees, and their naves, and their rfelloes, and their spokes, were *all molten.

34 And there were four undersetters to the four corners of *one *base: and the "undersetters were f of the very-base. f. from itself.

33 And in the top of the base was there a round compass of half a *cubit high: and on the top of the base the b ledges thereof and the bo borders there- h hands of were fof the same.

36 For on the t plates of the hledges thereof, and on the borders thereof, he *graved cherubims, lions, and palm-trees, according to the proportion of

every one, and ladditions round about. ³⁷ After this manner he made "the ten "bases; all of them had one casting,

one measure, and one size. 38 Then *made he TEN LAVERS of brass: *one *laver contained forty of brass: "one *laver | contained forty | of baths: and every laver was four *cubits: | lavers, Heb ten *bases | one laver.

side of the house, and five on the left 39 || 12 Cur 4. 39 And he *put five *bases on the right side of the house: and he set the sea on the right saide of the house eastward over against the south.

40 And HIRAM *made *the lavers, and the shovels, and the basons. So Hiram *MADE AN END of doing fall the work that he made *king Solomon for the house of Ithe LORD.

41 The TWO PILLARS, and the two parts were inward. 26 And it was an hand. bowls of the chapiters that were on the

TEN BARRS 27-37. #2 CHR. 4. 14. b. bases, Heb meconott, from cun, to stand

bo. borders, Heb. misge-roth, from saligar, to shut_up ledges, Hek shelabbim, from shali-lab, to join-

lab, to join-together ba base, Heb ceen, from cahan, to protect So Ex 30 18 foot. joinings,

Heb loyoth,
from lahvali
to be joined.

to be_joined_ to banging work, Heb morahd, from yahrad to come_

to come_down
down
plates, Heb
sarnum, probably axles
underserters, Heb
cetheephoth
from cuhtheeph,
shoulder.
over

o over_ against. j joining c or, crown. m. mouth, or, aperture,
Heb pe
h. hands,
yedöth.
r. rims.

f from. tablets, Heb

n nakedness, Heb m than

TEN LANDERS 38 H2 CHR 4

shoulder.

40. || 2 CHR 4.

Two Pilians.
41, 42 || vs 1520. See
2 Chr 4
11-14.

HIRAM 13, 14 #2 CHR 2 13, 14 liram, Most_Noble

Two PILIARS 15 H2 kin 25 16,17 2 Chr 3 15 Jer 52 20. 21

CHAPITERS OR CROWNS 16-20 || vs 40, 41 2 Kin 25 17 26 17 2 CHR 3 15, 16, 4 12, 13 Jer 52 22, 23

crowns,

Heb coths
ro h, from
cahthar, to irround heads, Heb

JACHIN AND BOAZ 21, 22 H2 CHR 3 17 EZE 3 17 Lzr 40 49 b by, 5

cxchapiter.

j Jachin, He will_estab-lish.
b Boaz, In
him is
strength
h head, rosh

BRAZEN SEA 3RA/EN SEA 3-26 11 2 Chr. 4 2-5, 15 ('onp Ex 30 17-21. See Fze. 47 1. 1tev 4 6, 15 2, 22 1, g gourds.

I Kings VII. 42.

B.C. 1005.

or, crowns, Heb cotha-roth, from cabthar, to surround.

VESSELS, 43-46 #2 (HR 4. 15-18.

[HEIR NUMBER

VERSELS. VESSELS.
3-50.
13 CHR 4.
19-22
bread of
the faces.
Heb lechem happahnım lampstands, Heb meno-

roth
speaking_
place, Heb
debir fire-pans, or, snuff. dishes holy of xholies, Heb kodesh huk-kodashim.

DEDICATED THINGS. 51 #2 CHR. 5 J. Jehovah.

INNEL ARSEMBIFD. ,2 N2 CHR 5 2 See 2 bam 6 12-17.

Jehovah.

2 Lev 23, 34.

THE ARK BROUGHT INTO THE HOLIEST 1004 3-9 H2 CHR. 5 J-10.

tent, Heb Ohel.

8 Ch. 6. 19, 23—28.

top of the two pillars; and the two metworks, to cover "the two bowls of the chapiters which were upon the top of the pillars; 42 and four hundred pomegranates for the two metworks, even two rows of pomegranates for sone network. to cover the two bowls of the chapiters

that were upon at the pillars;
43 And the TEN BASES, and ten slavers on the bases; 44 and *ONE SEA, and twelve coxen under the sea; 45 and the pots, and the shovels, and the basons: and fall these vessels, which Hiram made to king Solomon for the house of Jthe LORD, were of

bright brass.

46 In the plain of Jordan did the king cast them, in the clay ground between

Succoth and Zarthan.

47 And Solomon left rall the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.

48 And Solomon *made *all the VES-SELS that pertained unto the house of Ithe LORD : "the altar of *gold, and "the table of gold, whereupon the behow-bread was, 49 and the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold, 50 and the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner *house, the h-most *holy place, and for the doors of the house to wit, of the temple.

51 So was ENDED all the work that king Solomon made for the house of Jthe LORD. And Solomon *brought in the things which David his father haddedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

8 THEN SOLOMON LASSEMBLED *the ELDERS of Israel, and *all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might BRING UP the ARK of the covenant of Jthe LORD out of the city of David, which is Zion.

2 And all the imen of Israel tassembled themselves unto *king Solomon at the feast in the month *Ethanim, which

is the seventh *month.

3 And all the elders of Israel *came. and the priests "took up "the ark.
And they "BROUGHT UP "the ARK of Jthe LORD, and the tetabernacle of the congregation, and call the holy vessels that were in the tetabernacle, even THOSE *did the priests and the

Levites bring.up.

5 And *king Solomon, and all the congregation of Israel, **that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that 'could not be told nor 'numbered for multitude.

6 And the priests *brought_in *the ark of the covenant of the Lord unto his

the h-most wholy place, even under the wings of the cherubims. 7 For the cherubims -spread_forth their two_wings over the place of the ark, and the cherubims *covered the ark and the staves thereof above. 8 And they *drew.out 8 Ex 25 14. the staves, that the bends of the staves twere seen out in the holy place before to the staves. were seen out in the holy place before the oracle, and they were not seen without: and there they ware unto *this *day.

9 There was nothing in the ark save 9 Ex 25 21. the two tables of mestone, which Moses put there at Horeb, when Jthe LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

10 And it *came_to_pass, when the priests were_come_out of the holy place, that the CLOUD FILLED -the HOUSE of Jthe LORD,

11 So that the priests could not stand to minister because of the cloud: for the GLORY of the LORD had filled the house of the LORD.

12 Then SPAKE SOLOMON, "JThe Long said that he would well in the thick darkness. 13 I shave surely built 12 thee an house to dwell in, a settled." place for thee to abide in for ever."

14 And the king turned his face about, and the ESSED all the congregation of ISRAEL. (and all the acongregation of Israel -stood.)

15 And HE +SAID, "BLESSED be Jthe Lond "God of Israel, which spake , with his mouth runto David my father, and hath with his hand fulfilled it. *saying, 16 'Since the day that I brought_ forth my speople Israel out of Egypt, I Israel to build an house, that my name might be therein; but I *chose David to be over my people Israel.' 17 And it *was in the heart of David my father to build an house for the name of Jthe LORD God of Israel. 18 And Jthe LORD *said unto David my father, 'Whereas it was in thine heart to build an house unto my name, thou didst_well that it. was in thine heart. 19 Nevertheless THOU shalt not build the house; but thy son that shall come forth out of thy loins, HE shall-build the house unto my name.' 20 And Jthe LORD *hath-performed his word that he spake, and I wam risen up in the room of David my father, and wit on the throne of Israel, as Jthe Lord promised, and thave. built an thouse for the name of Jthe Lord God of Israel. 21 And I thave. set there a place for the ark, wherein is the covenant of the LORD, which he count of the brought THEM out of the land of Egypt."

And SOLOMON *stood before the

altar of Jthe LORD in the presence of all the congregation of Israel, and spread. forth his hands toward "heaven: 23 and he *SAID, "JLond "God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest *covenant and *mercy with thy servants place, into the oracle of the house, to athat walk before thee with all their

B.C 1004, holy of

Deut 10

cut, or, con-firmed, Ileb cahrath

THY HOUSE 10, 11 || 2 Cur 5 11-14 See Ex 40. 34, 35 GLORY PILLS

> Solomon's Thanks-GIVING. ;—14 || 2 Cmr. 6 || 1—21

Ps 18 11, 97 2

assembly, Heb kahahi See 2 Sam -21. See 2 Sam vii a Jehovah

a according

SOLOMON'S

PHATER. 2-26 H2 CHR 6. 12-17. Jehovah assembly,

Heb kahahl
o Jehovah
Elohum. B.C. 1004

t. leb

E SONS. a according
us, Heb |heart: 24 who -hast_kept with thy servant David my father that thou promisedst him: thou *spakest also with thy mouth, and hast fulfilled it with thine hand, as st ss *this *day. 25 Therefore now, Lond God of Israel, keep with thy servant David my father that thou promisedst him, saying, 'There shall not fail thee a 'man in my sight -to_sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. 26 And now, O

"God of Israël, let thy word, Lpraythee, be-verified, which thou spakest
unto thy servant David my father.

THAI GOD WOLLD HEAR 11 2 Cur. 6 # 2 CHR. 6 18—21 27 2 Chr 2. 6 isa 66 1 Jer 23 24 Acta 7 49, 17 24. 2 Cor 12 2

29 Deut 12

For RIGHTEOUS JUDGMENT. 31, 32 H2 CHR 6 22, 23 Ex 22 11 Lev 5 1.

FOR ISRAEL FOR ISRAEL
"HENSMITIFN
BY THE
ENEMY.
23,34 H2 CHR
6 24,25
Lev. 26 40—
45 Neh 1
4—11.

FOR RAIN IN DROIGHT 35, 36 \$2 CHR 6. 26, 27.

FOR DELIVERANCE FROM PESTILENCE,

27 " But WILL •GOD indeed DWELL on the earth? behold, the -heaven and -heaven of *heavens cannot contain thee; how much-less *this *house that I have_builded? 28 Yet .have_thou_respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servart prayeth before thee to day: ²⁹ that thine eyes may be open toward *this *house night and day, even toward the place of which thou hast said, 'My name shall be there: that thou mayest hearken unto the prayer which thy servant shall_make toward *this *place. ** And *hearken thou to the supplication of thy servant, and of thy people Israel, when they shall_pray toward *this *place: and hear THOU in -heaven thy dwelling place: and when thou hearest, forgive. 31 "If any_MAN +TRESPASS against

his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in *this *house: \$2 then thear Thou in *heaven, and 'do, and judge thy *servants, condemning the *wicked, to bring his way upon his head; and justifying the righteous, to give him according to

his righteousness.

33 "When thy people ISRAEL be.
SMITTEN DOWN before the enemy, because they bave sinned against thee, and shall_turn_again to thee, and confess thy maine, and pray, and make supplication unto thee in *this *house: 84 then bear THOU in =heaven, and for-

give the sin of thy people Israel, and bring_them_again unto the land which thou gavest unto their fathers.

85 "When -HEAVEN ois_SHUT_UP,

and there is no rain, because they have sinned against thee; if they pray toward *this *place, and *confess thy name, and turn from their sin, when thou fafflictest them: 86 then | hear Thou in measurement them: — then hear Thou in measurement and for the sin of thy servants, and of thy people Israel, that thou teach them the good sway wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

whatsoever sickness there be: \$8 what; prayer and supplication soever be made by any a man, or by all thy people a. Hob Israel, which shall know levery man the plague of his.own heart, and spreadforth his hands toward this shouse:

so then bear thou in beaven thy dwelling place, and forgive, and do, and give to levery man according to his ways, whose cheart THOU knowest; (for thou, even thou only, knowest "the hearts of all the "children of "men;) 40 that they may fear thee all the days that THEY live in the land which thou gavest unto our fathers.

41 " Moreover concerning a *STRAN-GER, that is not of thy -people Israel, but cometh out of a far country for thy name's sake; 42 (for they shall hear of thy *great *name, and of thy *strong hand, and of thy *stretched_out arm ;) when he shall come and pray toward *this *house; 43 hear THOU in *heaven thy dwelling place, and do according to all that the stranger bcalleth to thee all time and speople of the cartu may-know thy name, to fear THEE, as do thy people Israel; and that they may. that txthis shouse, which I have. builded, is called by thy name.

44 " If thy people go_out to *BATTLE against their enemy, whithersoever thou shalt-send them, and shall-pray unto the Lord toward the city which thou hast chosen, and toward the house that I have built for thy name: 45 then hear thou in wheaven their prayer and hear thou in heaven their prays their supplication, and maintain their judgment, mishpaht.

46 " If they is against thee, (for there is no aman that beinneth not,) and thou ·be_angry with them, and ·deliver them to the enemy, so that they carry them away CAPTIVES unto the land of the enemy, far or near; 47 yet if they shall-b bethink themselves in the land whither they were_carried_captives, and repent, and make supplication unto thee in the land of them.that.carried.them.cap-tives, saying, 'We have sinned, and tives, 'saying, we have com-have.done.perversely, we have com-mitted wickedness;' 48 and so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led THEM away-captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: 49 then hear thou their prayer and their supplication in sheaven thy dwelling place, and maintain their jcause, 50 and forgive thy people that j judgment have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

of for THEY be thy people, and thine inheritance, which thou broughtest forth out of Egypt, From triance.

87 - 46.

87 - 46.

88 - 31. See

20-13. See

10-13. See

10-13

a. Heb abd

ON BEHALF OF THE 1-43 #2 Cur 6 32, 33.

IN CAPTIVITY

46-53 ||2 Chr 6. ||36-39 ||46 Eccl 7 20 ||1 John 1 8-

47 Neh 1 4— 11 Dan 9 3—19 b. bring-back to their

1 Kings VIII. 53.

a. according a Adonahy Jehovah

83. Deut. 14 2. call for unto thee. 85 For THOU didst. separate them from among all the specple of the earth, to be thine inheritance, as thou spakest by the hand of Mo-ses thy servant, when thou broughtest our fathers out of Egypt, O . Lord JGon."

55 And he *stood, and *BLESSED *all

the congregation of ISRAEL with a loud voice, saying, 56 "Blessed be the LORD, that hath given rest unto his

people Israel, according to all that he

promised: there hath not failed one word of all his *good promise, which he

promised by the hand of Moses his servant. 57 JThe LORD our "God be with

us, as he was with our fathers. Flet

him not leave us, nor forsake us: 58 that_he_may eincline our hearts unto him, to walk in all his ways, and to keep his commandments, and his sta-

tutes, and his judgments, which he commanded our fathers. 59 And tlet

these my words, wherewith I have made supplication before the LORD, be-

nigh unto the LORD our God day and night, that he emaintain the cause of his

servant, and the cause of his people Israel

tat all times, as the matter shall require .

that all the people of the earth may-know that Jthe Lord Ahis God, and that there is none else. 61 Let your heart therefore be perfect with Jthe

LORD our "God, to walk in his statutes,

and to keep his commandments, as at

⁶² And the king, and all Israel with him •OFFERED SACRIFICE before

Jthe LORD. 63 And Solomon stoffered a

*sacrifice of *peace offerings, which he offered unto the Lord, two and twenty

thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel *dedicated "the house of "the LORD.

64 The same *day did the king HAL-

LOW the middle of the COURT that

was before the house of Ithe LORD: for

there he Poffered & burnt_offerings, and

s meat offerings, and the fat of the peace offerings: because the brazen

altar that was before Jthe LORD was too little to receive -the *burnt_offerings,

and meat offerings, and the fat of the

SOLOWOR'S 54 And it was so, that when Solomon SOLOMON B BLESSING AND PRAYER. 54—61. # 2 CHR 6. 40—42 had made an end of praying -all *this prayer and supplication unto Jthe LORD, he arose from before the altar Jeliovah. of the LORD, from kneeling on his knees with his hands spread_up to

≈heaven.

a assembly

f fallen, Heb nahphal

ı a Jebovah o Jenovah our Elohim, our Divine Three in One according as, Heb cassher

t the thing of a day in its day s Jehovah. h HB him, the

SOLOMON'S SACRIFICM. 62,63 #2 CHR 7 1—6 s sacrificed *this *day.

peace_offerings

THE COURT HAI TOWED. 64 #2 CHR 7.

p. prepared
a. ascending_
offerings
g. gift_offer
ings.

FEAST.

55, 66 #2 CER.

7 8-10
a seembly,
kahahl s. o Jehovah our Elohim

65 And at *that *time Solomon *held a FEAST, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the Lord our God, seven days and seven days, even fourteen days.

66 On the EIGHTH *DAY he sent the people away: and they blessed the king, and went unto their tents

BC. 1044. | hearken unto them in all that they | David his servant, and for Israel his people.

> 9 AND it *came_to_pass, when Solomon had_finished_the_building of "the house of "the LORD, and the king's rhouse, and rall Solomon's desire which he was pleased to do, 2 that Jthe LORD *APPEARED TO SOLOMON the SECOND_TIME, as he had appeared unto him at Gibeon.

> 8 And Jthe LORD *said unto him, "1 have heard thy prayer and thy supplication, that thou hast made before me I have hallowed *this *house, which thou 'hast_built, to put my name there for ever; and mine eyes and mine heart

shall be there perpetually.

4" And if THOU wilt walk before me. as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt_keep my statutes and my judgments: 5 then I will 5.2 am 7. establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a iman upon the throne of

Israël.'

6 " But if YE "shall_at_all turn from following me, ye or your schildren, and will not keep my commandments and my statutes which I have set before you, but 'go and 'serve other gods, and 'wor-ship them: 7 then will Lout off Israel out_of the land which I have_given them; and this house, which I have hallowed for my name, will Least out of my sight; and Israel shall be a proverb and a byword among all meople:

and at this house, which his high,
every one that passeth by it shall be astonished, and shall hiss; and they shall say, 'Why shall shall, the Lond done thus unto this sland, and to this shouse 's And they shall answer, 'Because they forsook withe Lond ther Contains the Lond there are the Lond the Lo •God, who brought forth their fathers out of the land of Egypt, and thave. taken hold upon other gods, and *have worshipped them, and *served them: therefore hath Jthe Lord brought upon

them *all *this *evil." 10 And it *came_to_pass at the end of twenty years, when Solomon had_built the two shouses, the house of the LORD, and the king's house, 11 (now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then *king SOLOMON GAVE HIRAM TWENTY CITIES in the land of *Galilee.

12 And Hiram *came_out from Tyre to see the cities which Solomon had. given him; and they wpleased him not.

13 And he waid, "What cities are these which thou hast given me, my bro-ther?" And he *called them the land of c Cabul unto *this *day.

14 And Hiram *sent to the king six-

score talents of gold.

15 And this is the reason of the LEVY poying and glad of heart for all the which *king Solomon raised; for to \$3-10 goodness that *Ithe Lord had done for BUILD *the house of *Ithe Lord, and 18 1818 8.

Gon's ANSWER TO Solomon. Jehovan. 2. Ch 3 5.

a according

o Jehovah

Samona GIVES HIRAM TWENTY CITIES 10-14 #2 CHR 8 1, 2 Jehovah.

w. were not right in his eyes. c Cabul, Received as a pledge.

THE REASON or Solomon 15-23

s. Jehovah

a sone

m anahshim

PHARAOH'S DAUGHTER

24 | 12 CHR 8 11 Ch 3 1, 7 8

YEARLY OFFERINGS 25 H 2 CHR 8 12-16

offer_up

offerings.

SoloMon's

NAVY. 26-28 # 2 Chr 8 17,18

B.C. about 992 | his_own -house, and Millo, and -the wall | of Jerusalem, and Hazor, and Megiddo, and Gezer. 16 For Pharach king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites athat dwelt in the city, and given it for a present unto his daughter,

Solomon's wife.

17 And Solomon *BUILT *Gezer, and Beth-horon the nether, 18 and Baalath, and .Tadmor in the wilderness, in the land. 19 and fall the cities of store that Solomon had, and cities for his chariots, and cities for his *horsemen, and cthat_ which Solomon desired to build in Jerusalem, and in *Lebanon, and in all

the land of his dominion.

20 And all the people that were left of the Amorites, *Hittites, *Perizzites, *Hivites, and "Jebusites, which were not of the children of Israel, 21 their children that were left after them in the land, whom the children of Israel also were not able utterly_to_destroy, upon those *did Solomon levy a tribute of bond-service unto *this *day. 22 But of the children of Israel did Solomon make no bondmen: but THEY were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen. 28 These were the chief of the officers that were over Solomon's *work, five hundred and fifty, which bare rule over the people that wrought in the work.

24 But PHARAOH'S DAUGHTER came_up out_of the city of David unto her house which Solomon had_built for her: then did_he_build \$Millo.

25 And THREE TIMES in a *YEAR did Solomon offer " burnt_offerings and peace_offerings upon the altar which he built unto Jthe LORD, and he burnt.
incense upon the altar that was before the LORD. So he finished the house.

26 And king Solomon made a NAVY of ships in Ezion-geber, which is beside Eloth, on the shore of the Red sea, in the land of Edom. 27 And Hiram *sent in the navy his *servants, shipmen +that. had knowledge of the sea, with the servants of Solomon. 28 And they *came to Ophir, and *fetched from thence gold, four hundred and twenty talents, and *brought it to *king Solomon.

AND when the QUEEN OF 10SHEBA theard of the fame of Solomon concerning the name of Jthe LORD, she *CAME to prove him with hard questions. 2 And she *came to Jerusalem with a very great train, with camels -that bare spices, and very much gold, and precious stones: and when she *was_come to Solomon, she *communed with him of fall that was in her heart. 8 And Solomon "told her all ther w questions: there was not any thing hid from the king, which he told her not.

4 And when the queen of Sheba *had. seen fall Solomon's wisdom, and the house that he had built, s and the meat of his table, and the sitting of his ser-

nisters, and their apparel, and his cup-|BC about 982. bearers, and his ascent by which he went up unto the house of the LORD:

there was no more spirit in her.

6 And SHE *SAID to the king, "It was a true wreport that I heard in mine_own land of thy acts and of thy wisdom. 7 Howbeit I believed not the words, until I came, and mine eyes thad seen it: and, behold, THE HALF WAS NOT TOLD ME: thy wisdom and prosperity exceedeth the fame which I heard. 8 "Happy are thy " men, shappy are these thy servants, sawhich stand continually before thee, and "that hear thy "wisdom. Blessed be Jthe LORD thy God, which delighted in thee, to bet thee on the throne of Israel: because Jthe Long loved Israel for ever, therefore *made he thee king, to do judgment and justice."

Nand SHE +GAVE THE KING an

hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as THESE which the queen of Sheba gave to *king

Solomon.

11 And the navy also of Hiram, that 11, Ch 9 27. brought gold from Ophir, brought_in from Ophir great plenty of almug trees, and precious stones

18 And the king *made of the almug trees --pillars for the house of the LORD, and for the king's house, harps also and psalteries for *singers: there came no such almug trees, nor were seen unto *this *day.

SOLOMON GAVE 13 And *king unto the QUEEN of Sheba call her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

14 Now the weight of *GOLD that came to Solomon in one year *was six hundred threescore and six talents of gold, 15 beside that he had of the merchantmen, and of the traffick of the spice. merchants, and of all the kings of *Arabia, and of the governors of the country.

ountry.

16 And *king Solomon *made two His Timers undered TARGETS of beaten gold . 16,17 #2 CRR is 18,16 #2 is 18,18 #2 CRR is 18,16 #2 is 18,18 #2 CRR is 18,16 #2 is 18,18 he and *king Solomon *maue two hundred TARGETS of beaten gold.

six hundred shekels of gold went to sone *target. 17 And he made three hundred SHIELDS of beaten gold, three pound of gold went to sone *shield: and the king *put them in the house of the forest of Mehanon. house of the forest of *Lebanon.

18 Moreover the king *made a great THRONE OF IVORY, and *overlaid it with the best gold. ¹⁹ The throne had six steps, and the top of the throne was round behind: and there were bstays h hands on either side on the place of the seat, and two lions -stood beside the h stays. 20 And twelve lions -stood there on the one side and on the other upon the six *steps: there was not the like made in

any kingdom.

NANG all *king Solomon's DRINK-ING VESSELS were of GOLD, and Ing vessels were of the house of the forest 21, 22, 12 CHR vants, and the attendance of his mi- all the vessels of the house of the forest

ascending. offering which he offered_up
is the house
of Jehovah. w. word

8 Prov 8 34

s a Jehovah thy Elohim.

HER GIFIS 10-12. #2 Cmn 9 Pe 72 10.

a stay, or, support, Heb mis-hand, from sahad, to support

GIPTS 13 H2 CHR 9 12.

a. according to the hand of King Solomon.

THE GOLD WHICH CAME TO SOLONON 4, 15 #2 CHR 9 13, 14

HIS IVORY
THRONE. ||2 CHR. 9 ||17-19 Ch. ||7, 7.

THE QUEEN THE QUEEN
OF SHEBA'S
VISIT.

3 || 2 CHR
9 1, 2 Matt
12 42 Luke
11 31
Sheba Man s Sheba, Man r report, Heb shemang.

w words

HER TESTIMONY. -9 N2 CHR. 9 3-8 1 Chr 26 5

standing.

1 Kings X. 22.

S.C. about 992. of *Lebanon were of pure gold; none were of silver: it was nothing accounted.
of in the days of Solomon. 22 For the king had at sea a navy of Tharshish king had at see a navy of Inarense with the navy of Hiram: once in three years 'came the navy of Tharshish, bringing gold, and silver, sivory, and apes, and peacocks.

28 So 'sking SOLOMON *exceeded all the kings of the earth for RICHES and for WISDOM.

24 And all the earth the Solomon to hear his wise.

e elephants

FAME. 23 -25 3 —23 **8** 2 Сна 9 22—24 t Tibe face of

L ish.

-sought to Solomon, to hear his -wisdom, which God had put in his heart. 25 And THEY -brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by vear.

HIS CHARIOTS

26 And Solomon *gathered_together CHARIOTS AND HORSEMEN: and he thad a thousand and four hundred chariots, and twelve thousand horsemen, whom he *bestowed in the cities for *chariots, and with the king at Jerusalem.

27 And the king *made *silver to be in Jerusalem as *stones, and *cedars made he to be as the sycomore_trees that are in the vale, for abundance.

HIS HORSES, &c 28 29 112 Cnn 9 28. 28 Deut 17

28 And Solomon had *HORSES brought_out of Egypt, and linen_yarn: the king's merchants received the linen-yarn at a price. ²⁹ And a chariot reame_up and remetation of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them. out by their h means.

h hand

bolomon s Wives 1 Deut 17 17 Neh 13 25, 28

2 Ex 34. 14—
16 Deut 7
3, 4
1 Jehovah
2 sons.

4 Eccl 7 27,

HIS IDOLATET

s. c. Jehovah,

11 BUT *king SOLOMON LOVED many STRANGE WOMEN, together-with the daughter of Pharaoh, women_of_the_Moabites, Ammonites, Edomites, Zidonians, and Hittites; 2 of the nations concerning which Jthe LORD said unto the children of Israel, "Ye bhall not go in to them, neither bhall THEY come_in unto you: for surely they will_turn_away your -heart after their gods:" Solomon clave unto THESE in love. * And he *had seven hundred wives, princesses, and three hundred concubines: and his wives *turned_ away his cheart.

4 For it *came_to_pass, when Solomon was_old, that HIS WIVES TURNED_ AWAY HIS . HEART after other gods: and his heart was not perfect with Jthe Lord his *God, as was the heart of David his father. ⁵ For Solomon *went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. 6 And Solomon *did *evil in the sight of Jthe LORD, and went not fully after Jthe LORD, as did David his father.

7 Then did Solomon build an high. place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. 8 And likewise did he for all his strange wives, -which_burnt_incense and -sacrificed unto their gods.

9 And Jthe LORD was_ANGRY with | B.C. about 984 Solomon, because his heart was turned from the Lord God of Israel, which had appeared unto him twice, 10 and 9 1-9 Sw had_commanded him concerning *this *thing, that he should not go after other gods: but he kept not that which Jthe ORD commanded.

11 Wherefore Jthe Lord *said unto Solomon, "Forasmuch as this wis done w was of thee, and thou shast not kept my covenant and my statutes, which I have commanded thee. I will surely Frend the kingdom from thee, and will give it to thy servant. 12 Notwithstanding in thy days I will not do it for David thy father's sake : but I will rend it out. of the hand of thy son. 18 Howbeit I will not rend away sall the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have_chosen."

14 And Jthe LORD *stirred_up an AD-VERSARY UNTO SOLOMON, h-HA-DAD THE EDOMITE: HE was of the king's seed in Edom. 15 For it *came_to_ pass, when David was in Edom, and Joab the captain of the host was gone. up to bury the salain, after he had-smitten every male in Edom; 16 (for six months did Joab remain there with all Israel, until he had cut off every male in Edom:) 17 that Hadad *fled, HE and certain Edomites of his father's servants with him, to go into Egypt, Hadad being yet a little child 18 And they *arose out of Midian, and *came to Paran: and they took men with a analyshim. them out of Paran, and they *came to Egypt, unto Pharaoh king of Egypt; which *gave him an house, and appointed him victuals, and gave him land.

10 And Hadad *found great favour in the sight of Pharaoh, so that he *gave him to wife "the sister of his own wife, the sister of Tahpenes the queen. 20 And the sister of Tahpenes *bare him .Genubath his son, whom Tahpenes *weaned in Pharaoh's house: and Genubath +was in Pharaoh's household among the sons of Pharaoh.

21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was. dead, Hadad *said to Pharoah, . " · Let. me_depart, that I may go to mine.own country." ²² Then Pharaoh *said unto him, "But what hast THOU lacked with me, that, behold, thou -seekest to go to thine_own country?" And he answered. " Nothing: howbeit elet_me_go in_any_ wise.'

23 And God *stirred him up another ADVERSARY, r-REZON the son of r. Rezon, Eliadah, which fled from his slord "Ha-Eliadah, which fled from his elord Ha-dadezer king of Zobah: 24 and he 10.8,18 *gathered ≈men unto him, and *became captain over a band, when David slew THEM of Zobah: and they went to Damascus, and wdwelt therein, and wreigned in Damascus. 25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he *abhorred Israel, and *reigned over Syria.

was with

HADAD THE h Hadad, Most_emi-

HADAD'S

Rezon

B.C about 984. JEROBOAM. j. Jerobosm,
Whosepeople
are numerous. Or,
Who strives
with the people 27. Ch. 9 24.

i ish.

w was_doing b. barden.

TIN TRIBLE GIVEN TO JFROBOAM about 980 29-39 See ve

30 See 1 Sam 15 27, 28

ı g Jehovah Llohim

that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father. 28 And the man Jeroboam was a mighty man of valour; and Solomon *seeing "the young man that HE was industrious, he *made HIM ruler over all the b charge of the house of Joseph. 29 And it *came_to_pass at *that *time when Jeroboam went out of Jerusalem. that the PROPHET AHIJAH the Shilonite *found HIM in the way; and HE had clad himself with a new garment; and they two were alone in the field: 30 and Ahijah *caught the new *GARMENT that was on him, and *RENT it in twelve pieces: 31 and he *said to Jeroboam, "Take thee ten pieces: for thus *saith Jthe Lond, the *God of Israël, 'Behold, I *will_rend the kingdom out of the hand of Solomon, and will give ten *tribes to thee. servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:) 33 because that they have forsaken me, and *have_worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father. 34 Howbert I will not take -the whole kingdom out of his

hand, but I will-make him prince all

the days of his elife for David my servant's sake, whom I chose, because he

kept my commandments and my sta-tutes. 35 but I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes. What

unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city

which I have chosen me to put my name there. 37 And I will take THEE, and thou shalt_reign according to all

that thy soul desireth, and shalt be king over Israel. 38 And it shall be,

if thou wilt hearken unto sall that I command thee, and wilt walk in my ways, and do that is right in my sight,

to keep my statutes and my commandments, as David my servant did, that I will be with thee, and build thee a

sure house. as I built for David, and will-give Israel unto thee. 39 And I

will for this afflict "the seed of David,

but not for ever."

bat, an Ephrathite of *Zereda, Solo-mon's servant, whose mother's name

was Zeruah, a widow woman, even he +LIFTED.UP his HAND AGAINST THE KING. 27 And this was the cause

36 Ch 15 4 2 km 8 19 Ps 1 12 17 1 lamp.

38 2 4am 7

a according

JEROBOAN

DEATH OF SOLOMON. Solomox. 1.—43. #2 CHR. 9. 29—31. words or things, Heb debahrim. 269

40 Solomon *sought therefore to kill Jeroboam. And Jeroboam *arose, and *fled into Egypt, unto Shishak king of Egypt, and *was in Egypt until the death of Solomon.

41 And the rest of the wACTS OF young men, saying, "My father made SOLOMON, and all that he did, and his wisdom, are they not written in the your yoke heavy, and H will add to his wisdom, are they not written in the

book of the wacts of Solomon ? 42 And, B.C. about 980 26 And JJEROBOAM the son of Nethe d time that Solomon reigned in d. days. Jerusalem over all Israel was forty vears.

43 And SOLOMON *slept with his fathers, and was_BURIED in the city of David his father: and Rehoboam his son treigned in his stead.

12 AND REHOBOAM went to Shechein: for all ISRAEL were. come to Shechem to make HIM king.

² And it *came_to_pass, when JERO-BOAM the son of Nebat, who was yet in Egypt, HEARD of tt, (for he was-fled from the presence of king Solomon, and Jeroboam *dwelt in Egypt;) \$ that they *sent and *called him. And Jeroboam and all the congregation of Israël *came, and *spake unto Rehoboam, *saying, *"Thy father made our yoke grievous: now therefore make THOU the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee

5 And he *said unto them, " . Depart yet for three days, then come again to me." And the people *departed.

yet for three days, then come-zagan to me." And the people "departed. 6 And "king Rehoboam "CONSULT-ED "with the OLD MEN, that "stood before Solomon his father while he yet lived, *and_said, "How_do YE advise that I may_answer *this *people?"

7 And they *spake unto him, saying, "If thou wilt be a servant unto *this *people *this *day, and •wilt_serve them, and answer them, and speak good words to them, then they will be thy servants * for ever."

8 But he *forsook *the counsel of the old_men, which they had_given him, and toonsulted with the YOUNG_MEN that were grown up with him, and which witood before him: and he *said unto them, "What counsel give YE that we *may_answer *this *people, who have_spoken to me, *saying, *...Make the yoke which thy father did_put upon us lighter { ' '

10 And the young men that were grown up with him spake unto him, saying, "Thus shalt thou speak unto *this *people that spake unto thee, *saying, 'Thy father made our yoke heavy, but make THOU it lighter unto us; thus 'shalt thou say unto them, 'My little finger shall be thicker than my father's loins. "I And now whereas my father did.lade you with a heavy yoke, I will add to your yoke. my father hath chastised you with "wilps, but I will chastise you with "scorpions."

12 So Jeroboam and all the people *came to Rehoboam the third *day, as the king had appointed, saying, ".Come. to me again the third day.

13 And the king *answered -the peo-ple roughly, and *forsook the old men's counsel that they gave him; 14 and *spake to them after the counsel of the

shout 975.

SHECHEM.

Rehoboam. Enlarge-ment of the people

THE REQUEST 2-5 || 2 CHR 10 2-5

assembly, *Heb*, kahahl 4 See 1 Sam 8 10-16.

THE OID MEN'S COUNSEL. 7 112 CHR 10 6, 7 Prov 15 1.

all the days THE YOUNG MEN'S Corvert

JEROBOAM'S ANHWER —15 И2 Снъ 10 12—15 . according as, Heb

B.C. 958. 7. Ch. 11. 29-. c. Jehovah Elohim

thyself to be snother? for # am sent to | And his mother's name was Naamah an thee with heavy tidings. 7.Go, tell Jeroboam, Thus saith the Lord God of Israel, 'Forasmuch as I exalted thee from among the people, and *made thee prince over my people Israel, 8 and wrent the kingdom away from the house of David, and wgave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes; but *hast_done evil above all that were before thee: for thou *hast gone and *made thee other gods, and moltenimages, to provoke me to anger, and hast cast ME behind thy back: 10 there-

about 956

or, every according

fore, behold, I -will-bring evil upon the house of Jeroboam, and will cut off from Jeroboam chim_that_pisseth against the wall, and him that is shut up and left in Israel, and ·will_take_away the remnant of the house of Jeroboam, as a man-taketh away dung, till it be all gone. 11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for Jthe LORD hath_spoken it.' 12 Arise THOU therefore, get thee to thine own house and when thy feet enter into the city, the child shall die. 18 And all Israel shall mourn for him, and bury HIM: for HE only of Jero-boam shall come to the grave, because in him there is found some good thing toward Jthe LORD God of Israel in the house of Jeroboam. 14 Moreover Jthe 14 Ch 17 27-LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now. 15 For Jthe Lord shallsmite Israel, as a reed is shaken in the water, and he shall root up Israël out of *this *good *land, which he gave to their fathers, and shall-scatter them beyond the river, because they have made their groves, provoking the Lorn to anger. 16 And he shall give *Israel up because of the sins of Jeroboam, who did sin, and who made

16 Ch 12 30, 13 34, 15 30, 34, 16 2

-Israél to_sin."

JEROBOAM'S CRILD DIES.

JEROBOAN'S REIGN AND IPPATH. 19, 20 See 2 Chr 13, 1-

n Nadab, Willing l lay_down.

Rehoboam's Reign over Judah. 975. 21 #2 Cum. 12. his servant Ahijah the prophet.

19 And the rest of the ACTS OF JE-ROBOAM, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Igraël.

17 And Jeroboam's wife *arose, and

*departed, and *came to Tirzah: and

when she came to the threshold of the

door, THE CHILD DIED; 18 and they

*buried HIM; and all Israel *mourned

for him, according to the word of Ithe

Long, which he spake by the hand of

20 And the days which Jeroboam reigned were two and twenty years: and he lislept with his fathers, and " Nadab his son *reigned in his stead.

a And REHOBOAM the son of Solomon reigned in JUDAH. Rehoboam was forty and one years old when he began_to_reign, and he reigned seventeen years in Jerusalem, the city which Jthe Long did-choose out of all the tribes of Israel, to put his name there.

22 And JUDAH +DID EVIL in the JUDAH'S SIN. sight of Jthe LORD, and they provoked 22-HIM to jealousy with their sins which they had committed, above all that their fathers had done. 33 For THEY also thuit them high-places, and images, and groves, on every high hill, and under every green tree. ²⁴ And there were also sodomites in the land: and they did according to all the abominations of the nations which Jthe LORD cast_out before the children of Israel.

25 And it *came_to_pass in the fifth *year of *king Rehoboam, that SHISHAK Eover spots king of Egypt came up AGAINST JE.

RUSALEM: 25 and he *took.away the 22, 28 #2Csa. treasures of the house of the Lord, 26 Ch 10, 17. and "the treasures of the king's house; he even took_away all: and he took_ away all the shields of gold which

Solomon had made.

27 And *king Rehoboam *made in their stead BRAZEN SHIELDS, and committed them unto the hands of the 27, 28 #2CHB. chief of the reguard, which kept the door of the king's house. 28 And it was so, when the king went into the house of Jths Lord, that the reguard bare them, and brought them back into the "guard I chamber.

29 Now the rest of the ACTS OF RE-HOBOAM, and all that he did, are 29,30 #2 Cur.
THEY not written in the book of the 12.13-16 chronicles of the kings of Judah?
30 And there was war between Rehoboam and Jeroboam all their *days.

³¹ And Rehoboam *slept with his fathers, and was buried with his fa- 31 N2 CHR 12. thers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son *reigned in his stead.

15 NOW in the eighteenth year of *king Jeroboam the son of Nebat reigned * ABIJAM over JUDAH. 2 Three years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.

8 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with Jthe LORD his "God, as the heart of David

his father. 4 Nevertheless for David's sake did Jthe LORD his God give him a lamp in Jerusalem, to set_up his -son after him, and to establish Jerusalem: because David did that which was fright in the eyes of Jthe Lond, and turned not aside from any thing that he commanded him all the days of his slife, save only in the matter of Uriah the Hittite.

6 And there was war between Rehoboam and Jeroboam all the days of his

7 Now the rest of the ACTS OF ABI-JAM, and all that he did, are THEY not written in the book of the chronicles of the kings of Judah? And there was

war between Abijam and Jeroboam.

8 And Abijam *slept with his fathers; and they *buried HIM in the city of 8. #2 CHR 14.

#2 CHR 12.

THE KING OF

RITHOBOAM'S r. runners e entrance.

runners

ACTS OF

HIS DEATH

ABIJAM ABIJAM
REIONS OVER
JUDAH
1-6 #2 CHR
13 1, 2
a Abijam,
Father of
the Sea.

J G Jehovah his Elohim.

6 Ch 14 30

АВІЈАМ 7 #12 СНВ 13. 2—22

HIS DPATE

I KINGS XV. 9.

R C: 986

ASA REIGNS OVER JUDAH. 9, 10 #2 CHR. 14 1. Asa, Physician. g. or, grand-mother's, v. 2.

ASA'S RIGHT ACTINGS about 951 11—15 #2 CHR 14 2—5, 15 16—19

stead.

And in the twentieth year of Jeroboam king of Israel reigned ASA over JUDAH. 10 And forty and one years reigned he in Jerusalem. And his a mother's name was Maachah, the daughter of Abishalom.

11 And Asa *did that which was *RIGHT in the eyes of the Lord, as did David his father. 12 And he took. away the sodomites out of the land, and tremoved fall the idols that his fathers had_made. 18 And also Maachah his mother, even her he *removed from being queen, because she had made an idol in a zgrove; and Asa *destroyed her "idol, and "burnt at by the brook Kidron.

14 But the high-places were not removed; nevertheless Asa's heart was perfect with Jthe LORD all his days.

15 And he *brought_in *the things which his father had_dedicated, and the things_ which_himself_had_dedicated, into the house of the LORD, silver, and gold, and vessels.

16 And there was WAR BETWEEN

WAR BETWEEN ASA AND BAASHA 16 17 #2 CHR 16 1 ASA AND BAASHA king of Israel all their days.

17 And Baasha king of Israel *went_ up against Judah, and *built 'Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa *took all the silver and BEN HADAD BAASHA the gold that were "left in the treasures of the house of Jthe LORD, and the treasures of the king's house, and tdelivered #2 CHR 16 2-5 them into the hand of his servants: and *king ASA *SENT them TO BEN-HADAD, the son of Tabrimon, the son of Hezion, king of Syria, "that dwelt at Damascus, saying, 19" There is a cleague between me and thee, and bec covenant, tween my father and thy father: behold. I have sent unto thee a present of silver and gold . come and break thy

rleague with Baasha king of Israel, that he *may depart from me." 20 So Ben-hadad *hearkened unto *king Asa, and *sent *the captains of the hosts which he had against the cities of Israel, and *smote *Ijon, and *Dan, and *Abel-beth-maachah, and all Cinneroth, with all the land of Naphtalı.

21 And it *came_to_pass, when Baasha heard thereof, that he *left_off building

of Ramah, and dwelt in Tirzah.
22 Then king Asa made_a_proclama-GFBA AND MI/PAH BUILT 22 #2 CHR 16 6-10 tion_throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Basha had builded; and king Asa *built with them *Geba of Benjamin, and Mizpah.

28 The rest of all the ACTS OF ASA, and all his might, and all that he did, and the cities which he built, are THEY not written in the book of the chronicles of the kings of Judah ! Nevertheless in the time of his old-age he was diseased in his feet.

34 And Asa *slept with his fathers, his house even for all the evil that he and *was.buried with his fathers in the did in the sight of the Lord, in pro-

David: and Asa his son *reigned in his city of David his father: and Jehoshaphat his son *reigned in his stead.

23 And "NADAB the son of Jeroboam began_to_reign OVER ISRAEL in the second year of Asa king of Judah, and reigned over Israel two years.

26 And he *did *EVIL in the sight of Ithe LORD, and *walked in the way of his father, and in his sin wherewith he

made -Israel to sin.

ade Israël to sin.

And BAASHA the son of Ahijah,

the house of Issachar, *conspired b. Bassha, Wickedness. of the house of Issachar, *conspired against him; and Baasha *SMOTE HIM at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon. 28 Even in the third year of Asa king of Judah did Baasha *slay him, and *reigned in his stead.

29 And it *came_to_pass, when he reigned, that he SMOTE all the HOUSE OF JEROBOAM; he left not to Jeroboam any that breathed, until he had. destroyed him, according unto the saying of Jthe LORD, which he spake by his servant Ahijah the Shilonite: 30 because of the sins of Jeroboam which he sinned, and which he made "Israēl sin, by his provocation wherewith he provoked "the LORD "God of Israël to-

anger.
Si Now the rest of the ACTS OF NADAB, and all that he did, are THEY not written in the book of the chronicles of the kings of Israel?

22 And there was war between Asa and Baasha king of Israël all their days.

33 In the third year of Asa king of Judah began BAASHA the son of Ahijah, to-reign OVER all ISRAEL in Tirzah twenty and four years.

34 And he *did *EVIL in the sight of

Ithe LORD, and walked in the way of Jeroboam, and in his sin wherewith he made -Israel to-sın.

16 THEN the WORD of the Lord *came to Jehu the son of Hanani AGAINST BAASHA, esaying, 2 " Forasmuch as I exalted thee out of the dust, and *made thee prince over my people Israel, and thou *hast_walked in the way of Jeroboam, and *hast_made my -people Israel to_sin, to provoke_me_ to anger with their sins; 3 behold, I -will_take away the posterity of Bansha, and the posterity of his house; and will_make thy house like the house of Jeroboam the son of Nebat. 4 Him that dieth of Bassha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat."

5 Now the rest of the ACTS OF BAASHA, and what he did, and his might, are THEY not written in the book of the chronicles of the kings of Israel ?

6 So Baasha *slept with his fathers, and *was buried in Tirzah and Elah his son treigned in his stead.

7 And also by the hand of the prophet Jehu the son of Hanani came the word of Jthe LORD against Baasha, and against

REIGN OVER 18RAEL 964 n. Nadab, Willing

JUDGMENT EXECUTED Ch 14 10-

ALTS OF NADAB

Влаяна'я REIGN OVER

JPHOVAH'S WORD AGAINST
BAASHA
about 930

ACTS OF BAANHA 5 2 Chr 16 1

DEATH OF

7 v 1 ch 15 27--29

ACTS OF ABA 23 H2 CHR 16 11, 12

Asa's DEATH 914 24 || 2 CHE 16 13, 14

273

S.C. about 930 [woking_him_to_anger with the work of | talents of silver, and *built_on -the hill, his hands, in being like the house of Jeroboam; and because he killed HIM.

ELAH REIGNS OVER İSRAEL e. Elah, Oak

8 In the twenty and sixth year of Asa king of Judah began *ELAH the son of Baasha to reign over ISRAEL in Tirzah, two_years. 9 And his servant Zimri, captain of

half kis *chariots, *conspired against him, as ne was in Tirzah, drinking-himself drunk in the house of Arza w which was "steward of his shouse in Tirzah. over 929 10 And ZIMRI +went in and +smote 2 Zimri, Song him, and *killed him, in the twenty and seventh year of Asa king of Judah, and treigned in his stead.

HE SLAYS ALL OF THE HOUSE OF BASSHA, a or. a male

11 And it *came_to_pass, when he began_to_reign, as_soon_as he sat on his throne, that he SLEW rall the HOUSE of BAASHA: he left him not sone. that pisseth against a wall, neither of

his kinsfolks, nor of his friends.

Thus did Zimri *destroy rall the house of Bansha, according to the word of Jthe LORD, which he spake against Baasha by & Jehu the prophet, 13 for all the sins of Baasha, and the sins of Elah his son, by which they sinned, and

by which they made Israel to-sin, in provoking the Lord God of Israel to-

3 o Jehovah Elohun ACTS OF PLAN

anger with their vanities.

14 Now the rest of the ACTS OF ELAH, and all that he did, are THEY not written in the book of the chronicles of the kings of Israel?

ZIMBI'S REIGN OVER ISRAFI. 15. Ch 15 27

at the hand

15 In the twenty and seventh year of Asa king of Judah did ZIMRI reign seven days IN TIRZAH. And the people were tencamped against Gibbethon, which belonged to the Philistines. 16 And the people that were -encamped theard say, "Zimri hath_conspired, and hath also slain the king:" wherefore all Israel +made -Omri, the captain of the host, king over Israel *that *day in the camp. 17 And Omri *wentup from Gibbethon, and all Israel with him, and they *besieged Tırzah.

18 And it *came_to_pass, when Zimri

ZIMBI 8 Drath Bee 2 hin 9

saw that the city was taken, that he twent into the palace of the king's house, and thurnt the king's house over him with *fire, and *died, 19 for his sins which he sinned in doing evil in the sight of the Lord, in walking in the way of Jeroboam, and in his sin which he did, to make "Israel to-sin.

20 Now the rest of the ACTS OF ZIMRI, and his treason that he wrought, are THEY not written in the book of the chronicles of the kings of

21 Then | were the people of Israel

divided into two parts: half of the

people followed Tibni the son of Ginath,

israēl ?

DEATH OF

to make_him_king; and *half followed Omri. 23 But the people that followed OMRI'S REIGNOVER ISHAEL 925
O Omri, Servant of Jehovah
s. Shomeron, Keeping.

guard Shemer, Ketping, or watching 274 Omri prevailed against the people that followed Tibni the son of Ginath: so TIBNI+DIED, and OMRI+REIGNED. 23 In the thirty and first year of Asa king of Judah began OMRI to_reign over ISRAEL, twelve years: six years reigned he in Tirzah. 24 Aud he bought

and *called *the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

25 But Omri +wrought *EVIL in the eyes of Jthe LORD, and *did.worse than all that were before him. 26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made "Israel to sin, to provoke "the LORD "God of Israel to anger with their vanities.

27 Now the rest of the ACTS OF OMRI which he did, and his might that he shewed, are THEY not written in the book of the chronicles of the kings of Israēl ?

28 So Omri *slept with his fathers. and *was_buried in Samaria: and Ahab his son reigned in his stead.

²⁹ And in the thirty and eighth year of Asa king of Judah began AHAB the son of Omri to_reign over ISRAEL . and Ahab the son of Omri *reigned over Israel in Samaria twenty and two

30 And Ahab the son of Omri *did *EVIL in the sight of the LORD above all that were before him.

81 And it *came.to_pass, as if it_had. been_a_light_thing for him to walk in the sins of Jeroboam the son of Nebat, that he *took to wife j-JEZEBEL the daughter of eEthbaal king of the Zidonians, and *went and *served *Baal, and +worshipped him. 82 And he +reared. un an altar for Baal in the house of *Baal, which he had built in Samaria. ⁸³ And Ahab *made a *grove; and Ahab *did more to provoke *Jthe LORD *God of Israel to anger than all the kings of Israël that were before him.

84 In his days did Hiel the Beth-elite BUILD JEKICHO he laid the foundation thereof in Abıram his firstborn, and set_up the gates thereof in his youngest son Segub, according to the word of Jthe LORD, which he spake by

Joshua the son of Nun.

17 AND . ELIJAH the 'Tishbite, who was of the inhabitants of Gilead, *said unto Ahab, "As Jihe •God of Israel liveth, before whom I dstand, there shall not be dew nor rain *these *years, but according to

my word."

2 And the word of Jthe Lord *came unto him, esaying, 8 " Get_thee_hence. and turn thee eastward, and hide thyself by the BROOK CHERITH, that c Cherith, se before *Jordan. 4 And it *shall_be, or Catte that thou shalt drink of the brook; and I have commanded the RAVENS to feed thee there."

5 So he *went and *did according. unto the word of the LORD: for he went and dwelt by the brook Cherith. that is before Jordan.

6 And the ravens +brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

reigned he in Tirzah. 24 And he bought of the hill Samaria of Shemer for two. that the BROOK *DRIED_UP, be-

OMRI'S ACTE

AHAB'S RPIOP OVER ISRABL 918

918 Ahab, Father's brother

Jezebel, No habitation Ethbaal, With Baal

g Jehovah Elohim

Jericuo REDUIT 54 JOSE 6 26

ELIJAH about 910 See James 5 16-18 Luke ب—ر 25

Flyah, My God is Jehovah t Tishbi, Cap tivity

ELIJAH PED BY RAVENS

Separation, or, Cutting.

sustain, Heb calcel

<u> were_bring</u>

THE BROOK

1 Kings XVII. 8.

EI IJAH ENT TO ZAREPHATH See LUKE 4. 25, 26.

25, 25. Zarephath, Smulting, or,

THE WIDOW'S
HANDFUL OF
MEAL AND
CRUSS OF OIL.

g Jehovah thy Elohum, thy Trums God

J o Jehovah Elohim.

ground

at the hand

Hen Son BESTORED TO LIFE 17-24 Comp 2 hin 4 15-

18 See Luke 5 W What to me and to thee

u upper-chamber, Heb hali yah

m measured himself, Heb yithm**ö**dicd, from mah-dad, to **m**ca sure i into his in-

wild-part, Heb hil kirbo 22, Heb 11

u. upper_ chamber, haliyah

B.C. about 910.1 cause there had been no rain in the

8 And the word of Jthe LORD *came o And the word of the Lord Team unto him, saying, I Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there; behold, I have. commanded a widow woman there to sustain thee."

10 So he tarose and twent to ZARE-PHATH. And when he *came to the gate of the city, behold, the WIDOW woman was there gathering of sticks: and he *called to her, and *said, ". Fetch me, I_pray_thee, a little water in a *ves-sel, that I may_drink." ¹¹ And as she *was going to fetch it, he *called to her,

was going to tetch it, he "called to her, and "said, "Bring me, Lpray, thee, a morsel of bread in thine hand."

12 And she "said, "As "the Lord thy "God liveth, I have not a cake, but an handful of MEAL in a "barrel, and a little OIL in a *cruse: and, behold, I am gathering two sticks, that I may go. in and dress it for me and my son, that we may eat it, and die."

13 And Elijah "said unto her, "Fear not; go and do as thou hast said: but make me thereof a little cake *first, and bring it unto me, and rafter | make for thee and for thy son. 14 For thus saith Ithe LORD God of Israel, ' The barrel of *meal shall not waste, neither shall the cruse of *oil fail, until the day that "the LORD 'sendeth rain upon the gearth."

15 And she twent and tdid according. to the saying of Elijah: and sue, and HE, and her house, *did_eat many days. 16 And the barrel of *meal wasted not.

neither did the cruse of voil fail, according_to the word of Jthe LORD, which he spake by A Elijah.

17 And it *came_to_pass after *these things, that the SON of the woman, the mistress of the house, FELL SICK; and his sickness *was so sore, that there was no breath left in him,

18 And she *said unto Elijah, "w What have I to do with thee, O thou iman of *God? Jart thou come unto me to call my sin to remembrance, and to

slay my son?"

19 And he said unto her, "Give me thy "son." And he "took him out of her bosom, and *carried_him_up into a u xloft, where HE -abode, and blaid him upon his.own bed.

20 And he *cried unto Jthe LORD, and *said, "O JLORD my *God, hast thou also brought *evil upon the widow with whom # -sojourn, by slaying her 50u } "

21 And he m*stretched_himself upon the child three times, and *cried unto the Lord, and *said, "O Lord my "God, I_pray_thee, |let *this *child's soul come into him again"

22 And I the LORD *heard the voice of Elijah; and the soul of the child *came into him again, and HE *REVIVED.

28 And Elijah *took *the child, and *brought_hun_down out_of the "chamber into the house, and *delivered him unto

" Now by this I know that THOU art a | B.C. about 914 iman of God, and that the word of the i. inh. LORD in thy mouth is truth."

18 AND it *came_to_pass after many days, that the word of the LORD came to ELIJAH in the third year, saying, "Go, SHEW.THYSELF unto AHAB; and I will-send rain upon the earth."

2 And Elijah *went to shew_himself unto Ahab. And there was a sore

famine in Samaria.

8 And AHAB *CALLED *OBA-DIAH, which was the governor of his shouse. (Now Obadiah defeared of the LORD greatly: 4 for it +was so, when Jezebel cut.off -the prophets of -the LORD, that Obadish +took an hundred prophets, and *hid them by fifty in a cave, and fed them with bread and water.) 5 And Ahab said unto Oba-diah, "Go into the land, unto all fountains of water, and unto all *brooks peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts." 6 So they thinded the land between them to pass throughout it Ahab went one way by himself, and Obadiah went another way by himself.

7 And as OBADIAH *was in the way, behold, ELIJAH MET HIM.
and he *knew him, and *fell on his face, and *said, " Art THOU that my -lord Elijah?" 8 And he *answered him, "If am go, tell thy lord, 'Be-hold, Elijah is here.'"

9 And he *said, "What have Lsinned, that THOU -wouldest_deliver thy -servant into the hand of Ahab, to slay me ? 10 As Jthe LORD thy God liveth, there is no nation or kingdom, whither my -lord .hath not sent to seek thee : and when they said, 'He is not there;' he took an oath of the kingdom and anation, that they found thee not. Ination, that they found thee nonslord, Behold, Elijah is here. 12 And it shall_come_to_pass, as soon as I amgone from thee, that the Spirit of Jthe , Jehovah LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear "the LORD from my youth. 13 Was it not told my -lord what I did when Jezebel slew the prophets of the Lord, how I thid an hundred imen of the Lord's prophet's by fifty in a *cave, and *fed them with bread and water? 14 And now THOU sayest, 'Go, tell thy lord, Behold, Elijah is here: and he shall slay me."

15 And Elijah *said, "As Jthe Lond

of hosts liveth, before whom I dstand, I will surely shew myself unto him to

day."

16 So Obadiah *went to meet Ahab,

Ahab *went to and *fold him: and Ahab *went to meet Elijah.

17 And it *came_to_pass, when AHAB SAW *ELIJAH, that Ahab *said unto this mother: and Elijah *said, "See, this mother: and Elijah *said, "See, thy son liveth."

SAW ELIJAH, that Ahab *said unto this thin, "Art Thou the that troubleth this troubler of Israel 18 And the *sanswered, "1 of Israel 19 And the *sanswered, "1

RILIAH SENT TO AHAR about 906

> GRA HARA Obadiah, Obadiah, Servant of Jehovalı.

a Jehovah

Jehovah ot

AHAB MEETS ELIJAH

c. Carmel, Fruitful Seld.

19 Now therefore send, and gather to me all Israel unto Mount cxCarmel, and "the prophets of "Baal four hundred and fifty, and the prophets of the groves four hundred, -which eat at Jezebel's table."

BAAL'S PROPHETS, ** So Ahab *sent unto all the *children of Israël, and *GATHERED -the PROPHETS together unto mount Carmel

ELIJAH'S PROPOSAL l b leap ye on two bran-ches, divi-sions, or, parties, Heb sehippim. Jehovah so ha Elo-him, the Triune God

i ich

21 And ELIJAH *came unto all the people, and *SAID, "HOW LONG I-HALT YE between two bropinsons? if the Lord be =God, follow him: but if Baal, then tollow him."

And the people answered HIM not a

word. 23 Then *said Elijah unto the people,

"I, even I only, remain a prophet of the Lord; but Ball's prophets are four hundred and fifty men. 23 Let them therefore *give us two bullocks; and let them *choose *one *bullock for themselves, and *cut_it_in_pieces, and *lay it on axwood, and put no fire under: and I will dress the other bullock, and ·lay st on wwood, and but no fire under: 24 and call ye on the name of your gods, and will call on the name of the LORD and the "GOD that "ANSWERETH BY "FIRE, " let HIM be ""God." And all the people "answered and "said, "& It_is_well spoken."

h ME is muGod, the Elohim g Good is the word SACRIFICE OF THE PROPHETS OF BAAL

20 And Elijah *said unto the PRO-PHETS OF *BAAL, "Choose you rone *bullock for yourselves, and dress it first; for YE are *many, and 'call on the name of your gods, but put no fire under."

26 And they *took "the bullock which was given them, and they *dressed st, and *called on the name of *Baal from morning even until moon, saying, "O *Baal, * hear us." But there was no voice, nor any that answered. And they tleaped upon the altar which was

& answer us

ELIJAH MOCKS

made. 27 And it *came_to_pass at *noon, that ELIJAH *MOCKED THEM, and *said, "-Cry aloud: for HE is a "god; either he is talking, or he is pursuing, or he is. ın_a_journey, or peradventure HE sleep-

eth, and must be awaked."

So And they *cried aloud, and *cut. themselves after their manner with knives and lancets, till the blood gushed.

out upon them.

a offering-up.

29 And it *came.to_pass, when *mid-day was_past, and they *prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any -to_answer nor any -that_ regarded.

E HAR'S SACRIPICE. 80. Ch. 19. 10.

MAnd ELIJAH *said unto all the people, ".Come_near unto me" And all the people *came_near unto_him.
And he *repaired *the altar of *the Load
that was *broken_down. \$1 And Elijah
*took TWELVE STONES, accordingto the number of the tribes of the sons of Jacob, unto whom the word of the

B.C. about 808. Have_not troubled "Israēl; but THOU, LORD came, "saying, "Israēl shall_be B.C about 906 and thy father's house, in that ye "have_thy name:" 33 and "with the stones he 31. Gen 32 36 forsaken "the commandments of "the "BUILT an ALTAR in the name of LORD, and thou "hastfollowed "Baalim." Ithe LORD: and he "made a trench about the altar, as great as would contain two measures of seed.

88 And he *put "the "wood in order, and *cut *the bullock in pieces, and *laid him on the *wood, and *said, "Fill four barrels with WATER, and *pour st on the *burnt_sacrifice, and on the *wood." \$4 And he *said, ".Do.st.the. second_time." And they *did_st_the. second time." And they *did.st.the.
second.time. And he *said, "Do.st.the.
third.time." And they did.st.the.third. time, \$5 And the water *ran round_ 35 , 32, 38.

about the altar; and he filled the trench also with water.

36 And it *came_to_pass at the time of the offering " of the evening sacrifice, that ELIJAH the prophet *came near, and +SAID, "JLORD "God of Abraham, Isaac, and of Israel, blet.it.be.known this day that THOU art "God in Israel. and that I am thy servant, and that. I have done all these things at thy word. 87 a Hear me, O JLORD, a hear me, that *this *people *may know that THOU art Jthe LORD "God, and that J. o Jehovah THOU hast turned their -heart back. again."

**Then the FIRE OF the LORD **FELL, and *cousumed the burnt. sacrifice, and "the "wood, and "the stones, and "the dust, and licked-up "the water that was in the trench.

89 And when all the PEOPLE *SAW tt, they "fell on their faces and they "said, "The LORD, HE is the God; Ithe LORD, HE is the "God."

40 And Elijah *said unto them, ".TAKE -the PROPHETS OF *BAAL. they took them: and Elijah throught them.down to the brook Kishon, and *slew them there.

41 And Elyah *said unto AHAB.

"Get_thee_up, eat and drink, for there ss a sound of abundance of rain." 42 So Ahab *went_up to eat and to

drink.

And Elijah *went_up to the top of CARMEL, and he *cast.himself.down upon the earth, and *put his face be-tween his knees, 43 and *said to his servant, "Go.up now, look toward the sea." And he went.up, and blooked, and said, "There is nothing." And he said, "Go.again seven times." "4" And it *came_to_pass at the seventh_time, that he *said, "Behold, *there_ariseth a LITTLE CLOUD out of the sea, like a 'man's hand." And he said, "Go. up, say unto Ahab, 'Prepare thy chariot, and get_thee_down, that the rain stop thee not."

45 And it *came_to_pass in_the_mean while, that the sheaven was black with clouds and wind, and there was a GREAT RAIN. And Ahab trode,

and went to Jezreel. 46 And the hand of Jthe LORD was on Elijah; and he *girded_up his loins, and *ran before Ahab to the entrance of JEZREEL.

sconding

offering

ELIJAH'S

g Jehovah

the Elohim, the Trune God FIRE

FIRE DESCYNDS 8 Lev 9 24 Judg 6 21 1 Chr 21 26 2 Chr 7 1

39 v 24 J G Jehovah

BA 11 '8 PROI HETS

42 James 5

17, 16 A GREAT

j. Jezreel, God

BC about 906 AWAR TRLEA JEZFBEL, 1 Ch 18, 40.

JEZEBEL'S

ELIJAH FLEES

o one

h his soul

Jehovah

HIM o one

b bolster

9 See Ex 33

10 Ron 11 2-5 3 G Jehovah Elohim

s. sons

s soul 11 Ex 33 21,

AN ANGEL MINISTERS TO

that Elijah had done, and withal how he had slain fall the prophets with

the sword.

² Then Jezebel *sent a messenger unto ELIJAH, *saying, "So let the gods "do to me, and more also, if I make not thy selife as the slife of one of them

by_to_morrow about this_time." 3 And when he *saw that, he *arose, and *went for his *life, and *came_to Beer-sheba, which belongeth to Judah, and *left his *servant there. 4 But hehimself went a day's journey into the wilderness, and *came and *sat_down under oa JUNIPER_TREE: and he requested_for hehimself that he_might_ die; and *said, "It_is_enough, now, O JLORD, take away my *life; for # am not better than my fathers.'

5 And as he *lay and *slept under oa juniper.tree, behold, then an ANGEL *touched him, and *SAID unto him, "ARISE AND EAT."

6 And he *looked, and, behold, there was a cake baken_on_the_coals, and a cruse of water at his bhead. he *did_eat and *drink, and *laid_him_ down again.

7 And the angel of Jthe LORD *came_ again the second_time, and touched him. and *said, ".Arise and .eat; because the journey is too great for thee.'

Elijan Goes ro Horfe 8 So Ex 34 28 Deut 9 9,18 Matt 4 2 8 And he *arose, and *did_eat and *drink, and *went in the strength of *that meat forty days and forty nights unto HOREB the mount of MGod.

9 And he *came thither unto a *CAVE, and *lodged there; and, behold, the word of the LORD came to him, and he *said unto him, "What doest thou

here, Elijah ?"

10 And he *said, "I. have_been . very_ jealous for Jthe LORD "God of hosts. for the children of Israel have forsaken thy covenant, Ithrown_down thme altars, and slain thy prophets with the sword; and I, even I only, *am.left; and they *seek my *-life, to take.it. away." 11 And he *said, "Go-forth, and stand upon the mount before Jthe Lord.

And, behold, Jthe LORD *passed_by, and a great and strong WIND rent the mountains, and _brake_in_pieces the rocks before Jthe LORD; but Jthe LORD was not in the wind; and after the wind an EARTHQUAKE; but I the LORD was not in the earthquake: 12 and after the earthquake a FIRE; but Jthe LORD uas not in the fire: and after the fire a STILL SMALL VOICE.

18 And it +was so, when Elijah -heard it, that he *wrapped his face in his mantle, and went out, and watood in the entering in of the cave. And, behold, there came a voice unto him, and *said, "What doest thou here, Elijah?"

14 And he *said, "I. *have been dvery-jealous for "the LORD *God of hosts: because the *children of Israel dhave forsaken thy covenant, thrown down thine altars, and slain thy prophets thine "altars, and "slain thy "prophets and for my silver, and for my gold; with the sword; and I, even I only, "am. and I denied him not."

19 AND Ahab *told JEZEBEL *all | left; and they *seek my **life, to *take_| B C about 806

1t_away."

15 And Jthe Lord *said unto him, 15 And Jthe Lord "said unto him! Commissioned "Go, return on thy way to the wilderness of Damascus: and when thou Halmel, Jew, comest, 'ANOINT b-HAZAEL to be late 15, 28 ins. 8. 18, 18 ins. comest, 'Anna king over Syria: 15 and son of Nimshi 'shalt.thou.anoint 10 king over Israel: and c-ELISHA the son of Shaphat of Abel-meholah 'shalt. 1-3 Jehn Ah is he china chall.come.to.pass, that him chall.come.to.pass, that him chall.come.to.pass, that him conditions of Hazael shall from 15 Sec Hos. 6 Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. 18 Yet I have ·LEFT me SEVEN THOU-SAND in Israel, all the knees which have not bowed unto *Baal, and every *mouth which shath not kissed him."

19 So he *departed thence, and *FOUND *ELISHA the son of Shaphat, wно was plowing with twelve yoke of oxen before him, and HE with the twelfth: and Elijah *passed_by him, and *cast his mantle upon him.

and "cast his mantle upon him.

20 And he 'left 'the oxen, and 'ran
after Elijah, and 'said, "'Let me, I.
pray thee, kiss my father and my mother, and then I 'will follow thee."

And he 'said unto him, "'Go-back again: for what have Ldone to thee?"

21 And he *returned back from him, 21 2 Sam 24. and *took a ryoke of *oxen, and *slew them, and boiled their flesh with the instruments of the oxen, and *gave unto the people, and they *did eat. Then he *arose, and *went after Elijah, and *ministered unto hım.

20 AND b BEN-HADAD the king of Syria gathered rall his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and *BESIEGED SAMARIA, and *warred against ıt.

2 And he *SENT MESSENGERS TO AHAB king of Israel into the city, and *said unto him, "Thus saith Benhadad, "Thy silver and thy gold is mine, thy wives also and thy children, sons. even the goodliest, are mine.

4 And the king of Israel *answered and *said, " My-lord, O king, according. to thy saying, I am thine, and all that I have.

3 And the messengers *came_AGAIN, and *said, "Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, 'Thou |shalt_deliver me thy silver, and thy gold, and thy wives, and thy schildren; 6 yet I will send my servants unto thee to morrow about this_time, and they shall_search thine house, and the houses of thy servants; and it shall-be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take_it_away.

7 Then the king of Israel *called all the ELDERS of the land, and *said, ".Mark, I.pray.you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my schildren,

18 Row 11. 2-5 See Hos 13 2.

CALL OF ELISHA.

901 b Ben-hadad,

MESSAGE TO AHAB.

AHAB'S ANSWEL

WIND, FARTHQUAKE,

FIRE, AND THE

Voice 11-14 See Ex 33 18-23, 34 5-8

1 Kings XX. 8.

8 And all the elders and all the people *said unto him, "+Hearken not unto

him, nor reonsent."

Wherefore he *said unto the messengers of Ben-hadad, "Tell my -lord the king, All that thou didst_send_for to thy servant at the first I will do but *this *thing I may not do." And the messengers *departed, and *brought him word again.

BEN-HADAD'S THREAT.

10 And BEN-HADAD *SENT unto him, and *said, "The gods do so unto me, and more also, if the dust of Sa-maria shall suffice for handfuls for all

the people that a follow me. a are at my

11 And the king of Israel *answered and *said, ". Tell him, '+Let not himthat_girdeth_on his harness boast_himself

as he_that_putteth_it_off."

COMMAND

18 And it *came_to.pass. when Benhadad heard "this "message, as HE was drinking, HE and the kings in the pavilions, that he *said unto his servants, "Set yourselves in array." And they *set themselves in array against the

Gon's PROMISE. city.

13 And, behold, there came a PROPHET UNTO AHAB king of Israēl, *saying, "Thus saith Jthe Lord, Hast thou seen "all "this "great "multitude " behold, I -will-deliver it into thine hand this day; and thou shalt know that If am Jthe LORD.

14 And Ahab *said, "By whom?" And he *said, "Thus saith the Lord, Even by the young men of the princes of the provinces." Then he *said, "Who the provinces." shall order the battle?" And he +an-

swered, "THOU.

ISRAET NUMBERED

15 Then he *NUMBERED the YOUNG_MEN of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered sall the people, even all the children of Israel, being seven thousand 16 And they went out at moon. But BEN-HADAD was drinking him-

THE

s sons

self DRUNK in the pavilions, HE and the kings, the thirty and two kings that helped HIM. 17 And the YOUNG MEN of the princes of the provinces *went_out *first; and Ben-hadad *sent.out, and they *told him, saying, "There are men come out of Samaria." 18 And he *said, "Whether they be_come_out they be come out for war, take them alive."

19 So these young men of the princes of the provinces came_out of the city, and the army which followed them. 20 And they *slew every one his 'man: and the Syrians *fled; and Israel *pursued them: and Ben-hadad the king of Syria *escaped on an horse with the horsemen. ** And the king of Israël went out, and *smote *the horses and chariots, and slew the Syrians with a

AHAB

1 ish

Freat slaughter.

And the PROPHET *came to the king of Israel, and *said unto him, "Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria -will_come_up against thee."

23 And the servants of the king of Syria said unto him, "Their gods are gods of the hills; therefore they were. stronger than we; but 'let us.fight against them in the plain, and surely we shall be stronger than they. ⁹⁴ And do *this *thing, Take the kings away, every man out of his place, and put i ish. captains in their rooms: 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against. THEM in the plain, and surely we shall. be stronger than they." And he thearkened unto their voice, and *did so.

26 And it *came to pass at the return of the year, that BEN-HADAD *num-bered *the Syrians, and *WENT-UP to

Aphek, to *fight against Israël.

27 And the *children of Israël were. numbered, and w-were all present, and went against them; and the children of Israel *pitched before them like two little flocks of kids; but the Syrians

filled the country.

28 And there tcame a MAN OF =GOD, and *SPAKE UNTO the KING OF ISRAEL, and *said, "Thus *saith Jthe LORD, Because the Syrians have said. 'J The LORD is God of the hills. but HE is not "God of the valleys,' therefore .will_I_deliver -all *this *great *multitude into thine hand, and ye -shall.

know that # am Jthe Lord"

29 And they pitched one over against. the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel *slew of *the Syrians an hundred thou-sand footmen in one day. 30 But the rest *fled to Aphek, into the city; and there a *wall *fell upon twenty and seven thousand of the imen that were *left. And BEN-HADAD FLED, and *came

into the city, into an inner chamber.

81 And his SERVANTS *SAID unto him, "Behold now, we have heard that the KINGS of the house of ISRAEL are MERCIFUL kings: Flet us, L pray. thee, put sackcloth on our loins, and ropes upon our heads, and *go_out to the king of Israel: peradventure he will save thy .-life,"

82 So they *girded sackcloth on their loins, and put ropes on their heads, and *came to the king of Israel, and *said, "Thy servant Ben-hadad 'saith, I_pray_ thee, 'let "me live." And he 'said,

"Is HE yet alive? HE is my brother."

33 Now the men bddddiligently observe whether any thing would come from him, and *did hastily *catch it: and they *said, "Thy brother Ben-hadad." Then he *said, "Go ye, bring him." Then Ben-hadad *came_forth to him; and he *caused_him_to_come_up into the chariot. 84 And Ben-hadad *said unto 34 Ch 15 20 him, "The cities, which my father took from thy father, I will_restore; and thou shalt_make streets for thee in Damascus, as my father made in Sa-a according maria." Then said Ahab, "# will_send_ thee_away with this covenant." So he c+made a COVENANT with him, and c. cut or con-+sent_him_away.

B.C. 901.

BEN-HADAD PRYPARES ANOTHER ARMY.

APHPK. 900.

ISRAFI ENCAMP were_vic-

GOD PROMISES DELIVERANCE

Jehovah

THE STRIANS

AHAB'R COVENANT WITH BEN-HADAD

soul.

m my soul

m. anahshim

THE SMITTEN PROPHET. i ish.

Jehovah

35 And a certain MAN of the sons of the PROPHETS SAID unto his neighbour in the word of 4the Lord, "-SMITE ME, I-pray-thee." And the 'man *refused to smite him. 36 Then *said he unto him," Because thou hast not obeyed the voice of Ithe Long, behold, as soon. as_thou_art_departed from me, a *lion shall-slay thee." And as soon as he *was_departed from him, a *lion *found him, and *slew him. 37 Then he *found another iman, and *said, ' Smite me, L. pray_thee." And the 'man *smote him,

HIS PARABLE.

s soul

was_not

so that in smiting he wounded him.

88 So the PROPHET *departed, and
*WAITED FOR THE KING by the way, and *disguised_bimself with *ashes upon his face. 89 And as the king upon his lace. What as the king: and he *said, "Thy servant went.out into the midst of the battle; and, behold, a man turned.aside, and *brought a lman unto me, and *said, '-Keep *this Eman if by eany means the be missing, then shall thy slife be for his slife, orelse thou shalt_wpay a talent of silver.' 40 And as thy servant *was busy here and there, HE was gone." And the king of Israel *said unto him, " So shall thy judgment be; thyself hast decided

et. 41 And he *hasted, and *took *the ashes away from his face; and the king of Israel *discerned HIM that HE was of

the prophets.

42 And he *said unto him, "Thus saith the LORD, Because thou hast-letgo out_of thy hand a i-man whom_l_ appointed_to_utter_destruction, fore thy slife shall go for his slife, and

thy people for his people"

43 And the king of Israel *went to his house heavy and displeased, and *came

to Samaria.

Naboth's Refusal. Naboth,

21 AND it *came.to.pass after *these *things, that "NABOTH the Jezreelite had a VINEYARD, which was in Jezreel, hard by the palace of Ahab king of Samaila.

2 And AHAB *spake unto Naboth, saying, ".Give me thy runeyard, that I may have it for a garden of herbs, because IT is near unto my house and I will_give thee for it a better vineyard than it: or, if it seem good to thee, I will-give thee the worth of it in-

s silver * money

8 And Naboth *said to Ahab, "JThe LORD forbid it me, that I should give the inheritance of my fathers unto thee.

AHAR

Jehovah

DISPLEASED

4 And Ahab *came into his house heavy and displeased because of the word which Naboth the Jezreelite had. spoken to him: for he *had_said, "I will not give thee the inheritance of my fathers." And he tlaid him down my fathers." And he *laid-him-down upon his bed, and *turned away his face, and would eat no bread.

JEZEBEL S PROMISE

5 But JEZEBEL his wife *came to him, and *said unto him, "Why is thy spirit so sad, that thou eatest no bread ?"

6 And he *said unto her, "Because I cause thou hast sold thyself to work

spake unto Naboth the Jezreelite, and wand unto him, 'Give me thy vine-yard for money; or else, if it please THEE, I will give thee another vineyard for it: and he *answered, 'I will not give thee my vineyard'"

And Jezebel his wife *said unto

him, " Dost THOU now govern the kingdom of Israel ? arise, and eat bread and *let thine heart be merry: I will-give thee *the vineyard of Naboth the

Jezreelite."

8 So she +WROTE LETTERS in Ahab's name, and *sealed them with his seal, and *sent the letters unto the elders and to the pobles that were in his city, "dwelling "with Naboth. 9 And she "wrote in the letters, "saying, "Proclaim a fast, and set "Naboth on high among the people: 10 and set two men, sons of Belial, before him, to anahahim bear witness against him, "saying, bear witness against min, "osyaus,"
Thou didst_blaspheme "God and the king.' And then carry.him.out, and so Job 1 11
2,5 king.' And then carry him out, and stone him, that he may die."

11 And the men of his city, even the elders and the nobles who were "the mhabitants in his city, *did *as Jezebel had_sent unto them, and as it was written in the letters which she had_ sent unto them. 12 They proclaimed a fast, and set "Naboth on_high among the people. 18 And there *came in two exmen, schildren of Belial, and sat sons before him and the men of Belial *witnessed_against him, even against Naboth in_the_presence_of the people, esaying, "Naboth bdid blaspheme God and the king" Then they carried him_forth out_of the city, and *stoned him with *stones, that he *died

niu with *stones, that he *died

14 Then they *sent to Jezebel, *saying, "NABOTH *is.STONED, and *is
dead."

15 And it *came_to_pass, when JEZE- AHAB GOES TO BEL heard that Naboth was stoned, and *was dead, that Jezebel *SAID TO AHAB, "Arise, take_possession_of the uneyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but aliver

16 And it *came_to_pass, when Ahab. heard that Naboth was dead, that Ahab trose_up to go_down to the vineyard of Naboth the Jezreelite, to take posses-

sion_of it.

17 And the word of 5the Lord *came to ELIJAH the Tishbite, *saying, 18 "Arise, go.down to MEET AHAB king of Israēl, which is in Samaria behold, he is in the vineyard of Naboth, whither he is gone down to possess it.

19 And thou shalt SPEAK unto him, *saying, 'Thus saith The Lord, Hast thou killed, and also taken possession?' And thou shalt speak unto him, saying, 'Thus saith the LORD, In the place where *dogs licked *the blood of Naboth shall dogs lick thy blood, even THINE."

20 And Ahab *said to Elijah, "Hast thou found me, O mine enemy?" And he *answered, "I have found thes: be-

HER DEVICE

NABOTH 810\FD according as, Heb

Possession

THE WORD OF IPHOVAG

19 Ch 22 36

1 Kings XXI, 21.

e or, every

22 CH. 15. 29

evil in the sight of Jthe Lord. 21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut.off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, 29 and will make thine house like the house of Jeroboam the son of Nebat, and like the house of Basha the son of Ahijah, for the provocation wherewith thou hast-provoked_me_to_nuger, and *made -Israel to_sin."

23. 2 KIN. 9. 36, 37

23 And of Jezebel also spake Jthe LORD, *saying, "The dogs shall-eat *Jezebel by the wall of Jezreel. 24 Him that dieth of Ahab in the city the dogs shallest; and him that dieth in the field shall the fowls of the air eat."

But there was NONE LIKE unto

AHAB'S

AHAB, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred.up. 36 And he *did very abominably in following ridols, according to all things as did the Amorites, whom Jthe LORD cast. out before the children of Israel.

AHAR'S HI MILIATION

27 And it *came_to_pass, when AHAB heard *those *words, that he *RENT HIS CLOTHES, and *put sackcloth upon his flesh, and *fasted, and *lay in sackcloth, and went softly.

JUDGMENT DEFFRED 29 2 km 9 24-26

28 And the word of Jthe LORD came to Elijah the Tishbite, saying, 29 "Seest thou how Ahab humbleth.himself be-fore me? because he humbleth.himself before me, I will not bring the evil in his days: but in his son's days will-I. bring the evil upon his house.

THREE YEARS 897 JEHOSHAPHAT

22 AND they *continued three years without war between Syria and Israel.

And it *came_to_pass in the third *vear, that JEHOSHAPHAT the king of Judah +CAME_DOWN to the king of Israël.

170 AHAB -4 #2 CHR 18 1-3

a silent

3 And the king of Israel *said unto his servants, "Know ye that Ramoth in Gilead is ours, and we be still, and take ir not out of the hand of the king of Syria?"

4 And he *said unto Jehoshaphat,
"Wilt.thou.go with me to *battle to
Ramoth-gilead!" And Jehoshaphat
*said to the king of Israēl, "I am as thou art, my people as thy people, my horses as thy horses."

b And Jehoshaphat *said unto the king of Israel, "Inquire, Lpray thee, at *the word of 'the Load to day." Then the king of Israel *GATHERED the PROPHETS together, about four hundred men, and said unto them, "Shall I go against Ramoth-gilead to battle, or shall. I forbear?" And they said, "Go.up; for *he *Lord *shall. deliver it into the hand of the king."

a Adonahy. JEHORHA-PHAT'S REQUEST 7,8 H2 CHR 18 6,7

THE PROPHETS GATHERED 5,6 #2 CHR 18 4,5 J Jehovah

m Micaiah, Who is like Jehovah?

7 And Jehoshaphat *said, "Is there that we might inquire of him?" & And the king of Israel "said unto Jehoshaphat, "There is yet one Iman, m Micaiah ith son of Israel "said unto Jehoshaphat, "There is yet one Iman, m Micaiah ith son of Israel the son of Imlah, by whom we may-inquire of the Lord: but I hate him; for he doth not prophesy good con- thee."

cerning me, but evil." And Jehoshaphat said, "Let not the king say so."

9 Then the king of Israel "called oan MICALAR SERY

e officer, and said, "·Hasten hither 9-12 H2 CHA
MICAIAH the son of Imlah."

MICAIAH the son of Imlah."

10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a twoid_place in the entrance of the gate t. threshing. of Samaria; and all the prophets -prophesied before them.

11 And Zedekiah the son of Chenaanah *made him horns of iron: and he *said, "Thus saith the LORD, With these bhalt_thou_push the Syrians, until thou have_consumed them."

12 And all the prophets -prophesied so, saying, ".Go.up to Ramoth-gilead, and prosper: " for the LORD shall-

deliver at into the king's hand."

13 And the MESSENGER that was. gone to call Micaiah SPAKE unto him, saying, "Behold now, the words of the prophets declare good unto the king with one mouth: Het thy word, L.praythee, be like the word of one of them, and speak that which is good." ¹⁴ And Micaiah *said, "As Jthe LORD liveth, J. Jehovah. what Jthe LORD |saith unto me, THAT will_I_speak."

15 So he *came to the KING. And the king *SAID unto him, "Micaiah, shall-we go against Ramoth-gilead to *battle, or shall-we-forbear?" And he *answered him, "Go, and prosper:
for the Lord shall deliver it into the hand of the king."

16 And the king said unto him, "How many times shall # adjure thee that thou tell me nothing but that which is true in the name of the

LORD ?"

17 And he *said, "I saw *all Israel -scattered upon the hills, as *sheep that have not a shepherd: and Jthe LORD *said, 'These have no *master. Het_them_return i every_man to his house in peace'"

18 And the king of Israel *said unto

Jehoshaphat, "Did I not tell thee that

Jenosnapnar, Did I not tell thee that he 'would prophesy no good concerning me, but evil?"

19 And he 'said, "'Hear thou therefore the word of Jthe Lord. I SAW Jthe LORD SITTING ON HIS THRONE, and all the host of *heaven standing by him on his right hand and on his left. *20 And the LORD *said, 'Who shall persuade Ahab, that he +may_go_up and +fall at Ramoth-gilead? And one +said on this manner, and another +said on that manner. 21 And another said on that manner. "And there teame forth a spirit, and tstood before the Lord, and tsaid, 'F will persuade him.' And the Lord tsaid unto him, 'Wherewith!' And he tsaid, 'Hall' and the Lord tsaid, 'Lord' and the said, 'Lord' and 'L 'I will-go_forth, and I will-be a LYING SPIRIT in the mouth of all his prophets. And he *said, 'Thou shalt.persuade him, and prevail also: go.forth, and do so.' 22 Now therefore, behold, Jihe LORD hath put a lying spirit in the mouth of all these thy prophets, and Jthe Lord hath spoken evil concerning

o.e one eunuch.

a. and Jehovah deliver

Tus ADVICE 13. 14 H2 Cun 18 12, 13

MICATAR'S PROPHECY 15-17 H2 Cn2 18 14-16

and Jehovah

HIS VISION H 2 Cur. 18 17—22

BC 897 ZPDEKLAM H2 CHR

24 But ZEDEKIAH the son of Chenaanah *went.near, and *SMOTE -MI-CAIAH on the cheek, and *said, "Which way went the Spirit of Jthe LORD from me to speak unto thee?"

**And Micaiah **said, "Behold, thou **shalt.see in *that *day, when thou shalt-go into an inner chamber to hide.

MICAIAH MICAIAH INPRISONED 8-28 83 CHR 18. 26-27.

a ali

RAMOTAL-

GILBAD

thyself."

28 And the king of Israel *said, "Take Amon the governor of the city, and to Joash the king's son; 27 and say, 'Thus saith the king, Put this fellow IN the PRISON, and feed him with bread of affliction and with water of

affliction, until I come in peace."

28 And Micaiah *said, "If thou *return 'at all in peace, Jthe LORD hath not spoken by me." And he *said, "·Hearken, O *people, *every one of

vou." 29 So the king of Israel and Jehoshaphat the king of Judah *went_up to

Ramoth-gilead. 20 g2 CHm. 18, 28, 39

30 And the KING OF ISRAEL *said unto Jehoshaphat, "I will DISGUISE myself, and enter into the battle; but rut Thou on thy robes." And the king of Israel +disguised_himself, and +went into the battle.

JENOSHAPHAT JYHORHAPHAT IN DANGFE 81—43 II-2 ('HR 18 30—32

h he, אוד

81 But the king of Syria commanded his thirty and two captains that had_ rule_over his chariots, esaying, "Fight neither with small nor great, save only with the king of Israel."

32 And it *came_to_pass, when the captains of the chariots saw Jehoshaphat, that THEY said, "Surely hir is the king of Israel." And they turned aside to fight against him; and Jehoshaphat *cried_out. 33 And it *came_to_pass, when the captains of the chariots perceived that hir uas not the king of Israel, that they *turned_back from pursuing him.

AHAB H - 36 H 2 CHR 18 dd, d4. ın plicity and between the coat_of_

m made_sick

in AT A VENTURE, and *smote *the king of Israel between the joints *of the harness wherefore he said unto hand, and carry me out of the host; for I am. m wounded.'

34 And a certain 1 man drew a BOW

35 And the battle *increased *that *day: and the king was_stayed_up in his "charlot against the Syrians, and *died at *even: and the blood *ran_out of the wound into the midst of the chariot.

36 And there *went a *proclamation throughout the host about the going down of the sun, *saying, "i Every_man to his city, and ievery_man to his_own country.

DEATH OF A HAB 87,88 112 CRB.

87 So THE KING +DIED, and +was. brought to Samaria; and they *buried the king in Samaria.

38 And one washed the charlot in the 38. Cu. 21. 19. pool of Samaria; and the dogs *licked_ up his blood; and they washed his armour; according unto the word of Jthe LORD which he spake.

39 Now the rest of the ACTS OF AHAB, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?

40 So Ahab *slept with his fathers and Ahaziah his son treigned in his

41 And JJEHOSHAPHAT the sun of Asa began to reign over JUDAH in the fourth year of Ahab king of Israel. ⁴² Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

43 And he +walked in all the ways of

Asa his father; he turned not aside from it, doing that which was *RIGHT in the eyes of the LORD nevertheless the high_places were not taken_away; for the people toffered and thurntincense yet in the high places.

44 And Jehoshaphat *made_peace with the king of Israel.

45 Now the rest of the ACTS OF JE-HOSHAPHAT, and his might that he shewed, and how he warred, are THEY

shewed, and how he warred, are THEY

syn -xx

syl -xx

s of the kings of Judah?

46 And the remnant of the sodomites, which remained in the days of his father

Asa, he took out of the land.

47 There was then no king in Edom: a

deputy was king.

48 Jehoshaphat made ships of Thershish to go to Ophir for *goid: but the ships were broken at 47—49. went not, for the ships were broken at 47—49. ** The said Ahaziah the 12 Cm 20 35—37. shish to go to Ophir for agold: but they AND AHAZIAH son of Ahab unto Jehoshaphat, "Let my servants go with thy servants in the

ships." But Jehoshaphat would not.

50 And Jehoshaphat *slept with his and was buried with his FHA fathers, fathers in the city of David his father . and Jehoram his son treigned in his J stead.

51 a AHAZIAH the son of Ahab be-gan to reign over ISRAEL in Samaria the seventeenth year of Jehoshaphat king of Judah, and *reigned two_years over Israel. 51 And he *did *EVIL in the sight of Jthe Lond, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin , 58 for he *served Baal, and *worshipped him, and *provoked_to_anger Jthe LORD "God of Israel, according to all that his father had done.

HIS ACTS.

JEHOSHA PHAT & REIGH OVER JUDAM.

#2 CHR. 20 31—33 Jehosha phat, Jeho-vah judges

ACTS OF

IPROPRA MAT'S DEATH Jehorar Jehovah is

exulted

AHAZIAH'S
EVIL REION
OVER ISBALL.
898
a. Ahaziah,
sohom Jehovah holds
J. G. Jehovah
Elohim, the

THE SECOND BOOK OF THE

KINGS.

COMMONLY CALLED.

THE FOURTH BOOK OF THE KINGS.

(Kings of Judah and Israel from Jehoshaphat and Ahaziah to the Captivity.)

MOAB'S REBELLION. AMARIAN AHAZIAH INQUIRTS OF BAAI-EEBUB I Ahaziah, Jehovah holds

BC about 896. after the death of Ahab

2 And AHAZIAH *fell_down through And AHAZIAH Telidown through a lattice in his upper chamber that was in Samaria, and was SICK: and he sent messengers, and waid unto them, "Go, INQUIRE of Baal-zebub the god of Ekron whether I shall-recover of this disease."

BIT GOD Nampre HIM Jehovah Flyah, My God as Jah or Jehovah, or, God se HF

3 But the ANGEL of 5the LORD SAID TO CELIJAH the Tishbite, "Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that we go to inquire of Baal-zebub the god of Ekron? A Now there-fore thus saith the LORD, Thou shalt not come down from that bed on which thou art_gone_up, but *shalt_surely bdie."

And Elijah *departed.

5 And when the MESSENGERS
*TURNED_BACK unto him, he *said
unto them, "Why 'are ye now turned. THE MISSAGE

back ?"

6 And they *said unto him, "There came a Iman up to meet us, and *said unto us, '.Go, turn again unto the king that sent you, and say unto him, Thus saith Jthe Lord, Is it not because there is not a God in Israel, that Thou sendest to inquire of Baal-zebub the god of Ekron therefore thou shalt not come. down from that bed on which thou art

gone.up, but "shalt.surely 'die.'"
7 And he "said unto them, "What manner of *man was he which came up to meet you, and *told you *these words ?"

See Zech 13 4 Mutt 3

: Heb tab

8 And they *answered him. "He was an hairy 'man, and girt with a girdle of leather about his loins." And he *said, "It is Elijah the Tishbite."

A CAPTAIN
AND HIS FIFTY
SENT TO
LIJAH, AND
CONSUMED.

⁹ Then THE KING *SENT unto him a CAPTAIN OF FIFTY with his And he "went_up to him: aud, fifty.

0 Luke 9 54

THY SAME

fifty. And he *answered and *said unto him, "O iman of *God, thus hath the king said, .Come_down quickly."

unto them, "If # be a 'man of =God, And ELIJAH +SAID unto him, I han 16 24

*consume THEE and thy fifty." And the FIRE of *God *came.down from -heaven, and *consumed HIM and his

18 And he *sent again a captain of the THIRD fifty with his fifty. And the third captain of *fifty *went_up, and *came and *fell on his knees before Elijah, and *BESOUGHT HIM, and *said unto him, "O man of *God, I-pray thee, let my slife, and the slife of soul

these fifty thy servants, be precious in thy sight. 14 Behold, there came fire down from =heaven, and *burnt_up *the two captains of the former *fifties with their fifties: therefore blet my slife now be precious in thy sight'

15 And the ANGEL of the LORD with HIM: be not afraid of him." And he *arose, and *went.down with HIM

unto the king.

10 And he *said unto him, "Thus
*saith Jthe LORD, Forasmuch as thou 'hast sent messengers to inquire of Baal-zebub the "god of Ekron, is it not because there is no "God in Israël to inquire of his word? therefore thou shalt not come_down off that bed on which thou art_gone_up, but *shalt_ surely but."

17 So he build according to the word

of the Lord which Elijah had spoken. And JJEHORAM *reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

18 Now the rest of the ACTS OF AHAZIAH which he did, are THEY not written in the book of the chronicles of the kings of Israel ?

2 AND it *came_to_pass, when Jthe LORD would_TAKE_UP *ELI-

10 And Elijah *answered and *said to the captain of *fifty, " If F be a *man of *God, then *let fire come.down from *heaven, and *consume THEE and thy *fifty." And there *came.down FIRE FROM **HEAVEN, and *consumed the fifty."

11 Again also.

**HEAVEN, and *consumed the fire come.down from the state of the fifty."

12 And Elijah *said unto Elisha from the state of the fifty. " And there *came.down FIRE will not leave thee."

**HEAVEN, and **Consumed the fifty."

12 And Elijah *said unto him, "As the the state of the fifty."

And Elijah *said unto him, "As the the state of the fifty."

And there *came.down FIRE will not leave thee."

HEAVEN, and **Consumed down **

HEAVEN, and *

**HEAVEN, and **

**HEAVEN

HIM and his fifty.

11 Again also he *sent unto him PHETS that were at Beth-61 came.

ANOTHER captain of fifty with his forth to Elisha, and *said unto him.

ANOWER captain of fifty with his forth to Elisha, and *said unto him.

When the sense were from the head the captain from the head. 3 And the SONS OF THE PRO-PHETS that were at Beth-el *came_ take away thy *master from thy head to day?" And he *said, "Yea, I know

THE THIRD

ELIJAH GORE

Diarh or Anarian Jehoram, Jehovah ss exalted

EIIJAH AND

2 Kings II. 5.

B.C. 894 Jericho, City of the Moon

And he *said. "As Jthe LORD liveth, and as thy soul liveth, I will not leave thee." So they tcame to Jericho.

SOUR OF THE PROPRETE

5 And the SONS of the PROPHETS that were at Jericho *came to Elisha. that were at Jericho "came to Eilsin, and "said unto him, "Knowest thou that "the Lord will take away thy "master from thy head to day?" And he "answered, "Yea, I know it; hold ye.your.peace."

And Elijah "said unto him, ".Tarry,

JORDAN

I.pray thee, here; for Jthe LOBD hathsent me to J.JORDAN." And he *said, j Jordan, Flowing. "As I the LORD liveth, and as thy soul liveth, I will not leave thee." And they down, or, judgment two \went_on. And fifty imen of the sons of the

WATERS OF DIVIDED i ish

off; and they two stood by *Jordan. 8 And Elijah *took his mantle, and *wrapped.it.together, and *smote the WATERS, and they *were.DIVIDED hither and thither, so that they two 8 So Ex 14 21 Josh 3 16 v 14

prophets went, and *stood to view afar

ELISHA'S REQUEST

went over on dry ground. ⁹ And it *came.to.pass, when they were gone.over, that Elijah said unto Elisha, ".ASK what I shall.do for thee, before I be taken away from thee." And Elisha *said, "Ipray-thee, *let a double portion of thy spirit be upon me." 10 And he *said, "Thou hast. asked a hard_thing nevertheless, if thou bee ME when I am taken from thee, it shall be so unto thee; but if not, it shall not be so"

E: 13AH TAKEN UP 1 (omp Luke 24 50, 5: Ch 6 17 Ps 104

11 And it *came_to_pass, as THEY still went_on, and .talked, that, behold, there appeared a chariot of fire, and horses of fire, and *parted them both asunder; and ELIJAH *WENT-UP by a *whirlwind into *heaven.

12 Ch 13 14

12 And Elisha -saw it, and HE -cried. "My father, my father, the chariot of Israel, and the horsemen thereof." he saw him no more and he *took_hold of his.own clothes, and *rent them in two pieces.

13 He *took_up also *the MANTLE of

FIISHA DIVIDES THE JORDAN

Elijah that fell from .ohim, and went. back, and *stood by the bank of *JOR-DAN; 14 and he *took *the mantle of Elijah that fell from .o him, and *smote the waters, and *said, "Where is "the Lond God of Elijah e?" and when he also thad smitten the WATERS, they +PARTED hither and thither; and

even nr, Heb aph hu

THE SEARCH FOR ELIJAH

6. See 1 Kin 18 12 Ezek 8 3 Acts 8 e anabshim

Elisha +went_over. 15 And when the SONS OF THE PROPHETS which were to view AT JERICHO *saw him, they *said. "The spirit of Elijah doth_rest on Elisha. And they *came to meet him, and *bowed themselves to the ground before him. 16 And they *said unto him, "Behold now, there be with thy servants fifty strong men; blet them.go, we. pray-thee, and *seek thy *master: lest peradventure the Spirit of the LORD hath taken him up, and teast him upon some mountain, or into some valley."
And he *said, "Ye *shall not send"
I' And when they *urged him till he was ashanied, he *said, "Send." They days' journey: and there was NO

"Elisha, tarry here, Lpray thee; for sent therefore fifty men; and they shall be the sent there are but found him not. *sought three days, but found him not.

18 And when they *came_again to him, (for HE tarried at Jericho,) he tsaid unto them, "Did I not say unto you, Go not?"

19 Aud the men of the city *said unto Elisha, "Behold, Lpray thee situation of this city is pleasant, "as my lord seeth: but the "water is

iny 'lord seeth: but the *water is buaught, and the ground barren."

20 And he *said, "Bring me a new cruse, and put SALT therein." And they 'brought it to him. 21 And he went-forth unto the spring of the waters, and *cast the salt in there, and *said, "Thus 'sauth 'the Lord, I have. healed *these *waters; there shall not be from thence any more death or barren land."

22 So the WATERS *were_HEALED unto *this *day, according to the saying of Elisha which he spake.

23 And he *went_up from thence unto 23 And he went up from mence unso Beth-el: and as HE was going up by the way, there came forth little CHIL-DREN out of the city, and *MOCKED him, and "said unto him," Go.up, thou. bald head; go.up, thou.bald head."

24 And he "turned back, and "looked on them, and *cursed them in the name of Jthe LORD. And there *came_forth two she_bears out_of the wood, and *tare 25 1 Kin 18 forty and two children of them.

25 And he *went from thence to mount cxCarmel, and from thence he

returned to "Samaria.

3 NOW JJEHORAM the son of Ahab began to reign over ISRAEL in Samarıa the eighteenth year of Jehoshaphat king of Judah, and *reigned twelve years. 2 And he *wrought *EVIL in the sight of the Lord, but not like his father, and like his mounts. And the statue put away "the simage of Baal that his statue had made. S Nevertheless he 3 1 km 12. 28-33. cleaved unto the sins of Jeroboam the son of Nebat, which made "Israel to_ sin; he departed not therefrom.

4 And MESHA king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool. 5 But it *came_to_pass, when Ahab was dead, that the king of Moab *rebelled against the king of

Israēl. 6 And *king Jehoram *went out_of Samaria the same *time, and *numbered all Israel. 7 And he went and SENT TO JEHOSHAPHAT the king of Judah, eaping, "The king of Moab hath-rebelled against me: wilt.thou.go with me against Moab to batgo with me against Acous to Justitle?" And he *said, "I will go.up' I am as thou art, my people as thy people, and my horses as thy horses." S And he *said, "Which *way shall.we. go.up?" And he *sanswered, "The way through the wilderness of Edom.

WATERS OF INDICHO according

h had.

21 See Ex 15 23-25 Ch 4 41, 6 6 John 9 6

42 Ca.mel, Fruitful-field Samaria, Watch_

height JEHORAM'S RFIGN OVER ISRAEI Ch 1 17 Jehoram, Jehovah

exalts

MOAB REBELS.

JEHONHAPHAT 7 1 Kin 22 4

2 Kings III. 10.

*WATER for the host, and for the cattle that followed them.

10 And the king of Israel *said. " Alas! that Jthe LORD hath_called *these THREE *KINGS together, to deliver THEM into the hand of Moab!"

11 1 Kin 22.

11 But Jehoshaphat *said, "Is there not here a prophet of Jthe LORD, that not here a prophet of 'the LORD, that we may inquire of "the LORD by him?" And one of the king of Israël's servants "answered and "said, "Here is Elisha the son of Shaphat, which poured water on the hands of Elijah." 12 And Jehoshaphat *said, "The word of Jthe LORD is with him.

THEY INQUIRE OF ELISHA. 12 Ch 2 25.

Елівна'я Рвогнису

So the king of Israel and Jehoshaphat and the king of Edom twent down to

18 And ELISHA_ +SAID UNTO the KING OF ISRAEL, "What have I to do with thee ! get thee to the prophets of thy father, and to the prophets of thy mother." And the king of Israel *said unto him, "Nay: for the Lord hathcalled *these three *kings together, to deliver super the head of Month." deliver THEM into the hand of Moab.

14 And Elisha *said, "As Jthe LORD of hosts liveth, before whom I distand, surely, were it not that # regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee. 15 But now bring me a

minstrel."

And it .came_to_pass, when the minstrel played, that the hand of Jthe LORD 16 And he *said, *came upon him. "Thus saith Jthe Lord, Make this VALLEY FULL OF DITCHES 17 For thus saith the LORD, Ye shall not see wind, neither shall-ye see rain; yet *that *valley shall_be_filled with water, that ye may_drink, both ve, and your cattle, and your beasts. 18 And this is but a light thing in the sight of Jthe LORD: he will_deliver the Moabites also into your hand. 19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with *stones "

ing, when the smeat-offering was offered ", that, behold, there CAME

WATER by the way of Edom, and the

that the kings were come up to fight against them, they wegathered all sthat were able to put on sarmour, and

upward, and *stood in the border.

22 And they trose up early in the morn-

ing, and the sun shone upon the swater

and the Moabites *saw *the *WATER on the other side as RED as blood:
23 and they *said, "This is BLOOD:

the kings are surely delain, and they

21 And when all the Moabites heard

country was filled with water.

20 And it *came_to_pass in the morn-

THE COUNTRY FILLED WITH WATER g gift_offeru offered_up

THE MOABITE TAKE IT FOR Ricon were_ gether g g gire

1 destroyed

THE MOABITES

thave_smitten one another: now therefore, Moab, to the spoil."

And *when they came to the camp
of Israel, the Israelites *rose.up and
*SMOTE -the MOABITES, so that they *fled before them: but they *went.

the cities, and on every good piece.of. and cast levery man his stone, and it ish. filled it; and they stopped all the wells of water, and |felled all the good trees: only in Kir-haraseth left they the stones thereof; howbeit the slingers *went.

about it, and *smote it

26 And when the KING OF MOAB saw that the battle was too sore for him, he *took with him seven hundred men 'that.drew 'swords, to break.
through even unto the king of Edom.
but they could not. 27 Then he *took 27. Amos 2.1. his *ELDEST -SON that behould have. reigned in_his_stead, and +offered him " for a burnt_offering upon the wall. And there +was great indignation against Israel . and they *departed from him, and *returned to their own ×land.

THE KING OF MOAR SACRIFICES HIS SON

u. offered him

up a sn ascend-ing_offering

4 NOW there cried a certain WO-MAN of the wives of the sons of the prophets unto Elisha, saying, "Thy servant my husband is dead; and THOU knowest that thy servant did fear -the LORD: and the creditor discome to take unto him my two sons to bebondmen.

2 And Elisha *said unto her. "What shall.Ldo for thee? tell me, what hast thou in the house?" And she *said, "Thine handmaid hath not any thing in the house, save a POT OF

in the OIL."

Then he *said, "Go, borrow thee vessels abroad of rall thy neighbours, even EMPTY VESSELS; *borrow NOT A FEW. *And when thou art. come_in, thou .shalt_shut the door upon thee and upon thy sons, and .shalt_pour_ out into all *those *vessels, and thou balt_set_aside that which_is_full."

5 So she twent from him, and tshut the door upon her and upon her sons, twno BROUGHT the vessels to her; and she POURED-OUT.

6 And it veame.to.pass, when the vessels were full, that she *said unto her son, "Bring me yet a vessel." And he *said unto her, "There is not a vessel more." And the oil *stayed.

7 Then she *came and *told the 1 man of =God. And he *said, ".Go, sell *the oil, and 'pay thy "debt, and blive Thou and thy children of the rest."

8 And it *fell on a *day, that Elisha *passed to *SHUNEM, where was a GREAT WOMAN; and she *con-strained him to eat bread. And so it *was, that as oft as he passed by, he turned in thither to eat bread.

9 And she *said unto her husband, "Behold now, I perceive that THIS is an holy man of "God, which passeth by us continually. 10 Let.us.make a little "chamber, Lpray.thee, on the wall; and "let.us.set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he lampstand. cometh to us, that he shall turn in thither."

11 And it *fell on a *day, that he *came thither, and he *turned into the forward smiting "the Moabites, even in their country. 25 And they beat down chamber, and that there. 12 And he

THE WIDOW OF OIL Ehsha, Saviour God, or, God my Saviour

2 Comp. Natt. 25 3, 4, 36 7 Luke 7 87

an anointing pot,
Heb asu,
from suc, to
anoint See ch 3 16. 17 scant not. Matt 6 6. 18 19, 20

THE OIL

THEY bringing.

7 Contrast Matt 25 8, 9, 28 8, 9 1 ish

s sons THE WOMAN Shunem places.

upper_ chamber

balute thee, banswer him not again:

285

B C. about 894 NAAMAN I. Luke 4. 27. a. Naaman, Pleasantness
i. 1sh
b before
J. Jehovah.

NOW "NAAMAN, captain of the host of the king of Syria, was a great | man b with his master, and honourable, because by him Jthe LORD had given deliverance unto Syria: he was also a mighty_man in valour, but he was a LEPER.

THE CAPTIVE

b. before

² And the Syrians had gone out by companies, and *had brought away captive out of the land of Israel a LITTLE MAID; and she *waited on Naaman's wife. S And she *said unto her mistress, " Would God my -lord were b with the prophet that is in Samaria! for he would_recover HIM of his leprosy." 4 And one *went_in, and *told his *lord. saying, "Thus and thus said the maid that is of the land of Israel."

THE KING OF SIRIA SENDS TO THE KING OF ISRAEL

5 And the king of Syria *said, "Go. to, go, and I *will send a LETTER UNTO the KING OF ISRAEL." And he *departed, and *took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. 6 And he *brought the letter to the king of Israel, saying, "Now when *this *letter is come unto thee, behold, I have_therewith_sent -Naaman my servant to thee, that thou *mayest_recover him of his leprosy."

KING OF REILY. God . Elohum

7 And it *came_to_pass, when the KING of Israel had read the letter, that he *rent his clothes, and *said, "Am H God, to kill and to make_alive, that this man -doth send unto me to recover a 'man of his leprosy? wherefore consider, I.pray.you, and see how HE seeketh.a.quarrel against me."

ELIBHA'S

8 And it *was so, when ELISHA the of Israel had rent his clothes, that he +sent to the king, saying, "Wherefore hast thou rent thy clothes? Het.him. come now to me, and he *shall know that there is a prophet in Israēl."

So NAAMAN *CAME with his

FitsHa's MISSAGE TO NAMAN entrance

horses and with his chariot, and *stood at the edoor of the house of Elisha. 10 And Elisha *sent a messenger unto him, saying, ".GO and .WASH in *Jordan seven times, and thy flesh *shall_come_again to thee, and thou

NAAMAN WROTH

-

·shalt_be_clean.

11 But NAAMAN *was wroth, and *went.away, and *said, "Behold, I thought, He *will_surely *come_out to me, and stand, and call on the name of Jthe LORD his "God, and " strike his hand over the place, and recover the leper. 12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?" So he *turned and *WENT.AWAY in a rage.

HIS SERVANTS REASON WITH

13 And his servants *came_near, and *spake unto him. and *said, "My father, if the prophet had bid thee do some great thing, wouldest thou not have.
done it? how much rather then, when
he saith to thee, 'Wash, and be-

MAAMAN CLEANSED.

man of "God. and his flesh "came. LEPER as white as "snow.

again like unto the flesh of a little child, | B C. about 894. and he *was_CLEAN.

15 And he *returned to the iman of =God, HE and all his company, and tcame, and tstood before him: and he *said, "Behold, now I know that there is no "God in all the earth, but in Israel: now therefore, Lpray_thee, take A BLESSING of thy servant." 16 But he *said, "As Ithe Lond liveth, before whom I *stand, I will receive none."

And he *urged him to take it; but he

refused.

17 And Nasman *said, "Shall there not then, Lpray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth Poffer nei- p prepare ther *burnt_offering nor sacrifice unto other gods, but unto Jthe LORD. 18 In 18 this *thing Jthe LORD pardon thy servant, that when my master goeth into and HE leaneth on my hand, and I bow. myself in the house of Rimmon: when ·bow_down_myself in the house of Rimmon, the LORD pardon thy servant

in *this *thing."

19 And he *said unto him, ".Go in peace." So he *departed from him a

little way.

20 But GEHAZI, the servant of Elisha the man of God. *said. "Behold, my master hath_spared Naaman *this *Syrian, in not receiving at his hands "that which he brought: but, as Ithe LORD liveth, I will run after him, and take somewhat of him.

21 So Gehazi *FOLLOWED after NAAMAN. And when Naaman *saw him running after him, he *lighted down from the chariot to meet him, and *said, "Is Pall-well?" 22 And he *said, p peace "PAllis well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, L-pray thee, a ta-lent of silver, and two changes of garments."

23 And Naaman *said, ".Be.content, take two_talents." And he *urged him. and *bound two talents of silver in two bags, with two changes of garments, and them upon two of his ser-vants; and they there them before him ²⁴ And when he tcame to the tower, he *took them from their hand, and *bestowed them in the house and he *let

the a men go, and they tdeparted. 25 But HE went in, and *stood before

his master. And Elisha said unto him, "Whence conest thou, Gehazi?"
And he *said, "Thy servant went no not hither whither."

26 And he *said unto him, "Went not mine heart with thee, when the Iman turned_again from his chariot to meet thee? Is at a time to receive sunoney, and to receive garments, and solver oliveyards, and vineyards, and sheep, and oxen, and menservants, and maid-servants? 27 The leprosy therefore of 14 Then went he down, and DIPPED himself seven times IN JORUnto thy seed for ever." And HE
DAN, according to the saying of the WENT OUT from his presence a

NAAMAN'S CONFESSION.

a ascending

Lebosub

r Rimmon, Very-high

GFHA41'8 DECRIT.

e anahshim. GI HAZI

2 Kings VI. 1. BC about 893 6 AND the SONS OF THE PRO-PHETS *said unto Elisha, "Be-TROM BWIMS hold now, the place where we -dwell with thee is too strait for us. 2 - Let us. go, we_pray_thee, unto *Jordan, and *take thence 'every_man a beam, and i leb *let_us_make us a place there, where we may_dwell." And he *answered, ".Go 3 And sone *said. " Be content. I. ye." MANd yone *sand, "Be.content, I. pray-thee, and go *with thy servants." And he *answered, "F will.go." * So he *went with them. And when they *came to *Jordan, they *cut.dow.a *wood. * But as one *was.felling a *beam, *the 'axe.head fell into the *water: and he *cried, and *said, "Alas, master!" for it was.borrowed. * And the term of *Cold *water * And *water * Cold *water * And *water * Cold l iron the man of "God "said. "Where fell it?" And he *shewed him *the place. And he *cut.down a stick, and *cast if in thither; and the IRON *DID-SWIM. 7 Therefore *said he, "Take. it.up to thee." And he *put.out his hand, and "took it. 8 Then the KING OF SYRIA Awar-EIIHA WARNS red against Israël, and *took.counsel with his servants, *saying, "In such and such a place shall be my camp."

9 And the man of *God *sent unto the king of Israel, saying, "Beware that thou pass not such a place, for thither the Syrians dare_come_down. 10 And the king of Israel *sent to the place which the | man of "God told him and warned_him_of, and saved_himself there, not once nor twice. 11 Therefore the heart of the king of THE KING OF STRIA TROUBLED Svria *was_sore_troubled for *this *thing; and he *called his servants, and *said unto them, "Will ye not shew me which of us is for the king of Israel?" 12 And one of his servants *said, " None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou beeakest in thy bedchamber." 13 And he *said, ".Go and spy where SENDS TO DOLHAN 13 Sec Gen 37 17

HE is, that I may send and stetch hum."
And it was told him, saying, "Behold, he is in DOTHAN."

14 Therefore sent he thither horses, and chariots, and a h great host: and they tcame by night, and *compassed the city about.

15 And when the "servant of the man of "God was risen early, and *gone_forth, behold, an host compassed the city both with horses and call.
And his recyant *said unto him, "Alas, the city both with horses and chariots. y young_man, Heb nd ar 16 2 Chr 32 7,8 Ps 55 18 Rom 8 my -master! how shall_we_do ?" be *answered, "Fear not: for they that be with us are more than they that be with THEM."

17 And Elisha *prayed, and *said,

"JLORD, Lpray thee, open his eyes, that he may see." And Jthe Lord *opened *the eyes of the young_man, and he *saw: and, behold, the mountain was full of HORSES AND CHARIOTS OF FIRE round_about Elisha.

18 And when they *came_down to him Elisha *prayed unto Jthe Lord, and *said, "Smite *this n*people, Lpraythee, with d *BLINDNESS." And he *smote them with d =_blindness according to the word of Elisha.

19 And Elisha *suid unto them, "This BC about 393 is not the way, neither is this the city: follow me, and I will bring you to the iman whom ye 'seek." But he *led

20 And it *came_to_pass, when they were_come into Samaria, that Elisha waid, "LORD, open the eyes of these men, that they may see." And the LORD topened their reyes, and they *saw; and, behold, they were in the midst of Samaria.

21 And the king of Israel *said unto Elisha, when he saw THEM, "My father, shall_Lsmite them? shall_Lsmite them? 22 And he *answered, "Thou shalt not smite them: wouldest THOU smite those whom thou hast taken captive with thy sword and with thy bow ! SET BREAD AND WATER BEFORE THEM, that they *may_eat and *drink, and *go to their master."

22 And he *prepared great provision for them: and when they *had-eaten and *drunk, he *sent_them_away, and they *went to their *master. So the bands of Syria came no more into the land of Israel.

24 And it *came_to_pass after this, that Ben-hadad king of Syria *gathered *all his host, and *went_up, and *BE-SIEGED SAMARIA 25 And there was a great FAMINE in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth-part of a cab of dove's dung for five pieces of silver.

26 And as the king of Israel +was passing by upon the wall, there CRIED A WOMAN unto him, saying, "Help, my -lord, O KING." 27 And he *said. "If Ithe Lord Ido not help thee, whence shall_I_help thee? out_of the barnfloor. or out of the winepress?" 28 And the king "said unto her, "What aileth thee?" And she *answered, "*This *woman said unto me, 'Give thy son, that we *may eat him to day, and we will eat my son to morrow. 29 So we boiled my son, and did-eat him: and I *said unto her on the *next *day, 'Give thy son, that we *may eat him and she *hath hid her son.'"

30 And it *came_to_pass, when the KING heard *the words of the woman. that he *RENT HIS -CLOTHES; and HE *passed by upon the wall, and the people *looked, and, behold, he had sackcloth within upon his flesh. I Then he *said, " *God do so and more also to me, if the head of Elisha the son of

Shaphat shall stand on him this day"

82 But ELISHA -sat in his house, and the elders +sat with him; and the king *sent a man from before him: but ere the MESSENGER |came to him, HE said to the elders, "See ye how *this son of a *murderer hath_sent to take_away mine head i look, when the messenger cometh, shut the door, and ·hold HIM fast at the door: is not the sound of his "master's feet behind him ? "

33 And while_he_yet talked with them behold, the messenger teame down unto

ELISHA LEADF THEM 10 SAMARIA

. Jehovah

J. HORAN

22 Prov 25. 21, 22 Matt 5 38—48 Rom 12 20

REN-HADAD

FAMINE

h heavy

FLISHA'S ANGETIC GUARD

almeth

17 Ch 2 11 Ps 34 7 Heb 1, 14

THE SYRIANS

B.C. 664.

head, and *said unto him. "Thus -saith the LORD God of Israel. I have. ANOINTED thee king over the people thou shalt smite "the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel. 8 For the whole house of Ahab shall perish: and I will cut off from Ahab shim that. pisseth against the wall, and him that is. shut up and left in Israel: sand I will-make -the house of Ahab like the house of Jeroboam the son of Nebat. and like the house of Baasha the son of Ahijah: 10 and the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her." And he topened the door, and thed.

11 Then JEHU CAME FORTH to

the servants of his slord: and one *said unto him, "Is Fall well? wherefore came this mad fellow to thee?" And he tsaid unto them, "YE know the

man, and his communication." 12 And

they *said, "It as false; -tell us now."

And he *said. "Thus and thus spake he to me, saying, Thus saith the LORD,

I have anointed thee king over Israel. 13 Then they *hasted, and *took

every man his garment, and *put it under him on the top of the stairs, and

*blew with *trumpets, *saying, "Jehu "

14 So JEHU the son of Jehoshaphat the son of Nimshi *CONSPIRED AGAINST JORAM. (Now Joram

had kept Ramoth-gilead, HE and all

Israēl, because of Hazael king of Syria.

15 But *king Joram *was_returned to be_

healed in Jezreel of the wounds which

the Syrians had given him, when he

e or, every

JEHU PROCLAIMED KING p. if pe

i. ish.

r. reigneth.

JEHR'S CONSPIRACY. lis_king.

15. Ch. 8 29.

JEZBEEL.

JERREEL. JEHORAM SENUS TO MEET JEHU. 16. Ch. 8. 29.

fought with Hazael king of Syria) And Jehu *said, "If it be your minds, then blet none go forth nor escape out of the city to go to tell it in Jezreel" 16 So Jehu *rode_in_a_chariot, and twent to Jezreel; for Joram tlay there.
And Ahaziah king of Judah was come. down to see Joram.

17 And there *stood a *WATCHMAN on the tower in Jezreel, and he *spied
*the company of Jehu as he came, and
*said, "I see a company." And Joram
*said, "Take an horseman, and send to meet them, and *let_him_say, 'Is it peace ?''

18 So there *went one on horseback to meet him, and *said, "Thus *saith the king, is it peace?" And Jehu *said, "What hast.thou.to.do with peace? turn thee behind me." And the watchman "told, saying, "The messenger came to THEM, but he cometh not again.

19 Then he *sent_out a second on horseback, which *came to them, and *said, "Thus saith the king, Is it peace?" And Jehu *answered, "What hast_thou_to_do with peace? turn thee behind me." 20 And the watchman *told. saying, "He came even unto them, and cometh not again: and the driving is like the driving of Jehn the son of Nimshi; for he driveth furiously."

21 And JORAM *said. ". Make_readv." And his chariot was made ready. And JEHORAM AND Joram king of Israel and Ahaziah king of Judah *went_out, each in his chariot, and they *went_out against Jehu, and met him in the portion of Naboth the Jezreelite

22 And it *came to pass, when Joram saw *Jehu, that he *said, "ls it peace, Jehu?" And he *answered, "What *peace, so_long_as the whoredoms of thy mother Jezebel and her witchcrafts are so "many?" 23 And Joram "turned his 80 "many ?" hands, and *fled, and *said to Ahaziah, "There is treachery, O Ahaziah."

24 And JEHU drew a *bow with his JEHU SMICES full-strength, and *SMOTE -JEHO-RAM between his arms, and the arrow went_out at his heart, and he wank_

down in his chariot.

25 Then *said Jehu to Bidkar his cap tain, "Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and THOU rode-together after Ahab ff and THOU roughting after Albab his father, the LORD laid this burden property upon him; 26 'Surely I have seen yes 22 1 Km. 21 terday *the *blood of Naboth, and *the blood of his sons, saith Jthe LORD; and I will_requite thee in *this *plat, -saith the LORD.' Now therefore take and cast him into the plat of ground, according to the word of the Lond."

27 But when AHAZIAH the king of

Judah saw this. he *FLED by the way of the garden house. And Jehu *followed after him, and *said," Sinite HIM also in the chariot" And they did so at the going up to Gur, which is by Ib-leam. And he fied to Megiddo, and *died there.

28 And his servants *carried HIM in. a_chariot to Jerusalem, and *buried HIM in his sepulchre with his fathers in the city of David.

²⁹ And in the eleventh year of Joram the son of Ahab began AHAZIAH to-

reign over Judah. 30 And when Jehu was come to Jezreel, JEZEBEL heard of it; and she p*painted her face, and *tired her head, and *looked_out at a *window. 31 And as Jehu entered in at the gate, she *said, "Had Zimri peace, *who.slew his *master?" 32 And he *lifted_up his face to the window, and *said, "Who is on my side? who?" And there *lookadout to him two or three eunuchs.

And he *said, "Throw-her-down."

So THEY *THREW-HER-DOWN and some of her blood was sprinkled on the wall, and on the horses: and he

*trode_her_under_foot.

84 And when he *was_come_in. he *did_eat and *drink, and *said, ".Go, see now *this *cursed woman, and bury her: for she is a king's daughter."

35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her *hands. 36 Wherefore they *came_again, 36 1 Kin. 21. and *told him. And he *said, "This is the word of the Lord, which he spake by his servant Elijah the Tishbite, esay-ing, 'In the portion of Jezreel shall

JEHORAM f. filled his hand with the bow.

AHAZIAN

AHAZIAH. about 886.

JELLEEI about 884 p. put her eyes in painting

i. In madness

B.C. 864.

unto this day.

28 Thus JEHU *DESTROYED

BAAL out_of Israel.

CONDUCT OF JEHU. 29. 1 Kin. 12. 28, 29.

29 Howbeit from the sins of Jeroboam the son of Nebat, who made '-Israël tosin, JEHU departed not from after them, to wit, the golden calves that were in Beth-ël, and that were in Dan.

30 And Jthe Lord *said unto Jehu,

"Because thou hast done well in executing that which is right in mine eyes, and thast done unto the house of Ahab according to all that was in mine heart. thy schildren of the fourth generation shall sit on the throne of Israel."

31 But Jehu took no heed to walk in the law of Jthe LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made -Is-

raël to_sin.

HAZAELSMITES ISRAEL
about 860.
b borders
t toward the rising of the

JEHU'S DEATH

) Jehoahaz, Jehovah holds.

31 1 Km 14

22 In *those *days Jthe Lord began to cut Israel short: and HAZAEL *SMOTE them in all the becasts of ISRAEL; 83 from *Jordan teastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even *Gilead and *Bashan.

84 Now the rest of the ACTS OF JEHU, and all that he did, and all his might, are THEY not written in the book of the chronicles of the kings of Israēl ?

35 And Jehu +slept with his fathers and they *buried HIM in Samaria. And Jehoahaz his son reigned in his stead

36 And the time that Jehu reigned over Israël in Samaria was twenty and eight years.

ATHATIAH. 884 1 112 CHR 22 10 Ch 8

JEHOASH JEHOASH HIDDEN ,3 H2 CHR. 22 11, 12 Jehosheba, Jehovah's

oath Jenoash, Je hovah gave. Athaliah, Taken_away of Jehovah.

AND GUARDED AND GUANDED 878 4—8 #2 CHR. 25 1—7 j Jehoinda, Jehovah, knows 6. cut, or, con-firmed, see Jer 34 18, 19.

Sür, Apos-tacy, or, Turning-aside.

11 AND when ATHALIAH the mother of Ahaziah saw that her son was dead, she *arose and *DE-STROYED rall the SEED *ROYAL.

² But JJehosheba, the daughter of king Joram, sister of Ahaziah, *took J-JOASH the son of Ahaziah, and *stole HIM from among the king's sons which were rislain; and they HID him, even HIM and his rourse, in the bedchamber from Athaliah, so that he was not alain.

3 And he *was with her hid in the house of Jthe LORD SIX years. Athaliah did_reign over the land.

4 And the seventh year JJehoiada sent and *fetched *the rulers over *hundreds, with the captains and the "guard, and *brought THEM to him into the house of Jthe LORD, and c+made a covenant with them, and "took_an_oath of THEM in the house of Jthe LORD, and *SHEWED THEM -the king's son. 5 And he *commanded them, saying, "This is the thing that ye shalldo; A *third-part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; 6 and a *third. part shall be at the gate of Sur; and a third.part at the gate behind the guard so shall-ye keep the watch of the house, that it be not broken down. 7 And two *parts of all you *that.go. forth on the sabbath, even they *shall.

*Baal, and *made it a draught house | keep *the WATCH of the house of *Jthe | B.C.878. unto this day. | LORD ABOUT THE KING. 8 And ye | B.C.8.8.8 7, Jehovah. | shall_compass the king round_about, every man with his weapons in his ! ish. ranges, let.him.be.slain: and be ye r. or, rows, hand: and he that cometh within the cometh_in.

9 And the captains over the hundreds *did according to all things that Jehoiada the priest commanded: and they *took i every man his # men that. were_to_come_in on the sabbath, with them_that_should_go_out on the sabbath, and *came to Jehoiada the priest. 10 And to the captains over *hundreds *did the priest give king Davides spears and shields, that were in the htemple of Jthe Lord. 11 And the htemple of Jthe Lord. 12 And the htemple of Jthe Lord. 13 Song 3 Temple of the Lord. 15 Song 3 Temple of the Lord. *did the priest give *king David's king, from the right scorner of the htemple, to the left corner of the h temple, h house along by the altar and the h temple.

12 And he *BROUGHT_FORTH THE KING'S -SON, and *put -the dcrown upon him, and gave him the testimony; and they *made HIM king, and *anointed him; and they *clapped their hands, and "said, "IF God save the I FLet the

king."
13 And when ATHALIAH *heard "the noise of the guard and of the people, she *came to the people into the h temple of the Lorp. 14 And when she *looked, behold, the king *stood by a *pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced and *blew with *trumpets. and Athahah *rent her *clothes, and *cried,

"Treason, Treason."

15 But Jchoiada the priest *commanded *the captains of the hundreds, the officers of the host, and *said unto them, "·Have HER forth without the ranges and whim that followeth her kill with the sword" For the priest had said, "Let her not be slain in the house of the Lord" 16 And they laid hands on her; and she *went by the way by the which the horses came into the king's house: and there *was_she_ SLAIN.

17 And Jehoiada **made a *COVE-NANT between Jthe LORD and the king and the people, that they should be the Lord's people; between the king also and the people.

18 And all the people of the land twent into the house of *Baal, and *brake_it_down; his *altars and his rimages brake_they_in_pieces tho-roughly, and slew m-Mattan the priest

of *Baal before the altars. And the priest *appointed officers over the house of Jthe Lord. 19 And he *took *the rulers_over *hundreds, and the captains, and the guard, and fall the people of the land; and they brought down THE KING from the house of the LORD, and tcame by the way of the gate of the "guard to the king's house. And he sat on the throne of the kings.

THE GUARD 21 8-10

m. anahanim.

or, runners shoulder

JEHOASH HOWNED II 2 CHR 22 12 d or, diadem,

king live

APHALIAH SLAIN 3—16 11.2 CHR 23 12-15 14 Ch 23 3 2 Chr 34 31 house of

THE THE COVENANT 7 H2 CHR 23 16

BAAL PUT DOWN. 17

m Mattan, Gift

ЈЕНОАНН MADE KING 18--21 and 24 1.

B.C. 878.

21 H2 CHR. 24

20 And all the people of the land rejoiced, and the city was in-quiet: and they slew Athaliah with the sword beside the king's house.

21 Seven years old was Jehoash when

he began_to_reign.

REIGN OF JEHOASH OVER JUDAH 1-3 112 CHR. 24 1-3

z Zibiah, Gazelle. . Jehovah.

IN the seventh year of Jehu JEHOASH began to reign; and forty years reigned he IN JERU-SALEM. And his mother's name was And his mother's name was ² Zibiah of Beer-sheba. ² And Jehoash *did that which was *RIGHT in the sight of Jthe LORD all his days wherein Jehoiada the priest instructed him. 3 But the high-places were not taken. away: the people still sacrificed and burnt incense in the high places. 4 And Jehoash *said to the priests,

His Proposal 4,5 \$2 CHR 24 4,5 Ex 30 11-16. a silver.

"All the money of the dedicated. things that fis.brought into the house of Ithe LORD, even the money of 'every. one -that_passeth the account, the *money o of the souls othet every man is set at, and all the money that cometh into any man's of his esti-mation, Lev 27 2. heart to bring into the house of the Lord, 5 let the priests take it to them, every man of his acquaintance: and let THEM REPAIR -the breaches of the HOUSE, wheresoever any breach shall be found."

REPAIRS OF THE TEMPIE DELAYED 856 6-8 112 CHR 24 6, 7

MONFY

COLEFCIPD -13 H2 CHR 24 8-13.

o one

a silver

J Jehovah

6 But it +was so, that in the three and twentieth year of *king Jehoash the priests had not repaired *the breaches of the house.

7 Then *king Jehoash *called for Jehorada the priest, and the other priests, and *said unto them, "Why repair ye not "the breaches of the house? now therefore breceive no more smoney of your sacquaintance, but beliver it for the breaches of the house." 8 And the priests *consented to receive no more money of the people, neither to repair

the breaches of the house.

9 But Jeholada the priest *took °a CHEST, and *bored a hole in the lid of it, and *set ir beside the altar, on the right_side as one cometh_into the house of Jthe Lord: and the priests that kept the door thut therein fall the money that was *brought into the house of Jthe Lord. 10 And it was so, when they saw that there was much symoney in the chest, that the king's scribe and the high *priest *came_up, and they *put_up_in_bags, and *told the *money that was found in the house of Jthe LORD. 11 And they *gave *the money, "being_told, into the hands of "them_ that did the work, that had the over-sight of the house of the LORD and they *laid_it_out to the carpenters and |*builders, that wrought_upon the house of Jthe LORD, 12 and to *masons, and hewers of *stone, and to buy timber and

Тив Workmen. 18-16 0—10 ||2 Снк 24 14 And see 2 Снк 24. 15—22. was_laid_out for the house to repair st. 13 Howbeit there | were not made for the house of Jthe LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the

hewed stone to repair "the breaches of

the house of the Lord, and for all that

the workmen, and repaired therewith the house of Jthe Long. 15 Moreover they 'reckoned not *with the *men, into whose hand they 'delivered *the money to be bestowed on *workmen: for THEY -dealt faithfully.

16 The trespass money and sin money 16 Lev 5 15, was not brought into the house of the

LORD: it was the priests'.

17 Then HAZAEL king of Syria went_up, and *fought against Gath, and *took it: and Hazael set his face

to go.up to Jerusalem.

18 And Jehoash king of Judah *took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own "hallowed things, and "all the gold that was found in the treasures of the house of Jthe LORD, and in the king's house, and *sent it to Hazael king of Syria: and he *went_away from Jeru-

19 And the rest of the ACTS OF JOASH, and all that he did, are THEY not written in the book of the chronicles of the kings of Judah?

20 And his servants *arose, and *made a conspiracy, and *slew *Joash in the house of Millo, which goeth down to Silla. 21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he *died; and they *buried HIM with his fathers in the city of David: and AMA-

ZIAH his son reigned in his stead. IN the three and twentieth year 13of Joash the son of Ahaziah king of Judah JJEHOAHAZ the son of

Jehu began_to_reign over ISRAEL in Samaria, and reigned seventeen years.

2 And he *did that which was *EVIL in the sight of Ithe LORD, and *followed the sins of Jeroboam the son of Nebat, which made *lsrael to_sin; he departed not therefrom.

3 And the ANGER of Jthe LORD *was_ kindled against Israel, and he *delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all their *days.

And Jehoahaz besought Jthe Lord. and the LORD thearkened unto him for he saw "the oppression of Israël because the king of Syria oppressed THEM. 5 (And the LORD *gave Israel a SAVIOUR, so that they went out from under the hand of the Syrians: and the children of Israel *dwelt in their s. sons. tents, as beforetime.

6 Nevertheless they departed not from the sins of the house of Jeroboam, who made -Israel sin, but walked therein: and there remained the grove also in Samaria.) 7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and *had made them like the dust by threshing.

8 Now the rest of the ACTS OF JEmoney that was brought into the house HOAHAZ, and all that he did, and his of Jthe LORD: 14 but they gave that to might, are THEY not written in the

. anahahim, plural of ish

Hazari about 840 17, 18 #2 CHR 24 23, 24.

DEATH OF IRHOARH. 12 CHR 24 25—27 830

Amaziah, Strength of Jehovah

Brigg ov JEHOAHAZ
OVER INRAEL
856
Jehoahaz,
Jehovah
holds

. Jehovah

WRATH about 849.

DEINTRINCE,

7 Amos 1 3.

DEATH OF JEHOAHAE.

B C. about 772. if; and rall the women therein that were they are written in the book of the with child he ripped up.

17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over ISRAEL, and reigned ten years in Samaria

18 And he *did that which was EVIL in the sight of Jthe LORD : he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

THE KING OF ASSYRIA. 771.

e silver.

i. ish.

19 And PUL the king of Assyria came against the land: and Menahem *gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand. 20 And Menahem *exacted *the *money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and

DEATH OF

stayed not there in the land.
21 And the rest of the ACTS OF MENAHEM, and all that he did, are THEY not written in the book of the chronicles of the kings of Israel?

22 And Menahem *slept with his fathers; and Pekahiah his son *reigned

in his stead.

REIGH OF REIGN OF
PEKAHIAH
OVER ISBAEL.
B C 761.
p Pekahiah,
Opening of
Jehovah.

Pekah, Open_eyed

i ish

23 In the fiftieth year of Azariah king of Judah PPEKAHIAH the son of Menahem began_to_reign over ISRAEL in Samaria, and reigned two_years.

24 And he *did that which was *EVIL in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made "Israel to-

sin.

23 But PPekah the son of Remaliah, a captain of his, *conspired against him, and *smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he *kılled him, and treigned in his room.

26 And the rest of the ACTS OF PEKAHIAH, and all that he did, behold, they are written in the book of the chronicles of the kings of

Israēl.

PERAH'S REIGN OVER

²⁷ In the two and fiftieth year of Azariah king of Judah PEKAH the son of Remaliah began_to_reign over 1S-RAEL in Samaria, and reigned twenty years. ²⁸ And he *did that which was *EVIL in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to_sin.

740 t Tiglath-pileser, Lord of the Tigris.

50 In the days of Pekah king of Israël came 'Tiglath-pileser king of Assyria, and 'took 'Ijon, and 'Abelbeth-maachah, and Janoah, and Kedesh, and *Hazor, and *Gilead, and *Galilee, all the land of Naphtali, and *carried. them_captive to Assyria.

739 a Hoshea, Salvation

30 And h HOSHEA the son of Elah *made.a.conspiracy against Pekah the son of Remalish, and *SMOTE HIM, and *slew him, and *reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

³¹ And the rest of the ACTS OF it, and *carried.the.peo PEKAH, and all that he did, behold, Kir, and slew Rezin.

32 In the second year of Pekah the son of Remaliah king of Israel began JJOTHAM the son of Uzziah king of JUDAH to_reign. 23 Five and twenty years old was he when he began toreign, and he reigned sixteen years in Jerusalem. And his mother's name was JJerusha, the daughter of Zadok.

34 And he *did that which uas *RIGHT in the sight of the LORD: he did according to all that his father Uzziah had done. 85 Howbeit the high-places were not removed: the people -sacrificed and +burned_incense still in the high-places. HE built the higher gate of the house of the LORD.

36 Now the rest of the ACTS OF JO-THAM, and all that he did, are THEY not written in the book of the chronicles of the kings of Judah?

87 In *those *days Jthe LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

88 And Jotham *slept with his fathers and twas buried with his fathers in the city of David his father: and Ahaz his

son *reigned in his stead.

16 IN the seventeenth year of Pekah the son of Remaliah AHAZ the son of Jotham king of Judah began to. reign. Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did NOT that which was *RIGHT in the sight of Jthe LORD his "God, like David his father. 8 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, WHOM Jthe LORD cast_out from before the children of Israel. 4 And he +sacrificed and *burnt_incense in the high_ places, and on the hills, and under

every green tree.

5 Then REZIN king of Syria and
PEKAH son of Remaliah king of Israel CAME_UP to Jerusalem to war: and they *besieged Ahaz, but could not

overcome him.

6 At "that "time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and *dwelt there unto *this *day.

7 So AHAZ +SENT messengers TO Tiglath-pileser KING OF ASSYRIA, saying, " H am thy servant and thy son come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which -rise.up against me.

8 And Ahaz *took •the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and *sent st for a present

to the king of Assyria.

9 And the king of Assyria thearkened Amos 1.5. unto him: for the king of Assyria *went-up against Damascus, and *took it, and *carried_the_people_of_it_captive to

B.C. 739.

JOTHAM'S REIGN OVER

JUDAH. 11 2 CHR. 27. Jotham, Jehovah :s j. Jerusha,

ACTS AND DEATH OF

—38 ||2 Сна. 27. 7—9 7—9 about 742

712

AHAZ REIGNS OVER JUDAH about 742 4 || 2 CHR 28 1-4 SESSOR

g Jehovah,

REZIN AND PFKAH COME 742 5. 6 H 2 CH B

AHAZ SENDS TO THE KING OF ASSIBIA. 7-9 H2 CHR 28 16-21 740.

Б С. 740. THE ALTAR OF DAMASCUS. 10-16 0-16 #2 CHR 28. 22, 23 Urijah, Light of Je-hovah.

10 And *king Ahaz *went to Damascus to meet Tiglath-pileser king of Assyria, and *saw an *ALTAR that was at DA-MASCUS: and *king Ahaz *sent to "Urijah the priest the fashion of the altar, and the pattern of it, according. to all the workmanship thereof.

11 And Urijah the priest *built an saltar according to all that *king Ahaz had sent from Damascus: so Urijah the priest made it against *king Ahaz

came from Damascus.

12 And when the king was come from Damascus, the king saw the altar: and the king *approached to the altar, and toffered thereon. 13 And the burnt his toburnt offering and his gemeat_offering, and *poured his edrink_ offering, and *sprinkled ethe blood of

his *peace_offerings, upon the altar.

14 And he *brought also the brazen Saltar, which was before the Lord, from "the forefront of the house, from be-tween the altar and the house of "the LORD, and "put 1T on the north side of

the altar.

15 Ex 29 38-

11 TERATIONS 739 17, 18 H 2 CHR

24 24, 25 1 km 7 23

u offered_up burnt_as_

incense.
a ascendingoffering
g gift_offer-

ing 14 2 Chr 4 1

15 And *king Ahaz *commanded *Urijah the priest, saying, "Upon the great *altar burn the morning **burnt_offering, and the evening s meat offering, and the king's a burnt sacrifice, and his semeat_offering, with ethe aburnt_offering of all the people of the land, and their s meat-offering, and their dink-offerings; and sprinkle upon it all the blood of the a burnt-offering, and all the blood of the sacrifice: and the brazen altar shall-be for me to inquire by

16 Thus *did Urijah the priest, according to all that *king Ahaz com-

manded.

17 And *king Ahaz *cut_off *the borders of the bases, and tremoved the laver from off them; and took.down the sea from off the brazen *oxen that were under it, and *put it upon a pave-ment of stones. 18 And *the covert for the sabbath that they had-built in the house, and the king's centry without, turned he from the house of the LORD for the king of Assyria.

19 Now the rest of the ACTS OF Ana7 19, 20 | 12 Chr 28 26, 27. AHAZ which he did, are THEY not written in the book of the chronicles of

the kings of Judah ?

20 And Ahaz *slept with his fathers. and *was buried with his fathers in the city of David: and Hezekiah his son *reigned in his stead.

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DEALE OF

HOSHIA REIONS OVER ISRAEL. Hoshea, Salvation

Jehovah.

THE KING OF ASSTRIA BINDS HIM.

17 IN the twelfth year of Ahaz king of Judah began hHOSHEA the son of Elah to reign in Samaria over ISRAEL nine years.

2 And he *did that which was *EVIL in the sight of the Lord, but not as the kings of Israel that were before him.

3 Against him CAME-UP SHAL-MANESER king of Assyria; and Hoshea *became his servant, and *gave him -presents.

4 And the king of Assyria +found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and angry with ISRAEL, and *REMOVED 297

brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria *shut_him_

up, and *bound him in prison.
Then the KING OF A ASSYRIA +CAME_UP throughout all the land, and went_up to Samaria, and besieged

it three years.

In the ninth year of Hoshea the king of Assyria took Samaria, AND *CARRIED -ISRAEL AWAY into Assyria, and *placed THEM in *Halah and in Habor by the river of Gozan, and in the cities of the Medes.

For so it was, that the children of ISRAEL had SINNED against the LORD their God, which had brought THEM up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and that feared other gods,

and twalked in the statutes of the

n-heathen, whom the Lord cast out n nations from before the schildren of Israel, and of the kings of Israel, which they had-

made. 9 And the schildren of Israel *did_secretly those things that were not right against Jthe LORD their God, and they *built them high-places in all their cities, from the tower of the watchmen to the fenced city. 10 And they *set_ them_up images and groves in every high hill, and under every green tree 11 and there they *burnt_incense in all the high-places, as did the neheathen whom Jthe LORD carried away before them; and *wrought wicked things to provoke "Ithe Lond to anger: 12 for they *served *idols, whereof Jthe LORD

13 Yet Jthe Lord *TESTIFIED against Israel, and against Judah, by all the prophets, and by all the seers, saying, "Turn ye from your zevil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the pro-

had said unto them, "Ye shall not do

phets."

*this *thing."

14 Notwithstanding THEY WOULD THEARKENED NOT HEAR, but *hardened their necks, like to the neck of their fathers, that did not believe in Jthe Lord their "God. 15 And they trejected his "statutes, and his covenant that he cmade cut, or conwith their fathers, and his testimonies which he testified against them; and they *followed *vanity, and *became-vain, and went_after the n *heathen that were round_about them, concerning whom Jthe LORD had charged THEM, that they should not do like them. 16 And they *left *all the commandments of the LORD their "God, and "made them molten_images, even two calves, and *made a grove, and *worshipped all the host of *heaven, and *served *Baal. 17 And they *caused their *sons and their daughters to pass through the fire, and *used divination and enchantments, and *sold_themselves to do *evil in the sight of the Lord, to provoke. him_to_anger.

725

ISRAFL CARRIED CAPTIVE. 723. 6. Ch 18. .ĭż 721. Hos 13 16, foretold.

BECAUSE OF

JEHOVAH TESTIFIED

2 Kings XVII, 19.

R C 791

them out of his sight: there was none left but the tribe of Judah only.

19 Also JUDAH kept not "the com
1 Unto "this "day THEY "do after the

JUDAN'S DEFECTION.

mandments of Jthe LORD their "God, but walked in the statutes of Israel which they made.

ISBAFL REJECTED.

20 And Ithe LORD *REJECTED ALL the seed of ISRAEL, and tafflicted them, and tdelivered them into the them, and tdelivered them into the hand of spoilers, until he had cast. them_out of his sight. 21 For he rent Israel from the house of David; and they *made -Jeroboam the son of Nebat king: and Jeroboam *drave -Israel from following Jths Lord, and made themsin a great sin. 22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them; 23 until Jthe LORD removed "Israel out of his sight, as he had said by all his servants the prophets So

according

GENTILES

PLACED IN BAMARIA ubout 678.

0 BODS

was Israel carried away out of their-own land to Assyria unto this day. And the KING OF ASSYRIA BROUGHT men FROM BABYLON, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and *placed them in the cities of Samaria instead of the children of Israel: and they *possessed *Samaria, and *dwelt in the cities thereof.

LIONS SENT

25 And so it +was at the beginning of their dwelling there, that they feared not "the LORD. therefore "the LORD" "sent "LIONS among them, which *slew some of them.

26 Wherefore they *spake to the king of Assyria, *saying, "The nations which thou *hast_removed, and *placed in the cities of Samaria, know not the manner of the "God of the land: therefore he thath_sent flions among them, and, behold, they *slay THEM, because they know not *the manner of the *God of the land."

A PRIEST

"Then the king of Assyria *commanded, saying, "Carry thither ONE OF THE PRIESTS whom ye brought from thence; and *let him teach than "J-11" these and *let him teach than *dwell there, and *let.him.teach them
*the manner of the *God of the land."

28 Then one of the priests whom they had carried away from Samaria *came and *dwelt in Beth.ēl, and *taught THEM how they should fear *Jhe Lord

EACH NAT ON MAKING GODS.

29 Howbeit EVERY NATION **MADE GODS OF THEIR OWN, and tout them in the houses of the high. places which the Samaritans had made, every nation in their cities wherein THEY dwelt.

m anabahim

30 And the mmen of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made -Ashima, 31 and the Avites made Nibhaz and "Tartak, and the Sephar-vites churnt their "children in fire to Adrammelech and Anammelech, the

s. consumed es Jebovah

gods of Sepharvaim. 32 So they *-feared - the Lord, and *made unto themselves of the lowest of them priests of the high-places, which *-sacrificed for them in the houses of the high-places. 33 They 4-feared -Jthe the high-places. 23 They defeared withe seventh year of Hoshea son of Elah Lorn, and deerved their own gods, king of Israel, that SHALMANESER

they carried away from thence.

34 Unto *this *day THEY -do after the former manners: THEY FEAR NOT "the LORD, neither to they after their statutes, or after their ordinances, or after the law and commandment which Ithe LORD commanded "the schildren of Jacob, whom he named Israel; 35 with whom the LORD thad made a covenant, and c confirmed. tcharged them, saying, "Ye ball not fear other gods, nor bow-yourselves to them, nor beerve them, nor bacrifice to them: 36 but Jthe LORD, who brought rou up out of the land of Egypt with great power and a stretched out arm, HIM shall-ye fear, and him shall-ye. worship, and to him shall ye do sacrifice. W And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye hall observe to do a for evermore; and ye ball not fear other gods. 88 And the covenant that I have c made with you ye 'shall not forget; neither 'shall-ye fear other gods. 39 But -Jthe LORD your GOd ye 'shall fear; and HE shall_deliver you out_of the hand of all your enemies."

40 Howbeit they did not hearken, but THEY 'did after their 'former manner.

41 So these nations +- feared - the Lord and **served their *graventinges, their *children; s ons *children: * as did their fathers, so do a recordingand *served their graven images, both THEY unto *this *day.

18 NOW it *came_to_pass in the third year of Hoshea son of Elah king of Israel, that HEZEKIAH the son of Ahaz king of JUDAH began. to_reign. ² Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in His mother's name also Jerusalem. was Abi, the daughter of Zachariah

3 And he *did that which was *RIGHT in the sight of the Lord, according to all that David his father did. 4 HE removed the high-places, and brake the images, and cut-down the groves, and brake_in_pieces the brazen serpent that Moses had made for unto *those *days the *children of Israel -did -burn. incense to it: and he *called it PNE-

HUSHTAN.

5 He trusted in Jthe LORD God of Israel: so that after him was none like him among all the kings of Judah, nor any that were before him. 6 For he clave to the LORD, and departed not from following him, but *kept his commandments, which Jthe Long commanded Moses. 7 And Jthe LORD was with him; and he prospered whither-soever he went forth; and he rebelled against the king of Assyria, and served him not. 8 HE smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the

fenced city.

9 And it *came_to_pass in the fourth
*year of *king Hezekiah, which was the

B C 721. RWAY

THIS STATE OF THING CONTINUED.

a all the days.

HEZFKIAR RHONS OVER JUDAN about 726 1,2 H 2 CHR 29 1 Hezekiah, Strength of Jehovah.

Пів Аста —8 №2 Сна 29 2 31 1 J Jehovan 4 Num 21 9.

a Jehovah Elohim

NAMARIA TAKEN about 723. about 721

B C. about 728 |king of Assyria came_up against SA- | two thousand horses, if thou be_able | MARIA, and *BESIEGED it.

10 And at the end of three years they took it: even in the sixth year of Heze-

ISRAFL CARRIFD CAPTIVE

kiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. 11 And the king of Assyria *did. CARRY.AWAY -ISRAEL unto Assyria, and *put them in *Halah and in Habor by the river of Gozan, and in the cities of the Medes: 12 because they obeyed not the voice of Jthe Lord their "God, but "transgressed his "covenant, and all that Moses the servant of the Lord commanded, and would not hear them, nor do them.

CITIES OF JUDAH TAKEN 713 713 18 # 2 CHR. 32 1—8 Isa 36 1

HEFERIAR PAYS TRIBUTE

13 Now in the fourteenth year of *king Hezekiah did SENNACHERIB king of Assyria come_up against all the fenced cities of JUDAH, and *took them

14 And HEZEKIAH king of Judah +SENT to the king of Assyria to Lachish, saying, "I have offended; return from me: that which thou puttest on me will Lbear." And the king of Assyria *appointed unto Hezekiah king of Judah three hundred talents of silver

and thirty talents of gold. 15 And Hezekiah *gave him *all the silver that was found in the house of Jthe Lord, and in the treasures of the king's house. 16 At *that *time did Hezekiah cut.off the gold from -the doors of the temple of Jthe LORD, and from the pillars which Hezekiah king of Judah had_overlaid, and *gave tit to the king

of Assyria.

AN HOST SENT AU HOST SERT JFRUSALFM about 710 17 18 || 2 Cur 32 9 Isa 36 2, 3

t them

17 And the KING OF ASSYRIA Rab-shakeh from Lachish to *king Herekiah with a great host against Jerusalem. And they twent.up and tame TO JERUSALEM. And when they twere.come.up, they tcame and *stood by the conduit of the upper *pool, which is in the highway of the fuller's field. 18 And when they *had called to the king, there *came_out to them Eliukim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the

wherein thou trustest? 20 Thou sayest,

(but they are but wvain words,) 'I have counsel and strength for the war.' Now

on whom dost thou trust, that thou rebellest against me ? 21 Now, behold,

thou strustest upon the staff of this

recorder. RAB-SHAKEU'S 19 And RAB-SHAKEH +SAID unto them, "Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this

SPFECH -25)—25 || 2 Сня 32 || 10—15 Іва 36 4—10 || Rab-shakeh Rab-shake ('hief cup-bearer. v word of lips.

1. 18h.

22. # 4

*bruised *reed, even upon Egypt, on which if a | man | lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all athat trust on him. 23 But if ye say unto me, 'We trust in Ithe LORD our "God:' is not that HE, whose high places and whose altars Hezekiah hath taken away, and *hath_said to Judah and Jerusalem, 'Ye 'shall_worship before *this *altar in Jerusalem i' 28 Now therefore, I_pray_ Jerusalem? 22 Now therefore, Lpray-thee, give pledges to my "lord "the king of Assyria, and I *will deliver thee T9 AND it *came to pass, when king labeling the HEZEKIAH heard 11, that he 37, 11-6.

on thy part to set riders upon them. 24 How then wilt_thou_turn_away *the face of one captain of the least of my master's servants, and *put_thy_trust on Egypt for chariots and for horsemen ²⁶ Am I now come_up without Jthe Lond against *this *place to destroy it? JThe LORD said to me, '.Go.up against

*this *land, and 'destroy it.'"

26 Then *said ELIAKIM the son of Hilkiah, and Shebna, and Joah, unto 25 K Rab-shakeh, "Speak, Lpray.thee, to thy servants in.the.Syrian.language; for we understand it: and talk not with us in_the_Jews'_language in the ears of the people that are on the wall."

"all."

But RAB-SHAKEH *SAID unto RAB-SHAKEH*
hem, "Hath my master sent me to thy REPLY 7 NISS 38 12. them, "Hath my master sent me to thy master, and to thee, to speak *these words? hath he not sent me to the men *which sit on the wall, that they

may eat their own "dung, and drink their own "piss with you?"

28 Then Rab-shakeh *stood and *cried Rab-shakeh * with a loud voice in the Jews' language, with a loud voice in the word of the great *king, the king of Assyria:

29 Thus saith the king, Let not Hezekiah deceive you: for he shall not beable to deliver you out of his hand 30 neither blet Hezekiah make vou trust in Jthe LORD, saying, 'J The LORD will-surely deliver us, and *this *city shall

not be delivered into the hand of the king of Assyria.' 81 Hearken not to Hezekiah: for thus Isaith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye i every man of his own vine, and i ish. every one of his fig tree, and drink ve every one the waters of his cistern: 32 until I come and take you away to a land like your own land, a land of corn and "wine, a land of bread and vineyards, a land of oil olive and of honey,

that ye may live, and not 'die: and 'hearken not unto Hezekiah, when he persuadeth you, saying, 'JThe Lord will deliver us.' 33 Hath any of the gods of the nations delivered at all his -land out_of the hand of the king of Assyria? 34 Where are the gods of Hamath, and of Arpad? where are the gods of Sephar-vaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

35 Who are they among all the gods of the countries, that have delivered their country out of mine hand, that Jthe LORD should deliver Jerusalem out of mine hand ?"

36 But the people held their peace, and answered HIM not a word: for the king's commandment was, saying, "'Answer him not."

37 Then +CAME ELIAKIM the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and *told him *the words of Rab-shakeh.

ELIARIN'S

m anahahim

SPEECH.

H2 CHR 32 16—19 ISA. 36 13-20.

SHENCE 36 Hisa 36.

WORD SENT TO HEZEKIAH. 87 HISA. 36. 22

HEZEKIAH'S

J. Jehovah

B C. about 710. | Frent his -clothes, and +covered_himself | with *sackcloth, and *went into the house of Jthe Lord.

2 And he *SENT *Eliakim, which was over the household, and Shebna the scribe, and *the elders of the priests, covered with *sackcloth, TO ISAIAH the prophet the son of Amoz.

8 And they *said unto him, "Thus saith Hezekiah, "This day is a day of trouble, and of rebuke, and blasphemy for the children lare come to the birth. and there is not strength to bring_forth. 4 It_may_be Jthe LORD thy God will-hear all the words of Rab-shakeh, whom the king of Assyria his master hath_sent to reproach the living "God; and will_reprove the words which Jthe Lond thy God hath heard: wherefore lift_up thy prayer for the remnaut that are_left."

⁵ So the servants of *king Hezekiah

came to Isaiah. JEROVAR'S REPLY. 6, 7 h lsa. 37. 6, 7.

6 And ISAIAH +SAID unto them. "Thus |shall_ye_say to your |master, Thus |saith | the Lord, 'Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed ME 7 Behold, I will send a biast upon him, and he shall_hear a rumour, and shall_return to his_own land; and I .will_cause_him_ to_fall by the sword in his_own land." 8 So RAB-SHAKEH *RETURNED,

RAB-SHAKEN RPTURNS || 194.37 8 Ch 18 14 and *found *the king of Assyria warring against Libnah: for he had heard that

he was departed from Lachish.

RAH PHAKEH'S
MPRRAGE
710
9-13 ||12 Chr.
32 16-19
14a 37 913

And when he theard say of Tirhakah king of Ethiopia, "Behold, he is-come out to fight against thee." he *SENT MESSENGERS AGAIN unto *SENT MESSENGERS AGAIN unto Hezekiah, *saying, 10 "Thus *shall.je. speak to Hezekiah king of Judah, *say-ing, *Let not thy *God in whom Thou 'trustest deceive thee, *saying, Jeru-salem shall not be delivered into the hand of the king of Assyria. 11 Behold, THOU hast heard what the kings of Assyria have done to all plands, by destroying them utterly: and shalt THOU be delivered ? 12 Have the gods of the nations delivered THEM which my fathers have destroyed, as . Gozan, and . Haran, and Rezeph, and the . children of Eden which were in Thelasar?

13 Where is the king of Hamath, and the king of Arpad, and the king of the city

s sons

HEZENIAH'S PHAYER 1—19 H 2 CHR 32 20 Isa 37 14—20.

of Sepharvaim, of Hena, and Ivah?"
14 And HEZEKIAH *RECEIVED the LETTER of the hand of the messengers, and tread tit: and Hezekiah *went.up into the house of Jthe LORD, and *SPREAD IT before Jthe LORD. 15 And HEZEKIAH *PRAYED before Jthe LORD, and *said, "O JLORD *God of Israēl, -which_dwellest between the cherubims, THOU art the God, even thou alone, of all the kingdoms of the earth; THOU hast made beheaven and earth. 16 JLORD, bow_down thine ear, and hear: open, Long, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living "God. 17 Ofatruth, LORD, the kings of Assyria have destroyed -the

nations and their clands, 18 and have | B C. about 710 cast their gods into the fire: for THEY were no gods, but the work of amen's a adam. hands, wood and stone: therefore they thave destroyed them. 19 Now therefore, O JLORD our "God, I_beseech_thee, save thou us out_of his hand, that all the kingdoms of the earth +may_know that THOU art I the LORD "God, even thou

only."

Then ISAIAH the son of Amoz

SENT to Hezekiah, "saying, "Thus

saith the Lord "God of Israel, That which thou 'hast prayed to me against Sennacherib king of Assyria I have heard. ²¹ This is THE WORD that ^{21–28} Jthe LORD hath_spoken concerning him: The virgin the daughter of

Zion hath_despised thee, and laughed_thee_to_scorn: The daughter of Jerusalem Ihath-shaken her head at thee.

22 -Whom hast thou reproached and ·blasphemed ? And against whom hast_thou_exalted thy voice, and *lifted_ up thine eyes on_high? Even against 23 By thy the Holy One of Israel. messengers thou hast_reproached the Lord, and hast_said, 'With the multitude of my chariots # am_come_up to the height of the mountains. To the sides of Lebanon, And will

cut_down the tall cedar_trees thereof, And the choice fir trees thereof And I will-enter into the lodgings

of his borders, And into the forest of his Carmel. drunk strange waters, And with the sole of my feet *have.I.dried.up all the rivers of besieged places. 25 Hast thou not heard long ago how I have. And of ancient times that done 1T, I *have_formed it? Now have_I_ That thou shouldbrought_it_to_pass,

est be to lay waste fenced cities into ruinous heaps.

26 Therefore their rumous heaps. inhabitants were of small power, They were dismayed and *confounded.

They were as the grass of the field. And as the green herb, as the grass on the house tops, And as corn blasted before it be grown up 27 But I know thy abode, And thy going-out, and thy coming-in, And thy rage against me and thy tumult 18. Therefore come_up into mine ears, I will put my hook in thy nose,

And my bridle in thy lips, And I will turn thee back by the way by

which thou camest.

29 "And this shall be a *SIGN unto thee, Ye shall-eat this year such-things. 29 as_grow_of themselves, and in the second *year that_which_springeth_of_the_ same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. 30 And the remnant that is escaped of the house of Judah shall_yet_again take_root downward, and bear fruit upward. 81 For out of Jerusalem shall-go-forth a remnant, and they that escape out of mount Zion: the zeal of the Lord of hosts shall do this.

32 "Therefore thus saith Jthe LORD 37.33 16 164.

JEHOVAH CONCERNING

Jehc vah

a Adonahy

Carmel, i ruitful, field

SIGN AND PROMISE

B.C 710.

CONCERNING the KING OF AS-SYRIA, He shall not come into "this city, nor shoot an arrow there, nor come.before it with shield, nor cast a bank against it. ²⁸ By the way that he came, by the same shall he return, and shall not come into this city, *saith *Ithe Lord. ** For I will defend *this *city, to save it, for mine own sake, and for my servant David's sake."

THE ARRYRIANS SMITTEN 35 N 2 CHR 32

35 And it *came_to_pass *that *night, that the ANGEL of the LORD *went_ out, and *SMOTE in the camp of the Assyrians an hundred fourscore and five thousand: and when they *arose. early in the morning, behold, they were all dead corpses.

36 So SENNACHERIB king of As-

DEATH OF SEN VACHERIB 36, 37 H2 CHR. 32 21. ISA 37 37, 38 709

syria *DEPARTED, and *went and *returned, and *dwelt at Nineveh. 87 And it *came_to_pass, as HE was_ worshipping in the house of Nisroch his

And Esarhaddon his son

god, that Adrammelech and Sharezer his sons smote him with the sword . and THEY escaped into the land of a Ararat a Armenia. treigned in his stead.

HEZEKIAH'S SICKNISS 713 1 H2 CHR 32 20 IN *those *days was HEZE-KIAH SICK unto death. And the prophet Isaiah the son of 24 Isa. 38 Amoz *came to him, and *said unto him, "Thus Isaith Ithe Lord, 5 Set Give_charge concerning thme house in order, for THOU shalt. die, and not live." ² Then he *turned his face to the

HIS PRAYER. 2, 3 #2 CHR 32 24 18A 38 2, 3 wall, and *prayed unto "the LORD, *saying, 8"Lbeseech_thee, O JLORD, remember now show I have walked before

JEHOVAH'S ANNWER 1-6 II ISA 38 e city i Jehovah

thy sight." And Hezekiah twept sore.

4 And it tcame.to.pass, afore Isaiah
was.gone.out into the middle ccourt, was_gone.out into the middle "court, that the WORD of Jthe Lord came to him, saying, 5". Turn.again, and tell Hezekiah the captain of my people, Thus saith Jthe Lord, the "God of David thy father, I have heard thy prayer, I have seen thy tears behold, I will heal thee; on the third day thou shalt_go_up_unto the house of the LORD. 6 And I will add unto thy days fifteen years, and I will-deliver thee and *this *city out of the hand of the king of Assyria; and I will defend *this *city for mine-own sake, and for my servant David's sake"

7 And Isaiah *said, "Take a lump of

thee in truth and with a perfect heart, and "have_done that which is "good in

HEZEKIAH'S RECOVERY HISA 38 9-

The Sign -11 #2 Chr 32 24-26 1sa 38.7,8

the boil, and he *recovered.

8 And Hezekiah *said unto Isaiah,

"What shall be the SIGN that the LORD will_heal me, and that I .shall_go_up into the house of Jthe LORD the third *day ?" And Isaiah *said, "This *sign shalt thou have of Jthe LORD, that Jthe LORD will do the thing that he hath. spoken: shall the shadow go forward ten degrees, or go_back ten degrees?"

figs" And they "took and "laid st on

10 And Hezekiah *answered, "It is a light thing for the shadow to go down ten degrees: nay, but blet the shadow return backward ten degrees."

Ithe LORD: and he +brought -the SHA-DOW TEN DEGREES backward, by which it had gone down in the ddial of degrees. Ahaz

12 At that *time Berodach-baladan, the son of Baladan, KING OF BABY-LON, SENT LETTERS and a present 12 ECGRR 32 unto Hezekiah: for he had heard that 39 1 Hezekiah had_been_sick.

13 And HEZEKIAH *hearkened unto them, and *SHEWED them -all the house of his precious things, the silver, and the gold, and the spices, and the precious continent, and all the house of his armour, and fall that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

14 Then *came ISAIAH the prophet THE WORD OF unto king Hezekiah, and *SAID unto HEZEKIAH unto sking Hezekian, and same and him, "What said sthese samen? and from whence came they unto thee?"

And Hezekiah *said, "They sare.come and Hezekiah *said, "They sare.come Babylon" from a far country, even from Babylon."

15 And he *said, "What have they seen
in thine house!" And Herekiah *answered, "-All the things that are in mine house have_they_seen: there 418 nothing among my treasures that I "have not shewed them."

16 And Isaiah *said unto Hezekiah, ".Hear the word of Jthe LORD. 17 Behold, the days -come, that all that is in thine house, and that which thy fathers have laid_up_in_store unto *this *day, *shall_be_carried into Babylon · nothing *shall.be.carried into Dayron around is chall-be.left, 'saith 'the Lord. 18 And to thy sons that shall issue from thee, which thou shall-beget, shall-they-take. Dan 1 3. away; and they shall be eunuchs in the palace of the king of Babylon."

19 Then *said Hezekiah unto Isaiah "Good is the word of Jthe LORD which thou hast spoken." And he *said, "Is it not good, if peace and truth be in my

20 And the rest of the ACTS OF HE-ZEKIAH, and all his might, and how he made a spool, and a sconduit, and *brought water into the city, are THEY not written in the book of the chronicles

of the kings of Judah?

21 And Hezekiah *slept with his fathers: and Manasseh his son *reigned in his stead.

m MANASSEH was twelve years old when he began to reign, and reigned fifty and five years in JE-RUSALEM. And his mother's name was h Hephzi-bah. 2 And he +D1D that which was EVIL in the sight of the LORD, after the abominations of the heathen, whom Jthe LORD cast out be-

fore the children of Israël. For he *built_up again *the high_ His IDDIATRY places which Hezekiah his father had 3-9 112 Cur destroyed; and he *reared_up altars for *Baal, and *made a grove, * as did Ahab * according king of Israel; and tworshipped all the host of "heaven, and "served THEM. And he built altars in the house of 1.1 Kin 9 3 Jthe LORD, of which Jthe LORD said, J. Jehovah. eturn backward ten degrees."

"In Jerusalem will-Lput my name"

11 And Isaiah the prophet *cried unto

5 And he *built altars for all the host of

BABYLON 712

HEZEKIAH 13 #2 Cun 32 27—31 lsa. 39 2.

ACTH AND DEATH OF HEFFELLH about 710 20, 21 || 2 Chr 32

about 698.

MANASSEH BEIGNS OVER
JUDAH
1,2 N2CHR
33 1,2
m Manasech, m Manassch, Forgetting h Hephri bah

11. See Josh 10 12 -14. 301

B.C about 698. heaven in the two courts of th. house of the LORD. 6 And he made his son pass through the fire, and observed_ times, and used_enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the Lord, to provoke him to-

anger.
And he "set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, "In *this *house, and in Jerusalem, which I have chosen out of all tribes of Israel, will Lput my name for ever: 8 neither will Lmake the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded THEM. But they hearkened not: and Manasseh *seduced them to do more *evil than did the nations whom Jthe LORD destroyed before the children of Israel.

10 And the LORD *SPAKE by his servants the prophets, *saying, 11" Because Manasseh king of Judah hath. done *these *abominations, and hath_ done-wickedly above all that the Amorites did, which were before him, and *hath_made *Judah also to_sin with his idols: 12 therefore thus Isaith Jthe LORD •God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his 13 See Isa 31 11 I am 2 8 Amos 7 7-9 ears shall tingle. 13 And I will-stretch over Jerusalem -the line of Samaria, and "the plummet of the house of Ahab . and I will-wipe Jerusalem as a man which a dish, wiping it, and turning it upside.down 14 And I will.forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies; 15 be-

MANASSEH'S

*this *day "

s sens

1Nus

JEHOVAH'S THREATEN-

#2 € пв. 33 10—17.

a. according

16 Moreover MANASSEH shed innocent blood very much, till he had_filled Jerusalem from one end to another; beside his sin wherewith he made Judah to_sin, in doing that which was evil in the sight of Jthe LORD.

cause they have done that which was evil in my sight, and thave_provoked

ME to anger, since the day their fathers

came_forth out of Egypt, even unto

HIS DEATH 17, 18 H2 CHR. 33 16-20.

17 Now the rest of the ACTS OF MANASSEH, and all that he did, and his sin that he sinned, are THEY not written in the book of the chronicles of the kings of Judah?

18 And *Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son *reigned in his stead.

AMON REIGNS OVER JUDAH 19 || 12 CHR. 43 21 19 a AMON was twenty and two years old when he began to reign, and he reigned two years in JERUSALEM.
And his mother's name was "Meshul-His EVIL lemeth, the daughter of Haruz of Jot-Doings. -22

20 And he *did that which was *EVIL in the sight of the LORD, as his father 11 And it *came.to.pass, when the 11-13. Manasseh did. 21 And he *walked in KING had.HEARD the WORDS of 16-21.

all the way that his father walked in, and tserved the idols that his father served, and *worshipped them: 23 and he *forsook withe LORD "God of his fathers, and walked not in the way of Jthe LORD.

23 And the SERVANTS of Amon His ACTS AND CONSPIRED against him, and *SLEW DEATH. *conspired against him, and *SLEW *the king in his own house.

24 And the people of the land *slew all them that had conspired against *king Amon; and the people of the land *made J-Josiah his son king in his stead.

25 Now the rest of the ACTS OF AMON which he did, are THEY not written in the book of the chronicles of the kings of Judah?

26 And HE *was_buried in his sepulchre in the garden of Uzza: and Josiah his son treigned in his stead.

22 JJOSIAH was eight years old when he began-to_reign, and he reigned thirty and one years in Jerusalem. And his mother's name was JJedidah, the daughter of Adaiah of Boscath

2 And he *did that which was *RIGHT in the sight of Jthe LORD, and +walked in all the way of David his father, and turned not aside to the right hand or to the left.

8 And it *came_to_pass in the righteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of Jthe LORD, saying, 4 "Go-up to Hilkiah the high *priest, that he *may sum *the SILVER which is_ brought into the house of Jthe LORD. which the keepers of the tdoor have. gathered of the people: 5 and *let. them_deliver it into the hand of the doers of the work, "that have the oversight of the house of Jthe Lord: and *let_them_give ir to the doers of the work which is in the house of Jthe Lord, to REPAIR *the breaches of THE HOUSE, 6 unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair "the house."

7 Howbert there | was no reckoning made with them of the money that was_delivered into their hand, because THEY -dealt faithfully.

the high *priest 8 And HILKIAH *said unto Shaphan the scribe, "I have-FOUND the BOOK OF THE LAW in the house of Jthe Lond." And Hilkinh *gave *the book to Shaphan, and he Fread it.

9 And SHAPHAN the scribe *came READ BEFORE to the king, and *BROUGHT *the king 9, 10 m 2C nn WORD again, and *said, "Thy servants 34 16—1b have_Pgathered the money that was_ p poured_out found in the house, and thave delivered it into the hand of them.that.do the work, that have_the_oversight of the house of Jthe LORD.

10 And Shaphan the scribe *shewed the king, *saying, "Hilkiah the priest hath delivered me a book." And Shaphan *read it before the king.

-00

3—26 ||3 Сн**а. 33.** |**24.** 25.

j. Josiah, Given of Je-hovah.

JOSIAH'S
GOOD REIGN
OVER JUDAN
1 2 #2 CHR
34 1, 2
1 Josiah,
Civen of Je-

RELAIRS OF 31 3-7 and

t threshold

BOOK OF THE LAW FOUND 8. || 2 CHR 31

INQUIRY. -13. 2 Chr. 34

643

Amon, Nourisher.

U-22 il 2 Chr. 33. 22, 23. according

B.C. 624.

the book of the law, that he *rent his ! relothes. 12 And the king teommanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaish, and Shaphan the scribe, and Asahiah a servant of the king's, saying, "Go ye, INQUIRE of the LORD for me, and for the people, and for all Judah, concerning the words of *this *book *that is found: for great is the wrath of Jthe LORD THAT JIS.kindled against us, because our fathers shave not hearkened unto the words of *this *book, to do according unto all "that. which is written concerning us.

HULDAR THE PROPHETES 12 Cnn. 34 h Huldsh,

Mole g garments

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, *WENT UNTO hHULDAH the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the sewardrobe; (now she dwelt in Jerusalem in the college;) and they s second-part *communed with her.

THE WORD OF 10—20 112 Сив. 34. 23—28. 1 ыв.

15 And SHE +SAID unto them, "Thus saith the Lond God of Israel, ·Tell the iman that sent you to me, 16 Thus saith the Lord, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even fall the words of the book which the king of Judah hath read: 17 because they have. forsaken me, and *have_burned_incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall. be_kindled against *this *place, and shall not be quenched.

s a Jehovah 19 See Isa 57 1, 2, &c , 15, 18, &c

18 " But to the king of Judah "which sent you to inquire of "The Lord, thus bhallye say to him, Thus saith the Lond God of Israol, As touching the words which thou hast heard; 19 bewords which thou hast heard; cause thine heart was tender, and thou thast humbled thyself before Jthe LORD, when thou heardest what I spake against *this *place, and against the inhabitants thereof, that they should become a desolation and a curse, and *hast_rent thy clothes, and *wept before me, # also have heard thee, saith the Lord. Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which # -will_bring upon *this *place."

And they brought the king word

again.

THE BOOK READ 1, 2 | 12 Cur 31 29, 30

23 AND the KING *sent, and they *GATHERED unto him all the ELDERS of Judah and of Jerusalem.

i ish

2 And the king *went_up into the house of Jthe LORD, and all the imen of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he *READ in their ears *all the words of the BOOK of the covenant which was found in the house of Jthe LORD.

COVENANT 3 N2 CHR 34, 81,82 See ch 11,14,17 Jehovah

³ And the king *stood by a *pillar, and c*MADE a *COVENANT before Jthe LORD, to walk after Jthe LORD, and to keep his commandments and his hand of the mount of corruption, which

-testimonies and his -statutes with all their heart and all their soul, to perform "the words of "this "covenant "that were. written in *this *book.

And all the people *stood to the covenant.

⁴ And the KING *COMMANDED -Hilkiah the high priest, and the priests of the second order, and the keepers of the door, TO BRING-FORTH OUT OF the TEMPLE of Jthe LORD fall the vessels that weremade for *Baal, and for the grove, and or, shrine for all the host of -heaven: and he *burned them without Jerusalem in the fields of Kidron, and carried *the ashes of them unto Beth-el.

5 And he .PUT_DOWN -the cidolatrous priests, whom the kings of Judah bad ordained to burn incense in the high-places in the cities of Judah, and in the places_round_about Jerusalem; them also that_burned_incense unto *Baal, to the sun, and to the moon, and to the planets, and to all the host of *-heaven.

6 And he *brought_out -the *grove from the house of the Lord, without Jerusalem, unto the brook Kidron, and *burned it at the brook Kidron, and *stamped_it_small to powder, and *cast the powder thereof upon the graves of

the children of the people.

7 And he brake down the houses of the sodomites, that were by the house of Jthe LORD, where the women wove h hangings for the grove

8 And he *brought *all the priests out_of the cities of Judah, and *defiled the high-places where the priests hadburned incense, from Geba to Beersheba, and ·brake_down *the high_places of the gates that were in the entering in of the gate of Joshua the governor of

the city, which were on a man's left hand at the gate of the city.

9 Nevertheless the priests of the high 9 See Exek 44 places came not up to the altar of the LORD in Jerusalem, but they did-eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which is in the valley of the children of Hinnom, that no iman might make his son or his daughter to pass through the fire to *Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was m the suburbs, and burned -the chariots of the sun with *fire.

12 And the altars that were on the top of the upper-chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had. made in the two courts of the house of the LORD, did the king beat down, and *brake_them_down from thence, and cast -the dust of them into the brook Kidron.

13 And the high-places that were before Jerusalem, which were on the right.

IDOLATRY PUT-DOWN. 34 3-7, 33 4. Ch 21, 3, 7.

Heb Chemarım, Foretoki, Zeph. 1 4

s sons.

h houses

12 See Jer 19 . Zeph 1.

Solomon the king of Israel had builded | for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. 14 And he brake in pieces the images, and trut down the groves, and filled their places with the bones of men.

a. adam, Heb ahdahm, a 15 1 hin 12.

15 Moreover the altar that was at Beth-ēl, and the high place which Jero-boam the son of Nebat, who made Israēl to sin, had made, both *that altar and the high-place he brakedown, and *burned *the high_place, and stamped_it_small to powder, and .burned

16 -30 See 1 him 13 1, 2,29-32

the grove.

18 And as Josiah *turned himself, he *spied -the SEPULCHRES that were there in the mount, and *sent, and *took -the bones out of the sepulchres, and *burned them upon the altar, and *polluted it, according to the word of the LORD which the iman of "God proclaimed, who proclaimed *these *words.

m anabahim

L teb.

17 Then he said, "What this is that that I see?" And the men of the city told him, "It is the sepulchre of the man of God, which came from Judah, and *proclaimed *these *things that thou hast done against the altar of Beth-ël." 18 And he *said, ".Let him alone, 'let no 'man move his bones." So they *let his bones alone, with the bones of the prophet that came out of Samaria

19 And all the houses also of the high-places that were in the cities of Samaria, which the kings of Israel had. made to provoke the LORD to anger, Josiah took away, and *did to them according to all the acts that he had done in Beth-el. ²⁰ And he *slew-all the priests of the high-places that were there upon the altars, and *burned men's bones upon them, and returned to Jerusalem.

THE THE
PASSOVER
KEPT.
21-23
#2 CHR. 35. 1-10

21 And the king *commanded *all the people, saying, ". Keep the PASSOVER unto the Lord your "God, as st ss written in the book of *this *covenant."

22 Surely there was not holden *such a *passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; but in the eighteenth year of king Josiah, wherein this spassover was holden to the Lord in Jerusalem.

shout 623 His 19th year ending. Tun Law PLRFORMED t. teraphun

24 Moreover -the workers with familiar spirits, and the wizards, and the images, and the idols, and all the ABOMINATIONS that were spied in the land of Judah and in Jerusalem, did Josiah PUT_AWAY, that he_might perform *the words of the law *which were... written in the book that Hilkiah the priest found in the house of Jthe LORD.

JOSIAN.

25 And LIKE unto him was there no king before him, that turned to "the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

26 Notwithstanding Ithe Lord turned

WRATH, wherewith his anger was. | B.C. about 628. kindled AGAINST JUDAH, because of all the provocations that Manasseh had_provoked him withal.

27 And Jthe LORD *said, "I will-remove Judah also out of my sight, as I have removed Israel, and will_cast_off *this city Jerusalem which I c. have_ c. chose.

chosen, and the house of which I said,
'My name shall be there."

28 Now the rest of the ACTS OF JOSIAH, and all that he did, are THEY not written in the book of the chronicles

of the kings of Judah?

29 In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and *king Josiah *went against him; and he *slew him at MEGIDDO, when he had seen HIM. 30 And his servants *carried_him_in_a_chariot dead from Megiddo, and *brought him to Jerusalem, and *buried him in his_own sepulchre.

And the people of the land took J-BHOAHAZ the son of Josiah, and 30 || 2 CHR 36 anointed HIM, and *made HIM king in 1 lehonhaz, his father's stead.

⁸¹ Jehoahaz was twenty and three vears old when he began to reign : and he reigned three months IN JERUSA-LEM. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

32 And he *did that which was *EVIL in the sight of Jthe LORD, according to all that his fathers had done.

Handth that he might not reign in 132 Car 36

Jerusalem; and *put the 1-13 tribute of an hundred talents of silver, and a talent of gold.

84 And Pharaoh-nechoh *made ** ELI-AKIM the son of Josiah king in the room of Josiah his father, and turned his name to JJEHOIAKIM, and took J-Jehoahaz away: and he teame to

Egypt, and *died there.

3 And Jehoiakim gave the silver and the gold to Pharaoh, but he taxed the land to give the money according to the commandment of Pharach; he exacted -the silver and -the gold of -the people of the land, of every-one according to his taxation, to give st unto Pharaoh-nechoh.

36 JEHOIAKIM was twenty and five years old when he began_to_reign; and he reigned eleven years IN JERUSA-LEM. And his mother's name was Zebudah, the daughter of Pedalah of Rumah.

87 And he *did that which was *EVIL in the sight of Ithe LORD, according to all that his fathers had done.

24 IN his days NEBUCHADNEZ-ZAR king of Babylon CAME. LIP, and Jehoiakim *became his servant three years: then he *turned and *rebelied against him.

2 And Jthe LORD *sent against him bands of the Chaldees, and bands of the not from the fierceness of his "great Syrians, and "bands of the Moabites,

a according

ACTS OF JOSIAH 28. #2 CHR 35.

HIS DYALH 610 29, 30 N 2 Cus. 35 20—25.

Jehovah holdeth JEHOAHAZ

JUDAN мочтия 81, 32 ИЗ Сив. S6 2.

Fliakim, God will_

Jehoiakim. Jehovah will-raise_

JPHOIAKIM REIGNS OVER JUDAH 36, 37 N2Сыв. 36 5

NEBUCHAD NEZZAR COMES

01° 607 606 603 600 4 112 Cun 36 6, 7 Jer 25 1,9 Dan Nebuchad-

nezzar, Neb god of fire, or god of splendow.

W RATH AGAINST HADUL 304

m. mouth.

and bands of the children of Ammon. and *sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets. Surely at the mcommandment of the Lord came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did; *and also for the unocent blood that he shed: for he filled Jerusalem with innocent blood;

DEATH OF JEHOIAKIM 5,6 W3 CHR 36 S. Jer 28. 18, 19. 600

which Jthe LORD would not pardon.

5 Now the rest of the ACTS OF JE-HOIAKIM, and all that he did, are chronicles of the kings of Judah ?

6 So Jehoiakim *slept with his fathers: and Jehoiachin his son treigned in his stead.

THE KING OF EGYPT
7 See Jer. 27.
5, 7

7 And the KING OF EGYPT came not again any more out of his land for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

8 JEHOIACHIN was eighteen years

JEHOLACHIN JEHOIACHIN REIGNS OVER JUDAH. 8,9 #2 CHR 36 9. j Jehoischin, Jehovah will_estab-

old when he began to reign, and he reigned IN JERUSALEM three months. And his mother's name was Nehushta, he daughter of Elnathan of Jerusalem. And he tdid that which was *EVIL in the sight of the LORD, according to all that his father had done.

Contah JERUSALEM BESIEGED 10, 11 || DAN 1 1 c came into

stege

lish, also called Jeco-

10 At *that *time the servants of Ne-buchaduezzar king of Babylon came_up against JERUSALEM, and the city nezzar king of Babylon *came against the city, and his servants -did_besiege

12 And JEHOIACHIN the king of

Judah +WENT-OUT to the king of Ba-

bylon, не, and his mother, and his ser-

vants, and his princes, and his officers; and the king of Babylon *took HIM in

the eighth year of his reign. 13 And he *carried out thence *all the TREA-

SURES of the house of the LORD, and

the treasures of the king's house, and

**reut.in.pieces *all the vessels of *gold which Solomon king of Israël had.made in the temple of the Lord, as the Lord had.said. 14 And he carried.

away all Jerusalem, and all the princes,

and all the mighty men of valour, even ten thousand captives, and all the

craftsmen and *smiths. none remained, save the poorest sort of the people of

15 And he *CARRIED AWAY -Je-horachin TO BABYLON, and the

king's mother, and the king's wives,

and his cofficers, and the mighty of the land, those carried he into captivity from

I HOLACHIN JERUSAIFM
CARRIED
CALLIVE TO
BABYLON
9-16
112 CHR 36

10 DAN 1
2 See Jer
xx11 and 29
1—14, and see 1 ze 17 11-

a according as Jehovah hid_said See ch. 20 17.

the land.

m anahabim.

MATTANIAH NADE LING. 17. N2 CHR 36. 10 m Mattaniah, Gift of Jeho-

Jerusalem to Babylon. 16 And sall the men of might, even seven thousand, and *craftsmen and *smiths a thousand, *all that were strong and apt for war, even them the king of Babylon *brought captive to Babylon.

17 And the king of Babylon *made m-Mattaniah his father's brother king in his stead, and *changed his -name to Zedekiah.

18 : ZEDEKIAH was twenty and one years old when he began_to_reign, and he reigned eleven years in JERUSA-LEM. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

19 And he *did that which was *EVIL in the sight of Jthe LORD, according to all that Jehoiakim had done.

20 For through the anger of Jthe LORD it_came_to_pass in Jerusalem and Judah, until he had-cast THEM out from his presence, that Zedekiah *rebelled against the king of Babylon.

25 AND it *came_to_pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that NEBUCHADNEZZAR king of Babylon CAME, HE, and all his host, AGAINST JERUSALEM, and pitched against it; and they built forts against it round about. 2 And the forts against it round about.

city cowas besieged unto the eleventh c came into siege year of *king Zedekiah.

8 And on the ninth day of the fourth month the famiue *prevailed in the city. and there was no bread for the people of the land. And THE CITY *was BROKEN.UP, and all the men of war fled by night by the way of the gate between *two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the

And the army of the Chaldees pursued after the king, and vovertook Him in the plains of Jericho and all his army were_scattered from him. 6 So they *took the king, and *brought HIM up to the king of Babylon to Riblah, and they *gave judgment upon him 7 And they slew *the sons of Zedekiah before his eyes, and b put out "the eyes of ZEDEKIAH, and bound him with *fetters_of_brass, and *carried him TO

BABYLON. 8 And in the fifth *month, on the seventh day of the month, WHICH is the nineteenth year of *king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem and he *BURNT - the HOUSE OF Ithe LORD, and the king's chouse, and all the houses of Jerusalem, and every great man's house burnt he with *fire.

10 And all the army of the Chaldees, that were with the captain of the guard, brake_down -the walls of Jerusalem round_about.

11 Now -the rest of the PEOPLE that were left in the city, and the fugitives that fellaway to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard CARRY_AWAY.

12 But the captain of the guard left of 12. Ch. 24. 14. the poor of the land to be vinedressers and husbandmen.

13 And -the PILLARS of *BRASS THE PILLARS 13 And the PILLAKS of BASS of in the house of the LORD, did the Chaldees break in pieces, and carried

B.C. 500 ZEDEKIAH'S z. Zedekiah.

Righteous-ness of Jeho-vah. HIS ACTS.

593. 19, 20, #2 CHR. 36 12, 13 JER. 52, 2, 3.

Iverestvy JERUSALEM 590 1, 2. N 2 CHR 36 14—17 JER 39 1, 52. 4. 5

THE CITY BROKEN UP. ZEDEKIAH DEDEKIAH TAKEN. 588 -7 NJER 39 2-7, and 52 6-11

b blinded, see Eze 12 13.

THE TEMPLE BURNT 8.9 H2 CHR 36 19 Jea. 39 8, 9, 52. 12—14 See ch 24.

J. Jehovah.

CAPTIVITY. 11, 12 #2 CHR. 36 20, 21 JER 39 9— 18, 52. 15,

2 Kings XXV. 14.

1 CHRONICLES 1. 17.

of the brass of them to Babylon. 14 And "the pots, and "the shovels, and "the snuffers, and the spoons, and all the vessels of *brass wherewith they ministered, took they away. 15 And -the firepans, and -the bowls, and suchthings as were of gold, in gold, and of silver, in silver, the captain of the guard took_away.

16 The two spillars, sone sea, and the bases which Solomon had made for the house of Jthe LORD; the brass of all *these *vessels was without weight.

17 The height of the one pillar was eighteen cubits, and the chapiter upon it was brass: and the height of the chapiter three cubits; and the "wreathen_work, and pomegranates upon the chapiter round_about, *all of brass: and like unto these had the second *pillar with " *wreathen_work.

TRE CHIEF OF THE CITY SLAIN 8-21 #JER 52 24-30 t threshold.

t inh.

a net_work

18 And the captain of the guard took Seraiah the chief priest, and Zepha-niah the second priest, and the three keepers of the door: 19 and out of the city he took an officer that was set m anabahim

over the men of war, and five men of them that were in the king's pre-sence, which were found in the city, and the principal scribe of the host, which mustered "the people of the land, and threescore men of the people of the land that were found in the city: 20 and Nebuzar-adan captain of guard *took THESE, and *BROUGHT THEM to the king of Babylon TO RIBLAH: 21 and the king of Babylon *smote THEM, and *slew them at Riblah

carried_away out of their land. ²² And as for the people that remained in the land of Judah, whom Nebuchad-nezzar king of Babylon had left, even GEDALIAH WADE RULER 22 NJER 40. 1-6. over them he *made *GEDALIAH the son of Ahikam, the son of Shaphan,

in the land of Hamath. So Judah +was.

RULER.

23 And when all the captains of the armies, THEY and their "men, "heard that the king of Babylon had made Gedaliah governor, there teame to 23,24 HJva. Gedaliah to "Mizpah, even Ishmael the 40.7—12. son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, THEY and their men.

24 And Gedaliah *sware to them, and to their = men, and +said unto them, "Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you."

25 But it *came.to.pass in the seventh *month, that ISHMAEL the son of Nethaniah, the son of Elishama, of the 18-18, 18-16, 21 is 18-16 *seed *royal, came, and ten *men with him, and *SMOTE *GEDALIAH, that he *died, and "the Jews and "the Chaldees that were with him at "Mizpah.

26 And all the PEOPLE, both small 26 Jer 43 4, and great, and the captains of the armies, *arose, and *CAME TO EGYPT: for they were afraid of the

Chaldees.

27 And it *came_to_pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth 27-30 month, on the seven and twentieth day of the month, that Evil-merodach KING of the month, that Evil-merodach Karva OF BABYLON in the year that he began to reign DID LIFT UP -the HEAD OF JEHOIACHIN king of Judah out of prison; 28 and he *spake skindly to him, and *set his -throne standard the kings that ware above the throne of the kings that were with him in Babylon; ²⁹ and changed his prison garments: and he did-eat bread continually before him all the days of his life. 30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

13-16, xli seed of the kingdom.

JEHOIACHIM 562. 7-30 HJRR 52 S1-34.

THE FIRST BOOK OF THE CHRONICLES.

(THE REIGN OF DAVID OVER ALL ISRAEL AND JUDAH.)

B C 4004, &c. GENEALOGY OF ADAM. 1-4. H GEN. V. SONS OF JAPHETH. -7. GEN. 10. 1-5

A DAM, Sheth, Enosh, ² Kenan, Mahalaleel, Jered, ³ Henoch, Methuselah, Lamech, ⁴ Noah, Shem, 3 Kenan, Ham, and Japheth.

5 The sons of JAPHETH; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. ⁶ And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah. 7 And the sons of Javan; Elishah, and Tarshish,

Kittım, and Dodanim. ⁸ The sons of HAM; Cush, and Mizraim, Put, and Canaen. ⁹ And the sons of Cush; Seba, and Havilah, and Sabta, and Rasmah, and Sabtecha.

And the sons of Raamah; Sheba, and B.C. 4004, &c. Dedan. 10 And Cush begat "Numrod: HE began to be mighty upon the earth. 11 And Mirraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, 12 and Pathrusim, and Casluhim, (of whom came the Philistines,) and Capathorim, 13 And Canaan begat -Zidon his firstborn, and -Heth, 14 the Jebusite also, and the Amorite, and the Girgashite, 15 and the Hivite, and the Arkite, and the Sinite, 16 and the Arvadite, and the Zemarite, and

17 The sons of SHEM; Elam, and 17-23 16 SHEM; 10. 21-32 the Hamathite.

SONS OF HAM 8-16 HGEN. 10 8-30

206

1 CHRONICLES I. 18.

1 CHRONICLES II. 24

p. Peleg,

S C. 4004, &c. | Asshur, and Arphaxad, and Lud, and | Aram, and Uz, and Hul, and Gether, and Meshech. 18 And Arphaxad begat Shelah, and Shelah begat Eber. 19 And unto Eber were born two sons: the name of the one was P Peleg; because in his days the earth was divided: and his brother's name was Joktan. 20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, 21 - Hadoram also, and "Uzal, and Diklah, 22 and Ebal, and Abimael, and Sheba, 23 and Ophir, and Havilah, and Jobab.

GENEALOGY OF ABRAHAM 4—28 #GFN 11 10—26

All these were the sons of Joktan.

24 Shem, Arphaxad, Shelah, 25 Eber, Peleg, Reu, ²⁶ Serug, Nahor, Terah, ²⁷ Abram; the same is Abraham.

28 The sons of ABRAHAM: Isaac. and Ishmael.

Sons of Ishmarl 3-31 #G+N 25 12-16

²⁹ These are their generations: The firstborn of ISHMAEL, Nebaioth; then Kedar, and Adbeel, and Mibsam, ³⁰ Mishma, and Dumah, Massa, Hadad, and Tema, ⁸¹ Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

Sons of ABOUT 18 3. 12 At H (- PN 25 1-4.

32 Now the sons of KETURAH. Abraham's concubine: she bare -Zimram, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan. 33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these are the sons of Ketmah.

SONS OF ISAAC

84 And Abraham begat Isaac. The

Sons OF EVAU 85-42 HGEN 36 9-30

sons of ISAAC; Esau and Israel.

5 The sons of ESAU; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah of The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timns, and Amalek. The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah. 38 And the sons of SEIR, Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan. 39 And the sons of Lotan; Hori, and Homam . and Timna was Lotan's sister. 40 The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah. 41 The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran. 42 The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran.

KINGS THAT EDOM about 1676 -50 HGEN. 36 31-39

43 Now these are the KINGS that reigned in the land of EDOM before any king reigned over the children of Israel; Bela the son of Beor; and the name of his city was Dinhabah. 44 And when Bela +was_dead, Jobab the son of Zerah of Bozrah reigned in his stead. 45 And when Jobab *was_dead, Husham of the land of the Temanites reigned in his stead. 46 And when Husham *was.dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith. 47 And when Hadad was dead, Samlah of Masrekah *reigned in his stead. 48 And when Samlah *was_dead, Shaul of Rehoboth by the river *reigned in his stead.
49 And when Shaul *was_dead, Baalhauan the son of Achbor treigued in his Ashur the father of Tekoa.

stead. 50 And when Baal-hanan *was_ B.C.about1853 dead, Hadad *reigned in his stead : and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. 51 Hadad died also. And the DUKES

OF EDOM *were; duke Timnah, duke Aliah, duke Jetheth, 52 duke Aholibamah, duke Elah, duke Pinon, ⁵³ duke Kenaz, duke Teman, duke Mibzar, ⁵⁴ duke Magdiel, duke Iram. These are the dukes of Edom.

2 THESE are the SONS OF ISRAEL; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun, ² Dan, Joseph. and Benjamin, Naphtali, Gad, and Asher.

⁸ The sons of JUDAH; Er, and Onan, and Shelah: which three were_born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, *was evil in the sight of Jthe .. Jehorah LORD; and he *slew him. 4 And Tamar 4 Gen. 38. 27 his daughter_in_law bare him . Pharez and -Zerah. All the sons of Judah were five. 5 The sons of Pharez; Hezron, and Hamul. 6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed. 8 And the sons of Ethan; Azariah. 9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai. 10 And Ram begat Amminadab; and Amminadab begat "Nahshon, prince of the children of Judah; "I and Nahshon begat "Salma, and Salma begat "Boaz, "I and Boz begat "Obed, and Obed begat "Jesse, "I and Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third, ¹⁴ Nethaneel the fourth, Raddai the fifth, ¹⁵ Ozem the sixth, DAVID the seventh. 16 whose sisters were Zeruish, and Abi- 16 2 Sam 2 gail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three. 17 And Abigail bare Amasa: and the 17 28am 17 father of Amasa was Jether the Ishmeelite.

18 And CALEB the son of Hezron begat children of -Azubah his wife, and of Jerioth: her sons are these; Jesher, and Shobab, and Ardon. 19 And when Azubah *was dead, Caleb *took unto him *Ephrath, which *bare him *Hur. 20 And Hur begat -Uri, and Uri begat 20 Ex 31 2 Bezalcel.

21 And afterward HEZRON went in to the daughter of Machir the father of Gilead, whom HE tmarried when HE t took was threescore years old; and she *bare him *Segub. 23 And Segub begat *Jair, who had three and twenty cities in the land of *Gilead. 28 And he *took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead 24 And after that Hezron was dead in Caleb-ephratah, then Abiah Hezron's wife bare him

DUKES OF EDOM about 1496

36, 40

SONS OF ISRAEL 1752, &c.

SONS OF JUDAH Gen. 38 1-

Achar.

shout 1471 shout 1690

SONS OF CALEP about 1471

B C.about1471.

also another wife, whose name was Atarah; she was the mother of Onam. And the sons of Ram the firstborn of Jerahmeel *were, Maaz, and Jamin, and Eker. 28 And the sons of Onam *were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur. 29 And the name of the wife of Abishur was Abihail, and she *bare him *Ahban, Adding and she bare in Andab; and Molid. ³⁰ And the sons of Nadab; Seled, and Appaim; but Seled died without children. ³¹ And the sons of Appaim; Ishi. And the sons of Ishi, Sheshan. And the children of Sheshan; Ahlai. SAnd the sons of Jada shan; Ahlai. And the sons of Jonathan:
schildren. And the sons of Jonathan. than; Peleth, and Zaza. These were the sons of Jerahmeel.

a sons. 31, See v. 34,

DESCENDANTS OF SHESHAN THROUGH JARRA HIS SON_IN_LAW

84 Now SHESHAN had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha. 35 And Sheshan gave his daughter to Jarha his servant to wife; and she *bare him *Attai, 36 And Attai begat "Nathan, and Nathau begat "Lababad, "Vand Zabad begat "Ephlal, and Ephlal begat "Obed, "S and Obed begat "Jehu, and Jehu begat "Azariah, "S and Azariah begat "Helez, and Helez begat Eleasah, 40 and Eleasah begat Sisamai, and Sisamai begat Shallum, 41 and Shallum begat Jekamiah, and Jekamiah begat Elishama.

BOKS OF CALLE Whout 1471, &c

42 Now the sons of CALEB the brother of Jerahmeel were, Mesha his first-born, which was the father of Ziph; and the sons of Mareshah the father of Hebron. 43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema, 44 And Shema begat Raham, the father of Jorkoam: and Rekem begat -Shammai. 45 And the son of Shammai was Maon: and Maon was the father of Beth-zur. 46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez. 47 And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph. 48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah. 49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibes: and the daughter of Caleb was

69 Josh 15.

SONS OF

50 These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kırjath-jearım, 51 Salma the father of Beth lehem, Hareph the father of Beth-gader. 52 And Shobal the father of Kirjath-jearim had sons; Haroeh, and half of the Manahethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, Shobal.

33 And the sons of JERAHMEEL the firstborn of Hesron were, Ram the house of Joab, and half of the Manafirstborn, and Bunah, and Oren, and Ozem, and Ahijab. 32 Jerahmeel what milies of the scribes which dwelt at Jabez; the Tirathites the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab.

> NOW these were the sons of DAVII), which were born unto him in Hebron; the firstborn Amnon, of Ahmoam the Jerreelitess: the se-cond Daniel, of Abigail the Carme-litess: 2 the third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith; 8 the fifth, Shephatiah of Abital: the sixth, Ithream by Eglah

David. about 1053, &2 1—9 || 2 Sam. 3, 2—6. 2 Sam 5.

his wife. 4 These six were born unto him in Hebron; and there he *reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of b Bathshua the daughter of Ammiel: 5 Ibhar also, and Elishama, and Eliphelet, 7 and Nogah, and Nepheg, and Japhia, 8 and Elishama, and Eliada, and Eliphelet, nine. 9 These were all the sons of David beside the sons of the concubines, and Tamar their sister.

or, Bath-

10 And SOLOMON'S SON was Reho- LINY OF KINGS boam. Abia his son, Asa his son, Jehoshaphat his son, 11 Joram his son, Ahaziah his son, Joash his son, 12 Amaziah his son, Azariah his son, Jotham his sou. 18 Ahaz his son, Hezekiah his son, Manasseh his son, 14 Amon his son, Josiah his son.

15 And the sons of Josiah were the firstborn Johanan, the second Jehotakim, the third Zedekiah, the fourth Shallum.

16 And the sons of Jehotakim: Je- of JEHOTAKIN coniah his son, Zedekiah his son. 17 And the sons of Jeconiah; Assır,

Salathiel his son, 18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister: 20 and Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

21 And the sons of Hananiah; Pela- of HANANIAH tiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neartah; Elicenai, and Hezekiah, and Azrikam, three.

24 And the sons of Elioenai uere, Hodaiah, and Eliashib, and Pelasah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

4 THE SONS OF JUDAH; Phares, Hezron, and Carmi, and Hur, and

SONE OF

OF JECONIAN

OF PERALAM

SHECH ANIAH

OF NIBIAH OF ELIGENAL

OF JUDAH.

B C. 1300, &c. DESCENDANTS Sons or HUR.

OF ASHUR

If thou wilt

b border, Heb gebal

m make_me_ sorrowful,

Heb hahts-

CHELUB.

KENAZ.

e (harashim, craftamen

CALES

JEHALELLEL

Ezna.

SHIMON AND

SHEIAH 21. Gen 38 1, 5, 46 12

anabahim

Jahath; and Jahath begat Ahumai, and Lahad. These are the families of

the Zorathites. 8 And these were of the father of

Etam : Jezreel, and Ishma, and Idbash : and the name of their sister was Hazelelponi: 4 and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephratah, the father of Beth-lehem.

5 And Ashur the father of Tekoa had two wives, Helah and Naarah. 6 And Naarah *bare him *Ahuzam, and *Hepher, and Temeni, and Haahashtari. These were the sons of Naarah. 7 And the sons of Helah were, Zereth, and Jezoar, and Ethnan. 8 And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

JAHER j Jabez, Sor-rowful

And JJABEZ +was more_honourable than his brethren and his mother called his name JJabez, saying, "Be-cause I have him with sorrow," 10 And cause I bare him with sorrow." Jabez *called on the *God of Israel. saying, " ! Oh that thou owouldest_bless me indeed, and enlarge my becoast, and that thine hand .might.be with me, and that thou wouldest keep me from evil, that it may not m grieve me!" And God granted him that which he requested

11 And Chelub the brother of Shuah begat -Mehir, which was the father of Eshton. 12 And Eshton begat Bethrapha, and Paseah, and Tehunah the father of Ir-nahash. These are the men

of Rechah.

13 And the sons of Kenaz; Othniel, and Seraiah; and the sons of Othniel; Hathath. 14 And Meonothai begat -Ophrah: and Seraiah begat Joab, the father of the valley of charashim; for they were craftsmen.

15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam and the sons of Elah, even Kenaz.

16 And the sons of Jehaleleel; Ziph,

and Ziphah, Tiria, and Asareel.

17 And the sons of Ezra were, Jether, and Mered, and Epher, and Jalon: and she *bare *Miriam, and *Shammai, and *Ishbah the father of Eshtemoa. 18 And his wife *Jehudijah bare *Jered the father of Gedor, and Ileber the father of Socho, and Jekuthiel the father of And these are the sons of Zanoah. Bithiah the daughter of Pharaoh, which Mered took. 19 And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

20 And the sons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi were, Zoheth, and

Ben-zoheth.

21 The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought *fine. linen, of the house of Ashbea, 22 and Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lehem. And these are ancient *things.

22 THESE were the potters, and 4those.

² And Reaiah the son of Shobal begat | that dwelt among plants and hedges: BC. 1200, &c. (ahath; and Jahath begat Ahumai, there they dwelt with the king for his work.

24 The sons of SIMEON were, Nemuel, and Jamin, Jarib, Zerah, and Shaul 25 Shallum his son, Mibsam his son, Mishma his son. 26 And the sons of Mishma; Hamuel his son, Zacchur his

son, Shimei his son.
7 And Shimei had sixteen sons and six daughters; but his brethren had not many schildren, neither did all their seen family multiply, like to the children of Judah. 28 And they dwelt at Beersheba, and Moladah, and Hazar-shual, 29 and at Bilhah, and at Ezem, and at Tolad, 80 and at Bethuel, and at Hormah, and at Ziklag, 31 and at Bethmarcaboth, and Hazar-susim, and at Beth-birei, and at Shaaraim. These uese their cities unto the reign of

David. ³² And their villages were, Etam, and Ain, Rummon, and Tochen, and Ashan, five cities: 33 and all their villages that were round about the same *cities, unto Baal. These were their habitations, and

their genealogy.

⁸⁴ And Meshobab, and Jamlech, and Joshah the son of Amaziah, ³⁵ and Joel, and Jehu the son of Josibish, the son of Seraiah, the son of Asiel, 36 and Elioenai, and Jaskobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah, ³⁷ and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah; 28 these mentioned by their names were princes in their families: and the house of their fathers increased greatly.

39 And they went to the entrance of Gedor, even unto the east_side of the valley, to seek pasture for their flocks.

40 And they *found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had.

dwelt there of old.

41 And these *written by name *came in the days of Hezekiah king of Judah, and *smote their *tents, and *the habitations that were found there, and *destroyed_them_utterly unto *this *day, and *dwelt in their rooms: because there was pasture there for their flocks.

42 And some of them, even of the sons of Simeon, five hundred men, went to manahabim mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. 43 And 48 And they *smote -the rest of the Amalekites that were_escaped, and *dwelt there unto *this *day.

NOW the sons of REUBEN the firstborn of Israel, (for HE was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was. given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright. 2 For 2 Gen 49 8-Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:) 3 the sons I say, of Reuben the firstborn of Israel

DESCENDANT OF SIMMON

about 715

REUBEN. 1300, &c Gen 49 3, 4; 48, 15, 16

1 CHRONICLES V. 4.

B C. 1200, &c. | were, Hanoch, and Pallu, Hezron, and |

4 The sons of Joel; Shemaiah his son, Gog his son. Shimei his son, ⁸ Micah his son, Reaia his son, Baal his son, Beah his son, whom Tilgath-pilneser king of Assyria carried away captive: HE was prince of the Reubenites. And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah, 8 and Bela the son of Azaz, the son of Shems, the son of Joel, who dwelt in Aroer, even unto Nebo and Baal-meon: 9 and eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead. 10 And in the days of Saul they made war with the Hagarites, who *fell by their hand: and they their tents throughout all the east land of *Gilead

OF GAD

11 And the *children of GAD dwelt over against them, in the land of *Ba-shan unto Salcah: 12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in *Bashan. 13 And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and

Heber, seven.

14 These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz; 15 Ahi the son of Abdiel, the son of Gun, chief of the house of their fathers. 16 And they *dwelt in *Gilead in *Bashan, and in her towns, and in all the suburbs of Sharon, upon their s borders. 17 All these were reckoned-by-genealogies in the days of Jotham king of Judah, and in the days

HILBENITIS, GADIFER, AND
HAIF TRIBE
OF MANASSEH
S SONS OF Valour.
E analyshim

g goings forth

of Jeroboam king of Israel

18 The sons of REUBEN, and the GADITES, and HALF the tribe OF MANASSEH, of "valiant men, "men able_to_bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war. 19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab. 20 And they twere helped against them, and the Hagarites twere. delivered into their hand, and all that were with them: for they cried to God in the battle, and he owas_intreated of them; because they put their trust in him. 21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand,
22 For there fell.down many slain, because the war was of "God. And they dwelt in their steads until the captivity.

souls of

HALF TRIBE

23 And the children of the HALF tribe of MANASSEH dwelt in the land: THEY increased from Bashan unto Baal-hermon and Senir, and unto mount Hermon. 24 And these were the heads of the house of their fathers, even born Vashni, and Abiah.

Epher, and Ishi, and Eliel, and Azriel, | B.C. 1300, &c and Jeremiah, and Hodaviah, and Jahdiel. mighty men of valour, famous manahahim men, and heads of the house of their

fathers.

25 And they "transgressed against the ing after the gods of the people of the land, whom *God destroyed before 17.6-23.

26 And the "God of Israel *stirred_up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of As-

syria, and he CARRIED them AWAY, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto

*this *day.

6 THE sons of LEVI; Gershon, Kohath, and Merari. 2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel. 8 And the schildren of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Itha-

4 Eleazar begat . Phinehas, Phinehas begat Abishua. 5 and Abishua begat Bukki, and Bukki begat Uzzı, 6 and Uzzi begat *Zerahiah, and Zerahiah begat *Meraioth, 7 Meraioth begat Amariah, and Amariah begat Ahitub, 8 and Ahitub begat -Zadok, and Zadok begat Ahimaaz, 9 and Ahimaaz begat -Azariah, and Azariah begat Johanan, 10 and Johanan begat Azariah, (HE tt is that executed_the_priest's_office in the h temple that Solomon built in Jeru-h house salem:) 11 and Azariah *begat *Amarish, and Amariah begat Ahtub, ¹² and Ahtub begat Zadok, and Zadok begat Shallum. ¹⁸ and Shallum begat ·Hilkiah, and Hilkiah begat ·Azariah, 14 and Azariah begat Seraiah, and Seraish begat Jehozadak, 15 and Jehozadak went into captivity, when Ithe Lond

the hand of Nebuchadnezzar. ¹⁶ The sons of Levi; Gershom, Kohath, and Merari. ¹⁷ And these be the names of the sons of GERSHOM; Libni, and Shimei. ¹⁸ And the sons of KOHATH were, Amram, and Izhar, and Hebron, and Uzziel. 19 The sons of MERARI; Mahli, and Mushi And these are the families of the Levites according to their fathers. 20 Of Gershom; Libni his son, Jahath his son, Zimmah his son, ²¹ Joah his son, 1ddo his son, Zerah his son, Jeaterai his son.
22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son, ²³ Elkanah his son, and Ebiasaph his son, and Assir his son, ²⁴ Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

carried away Judah and Jerusalem by

25 And the sons of Elkanah; Amasai, and Ahimoth. 28 As for Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son, 27 Eliab his son, Jeroham his son, Elkanah his son.

28 And the sons of Samuel; the first-

TRANSGRES

about 771.

about 740

Sons or Lrvt

1 CHRONICLES VI. 29.

B C.about1800,

30 Shimea his son, Haggiah his son, Assish his son.

SLRVICE OF Song.

81 And these are they whom David set over the SERVICE OF SONG in the house of the Lord, after that the ark had rest. 32 And they ministered te tent, öhel. before the dwelling-place of the te tabernacle of the congregation with *singing, until Solomon had built *the house of Ithe LORD in Jerusalem: and then they waited on their office according to their order.

SIVORDS OF THE KONATHITES, ON THE RIGHT HAND s stood s sons.

33 And these are 22they that. waited with their children. Of the sons of the KOHATHITES: Heman a singer, the son of Joel, the son of Shemuel, ham, the son of Elkanah, the son of Jero-ham, the son of Eliel, the son of Toah, the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai, 36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah, 38 the son of Tahath, the son of Assir, the son of Ebasaph, the son of Korah, 38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.
39 And his brother Asaph, who stood on his right hand, even Asarh the son of Berachiah. the son of Shimea, 40 the son of Michael, the son of Baasciah, the son of Malchiah, 41 the son of Ethui, the son of Zerah, the son of Adaiah, 42 the son of Ethan, the son of Zimmah, the son of Shimei, 43 the son of Jahath, the son of Gershom, the son of Levi.

SINGLES OF LEE MIRARITES N THE LAP

44 And their brethren the sons of ME-RARI stood on the left_hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch, 45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah, 46 the son of Amzi, the son of Bani, the son of Shamer, 47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi. 48 Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house

of #God. 49 But AARON and his SONS offered

AARON AND HIS SONS 1444, &c. burnt_as_ incense a ascending. offering holy of holies.

Sons or

OF THE

LEVITER

DWFLLINGS 54 Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the KOHATHITES: for KOHATHITI M, &c See Josh xxi. theirs was the lot. 55 And they *gave them . Hebron in the land of Judah, and The suburbs thereof round about it. 58 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh. 57 And to the sons son of Jephunneh. ⁵⁷ And to the sons of Aaron they gave "the cities of Judah.

for Israel, according to all that Moses the servant of "God had commanded. 50 And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son, 51 Bukki his son, Added his son, 22 dikki his son, 52 Meratoth his son, Amariah his son, Ahitub his son, 53 Zadok his son, Ahimaaz

upon the altar of the aburnt offering,

and on the altar of sincense, and were appointed for all the work of the place

"-most "holy, and to make an-atonement

his son, his son.

29 The sons of Merari; Mahli, Libni Libnah with her suburbs, and Jattir, BC 1444 & his son, Shimei his son, Uzza his son, and Eshtemoa, with their suburbs, 58 and Hilen with her suburbs, Debir with her suburbs, be and Ashan with her suburbs, and Beth-shemesh with her suburbs: 60 And out of the tribe of Benjamin : "Geba with her "suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs All their cities throughout their families uere thirteen cities.

61 And unto the sons of Kohath, which were *left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh,

by *lot, ten cities.

62 And to the sons of GERSHOM throughout their families out of the See v. 1. tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

63 Unto the sons of MERARI were given by *lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of

Zebulun, twelve cities.

64 And the children of Israel *gave to the Levites "these CITIES with their "suburbs. 65 And they *gave by *lot out_of the tribe of the *children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, *these *cities, which residue of the families of the sons of KOHATH thad cities of their b coasts b borders out_of the tribe of Ephraim. 67 And they *gave unto them, of "the cities of *refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer with her suburbs, and Jokmean with her suburbs, and Beth-horon with her suburbs, and Gath-rimmon with her suburbs, and Gath-rimmon with her suburbs: 70 and out of the half tribe of Manasseh; Ancr with her suburbs, and Bileam with her sub-urbs, for the family of the remnant of the sons of Kohath.

71 Unto the sons of GERSHOM were given out_of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs; 72 and out-of the tribe of Issachar; -Kedesh with her -suburbs, Daberath with her suburbs, 78 and Ramoth with her suburbs, and Anem with her suburbs: 74 and out_of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs, 75 and Hukok with her suburbs, and Rehob with her suburbs: 76 and outof the tribe of Naphtali; . Kedesh in *Galilee with her *suburbs, and *Hammon with her suburbs, and Kirjathaim with her suburbs.

77 Unto the rest of the children of MERARI were given out of the tribe of a, sons. Zebulun, Rimmon with her suburbs, Tabor with her suburbs: 78 and on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in namely, -Hebron, the city of refuge, and the wilderness with her suburbs, and

REST OF THE

От зня

OF THE MERABITES

CITIFE GIVEN TO THE

To 10k

To THE MERARITES

BC. 1444, &c. |-Jahzah with her suburbs, 79 -Kede- | moth also with her suburbs, and Me. phaath with her suburbs.

80 And out of the tribe of Gad; Ramoth in "Gilead with her suburbs, and Mahanaim with her suburbs, 81 and Heshbon with her suburbs, and Jazer with her suburbs.

1400. &c.

NOW the SONS OF ISSACHAR were, Tola, and Puah, Jashub,

and Shimrom, four. ³ And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.

3 And the sons of Uzzi; Izrahiah : and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chiefmen. And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons. 5 And their brethren among all the families of Issachar were valiant men of might, rec-koned in all by their genealogies fourscore and seven thousand.

6 The sons of BENJAMIN; Bela, and

Becher, and Jediael, three.

And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

⁸ And the sons of Becher; Zemira, and Jossh, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty-men of valour, was twenty thousand and two hundred.

10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar. 11 All these the sons of Jediael, by the heads of their fathers, mightymen of valour, were seventeen thousand and two hundred soldiers, -fit_to_go_out for war and *battle. 13 Shuppim also, and Huppim, the children of Ir, and Hushim, the sons of Aher.

18 The sons of NAPHTALI; Jahziel, and Guni, and Jezer, and Shallum, the

sons of Bilhah.

14 The sons of MANASSEH; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead: 15 and Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters. 16 And Maschah the wife of Machir *bare a son, and she *called his name Peresh;

and the name of his brother was She-, B.C. 1400 &c. resh; and his sons were Ulam and Rakem. 17 And the sons of Ulam: Rakem. 17 And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh. 18 And his sister Hammoleketh bare "Ishod, and "Abiezer, and Mahalah.
19 And the sons of Shemidah were, Ahian, and Shechem, and Likhi, and Aniam.

30 And the sons of EPHRAIM: Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son, ²¹ and Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that "land slew, because they came down to take_away their "cattle. 22 And Ephraim their father *mourned many days, and his brethren *came to comfort him.
28 And when he went in to his wife, she *conceived, and *bare a son, and he *called his name b Beriah, because it b Beriah, in went evil with his house. 24 (And his calamity. daughter was Sherah, who built . Bethhoron the nether, and the upper, and Uzzen-sherah.) 23 And Rephah was "Uzzen-sherah.) 23 And Rephah was his son, also Resheph, and Telah his son, and Tahan his son, 26 Laadan his son, Ammhud his son, Elishama his son, 27 Non his son, Jehoshuah his

son.

28 And their possessions and habitations were, Beth-el and the towns thereof, and *eastward Naaran, and *westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof: 29 and by the borders of the children of some Manasseh, Beth-shean and her towns. Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

30 The sons of ASHER; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister. 31 And the sons of Beriah; Heber, and Malchiel, wno is the father of Birzavith. 82 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister. 83 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These ore the children

of Japhlet. 84 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

8) And the sons of his brother Helem: Zophah, and Imna, and Shelesh, and Amal. ³⁶ The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah, ³⁷ Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera. 38 And the sons of Jether; Jephunneh, and Pispah, and Ara. 89 And the sons of Ulla; Arah, and Haniel, and Rezia.

40 All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to *battle was twenty and six thousand = men.

NOW BENJAMIN begat *Bela N JEROSALEM his firstborn Ashbel the second, 28-38.

EPHRAIM.

amahabim

DESCENDANTS

s. 6026

MADETALL.

MAMAGER.

BC 1900, &c |and Aharah the third, fourth, and Rapha the fifth,

3 And the sons of Bela were, Adar, and Gera, and Abihud, 4 and Abishua, and Nasman, and Ahoah, 5 and Gera, and Shephuphan, and Huram.

6 And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they *removed them to Manahath: 7 and Naaman, and Ahiah, and Gera, HE removed them, and begat Uzza, and Ahihud.

8 And Shaharaim begat children in the country of Moab, after he had sent THEM away; Hushim and Baara were his wives. And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham, 10 And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers. 11 And of Hushim

he begat Abitub, and Elpaal.

12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

Beriah also, and Shema, who were
heads of the fathers of the inhabitants of Aijalon, wno drove_away "the inhabitants of Gath: 14 and Ahio, Shashak, and Jeremoth, 15 and Zebadiah, and and Jeremoth, ¹⁵ and Zebadiah, and Arad, and Ader, ¹⁶ and Michael, and Ispah, and Joha, the sons of Beriah; ¹⁷ and Zebadiah, and Meshullam, and Hezeki, and Heber, ¹⁸ Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal; ¹⁹ and Jakim, and Zichri, and Zabdi, ²⁰ and Elienai, and Zilthai, and Zabdi, ²⁰ and Elienai, and Zilthai, and Eliel, ²¹ and Adaiah, and Beraiah, and Shimrath, the sons of Shimhi; ²² and Ishpan, and Heber, and Eliel, 23 and Abdon, and Zichri, and Hanan, 24 and Hananiah, and Elam, and Antothijah, ²⁵ and Iphedeiah, and Penuel, the sous of Shashak; ²⁶ and Shamsherai, and Shehariah, and Athaliah, 27 and Jaresiah, and Eliah, and Zichri, the sons of Jeroham.

28 These were heads of the fathers, by their generations, chief men. These dwelt IN JERUSALEM.

29 And AT GIBEON dwelt the father of Gibeon; whose wife's name was Maachah: 30 and his *firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab, ⁸¹ and Gedor, and Ahio, and Zacher. ⁸² And Mikloth begat ·Shimeah. And THESE also dwelt with their brethren in Jerusalem, over-

against them.

88 And Ner begat Kish, and Kish begat -SAUL, and Saul begat -Jonathan, and Malchi-shua, and Abinadab, and Esh-baal. 34 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah. 85 And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz. 38 And Ahaz begat Jehoadah; and Jehoadah begat -Alemeth, and -Azmaveth, and 'Zimri; and Zimri begat 'Moza, '87 and Moza begat Binea: Rapha was his son, Eleasah his son, Azel his son: sand Azel had six sons, whose names are these, Azrikam, Bo-cheru, and Ishmael, and Sheariah, and

2 Nohah the | Eshek his brother were, Utam his first- | BC 1400, &c. born, Jehush the second, and Eliphelet the third. 40 And the sons of Ulam were mighty-men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin.

> O SO ALL ISRAEL were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were. carried away to Babylon for their trans-

gression.

2 Now the first *inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, *Levites, and the Nethimms. 3 And IN JERU-SALEM dwelt of the children of Judah, and of the children of Benjamin. and of the *children of Ephraim, and Manasseh; 4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah. SAnd of the Shilonites; Asaiah the firstborn, and his sons. And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety. 7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah, 8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri. and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah; and their brethren, according to their generations, nine hundred and fifty and six. All THESE men were chief of the fathers in the house of their fathers.

10 And of the PRIESTS; Jedaiah, and Jehoiarib, and Jachin, 11 and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of =God; 12 and Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer; 18 and their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; m very ablemen for m mighty the work of the service of the house of our.

≖God.

14 And of the LEVITES; Shemaiah the son of Hasshub, the son of Azrıkam, the son of Hashabiah, of the sons of Merari; 15 and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph; 16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the PORTERS were, Shallum, 17-20. See ch. and Akkub, and Talmon, and Ahiman, 17-20. See ch. and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief; 18 who hitherto waited in the king's gate eastward: THEY were *porters in the companies of the children of s. some

Obadiah, and Hanan. All these were 19 And Shallum the son of Korë, the the sons of Azel. 39 And the sons of son of Ebiasaph, the son of Korah, and

ISRAEL'S

GENEALOGIES.

THE FIRST TO INHABIT
JERUSALEM.
about 536.

1200. &c.

AT GIBFOY 9-40 See ch

t. thresholds te tent.

J. Jehovah

te. tent.

f founded.

to guard, or

THE CHARGE 25—14 See ch 26 19—28

chambers, Heb lishah cotb.

80 Fx 30 22—25

of on the flat_plates 32 Levit 24 3-8

bread of the arrange ment, Heb. lechem ham

ratch wi winds

s sons. te tent.

WATCHE

BC. 1900, &c. this brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the tgates of the te tabernacle: and their fathers, being over the host of Jthe LORD, were keepers of the entry.

30 And Phinehas the son of Eleazar was the ruler over them in time past, and Ithe LORD was with him.

21 And Zechariah the son of Meshelemiah was porter of the edoor of the tabernacle of the congregation.

22 All these which were schosen to be porters in the 'gates were two hundred 22 Section 26. 13-19 t thresholds and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer fdid ordain in their set_office.

23 So THEY and their schildren had w. or, watches, the oversight of the gates of the house mahroth, from shah-mer, to keep, of Jthe LORD, namely, the house of the te tabernacle, by wwards. 24 In four wiquarters were the porters toward

the east, west, north, and south.

28 And their brethren, which were in their villages, were to come after seven *days from time to time with THEM. ** For THESE *Levites, the four chief *porters, were in their set_office, and were over the chambers and strea-

suries of the house of *God. 27 And they blodged round about the house of =God, because the charge was upon them, and the opening thereof every morning pertained to THEM.

28 And certain of them had_the_charge of the ministering vessels, that they behould bring them in and bout by

tale. 29 Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the flue flour, and the wine, and the oil, and the frankincense, and the spices.

30 And some of the sons of the priests made the ointment of the spices.

31 Levit. 2 5, 6. 21. M And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had_the_set_office over the things_that_were_made oin the

pans.

22 And other of their brethren, of the sons of the Kohathites, were over the b showbread, to prepare st every sab-

bath. 33 And these are the singers, chief of the fathers of the Levites, who remaining in the cchambers were free: for they were_employed in that work day and

nechem ham mahara-cheth, from hahrac, to arrange chambers, Heb. lishah-coth night.

24 These chief fathers of the Levites
their generawere chief throughout their genera-tions; these dwelt AT JERUSA-LEM.

35 And IN GIBEON dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah: 36 and his #firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab, and Gedor, and Ahio, and Zechariah, and Mikloth. 38 And Mikloth begat Shimeam. And THEY also dwelt with their brethren at Jerusalem, over against their brethren. MAnd Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and "Malchi-shua, and "Abinadab, and | B.C. 1200, &c ·Esh-baal. 40 And the son of Jonathan was Merib-baal: and Merib-baal begat "Micah. 41 And the sons of Micahwere, Pithen, and Melech, and Tahrea, and Ahaz. 42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza; 48 and Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son. 44 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan . these were the sons of Azel.

NOW the Philistines fought against Israel; and the men of ISRAEL *FLED from before the Philistines, and #fell_down slain in mount Gilbos.

2 And the Philistines *followed_hard after SAUL, and after his sons; and the Philistines tslew Jonathan, and Abinadab, and Malchi-shua, the SONS of Saul. 3 And the battle went sore against Saul, and the archers thit him, and he was wounded of the archers.

4 Then *said Saul to his armourbearer, ".Draw thy sword, and .thrust. me through therewith; lest *these *uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul *took α sword, and *fell upon it. 5 And when his armourbearer *saw that Saul was dead, HE #fell likewise on the sword, and #died.

6 So Saul *died, and his three sons and all his house died together.

7 And when all the imen of Israel that were in the valley *saw that they fled, and that Saul and his sons were. dead, then they *forsook their cities, and *fled: and the Philistines *came and *dwelt in them.

8 And it *came_to_pass on the_morrow, when the PHILISTINES *came to strip the slain, that they "found "Saul and his sons fallen in mount Gilboa. 9 And when they *had_stripped him, they *took his thead, and his tarmour, and tsent into the land of the Philistines roundabout, to carry_tidings unto their -idols, and to the people. 10 And they put his armour in the house of their gods, and fastened his head in the temple of

Dagon.

11 And when all JABESH-GILEAD

12 And when all JABESH-GILEAD

13 And when all JABESH-GILEAD to Saul, 12 they tarose, all the valiant 11, 12 #18 \$1.11-13 men, and *took_away *the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and

*Flated seven days.

13 So SAUL +DIED for his transgression which he committed against 13 13,14 1 8am.

14the LORD, even against the word of 14the

15 m zwiii LORD, which he kept not, and also for asking counsel of one that had a familiar-spirit, to inquire of it; 14 and inquired not of the Lond: therefore he talew him, and turned the kingdom unto David the son of Jesse.

ISDAY! DEFEATED DEATH OF SAUL AND HIS SONS.

1056 -6 || 1 Sam. 31 1-6

THP BODIES OF SALL AND HIS SONS 8-10 HI SAM

THE MEN OF JARESH-

BENJAMIT BE IN GIBTON 35-41 See ch 8 29-40.

1 CHRONICLES XI. 1.

B.C. 1048. ISRAEL THERED TO HERRON. 1048 1, 2. #2 SAM. 5, 1, 2,

J. Jehovah.

feed_as_s shepherd.

DAVID AMOINTED KING. c confirmed.

at the hand of

ZION TAKEN

5, 6 112 SAM

THE CITY OF DAVID 7-9 #2 SAM 5 9, 10

DAVID'S MIGHTY MEN JASHORPAN 10, 11 #2 SAM 23 8 1 Sam 16 1, 12.

EIEATAR, (AND SHANMAH)
12—14
#2 Sam 23
9, 10 2 Sam
23 11, 12
Compare. Compare.

THREE OF THE THERE OF TH THIRTY CAPTAINS. THE CAVE OF ADULLAM. 15—19 #2 SAM. 23. 13—17.

LL ED.themselves to David unto Hebron, saying, "Behold, we are thy bone and thy flesh. 2 And moreover in time past, even when Saul was king, THOU wast he that leddest out and broughtest in -Israel: and Jthe LORD thy God vsaid unto thee, 'Thou shalt. iny -coa want unto thee, "Inou shalt."

feed my people Israël, and THOU
shalt.be ruler over my people Israël."

Therefore "came all the elders of
Israël to the king to Hebron; and

David comade a covenant with them in Hebron before Jthe LORD; and they *ANOINTED DAVID king over is-rael, according to the word of the Lord

by A Samuel.

4 And David and all Israel went to Jerusalem, which is Jebus; where the land. 8 And the inhabitants of the land. 8 And the inhabitants of Jebus vsaid to David, "Thou shalt not come hither." Nevertheless David ***colerate of the land o Jebusites were, the inhabitants of the hither." Nevertheless David *took *the castle of ZION, which is the city of David. And David *said, "Whosoever smiteth the Jebusites first shall-be chief and captain," So Joab the son of Zeruiah went first up, and was *chief.

7 And David *dwelt in the castle; therefore they called it the city of David. 8 And he *built the city round_about. even from *Millo round_about: and Joab repaired *the* rest of the city.

So David waxed greater and greater: for Jile Lond of hosts was with him.

10 These also are the chief of the MIGHTY MEN whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make_him_king, according_to the word of Jthe Lond concerning Israel.

11 And this is the number of the mighty_men whom David had; JASH-OBEAM, an Hachmonite, the chief of the captains: HE lifted up his spear against three hundred slain by him at one time.

12 And after him was ELEAZAR the son of Dodo, the Ahohite, who was one of the three *mighties. 13 Hz was with David at *Pasdammim, and there the Philistines were gathered together to battle, where twas a parcel of ground full of barley; and the people fied from before the Philistines. 14 And they *set_themselves in the midst of that *parcel, and *delivered it, and *slew *the Philistines; and the Lord *saved them by a great deliverance.

15 Now THREE of the thirty cap-

tains went down to the rock to David, into the cave of Adullam; and the host of the Philistines tencamped in the valley of Rephaim. 16 And David was then in the hold, and the Philistines' garrison was then at Beth-lehem. 17 And David *longed, and *said, "Oh that one would give me drink of the water of the WELL of Bethlehem, that is at the gate!" 18 And the three brake. through the host of the Philistines, and Jeribai, and Joshaviah, the sons of Eltdrew water out of the well of Beth- naam, and Ithmah the Moabite, 47 Eliel, lehem, that was by the gate, and *took and Obed, and Jasiel the Mesobaite.

THEN all ISRAEL *GATHER- |it, and *brought it to David: but David would not drink of it, but *poured it out to the Lord, 19 and *said, "My "God forbid it me, that I should do this thing: shall Ldrink the blood of *these * men that have put their slives * anahahim. in jeopardy! for with the jeopardy of their lives they brought it." There fore he would not drink it These. things did these three mightiest.

20 And ABISHAI the brother of Joab. HE was chief of the three: for lifting. up his spear against three hundred, he slew them, and had a name among the three, 21 Of the three, he was more. honourable than the two; for he *was their captain: howbeit he attained not

to the first three.

22 BENAIAH the son of Jehoiada. the son of a valiant iman of Kabzeel, who had done many acts; HE slew two lionlike men of Moab; also HE went. down and slew a klion in a spit in a *snowy day. 23 And HE slew an Egyptian, a man of great scature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam : and he twent down to him with a "staff, and *plucked *the spear out of the Egyp-tian's hand, and *slew him with his.own

24 These things did Benaiah the son of Jehoiada, and had the name among the three *mighties. 25 Behold, HE was. honourable among the thirty, but attained not to the first three; and David

*set him over his guard.

26 Also the VALIANT MEN of the MIDITY MEN armies were, Asshel the brother of Joab, 26—47 Elhanan the son of Dodo of Beth-lehem, 27 Shammoth the Harorite, Helez the Pelonite, 33 Ira the son of Ikkesh the Tekoite, Abi-ezer the Autothite, 29 Sib-becai the Hushathite, Ilai the Ahohite. 30 Maharai the Netophathite, Heled the Maharai the Netophathite, Heied the son of Baanah the Netophathite, 31 Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, sons. Beniah the Pirathonite, 22 Hurai of the brooks of Gaash, Abiel the Arbathite, 33 Azmaveth the Baharumite, Eliahba the Shaalbonite, 34 the sons of Hasham the Giznite Jonathan the son Hashem the Gizonite, Jonathan the son of Shage the Hararite, ²³ Ahiam the son of Sacar the Hararite, Eliphal the son of Ur, ²⁶ Hepher the Mecherathite, Ahijah the Pelonite, 87 Hezro the Carmelite, Naarai the son of Ezbai, 83 Joel the brother of Nathan, Mibhar the son of haggeri, ²⁰ Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah, ⁴⁰ Ira the Ithrite, Gareb the Ithrite, ⁴¹ Uriah the Hittite, Zabad the son of Ahlai, 42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him, 48 Hanan the son of Manchah, and Joshaphat the Mithnite, 44 Urzia the Ashterathite, Shama and Jehiel the sons of Hothan the Arcerite, ⁴⁵ Jediael the son of Shimri, and Joha his brother, the Tizite, ⁴⁶ Eliel the Mahavite, and

ABIBHAL CRIEF OF THE SECOND

B) NA. 22-25 H 2 SAM 23. 20-23.

1 CHRONICLES XII. 1.

1 CHRONICLES XII. 38

B C.about1058. ZIELAG.
DAVID'S
MIGHTY MEN
OF THE
BENJANITES.
1 See 1 Sam
27. 2, 6, 7.

NOW these are "they that came to David to Ziklag, while he vet kept_himself_close because of Saul the son of Kish: and THEY were among the MIGHTY_MEN, helpers of the war. 2 They were armed with bows, and. could_use_both_the_right_hand and the left in hurling stones and shooting arrows out_of a *bow, even of Saul's brethren OF BENJAMIN.

The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite, 4 and Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Ja haziel, and Johanan, and Josabad the Gederathite, ⁵ Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite, 6 Elkanah. and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites, 7 and Joelah, and Zebadiah, the sons of Jeroham of Gedor.

OF THE

8 And of the GADITES there separated_themselves unto David into the hold to the wilderness smen of smight, strong_men Heb giband men of war fit for the battle, that. boree anahahim could_handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains; ⁹ Ezer the first, Obadiah the second, Eliab the third, ¹⁰ Mishmannah the fourth, Jeremiah the fifth, ¹¹ Attai the sixth, Eliel the seventh, ¹² Jo-hanan the eighth, Elzabad the ninth,

> 14 These were of the sons of Gad, captains of the host: one of the least was over an hundred, and the greatest over

18 Jeremiah the tenth, Machbanai the

a thousand. 15 Josh 3 15

eleventh.

15 These are THEY that went_over Jordan in the first *month, when IT had_overflown all his banks; and they *put_to_flight -all them of the valleys, both toward the east, and toward the

OF BENJAMIN AND JUDAN

16 And there *came of the *children of BENJAMIN and JUDAH to the

hold unto David.

17 And David *went_out to meet them, and *answered and *said unto them, "If ye be come peaceably unto me to help me, mine heart shall be knit unto you; but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the "God of our fathers blook thereon, and brebuke it.

18 2 Sam 17. 25. e. elethed.

a, one with

18 Then the Spirit came_upon -Amasai, who was chief of the captains, and he said, "Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee."

Then David *received them, and *made them captains of the band.

19 And there fell some of MANASSEH to David, when he came with the Philistines against Saul to *battle: but they helped them not: for the lords of the Philistines upon_advisement sent.him. | Hebron, to make *David king over all | THERE CAME TO HERBON TO HERBO

away, saying, "He will fall to his "mas-ter Saul to the jeopardy of our heads."

20 As he went to Ziklag, there fell to

him of Manasseh, Adnah, and Jozabad, and Jedizel, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

21 And THEY helped AW David against AW with. the band of the rovers: for they were all mighty men of valour, and were cap-tains in the host. 22 For at that time day by day there came to David to help him, until st was a great host, like the host of "God.

23 And THESE are the numbers of the bands that were ready.armed to the war, and CAME TO DAVID TO HEBRON, TO TURN the KINGDOM of Saul TO HIM, according to the word of the LORD.

24 The children of JUDAH that. bare shield and spear were six thousand and eight hundred, ready_armed to the

23 Of the children of SIMEON, mighty_men of valour for the war, seven thousand and one hundred.

26 Of the schildren of LEVI four thousand and six hundred. 27 And Jehorada was the leader of the Aaronites, and with him were three thousand and seven hundred; ²⁸ and Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

29 And of the *children of BEN-JAMIN, the kindred of Saul, three thousand for hitherto the greatest part. of them had kept the ward of the house of Saul

30 And of the children of EPHRAIM OF EPHRAIM twenty thousand and eight hundred, mighty-men of valour, "famous through-

out the house of their fathers. 31 And of the HALF tribe of MA-NASSEH eighteen thousand, which were expressed by name, to come and

make David king. 32 And of the schildren of ISSACHAR, which were men -that_had_understanding of the times, to know what Israel ought to do; the heads of them were

two hundred; and all their brethren were at their mcommandment. 83 Of ZEBULUN, *such_as_went_forth OF ZEBULUN to battle, -expert in war, with all instruments of war, fifty thousand, which.

could_keep_rank: they were not of double heart. 84 And of NAPHTALI a thousand OF NAPHTALL captains, and with them with shield and

spear thirty and seven thousand. 85 And of the DANITES -expert in war twenty and eight thousand and six hundred.

36 And of Asher, 4such_as_went_forth to_battle, expert in war, forty thousand.

87 And on the other_side of *Jordan, of

the REUBENITES, and the GAD-ITES, and of the half tribe of MA-NASSEH, with all manner of instruments of war for the battle, an hundred and twenty thousand.

HEBRON THOSE WHO CAME TO DAVID. 1048.

m mouth OF JUDAH

OF BIMEON.

Or Leve

m men of

MANASSEH

m mouth

OF DAN.

Or Asman

REUBENITES,

THERE CAME

OF MANASSER about 1056. is. See 1 Sam. xxix.

B.C. MAR

Israël: and all the rest also of Israël were of one heart to make David king.

39 And there they *were with David three days, eating and drinking for their brethren had prepared for them.

40 Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on *asses, and on *camels, and on *mules, and on *oxen, and meat, meal, cakes_of_figs, and bunches_of_raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

DAVID CONSULTS TO BRING UP THE ARK OF GOD 1045. 1 See Ps exxxii assembly, Heb kehal, from kahal, to call-to-

gether. o Jehovah our Elohim

3 1 Sama 7.1.

THE ARE

7 1

hirjath-

Kirjath-jearim, City of forests, Comp. Ps. 132 6 Baalah,

Mistress See ch 15 2, 13 made to-ride

13 AND David *consulted with the captains of *thousands and *hundreds, and with every leader. 2 And David *said unto all the *congregation of Israel, "If it seem good unto you, and that it be of the Lord our God, letus send abroad unto our brethren every_where, that are *left in all the land of Israel, and with them also to the priests and *Levites which are in their cities and suburbs, that they *may_gather_themselves unto us: 3 and let_us_BRING_AGAIN *the ARK of our "God to us: for we inquired not at it in the days of Saul."

4 And all the a congregation *said that they would do so. for the thing was_right in the eyes of all the people.

5 So David *gathered all *Israel to-BROUGHT UP 5-H #2 Sam, 6 1-5 5 1 Sam 6 21, gether, from Shihor of Egypt even unto the entering of Hemath, to bring *the ark of *=God from * Kiriath-jearim. 6 And David +went_up, and all Israel, to Baalah, that is, to Kırjath-jearım, which belonged to Judah, to bring-up thence "the ark of "God "the LORD, that dwelleth between the cherubims, whose name is called on it. 7 And they " *carried *the ark of "God in a NEW CART out of the house of Abinadab: and Uzza and Ahio drave the cart.

8 And David and all Israel *played before "God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets

UZZAH #MITTEN 9-11 ||2 SAM 6 6-8 10 Num. 4 lo ch 15 11— 15

i é e Breach of Uzza

THE ARK IN THE HOUSE OF

ORED-EDON. 12-14 H2 SAM 6 9-11.

And when they came unto the threshingfloor of Chidon, UZZA puttorth his hand to hold the ark; for the oxen stumbled. 10 And the anger of the LORD *was kindled against Uzza, and he *smote him, because he put his hand to the ark: and there he *died before *God. 11 And David +was_displeased, be-

cause Jthe LORD had_made_a_breach upon Uzza: wherefore *that *place *18_ called PEREZ-UZZA to *this *day

12 And David. *was atraid of %God *that *day, saying, "How shall Lbring *the ark of *God home to me?" 13 So David brought not the ark home to himself to the city of David, but *carried_it_aside into the HOUSE OF OBED-EDOM the Gittite.

14 And the ark of "God *remained with the family of Obed-edom in his house three months. And Jthe LORD thlessed the house of Obed-edom, and

all that he had.

NOW HIRAM king of Tyre B.C about 1948. 14 and timber of cedars, with masons and carpenters, to build him an house.

² And DAVID *perceived that Jthe LORD had confirmed him king over Israēl, for his kingdom was_lifted_up on high, because of his people Israel.

And David *took more wives at 3

³ And David *took more wives at Jerusalem: and David *begat more sons and daughters.

Now *beat took more wives at 5.13-16. 13-16. Jerusalem: Foundstion Foundstion.

4 Now these are the names of his children which he had in Jerusalem Shammua, and Shobab, Nathan, and Solomon, ⁵ and Ibhar, and Elishua, and Solomon, and Ibhar, and Elisnus, and Elpalet, e and Nogah, and Nepheg, and Japhia, 7 and Elishama, and Beeliada,

8 And when the PHILISTINES theard that David was anointed king over all Israel, all the Philistines went up to seek David. And David *heard of it, and *went_out against them. *And the Philistines came and *spread_themselves in the valley of

Rephaim.

10 And David *inquired of *God, saying, "Shall I go up against the Philistines? and wilt thou deliver them into mine hand?" And Jthe LORD *said unto him, ".Go.up; for I .will_deliver them into thine hand."

11 So they *came up to BAAL-PERA-ZIM; and David *smote them there. Then David *said, "seGod shath.broken_in_upon mine renemies by mine hand like the breaking forth of waters therefore they called the name of *that *place Baal-perazim. 12 And when the place of breaches they *had_left their gods there, David *gave_a_commandment, and they *were.

burned with *fire. 13 And the Philistines yet again *spread_themselves_abroad in the valley 14 Therefore David *inquired again of •God: and •God *said unto him, "+Go not up after them; turn away from them, and come upon them over against the MULBERRY TREES. ¹⁵ And it *shall_be, when thou shalt_hear a *sound of *going in the tops of the mulberry. trees, that then thou Ishalt_go_out to *battle. for *God is_gone_forth before thee to smite "the host of the Philistines"

16 David therefore *did *as *God a commanded him and they *smote *the host of the Philistines from Gibeon even to Gazer.

17 And the fame of David +went_out into all slands, and Jthe LORD brought the fear of him upon all *nations.

15 AND David *made him houses in the city of DAVID, and PRE-PARED A PLACE FOR THE ARK of "God, and "pitched for it a tent" Then David said, "None ought to carry the ark of God but the Levites: for them hath the Lord chosen to carry "the ark of "God, and to minister. unto him for ever."

8 And David *GATHERED -all IS-RAEL together to Jerusalem, TO BRING UP -the ARK of Jthe LORD

HIRAM SENDS TO DAVID 1, 2. #2 SAM 5. 11, 12.

DAVID'S

DAVID SMITES
THE
PHILISTINES 8—12 H 2 SAM. 5. 17—21.

DAVID AGAIN 9MITES THEM 13-17

DAVID PITCHES A TENT FOR THE ARK. 1042. 1, 2 #2 Sam. 6. 12 2 Num. 4. 15

Deut. 10. 8

ISBARL

317

THE PRIESTS AND LEVITES ASSESSED.

B.C.aboutiots. unto his place, which he had prepared of "God: and Obed-edom and Jehiah B.C.aboutiots.

4 And David *assembled *the *children of Aaron, and the LEVITES: of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty: 6 of the sons of Merari; Assish the chief, and his brethren two-hundred and twenty: 7 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty: 8 of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred; 9 of the sons of Hebron; Eliel the chief, and his brethren fourscore: 10 of the sons of Uzziel: Amminadab the chief, and his brethren an hundred and twelve.

DAVID'S

11 And David *called for Zadok and Abiathar the PRIESTS, and for the Levites, for Uriel, Assian, and Joel, Shemsish, and Eliel, and Amminadab, 19 and *said unto them, "YE are the chief of the fathers of the Levites: reanctify yourselves, both we and your brethren, that ye may bring up *the ark of *the Lord *God of Israel unto the place that I have_prepared for it. 13 For because ve did it not at the first, Ithe LORD our *God made_a breach upon us, for that we sought him not after the due_order."

14 So the priests and the Levites *sanctified_themselves to bring_up *the ark of Jthe LORD God of Israel.

THE LEVITES

BARK THE

ARK
15 Ex 25 14

a, iccording

as 15 And the children of the Levites *bare *the ark of *God upon their shoulders with the staves thereon, as Moses commanded according to the word of Jthe LORD.

THE SINOPAS

16 And David *spake to the chief of the Levites to appoint their brethren to be the SINGERS with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice

with joy.

17 So the Levites *appointed *Heman the son of Joel; and of his brethren, Asaph the son of Berechiah and of the sons of Merari their brethren, Ethan the son of Kushaiah; 18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaish, and Masseish, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass; 20 and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Masserah, and Benaiah, with psalteries on Alamoth; 21 and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps on the

Shemingth to excel.

22 And Chenaniah, chief of the Levites, was for bsong: he instructed about the bsong, because HE was skilful. ²³ And Berechiah and Elkanah were doorkeepers for the ark. ²¹ And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, didblow with the trumpets before the ark his chosen ones.

were doorkeepers for the ark.

25 So David, and the elders of Israel, and the captains fover thousands, went 25 \$2 \$14 6. to bring_up *the ark of the covenant of Jthe Lord out of the house of Obededom with joy.

26 And it *came_to_pass, when *God helped *the Levites *that_bare the ark of the covenant of the Lord, that they **OFFERED seven bullocks and seven sacrificed

27 And David was clothed with a robe of fine_linen, and all the Levites "that bare the ark, and the singers, and Chenaniah the master of the bong b or, burden. with the singers : David also had upon

him an ephod of linen.

98 Thus all ISRAEL BROUGHT-UP "the ARK of the covenant of Jthe LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 And it *came_to_pass, as the ark of the covenant of the Lord came to the city of David, that MICHAL the daughter of Saul looking out at a window *saw king David dancing and playing . and she *despised him in her heart.

MICHAL 29. 112 SAN 6

16 SO they *BROUGHT the ARK of "God, and "set IT in the for it: and they b +offered a burnt_sacrifices and peace_offerings before ... God. 2 And when David *had_made_an_end of offering " the burnt_offerings and the u offering_up. peace offerings, he *blessed *the people in the name of the Lord. 3 And he J. Jehovah *dealt to every one of Israel, both i ish man and woman, to every one a loaf of bread, and a good_piece_of_flesh, and a

flagon of wine.

And he *APPOINTED certain of the LEVITES to minister before the ark of Jthe LORD, and to record, and to thank and praise Jthe LORD God of Israel: 5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom and Jeiel with a psalteries and with harps; at instrubut Asaph -made_a_sound with *cyinbals, 6 Benaiah also and Jahaziel the priests with *trumpets continually betore the ark of the covenant of *God.

7 Then on *that *day David delivered DAVID'S Some *first this psalm TO THANK Jthe LORD into the hand of Asaph and his brethren. " Give_thanks unto the LORD,

·Call upon his name, ·Make_known his deeds among the speople. 9.Sing ·Sing psalms unto him, unto him,

·Talk ye of all his wondrous works, 10 Glory ye in his holy name: Let the heart of them rejoice -that_seek Jthe LORD 11 . Seek Jthe LORD and his strength, Seek his face con-tinually. 12 Remember his marvellous_works that he hath_done, His wonders, and the judgments of his 13 () ye seed of Israel his mouth; Ye children of Jacob, some servant. 14 HE is the LORD

THE ARK BROLGHT 19 1-3 ||2 SAM 6 17-19

near a. ascending.

LPVITES APPOINTED 4. Ps 38, and 70, title

OF PRAISE -22 | Ps 105 | -15 See 2 Sam.

oversee, Ps 6, titls. or, burden,

or, on the

20 Ps 46,

34 Num 10 1—10.

16 Gen. 17 2, 26 3, 28. 13, 35. 11. cut, or, con-firmed.

B.C.about1042. | our *God; all the earth. 15 Be_ye_mindful always of his covenant; The word which he commanded to a thousand generations; 16 Even of the covenant generations; which he c made with Abraham, And of his outh unto Isaac;

*hath_confirmed the_same to Jacob for And to Israel for an everlasting covenant, 18 Saying, 'Unto thee will-Lgive the land of Canaan, The lot of your inheritance; 19 When

Even a few, and ye were but few, 20 And uhen they strangers in it. went from nation to nation. And from one kingdom to another -people; 21 He suffered no Iman to do them_

21 Gen 12.17, 20 3 Exod. 7 15-18 Yea, he reproved kings es, 22 Saying, 'Touch pointed, And do my wrong: for their sakes, not mine anointed,

prophets no harm.'

CONTINUA-TION 23-33 || Ps. n Butions. p peoples.

23 ".Sing unto Jthe Lord, all the earth; •Shew forth from day to day his ion. 24 •Declare his •glory salvation. among the "sheathen; His lous works among all P nations. His marvel-

25 For great is Ithe LORD, and greatly to_be_praised: HE also is to be de. 26 For all feared above all gods. the gods of the speople are idols: But Jthe LORD made the heavens.

27 Glory and honour are in his presence; Strength and gladness are in his place. 28 Give unto the Lord, ye kindreds of the people, ·Give unto

Jthe Lord glory and strength.
29 Give unto Jthe Lord the glory due unto his name: ·Bring an offering, ·Worship and come before him:

the LORD in the beauty of holiness. 30 ·Fear before him, all the earth: The world also shall be-stable, it be not moved. 31 Let the heavens And *let the earth rejoice : be_glad,

And let men *say among the na-82⊦Let tions. The LORD reigneth. the sea roar, and the fulness thereof . Let the fields rejoice, and all that is therein. 33 Then shall the trees of therein. the wood sing out at the presence of the Lord, Because he cometh to

judge the earth.

34" O give thanks unto Jthe LORD; for he is good; For his 8 mercy en-35 And say ye, dureth for ever. 25 And say And gather us together, And deliver us from the "sheathen,

may_give_thanks to thy holy name, And glory in thy praise.' 36 Blessed be Jthe LORD God of Israel for zever 36 Blessed

and *ever." And all the people *said, "Amen," and praised the LORD. 37 So he *LEFT there BEFORE the

ARK of the covenant of Jthe LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: 38 and Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Hosah to be porters: 39 and Zadok the priest, and his brethren the priests, before the tabernacle of Jthe LORD in the high-place that was at Gibeon. 40 to offer a burnt offerings I will not take my s mercy away from

His judgments are in | unto Jthe LORD upon the altar of the | B.C.about1042 a burnt_offering continually *morning and *evening, and to do according_to all LORD, which he commanded Israel;
and with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to street by because his smercy sudureth g. grace, Heb for ever; 42 and with them Heman and Jeduthun with trumpets and cymbals for those that should_make_a_sound, and with musical instruments of ...God And the sons of Jeduthun were por- f. for the gate ters.

43 And all the people *departed 19-23 tevery man to his house: and David 19-23 *returned to bless his shouse.

17 NOW it *came_to_pass, *as DA-DAVID'S FIRST VID sat in his house, that David *SAID TO NATHAN the pro-David *SAID TO NAIDAR the property of the covenant of the cove Ithe LORD remaineth under curtains."

2 Then Nathan *said unto David, ". Do all that is in thine heart; for "God is with thee."

³ And it *came_to_pass the same *might, that the WORD OF *GOD *came to Nathan, *saying, 4 " Go and tell David my servant, Thus Isaith Ithe LORD, THOU shalt not build me an *HOUSE to dwell in: 5 for I have not dwelt in an house since the day that I brought_up *Israēl unto *this *day : but thave gone from tent to tent, and from one tabernacle to another. soever I have walked with all Israel. spake I a word to cany of the judges of Israel, whom I commanded to feed my people, saying, 'Why have ye not built me an house of cedars?' Now therefore thus Ishalt thou say unto my servant David, Thus Isaith I the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel. 8 and I *have been with thee whithersoever thou hast_walked, and thave_cut foff all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth. 9 Also I -will_ordain a place for my people Israel, and .will. plant them, and they 'shall dwell in their place, and shall be moved no more; neither shall the 'children of sons wickedness waste them any more, as at the beginning, 10 and since the time that I commanded judges to be over my people Israel. Moreover I will-subdue rall thine enemies. Furthermore I tiell thee that Jthe LORD WILL WILL BUILD THEE AN HOUSE.

11 "And it shall_come_to_pass, when thy days be expired that thou must go to be with thy fathers, that I will ruise up THY SEED after thee, which shall be of thy sons; and I will-establish his kingdom. 12 HE SHALL-BUILD ME AN HOUSE, and I . WILL STABLISH HIS -THRONE for ever. 18 H will be his father, and HE shall be my son: and

BUILDING AN a according

Gop's MERSAGE BY

Jehovah.

TO BUILD THE HOUSE

CONTINUA-34-36 IIPs 106 1,47,48 g grace,

f from seter-nity and to seternity Heb min habolahm vehad habolshm CERTAIN

PRINTE, &c, LFFC BFFORE THE ARK.

39, Ch 21, 29, 2 (hr 1, 3 1 km 3 4, 40 Ex. 29 38, Num 28 3 u offer_up a ascending-offerings

I CHRONICLES XVII. 14.

B C about 1042. him, a as I took it from him that was before thee: 14 but I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore."

15 According to all *these *words, and according to all *this *vision, so did

Nathan speak unto David.

Davin's THANKS-GIVING AND PRAYER PRATER
16-27.
#2 SAM 7
18-29
J. Jehovah.
J. G Jehovah
Elohim

a. adam

16 And DAVID the king *came and *SAT BEFORE THE LORD, and *said, "Who am I, O LORD *God, and what is mine house, that thou hast-brought me hitherto? 17 And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great_while.to_come, and .hast_regarded me according_ to the estate of a man of shigh_degree, O JLORD "God. 18 What can David speak more to thee for the honour of thy servant? for THOU knowest thy servant. 19 O Lord, for thy servant's sake, and according to thine own heart, hast thou done fall *this *greatness, in making_known rall these *great-things.
20 O LORD, there is none like thee, neither us there any "God beside thee, according to all that we have heard with our ears. 21 And what one nation in the earth is like thy people Israel, whom "God went to redeem to be his. own people, to make thee a name of greatness and sterribleness, by driving. out nations from before thy people, whom thou hast_redeemed out_of Egypt? 22 For thy people Israel *didst_thou_ make thine_own people for ever; and THOU, JLORD, becamest their God.

23 "Therefore now, JLORD, Flet the

thing that thou hast spoken concerning thy servant and concerning his house be_established for ever, and do ass thou hast_said. 24 *Let it even be_established, that thy name *may.be_magnified for ever, saying, 'J The LORD of hosts as the "God of Israel, even a "God to Israel:' and let the house of David thy servant be established before thee 25 For THOU, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found

in his heart to pray before thee.

26 "And now, JLORD, THOU art -God, and *hast_promised *this *goodness unto thy servant: 27 now therefore -let it please thee to bless "the house of thy servant, that it may be before thee for ever: for THOU blessest, O LORD, and st shall be blessed for ever."

DAVID SHITES THE PHILIS-TINES AND MOABITES. about 1040. 1,2 112 SAM. 8. 1, 2.

revealed in

18 NOW after this it *came_to_pass, that DAVID *SMOTE -the PHILISTINES, and *subdued them, and "took "Gath and her towns out of the hand of the Philistines.

2 And he *smote *MOAB; and the Moabites *became David's servants, and

brought gifts.

3 And David +SMOTE -HADA-REZER king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates. 4 And David *took from him a thousand charlots, and seven thee for to search, and to overthrow, thousand horsemen, and twenty thousand footmen: David also *houghed Hanun *took David's *servants, and

sall the chariot horses, but *reserved of | B.C.about1040.

5 And when the SYRIANS of Damascus *came to help Hadarezer king of Zobah, David *slew of the Syrians two and twenty thousand imen.

6 Then David *put garrisons in Syria-damascus; and the Syrians *became David's servants, and brought gifts.
Thus Jthe LORD preserved David

whithersoever he went.

7 And David *took *the shields of *gold that were on the servants of Ha-*gold that were on the solvants Jeru-darezer, and *brought them to Jeru-salem. ⁸ Likewise from Tibhath, and ⁸. 1 Kin 7 15, ²³ 2 Chron, from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Now when TOU king of Hamath theard how David had smitten sall the host of Hadarezer king of Zobah; 10 he sent -Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against *Hadarezer, and *smitten him; (for Hadarezer *had war with Tou;) and with him all manner of vessels of

gold and silver and brass. 11 THEM also *king David dedicated unto Jthe LORD, with the silver and the gold that he brought from all these

nations; from Edoin, and from Moab, and from the schildren of Ammon, and from the Philistines and from Amalek.

12 Moreover Abishai the son of Zeruiah slew of the EDOMITES in the valley of *salt eighteen thousand.

13 And he *put garrisons in Edom; and all the Edomites *became David's servants Thus Jthe LORD *preserved J. Jehovah David whithersoever he went.

14 So DAVID *REIGNED over all Israel, and "executed judgment and 14

justice among all nis people.

15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, recorder. 16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were the priests; and Shavsha was scribe; 17 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

19 NOW it *came_to_pass after this, that Nahash the king of the children of Ammon theed, and his son treigned in his stead. And David *said. "I will shew KINDNESS unto HANUN the son of Nahash, because his father shewed kindness to me." And David *sent messengers to comfort him concerning his father. So the servants of David *came into the land of the children of Ammon to Hanun, to com- s. sor fort him.

But the princes of the children of Ammon *said to Hanun, "Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto

them an hundred charlots.

23 2 Chron 4. 12, 15, 16

THE KING OF PRESENTS TO -11 | 2 SAM

EDOMITES BMITTEM, AND EDOM 12, 13 H 2 Bam 8, 13, 14.

DAVID'S OFFICERS

a. at the hand

DAVID'S DAVID'S
MESSENGERS
TO HANUN
SENT BACE.
about 1037.
1--5 #2 SAM
10. 1--5

AND THE KING OF ZOBAH -8 #2 SAM. 8 3-8

B C.about1037.1*shaved them, and *cut_off their *garments in the midst hard by their buttocks, and *sent_them_away.

e anahshim.

5 Then there *went certain, and *told David how the men were served. And he *sent to meet them: for the *men were greatly ashamed. And the king *said, "Tarry at Jericho until your beards be-grown, and then return."

THE SYRIANS IRED AGAINST ISRANL 6,7 #2 SAM. 10.6.

> JOAR DISCONFITS THEM -15 H2 SAM 10 7-14.

s. entrance

J. Jehovah

6 And when the schildren of Ammon *saw that they had made themselves odious to David, Hanun and the *children of Ammon *sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, and out of Zobah. 7 So they thired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered_themselves_together from their cities, and +came to *battle.

8 And when DAVID theard of it, he +SENT -JOAB, and -all the host of the mighty_men.

And the children of Ammon came_ out, and *put the battle in_array before the gate of the city: and the kings that were_come were by themselves in

the field.

10 Now when Joab *saw that the battle was set_against him before and behind, he *chose out_of all the choice of Israël, and *put.them.in.array against the Syrians 11 And *the rest of the people he delivered unto the hand of Abishai his brother, and they *set_themselves_in_array against the schildren of Ammon. 12 And he *said. "If the Syrians be-too-strong for me, then thou shalt_help me: but if the children of Ammon be too strong for thee, then I will_help thee. 13 .Be_of_good_courage, and *let_us_behave_ourselves_valiantly for our people, and for the cities of our *God. and flet the Lord do that which is good in his sight."

14 So Joab and the people that were

with him *drew_nigh before the Syrians unto the battle: and they *fled before

15 And when the schildren of Ammon saw that the Syrians were-fied, they saw that the Syrians were new, they likewise *fied before Abishai his brother, and *entered into the city. Then Joab *came to Jerusalem.

THE SYRIANS

16 And when the Syrians *saw that about 1036
16 || 2 Sam 10
15, 16
i s. Euphrates they were_put_to_the_worse before Israel, they *sent messengers, and *drew_forth the Syrians that were beyond the iriver. and Shophach the captain of the host of

Hadarezer went before them.

DAVID SMITES THEM. 17—19 U 2 Sam 10. 17—19,

17 And it *was_told DAVID; and he *gathered -all Israel, and *passed_over *Jordan, and *came upon them, and *set_the_battle_in_array against them. So when David *had_put the battle in_array against the Syrians, they fought with him. 18 But the Syrians fled before Israël; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hada-IBC about 1036. rezer *saw that they were_put_to_the_ worse before Israel, they *made_peace with David, and *became_his_servants neither would the Syrians help *the *children of Ammon anv_more.

20 AND it *came_to_pass, that after loas restrong the year was_expired, at the about 1035. the year was expired, at the time that 'kings go.out to battle, JOAB *led.forth 'the power of the army, and *wasted 'the country of the army, and *wasted 'the country of the children of Ammon, and *came and *BESIEGED -RABBAH. But David tarried at Jerusalem.

And Josb *smote -Rabbah, and *de-

stroyed it.

2 And David *took *the CROWN of their KING from off his head, and *found it to weigh a talent of gold, and there were precious stones in it; and it *was_set upon David's head: and he brought also exceeding much spoil out_ of the city.

8 And he brought out the PEOPLE that were in it, and **cut them with *saws, and with *harrows of *iron, and with axes Even so 'dealt David with all the cities of the children of Ammon. And David and all the people *returned

to Jerusalem.

4 And it *came_to_pass after this, that Giants stain about 1018
4 es #2 San there tarose war at Gezer with the Philistines; at_which_time Sibbechai the Hushathite slew Sippai, that was of the children of THE GIANT: and they were_subdued.

5 And there twas war again with the Philistines, and Elhanan the son of Jair *slew *Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.

6 And yet again *there was war at Gath, where twas a iman of great sta- i ish ture, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and HE also wwas the son of the giant 7 But when he 'tdefied 'Isracl. Jonathan the son of Shimea David's brother *slew him.

8 These were born unto the giant in Gath; and they #fell by the hand of David, and by the hand of his servants.

21 AND SATAN *stood up against Israël, and *PROVOKED DAVID TO NUMBER -ISRAËL. ² And David *said to Joab and to the rulers of the people, "Go, number Israel from Beer-sheba even to Dan; 1. See Ex 30 and bring the number of them to me, that I *may know st." 3 And Joab *answered, "J The LORD | make his people an hundred times so many more as THEY be: but, my -lord the king, are they not all my -lord's servants? why then -doth iny lord require this thing? why will-he be a cause of trespass to Israel?"

4 Nevertheless the king's word pre-vailed against Joab. Wherefore Joab *departed, and *went throughout all Israel, and *came to Jerusalem.

*departed, and *went throughout all Israel, and *came to Jerusalem.

* And Joab *gave -the SUM of the number of the people unto David, And John the poople unto David, And Israel *were a thousand thou the poople unto David, and they of Israel *were a thousand thou the poople unto David, and they of Israel *were a thousand thou the poople unto David, and they of Israel *were a thousand thou the poople unto David, and they of Israel *were a thousand thou they of Israel *were a thousand thou they are the poople unto David, and they are the they are t

RABBAN SMITTEM.
THE KING'S
CROWN,
about 1033 3 H2 SAM

s or, set them

was_born to the grant,
Heb ha
Rapha or, re-proached.

Divin TEMPTED TO PEOPI E 1017 -4 N2 SAN 24 1-8

2 CH 27 23,

1 CHRONICLES XXIII. 28.

g gift_offer

u. offer_up a. ascending offerings.

S.C.about1015. years old and above: 28 because THEIR OFFICE was to wait on the sons of Asron for the service of the house of Jthe LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of =God; 29 both for the showbread, and for the fine flour for s meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all_manner of measure and size; 30 and to stand every morning to thank and praise Jihs Lord, and likewise at "even; 31 and to offer all burnt sacrifices unto Jthe LORD in the sabbaths, in the new.moons, and on the set_feasts, by number, according to the order commanded unto them, continually before the Lord: 22 and that they should keep the charge of the tetabernacle of the congregation, and "the charge of the holy place, and the charge of the sons of Asron their brethren, in the service of

te tent.

DIVISIONS OF THE SONS OF AARON.

2 Lev 10.1-

Heb gebah-

24 NOW these are the DIVISIONS OF the SONS OF AARON. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. 2 But Nadab and Abihu *died before their father, and had no children: therefore Eleazar and Ithamar *executed_the_priest's_ office

the house of Jthe LORD.

3 And David *distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service. 4 And there *were more chief *men found of the sons of Eleazar than of the sons of Ithamar; and thus twere. they divided. Among the sons of Eleazar there were sixteen chiefmen of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers. 5 Thus *were_ they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of -God, were of the sons of Eleazar, and

of the sons of Ithamar. 6 And Shemaiah the son of Nethaneel the scribe, one of the Levites, *wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Le-vites: one principal household being taken for Eleszar, and one taken for

Ithamar.

COURSES OF

10. Luke 1. 5, 8, 9

7 Now the first *LOT *came_forth to Jehoiarib, the second to Jedaiah, 8 the third to Harim, the fourth to Seorim, the fifth to Malchijah, the sixth to Mijamin, 10 the seventh to Hakkoz, the eighth to Abijah, 11 the ninth to Jeshuah, the tenth to Shecaniah, 12 the eleventh to Eliashib, the twelfth to Jakim, ¹³ the thirteenth to Huppah, the fourteenth to Jeshebeab, ¹⁴ the fifteenth to Bilgah, the sixteenth to Immer, 15 the seventeenth to Hezir, the eighteenth to Aphses, 16 the niueteenth to Pethaniah, the twentieth to Jehezekel, 17 the one and twentieth to Ja- Heman.

chin, the two and twentieth to Gamul. 18 the three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These were the orderings of them in their service to come into the house of their service to come into the house of Jthe Lord, according to their manner, a seconding under Aaron their father, a sa Jthe Lord as Jenevah.

•God of Israel had commanded him. 20 And the REST OF the SONS OF THE REST OF LEVI were these: Of the sons of American Shubael: of the sons of Shubael; Jehdelah. 21 Concerning Rehabish: of the sons of Rehabish, the first was Isshiah. 22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

23 And the sons of Hebron; Jeriah the
first, Amariah the second, Jahaziel the third, Jekameam the fourth. 24 Of the sons of Uzziel; Michah: of the sons of Michah; Shamir. 25 The brother of Michah was Isshiah: of the sons of Isshiah; Zechariah.

26 The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno. 27 The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri. 28 Of Mahli came Eleazar, who had no sons. 29 Concerning Kish: the son of Kish was Jerahmeel. 30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers.

³¹ These likewise *cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and *Levites, even the principal fathers over against their younger brethren.

MOREOVER David and the ORDER OF THE captains of the host *SEPA-RATED TO the SERVICE OF the sons of ASAPH, and of Heman, and of Jeduthun, who should-prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

⁸ Of JEDUTHUN: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a sharp,

to give thanks and to praise Jthe LORD.

4 Of HEMAN: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romainti-ezer, Joshbekashah, Mallothi, Hothir, and Ma-hazioth: ⁵ all these were the sons of Heman the king's seer in the words of =God, to lift_up the horn. And =God *gave to Heman fourteen sons and three daughters. 6 All these were under the hands of their father for song in the house of Jthe Load, with cymbals, psal-teries, and harps, for the service of the house of "God, according to the king's order to Asaph, Jeduthun, and

B.C.about1015. IW ATT 288

7 So the number of them, with their obed, Elzabad, whose brethren trere BC about 1018 rethren that were instructed in the strong men, Elihu, and Semachiah. SAll these of the sons of Obed-edom: Valour. brethren SONGS OF Jthe LORD, even all that. were cunning, *was two hundred fourscore and eight.

DIVIDED INTO

8 And they *cast lots, WARD against ward, as well the small as the great, the teacher as the scholar. 9 Now the first *lot *came_forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons uere twelve: 10 the third to Zaccur, he, his sons, and his brethren were twelve. 11 the fourth to brethren, were twelve Izri, he, his sons, and his brethren, were twelve: 12 the fifth to Nethaniah, he, his sons, and his brethren, were twelve 18 the sixth to Bukkish, he, his sons, and his brethren, were twelve: ,14 the seventh to Jesharelah, he, his sons, and his brethren, were twelve: 15 the eighth to Jeshaiah, he, his sons, and his breth-ren, were twelve: 16 the ninth to Mattaniah, he, his sons, and his brethren, were twelve: 17 the tenth to Shimei, he, his sons, and his brethren, were twelve . 18 the eleventh to Azareel, he, his sons, and his brethren, were twelve: 19 the twelfth to Hashabiah, he, his sons, and his brethren, were twelve. 20 the thirteenth to Shubael, he, his sons, and his brethren, were twelve: ²¹ the four-teenth to Mattithiah, he, his sons, and his brethren, were twelve: ²² the fifteenth to Jeremoth, he, his sons, and his brethren, were twelve. 23 the sixteenth to Hananiah, he, his sons, and his bre-thren, uere twelve: 24 the seventcenth to Joshbekashah, he, his sons, and his brethren, were twelve. 2, the eighteenth to Hanam, he, his sons, and his brethren. uere twelve. 26 the nineteenth to Mallothi, he, his sons, and his brethren, were twelve: 27 the twentieth to Eijathah, he, his sons, and his brethren, uere twelve: 28 the one and twentieth to Hothir, he, his sons, and his brethren, uere twelve: 29 the two and twentieth to Giddalti, he, his sons, and his brethren, uere twelve · 30 the three and twentieth to Mahazioth, he, his sons, and his brethren, were twelve: 31 the four and twentieth to Romamti-ezer, he, his sons, and his brethren, were twelve.

DIVICIONS OF

26 CONCERNING the divisions of the PORTERS: Of the Korhites uas Meshelemiah the son of Korē, of the sons of Asaph. 2 And the sons of Meshelemiah were, Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth, ³ Elam the fifth, Jehohanan the sixth, Elioenai the ⁸ Elam the seventh.

4 Moreover the sons of Obed-edom were, Shemaiah the firstborn, Jehozabad the second, Josh the third, and Sacar the fourth, and Nethaneel the fifth, 5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for •God blessed him.

6 Also unto Shemaiah his son were sons born, "that ruled throughout the house of their father: for THEY nere mighty men of valour. 7 The sons of Shemaiah; Othni, and Rephael, and

THEY and their sons and their brethren. able imen for *strength for the service, .. ish

were threescore and two of Obed-edom. 9 And Meshelemiah had sons and brethren, strong men, eighteen. 10 Also Hosah, of the schildren of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father "made him the chief;) 11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

12 Among these were the divisions of WARDS OF THE the porters, even among the chief **men, having WARDS one against another, to minister in the house of Ithe LORD.

13 And they "cast lots, as well the small as the great, according to the house of their fathers, for every gate.

14 And the lot eastward #fell to Shelemiah. Then for Zechariah his son, a wise counseller, they cast lots; and his lot *came_out northward.

15 To Obed-edom southward; and to his sons the house of Asuppim.

16 To Shuppim and Hosah the lot came 16 See 1 Kin forth westward, with the gate Shalle-cheth, by the causeway of the going_up, ward against ward.

17 *Eastward were six *Levites. *northward four a *day, *southward four a *day, and toward *Asuppim two and 18 At *Parbar *westward, four at two. the causeway, and two at *Parbar.

19 These are the divisions of the porters among the sons of *Kore, and among

the sons of Merari.

²⁰ And of the Levites, Ahijah was over the TREASURES of the house of ...God, and over the treasures of the h dedicated_things.

21 As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief *fathers, even of Laadan the Gershonite, were Jehieli. 22 The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of Jthe Lord.

²³ Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites. 24 and Shebuel the son of Gershom, the son of Moses, was ruler of the treasures. 25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

26 Which Shelomith and his brethren uere over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over *thousands and *hundreds, and the cap-tains of the host, had dedicated. 27 Out. of the spoils won in battles did they. dedicate to maintain the house of Jthe LORD. 28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated anything, it was under the hand of Shelomith, and of his brethren.

29 Of the Izharites, Chenaniah and JUDGES.

sons of s sons

PORTERS Heb gebah

KEFFERS OF THE TREASURES

h er, holy things, Heb kodahahim

ie Obed-

o over the charge

B.C about 1015 | his sons were for the OUTWARD | *BUSINESS over Israel, for officers and 30 And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of Jthe LORD, and in the service of the king.

81 Among the Hebronites was Jerijah the chief, even among the Hebronites, the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of 'he reign of David they were sought for, and there 'were found among them mighty men of valour at Jazer of Gilead. ³² And his brethren, men of valour, were two thousand and seven hundred chief sathers, whom sking David smade-rulers over the Reubenites, the Gadites, and the half tribe of Manasseh. for every matter pertaining to "God, and affairs of the king.

CAPTAINS OF COURSES FOR TWEIVE MONTHS.

s sons of valour

27 NOW the *children of Israel after their number, to wit, the chief fathers and CAPTAINS of *thousands 24, 00 TO FACH COURSE 8 BODS. and *hundreds, and their officers *4that served -the king in any matter of THE COURSES, which came in and went-out month by month throughout all the months of the year, OF EVERY COURSE were TWENTY AND FOUR THOUSAND.

2 Sam 23 9

2 Over the first *course for the first month uas Jashobeam the son of Zabdiel: and in his course ucre twenty and four thousand 3 Of the schildren of Perez uas the chief of all the captains of the host for the first *month.

4 2 Sam 28 9

o or, the principal officer 1 km 4 5 6 2 Sam. 23 20, 22, 23 ch 11 22-25

2 Sam 23 24 ch 11 2

4 And over the course of the second month uas Dodai an Ahohite, and of his course was Mikloth also the ruler. in his course likewise were twenty and four thousand.

⁵ The third captain of the host for

the third month uas Benaiah the son of Jehorada, oa *chief priest. and in his course were twenty and four thousand. 6 This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son

7 The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him; and in his course were twenty and four thousand.

8 The fifth captain for the fifth month uas Shambuth the Izrabite; and in his course uere twenty and four

thousand. 9 Cb 11 28

The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty

and four thousand. 10 Ch 11 27

10 The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim; and in his course were twenty and four thousand.

11 2 Sam 21 18 ch 11 29

11 The eighth captain for the eighth *month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand.

12 Ch 11 28

the Benjamites: and in his course were | B.C.about1018 twenty and four thousand.

13 The tenth captain for the tenth 13, 2 Sam 23, 28, ch 11 30. month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand.

14 The eleventh captain for the eleventh month was Benaish the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.

15 The twelfth captain for the twelfth 15 or, Heled, month was Heldai the Netophathite, of Othniel: and in his course were twenty

and four thousand.

16 Furthermore OVER the TRIBES of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

17 of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok: 18 of Judah, Elihu, 18 1 Sam 16. one of the brethren of David: of

Issachar, Omri the son of Michael: 19 of Zebulun, Ishmaiah the son of Oba-

of Naphtali, Jerimoth the diah: son of Azriel: of Ephraim, Hoshes the son of Azaziah : of the half tribe of Manasseh,

Joel the son of Pedaiah: 21 of the half tribe of *Manasseh in Gilead, Iddo, the son of Zechariah: of Benjamin. Jaasiel the son of Abner: Dan, Azareel the son of Jeroham

These were the princes of the tribes of

Taraēl

23 But David took not the number of them from twenty years old and under because Ithe LORD had-said he wouldincrease "Israël like to the stars of the heavens. 24 Joab the son of Zeruiah began to number, but he finished not, because there *fell wrath for it against Israël; neither was the number put in the account of the chronicles of *king David.

25 And OVER THE KING'S TREA-SURES uas Armaveth the son of Adiel AND over the STOREHOUSES in the fields, in the cities, and in the villages, and in the castles, nas Jehonathan the 26 and over 4them. son of Uzziah . that_did the work of the field for *tillage of the ground was Ezri the son of Che-

lub: 27 and over the vineyards was Shimei the Ramathite: over the increase_of_the_vineyards for the wine cellars was Zabdi the Shiphmite

28 and over the olive_trees and the sycomore_trees that were in the low_plains was Baal-hanan the Gederite: over the cellars of oil was Joash :

29 and over the herds that fed in Sharon was Shitrai the Sharonite: over the herds that were in the valleys was Shaphat the son of Adlai: 30 over the camels also was Obil the Ishmaelite: and over the asses was Jehdeish the Meronothite:

over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was *king David's.

32 Also Jonathan David's uncle was a 12 The ninth captain for the ninth counseller, a wise man, and a scribe:
1 the month was Abieser the Anetothite, of and Jehiel the son of Hachmoui was

PRINCES OF

6. Eliab.

THE NUMBERING OF ISRAFL NOT about 1017 24 2 Sam 24 15 ch 21 7

w went un

DAVID'S shout 1015

B C.about 1015 | with the king's sons: 2 Sam. 15. thophel uas the king's counseller: and Hushai the Archite was the king's 34 and after Ahithocompanion: phel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was Joab.

THE PRINCES

28 AND DAVID *ASSEMBLED FALL THE PRINCES OF ISRAEL, the princes of the tribes, and the captains of the companies withat ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mightymen, and with all the valuant men, unto Jerusalem. ² Then DAVID the king *stood_up upon his feet, and *SAID, ". Hear me,

my brethren, and my people: As for me, H had in mine heart to build an house of rest for the ark of the cove-

nant of Jthe LORD, and for the footstool

of our God, and had_made_ready_for the building: 3 but God said unto me,

Thou shalt not build an house for my

name, because thou hast been a Iman of

the Lord God of Israel tchose me

before all the house of my father to be

king over Israël for ever for he hath.

chosen Judah to be the ruler; and of

the house of Judah, the house of my father, and among the sons of my father he liked me to make-me-king

over all Israel: 5 and of all my sons,

(for "the LORD "hath_given me many sons,) he *hath_chosen SOLOMON my

son to sit upon the throne of the king-

dom of Jthe LORD over Israel. 6 and he *said unto me, 'Solomon thy son,

HE shall build my house and my courts.

for I have chosen him to be my son, and I will be his father. 7 Moreover I

·will_establish his *kingdom for ever, if

he be_constant to do my commandments

and my judgments, as at *this *day.'
8 Now therefore in the sight of all Israel

the congregation of the Lord, and in

the audience of our *God, keep and seek for all the commandments of the

LORD your "God: that ye | may possess this "good Sland, and leave st for an

inheritance for your schildren after you

war, and hast shed *blood.'

4 Howbert

DAVID'S DAVID'S
ADDRESS.
—8 See
2 Sum vu
Ps cxxxii

Jehovah God, our Elohim, our Triune God

ush.

ı o Jehovah Holmu

6 Ch 22 6-

assembly,

s sons DAVID'S CHARGE TO SOLOMON 9 Jer 17 9,

for ever.

9 "And THOU, SOLOMON my son, know thou "the "God of thy father, and serve him with a perfect heart and with a willing mind: for Jthe LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou beek him, he will be found of thee; but if thou forsake him, he will-cast_thee_off for ever. 10 Take_heed now; for Jthe LORD hath_chosen thee to build an house for the sanctuary:
be_strong, and do it."
11 THEN DAVID *GAVE TO SO-

PAITERN OF THE TEMPIE. 11 See Ex 25. 40. p 19. LOMON his son "the PATTERN of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper-

33 and Ahi-seller: lours thereof, and of the place of the B C about 1015 mercy. seat, 12 and the pattern of all that he had by the Spirit w, of the w with him courts of the house of the Lord, and of the house of the Lord, and of the chambers round about, of the chambers, treasuries of the house of =God, and of the lord the lord the lord the house of the hou the treasuries of the dedicated things: 13 also for the courses of the priests and the Levites, and for all the work of the service of the house of the Lord, and for all the vessels of service in the house of Jthe LORD.

14 He gave of GOLD by weight for David's **things of gold, for all instruments of all Paovisios of Gold Ave. manner of service; silver also for all instruments of *SILVER by weight, for all mstruments of every kind of service: 15 even the weight for the CAN-1. lampstands DLESTICKS OF *GOLD, and for their lamps of gold, by weight for every can- 1 lampstand dlestick, and for the lamps thereof: and for the CANDLESTICKS OF *SIL-VER by weight, both for the candle-stick, and also for the lamps thereof, according to the use of every candle-

16 And by weight he gave *GOLD FOR THE TABLES OF *SHEW-BREAD, for every table, and the second SILVER for the TABLES OF *SIL-VER:

17 Also PURE GOLD for FLESHHOOKS, and the BOWLS, and the cCUPS: and for the golden cobasons he gave gold by weight for every co bason; and likewise silver by weight for every co bason of silver :

18 And for the altar of sincense refined gold by *weight; and gold for the pattern of the chariot of the cherubims, that_ spread out their wings, and covered the ark of the covenant of the LORD.

19 " *All this," said David, " The LORD made_me_understand in writing by his hand upon me, even all the works of this pattern

20 And David *said to Solomon his son, ".Be_strong and of_good_courage, and do it : | fear not, nor | be_dismayed for Jthe LORD "God, even my "God, will be with thee, he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD. 21 And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of "God: and there shall be with thee for all-manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment."

29 FURTHERMORE DAVID the *congregation, "Solomon my son, whom a assembly, alone God hath_chosen, is yet young and tender, and the work is great: for the palace is not for aman, but for the Lord God. 2 Now I have prepared with all my might for the house of my *God the gold for *things to be made of gold, and the silver for *things of silver, and the brass for *things of chambers thereof, and of the inner par- brass, the iron for *things of iron, and

w with him

Heb miziali
göth, from
zihlag, to
driw-out
b. bowls, Heb
mizialiöth, from zahrat to sprinkle covers, keshahöth, from kah-shah, to be hard, word doubled, scales or,

> monr mour
> covered_
> bowls, ceph
> orim, from
> cahphir, to
> cover, to
> make_atone ment

scale_ar-

ENCOURAGE MENT TO SOLOMON

DAV.D.

J. o Jehovah Elohim

B C. 1015. marble, *Heb.*shayish,
from shush,
to be white

OVER AND
ABOVE
3 See ch 22.
14—16
3,000 talents gold, £16,425,000. 7,000 talents

silver, £2,394,000. p plaster, *Heb* tuach.

f fill bis hand

OFFERING OF THE PRINCES. 5 000 talents gold, £27,**375,00**0 10,000 of gold, and iron.

Silver, ,017 000 talents, £347,814,000 Together
2939,114,000
Weight of gold about 5,496 tons See ch 22 14. talents

100,000 5,000 Fogether 108,000

DAVID'S THANKSGIV-I HANESGIV-ING J Jehovah. a assembly, Heb kahahl Il Mat 6, 13 I Tim 1 17 Rev. 5 13.

12 Rom 11

our Elohim

*wood for *things of wood; onyx stones and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and wmarble stones in abundance.

3" Moreover, because I have set my affection to the house of my =God, I have of mine own proper good, of gold and silver, which I have given to the house of my "God, over and above all that I have prepared for the holy house. three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to Poverlay the walls of the houses withal: 5 the gold for *things of gold, and the silver for *things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto

6 THEN THE CHIEF OF THE FA-THERS and princes of the tribes of Israel, and the captains of *thousands and of shundreds, with the rulers of the king's work, OFFERED-WILLINGLY, 7 and *gave for the service of the house of *God of gold five thousand raints and grave for the service of the house of solor foold five thousand house of solor foold five thousand trans, and rogether solor alver ten thousand talents, and Together gay,785,000 of silver ten thousand talents, and of brass eighteen thousand talents, and and one hundred thousand talents of

⁸ And they with whom precious STONES were found gave them to the treasure of the house of the Lord, by the hand of Jehiel the Gershonite.

9 Then the people *rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also

rejoiced with great joy.

10 Wherefore DAVID *BLESSED JTHE LORD before all the congregation: and David *said, "Blessed be THOU, JLORD God of Israel our father, for ever and ever. 11 Thine, O JLORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the -heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. 12 Both riches and rhonour come of thee, and THOU -reignest over *all; and in thine hand is power and might; and in thine hand it is to make. great, and to give strength unto "all.
Now therefore, our "God, we "thank
thee, and 'praise thy glorious name.
14 "But who am I, and what is my
people, that we should be able to offer.

so willingly after this sort? for *all-things come of thee, and of thine own have we given thee. 15 For we are strangers before thee, and sojourners, as swere all our fathers: our days on the earth, are as a schadow, and there is none abiding. 16 O JLORD our *God, all *this *store that we have prepared to build thee an house for thine holy countries.

name cometh of thine hand, and is *all!

17 "I know also, my "God, that THOU triest the heart, and hast pleasure in suprightness. As for ME, in the uprightness of mine heart I have willingly. offered all these_things: and now have_ Lacen with joy thy people, which are-present here, to offer willingly unto thee. ¹⁸ O JLORD "God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: 19 and give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision."

90 And DAVID *SAID TO ALL
THE CONGREGATION, "Now bless

"the Lord your God." And all the congregation *blessed Jthe Lorp *God of their fathers, and *bowed_down_their_ heads, and *worshipped Jthe LORD, and

the king. 21 And they *sacrificed sacrifices unto Jthe Lord, and offered a burnt offerings unto Jthe LORD, on the morrow. after *that *day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel. 22 and *did.eat and *drink before "the LORD on *that *day with great gladness
And they *MADE SOLOMON the son of David KING the second-time, and vanointed him unto the Lord to

be the chief-governor, and Zadok to be 23 Then Solomon *sat on the throne of Jthe LORD as king instead of David his father, and *prospered; and all Israel *obeyed him. 24 And all the princes, and the mighty-men, and all the sons likewise of king David, submitted themselves unto Solomon the king ²⁵ And Jthe Lord *magnified *Solomon

exceedingly in the sight of all Israël, and *bestowed upon him such royal majesty as had not been on any king

before him in Israēl. 26 Thus DAVID the son of Jesse REIGNED OVER ALL ISRAEL. 27 And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. 28 And he *DIED in a good old age, full of days, riches, and honour: and Solomon his son treigned in his stead.

29 Now the ACTS OF DAVID the king, *first and *last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, 30 with all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the

THE Assembly WORSHIP AND

n offered un ascendin

ROLOWIN MADL KING A SECOND TIME 1 Kin 1

RYIGN AND DEATH 27. 2 Sam 5 4, 5 1 Kin. 2 11.

THE SECOND BOOK OF THE

CHRONICLES.

(THE REIGN OF SOLOMON OVER ALL ISRAEL AND JUDAH: AND THE REIGNS OF THE KINGS OF JUDAH ONLY.)

B C. 1015. Solonon's Kingdom, strength-ened_him-self o Jehovah

HIS SACRIFICE AT GIBRON. 3 1-4 3 1 Chr 16 39, 21 29 a assembly,

Heb kahahl
te tent, Heb.
Ohel

the Elohim, the Divine three tn one 2 Sam 6 2 17 1 Chr. 15 1 Jehovah. 5 Ex 38, 1, 2

u offered_up a. ascendingofferings SOLOMON'S

Choice -12 || 1 Kin 3 5-15.

kındness, Heb. chesed.

w with.

a soul m many days

12. Eccl. 2 9

SOLONON 18. # 1 LIN. 8. 15. te tent. HIS RICKES.

#-17. #1 Kin 4. 26-29, 10 26-29 329

* was strengthened in his KING. DOM, and Jthe LORD his "God was with him, and *magnified him exceedingly. ² Then Solomon *spake unto all Israel, to the captains of thousands and of

*hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers. *So Solomon, and all the *congregation with him, *went to the acongregation with him, the high-place that was at GIBEON; for there was the tetabernacle of the congregation of "God, which Moses the servant of Ithe LORD had made in the wilderness. 4 But the ark of .God had David brought_up from Kirjath-jearim to the place which David had prepared for it for he had pitched a tent for it at Jerusalem. Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the Lord: and Solomon and the a congregation asought unto it.

6 And Solomon +went_up thither to the brazen ALTAR before Jthe LORD, which was at the tetabernacle of the congregation, and *OFFERED" thousand a burnt-offerings upon it
7 In *that *night did *GOD APPEAR

unto Solomon, and *said unto him,
"·ASK what I shall-give thee." 8 And Solomon *said unto *God, "THOU hast. shewed great k mercy unto David my father, and hast_made_me_to_reign in his stead. 9 Now, O JLORD •God, let thy promise wunto David my father be. established: for THOU hast_made_me_ king over a people like the dust of the earth in_multitude. 10 .GIVE ME now WISDOM AND KNOWLEDGE, that I *may_go_out and *come_in before *this *people: for who can_judge *this thy

*people, that is so *great?"
11 And *God *said to Solomon, "Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor -the life of thine enemies, neither yet hast_asked mlong life; but *hast_ asked wisdom and knowledge for thyself, that thou mayest judge my peo-ple, over whom I have made thee king 12 wisdom and knowledge 418 granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like."

13 Then Solomon *CAME from his journey to the high-place that was at Gibeon TO JERUSALEM, from before the tetabernacle of the congregation, and *REIGNED over Israel.

14 And Solomon *gathered chariots and horsemen: and he thad a thousand

A ND SOLOMON the son of David and four hundred chariots, and twelve thousand horsemen, which he *placed in the chariot cities, and with the king at

Jerusalam

15 And the king *made silver and Egold at Jerusalem as plenteous as *stones, and *cedar trees made he as the sycomore_trees that are in the vale for abundance

16 And Solomon had *horses brought. out of Egypt, and linen.yarn: the king's merchants received the linen.yarn at a price. 17 And they retched. up, and *brought_forth out_of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means.

AND Solomon *DETERMINED TO BUILD AN HOUSE for the name of Jthe LORD, and an house for his KINGDOM.

2 And Solomon *TOLD OUT threescore_and_ten thousand imen to_bear_ burdens, and fourscore thousand to hew in the mountain, and three thousand

and six hundred to oversee them. And so LOMON *SENT TO HU-RAM the king of Tyre, saying, "As thou didst.deal with David my father, HIS MESSAGE TO HURAN 3-10, #1 LIN and *didst_send him cedars to build him an house to dwell therein, even so deal with me. 4 Behold, H-build an house to the name of the Lord my God, to dedicate it to him, and to burn before him isweet incense, and for the continual showbread, and for the burnt. i. incesse of offerings *morning and *evening, on the sabbaths, and on the new_moons, and on the solemn feasts of the Lond our "God. This is an ordinance for ever to Israel.

5 And the house which H-build is great: for great is our "God above all "gods. am If then, that I should build him an house, save only to burn_sacrifice be-fore him? 7-Send me now therefore a man cunning to work in gold, and in silver, and in *brass, and in *iron, and in *purple, and crimson, and blue, and that can skill to grave as with the cunning men that are with me in Judah and in Jerusalem, whom David my father did_provide. 8 Send me also cedar trees, cfir-trees, and algum-trees, out of *Lebanon: for # *know that thy servants -can_skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants, 9 even to prepare me timber in abundance: for

the house which I -am_about_to_build

B.C. 1015

SOLONON'S DETERMINA TION.

His Workmen 2 III kin 5 15, 16 v 18 1. 1sh 1110

5 1-6 3 1 Chr 14 1 a According 4 Ex. 30 7, 25 30 Lev 24 8 Num 28 3, 9, 11 J G Jehovah, spices a. ascending_ offerings.

strength.

burn_in-

.g. gravings.

or, cypress trees, Heb, herdehim.

2 CHRONICLES II. 10.

B C. 1015. g great and wonderful, 10 1 Km. 5, 11. shall be swonderful great. 10 And, be-hold, I will give to thy servants, the hewers that -cut *timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

HURAN'S RFFLY 11-16 01 Kin 5 7-13.

i ish 16 1 kin 7 13, 11

11 Then HURAM the king of Tyre *ANSWERED in writing, which he *sent to Solomon, "Because Jthe LORD hath-loved his *people, he hath-made thee king over them." 12 Huram *said moreover, "Blessed be Jthe LORD God of Israel, that made sheaven and searth. who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom. 13 And now I have sent a cunning iman, endued with understanding, of Huram my father's, 14 the son of a woman of the daughters of Dan, and his father was a iman of Tyre, skilful to work in *gold, and in *silver, in *brass, in *iron, in *stone, and in *timber, in *purple, in *blue, and in *fine linen, and in *crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunningmen of my lord David thy father.

15 Now therefore the wheat, and the barley, the oil, and the wine, which my -lord hath_spoken_of, |let_him_send unto his servants: 16 and we will_cut wood out_of *Lebanon, as_much_as thou shalt_ need: and we will-bring it to thee in floats by sea to Joppa; and THOU shalt. carry 17 up to Jerusalem"

17 And Solomon *NUMBERED ALL

NoLOMON'S
WORKMEN
17, 18 #1 Kin
5 13—18 v. 2
Levy 30,000
Bearers 70,000
Hewers 80,000
Officers 4,300
Overseers 300

Sotowox's

THE STRANGERS that uere in the land of Israel, after the numbering wherewith David his father had numbered them; and they *were_found an hundred and fifty thousand and three thousand and six hundred. ¹⁸ And he *set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a. work.

TEMPIE TEMPLE COMMPRICED 1012 1,2 U1 KIN 6 i Gen 22 2, 14 1 (hr 21 18, 22, 1.

INTPRAC MEASURE.

3 ||1 Kin 6 2
See Eze 41
2, 4 40+20
= 60 × 20
s established

PORCH 4. III him 6 3 See Eze 40 48, 49, 41. t twenty cu-bits Trans-position of letters.

COVERING. #1 KIN G. 22, 29, 30 330

THEN Solomon *BEGAN TO BUILD "the house of "the LORD at Jerusalem in mount *Moriah, where Ithe LORD appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite. 2 And he began to build in the second day of the second *month, in the fourth year of his reign.

3 Now these are the things wherein Solomon was instructed for the building of "the house of "God. The LENGTH by cubits after the first *measure was threescore cubits, and the BREADTH twenty cubits.

And the PORCH that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was [an

with cfir tree, which he toverlaid with c. cypresa flue gold, and test thereon palm trees a ringual. and chains.

6 And he *GARNISHED "the house with precious stones for beauty: and

the gold was gold of Parvaim.

7 He +OVERLAID also -the house. the beams, the tposts, and the walls thereof, and the doors thereof, WITH GOLD; and GRAVED cherubims on the walls.

8 And he *made the MOST =HOLY .HOUSE, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits; and he toverlaid it with fine gold, amounting to six hundred talents.

And the weight of the NAILS was fifty shekels of gold And he OVER-LÁID the upper_chambers with

GOLD.

10 And in the h-most ≈holy house he *made TWO CHERUBIMS of image work, and toverlaid THEM with gold. 11 And the wings of the cherubims were twenty cubits long: *one wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing uas likeuise five cubits, reaching to the wing of the other *cherub. 12 And one wing of the other *cherub nas five cubits, reaching to the wall of the house, and the other wing uas five cubits also, joining to the wing of the other *cherub. 13 The wings of *these cherubims spread themselves forth twenty cubits: and THEY stood on their feet, and their faces uere timward.

14 And he +made -the VAIL of blue, and purple, and crimson, and ffine. linen, and twrought cherubims thereon. 16 Also he *made before the house TWO PILLARS of thirty and five cubits 1 high, and the chapiter that was on the top of each-of them was five cubits. 16 And he *made chains, as in the oracle, and thut them on the heads of the pillars; and *made an hundred pomegranates, and *put them on the chains. 17 And he *reared.up "the pillars before the temple, one on the right_hand, and the_other on the left; and *called the name of that on the right hand JJACHIN, and the name of that on the left b BOAZ.

4 MOREOVER he *made an ALTAR of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 Also he *made a MOLTEN SEA of ten *cubits from brim to brim, round in compass, and five *cubits the height thereof; and a line of thirty *cubits did compass IT round about. 3 And under it was the similitude of koxen, which did_compass ir round_about : ten in a cubit, compassing the sea round about. Two rows of knoxen were cast, when it was cast. 4-It_stood upon twelve oxen. hundred and twenty: and he *overlaid three looking toward.the.north, and three looking toward.the.west, and *And the greater house he CIELED. three looking toward.the.south, and

palm_trees

GARNIBILING

OVERIATING AND CARVING 7 HI KIN 6 22, 31-35 See Fre 41. t thresholds

Hory or Horrs
1 kin 6
16-21 See
Lee 41 4.

NAILS AND O

Two CHERUBIM.)--14 II 1 Kin 6 holy of the hohes

t toward the house, Heb labbahyith

VAIL 14 Comp Ex 26 31 Hcb Matt 27 51 crimson,
Heb carmil
fine_linen, hūte JACHIN AND

Jachin He_will_es tablish Bonz, In Him is h

strength BRAZEN ALTAR See Ex 27 1-8 F.ze. 43. 13-17

MOITTY SEA 2-5 III KIN 7 23-26 Comp Ex. 30 17-21 hze 47 1 Rev 4 8: 15. 2, 23. 1,

knops or gourds. See I Kin. 7 24 B C: 1012

three looking toward.the.east; and the sea uas set above upon them, and all their hinder-parts wers inward. 5 And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and titreceived and held three thousand baths.

LAVERS. 6 #1 kin. 7 27-29, t the work of the ascend-ing_offering

6 He *made also TEN LAVERS, and *put five on the right_hand, and five on the left, to wash in them: t-such things as they offered for the *burnt_offering they washed in them; but the sea was for the priests to wash in.

7 And he *made ten !-CANDLE-STICKS of *gold according to their

LAMPSTANDS. 19
1 lampstands,
11cb meno-Heb meno-roth

form, and *set them in the temple, five on the right hand, and five on the left. 8 He made also ten TABLES, and

Times 1 km 7 48 bowls_for_ sprinkling, mizrekim Cot RTS

*placed them in the temple, five on the right side, and five on the left. And he made an hundred basons of gold. 9 Furthermore he *made the COURT of the priests, and the great *court, and

BRAZEN SEA. 10 fl kin 7. doors for the court, and overlaid the doors of them with brass. 10 And he set "the SEA on the right. side of the east end, over against the south.

HURAM'S 11 HI KIN. 7.

11 And HURAM *made *the pots, and the shovels, and the basons. And Huram *finished *the work that he was_to_make for *king Solomon for the house of *God

Two Piliars
Jachin and
Boaz
12, 13 || 1 Kin
7 41, 42
See 1 Kin. 7.
13-23 b bowls n networks

12 To wit, the TWO PILLARS, and the bpommels, and the chapiters which were on the top of the two spillars, and the two "*wreaths to cover "the two b pommels of the chapiters which were on the top of the pillars; 13 and four hundred spomegranates on the two "xwreaths: two rows of pomegranates on each "*wreath, to cover "the two pommels of the chapiters which were

n network

of the face of VESSELS OF BRASS 111 Kin 7

upon of the pillars.

14 HE MADE also bases, and basers made he upon the bases;

15 one sea, and twelve some under it.

16 The pots also, and "the shovels, and "the fleshhooks, and fall their instruments, did Huram his father make to king Solomon for the house of Jthe Lord of bright brass. 17 In the plain of Jordan did the king cast them, in the clay ground

between Succoth and Zeredathah.

/ Jehovah

18 Thus Solomon *made all *these *vessels in great abundance for the weight of the brass could not be found. out.

Oruga

b bread of the i lampstands

b bowls_for-sprinkling

h holy of the

19 And Solomon *made *all the vessels 20 moreover the 1 candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold; 21 and the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold; 23 and the snuffers, and the b basons, and the spoons, and the censers, of pure gold : and the entry of the house, the inner doors thereof for the h-most sholy place, and the doors of the house of the temple, were of gold.

that were for the house of "God, the golden "altar also, and "the tables whereon the b showbread was set;

THUS all the WORK that Solomon made for the house of Jthe THE TENPLE LORD *was_FINISHED: and Solomon | FINISHED *brought_in all *the things_that David bi. Jehovah. ver, and the gold, and fall the instruments, put he among the treasures of the house of "God.

² Then Solomon bassembled the elders of Israel, and rall the heads of the smoother. LF 2-5 HI Kim. By 1-4. tribes, the chief of the fathers of the children of Israel, unto Jerusalem, TO sons. BRING_UP -the ARK of the covenant of Jthe Lord out of the city of David,

which is Zion. Wherefore all the men of Israel 3 See ch 7 sesembled themselves unto the king in 1 see feast which was in the seventh 3 3-34. *assembled_themselves unto the king in the feast which was in the seventh month. And all the elders of Israel *came; and the Levites *took.
up the ark. 5 And they *brought. up the ark, and the tetabernacle of te tent the congregation, and rall the holy vessels that were in the tetabernacle, THESE did the priests and the Levites bring_up.

6 Also king Solomon, and all the congregation of Israel "that were assembled unto him before the ark, -SACRI-FICED sheep and oxen, which could not be told nor numbered for multitude.

7 And the priests *BROUGHT_IN the ARK of the covenant of the LORD 7. unto his place, to the oracle of the house, into the h-most scholy place, even under the wings of the cherubims 8 for the cherubims **spread_forth their wings over the place of the ark, and the cherubins covered the ark and the Seet Kin Setaves thereof above. And they drew_out the staves of the ark, that the ends of the staves *were seen from the ark before the oracle; but they bwere not seen without. And there it *is unto *this *day.

10 There was nothing in the ark save 10 Deut 10 the two *tables which Moses put therein 2,5 ch 6 the two stables which Moses put therein at Horeb, when Jthe Lord emade a cutor con firmed covenant with the children of Israel, when they came out of Egypt.

11 And it *came_to_pass, when the priests were_come_out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course: 12 also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed_in white_linen, having cymbals and psalteries and harps, istood at the east end of the altar, and with them an hundred and twenty priests sounding with *trumpets:) 18 it +came even to pass, as the trumpeters and *singers were as one, to make one sound to be heard in praising and thanking Jthe LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of "musick, and praised "the LORD, saying,"
"For he is good; for his mercy endureth to loving kind for ever:" that then the HOUSE WAS. FILLED with a CLOUD, even the house

THE ARK

THE ARK speaking place holy of the

THE House FILLED WITH 11-14

11 Kin 8 10, 1 Chr 25 12 1-7 had_sancti

of the LORD; 14 so that the priests 11 Ex 40 35, could not stand to minister by reason ch 7. 2.

B.C. 1004.

SOLOMON'S THANKSCIV-1mg 1-11 H1 Kim. 8, 12-21 See 1 Chr. zvii.

a. assembly.

s o Jehovah Elohim.

L ish.

6 THEN SAID SOLOMON, "The LORD hath said that he woulddwell in the thick darkness. 2 But # have built an house of habitation for thee, and a place for thy dwelling for.

ever. *And the king "turned his face, and "blessed "the whole "congregation of Israel: and all the congregation of Israel -stood.

4 And he *said, "BLESSED be Jthe LORD *God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying, 5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel: 6 but I +have_chosen Jerusalem. that my name might be there; and thave chosen David to be over my people Israel. Now it twas in the heart of David my father to build an house for the name of the LORD God of Israel. 8 But the Lord said to David my father, 'Forasmuch as it was in thine heart to build an house for my name, thou didst_well in_that it was in thine heart: 9 notwithstanding THOU shalt not build the house; but thy son which shall.come_forth out.of thy loins, HE shall-build the house for my name.' 10 JThe LORD therefore thath. performed his word that he hath. spoken: for I *am_risen_up in the room of David my father, and *am_set on the throne of Israel, as the Lord promised, and *have_built the house for the name of Jthe LORD *God of Israel. 11 And in it the Lord, wherein is the covenant of the Lord, that he cmade with the children of Israel "

12 And he *stood before the altar of Jthe LORD in the presence of all the congregation of Israel, and *spread. forth his hands: 13 for SOLOMON had made a brazen *scaffold, of five cubits long, and five cubits broad, and three cubits high, and thad set it in the midst of the court: and upon it he *stood, and *kneeled.down upon his knees before all the a congregation of Israel, and *spread forth his hands to-

a Jehovah Elohim

a according

11 Ch 5 10.

a cut, or, con-fi-med.

SOLOMON'S PRATER

12—17 #1 Kin. 8.

22—26.
22—26.
a assembly.
s scaffold,
Heb cryfir
Same word
as rendered

k kindness, Heb chesed

ward *heaven,

14 And *SAID, "O JLORD *God of Israel, there is no "God like thee in the -heaven, nor in the earth; -which-keepest -covenant, and shewest k -mercy unto thy servants, "that walk before thee with all their hearts: 15 thou which hast_kept with thy servant David my father that which thou hast_promised him; and *spakest with thy mouth. and hast falfilled it with thine hand, as it is "this "day. 18 Now therefore, O Lonn God of Ieraël, keep with thy servant David my father "that which thou hast promised him, esaying, 'There shall not fail thee a iman in my sight

of the cloud: for the GLORY of "the Lord had filled "the house of "God." that thy "children "take heed to their "way to walk in my law," as thou hast. a according walked before me." 17 Now then, O JLORD "God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

18 "But WILL "GOD in very_deed DWELL with * men on the earth! behold, sheaven and the sheaven of sheavens cannot contain thee; how much-less *this *house which I have_built! 19 . Have_respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee: 20 that thine eyes emay be open upon *this *house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward *this *place. 21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward *this *place: hear THOU from thy dwelling place, even from -heaven; and when thou

hearest, forgive.
22 "If a MAN SIN against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in *this *house; 23 then hear THOU from *heaven, and do, and judge thy servants, by requiting the l-wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteous

TIESS.

24 "And if thy PEOPLE Israel be-PUT_TO_THE_WORSE before the enemy, because they have sinned against thee; and shall-return and confess thy rame, and pray and make supplication before thee in this house; then thear thou from the heavens, and forgive the sin of thy people [1876]. people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

26 "When the -HEAVEN •IS.SHUT. UP, and there is no rain, because they have_sinned against thee; yet if they pray toward *this *place, and confess thy name, and turn from their sin, when thou dost afflict them; 27 then thear THOU from -heaven, and forgive the sin of thy servants, and of thy peo-ple Israel, when thou hast taught them the good *way, wherein they behould-walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

28 "If there be DEARTH in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be of all thy people Israel, when every one shall_know his_own sore and his_own shall not fail thee a iman in my sight grief, and shall spread forth his hands tor toward.

to sit upon the throne of Israel; yet so in this thouse: so then thear THOU Heb. et.

SOLOMON'S PRAYER CONTINUED, THAT GOD MULLID HEVE #1 Kr# 8. 27-30 18 Ch. 2 6. Isa. 66. 1 Acts 7 49.

RIGHTEOUS JUDGMFUT 22, 23. H1 Kin 8 31, 32.

IN CAST OF DEFFAT 24, 25 || 1 Kin 8 33, 34.

IN DROUGHT

IN VARIOUS CALAMITIES, 28—31. HKIN 8.37— 40 Ch. 20 5— 13.

) into

B.C. 1004. place.

a adam a all the days upon the ground

FOR THE STRANGER.

32, 33 # 1 Kin

8 41—43.

32 John 12 20

Acta 5 27.

t or toward.

t that thy name is called upon

In Warfare 54, 35 HI kin 8 44, 45

· CAPTIVITY 31---39 II 1 Kin 8 46—53 36, Eccl 7. 20, 1 John 1 8,

b bring_back to the

established. place of dwelling, Heb mahcon shibteca.

CONCLUSION ii 1 Kin. 8. 54—61 Ps CXXXII. g. Jehovah Llohim.

k kındnesses FIRE

PIRE
DESCENDS
AND GLORY
FILLS THE
MOUSE.
—3 1 Kin. 8 -3 1 Kim. 8, 10,11,54-61. 840 ch. 5 11-14 11—14. Eze. 10 3, 4. 333

7 NOW when Solomon had made an end of praying, the FIRE CAME. end of praying, the FIRE_CAME_ DOWN from "heaven, and *CON- *wicked ways; then will # hear from SUMED the *burnt-offering and the *heaven, and *will-forgive their sin.

from heaven thy dwelling eplace, and forgive, and render unto levery man according unto all his ways, whose heart thou knowest; (for THOU only knowest the hearts of the children of *men:) 81 that they may fear thee, to walk in thy ways, so long as THEY live in the land which thou gavest

unto our fathers. 82 " Moreover concerning STRANGER, which is not of thy people Israel, but is come from a far country for thy *great name's sake, and thy *mighty hand, and thy *stretched.
out arm; if they come and pray in
*this house; 33 then hear Thou from the heavens, even from thy dwelling eplace, and do according to all that the stranger |calleth to thee for; that all people of the earth may know thy rname, and fear THEE, as doth thy peo-ple Israel, and may know that *this *house which I have built is called by

thy name.
34 "If thy people go out to *WAR against their enemies by the way that thou shalt send them, and they pray unto thee toward *this *city which thou hast chosen, and the house which I have built for thy name; 25 then hear thou from the heavens their prayer and their supplication, and maintain their cause.

36 " If they in against thee, (for there s no aman which isinneth not,) and thou be angry with them, and deliver them over before them renemies, and they carry them away CAPTIVES unto a land far off or near: 87 vet of they b bethink themselves in the land whither they dare_carried_captive, and turn and pray unto thee in the land of their caphave done amis, and have dealt wick-edly, 38 if they return to thee with edly,' 38 if they return to thee with all their heart and with all their soul in the land of their captivity, whither they have_carried THEM captives, and .pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name 39 then hear thou from the heavens, even from thy dwelling eplace, their prayer and their supplications, and maintain their cause, and forgive thy people which have suned against

thee.
40 "Now, my God, Het, Lbeseech. thee, thine eyes be open, and let thine ears be attent unto the prayer that ss made in *this *place. 41 Now therefore ARISE, O LORD God, into thy resting-place, THOU and the ark of thy strength. Het thy priests, O JLonn God, be clothed with salvation, and Het thy saints rejoice in goodness. 42 O JLond •God, turn not away the face of thine anointed: remember the k mercies of David thy servant."

sacrifices; and the GLORY of the LORD FILLED the house.

2 And the priests could not enter into the house of Jthe LORD, because the glory of Jthe LORD had filled Jthe LORD's -house.

8 And when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, " For he is good; for his | mercy | 1 loving_kindendureth for ever.'

⁴ Then the king and all the people •-OFFERED SACRIFICES before the LORD. 5 And *king Solomon **offered a "sacrifice of twenty and two thousand xoxen, and an hundred and twenty thousand sheep: so the king and all the people *dedicated *the house of

6 And the priests waited on their offices: the Levites also with instruments of musick of Jthe LORD, which David the king had made to praise Jthe LORD, because his | mercy endureth for b ministry; and the priests sounded-trumpets before them, and all Israel ±stood.

7 Moreover Solomon *HALLOWED "the middle of the COURT that was before the house of the LORD: for before the house of "the Muan".

there he Poffered a burnt_offerings, and prepared a seconding offerings. the brazen altar which Solomon hadmade was not able to receive the burnt_offerings, and the smeat_offer-

ings, and the fat.

8 Also at the same time Solomon thept the FEAST SEVEN DAYS, and all lerael with him, a very great and all lerael with him, a very great a congregation, from the entering in of hamath unto the river of Egypt.

And in the EIGHTH DAY they

*made a 'solemn_assembly: for they kept the dedication of the altar seven

days, and the feast seven days.

10 And on the three and twentieth day of the seventh *month he sent "the people away into their tents, glad and merry in heart for the goodness that the Lorp had shewed unto David, and to Solomon, and to Israel his people.

11 Thus Solomon +FINISHED -the HOUSE of Jthe LORD, and the king's house: and all that came into Solomon's heart to make in the house of Jthe LORD, and in his own house, he prosperously_effected.

12 And Jthe LORD *APPEARED TO SOLOMON by snight, AND SAID unto him, "I have heard thy *Frayer, and have_chosen *this *place to 2-9 myself for an house of sacrifice. 13 If 12 Deut 12 & I shut_up heaven that there be no 13 Ch 6 26—13 Ch 28. rain, or abif I command the locusts to ab, behold. devour the land, or if I bend pestilence devour the land, or 11 1 seems possible, 14 Ch 6 27, among my people; 14 1f my people, 14 Ch 6 27, which are called by my name, *shall 30 upon whom humble_themselves, and *pray, and upon whom my n ime is

Jud 6 21. 1 Kin 18 38 1 Chr 21 26 ascending.

THE GREAT

ma Ha Elo him, the Divine thi es

Coupe

g gift_offer-

FRAST KFPT

r restraint.

ANSWER.

2 CHRONICLES VII. 15.

in Israāl.

2 CHRONICLES IX. 4.

B C. 1004. 15. Cb. 6. 46.

and will heal their sland. 15 Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. 16 For now have Lchosen and sanctified "this shouse, that my name may be there for ever; and mine eves and mine heart shall be there perpetually.

17 "And as for THEE, if thou wilt.

walk before me, as David thy father walked, and do according to all that I

have commanded thee, and shalt_observe

my statutes and my judgments; 18 then

will_Lstablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, 'Thereshall not bfail thee a man *lo.be.ruler

19 " But if YE turn_away, and forsake

my statutes and my commandments,

which I have set before you, and shall

a. all the days

a. secording

18. Ch. 6. 16.

b be_cut_off to thee.

21 Deat 29 24 Je- 22 8,9

go and serve other gods, and worship them; 20 then will Lipluck them up-by the roots out of my land which I have given them; and whis house, which I have sanctified for my name, will-Least-out of my sight, and *willmake it to be a proverb and a byword among all mations. 21 And this house. which is high, shall-be-au-astonishment to every one that passeth by it; so that he 'shall.say, 'Why hath

Jthe Lord done thus unto 'this 'land,
and unto 'this 'house?' 22 And it shall-be answered. 'Because they forsook "the LORD "God of their fathers, which brought_them_forth out_of the land of Egypt, and *laid_hold on other gods, and *worshipped them, and *served them therefore hath_he_brought "all "this "evil upon them." AND it *came_to_pass at the end of

O twenty years, wherein Solomon had built "the house of "the Long, and

his own house, 2 that the CITIES which HURAM had restored to Solo-

mon, Solomon built THEM, and *caused

the children of Israel to dwell

3 And Solomon +went to Hamath-

4 And HE +BUILT -Tadmor in the

wilderness, and "all the store "c.ties, which he built in "Hamath. 5 Also he

*built *Beth-horon the upper, and *Beth-horon the nether, fenced cities,

Baalath, and sall the store scities that Solomon had, and sall the chariot cities, and "the cities of the horsemen, and "all

that Solomon desired to build in Jeru-

6 and

zobah, and *prevailed against it

with_walls, d-gates, and bars;

SOLOWOS BULDROW HICE RLSTORED 992 ,2 H1 Kim. 9 10-13. Jehovah. a sons

Solomon's

thora

Store Cirtes 3-6 1 km 9 15-19.

d double.

TRIBUTARIPS AND OFFICERS 7-10 #1 kin. 9 20-23 f from, Heb

8. SODS.

salem, and in *Lebanon, and throughout all the land of his dominion. 7 As for all THE -PEOPLE that were *left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not fof Israel. 8 but of their children, who were left after them in the land, whom the children of Israel consumed not, them *did Solomon make to pay tribute until *this

bare rule over the people. 11 And Solomon brought up the DAUGHTER OF PHARAOH out of the city of David unto the house that he had built for her: for he said. 11 "My wife shall not dwell in the house of David king of Israel, because A the places are holy, whereunto the ark of the Lord hath come."

12 Then Solomon offered a BURNT OFFERINGS unto Jthe LORD on the altar of Jthe LORD, which he had built before the porch, 13 even after a cer-tain rate every day, offering accordingto the commandment of Moses, on the sabbaths, and on the new-moons, and on the solemn feasts, three times in the year, even in the feast of "unleavened bread, and in the feast of *weeks, and in the feast of *tabernacles.

14 And he *appointed, according to the order of David his father, *the COURSES of the PRIESTS to their service, and the LEVITES to their charges, to praise and minister before the priests, as the duty of every day required: the PORTERS also by their courses at every gate . for so had David the man of "God commanded

15 And they departed not from the commandment of the king unto the priests and Levites concerning any mat-

ter, or concerning the treasures.

16 Now all the WORK of Solomon *was_prepared unto the day of the foundation of the house of the LORD, and until it was_FINISHED. So the house of Jthe Lord was perfected.

17 Then went Solomon to Ezion-geber.

and to Eloth, at the sea side in the land of Edom.

18 And Huram +sent him by the hands of his servants SHIPS, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred

and fifty talents of gold, and *brought them to king Solomon.

AND when the QUEEN OF SHE-BA heard of *the fame of Solomon, she *came to prove *Solomon with hard. questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she *was_come to Solomon, she *communed with him of fall that was in her heart.

2 And Solomon "told her "all her w questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba *had. seen "the wisdom of Solomon, and the bouse that he had built, 4 and the meat of his table, and the sitting of his servants, and the attendance of his *day. ministers, and their apparel; his cup-bearers also, and their apparel; and bis *ascent by which he went up into

work; but THEY were men of war, and chief of his captains, and captains of his chariots and horsemen. 10 And these were the chief of king Solomon's officers, even two-hundred and fifty, wthat

PHARAOH'S DAUGHTER 11 || 1 KIN. 9. 24 11 1 KIN 3 1, 7 8, 9 24

t THEY.

Jehovah SOLOMON'S 12, 13 #1 kin 9 25 See Num xxviii XXIX 16 offered_up

ascending_ offerings u offering_up.

COURSES OF THE PRIPARS, LEVITES AND

THE WORK COMPITIED 16 HI KIN C

5010MON'S NAVY 17, 16 || 1 KIN 9 26-28

VISIT OF THE QUIEN OF 2 11 Kin. 10 1-3 Matt 12 42 Luke 11 31

w. words, or, matters, Hob debah-rim

HER TESTIMONY 3-9 || 1 KIN 10, 4-9.

a. ascent, Heb. haliyahtho, comp 1 Kin, 10 5. holaB.C 992

e hout 992 t The word was truth w. words, or, matters, de-bahrim.

m analuhim

J a Jehovah thy Łiohum

Hrn Gifts 1-11 H1 Kin 10 10-12 See Pa 72

h or, highways, or, stairs, Heb mesilloth, from sahlal, to raise, to

SHONON'S GIFTS TO HER 12 H1 KIN 10

botomon's RICHF4 13 14 #1 KIN 10 14, 15

Still DS OF Got b 15 | 11 k.in. 10 16, 17 pointed shields, Heb from tainnah, a thorn nialiginnim, from gah-nan, to cover, to protect

Solomon's Ivonv THRONE.
7-19
III KIN 10 h hands

HIS RICHES 50, 21 | | 1 KIN 10, 21, 22.

the house of Jthe Long: there was no! more spirit in her.

5 And she *said to the king, "1 It was a true *report which I heard in mine. own land of thine wacts, and of thy wisdom: 6 howbeit I believed not their words, until I came, and mine eyes *had.seen ii: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard, 7 "Happy are thy men, and happy are these thy servants, which stand continually before thee, and thear thy wisdom. 8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for Jthe LORD thy God : because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

9 Aud SHE +GAVE the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones

11 And the king *made of *the algum trees b terraces to the house of Jthe LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

12 And *king SOLOMON GAVE to the queen of Sheba sall her desire, whatsoever she asked, beside that which she had brought unto the king. So she *turned, and *went_away to her_own land, SHE and her servants.

13 Now the weight of GOLD that *came to Solomon in one year was six hundred and threescore and six talents of gold; 14 beside that which *chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to So-

15 And *king Solomon *made two-hundred PTARGETS of beaten gold six hundred shekels of beaten gold went to *one P*target. 16 And three hundred *SHIELDS made he of beaten gold three hundred shekels of gold went to *one **shield. And the king *put them in the house of the forest of *Lebanon.

17 Moreover the king *made a great THRONE OF IVORY, and *overlaid it with pure gold. 18 And there were six steps to the throne, with a footstool of *gold, which were fastened to the throne, and h stays on each side of the sitting place, and two lions standing by the stays: 19 and twelve lions 4stood there on the_ one_side and on the_other upon the six steps. There was not the like made in

any kingdom.

20 And all the drinking vessels of king Solomon were of GOLD, and all the vessels of the house of the forest of *Lebanon were of pure gold . none were

of silver; it was not any thing accounted_| B C shout 942. of in the days of Solomon.

21 For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver,

ivory, and apes, and peacocks.

22 And *king SOLOMON *passed all
the kings of the earth in RICHES and WISDOM. 28 And all the kings of the 22earth +sought -the presence of Solomon, to hear his -wisdom, that =God had_put in his heart

24 And THEY brought every man his ish present, vessels of silver, and vessels of gold, and raiment, harness, and spices,

gold, and raiment, naturess, and present horses, and mules, a rate year by year.

25 And Solomon thad four thousand the Chantors and 25 11 ht 10 stalls for HORSES and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

26 And HE *REIGNED over all the

kings from the ! river even unto the land of the Philistines, and to the border of Egypt.

27 And the king *made *silver in Jerusalem as *stones, and *cedar_trees made he as the sycomore-trees that are in the low-plains in abundance.

28 And they brought unto Solomon horses out of Egypt, and out of all

29 Now the rest of the ACTS OF HIS ACIS AND SOLOMON, *first and *last, are THEY DEATH not written in the w book of Nathan the 11 41-43 prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat !

30 And Solomon *reigned in Jerusalem over all Israel forty years.

31 And Solomon *slept with his fathers and he was buried in the city of David his father and Rehoboam his son *reigned in his stead.

AND REHOBOAM *went to Shechem for to Shechem were all Israel come to make HIM king.

² And it *came_to_pass, when JER()-BOAM the son of Nebat, who was in Egypt, whither he had_fled from the Egypt, whither he had field from the Ryquest presence of Solomon the king, heard it. 2-5 | 11 kin that Jeroboam *RETURNED out. of 2 | 1 kin 11 40 Egypt. 8 And they *sent and *called hım.

So Jeroboam and all Israel *came and *spake to Rehoboam, *saying. 4 " Thy father made our yoke grievous now therefore ease thou somewhat the grievous servitude of thy father, and his *heavy yoke that he put upon us, and we *will_serve thee."

5 And he *said unto them, ".Come. again unto me after three days." And

the people *departed.
6 And *king REHOBOAM *TOOK_ COUNSEL -with the OLD-MEN that had stood before Solomon his father s, while he yet lived, saying, "What counsel give YE me to return answer to this speople?"

7 And they tapake unto him, saying,

SOLOMON'S WISDOM AND FANE _-0.1

#1 Krx 10 23—26

POLONON, P RHGN. 26-28 || | | | | | | | | | | | | te Luphra

SHECHEM ISBATI COVER REHOBOAM 1 HKIN 12 1

J. BOROAM N

7 117 OLD MEN'S Cot \spi ,7 H1 Kin 12 6,7.

B.C. 975. a. all the days

"If thou be_kind to "this "people, and please them, and speak good words to them, they will be thy servants for ever.

Tun Young Man's Counsel. 9-11 1 Kin 12. 9-11.

8 But he *forsook *the counsel which the old.men gave him, and *took_ COUNSEL with the YOUNG.MEN that were_brought.up with him, what stood before him. * And he *said unto them, "What advice give YE that we may return answer to "this "people, which have spoken to me, saying, 'Ease somewhat the yoke that thy father did-put upon us'?"

put upon us; 10 And the young men that were, brought up with him *spake unto him, *saying, "Thus shalt thou answer the people that spake unto thee, *saying, 'Thy father made our *yoke heavy, but make THOU it somewhat lighter for us; thus shalt thou say unto them, 'My little finger shall be thicker than my father's loins. 11 For whereas my father put a heavy yoke upon you, I will_put more to your yoke: my father chastised you with *whips, but # will chastise you with *scorpious."

REHOBOAM'S ANSWER, 12-15, #1 Kin. 12 12-15 a according

12 So Jeroboam and all the people *came to Rehoboam on the third *day, as the king bade, saying, "Come_again to me on the third day"

18 And THE KING *ANSWERED them ROUGHLY; and *king Rehoboam *forsook *the counsel of the old. men. 14 and *answered them after the advice of the young men, saying, "My father made your yoke heavy, but I will-add thereto: my father chastised YOU with *whips, but # will chastise you with *scorpions."

15 1 Kin 11.

15 So the king hearkened not unto the people: for the cause was ofGod, that Jthe LORD.might.perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

THE TEN TRIBES REVOLT 16, 17 U1 KIN 12 16, 17.

16 And when all Israel saw that the king would not hearken unto them, THE PEOPLE *ANSWERED -the king, saying, "What portion have we in David and we have none inheritance in the son of Jesse: | every_man to your tents, O Israël: and now, David, see to thine.own house." So all Israël *went to their tents.

17 But as for the children of Israel "that dwelt in the cities of Judah, Rehoboam *reigned over them.

e sons.

i. sab .

18 Then *king Rehoboam *sent *HA. HADORAM DORAM that was over the tribute; 18, 19 M1 Kim. 12 18—20. 8 sons and the children of Israel STONED him with stones, that he *died. But *king Rehoboam smade_speed to get_ him.up to his *chariot, to flee to Jeru-

strength-ened him-self.

salem.

19 And ISRAEL *REBELLED against the house of David unto *this day.

JUDAH AND BENJAMIN AGAINST lerabl. 1. #1 Kim. 12. 21.

11 AND when REHOBOAM was. THERED of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, -which-were warriors. TO FIGHT against Israel, that namin, unto every fenced city: and he

he might bring -the kingdom again to B C. about 976

Rehoboam.

2 But the WORD of Jthe LORD *came. to SHEMAIAH the iman of =God, saying, 3". Speak unto Rehoboan the son of Solomon, king of Judah, and to is ish. all Israel in Judah and Benjamin, saying, 4 'Thus saith Jthe Long, Ye shall not go up, nor fight against your bre-thren: return every man to his house. for *this *thing dis_done of me.'

And they tobeyed the words of the LORD, and treturned from going against

Jeroboam.

5 And REHOBOAM *dwelt in Jerusalem, and *BUILT cities for defence in Judah. 6 He *built even *Bethlehem, and Etam, and Tekoa, 7 and Beth-zur, and Shoco, and Aduliam, and Gath, and Mareshah, and Ziph, and Adoraim, and Lachish, and Azekah, 10 and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities.

11 And he *fortified *the strong_holds. and *put captains in them, and store of victual, and of oil and wine. 12 And in every several city he put shields and spears, and *made them exceeding strong, *having Judah and Benjamin

on his side. 13 And the PRIESTS and the LE-VITES that were in all Israel resorted to him out of all their b coasts. 14 For the Levites left their suburbs and their possession, and *came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the Lord: 15 and he wordsined him priests for the high. places, and for the devils, and for the calves which he had_made.

16 And after them out_of all the tribes of Israel "such as seet their chearts to of Israel **such as set their *nearts to seek **the Lord *God of Israel came to so Jehovah Jerusalem, to sacrifice unto Jthe LORD

•God of their fathers.

17 So they *strengthened *the king- 17. Ch 12 1. dom of Judah, and *made *Rehoboam the son of Solomon strong, three years for three years they walked in the way

of David and Solomon. 18 And REHOBOAM *took him . Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse; 19 which *bare him * CHILDREN; *Jeush, and *. sons *Shamariah, and *Zaham. 20 And after 20 See ch 13 her he took . Maachah the daughter of Absalom; which bare him . Abijah, and Attai, and Ziza, and Shelomith.
And Rehoboam Floved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and *begat twenty and eight

22 And Rehoboam *made *Abijah the 22 See Deut. son of Maachah the chief, to be ruler 21. 15-17

sons, and threescore daughters.)

among his brethren: for he thought to make.him.king. ²³ And he *dealt.wisely, and *dis-persed of all his *children throughout all the countries of Judah and Ben-

JERUSAIEM. REHOBOAM TRENGTHENS HIMSELF.

THE PRIESTS AND LEVITES &C, RESORT TO HIM. 974.

See 1 Kin 12 25-33 b. borders.

Rehoboam's WIVES AND SONS

B C 972 *gave them *victual in abundance. | pared not his heart to seek ~the And he *desired many wives.

ВЕНОВОАМ'8 DEFECTION. III KIN. 14.

J. Jehovah.

EGYPT COMES.UP

AND it *came_to_pass, when REHOBOAM had established the kingdom, and had strengthened. himself, he FORSOOK -the LAW of the LORD, and all Israel with him.

2 And it *came_to_pass, that in the THE KING OF fifth year of king Rehoboam SHI-SHAK king of Egypt CAME UP against Jerusalem, because they had. AGAINST
JERUSALEM
971.
14 25.
Jehovah. transgressed against Jthe LORD, 8 with twelve hundred chariots, and threescore thousand horsemen : and the people were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians. 4 And he took the fenced cities which pertained

THE WORD SHEMALAH HUMILIATION.

to Judah, and *came to Jerusalem.

5 Then CAME SHEMAIAH the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, "Thus saith the LORD, YE have forsaken ME, and therefore have I also left you in the hand of Shishak."

6 Whereupon the princes of ISRAEL AND THE KING *HUMBLED_ THEMSELVES; and they *said, "JThe

LORD 28 righteous."

7 And when Jthe LORD SAW that they humbled themselves, the word of the LORD came to Shemaiah, saying, "They have_humbled_themselves, there fore I will not destroy them, but I willgrant them some deliverance; and my wrath shall not be_poured_out upon Jerusalem by the hand of Shishak 8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

8 See Isa 26 13 Deut 28 47,48. SHISHAK Broils

RESPITE.

9 So SHISHAK king of Egypt Jerusalem, *came_up against Jerusalem, and *TOOK_AWAY *the TREASURES of the house of Jthe LORD, and the treasures of the king's house; he took fall . he *carried away also *the SHIELDS OF *GOLD which Solomon had made.

BPOILS JFRUSALEM. 9-12 #1 KIN 14 26 1 KIN 10 16,17 ch 9 15,16. 10 (INSTEAD of which *king Rehoboam *made SHIELDS OF BRASS, and committed them to the hands of the chief of the reguard, "that kept the entrance of the king's house 11 And when the king tentered into the house of Jthe LORD, the reguard came and

fetched them, and brought them again into the reguard chamber.)

of the run-ners, Heb tah harah-

r runners.

12 And when he humbled himself, the wrath of Jthe LORD turned from him, that he would not destroy him alto-gether: and also in Judah things went well.

REHOBOAM'S REIGN 13, 14 #1 KIN 14 21.

13 So sking REHOBOAM *strengthened_himself in Jerusalem, and *REIGN-ED: for Rehoboam was one and forty years old when he began_to_reign, and he reigned seventeen years in Jeru-salem, the city which the LORD had. chosen out_of all the tribes of Israel, to put his mame there. And his mother's name was Naamah an Ammonitess

14 And he *did *EVIL, because he pre- | *children of Israel, fight ye not against | sons

LORD

15 Now the ACTS OF REHOBOAM, *first and *last, are THEY not written in the w book of Shemaiah the prophet, and of Iddo the seer concerning genea-logies? And there were wars between Rehoboam and Jeroboam continually.

16 And Rehoboam *slept with his fathers, and was buried in the city of David: and Abijah his son treigned in his stead.

13 NOW in the eighteenth year of *king Jeroboam *began *ABI. JAH to_reign over JUDAH.

² He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah.

And there was WAR BETWEEN ABIJAH AND JEROBOAM. § And Abijah *set "the battle in array with an army of valiant men of war, even four hundred thousand chosen imen: Jeroboam also set the battle in array against him with eight hundred thousand chosen

men, being mighty-men of valour.

4 And ABIJAH *stood_up upon mount Zemaraim, which is in mount Ephraim, and *SAID, ". Hear me, thou Jeroboam, and all Israel, 5 Ought ye not to know that the LORD God of Israël gave the kingdom over Israël to David for ever, even to him and to his sons by a covenant of salt? 6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, *is_risen_up, and *hath_rebelled against his slord. 7 And there *are gathered unto him vain *men, the schildren of Belial, and analysis thave_strengthened_themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them. 8 And now YE think to withstand the kingdom of Jthe LORD in the hand of the sons of David, and YE be a great multitude, and there are with you golden calves, which Jeroboam made you for gods. 9 Have ye not cast out "the 9 Ch 11 14, priests of Jthe LORD, the sons of Aaron, and the Levites, and *have_made you priests after the manner of the nations of other *lands ? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same 'maybe a priest of them that are no gods.

10 But as for us, the Lord is our God, and we have not forsaken him; and the priests, +which_minister unto Jthe LORD. are the sons of Aaron, and the Levites wast upon their business: 11 and 4they_ burn unto Jthe LORD every morning and every *evening * burnt sacrifices and sweet incense. the showbread also set they in order upon the pure *table; and the candlestick of *gold with the lamps | lampstand thereof, to burn every *evening: for WE keep the charge of the Lord our "God: but YE have_forsaken HIM. 19 And, behold, "God himself is with us for our captain, and his priests with sounding

*trumpets to cry_alarm against you. O

THE ACTS ог Киновоам 15, 16 1 Кін. 14 29—31

ABIJAH REIGNE OVER JUDAH

2 || 1 Krs 15 1—6 Abijah, My father is Jah, or, Je-hovah

WAR BETWEEN ARIJAH AND AMIJAH ANI JEROBOAM 957 2,3 H1 KIN. 15 7.

ADDRESS TO JEROBOAM AND

g Jehovah Elohim

. Jehoveh

f fill_his_ hand

> . o Jehovah ts our blo-

11 Lev 24 1-1. burn_as incense ascending-offerings

12 Num 10

 \mathbf{z}

2 CHRONICLES XIII. 13.

B.C. MI

ISRAEL.

shall not prosper."

13 But Jeroboam caused an sambushment to come-about behind them: so they *were before Judah, and the ambushment was behind them.

14 Num 10.

1. lab

14 And when Judah *looked_back, behold, the battle was before and behind: and they *cried unto Jthe LORD, and the priests sounded with the trumpets.

Then the men of Judah *gave.a. shout: and as the imen of Judah shouted, it *came_to_pass, that =GOD SMOTE Jeroboam and all ISRAEL before Abi-

jah and Judah.

16 And the children of Israel fled before Judah: and "God *delivered them into their hand. 17 And Abijah and his people "slew them with a great slaughter so there *fell_down slain of Israel five hundred thousand chosen i men.

18 Thus the children of Israel were. brought_under at *that *time, and the schildren of Judah *prevailed, because they relied upon the LORD God of

their fathers.

DEATH OF JEROBOAM 19, 20 #1 KIN 14 19, 20. 19 And Abijah *pursued after Jeroboam, and *took cities from him, Bethel with "the towns thereof, and "Jeshanah with "the towns thereof, and "Ephrain with the towns thereof.

20 Neither did JEROBOAM recover strength again in the days of Abijah: and Ithe LORD *struck him, and he

+DIED.

21 But Abijah *waxed_mighty, and ACTS OF ABIJAH 21, 22 || 1 Kim 15 7 *married fourteen wives, and *begat twenty and two sons, and sixteen

daughters.

22 And the rest of the ACTS OF ABI-JAH, and his ways, and his sayings, are written in the catory of the prophet Iddo.

14 SO Abijah *slept with his fathers,

and they thuried HIM in the city of David: and ASA his son treigned in his stead. In his days the

e or, com-mentary, Heb mid-rash, from dahrash, to seek, to mouire APA

A4A
REIGNS OVER
JUDAH
955
1 H1 Kin. 15.
8—10
a Ass, Physician CIAD

Asa's
Good Deeds
about 951
2—5 1 Kin
15 11—15.
Jehovah.

s sun_images

THE LAND QUIET FENCED CITIES

d double.

land was quiet ten years. 2 And Asa *did that which was *GOOD and right in the eyes of Jthe LORD his "God: 8 for he "took away "the altars of the strange gods, and the high-places, and *brake_down *the images, and *cut... down the groves: 4 and commanded Judah to SEEK Jthe LORD God of their fathers, and to do the law and the commandment. 5 Also he "took_away out_ of all the cities of Judah the high places and "the simages and the kingdom was_quiet before him.

6 And he *BUILT fenced cities in Judah: for the land had rest, and he had no war in *those *years; because

Jike Lond had given him rest. 7 There-Jthe LORD had given him rest. 7 Therefore he said unto Judah, "Let.us. build *these *cities, and *make_about them walls, and towers, d-gates, and bars, while the land is yet before us; because we have sought "the LORD our •God, we have sought him, and he *hath. given us rest on every side." So they

8 And Asa thad an ARMY of men I the LORD. 8 And he tgathered all

Jike Lorp God of your fathers; for ye Lithat.bare targets and spears, out.of shall not prosper."

Judah three hundred thousand; and out_of Benjamin, that_bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour.

9 And there *came.out against them Zerah the ETHIOPIAN with an host of a thousand thousand, and three hundred chariots; and *came unto Mareshah.

10 Then Asa +went_out against him, and they *set the battle in array in the valley of *Zephathah at Mareshah.

11 And ASA +C'RIED UNTO Jthe LORD his "God, and "said, "JLORD, it is nothing with thee to help, whether with_many, or with_them_that_have_no power: help us, O LORD our God; for we rest on thee, and in thy name we 'go against *this *multitude. O JLORD, THOU art our *God; let not e. enosh, frail mortal man eman prevail against thee."

12 So Jthe LORD +SMOTE -the ETHIO-PIANS before Asa, and before Judah; and the Ethiopians *fled. 13 And Asa and the people that were with him *pursued them unto Gerar and the Ethiopians *were_overthrown, that they could not recover themselves; for they were, b destroyed before Jthe LORD, and before his host; and they *carried_away

very smuch spoil.

14 And they *smote *all the cities round about Gerar; for the fear of they LORD came upon them: and they *spoiled *all the cities; for there was exceeding much spoil in them. 15 They smote also the tents of cattle, and *carried away sheep and camels in abundance, and *returned to Jerusalem.

15 AND the Spirit of God came upon AZARIAH the son of Oded: 2 and he *went_out to meet Asa, and *SAID unto him, "Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. S Now for a long season Israël hath been without the true "God, and without a teaching priest, and without law. 4 But when they in their trouble *did_tarn unto Jthe LORD God of Israel, and *sought him, he *was_found of them. 5 And in *those *times there was no peace to him_that_ went_out, nor to him_that_came_in, but great vexations were upon all the inhabitants of the countries. 6 And nation ·was.destroyed of nation, and city of city: for "God did_vex them with all adversity. 7 Be YE strong therefore, and rlet not your hands be weak : for your work shall_be_rewarded."

⁶ And when ASA heard *these *words, and the prophecy of Oded the prophet, he TOOK_COURAGE, and *put_away the abominable.idols out_of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and *renewed *the alter of Ithe LORD, that was before the porch of

THE ETRIOPIANS

ASA CRIES TO

Zephathah Watch. tower o Jehovak his Elohim

JEHOVAH SMITES THE ETHIOPIANS

THE PROPHECY OF Azariah, Azariah, Helped of

f for there is a reward for your work

Asa's Risponsa. Jehovah.

R.C. 041 s o Jehovah

THE PEOPLE

a sacrificed

SACRIFICE.

Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that Jthe LORD his "God was with him.

with him.

10 So they "gathered themselves together at Jerusalem in the third
"month, in the fifteenth year of the reign
of Asa. "I And they stOFFERED unto
the LORD the same "time, of the spoil which they had brought, seven hundred

THE

ish or ishah

oxen and seven thousand sheep. 12 And they ventered into a *COVE-NANT to seek "the Lord "God of their fathers with all their heart and with all their soul; 13 that whosoever would not seek Jthe LORD God of Israel |should_be_put_to death, whether small or great, whether iman or woman.

14 And they *sware unto Jthe LORD with a loud voice, and with shouting, and with *trumpets, and with cornets.

15 And all Judah *rejoiced at the oath . for they had sworn with all their heart, and sought him with their whole desire; and he *was_found of them and Jthe LORD *gave_thein_rest round_ about.

Asa's FAITHFUL-NF88 16-19 8-19 || I kin 15 | 11-15 | Maachah, m Maachan, Oppression h horrible. horrible, thing Kidron, Black, or, Turbid.

16 And also concerning m MAACHAH the mother of Asa the king, he removed her from being queen, because she had-made an hidol in a grove: and Asa *cut_down her heidol, and *stamped st, and *burnt it at the brook & Kidron.

17 But the high-places were not taken_away out_of Israel. nevertheless the heart of Asa was perfect all his

days.

18 And he *brought into the house of MGod "the things_that his father had_ dedicated, and that he_himself had_dedicated, silver, and gold, and vessels.

19 And there was no more war unto the five and thirtieth year of the reign

of Asa.

BAASHA JUDAH 910 1 || 1 || Kin. 15 16, 17

16 IN the six and thirtieth year of the reign of Asa BAASHA king of Israël CAME UP against Judah, and *built Ramah, to the intent that he might let none go out or come. in to Asa king of Judah.

2 Then ASA *brought_out silver and

ASA'N LI 1GUE WITH BEN-HADAD 2-4 ||1 KIN 15 18-20 1 Jehovah

c covenant,

Just Asia - Diought. out silver and gold ont. of the treasures of the house of Jthe Load and of the king's house, and *SENT TO BEN-HADAD king of Syria, **that dwelt at Damascus, saying, 3 "There is a cleague between me and thee, as there was between my the control of the cont father and thy father: behold, I havesent thee silver and gold; go, break thy cleague with Baasha king of Israel, that he *may_depart from me.

4 And Ben-hadad *hearkened unto *king Asa, and *sent *the captains of his armies against the cities of Israel; and they *smote Ijon, and Dan, and Abel-maim, and all the store cities of Naph-

tali.

THE BUILDING OF RAMAN CEASPS. 5,6 ||1 him. 15 21,22 339

5 And it *came_to_pass, when BAA-SHA heard it, that he *LEFT_OFF BUILDING of Ramah, and tlet his work cease.

6 Then Asa the king took sall Judah : and they *carried_away *the stones of *Ramah, and *the timber thereof, wherewith Baasha was_building; and he built therewith Geba and Mizpah.

7 And at that *time h HANANI the seer came to Asa king of Judah, and *SAID unto him, "Because thou hast. relied on the king of Syria, and not h relied on Jthe LORD thy God, therefore vis the host of the king of Syria escaped out of thine hand. Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst_rely on Jthe LORD, he delivered them into thine hand 9 For the eyes of Jthe LORD, Prov 15 3 Etch 4 10 earth, to shew_himself_strong in_the_behalf of them whose heart is perfect to-ward him. Herein thou hast done. foolishly: therefore from henceforth thou shalt have wars."

10 Then Asa +was_wroth with the seer, and *put, him in a *prison house; for he was in a rage with him because of this thing. And Asa toppressed some

of the people the same *time.

11 And, behold, the ACTS OF ASA, *first and *last, lo, they are written in the book of the kings of Judah and Israöl

12 And Asa in the thirty and ninth year of his reign +was_diseased in his feet, until his disease was exceeding great yet in his disease he sought not to Jthe LORD, but to the physicians.

13 And ASA *slept with his fathers, and *DIED in the one and fortieth year of his reign. 14 And they buried him in his_own sepulchres, which he had_ made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers. kinds of spices prepared by the apothe-caries' art: and they *made a very great burning for him.

17 AND JJEHOSHAPHAT his son treigned in his stead, and strengthened himself against Israel 2 And he *placed forces in all the fenced cities of Judah, and vset garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had.

taken. ³ And Jthe LORD *was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto *Baalim; 4 but sought to The LORD God of his father, and walked in his commandments, and not after the doings of Israel. 5 Therefore Jthe LORD *stablished "the kingdom in his hand; and all Judah *brought to Jehoshaphat presents; and he thad riches and honour in abundance.

6 And his heart *was_lifted_up in the ways of Jthe LORD: moreover he took. away the high-places and kgroves out.

of Judah.

7 Also in the third year of his reign PRINCES AND LEVITER AND LEVI Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah,

THE PROPHECY OF HANANI. 941. Hanani, Graciously... novah
J. o Jehovah
thy Elohim
8 Ch 14 9.
J. Jehovah.

ACTS OF 11, 12 H1 KIN

914 13, 14 || 1 km 15 24.

INMORNA. THAT'S REIGH j. Jehoshaphat, judges

J. Jehovah

the people had not prepared their hearts unto the God of their fathers.

of Tekoa: and as they went forth, JEHOSHAPHAT, *first and *last, be-

342

JPHOSHAPHAT ENCOURAGES THE PEOPLE.

a loud voice on high.

20 And they trose early in the morn-

ing, and twent_forth into the wilderness

B.C 996. words.

JEHOSHAPHAT AHASIAM. 5-37 #1 Kim 22 48,49.

hold, they are written in the wbook of Jehu the son of Hanani, who is men-tioned in the book of the kings of Israēl.

85 And after this 'did JEHOSHA-PHAT king of Judah JOIN_HIMSELF WITH AHAZIAH king of Israël, who did very wickedly: ²⁶ and he *joined_himself with him to make ships to go to Tarshish: and they made the ships in Ezion-gaber.

87 Then ELIEZER the son of Dodavah of Mareshah prophesied against Jeho-shaphat, saying, "Because thou hast-joined thyself with Ahaziah, the Lord hath broken thy works." And the ships were broken, that they were not able

to go to Tarshish.

DEATH OF JENOSHAPHAT. JENOSHAM REIGNS 889 t-3 #1 Kim. 22 50 s. Jehoram, Jehovah

exalts.

JEHORAM'S EVIL REIGN 892 -7 #2 Kin.

8 16-19

21 NOW JEHOSHAPHAT *slept with his fathers, and *was_BURIED with his fathers in the city of David. And JJEHORAM his son *REIGNED in his stead.

2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel. 3 And their father *gave them great gifts of silver, and of gold, and of precious. things, with fenced cities in Judah : but the kingdom gave he to Jehoram; because HE was the firstborn.

4 Now when Jehoram *was_risen_up to the kingdom of his father, he *strengthened-himself, and *slew *all

his brethren with the sword, and divers

also of the princes of Israel.

5 Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he *wrought that which was *EVIL in the eyes of the LORD. 7 Howbeit Ithe LORD would not destroy the house of David, because of the covenant that he had_cmade with David, and as he promised to give a light to him and to his sons a for ever.

8 In his days the EDOMITES RE-VOLTED from under the h dominion of Judah, and *made themselves a

king.

Then Jehoram twent forth with his chariots with his princes, and all his chariots with him: and he *rose_up by_night, and *smote *the Edomites which compassed him in, and -the captains of the chariots.

10 So the Edomites *revolted from under the hand of Judah unto *this *day. The same time also *did LIB-NAH revolt from under his hand; because he had forsaken with LORD

God of his fathers.

11 Moreover HE made HIGH_PLACES in the mountains of Judah, and caused the inhabitants of Jerusalem to.commit.fornication, and compelled Judah

Tur WRITING OF ELIJAH 343

saying, " Thus saith sthe LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Ass king of Judah, 13 but *hast_walked in the way of the kings of Israel, and *hast_made Judah and the inhabitants of Jerusalem to-go-a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself.

14 behold, with a great plague will Jthe LORD smite thy people, and thy chil- sons dren, and thy wives, and all thy goods 15 and THOU shalt have great sickness by disease of thy bowels, until thy bowels fall-out by_reason_of the sickness day

by day."

16 Moreover Jthe LORD *stirred_up against Jehoram the spirit of the PHILISTINES, and of the Arabians, that were near the Ethiopians: 17 and they *came_up into Judah, and *brake_ into it, and *carried_away fall the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save JJehoahaz, the youngest of his

18 And after all this Jthe Lorn smote him in his bowels with an incurable DISEASE. 19 And 1t *came_to-pass. that in process of time, after the end of two years, his bowels fell-out by reason of his sickness: so he *died of sore diseases. And his people made no burning for him, like the burning of his fathers.

20 Thirty and two years old was he when he began_to_reign, and he reigned in Jerusalem eight years, and theparted without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

22 AND the inhabitants of Jerusalem *made a-AHAZIAH his *youngest son king in his stead: for the band of men that came with the Arabians to the camp had_slain all the eldest. So Ahaziah the son of Jehoram king of Judah *reigned.

² Forty and two years old was Ahaziah when he began-to-reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri. 3 HE also walked in the ways of the house of Ahab: for his mother was his counseller to "do_ wickedly. 4 Wherefore he *did *EVIL in the sight of Jthe LORD like the house J. Jehovah of Ahab: for THEY were his counsellers after the death of his father to his destruction.

5 He walked also after their counsel. and went with Jehoram the son of Ahab king of Israel to war against 5 6 82 Kin 8

6 And he *returned to be-healed in And there *came a WRITING to him FROM ELIJAH the prophet, Juduh went.down to see *Jehoram the land, ch 21 17. Jezreel because of the wounds which

THE ND ARABIANS

Jehoahas, Whom Jeho-vah upholds, or, Ahaziah Ch 22, 1.

DEATH OF 885

-2 112 Kin 8. 23, 24.

A HAZIAH'S EVIL REIGH OVER JUDAN 1-4 112 KIN. 25 -27 See ch 21. 17, r 6 Jerusalem. Foundation of peace
. Ahaziah,
Upheld of
Jehovah.

AHALIAH AND JEHORAM. 894

l lamp a all the days THE EDOMITES AND LIBNAH REVOLT. 889 10 #2 Kin. 8 20-71. h hand.

Jehovan 7 2 Sam 7 12—16

c cut, or, con-

a. according

z a Jehovah Elohim. JEHORAM'S BIN.

B.C. 884. DEATH OF AMAZIAM. 7-9. See 2 Kin. ix x j. er, Jehoram son of Ahab at Jezreel, because HE was sick.

7 And the DESTRUCTION OF AHAZIAH was of "God by coming to JJoram: for when he was come, he went_out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut.off the house of Ahab. 8 And it tame.to.pass, that, when Jehu was executing judgment up-on the house of Ahab, and *found *the princes of Judah, and the sons of the brethren of Ahaziah, +that_ministered

to Ahaziah, he *slew them. And he *sought Ahaziah: they *caught him, (for HE was_hid in Samaria,) and *brought him to Jehu: and when they *had slain him, they buried him: "Because," said they, "HE is the son of Jehoshaphat, who sought "the LORD with all his heart." So the house of Ahaziah had no power to keep.

of Ahaziah saw that her son was_dead, she *arose and *DESTROYED *all the

still the kingdom. 10 But when ATHALIAH the mother

ATHALIAN DESTROYS THE SYED ROYAL 10 #2 KIN 11.

vah gave.

e Ch 17 A

SEED *ROYAL of the house of Judah. JEHOSHABEATE HIDES JOACH 11, 12 H2 KIM 11. 2, 3. Jehosha-11 But Jehoshabeath, the daughter of the king, *took J-JOASH the son of Ahaziah, and *stole HIM from among the king's sons that were_slain, and *put hath, Jeho vah's oath Joash, Jeho HIM and his "nurse in a "bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehonada the priest, (for she was the sister of Ahazah,) *HID him from *Athaliah, so that

a Athaliah, Taken away of Je-hovah. she slew him not.

12 And he +was with them hid in the house of "God six years: and Athaliah reigned over the land.

23 AND in the seventh *year JE-HOIADA strengthened_himself,

and *took *the captains of *hundreds,

Azariah the son of Jeroham, and Ish-mael the son of Jehohanan, and Aza-

JEUGIADA APPOINTS A GUARD

GUARD AROUND THE KING. 878 1-7 #2 KIN 11 4-8.

assembly, ha kahahl cut, or, con-

according as Jehovah.

t thresholds.

6 l Chr 23.

riah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

And they went about in Judah, and *gathered *the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they *came to Jerusalem. 3 And all the a congregation c*made a COVENANT with the king in the house of "God. And he *said unto them, "Behold, the king's son shall reign, as Jthe Lord hath said of the sons of David. 4 This is the thing that ye shall do; A *third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors: 5 and a *third-part shall be at the king's house; and a third_part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD. 6 But Flet none come into the house of Jthe LORD, save the priests, and "they that minister save the priests, and "they had been the Levites; THEY shall go in, for THEY are koly: but all the people shall been the watch of the Lord. And the keep the watch of the LORD. And the Levites shall COMPASS THE KING round_about, 'every_man with his weapons in his hand; and "whosoever else should-enter in.

cometh into the house, he shall_be_put_ to_death: but be ye with the king when he cometh_in, and when he goeth_out."

8 So the Levites and all Judah *did according to all things that Jehoiada the priest had_commanded, and *took every man his emmen that were to come in on the SABBATH, with them that_were_to_go_out on the sabbath : for Jehoiada the priest dismissed not -the courses.

9 Moreover Jehoiada the priest *delivered to the captains of hundreds *spears, and *bucklers, and *shields, that had been *king David's, which were in the house of "God. 10 And he "set "all the people, every man having his weapon in his hand, from the right side of s shoulder. the h temple to the left side of the h house h temple, along by the altar and the h temple, by the king round about. 11 Then they *BROUGHT OUT THE KING'S *SON, and *put upon him *the

ccrown, and gave him the testimony, and *MADE HIM KING. And Jehonada and his sons *anointed him, and c

*said, " I God save the king.

12 Now when ATHALIAH *HEARD "the noise of the people "running and *praising "the king, she *came to the people into the house of "the LORD: 13 and she *looked, and, behold, the king *stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land -rejoiced, and -sounded with *trumpets. also the singers with sinstruments of musick, and such as taught to sing. praise. Then Athaliah trent her clothes, and tsaid, "Treason, Treapraise. son."

14 Then Jehoiada the priest brought. out "the captains of shundreds that. were set over the host, and *said unto them, ". Have her forth of the ranges and whose followeth her, bethim be slain with the sword." For the priest said, "FSlay her not in the house of Jthe LORD.

15 So they *laid hands on her; and when she *was_come to the entering of the horse gate by the king's house, THEY *SLEW HER there.

16 And Jehoiada c+made a COVE-NANT between him, and between all the people, and between the king, that

they should be "the Lorn's people.

1' Then all the people "went to the HOUSE OF "BAAL, and "brake.it. down, and brake his "alters and his -images in pieces, and slew Mattan the priest of *Baal before the altars.

18 Also JEHOIADA *APPOINTED the offices of the house of Jthe LORD by the hand of the PRIESTS the Levites, whom David had distributed in the burnt of 'the Lord, to offer the a offerup.
burnt offerings of 'the Lord, as it is a seconding written in the law of Moses, with rejoicing and with singing, as it was ordained by At David.

19 And he *set the PORTERS at the gates of the house of the Long, that none which was unclean in any thing

THE GUARD TAKE THEIR STAND S-10. #2 KIN. 11 9-11 manahahim.

FORTH 11 ||2 Kin 11. 12. Deut 17 18-20 crown, Heb. neezer, from nahzar, to separate FLet the king live

ATHAIIAH BI AIN 12—15 #15 #2 kin 11 13—16

THE COVENANT 16 2 Kin 11 c confirmed.

BAAL PUT DOWN 17. II 2 Kin. 11.

JEHOASH MADE KING 8-21 ||2 Kin 11.

a. ascending offerings.

at. the hands

der i

20 And he *took *the captains of *hundreds, and the nobles, and the governors of the people, and sall the people of the land, and *BROUGHT.DOWN THE KING from the house of the LORD: and they *came through the high gate into the king's house, and *SET *THE KING UPON the THRONE of the kingdom.

21 And all the people of the land *rejoiced: and the city was quiet, after that they had slain Athaliah with the

JOASH was seven years old

sword.

REIGN OF Jrhoash 1-3 H2 Kin 11.21,12 1-3

J. Jehovah

24when he began to reign, and he REIGNED forty years in Jerusalem. His mother's name also was Zibiah of Beer-sheba. 2 See ch 26 5

² And Joash *did that which was *RIGHT in the sight of the LORD all the days of Jehoiada the priest. 8 And Jehoiada *took for him two wives; and

he *begat sons and daughters.

HE PROPOSES TO REPAIR
THE TEMPLE. 4, 5 ||2 Kin 12, 4, 5

s silver

4 And it *came_to_pass after this, that Joash was minded to REPAIR "the HOUSE of Jthe LORD. 5 And he *gathered_together *the

priests and the Levites, and *said to them, ".Go.out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and beet that we hasten the matter." Howbest the Levites hastened at not.

DPTAT 5 7, #2 Krm. 12 6-8 6 Ex 30 11-16

6 And the KING *CALLED for JE-HOIADA the chief, and *said unto him, "Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem rithe collection, according to the commandment of Moses the servant of Jthe Lord, and of the congregation of Israel, for the te tabernacle of *witness ? "

a assembly

7 For the sons of Athaliah, that wicked. woman, had_broken_up *the house of *God; and also all the dedicated_ things of the house of Jthe LORD didthey bestow upon Baalim.

MONEY COLLECTED -14 ||2 kin 12 9, 10 o. one.

8 And at the king's *commandment they *made oa CHEST, and *set it without at the gate of the house of Jthe Lord. And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israël in the wilderness.

10 And all the princes and all the people *rejoiced, and *brought_in, and *cast into the chest, until they had_

made_an_end.

11 Now it *came_to_pass, that at what time "the chest | was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and *emptied the chest, and *took it, and *carried it to his place again. Thus they did day by

day, and *gathered money in abundance.

12 And the king and Jehotada *gave it to -such_as_did_the_work of the service of the house of Jthe LORD, and thired

wrought iron and brass to mend "the house of Jthe LORD.

13 So the workmen *wrought, and the work was perfected by them, and they *SET *the HOUSE of =GOD IN HIS STATE, and *strengthened it.

14 And when they had finished it, they brought *the rest of the *money before the king and Jehoiada, whereof *were. made vessels for the house of Jthe LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver.

And they *-offered " *burnt_offerings in the house of the Lord continually

all the days of Jehoiada.

15 But JEHOIADA *waxed old. and *was full of days when he *DIED; an hundred and thirty years old was he when he died. 16 And they *buried him in the city of David among the kings, because he had done good in Israel, both toward * God. and toward his house.

17 Now after the death of Jehoiada came the princes of Judah, and *made. obcisance to the king. Then the king

hearkened unto them.

18 And THEY *LEFT -the HOUSE of Jthe LORD "God of their fathers, and *served *groves and *idols: and wrath *came upon Judah and Jerusalem for this their trespass.

19 Yet he *sent prophets to them, to bring them again unto Jthe LORD; and they testified against them: but they

would not give.ear.

20 And the SPIRIT of "God came.

upon "ZECHARIAH the son of Jehonath dabye"

hound a the priest, which "stood above of the control of t the people, and *said unto them, "Thus "saith "God, Why transgress ve "the commandments of the Lord, that ye cannot prosper? because ye have-forsaken the Lord, he thath also forsaken you."

21 And THEY *conspired against 21 Matt. 23. him, and *STONED HIM with stones at the commandment of the king in the court of the house of Ithe LORD.

22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but *slew his son. And when he died, he said, "JThe LORD look upon it, and require st."

23 And it *came_to_pass at the end of the year, that the HOST OF SYRIA CAME_UP against him: and they CAME UP against him; and they

**came to Judah and Jerusalem, and 23,24 || 28 kir

**tdestroyed fall the princes of the people | 12 17, 18. *destroyed *all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

24 For the army of the Syrians came with a small company of men, and manahshim the LORD delivered a very great host into their hand, because they had for-saken "Ithe LORD "God of their fathers. So they executed judgment against Joash.

25 And when they were departed from him, (for they left HIM in great diseases,) his own-servants conspired against him for the blood of the sons of masons and carpenters to repair the Jeholada the priest, and *slew him on house of the Lord, and also such as his bed, and HE *DIED: and they

u. offered_up. a. ascending_ offerings

DPATH OF JEHOIADA 850

DEFECTION.

SYRIA COMPS UP AGAINST

DEATH OF Јгноави. —27 12 K14. 12. 19-21.

THE TEMPLE REPAIRED 12-14 H2 Kin. 12. 11-16

J. Jehovah.

s. silver

345

2 CHRONICLES XXVII. 4.

HIS ACTS.

4 Moreover he BUILT cities in the mountains of Judah, and in the forests he built castles and towers.

a sons

5 HE FOUGHT also with the king of the Ammonites, and *prevailed against them. And the children of Ammon *gave him the same *year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. Somuch did the children of Ammon pay unto him, both the second year, and the third.

6 So Jotham *became_MIGHTY, be-

cause he PREPARED his ways before

Jthe LORD his "God.

e. Jehovah his Elohim DEATH OF 7 Now the rest of the ACTS OF JO-JOTHAM 7-9. H2 KIN 15 36-38 THAM, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah. about 742

8 He was five and twenty years old when he began_to_reign, and reigned

sixteen years in Jerusalem.

9 And Jotham *slept with his fathers, and they *buried HIM in the city of David: and AHAZ his son *reigned in his stead.

REIGH OF AHAE.
741
1-4 H2 KIN.
16 1-4.
a. Ahaz, Pos sessor Jehovah.

s. sons

28 AHAZ was twenty years old when he began-to_reign, and he REIGNED sixteen years in Jerusalem: but he DID NOT that which was RIGHT in the sight of Jthe Lord, like David his father. 2 for he *walked in the ways of the kings of Israel, and made also molten_images for *Baalım. 3 Moreover HE burntincense in the valley of the son of Hinnom, and +burnt his schildren in the fire, after the abominations of the sheathen whom the LORD had_cast_out before the *children of Israel. 4 He *sacrificed also and *burnt_incense in the high_places, and on the hills, and under every green

Hr is SMITTEN. 5 ||2 Km 16 5,6 Isa vii

5 Wherefore Jthe LORD his "God "delivered him into the hand of the king of Syria; and they *SMOTE HIM, and *carried_away a great multitude of them captives, and *brought them to Damascus. And he was also delivered into the hand of the king of Israel, who *smote him with a great slaughter.

6 For PEKAH the son of Remaliah

*SLEW in Judah an hundred and

JUDAN SMITTEN AND sons of va-lour g Jehovah g Jeho Elohim.

had forsaken with LORD God of their fathers. ⁷ And Zichri, a mighty-man of Ephraim, *slew *Maaseiah the king's son, and Azrıkam the governor of the house, and Elkanah that was next to

twenty thousand in one day, which

were all valiant men; because they

the king. 8 And the children of Israel *carried_away_captive of their brethren two_hundred thousand, women, sons, and daughters, and took also away much spoil from them, and *brought

the spoil to Samaria

ODFD REPROVES THE HOST OF ISBABL

9 But a PROPHET of Jthe Lord was there, whose name was ODED: and he went_out before the host that came to Samaria, and *said unto them, " Behold, because Ithe LORD =God of your fathers was_wroth with Judah, he hath delivered | vessels of the house of =God, and *cut |

them into your hand, and ye *have.slain them in a rage that reacheth.up unto *heaven. 10 And now YE purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, tains against withe the trespasses LORD your "God?" 11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

12 Then certain of the HEADS OF THE HEADS OF the children of EPHRAIM, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, *stood_up against *them that_came from the war, 13 and *said unto them, "Ye shall not bring in "the captives hither: for whereas we have offended against Jthe LORD already, YE intend to add more to our sins and to our trespass: for our trespass is great, and there is flerce wrath against Israel."

14 So the armed men *left *the captives and the spoil before the princes and all the *congregation. 15 And the *men which were expressed by name *rose_ up, and *took the captives, and with the spoil CLOTHED all that were naked among them, and *arrayed them, and *shod them, and *gave_them_to_eat and to_drink, and *anointed them, and *carried all the feeble of them upon *asses, and brought them to Jericho, the city of *palm_trees, to their brethren: then THEY *RETURNED to Samaria.

16 At that *time did king AHAZ SEND unto the KINGS OF ASSYRIA to help him.

17 For again the Edomites had come and *smitten Judah, and *carried_away captives. 18 The Philistines also hadinvaded the cities of the low-country, and of the south of Judah, and *had. taken Beth-shemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they *dwelt there

19 For Jthe LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed

sore against Jthe Long.

20 And Tilgath-pilneser king of Assyria *came unto him, and *distressed him, but strengthened him not. 21 For Ahaz took away a portion out of "the house of "the Lord, and out of "the house of the king, and of the princes, and *gave it unto the king of Assyria: but he helped him not.

22 And in the time of his distress +did_he_TRESPASS YET - MORE against Jthe LORD: THIS is that king Ahaz. 23 For he *sacrificed unto the gods of Damascus, zwhich smote him: and he *said, " Because the gods of the kings of Syria Athelp THEM, therefore At. THEY. will I sacrifice to them, that they may. help me." But THEY were the ruin of him, and of all Israel.

24 And Ahaz *gathered_together -the PROFANITY 24, 28, 82 Kings of the house of =God, and *cut | 24, 28, 18 | 18 | 18 | 18 |

2 CHRONICLES XXVIII, 24.

EPHRAIM

THE CAPTIVES
RESTORED
a assembly anabshim 15

2 Kin 6 22 Prov 25 21, 22 Luke 6

AHAZ SEEKS HEIP PROM
THE KINGS OF
ASSTRIA

16 H2 Kim. 16 7, 8, 9 740

HIS TRYSPASS. 22, 23 || 2 Kin. 16 10-16.

in_pieces -the vessels of the house of | God, and SHUT-up the DOORS of the house of the LORD, and he *made him altars in every corner of Jerusalem. 25 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the Lord God of his fathers.

26 Now the rest of HIS ACTS and of

DEATH OF AH12. 726 26, 27 #2 Kin 16 19, 20.

all his ways, *first and *last, behold, they are written in the book of the kings of Judah and Israel.

27 And Ahaz *slept with his fathers, and they *buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel and Hezekiah his son *reigned in his stead.

HETERIAH'S REIGN. 726 1, 2 #2 Kin. 18 1-3 Hezekiah Jehovah will strengthen J Jehovah

29 HEZEKIAH began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. 2 And he *did that which was *RIGHT in the sight of Jthe LORD, according to all that David his father had_done.

HIS CHARGE TO THE PRIESTS ³ He in the first *year of his reign, in the first *month, OPENED *the DOORS

3 Ch 28 24 v 7 s strength-

of the house of "the Lond, and "trepaired them. 4 And he +brought in -the PRIESTS and "the LEVITES, and *GATHER-

ED_them_together into the east street,

a Jehovah our I lohum, our Triune God

g n given the

u offered_up a ascending_ offerings

a according 9 Ch 28 5.6.

c cut. or, con-firm ; • Jehovah Elohim

THE TEMPLE

3 and *said unto them, ".Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place. 6 For our fathers have trespassed, and done that which was *evil in the eyes of Jthe LORD our "God, and "have_forsaken him, and thave_turned_away their faces from the habitation of the LORD, and 8 turned their " backs. 7 Also they have shut_up the doors of the porch and *put_ out "the lamps, and have not burned incense nor offered a burnt offerings in the holy place unto the God of Israel. 8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he *hath_delivered them to trouble, to astonishment, and to hissing, as YE -see with your eyes. For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in *captivity for this. 10 Now it is in mine heart to cmake a covenant with Jthe LORD . God of Israel, that his herce wrath may turn_away from us. 11 My sons, be not now negligent for Jthe Lord hath-chosen you to stand before him, to serve him, and that ye should -minister unto him, and -burn. incense."

12 Then the LEVITES *AROSE. Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Ko-HATHITES : and of the sons of MERARI, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the GERSHON-ITES; Joah the son of Zimmah, and Eden the son of Joah: 18 and of the sons of Elizaphan; Shimri, and Jesel: and trumpets.

of the sons of Asaph; Zecharish, and Mattanish: 14 and of the sons of Heman; Jehiel, and Shimei: and of the sons of JEDUTHUN; Shemaiah, and Uzziel. 15 And they *GATHERED their brethren, and *SANCTIFIED themselves, and *came, according to the commandment of the king, by the words of Jthe LORD, to cleanse the house of Jthe LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse st, and *brought_out *all the uncleanness that they found in the temple of the Lord into the court of the house of Jthe LORD And the Levites *took it, to carry_it_out abroad into the brook

Kidron.

17 Now they *began on the first day of the first *month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they *sanctified *the house of the LORD in eight days; and in the sixteenth day of the first *month they made_an_end.

18 Then they *went.in to Hezekiah the king, and *SAID, "We have cleansed rall the house of the Lord, and the altar of a burnt offering, with fall the vessels thereof, and the showbread table, with fall the vessels thereof. 19 Moreover sall the vessels, which sking 19 Ch 28 24 Ahaz in his reign did_cast_away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the Lord.

20 Then Hezekiah the king *rose, early, and *gathered *the rulers of the city, and *went_up to the house of Jthe LORD. 21 And they *brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a SIN-OFFERING FOR the KINGDOM, and for the SANCTUARY, and for JUDAH And he *commanded the priests the sons of Aaron to offer " them

on the altar of Jthe LORD. 22 So they *killed the bullocks, and the priests *received the blood, and 23 Heb 9.21, *sprinkled st on the altar: likewise, when they *had_killed the rams, they *sprinkled the blood upon the altar.
they *killed also the lambs, and they *sprinkled the blood upon the altar. 23 And they *brought_a forth *the he. n near goats for the sm.offering before the king and the congregation, and they thaid their hands upon them 24 and the priests *killed them, and they *made-reconciliation *with their blood upon the altar, to make an atonement FOR ALL ISRAEL: for the king commanded that the burnt offering and the sin-offering should be made for all

Israēl. 25 And he *set *the LEVITES in the house of Jthe LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the Lord by at his prophets. 26 And the Levites *stood with the instruments of David, and the PRIESTS with the

REPORT

ascending.

THE OFFERING FOR ALL ISHAEI

u offer_them

ascending.

PRAISE AND

at. the hand of

B.C. 726. u offer_up. ascending_

offer the burnt offering upon the altar. And when the burnt offering began, the song of the Lord began also with the trumpets, and with the instru-ments ordained by David king of Israel. MAN And all the congregation WORa assembly. SHIPPED, and the singers 48ANG, and the trumpeters *sounded: and *all this continued until the burnt-offering

was_finished.

u offering_up

29 And when they had_made_an_end of offering , the king and all "that were_present with him bowed.them-selves, and *worshipped. ** Moreover Hezekiah the king and the princes *commanded the Levites to sing_praise unto the Lond with the words of David, and of Asaph the seer. And they *sang_praises with gladness, and they *bowed_their_heads and *worshipped.

SACRIFICES AND THANK OFFERINGS f filled your hand

a Then Hezekiah tanswered and tsaid, "Now ye have consecrated yourselves unto the Lord, come near and bring SACRIFICES and THANK.
OFFERINGS into the house of the LORD."

a assembly a ascending.

And the *congregation brought in sacrifices and thank_offerings, and as_many as were of a free heart a burnt_ offerings. And the number of the *burnt_offer-

a assembly

a an ascend ing_offering

ings, which the *congregation brought, *was threescore and ten bullocks, an hundred rams, and two hundred lambs all these were for a burnt_offering to the Lord. 33 And the consecrated_ things were six hundred oxen and three thousand sheep.

a ascending. offerings

24 But the priests were too few, so that they could not flav fall the burnt. offerings: wherefore their brethren the Levites *did_help them, till the work was_ended, and until the other priests had_sanctified_themselves: for the Levites were more upright in heart to sanctify_themselves than the priests.

25 And also the aburnt_offerings were in abundance, with the fat of the peace. offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set

in_order

36 And Hezekiah *REJOICED, and all the people, that "God had prepared the people, for the thing was done

suddenly.

HPERKIAR'S

Jehovah, J o Jehovah Elohim 2 Num 9 9--11, a assembly.

3, Ch. 29 34.

was_right in the eyes of n assembly 350

30 AND Hezekiah *sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh that they should come to the house of Jthe LORD at Jerusalem, to keep the PASSOVER unto Jthe Lord "God of Israēl. ² For the King *had.taken. counsel, and his princes, and all the *congregation in Jerusalem, to keep the passover in the SECOND *MONTH. For they could not keep it at *that *time, because the priests had not sanctified themselves sufficiently, neither had the people gathered_themselves_together to Jerusalem.

And the thing w+pleased the king

37 And Hezekish *commanded to | *established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should. come to keep the passover unto the Lord God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was_written.

6 So the posts went with the LET- LETTERS SENT TERS from at the king and his princes throughout ALL ISRAEL and JU-DAH, and according to the commandment of the king, saying, "Ye children of Israël, turn.again unto Jthe Lond "God of Abraham, Isaac, and Israël, and he will.return to the remnant of you, that are escaped out of the hand of the kings of Assyria. 7 And be not ye like your fathers, and like your brethren, which trespassed against the Lord "God of their fathers, uho therefore "gave themup to desolation, "as YE see. 8 Now be ye not stiffnecked, as your fathers were, but syrield yourselves unto the g give the LORD, and enterinto his sanctuary, which he hath-sanctified for ever; and serve "the LORD your "God, that the flerceness of his wrath *may_turn_away from you 9 For if ye turn again unto Jthe LORD, your brethren and your schildren shall find compassion before them.that.lead.them.captive, so that they shall-come.again into *this *land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto

him." 10 So the posts 1 passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they 1 laughed them to scorn, and -mocked them.

11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled. themselves, and *came to Jerusalem 12 Also in Judah the hand of *God was to give them one heart to do the commandment of the king and of the

princes, by the word of Jthe LORD.

18 And there *assembled at Jerusalem much people to keep the FEAST of #UNLEAVENED_BREAD in the second *month, a very great *congre-

14 And they *arose and *took away the altars that were in Jerusalem, and all the altars for incense took they. away, and *cast them into the brook Kidron

15 Then they *killed the passover on 15 Ch 29 34 the fourteenth day of the second *month: and the priests and the Levites were-ashamed, and *sanctified_themselves, and *brought_in the *burnt_offerings into the house of Jthe LORD. 16 And they *stood in their place after their manner, according to the law of Moses the man of "God: the priests sprinkled the blood, which they received of the hand of the Levites.

17 For there were MANY in the congregation that were NOT SANCTI-INTERCRACE
[17. Ch. 20]
FIED: therefore the Levites had the. a. assembly charge_of the killing of the passovers and all the a congregation. So they for every one that was not clean, to

s. sons

J G Jehovah Elohim, the Everlasting

a according

xec ha Elo-

THE KILLED

a assembly

escending offerings

B.C. 794.

Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did_they_eat -the passover otherwise than it was_written. But HEZEKIAH PRAYED for them, saying, "The good JLond pardon every one 19 that prepareth his heart to seek =God, Jthe LORD "God of his fathers, though he be not cleansed according to the purification of the sanctuary.

im, Jeho-vah "God, ie the Triune God

20 And Ithe LORD thearkened to Heze-

FEAST OF UNLEAVENED BREAD kiah, and the aled the people.

21 And the children of Israel withat were f present at Jerusalem *kept *the FEAST of *unleavened_bread SEVEN DAYS with great gladness: and the Levites and the priests praised Jthe LORD day by day, singing with loud instruments unto the LORD.

t to the heart

22 And Hezekiah *spake t comfortably unto all the Levites "that taught the good knowledge of the Lond. and they "did-eat throughout "the feast seven *days, soffering peace_offerings, s sacrificing and making confession to Jthe LORD

God of their fathers.

OTHER

a. assembly

23 And the whole sassembly took. counsel to keep OTHER SEVEN DAYS: and they thep other seven days with gladness. 24 For Hezekiah king of Judah did give to the *congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests *sanctified_themselves.

²⁵ And all the a congregation of Judah, with the priests and the Levites, and all the *congregation *that came out of lsraēl, and the strangers "that came out.of the land of Israēl, and "that dwelt in Judah, "rejoiced 26 So there *was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in

Jerusalem.

27 Then the priests the Levites *arose and *blessed the people. and their voice *was_heard, and their prayer *came up to his holy dwelling_place, even unto *heaven.

IDOLATET TUT DOWN

27 Num 6

NOW when all this was_finished, all Israel "that were f present went_out to the cities of Judah, and *BRAKE the IMAGES in_pieces, and *cut_down the groves, and *threw_down the high-places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they thad. utterly_destroyed_them_all. Then all the *children of Israel *returned, ievery_ man to his possession, into their own cities.

s sons.

COURSES OF THE PRIESTS AND LEVITES

APPOINTED. 2 1 Chr. xxiii

xxiv. a. ascending. offerings.

camps, machanoth

Jehovah.

² And Hezekish *appointed *the COURSES of the PRIESTS and the LEVITES after their courses, leveryman according to his service, the priests and *Levites for *burnt.offerings and for peace_offerings, to minister, and to give thanks, and to praise in the gates of the ctents of the Lord. 3 Num zzvili,

8 He appointed also the king's portion Levites from twenty years old and up-

sanctify them unto Jthe Lord. 18 For a of his substance for the aburnt.offer-multitude of the people, even many of ings, to wit, for the morning and zevening aburnt-offerings, and the aburnt. offerings for the sabbaths, and for the new_moons, and for the set_feasts, as it is written in the law of the LORD.

4 Moreover he *commanded the people that dwelt in Jerusalem to give the PORTION of the PRIESTS and the LEVITES, that they might be encouraged in the law of Jthe Lord.

And as soon as the commandment came_abroad, the children of Israel brought in abundance the firstfruits of corn, n wine, and oil, and honey, and of n all the increase of the field; and the tithe of all things brought they in abun-

dantly

⁶ And concerning the children of sons Israël and Judah, "that dwelt in the cities of Judah, THEY also brought in. the tithe of oxen and sheep, and the tithe of holy-things *which were consecrated unto 'the Lord their *God, and *laid them by heaps. 7 In the third *month they began to lay_the_foundation of the heaps, and fluished them in the seventh *month.

8 And when Hezekiah and the princes *came and *saw the heaps, they *bless-ed Jthe LORD, and his people Israël. 9 Then Hezekiah *questioned with the priests and the Levites concerning the heans 10 And Azariah the chief spriest 10 Mal 3 10 of the house of Zadok *answered him, and *said, "Since the people began to bring the hofferings into the house of h heave-offer Jthe LORD, we have had enough to eat, and have left plenty. for the LORD hath blessed his people; and that which_is_left is "this 'great_store."

11 Then Hezekiah *commanded to prepare chambers in the house of Ithe LORD, and they *prepared them, 12 and *brought_in *the offerings and the tithes and the DEDICATED things faithfully over which Cononish the Levite was ruler, and Shimei his brother was the next. 13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth. and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conomah and Shimes his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of "God.

14 And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill-offerings of "God, to distribute the hobiations of the Lord, and hthe most sholy-things. 15 And and h the "most "holy things. next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the mall: 16 beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the Lord, his daily portion for their service in their charges according to their courses; 17 both to the genealogy of the priests by the house of their fathers, and the

Postion of

a Jehovah their Elohun

ings

OF THE c. chambers, Heb lishah

h. heave_offer ingr holies of the

351

Z CHRONICLES XXXIII. 22.

2 CHRONICLES XXXIV. 25

a according

two years in Jerusalem.

But he *did that which was *EVIL in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved-images which Manasseh his father had made, and tarved them; 23 and humbled not himself before like LORD, as Manasseh his father had humbled himself: but h Amon trespassed more and more.

Ah HB. Amon's Drate, 641 24, 25 || 2 Kim 21 23-26

24 And HIS SERVANTS *conspired against him, and *SLEW HIM in his. own house.

23 But the people of the land *slew rall "them that had conspired against *king Amon; and the people of the land *made -JOSIAH his son king in his stead.

JOSTAN'S
RFIGM.
1,2 #2 Kim.
22 1, 2.
j Josiah,
Given of
Jehovah.
J. Jehovah.

34 JOSIAH was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. SAnd he tdid that which was RIGHT in the sight of the LORD, and *walked in the ways of David his father, and declined neither to the right. hand, nor to the left.

Hr PUTS_DOWN
IDOLATRY
8 Ch S3. 17,

e. sun_images

At. the face of

5 I KIN 13 2 630.

For in the eighth year of his reign, while HE was yet young, he began to seek after the God of David his father: and in the twelfth year he BEGAN TO PURGE JUDAH and Jerusalem from the high-places, and the groves, and the carved_images, and the molten_images. 4 And they *brake down *the altars of Ballim in his presence; and the images, that were on high above them, he cut.down; and the groves, and the carved images, and the molten images, he brake-in pieces, and made dust of them, and tstrowed it upon at the graves of withem that had sacrificed unto them. 5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem. 6 And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their

mattocks round_about. 7 And when he *had_broken_down *the altars and "the groves, and had beaten the graven_images into powder, and cut down all the idols throughout all the land of Israel, he *returned to Jerusalem.

8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Masseiah the governor

of the city, and Joah the son of Joahaz the recorder, to REPAIR *the HOUSE

REPAIRS THE TEMPLE 624 8—18, #2 Kin. 22, 3-7.

J. G Jehovah

s silver.

of Jthe LORD his God. 9 And when they *came to Hilkiah the high *priest, they *delivered *the *money that was brought into the house of *God, which the Levites *that_kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the manassen and Epirani, and of all Judah and Benjamin; and they *returned to Jerusalem. 10 And they *put it in the hand of the workmen **chat had.the.oversight of the house of the Lord, and they tgave IT to the workmen

old when he began_to_reign, and reigned | to repair and amend the house; 11 even; to the artificers and *builders *gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

12 And the men -did the work faith- s. anahahm fully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set_it_forward; and other of the Levites, all +that_could_skill of instruments of musick. 18 Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service; and of the Levites there were scribes, and officers, and porters.

14 And when they brought out the money that was brought into the house of Jthe LORD, Hilkiah the priest FOUND a BOOK of the LAW of the LORD given by A Moses. 15 And Hilkiah +answered and *said to Shaphan the scribe. "I have found the book of the law in the house of the LORD." And Hilkiah

the house of the Lord. And Hilkian the house of the book to Shaphan.

16 And Shaphan *CARRIED -the book TO THE KING, and *brought the king word back again, saying, "All that was_committed to thy servants,
THEY 4do it. 17 And they *have_Pga-p poured out thered_together "the " money that was. found in the house of the LORD, and *have_delivered it into the hand of the overseers, and to the hand of the workmen."

18 Then Shaphan the scribe *told the king, saying, "Hilkish the priest hath... given me a book." And Shaphan *READ A it before the king.

19 And it *came_to_pass, when the king had_heard *the words of the law, that he *rent his clothes.

20 And the king *commanded *Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a

servant of the king's, saying,
21 ".Go, INQUIRE OF Jhe LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that disfound for great is the wrath of Jthe Lord that Is. poured_out upon us, because our fathers have not kept the word of the LORD. to do after all "that is written in "this *book."

22 And Hilkish, and they that the king had appointed, went to HULDAH THE PROPHETESS, the wife of Shallum, the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the scollege:)

and they *spake to her to that effect.

3 And SHE *ANSWERED them, "Thus saith Jthe LORD God of Israel, 23-28 Tell ye the man that sent you to me, 152 Km 22. Thus saith Jthe Lord, Behold, 1 a Jehovah will bring evil upon this splace, and upon the inhabitants thereof, even tall the cover will be covered with a second to the covered with the curses "that are written in the and they "gave IT to the workmen book which they have read before the "that wrought in the house of "the Lond", king of Judah: 25 because they "have.

BOOK OF THE LAW FOUND 14, 15 ||2 h15 22 8 a silver

At. the hand

READ BEFORE THE KING 16—18, II 2 KIN 22 9, 10

ai. In JOSIAH COMMANDS TO COMMANDS TO INQUIRE OF JPHOVAH 9-21 #2 kin 22 11-13 iss 57 15, 66 1

s second_Part.

B C 894

forsaken me. and *have_burned_incense unto other gods, that they might provoke_me_to_anger with all the works of their hands; therefore my wrath shall-be_poured_out upon *this *place, and shall not be quenched.

26 "And as for the king of Judah, **who sent you to inquire of Jthe LORD, John John Lord of Israel concerning the words which thou hast_heard; 2 Because thine heart was tender, and thou *didst_humble_thyself before *God, when thou heardest his -words against *this place, and against the inhabitants thereof, and *humbledst_thyself before me, and *didst_rend thy *clothes, and *weep before me; I have even heard thee also, *saith *the Lord. 28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that H will bring upon this place, and upon the inhabitants of the same." So they *brought *the king word again.

THE PROPER GATHERED. THE BOOK READ 29, 30 H2 KIN 23 1, 2. i ssh

THE COVENANT

CONFIRMED. 31, 32 #2 Kin 23 3, and 11 14

c cut, or, con firmed

29 Then the KING *sent and *gathered_together -all the elders of Judah and Jerusalem.

80 And the king +went_up into the house of Jthe LORD, and all the i men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small and HE *READ in their ears sall the words of the book of the covenant that was_found in the house of Jthe Lord.

⁸¹ And the king *stood in his place, and *made a *COVENANT before the LORD, to walk after Jthe LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform "the words of the covenant "which are written in *this *book.

32 And he *caused -all *that were. present in Jerusalem and Benjamin to

stand to it. And the inhabitants of Jerusalem *did according_to the covenant of "God, the "God of their fathers. 33 And Josiah *took_away all the

IDOLATRY PLT 33 #2 Kin 23 4-20 8 sons

abominations out of all the countries that pertained to the schildren of Israel. and *made fall athat were_present in Israel to serve, even to serve the Lond their God. And all his days they departed not from following the LORD, the "God of their fathers.

IORIAN'S Passover, about 623 23 21-27 1 Ex. 12 6 J Jehovah.

35 MOREOVER Josiah *kept a PASSOVER unto Jthe LORD in Jerusalem: and they *killed the passover on the fourteenth day of the first *month 2 And he *set the priests in their charges, and *encouraged them to the service of the house of the Lord, 3 and *said unto the Levites "that taught all Israel, which were holy unto the Lord, "Put the holy ark in the house which Solomon the son of David king of Israel did-build; it shall not be a burden upon your *shoulders: serve now "the LORD your "God, and his rpeople Israel, 4 and prepare yourselves by the houses of your fathers, after

your courses, according to the writing | B C about 628 of David king of Israel, and according. to the writing of Solomon his son.

And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites. 6 So kill the passover, and sanctify-yourselves, and prepare your brethren, that they may do according to the word of the Lord by the hand of Moses."

7 And Josiah "gave to the people, of the flock, lambs and kids, "all for the passover offerings, for all "that were... present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

8 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of "God, gave unto the priests for the passover-offerings two thousand and six hundred small cattle, and three hundred oxen.

9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover_offerings five thousand small cattle, and five hundred oxen.

10 So the service *was_prepared, and the priests *stood in their place, and the Levites in their courses, according_ to the king's commandment.

11 And they *killed the passover, and 11 See ch 29 the priests sprinkled the blood from their hands, and the Levites +flayed them. 12 And they *removed the *-burnt_offer. ings, that they might give according to the divisions of the families of the people, to hoffer unto Jthe LORD, as it is *written in the book of Moses. And so did they with the oxen. 13 And they 13 Fx 12 8 troasted the passover with *fire accord- 9 Deut ing_to the ordinance but the other holy offerings sod they in *pots, and in *caldrons, and in *pans, and *divided.

them_speedily among all the people.

14 And afterward they made_ready for themselves, and for the priests because the priests the sons of Aaron were busted in *offering u of a *burnt_ u offering_up offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron

15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

16 So all the service of the Lord was.prepared the same *day, to keep the passover, and to offer a burnt. offerings upon the altar of Jthe LORD. according to the commandment of *king Josiah.

17 And the children of Israel athat some were present *kept *the passover at *that *time, and *the feast of *unleavened_bread seven days.

18 And there was NO PASSOVER

12 Tev 3 9 ascending offering

b bring_near

Deut 16

a. ascending

15 1 Chr gav.

J G. Jehovah your Elohim

B C. about 623 | LIKE to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel "that were-present, and the inhabitants of Jerusalem. 19 In the eighteenth year of the reign of Josiah was "this "passover kept.

JOSIAN GOES AGAINST THE KING OF EGYPT 610 20, 21, #2 Kin. 23 29. h house.

20 After all this when Josiah had. prepared the h temple, NECHO king of Egypt CAME_UP to fight against Charchemish by Euphrates: and JO-SIAH *WENT-OUT AGAINST HIM.

21 But he *sent ambassadors to him, saying, "What have I to do with thee, thou king of Judah? I come not against THEE this day, but against the house wherewith Lhave war: for God commanded me to make_haste ·forbear thee from meddling with "God, who is with me, that he 'destroy thee not.'

DEATH OF JOSIAM. 22-24 H2 KIN 23. 29, 30.

22 Nevertheless Josiah would not turn his face from him, but disguised_himself, that he might-fight with him, and hearkened not unto the words of Necho from the mouth of "God, and "came to fight in the valley of Megiddo.

24 Zech 12.

23 And the archers *shot at *king Josiah, and the king said to his servants, "Have meaway; for I am sore wounded." 24 His servants therefore *took him out_of that chariot, and *put him in the second chariot that he had, and they brought him to Jerusalem, and he *DIED, and *was_buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Joseph

JERRMIAN 1 AMENTS HIM 25 Lam 4, 20.

25 And Jeremiah *LAMENTED for Josiah: and all the singing men and the singing_women *spake of Josiah in their lamentations to this day, and *made them an ordinance in Israël: and, behold, they are written in the lamentations.

ACIS OF JOSIAH 26, 27 42 KIN 23 28 k kindnesses

26 Now the REST of the ACTS OF JOSIAH, and his * goodness, according. to that which was written in the law of the LORD, 27 and his deeds, *first and *last, behold, they are written in the book of the kings of Israel and Judah.

36 THEN the people of the land took J-JEHOAHAZ the son of

JEHOAHAZ'S
REIGN.
1,2 #2 KIN.
23 30—32.
j. Jehoahaz,
Jehovah
holds.

Josiah, and *made_him_king in his father's stead in Jerusalem. 2 Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem. 3 And the king of Egypt *PUT_HIM_

CARRIED TO EGYPT. 3,4 #2 Kin. 11. 33-35.

e Eliakim, God will_set up j. Jeholakim, set_up.

JEHOIAKIM'S REIGN. 5. 112 KIN. 23. 36, 37.

DOWN at Jerusalem, and *condemned -the land in an hundred talents of silver and a talent of gold. 4 And the king of Egypt *made e-Eliakim his brother king over Judah and Jerusalem, and *turned his mame to J Jehoiakim. And Necho took -Jehoahaz his brother, and +CAR-RIED HIM TO EGYPT.

5 JJEHOIAKIM was twenty and five years old when he began_to_reign, and he reigned eleven years in Jerusalem: and he "did that which was "EVIL in the sight of the Lond his God.

6 Against him CAME_UP NEBU-CHADNEZZAR king of Babylon, and *bound him in *fetters, to carry him to Babylon.

Nebuchadnezzar also carried of the vessels of the house of the Lord to Babylon, and *put them in his temple

at Babylon.

8 Now the rest of the ACTS OF JE-HOIAKIM, and his abominations which he did, and "that which was. found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son *reigned in his stead.

9 JJEHOIACHIN was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was *EVIL in the sight of Jthe LORD.

10 And when the year was expired, *king Nebuchadnezzar sent, and brought him to BABYLON, with the goodly vessels of the house of Jthe LORD, and *made Zedekiah his brother king over Judah and Jerusalem.

11 2 ZEDEKIAH was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he *did that which was *EVIL in the sight of Jthe LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of Jthe LORD.

13 And he also REBELLED against *king Nebuchadnezzar, who had_made_ him_swear by "God: but he *stiffened his eneck, and thardened his cheart from turning unto Jthe LORD God of Taraāl

14 Moreover all the chief of the priests, and the PEOPLE, TRANSGRESSED very much after all the abountations of the naheathen; and *polluted *the house of Jthe LORD which he had-hallowed in Jerusalem.

15 And Jthe LORD "God of their fathers *sent to them by his messengers, rising up betimes, and sending, because he had compassion on his people, and on his dwelling place: 16 but they *-mocked the messengers of =God, and despised his words, and misused his prophets, until the wrath of Jthe LORD arose against his people, till there

was no remedy. 17 Therefore he *brought upon them "the king of the Chaldees, who "slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old_man, or him_that_stooped_for_age: he gave *them all into his hand. 18 And all the vessels of the house of "God, *great and *small, and the treasures of the house of Jthe LORD, and the treasures of the king, and of his princes; *all these he brought to Babylon. 19 And they *BURNT *the HOUSE of *God, and *brake_down *the wall of Jerusalem, and burnt all the palaces thereof with *fire, and destroyed all the goodly ves-sels thereof. 20 And them that had escaped from the sword *CARRIED. he_away TO BABYLON; where they

B C 607 CARRIED TO

CARRIED TO
BARYION
6,7 #2 Kin 24
1-4 Dan.
1, 1, 2
6 Foretold,
Hab 1 6
608 16

DEATH OF JEHOIAKIM. 500 3. 1 2 Kin 24 5. 6. 7

Iruntacuty's Riign #2 Kin 24 8, 9 Jehotachin Jehovah will_estab-lish

CARRIED 10 BABYION 10 H2 Kin 24 10-17. Jcr 37 1 0 Dan 1 1, 2,5 2

ZEDEKIAH'S REIGN 11 #2 Kin 24 18, 19 z. Zedekiah. Righteous-ness of Jeho vah 11 Jer 52 1,

His REBILLION 13. |12 Kin 24

THE PEOPLE'S TRANSGRES-LON.

n nationa

70 YFARS CAI PIVITY IN BABYION.

2 CHRONICLES XXXVI. 21.

EZRA 11. 25.

21 Jer 25, 9— 12, 26 6, 7; 29 10 Lev 26 34 32—

were servants to him and his sons until the reign of the kingdom of Persia:
21 to fulfil the word of the Lord by the mouth of Jeremiah, until the land had. enjoyed her sabbaths; for as long as she lay desolate she kept sabbath, to

stirred_up -the spirit of Cyrus king of Persia, that he *made a PROCLAMA-TION throughout all his kingdom, and put it also in writing, saying, 23 "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath "the Load ■God of =heaven given me; and HE PHOLLAMATION
YEARS.

YEARS.

Now in the first year of CYRUS

12 23 der 28 13.

king of Persia, that the word of 1the
13 29 10, 23 10-14.

miah might.be.accomplished, 1the Lord

with Lord property of the Lord property.

"God of **heaven given me; and nr and nouse of the state of

B (1 594

EZRA.

PROCLAMATION OF CYRUS FOR REBUILDING

REBUILDING
THE TEMPLE,
1—4 H2 CIR.
36 22, 23
1 LR. 29.
10—14
C Cyrus, Sun
P Versus,
either From
pahras, to
divide, Iban
5 28, or from
pahrash,
horseman
J Linvah
2. Isa 44 24—
28, 45 1—5,
13.

s a Jehovah Flohm, Jehovah the Trime God i is left

m anabahim

CHIFF OF JUDAN AND BINJAMIN ARISE.

THE VPASELS OF THE

Ithe Lord by the mouth of Jeremiah might_be_fulfilled, Jthe LORD stirred.up -the spirit of Cyrus king of Persia, that he *MADE a PROCLAMATION throughout all his kingdom, and put it also in writing, saying, 2 "Thus saith Cyrus king of Persia, The Lord God of *heaven hath given me all the kingdoms of the earth; and HE hath charged me to build him an house at Jerusalem, which is in Judah. Who is there among you of all his people? his God be with him, and tlet.him.go.up to Jerusalem, which is in Judah, and *BUILD -the HOUSE of the Lord "God of Israel, (HE 18 the "God) which is in Jerusalem. 4 And whosoever sojourneth, | let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill-offering for the house of ≖God that is in Jerusalem

⁵ Then *ROSE_UP the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit "God had raised, to go up to build "the house of the Lond which is in Jerusalem.

6 And all they that were about them strengthened their hands with vessels of silver, with *gold, with *goods, and with *beasts, and with *precious_things,

beside all that was_willingly_offered. 7 Also CYRUS the king BROUGHT.
FORTH *the VESSELS of the house
of *Jthe Lord, which Nebuchadnez/ar
had brought forth out of Jerusalem, and *had_put them in the house of his gods; 8 even those *did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and *numbered them unto Sheshbazzar, the prince of Judah. 9 And this to the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives, 10 thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand. 11 All the vessels of *gold and of *silver were five thousand and four hundred.

NOW in the first year of CYRUS | *All these did Sheshbazzar bring-up king of PPersia, that the word of with them of the captivity that were.

Jethe Lord by the mouth of Jeremiah | brought-up from Babylon unto Jeru-

salem. 2 NOW these are the children of the province "that WENT_UP OUT_ of the CAPTIVITY, of those which had been carried away, whom Nebu-chadnezzar the king of Babylon had car-

ried_away unto Babylon, and *came.

again unto Jerusalem and Judah, every_ one unto his city; 2 which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of IS-RAEL: 8 the children of Parosh, two. thousand an hundred seventy and two. 4 The children of Shephatiah, three hundred seventy and two. 5 The children of Arah, seven hundred seventy and five. 6 The schildren of Pahath-moab, of the schildren of Jeshua and

Joab, two thousand eight hundred and twelve. 7 The schildren of Elam, a thousand two hundred fifty and four. 8 The schildren of Zattu, nine hundred forty and five. 9 The children of Zaccai, seven hundred and threescore.

10 The *children of Bani, six hundred forty and two. 11 The *children of Bebai, six hundred twenty and three. 12 The children of Azgad, a thousand *children of Adonikam, six hundred sixty and six. 14 The *children of Bigval, two thousand fifty and six. 15 The *children of Adın, four hundred fifty and four. 16 The *children of Ater of Hezekiah, ninety and eight. 17 The schildren of Bezai, three hundred twenty and three. 18 The schildren of Jorah, an hundred and twelve. 19 The children of Hashum, two_hundred

twenty and three. ²⁰ The children of Gibbar, ninety and five. ²¹ The children of Beth-lehem, an hundred twenty

and three ²² The ²² men of Netophah, fifty and six. ²³ The ²² men of Anathoth,

an hundred twenty and eight. 24 The

schildren of Azmaveth, forty and two. 25 The schildren of Kirjath-arim, CheBC IN

MEN THA1
WENT-UP TO
JPRUSALEM,
about 536.
-35 WNEH
7 5-39.

an hundred twenty and two. ²⁸ The men of Beth-el and Al, two.hundred twenty and three. ²⁹ The *children of Nebo, fifty and two. ³⁰ The *children of Magbish, an hundred fifty and six. In The children of the other Elam, a thousand two hundred fifty and four. ³² The *children of Harim, three hundred and twenty. ³³ The *children of Lod, Hadid, and Ono, seven hundred twenty and five. 34 The schildren of Jericho, three hundred forty and five. 25 The children of Senaah, three thousand and six hundred and thirty.

THE PRIESTS.

LEVITES SO UNEM 7.

SINGERS I NEH 7

PORTERS 42 II NEH. 7

45.

36 The PRIESTS: the schildren of Jedaiah, of the house of Jeshua, nine hundred seventy and three. 87 The children of Immer, a thousand fifty and two. 38 The children of Pashur, a thousand two hundred forty and seven 39 The children of Harim, a thousand and seventeen.

40 The LEVITES: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

41 The SINGERS: the *children of

Asaph, an hundred twenty and eight. 42 The children of the PORTERS: the children of Shallum, the children of Aker, the children of Talmon, the children of Akkub, the children of Hatta, the children of Shobai, the little children of Shobai, the children of Shobai, th an hundred thirty and nine.

NETHINIM. 3-51 II NEB 7 46-56. SODS

43 The NETHINIMS the children of Ziha, the children of Hasupha, the children of Tabbaoth, 44 the children of Keros, the children of Siaha, the children of Padon, 45 the children of Lebanah, the children of Hagabah, the children of Akkub, 46 the children of Hagab, the children of Shalman, the children of Hanan, 47 the children of Giddel, the children of Gahar, the children of Resish, 48 the children of Rezin, the schildren of Nekoda, the schildren of Gazzam, 49 the schildren of Uzza, the children of Paseah, the children of Besai, 50 the children of Asnah, the schildren of Mehunim, the children of Nephusim, 51 the children of Bakbuk, the children of Hakupha, the children of Harhur, 52 the children of Bazluth, the children of Mehida, the children of Harsha, 58 the children of Barkos, the children of Sisera, the children of Thamah,
the children of Neziah, the children of Hatipha.

Sons of Solomon's Syrvants Together 392. 5—58 II NEH. 7 57—60.

55 The children of SOLOMON'S SERVANTS: the children of Sotai, the children of Sophereth, the children of Peruda, 56 the children of Jaalah, the children of Darkon, the children of Giddel, 57 the children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the chil-

dren of Ami.

58 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.

B C. about 888. phirah, and Beeroth, seven hundred and from Tel-melah, Tel-harsa, Cherub, B C. about 888. forty and three. 28 The schildren of Addan, and Immer: but they COULD Ramah and Gaba, six hundred twenty NOT SHEW their father's house, and and one. 28 The men of Michmas, their seed, whether THEY were of Israel: 60 the children of Delaiah, the children of Tobiah, the children of Nekoda,

six hundred fifty and two.

61 And of the *children of the
PRIESTS: the *children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was *called after their name: 62 these sought their register among those that were reckoned by genealogy, but they were NOT FOUND: therefore *were_they, as_polluted, put from the priesthood.

63 And the Tirshatha *said unto them, that they should not eat of the most holy "things, till there stood up a priest with ".Urim and with t.Thuminim.

64 THE WHOLE acongregation together was forty and two thousand three hundred and threescore, 65 beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two_hundred singing_men and singing_women.
66 Their HORSES were seven hundred

thirty and six; their mules, two hundred forty and five; 67 Their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty.

68 And some of the chief of the fathers. when they came to the house of Jthe LORD which is at Jerusalem, OF-FERED_FREELY for the house of **God to set_it_up in his place . 69 they gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

70 So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, *dwelt in their CITIES, and all Israel in their

cities.

3 AND when the SEVENTH MONTH was come, and the children of Israel were in the cities, the people *GATHERED_themselves_ together as one iman TO JERU-1 1sh. SALEM.

Then *stood_up JJeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and *builded *the ALTAR of the "God of Israel, to offer " burnt_offerings thereon, as it is written a ascending in the law of Moses the | man of = God.

3 And they *set the altar upon his bases; for fear was upon them because of the "people of those countries: and they toffered " burnt offerings thereon unto Jthe LORD, even burnt_offerings

*morning and *evening.

4 They *kept also *the FEAST of

b*TABERNACLES, as it is written,
and offered the DAILY *BURNT-OF-FERINGS by number, according to the undred ninety and two.

FERINGS by number, according to the man of a day in liteday.

So And these were they which went up | custom, mas the duty of every day re- | liteday.

PRIRATA.

u t lights and perfections

THE WHOLE Assembly, 42,360 SERVANTS, 7,337. 64,65 UNFH 7 66,67 assembly.

THEIR HORSES,

FREE_WILL OFFERINGS 68, 69 || NEH 7, 70-72.

INHABITED 70 WNEH. 7

SEVENTH MONTHS' GATHFRING NNEH 7 73

THE ALTAR
BUILT
Jeshua, or,
Joshua, Hag Joshua, H. 1 1, 2 2, Zech. 3 1 offer_up offerings.

Воотив. booti s, Heb suc-

FRAST OF

UNCTRTAIN, 652. 60 60 NNEH. 7.61,62 358

EZRA III. 5.

- B.C. about 536 a ascending-
- .. Jehovah.

quired; 5 and afterward offered the continual aburnt offering, both of the new-moons, and of all the set_feasts of Jthe LORD "that were_consecrated, and of every-one that_willingly_offered a freewill offering unto Jthe LORD.

6 From the first day of the seventh *month began they to offer burnt.
offerings unto Jihe Lond. But the foundation of the temple of the Lond

was not yet laid.

7 They *gave • MONEY also unto the PREPARATION masons, and to the a carpenters; and TEMPIE Silver, Heb meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring ceseph. cedar trees from *Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

THE WORK SET FORWARD.

8 Now in the second *year of their coming unto the house of *God at Jerusalem, in the second *month, began Zerubbabel the son of Shealtiel, and Zerubbabel, Scattered, or, Sown in Babylon Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Jeshua, Sal Levites, and all "they that were come out_of the captivity unto Jerusalem; and *appointed the Levites, from twenty years old and upward, to SET-FORWARD the work of the house of the LORD.

THE FOUNDATION.

Then *stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set for-ward the workmen in the house of **God . the sons of Henadad, with their sons and their brethren the Levites.

10 And when the builders *LAID_THE FOUNDATION of -the TEMPLE of the Lord, they test the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals. to praise "The LORD, after the ordinance of David king of Israel. In And they sang-together by course in praising and giving thanks unto Jthe LORD, because he is good, for his mercy eni loving_kinddureth for ever toward Israel. And all the -people shouted with a great shout, when they praised the Lond, because the foundation of the house of the Lord was_laid.

12 See Hag 2

12 But many of the priests and *Levites and chief of the fathers, who were *ancient_men, that had_seen the first -house, when the foundation of this *house was_laid before their eyes, -wept with a loud voice; and many shouted, aloud for joy: 13 so that the people could NOT DISCERN the noise of the shout of JOY from the noise of the WEEPING of the people: for the people shouted with a loud shout, and the noise was heard afar off.

THE

ADVERSARIES DESIRF TO BUILD WITH

sons
a. Jehovah
Elohim.
2 Kin 17.

4 NOW when the ADVERSARIES of Judah and Benjamin *heard that the children of the captivity -builded the temple unto Jthe LORD •God of Israel; 2 then they *came to Zerubbabel, and to the chief of the fathers, and said unto them, " Let_us. build with you: for we beek your God, as ye do; and we do sacrifice unto *God, as ye ao; and wa - un bither." of Assur, which brought us up hither.'

³ But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israël, *said unto them, "Ye have nothing to do with us to build an house unto our "God; but we ourselves to-gether will build unto "the LORD "God of Israel, as king Cyrus the king of a seconding Persia hath commanded us."

4 Then the people of the land *-weakened the hands of the people of Judah, and troubled THEM in building, 5 and -hired counsellers against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of d Darius, d Darius king of Persia.

6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.

⁷ And in the days of Artaxerxes WROTE Bishlam, Mithredath, Tabeel, and the rest of their companions, UNTO ARTAXERXES king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian_tongue.

8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort: 9 then urote Rehum the chan-cellor, and Shimshai the scribe, and the rest of their companions; the Dinastes, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Baby-lonians, the Susanchites, the Dehavites, and the Elamites, 10 and the rest of the Pnations whom the great and noble As- p peoples napper brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a

time. 11 This is the copy of the LETTER that they sent unto him, even unto Artaxerxes the king; "Thy servants the men on this side the river, and at such a time. 12 Be it known unto the king, that the Jews which came up from thee to us dare come unto Jerusalem, building the rebellious and the bad city, and have_set_up the walls thereof, and bjoined the foundations. 13 Be.it *known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings. 14 Now because we have maintenance from the king's palace, and it -was not meet for us to see the king's dishonour, therefore havewe sent and certified the king; 15 that search may be made in the book of the records of thy fathers; so shalt thoughind in the book of the records, and *know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

16 WE certify the king that, if this city be builded again, and the walls thereof set_up, by this means thou shalt_have

no portion on this side the river."

17 Then sent the king an ANSWER unto Rehum the chancellor, and to Shimsbai the scribe, and to the rest of

B C 585.

THE WORK

BIRRLAN AND OTHERS

ARTAXERXES
522
Chaldee from
9.8 No s. 8 No articles, and no van con-nective

COPY OF THE LETTER. 522.

Chal en absh, frail, mortal men, from abnash incurable, mortal.

THE KING'S

B.C. 522.

l lifted_up

(their companions that 4dwell in Samaria, and unto the rest beyond the river, "Peace, and at such a time. 18 The letter which ye sent unto us hath_been_plainly read before me. 19 And I commanded, and search hath. been_made, and it is found that this city of old time hath_imade_insurrection against kings, and that rebellion and sedition have been made therein. *2 There have been mighty kings also over Jerusalem, which 'have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto to cause these smen to cease, and that this city be not builded, until another commandment shall-be-given from me. 22 .Take_heed now that ye fail not to do this: why should damage grow to the hurt of the kings?"

Chal gub-rayah.

23 Now when the copy of king Ar-taxerxes' letter was read before Rehum, THY WORK and Shimshai the scribe, and their companions, they went up in haste to Jeruto cease by force and power. ²⁴ Then CEASED the WORK of the house of eh-God which is at Jerusalem. So it ceased unto the second year of the reign

God, singu lar, Chaldee, ah,emphatic

of Darius king of Persia.

HAGGAL AND HAUGAI AND ZECHARIAM PROI HESY. 1 Hag 1 1 Zech 1 1. ch Llah, God, singu-lar

520

ch Elahah.

THEN the prophets, HAGGAI the prophet, and ZECHARIAII the son of Iddo, PROPHESIED unto the Jews that uere in Judah and Jerusalem in the name of the ch -God of Isracl, even unto them.

ZERUBBABEL AND JESHUA BEGIN AGAIN TO BUILD Elahah, ah,emphatic ² Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and BEGAN TO BUILD the house of eh-God which is at Jerusalem : and with them were the prophets of eh-God helping them.

TATVAL AND OTHERS

3 At the same time came to them TATNAI, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them. "Who hath commanded you to build this house, and to make up this wall?"

4 Then said we unto them after this manner, "What are the names of the men that b make this building?"

s strong_men b build

But the eye of their ch-God was upon the elders of the Jews, that they could not cause_them_to_cease, till the matter came to Darius; and then they returned answer by letter concerning this matter

THE LETTER OF TATMAL TO DARIUS. 619.

6 The COPY of the LETTER that Tatnai, governor on this side the river, and Shethar-boznai, and his companions the Apharsachites, which were on this side the river, sent unto Darius the king: 7 they sent a letter unto him, wherein was written thus; "Unto Darius the king, all peace. 8 Belt known unto the king, that we went into the province of Judea, to the house of the great eh-God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands. Then asked

this house, and to make up these walls? 10 We asked their names also, to certify thee, that we might_write the names of the "men that were the chief of them. And thus they returned us answer, saying, 'WE are the servants of the eh -God of -heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set.up. 12 But after that our fathers had provoked the eh-God of -heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of ch -God. ch Elahah 14 And the vessels also of gold and silver ah, emphatu of the house of eh-God, which Nebuof the house of eh-God, which Nebu-chadnezzar took out of the temple that was in Jerusalem, and brought THEM into the temple of Babylon, THOSE did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom 15 and said he had made governor; 15 and said unto him, 'Take these vessels, go, P carry THEM into the temple that is in Jerusalem, and let the house of ch-God be builded in his place.' 16 Then came the same Sheshbazzar, and laid the foundation of the house of eh-God which is in Jerusalem: and since that time even until now hath_it_been_in_building, and yet it is not finished. 17 Now therefore, if st seem good to the king, let there be search_made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus

6 THEN Darius the king made a decree, and SEARCH_was_MADE in the house of the brolls, where the treasures were laid up in Babylon.

And there was FOUND at Achmetha, in the palace that is in the province of the Medes, oa ROLL, and therein was a record thus written: 8 "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of ch-God at Jerusalem, 'Let the ch Flahnh offered sacrifices, and let the foundations thereof threescore cubits and the height sacrificed. thereof threescore cubits; 4 with three 4 1 kin 6 36 rows of great stones, and a row of new timber: and Het the expences be given out of the king's house: 5 and also let 5 Ch 1 7,8 the golden and silver vessels of the house of en-God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be_restored, and brought_again unto the temple which is at Jerusalem, every one to his place, and place them in the

the king to build this house of eh -God at Jerusalem, and blet the king send his pleasure to us concerning this

matter."

we those elders, and said unto them 6" Now, therefore, Tatnai, governor thus, 'Who commanded you to build beyond the river, Shethar-boznai, and

B C 519

s strong_men, Chal gub-rayah

put THEM down in, Chal

THE DECRME OF CYRUS FOLND. 519 b books.

one, Chal

eh. Elahah, h. Elahah,
God, singular, Chaldes
from shiah,
to worship,
to adore,
similar to
Floah, Heb
singular of
Elohum Flohus, rolling, 360

B C. 619.

eh Elabah.

s strong_men

a ascending_

10 1 Tim 2 1

b bring_near sweet_ savours, or, savours_of

your companions the Apharsachites, which are beyond the river, be-ye-far from thence. 7 let the work of this house of eh-God alone; Flet the governor of the Jews and the elders of the Jews build this house of eh-God in his place.

Moreover I make a DECREE what ye shall do to the elders of these Jews for the building of this house of en-God: that of the king's goods, even of the tribute beyond the river, forthwith expences be given unto these men, that they be not hindered. 9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the the God of sheaa ascenums-offerings ch Elah, God, singular. ven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let.it be given them day by day without fail: 10 that they may offer sacrifices.of.sweet. pray for the life of the king, and of his rest eh Elahah, ah sons. 11 Also I have made a decree, that whosoever shall after this word, let timber be_pulled_down from his house, and being_set_up, let_him_be_ hanged thereon; and let his house be-made a dunghill for this. 12 And the eh-God that hath_caused his name to_ dwell there 'destroy all kings and people, that shall-put to their hand to alter and to destroy this house of th -God which is

THE DECREE OBE1 ED.

13 Then TATNAI, governor on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

at Jerusalem. H Darius have made a decree: let it be done with speed."

THE TIMPLE BUILT 14 Ch 1 1,5 13, v 3.

eh Elah

14 And the elders of the JEWS BUILDED, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the en-God of Israel, and according to the com-mandment of Cyrus, and Darius, and Artaxerxes king of Persia. 15 And this HOUSE was FINISHED on the third day of the month Adar, which was in the sixth year of the reign of Darius the

THE DEDICATION KFPT 515. eh Flahah b brought_ near.

18 1 Chr xxiii

Тнк PANSOVER KYPT
Ilebrew from
v 19
s sons. king.

16 And the children of Israel, the priests, and the Levites, and the rest of the schildren of the captivity, kept the DEDICA-TION of this house of en-God with joy, 17 and b offered at the dedication of this house of ch -God an hundred bullocks, two_hundred rams, four hundred lambs ; and for a sin-offering for all Israel, twelve he goats, according to the num-ber of the tribes of Israel. 18 And they set the priests in their divisions, and the Levites in their courses, for the service of ch-God, which is at Jerusalem; as it is written in the book of Moses.

19 And the children of the captivity *kept -the PASSOVER upon the fourteenth day of the first *month. 20 For the priests and the Levites were_purified together, all of them were pure, and *killed the passover for all the *children of the captivity, and for their brethren the priests, and for themselves.

21 And the schildren of Israel, which were_come_again out_of *captivity, and all such as had separated themselves unto them from the filthiness of the n-heathen of the land, to seek Jthe LORD nations God of Israel, *did_eat, 22 and *kept of God lehovah •God of Israel, *did_eat, 22 and *kept the feast of *unleavened_bread seven days with joy: for Jthe Lord had made. them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of ™God, the "God of Israēl.

the Trune

NOW after *these *things, in the reign of Artaxerxes king of Persia, EZRA the son of Seraiah, the son of Azariah, the son of Hılkiah, 2 the son of Shallum, the son of Zadok, the son of Ahitub, * the son of Amariah, the son of Azariah, the son of Meraioth, 4 the son of Zerahiah, the son of Uzzi, the son of Bukki, 5 the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief *priest: 6 this Ezra WENT-UP from Babylon; and HE was a ready scribe in the law of Moses, which the Lord =God of Israel | John Plohm had given: and the king *granted him all his *request, according to the hand of Jthe LORD his God upon him.

7 And there *went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 And he *came to Jerusalem in the fifth *month, which was in the seventh year of the king. 9 For upon the first day of the first month began HE to go_ up from Babylon, and on the first day of the fifth *month came he to Jeru-

salem, according to the good hand of his "God upon him. 10 For Ezra had. prepared his heart to seek "the law of the LORD, and to do it, and to teach in

Israel statutes and judgments.

11 Now this is the COPY of the LETTER that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of Jthe LORD, and of his Jehovah statutes to Israël.

12 "Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the en God of heaven, perfect peace, and at such a time. 13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own free-will to go up to Jerusalem, go with thee. ¹⁴ Forasmuch as thou -art_sent fof the king, and of his seven coun- f from before sellers, to inquire concerning Judah and Jerusalem according to the law of thy en-God which is in thine hand, 15 and to carry the silver and gold, which the king and his counsellers have_freely_offered unto the eh-God of Israel, whose habitation is in Jerusalem, 16 and all the silver and gold that thou canst find in all the province of Baby-lon, with the freewill offering of the people, and of the priests, offeringwillingly for the house of their eh-God

B.C. SIS

×* ha Elohim,

EZRA GOES UP TO JEHUSALYM 457.

Jehovah

TO LERA

Chaldre from

eh Elah, God singular, (haldee, from alilah, to worship,

EZRA VII. 17.

g gift_offerb bring THEM

near. ch Elahah.

ch Elah

which is in Jerusalem: "that thou mayest buy speedily with this money bullocks, rams, lambs, with their smeat-offerings, and their drink-offerings, and boffer THEM upon the altar of the house of your the God which is in Jerusalem." BAnd whatsoever shall_seem_good to thee, and to thy brethren, to_do with the rest of the silver and the gold, that do after the will of your eh-God. 19 The vessels also that are given thee for the service of the house of thy ch-God. those deliver thou before the ch-God of Jerusalem. 20 And whatsoever more shall-be-needful for the house of thy en-God, which thou shalt_have_occasion to bestow, bestow it

21 " And I, even H Artaxerxes the king, do make a decree to all the treasurers

which are beyond the river, that what-

out of the king's treasure house.

c Chaldes. cors wine, Chal chamar, from chah mar, to fer-ment.

eh Elahah, ah,

soever Ezra the priest, the scribe of the law of the ch-God of cheaven, shall-require of you, it be done speedily, 22 unto an hundred talents of silver, and to an hundred cmeasures of wheat, and to an hundred baths of wwine, and to an hundred baths of oil, and salt without prescribing how much. 23 Whatsoever is commanded by the eh-God of -heaven, Flet_it_be diligently done for the house of the en-God of sheaven; for why should there be wrath against the realm of the king and his sons? 24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of eh-God, it shall not be lawful to impose toll, tribute, or custom, upon them.

25 And THOU, Ezra, after the wisdom of thy eh-God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy eh -God; and teach ye them that know them not. 26 And whosoever will not do the law of thy ch-God, and the law of the king, blet judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment." 27 BLESSED be Jthe LORD God of

Ezra BIFSBES GOD Hebrew from v 27 g Jehovah Elohim Jehovah,

our fathers, which hath-put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem: 26 and hath extended mercy unto me before the king, and his counsellers, and before all the king's mighty princes. And I was strengthened as the hand of the Lord my God was upon me, and I *gathered.together out. of Israel chief men to go up with me.

CHIFF OF THE FATHERS THAT FROM BABYLON.

THESE are now the CHIEF of their FATHERS, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. 2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush. B Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty. 4 Of

B.C. about 457. | which is in Jerusalem: 17 that thou son of Zerahlah, and with him two B.C. about 457. | mayest Duy speedily with this *money hundred *males. 5 Of the sons of Shebullocks, rams, lambs, with their chanish; the son of Jahaziel, and with 6 Of the him three hundred smales. sons also of Adin; Ebed the son of Jonathan, and with him fifty *males. 7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy *males. 8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore *males. Of the sons of Joab; Obadiah the son of Jebiel, and with him two_hundred and eighteen males. 10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore *males. 11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight *males. 12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten smales. 18 And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore *males. 14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy *males.

15 And I *GATHERED_them_together to the river that runneth to AHAVA; and there *abode we in_tents three days: and I *viewed the people, and the priests, and found there none of the sons of Levi.

16 Then +SENT I FOR Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chiefmen; also for Josarib, and for Elnathan, men_of_understanding. 17 And I *sent THEM with command-ment unto Iddo the chief at the place Casiphia, and I P*told them what they P should say unto Iddo, and to his bre-thren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our "God.

18 And by the good hand of our *God upon us they "brought us a Iman of understanding, of the sons of Mahlı, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen; 19 and Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty; 20 also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims . all of them were_expressed by name.

21 Then I *proclaimed a FAST there, at the river of Ahava, that we might. afflict_ourselves before our *God, seek of him a right way for us, and for our little_ones, and for all our substance. 22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, "The hand of our God is upon all them for good -that_seek him; but 'us power and his wrath is against all them that forsake him."

23 So we + fasted and + besought our • God the sons of Pahath-moab; Elihoenai the for this: and he twas intreated of us.

THE PEOPLE I'HA GATHERFD MEM

put words in their mouth

Elohim God, plural

EZRA PROCLAIMS A FAST.

BC about 457. THE TREASURES AND VESSELS DFI IVERED. 25 Ch. 7, 15,

n heave offering

n. offered_up

c copper, Heb muts-habb, goldd desirable

s o Jehovah Elohim.

1 Jehovah

THEY COME TO INAUSALEM.

THE TRYANCRES
AND VESSELS
DELIVERED

ASCENDING. OFFERINGS BROUGHT.

NFAR.

NFAR.

NFAR.

Nons

b broughtascending_ offerings

nn ascend-ing-offer-ing

COMMISSIONS DELIVERED SO Ch 7 21.

THE PRINCES

24 Then I *separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them, ²⁵ and weighed unto them the SILVER, and the GOLD, and the VESSELS, even the hoffering of the house of our God, which the king, and his counsellers, and his lords, and all Israel there *present, had_offered u: 26 I even *weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents; 27 also twenty basons of gold, of a thousand drams; and two vessels of fine copper. dprecious as *gold.

28 And I *said unto them, "YE are holy unto Jthe Lord; the vessels are holy also; and the silver and the gold are a freewill-offering unto Jthe LORD "God of your fathers. 29 Watch ye, and keep them, until ye weigh them before the chief of the puests and the Levites, and chief of the fathers of Israel. at Jerusalem, in the chambers of the house of Jthe LORD."

30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our "God.

31 Then we *departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our "God was upon us, and he *delivered us from the hand of the enemy, and of *such as lay in wait by the way. 32 And we *CAME TO JE-RUSALEM, and *abode there three

days.

33 Now on the fourth day was the SILVER and the GOLD and the vessels WEIGHED in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadish the son of Binnui, Levites; 31 by number and by weight of every one and all the weight *was_written at *that *time.

35 Also the children of those that_ had_been_carried_away, which were come_out of the captivity, boffered *BURNT_OFFERINGS unto the *God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin_offering : *all this was a a burnt_offering unto the Lord

36 And they *DELIVERED the king's COMMISSIONS unto the king's lieutenants, and to the governors on this. side the river: and they furthered the people, and the house of "God.

NOW when these things weredone, the princes came to me, saying, "The people of Israel, and the priests, and the Levites, have not separated_themselves from the speople of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. sabominations? wouldest not thou be-

² For they have taken of their daughters B C about 457. for themselves, and for their sons: so that the HOLY SEED have_MIN-GLED themselves with the people of those *lands: yea, the hand of the princes and rulers hath been chief in *this *trespass."

8 And when I HEARD *this *thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and *sat_down astonied.

Then *were_assembled unto

every one that trembled at the words of the "God of Israel, because of the transgression of those that had been carried away; and H sat astonied until the g gift_offerevening & sacrifice.

5 And at the evening sacrifice l arose_up from my heaviness; and .having_rent my garment and my mantle, I refell upon my knees, and "spread.out my hands unto "the Lord my "God. 6 Aud "SAID, "O my "God, I am ashamed and blush to lift.up my face to thee, my "God: for our iniquities dare_increased over our head, and our trespass dis_grown_up unto the heavens 7 Since the days of our fathers have WE been in a great trespass unto "this "day , and for our iniquities have we, our kings, and our priests, been_delivered into the hand of the kings of the lands. to the sword, to *captivity, and to a *spoil, and to confusion of face, as it is *this *day.

8 "And now for a little space grace hath been shewed from the JLord our "God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. 9 For we were bondmen; yet our God hath not forsaken us in our bondage, but *hath_extended k mercy unto us in the sight of the kings of Persia, to give us a reviving, to set_up "the house of our "God, and to repair "the desolations thereof, and to give us a wall in Judah and in Jerusalem. 10 And now, O our "God, what shall we say after this for we have for saken thy commandments, 11 which thou hast. commanded by at thy servants the prophets, saying, 'The land, unto which YE 'go to possess it, is an unclean land with the filthiness of the speople of the lands, with their abominations, which have filled it from one end to another with their uncleanness. 12 Now therefore give not your daughters unto unto your sons, nor beek their peace or their wealth for ever: that ye may your children for ever.

13 "And after all that lis.come upon us for our *evil deeds, and for our *great trespass, seeing that THOU our "God hast punished us less than our iniquities descree, and hast given us such deliverance as "this; 14 should we again_break thy commandments, and join_in_affinity with the people of these

HUMILIATION

Ilia CONFESSION

g Jehovah my Elohim my Trauns God

k kındness

B.C. 457.

augry with us till thou hadst_consumed main yet escaped, as it is *this *day: behold, we are before thee in our tresbecause of this.'

ASSEMBLY.

10 NOW when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of "God, there ASSEM-BLED unto him out_of Israel a very great congregation of men and women and children; for the people wept very sore.

2 And SHECHANIAH the son of

a assembly, kahahi. m anahshim PROPOSAL OF

Jehiel, one of the sons of Elam, *answered and *said unto Ezra, "We have trespassed against our *God, and have. a Flohm, God, plural taken STRANGE WIVES of the people of the land: yet now there is hope in Israel concerning this thing. S Now therefore blet_us_c make a covenant with e cut, or, conour "God to put_away all the wives, and such as are born of them, according to the counsel of my slord, and of those that tremble at the commandment of

our "God; and let.it.be.done according. to the law. 4. Arise; for this *matter belongeth unto thee: WE also will be with thee: . be_of_good_courage, and .do it."

5 Then *arose Ezra, and *made -the THE PEOPLE chief *priests, the Levites, and all Israel, to swear that they should do according.

PROCLAMA-

to *this *word. And they *sware.

6 Then Ezra *rose_up from before the house of **God, and *went into the chamber of Johanan the son of Eliashib: and when he came thither, he did_eat no bread, nor drink water: for he mourned because of the transgression of them that_had_been_carried_away. 7 And they *made PROCLAMATION throughout Judah and Jerusalem unto all the schildren of the captivity, that they should. gather_themselves_together unto Jeru-salem; 8 and that whosoever would not come within three *days, according. to the counsel of the princes and the elders, all his substance should_be_forfeited, and himself separated from the "congregation of those that had been. carried_away. Then all the men of Judah and

Benjamin *GATHERED_themselves_

together unto Jerusalem within three

*days. IT was the ninth month, on the

twentieth day of the month; and all

the people *sat in the street of the house of "God, trembling because of this

and thave taken strange wives, to increase the trespass of Israel. ¹¹ Now therefore beach CONFESSION unto

the LORD God of your fathers, and do his pleasure: and separate yourselves

from the "people of the land, and from

s sons

a assembly

ALL ASSYMBIL

AT JERUSALPM anahahum

F.ZHA'B Profes

the strange wives." Answer
assembly,
Hab kahahl 12 Then all the a congregation *AN-SWERED and *said with a loud voice. Shimei, 24 Of the sons of Bani; Maadai. 364

matter, and for the great rain. 10 And Ezra the priest *stood_up, and *said unto them, "YE have transgressed,

us, so that there should be no remnant nor escaping? 15 O JLORD "God of Israel, THOU art righteous: for we repasses: for we cannot stand before thee

"As thou hast_said, so must we do. 13 But the people are many, and st is a time of much_rain, and we are not able to stand without, neither is this a *work of one day or two: for we are many that have transgressed in *this *thing. 14 Let now our rulers of all the congregation stand, and let all them our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the flerce wrath of our "God for "this "matter be turned from us."

15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were. employed about this matter: and Meshullam and Shabbethai the Levite

helped them.

16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, *were_separated, and *sat_down in the first day of the tenth amouth to EXAMINE the matter. 17 And they *made_an_end with all the a men that had taken strange wives by the first day of the first *month.

18 And among the sons of the priests there *were_found that had_taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Masseiah, and Eliezer, and Jarib, and Gedaliah. 19 And they tave their hands that they WOULD. PUT_AWAY their wives; and being guilty, they offered a rain of the flock for

their trespass.

20 And of the sons of Immer; Hanani and Zebadiah. 21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah. 22 And of the sons of Pashur; Elicenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib and of the porters; Shallum, and Telem, and Uri.

25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah. ²⁶ And of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah. ²⁷ And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza. 28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai. 29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth. ²⁰ And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh. ⁸¹ And of the sons of Harim; Eliezer, Ishijah, Mal-chiah, Shemaiah, Shimeon, ³² Benjamin, Malluch, and Shemariah. ³³ Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and

Tue

THE STRANGS

æ. anahshim

B C 446

Amram, and Uel, ³⁵ Benaiah, Bedeiah, Chelluh, ³⁶ Vaniah, Meremoth, Eliashib, ³⁷ Mattaniah, Mattenai, and Jaashau, ³⁸ And Bani, and Binnun, Shimen, ³⁹ And Shelemiah, and Nathan, and Adaiah, ⁴⁰ Machnadebai, Shashai, Sharishi ⁴¹ All these had taken strange wives: and some of them had wives by whom rai, 41 Azareel, and Shelemiah, She- they had children.

THE BOOK OF

NEHEMIAH.

B.C about 446 Neuralan RECRIVES
TIDINGS PROI JERUSALEM Nehemish, Consolation of Jehovah Chisleu, the ninth month s Shushan,

son of Hachaliah. And it *came. to-pass in the month *Chisleu, in the twentieth year, as I was in Shushan the palace, 2 that h Hanani, one of my brethren, tcame, HE and certain memor of Judah; and I *ASKED them concerning the JEWS that had escaped, which were left of the captivity, and CONCERNING JERUSALEM. 8 And Lily Hanani. b name., Gricious m anahshim they *said unto me, "The remnant that dare-left of the captivity there in the province are in great affliction and re-proach: the wall of Jerusalem also is

NEHEMIAH B l'RAYER -11 (ompare Dan ix.

so Flohim. plural g lehovah I lohim e 11. God.

8 8022

B Lev xxvi

broken_down, and the gates thereof Jare_burned with *fire." 4 And it *came_to_pass, when I heard *these words, that I sat down and WEPT, and *mourned certain days, and *fasted, and *PRAYED before the God of "heaven, 5 and *said, "I-beseech_thee, O JLonn "God of "heaven, the great and *terrible ex-God, *that keepeth *covenant and *mercy for *them_ that love him and tobserve his com-mandments: 6 Let thine ear now beattentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which H-pray before thee now, day and night, for the children of Israel thy servants, and -confess the sins of the children of Israel, have sinned against thee both H and 7 • We sins of the schildren of Israel, which we have dealt dvery_corruptly against thee, and have not kept "the commandments, nor -the statutes, nor -the judgments, which thou commandedst thy servant Moses. 8 · Remember, Lbeseech-thee, the word that thou commandedst thy servant Moses, saying, 'If ye trans-gress, H will-scatter you abroad among the nations: 9 but if ye turn unto me, and keep my commandments, and do THEM; though there were of you cast. out unto the uttermost part of the sheaven, yet will-I-gather them from thence, and will-bring them unto the place that I have chosen to set my name there. 10 Now THESE are thy servants and thy people, whom thou hast_redeemed by thy *great power, and by thy *strong hand. 11 O a Lord, Lbeseech thee, let now thine ear beattentive to the prayer of thy servant, and to the prayer of thy servants, who

77HE words of "NEHEMIAH the | desire to fear thy "name: and prosper, | BC about 446 I pray thee, thy servant this day, and grant him mercy in the sight of this ish isman." For H was the king's cupbearer.

2 AND it *came_to_pass in the month Nisan, in the twentieth year of ARTAXERXES the king, that wine was before him and I took up the wine, and to the king. Now I had not been beforetime sad in his presence.

2 Wherefore the king *SAID unto me, "Why is thy countenance sad, seeing THOU art not sick? this is nothing else but sorrow of heart." Then I was very sore afraid, 3 and *said unto the king, "+Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

4 Then the king *said unto me, "For what +dost rhou make request? So I *prayed to the *God of *-heaven. 5 And I *said unto the king, ' If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I *may. build it "

6 And the king *said unto me, (the 6 Ch 5 14, queen also sitting by him,) " For how long shall thy journey be? and when wilt thou return?" So it *pleased the king to *send me; and I *set him a tıme.

7 Moreover I +said unto the king, "If it please the king, let letters begiven me to the governors beyond the river, that they may convey me over till I come into Judah; 8 and a letter unto Asaph the keeper of the king's forest, that he may give me timber to make_beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall-enter into." And the king *granted me, according to the good hand of my *God upon me.

Then I *came to the GOVERNORS

beyond the river, and *gave them the king's eletters. Now the king thad sent captains of the army and horsemen with

13 6 w. or. wife, Heb shee-gahl

HE COMES TO THE BELOND THE RIVER.

a Adonahy Lord, or, Muster,

plural

B.C 448.

B C. about 445.

10 When SANBALLAT the Horonite, and TOBIAH the servant, the Ammonite, theard of it, it tgrieved them exceedingly that there was come a aman to seek the welfare of the children of Israel.

a adam s sons

¹¹ So I *CAME TO JERUSALEM, and *was there three days. ¹² And I NEMENIAN COMES TO JERUSALEM *arose in the night, I and some few THE CITY men with me; neither told I any man e anabshim. what my "God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that H

rode upon.

13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and *VIEWED the WALLS of Jerusalem. which were_broken_down, and the gates thereof were consumed with *fire

14 Then I twent on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass. 13 Then *1-went_Lup in the night by the brook, and *-viewed the wall, and *turned back, and *entered by the gate of the valley, and so tre-

turned.

16 And the RULERS knew not whither # went, or what # -did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the

rulers, nor to the rest that did the work. 17 Then *said I unto them, "YE -see the distress that we are in, how Jerusalem lieth waste, and the gates thereof *are_burned with *fire . come, and *let_ us build up the wall of Jerusalem, that we be no more a reproach" 18 Then I *told them of *the hand of my *God which was good upon me; as also the king's words that he had spoken unto And they *said, "Let_us_rise_up build." So they *strengthened me. and ·build."

their hands for thus good work.

19 But when SANBALLAT the Horonite, and TOBIAH the servant, the Ammonite, and GESHEM the Arabian, theard st, they tlaughed us to_scorn, and *despised us, and *said, "What is *this *thing that YE +dof will YE +1 ebel

against the king?"

20 Then tanswered I THEM, and tsaid unto them, "The "God of "heaven, HE will_prosper us; therefore we his servants will_arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem."

THEN Eliashib the high *priest *rose_up with his brethren the priests, and they *BUILDED the Sheep Gate; THEY sanctified it, and *set_up the doors of it; even unto the tower of *Meah they sanctified it, unto the tower of Hananeel.

2 And anext unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri. But the Fish Gate did the sons of Hassengah build, wno also laid_the_beams thereof, and *set_up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them REPAIRED Meremoth the son of Urijah, the son of 21 After him repaired Meremoth the

Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana. And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their a-Lord

6 Moreover the Old Gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid_the.beams thereof, and *set_up the doors thereof, and the locks thereof, and the bars thereof. 7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad *wall. 9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem. 10 And next unto them repaired Jedaiah the son of Harumaph, even over-against his house. And next unto him repaired Hattush the son of Hashabniah. 11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the other piece, and the tower of the furnaces. 12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of

Jerusalem, HE and his daughters.

18 The Valley Gate repaired Hanun, and the inhabitants of Zanoah; THEY built it, and *set_up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the Dung Gate. 14 But the Dung Gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem; HE built it, and *set_up the doors thereof, the locks thereof, and the bars thereof. 15 But -the Gate of the Fountain repaired Shallun the son of Col-hozeh, the ruler of part of *Mizpah; HE built it, and *covered it, and *set_up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs "that go down from the city of David.

16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, unto the place over_against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. 17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part. 18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah. 19 And next to him *repaired Ezer the son of Jeshua, the ruler of *Mizpah, another piece over against the going up to the armoury at the turning of the wall. 20 After him Baruch the sou of Zabbai earnestly repaired the other piece, from the turning of the wall unto the edoor of the house of Eliashib the high priest.

BUILT THE 1. John 5 2

BC 445 entrance

- anahahim

25 Jer. 32 2

28 2 Kin 11 16 Jer.di 40

son of Urijah the son of Koz another piece, from the edoor of the house of Eliashib even to the end of the house of Eliashib. 22 And after him repaired the priests, the men of the plain.

S After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Manseiah the son of Ananiah by his house.

24 After him repaired Binuui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner. 25 Palal the son of Uzai, over against the turning of the wall, and the tower which heth-out from the king's shigh house, that was by the court of the prison. After him Pedaiah the son of Parosh.

26 Moreover the Nethinims -dwelt in Ophel, unto the place over against the Water Gate toward the east, and the tower that lieth_out.

27 After them the Tekoites repaired another piece, over against the great *tower that lieth_out, even unto the wall of *Ophel. 28 From above the *Horse Gate repaired the priests, every-one over against his house. 29 After them repaired Zadok the son of Immer overagainst his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the East Gate. 80 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber. 81 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the Gate *Miphkad, and to the going up of the corner. 22 And between the going up of the corner unto the Sheep Gate

chants.

SANBALLAR MOCKS THE

4. BUT it *came_to_pass, that when SANBALLAT heard that WE builded "the wall, he was wroth, and *took *great indignation, and *MOCK-ED the Jews 2 And he *spake before his brethren and the army of Samaria, and *said, "What -do these feeble Jews? will they fortify themselves? will they sacrifice? will they make_an_ end in a *day i will they revive the stones out of the heaps of the lubbish which are_burned ?"

repaired the goldsmiths and the mer-

AND TOBIAN

8 Now TOBIAH the Ammonite was by him, and he *SAID, "Even that. which THEY +build, if a fox +go_up, he shall even break down their stone

wall "

NEBPRIAR'S PRAYER
God, 1 lo
him, plural

4 ".HEAR, O our .God; for we lare despised; and turn their reproach upon their own head, and give them for a prey in the land of captivity: 5 and cover not their iniquity, and let not their sin be blotted out from before

thee: for they have provoked thee to-anger before the bailders."

8 So *BUILT we the WALL; and all the wall *was_joined_together unto the half thereof: for the people *had a

mind to work.

7 But it *came to pass, that when San-ballat, and Tobiah, and the Arabians, and the Ammouites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth, 8 and CONSPIRED all of them together to come and to fight against Jerusalem, and to hinder it.

9 Nevertheless we *made_our_ PRAYER unto our *God, and *set a WATCH against them day and night,

because of them.

10 And Judah *said, "The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

11 And our adversaries *said, "They shall not know, neither see, till we come in the midstamong them, and slay them, and cause the work to. cease.

12 And it *came_to_pass, that when the Jews which dwelt by them came, they *said unto us ten times, " From all places whence ye shall_return unto us

they will be upon you."

13 Therefore *set I in the lower places behind the wall, and on the higher. places, I even *set *the people after their families with their swords, their

spears, and their bows.

14 And I wlooked, and wrose up, and *said unto the nobles, and to the rulers, and to the rest of the people, "BE NOT ye AFRAID of them: remember the a Lord, which is *great and *terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

15 And it *came to pass, when our They build, enemies heard that it was known unto MEADY ARMED us, and .God *had brought their counsel to_nought, that we returned all of us to the wall, every_one unto his

work. 16 And it *came to pass from *that *time forth, that the HALF of my servants -WROUGHT in the work, and the other HALF of them -HELD both THE SPEARS, the shields, and the bows, and the habergeous; and the rulers were behind all the house of Judah. 17 They which builded on the wall, and they ithat bare burdens, with those_that_laded, every one with one of his hands -wrought in the work, and with the other hand theld a weapon 18 For the builders, every one had his sword girded oby his side, and so on his loins trumpet was by me.

19 And I *said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another. 20 In what place therefore ye hear the sound of the TRUM.
PET, bresort ye thither unto us: our •God shall fight for us.

21 So we -laboured in the work: and half of them -held the spears from the *rising of the morning till the stars
*appeared. 22 Likewise at the same
*time said I unto the people, "FLet

R C 445. THE

> WATCHFUL-PRAYER.

WARNING

NERRHIAR

a Adonahy, Lord, plural

SPHEMIAH'S ORDER

THE DAILY

m mahahim

every one with his servant LODGE within Jerusalem, that in the night they may be a guard to us, and labour on the day." 23 So neither H, nor my brethren, nor my servants, nor the men of the guard which followed me, none of Us put_off our clothes, saving that every_one put_them_off for wawashing.

w the water.

THE COMPLAINTS OF THE PEOPLE.

5 AND there was a great cry of the people and of their wives against their brethren the Jews. For there *were *that.said, "WE, our sons, and our daughters, are many: therefore, we take up corn for them, that we *mayeat, and *live."

3 Some also there were *that said, "WE *have MORTGAGED our lands,

a. aliver

vineyards, and houses, that we *might_ buy corn, because of the dearth." * There were also *that_said, "We have_borrowed * money for the king's tribute, and that upon our lands and vineyards. 5 Yet now our flesh is as the flesh of our brethren, our schildren as their schildren: and, lo, we bring_into_bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our

lands and vineyards."

Neuruna EXPOSTULATE: AND PREVAILS

a nations, Heb goyim

⁶ And I *was very angry when I heard their *cry and *these *words. 7 Then I *consulted with myself, and I *REBUKED -THE NOBLES, and -the rulers, and *said unto them, "YE -exact usury, every one of his brother." And I *set a great assembly against them.

8 And I *said unto them, "WE after our ability have_redeemed our *brethren the Jews, which were sold unto the naheathen; and will re even sell your -brethren? or shall they be sold unto us!" Then *held_they_their_peace, and

found nothing to answer.

9 Also I *said. "It is not good that YE -do. ought ye not to walk in the fear of our *God because of the repreach of the "sheathen our enemies? 10 H likewise, and my brethren, and my servants, might texact of them smoney and corn: I.pray.you, let_us_leave_off *this *usury. 11 . Restore, I.pray.you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the smoney, and of the corn, the n wine, and the oil, that

YE 'exact of them."

12 Then *said they, "We will_restore them, and will require nothing of them; so will-we_do as THOU -sayest." I *called *the priests, and *took_an_ oath of them, that they should do according to *this *promise. 13 Also I shook my lap, and *said, "So *God bhake out every i man from his house, and from his labour, that performeth not *this *promise, even thus be he shaken_out, and emptied." And all the *congregation *said, "Amen," and *praised "the LORD. And the people *did according_to *this *promise.

14 Moreover from the dtime that H

the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor. 13 But the former *governors that had been before me were_CHARGEABLE unto the people, and *had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare_rule over the people; but so did not H, because of the fear of "God. 16 Yea, also I continued in the work of *this *wall, neither bought we any land: and all my servants were gathered thither unto the work.

17 Moreover there were TABLE an hundred and fifty of the Jews and *rulers, beside *those that. came unto us from among the "heathen n nations

that are about us.

18 Now that which was prepared for me daily was one ox and six choice sheep, also fowls were prepared for me, and once in ten days store of all sorts of wwine: yet for all this required not I the bread of the governor, because the bondage was heavy upon *this

*people.

19 " Think upon me, my *God, for good, according to all that I have done for this people,"

NOW it *came_to_pass, when Sanballat, and Tobiah, and & Geshem the Arabian, and the rest of our ENE-MIES, heard that I had builded "the wall, and that there was no breach left therein, (though at *that *time I had not set up the doors upon the gates;) that Sanballat and Geshem *SENT 2 that Sanoaliat and General 2011 tunto me, saying, "Come, tlet.us.meet together in some one of the villages in the plain of "Ono," But THEY thought Strength to do me mischief.

3 And I *sent messengers unto them, esaying, "H am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

4 Yet they *sent unto me four times after *this *sort; and I *ANSWERED

THEM after the same smanner. 5 Then *SENT Sanballat his *servant unto me in *like *manner the fifth time with an open letter in his hand; 6 wherein was written, "It is reported among the neheathen, and & Gashmu saith st, that THOU and the Jews think to rebel. for which cause THOU -buildest the wall, that THOU-mayest_be their king, according_to *these *words. 7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be. reported to the king according_to *these *words. . Come now therefore, and *let_us_take_counsel together.

8 Then I *SENT unto him, *saying, "There dare no such sthings done as THOU sayest, but THOU seignest them out of thine own heart.

9 For they all -made us afraid, saying, "Their hands shall-be-weakened was appointed to be their governor in from the work, that it be not done."

HOSPICALITY

SANBALLAT AND Toblah's Mrssacr g or, Gashmu.

NEHIMIAH'S REPLY.

SANBALIAT'S

n nations g or, Geshem,

NPHENIAR'S

a according

s silver

n new_wine,

ı. isb

a. assembly, kahahi Jehovah

NEHENIAH'S DISINTERLAT

368

B.C. 445.

"Now therefore, O God, strengthen my

PROPOSAL OF

i ish.

10 Afterward H came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut_up; and he "said, "Let_us_meet_together in the house of =God, within the temple, and +let_us_shut the doors of the temple: for they will_come to slay thee; yea, in the night will_they_come to slay thee.'

11 And I *said, "Should such a ! man as I flee ! and who is there, that, being as I am, would go into the temple to save. his life ! I will not go in."

12 And, lo, I *perceived that *God had not sent him; but that he pro-nounced this prophecy against me: for Tobiah and Sanballat had hired him. 18 Therefore was HE hired, that I should. be afraid, and *do so, and sin, and that they might have matter for an evil report, that they |might_reproach me.

14 " My "God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would

THE WALL

n nations

have put me in fear."

15 So the WALL +was_FINISHED in the twenty and fifth day of the month Elul, in fifty and two days.

16 And it *came_to_pass, that when all our enemies heard thereof, and all the "heathen that were about us *saw these things, they were much cast down in their own eyes: for they *perceived that *this *work was_wrought of our ⊶God.

TOBIAR

17 Moreover in *those *days the nobles of Judah sent many letters unto TO-BIAH, and the letters of Tobiah came unto them. ¹⁸ For there were many in Judah sworn unto him, because HE was the son-in-law of Shechaniah the son of Arah; and his son Johanan had_taken the daughter of Meshullam the son of Berechiah. 19 Also they Areported his good deeds before me, and duttered my words to him. And Tobiah sent letters to put_me_in_fear.

TER CHARGE op Jerusalem

i ish.

NOW *it_came_to_pass, when the wall was_built, and I *had_set up wan was built, and I vhad set up the doors, and the porters and the singers and the Levites *were appointed, 2 that I *gave my brother *HANANI, and *HANANIAH the ruler of the palace, charge over Jerusalem: for HE was a faithful man, and feared saGod above many. S And I said unto them, "Let not the gates of Jerusalem be. opened until the sun be hot; and while THEY stand by, let_them_shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every_one in his watch, and levery_one to be over_against his house. 4 Now the city was large and great:

THE CITY

MEN OF THE CAPTIVITY THAT WENT U FIRST TO JERUSAIEM.

5 And my God put into mine heart to *gather_together *the nobles and the rulers, and the people, that they do The children might be reckoned by genealogy. And and seventeen.

but the people were few therein, and the

houses were not builded.

I found a register of the GENEALO-18 C about 445.

GY of "them which CAME UP at the FIRST, and "found written therein. "These are the children of the province, "that went_up out_of the captivity, of those that had been carried away whom Nebuchadnezzar the king of Babylon had carried away, and *came again to Jerusalem and to Judah, every. one unto his city; 7 = who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baa-nah. The number, I say, of the men

of the people of Israel was this; 8 the children of Parosh, two thousand an hundred seventy and two. ⁹ The children of Shephatiah, three hundred seventy and two. ¹⁰ The children of Arah, six hundred fifty and two. 11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen. 12 The schildren of Elam, a thousand two-hundred fifty and four. 38 The children

of Zattu, eight hundred forty and five. 14 The children of Zaccai, seven hundred and threescore. 15 The children of Binnui, six hundred forty and eight. 16 The children of Bebai, six hundred twenty and eight. 17 The children of Azgad. two_thousand three hundred twenty and two. 18 The children of Adonikam,

six hundred threescore and seven.

19 The schildren of Bigvai, two thousand threescore and seven. 20 The children of Adin, six hundred fifty and five. 21 The schildren of Ater of Hezekiah, ninety and eight. 22 The children of Hashum, three hundred twenty and eight. 23 The children of Bezai, three hundred twenty and four. 24 The children of Hariph, an hundred and twelve. 25 The children of Gibeon, ninety and five. 26 The men of Beth-lehem and Netophah, an hundred fourscore and eight. 27 The men of Anathoth, an hundred twenty and eight. 28 The men of Beth-azmaveth, forty and two. 29 The men of Kırjath-jearım, Chephirah,

and Beeroth, seven hundred forty and three. 30 The men of Ramah and Gaba, six hundred twenty and one. 31 The men of Michaes, an hundred and twenty and two. 2 The men of Beth-el and A1, an hundred twenty and three. 23 The men of the other Nebo, fifty and two. 34 The children of the other 14 Rec . 12 Elam, a thousand two hundred fifty and four. 85 The children of Harim, three hundred and twenty. 36 The children

five. 87 The children of Lod, Hadid, and Ono, seven hundred twenty and one. ²⁸ The children of Senaah, three thousand nine hundred and

of Jericho, three hundred forty and

thirty.

39" The PRIESTS: the children of Joshua, nine Jedaish, of the house of Jeshua, nine hundred seventy and three. 40 The *children of Immer, a thousand fifty and two. 41 The *children of Pashur, a thousand two-hundred forty and seven. 43 The children of Harim, a thousand

about 536.

m anahahim.

PRIERRS HEZRA 2.

B C about 526 Lavitre 43 HERRA 2 40

SINGERS. 44 HEZRA 2 41 PORTERS 45 HE/RA 3

0-00 #Ezma 3.

Nechinim 48-56

Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four.

44 " The SINGERS: the children of Asaph, an hundred forty and eight.

45 "The PORTERS: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the *children of Hatita, the children of Shobai, an hundred thirty

and eight.

46 "The NETHINIMS: the children of Ziha, the children of Hashupha, the children of Tabbaoth, 47 the children of Keros, the children of Sia, the children of Padon. 48 the children of Lebana, the children of Hagaba, the children of Shalmai, 49 the children of Hanan, the children of Giddel, the children of Gahar, 50 the children of Realah, the children of Rezin, the children of Nekoda, 51 the children of Gazzam, the children of Uzza, the children of Phaseah, 52 the children of Besai, the children of Meunim, the *children of Nephishesim, 58 the * children of Bakbuk, the children of Hakupha, the children of Harhur. 54 the children of Bazlith, the children of Mehida, the children of Harsha, 55 the children of Barkos, the children of Sisera, the children of Tamah, 56 the children of Neziah, the children of

SOLOMON'S SERVANTS 57-59 # Ezra 2.

Hatipha.

57 " The children of SOLOMON'S SERVANTS: the *children of Sotai, the children of Sophereth, the children of Perida, stress children of Darkon, the children of Oarkon, the children of Giddel, stress children of Giddel, stress children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim,

the children of Amon.

60 "ALL the Nethinims, and the schildren of Solomon's servants, were three

hundred ninety and two.

UNCERTAIN 61, 62 H F ZRA 2 59, 60

TOOFTHER 392 60 HEZRA 2

> 61 "And these were "they which. went_up also from Tel-melah, Tel-haresha, Cherub, Addon, and Immer: but they COULD NOT SHEW their father's house, nor their seed, whether THEY were of Israel. 62 The children of Delaiah, the children of Tobiah, the *children of Nekoda, six hundred forty

dren of Habaiah, the schildren of Koz,

the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name. ⁵⁴ These sought their

REGISTER among those -that were.

reckoned_by_genealogy, but it was NOT FOUND: therefore *were they,

as_polluted, put from the priest-

and two. 63 "And of the PRIESTS: the chil-

PRIESTS UNCERTAIN. HEZRA 3. sons

h. holy of the holies ut se Lights and Ferfections

WHOLE WHOLE ASSTMENT, 42,360. SERVANTS, 7,337 66,67 HERRA 2 64,65 assembly, kubahl hood. 65 "And the Tirshatha *said unto them, that they should not eat of the h-most -holy_things, till there stood up a *priest with " "Urim and ! "Thummim.

66 "The WHOLE congregation together was forty and two thousand three hundred and threescore, 67 beside their

43 "The LEVITES: the children of | hundred thirty and seven: and they | B.C. about 536 had two hundred forty and five sing-

ing men and singing women.
68 "Their HORSES, seven hundred thirty and six: their mules, two_hundred forty and five: 69 their camels, four hundred thirty and five: six thousand seven hundred and twenty ARRES.

70 "And some of the chief of the fathers GAVE unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.

71 "And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two.thousand and two.hundred pound of silver

72 "And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests'

garments.

73 "So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, *dwelt in their CITIES; and when the seventh *month *came, the children of Israel were in their cities."

INMARITED

THE CITIFS

AND all the PEOPLE *GATHER-ED_themselves_together as one man into the street that was before the water gate; and they *spake unto Ezra the scribe to bring the book of the LAW of Moses, which the LORD had-commanded to Israel.

2 And Ezra the priest *brought *the law before the a congregation both of a assembly. men and women, and all that couldhear with understanding, upon the first

day of the seventh *month.

And he *READ therein before the street that was before the "water gate from the morning until midday, before the men and the women, and those analysis that_could_understand; and the ears of all the people were attentive unto the book of the law.

4 And EZRA the scribe *stood upon a tpuipit of wood, which they hadmade for the purpose, and beside him *stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaselah, on his right hand; and on his left hand, Pedalah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

5 And Ezra +OPENED THE BOOK bin the sight of all the people; (for he b before the was above all the people;) and when he opened it, all the people stood up:
6 and Ezra *blessed *the Lord, the
great =God. And all the people *answered, "Amen, Amen," with lifting. up their hands: and they bowed-their-heads, and WORSHIPPED Jthe Lord with their faces to the ground.

7 Also Jeshua, and Bani, and She2 Chr. 17

manservants and their maidservants, of TAlso Jeshua, and Bani, and Shewhom there were seven thousand three rebiah, Jamin, Akkub, Shabbethai,

THEIR THEIR HORRES, &C 68, 69, H EZRA 2 66, 67.

FREEWILL OFFERINGE 0-72 H12RA 2 68

THE PEOPLE HEAR THE about 445. Deut 31. 9-14 ı ısh Jehovah

2 LEV 23 23-

THE LAW OF

B.C. about 446 | Hodijah, Maaselah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

8 So they *READ in the book in the law of "God distinctly, and GAVE the SENSE, and caused them to under-

stand the reading.

Tun Propts

a. Adonahy, Lord, piurai

ai IT

AL IT

And Nehemiah, which is the Tirshatha, and Egra the priest the scribe, and the Levites "that taught "the people, "said unto all the people, "This DAY Ais HOLY unto "the LORD your "God; mourn not, nor "weep." For all the people -wept, when they heard the words of the law.

10 Then he *said unto them, ".Go. your_way, .eat the .fat, and .drink the sweet, and send portions unto them for whom nothing is prepared for this day is holy unto our **Lord: neither be_ye_sorry; for the JOY of the LORD is your STRENGTH."

11 So the Levites *stilled all the people, saying, ".Hold_your_peace, for the day is holy; neither be_ye_ the day grieved.

12 And all the people went_their_way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that

were_declared unto them.

THE COMMAND TO KEPP IME BOOLHEFOUND

13 And on the second *day were. gathered_together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

14, 15 I EV 23 at the hand s sons

14 And they *found written in the law which Jthe LORD had commanded by At Moses, that the schildren of Israel should_dwell in *BOOTHS in the feast of the seventh *month: 15 and that they should_publish and *proclaim in all their cities, and in Jerusalem, *saying, "Go.forth unto the mount, and ·fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

16 So the people went forth, and brought them, and made themselves

BOOTHS, every-one upon the roof-ofhis house, and in their courts, and in

the courts of the house of -God, and in the street of the "water gate, and in the

street of the gate of Ephraim.

17 And all the acongregation of them

that_were_come_again out_of the captivity *made booths, and *sat under the

booths: for since the days of Jeshua the son of Nun unto "that "day had not the children of Israel done so. And there *was very great gladness.

18 Also day by day, from the first
*day unto the last *day, he *READ in

the book of the LAW of "God, And they *kept the feast seven days; and on

the eighth aday was a reolemn_assembly, according unto the manner.

FAST OF

a assembly

18 Drug 31

r restraint.

ASSEMBLY OF ISBABL.

9 NOW in the twenty and fourth day of *this *month the *children of

fasting, and with sackclothes, and earth | B.C. about 445. upon them.

2 And the seed of Israel SEPA-RATED themselves from all strangers, and *stood and *confessed their sins, and the iniquities of their fathers.

3 And they *stood_up in their place, and *READ in the book of the law of Jthe LORD their "God one fourth_part of the day; and another fourth_part they -CONFESSED, and -WORSHIPPED Jthe LORD their God.

4 Then *stood_up upon the stairs, of the LEVITES, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Shere-biah, Bani, and Chenani, and *CRIED with a loud voice UNTO "the LORD

their .God.

⁵ Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, *said, "Stand up, and bless Jthe Lord your "God for "ever and "ever: and blessed_be thy glorious name, which_ is_exalted above all blessing and praise. 6 THOU. even THOU. art JLORD alone: THOU hast made s-heaven, the -heaven of *heavens, with all their host, the earth, and all things that are therein. the seas, and all that is therein, and THOU preservest them fall; and the host of wheaven worshippeth thee. 7 Thou art the LORD the God, who didst.choose Abram, and broughtest. him.forth out.of Ur of the Chaldees, and gavest him the name of Abraham; 8 and foundest his heart faithful before thee, and emadest a scovenant with him to give "the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and *hast_performed thy *words; for THOU art righteous: 9 and *didst_see the affliction of our fathers in Egypt, and heardest their cry by the Red sea; 10 and *shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt_proudly against them. So *didst_ thou get thee a name, as it is *this *day. 11 And thou didst divide the sea before them, so that they went-through the midst of the sea on the dry_land; and their *persecutors thou threwest into the deeps, as a stone into the mighty waters. 12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go. 13 Thou camest down also upon mount Sinai, and spakest with them from -heaven, and *gavest them right judgments, and true laws, good statutes and command-ments: 14 and madest-known unto them thy holy "sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant. 15 and gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their ISRAEL were . ASSEMBLED with thirst, and *promisedst them that they

s s sons of the stranger.

Pustic

didst com-

NEBERIAH IX. 16.

l. lifted_up thine chand.

e h Eloah, sungular of Elohum.

S. SODS

should_go_in to possess the land which thou hadst. sworn to give them. 16 But THEY and our fathers dealt_proudly, and thardened their mecks, and hearkened not to thy commandments, 17 and *refused to obey, neither were_mindful of thy wonders that thou didst among them; but *hardened their *necks, and in their rebellion *appointed a captain to return to their bondage: but THOU ert a ch -God ready_to_pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. ¹⁸ Yea, when they had made them a molten calf, and *said, 'This is thy God that brought_thee_up out_of Egypt, and *had.wrought great provocations;
19 yet THOU in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither "the pillar of "fire by night, to shew them light, and "the way wherein they should go. 20 Thou gavest also thy good Spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them swater for their thirst. 21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not. 23 Moreover thou *gavest them kingdoms and nations, and thidst divide them into corners. so they *possessed -the land of Sihon, and -the land of the king of Heshbon, and the land of Og king of *Bashan. 23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst_promised to their fathers, that they should. go in to possess it. 21 So the schildren went in and possessed the land, and thou *subduedst before them *the inhabitants of the land, the Canaanites, and *gavest them into their hands, with their *kings, and *the *people of the land, that they might do with them as they would. ²⁵ And they took strong cities, and a fat land, and the possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they *did_eat, and *were_filled, and *became_fat, and *delighted_themselves in thy *great goodness. 26 Nevertheless they were disobedient, and rebelled against thee, and cast thy claw behind their backs, and slew thy prophets which testified against them to turn them to thee, and they *wrought great provocations.

2 Therefore thou *deliveredst them into the hand of their *enemies, who *vexed them: and in the time of their trouble, when they beried unto thee, THOU heardest them from sheaven; and according to thy *manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. 28 But after they had rest, they did evil again before thee: therefore *leftest

from -heaven; and many times *didst_ thou deliver them according to thy mercies; 29 and *testifiedst against them, that thou mightest bring them. again unto thy law: yet THEY dealt. proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a a man do, he shall live in them;) and withdrew the shoul. der, and hardened their neck, and would not hear. 30 Yet many years *didst thou forbear them, and *testifiedst against them by thy Spirit bin thy pro- b by the hand phots: yet would they not give ear: therefore "gavest thou them into the hand of the "people of the lands. I Nevertheless for thy "great mercies" sake thou didst not utterly consume them, nor forsake them; for THOU art a gracious and merciful e -God.

82 " Now therefore, our "God, the great, the mighty, and the terrible e-God, who keepest *covenant and *mercy, let not fall the trouble seem_little before thee, that hath_come_upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our tathers, and on all thy people, since the time of the kings of Assyria unto *this day. 33 Howbeit THOU art just in all that is brought upon us; for thou hast. done right, but wE have_done_wickedly 34 neither have our "kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. 35 For THEY have not served thee in their kingdom, and in thy *great goodness that thou gavest them, and in the large and *fat land which thou gavest before them, neither turned they from their wicked works. 36 Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat "the fruit thereof and "the good thereof, behold, WE are servants in it: 87 and it yieldeth much increase unto the kings whom thou hast set over us because of our sins · also they -have_dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

38 "And because of all this C-MAKE A SURE covenant, and -write it; and our princes, Levites, and priests, ≥ ≃seal unto it."

10 NOW a those athat sealed were 10 Now those that seand were Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah, 2 Seraiah, Azariah, Jeremiah, 2 Pashur, Amariah, Malchijah, 4 Hattush, Shebaniah, Malluch, 5 Harim, Meremoth, Obadiah, 6 Daniel, Ginnethon, Baruch, 7 Meshullam, Abijah, Mijamin, 8 Maaziah, Bilgai, Shemaiah: these were the PRIESTS.

And the LEVITES: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; 10 and their thou them in the hand of their enomies, brethren, Shebaniah, Hodijah, Kelita, so that they *had the dominion over Pelaiah, Hanan, in Micha, Rehob, them: yet when they *returned, and *Hashabiah, 12 Zaccur, Sherebaniah, Sherred unto thee, Thou 'heardest them baniah, 13 Hodijah, Bani, Beninu. B.C. 445.

e El, God, singular so Flohim

> THE COVENANT. cut or confirm at the sealıng

THOSE THAT COVENANT. at the sealings

372

B C. 445. OF THE CHIEF OF THE PEOPLE. 14 The CHIEF of the PEOPLE; Parosh, Pahath-moab, Elain, Zatthu, Bani, 15 Bunni, Azgad Bebai, 16 Adoni-jah, Bigyai, Adin, 17 Ater, Hizkijah, Azzur, 18 Hodijah, Hashum, Bezai, 19 Hariph, Anathoth, Nebai, 20 Mag-piash, Meshullam, Hezir, 21 Mesheza-beel, Zadok, Jaddua, 22 Pelattah, Hanan, Anaiah, 23 Hoshea, Hananiah, Hashub, 24 Hallohesh, Pileha, Shobek, 25 Rehum, Hashabnah, Maaserah, 26 and Ahijah, Hanan, Anan, 27 Malluch, Harım, Baanah.

28 And the REST OF THE PEOPLE.

OF THE REST PLOPLE

at. the hand

. a Jebovah ourAdonahy or, Lord, plural

the priests, the Levites, the porters, the singers, the Nethinims, and all they that_had_separated_themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having_knowledge, and having understanding; 29 they clave to their brethren, their nobles, and tentered into a curse, and into an oath, to walk in "God's law, which was_ given by At Moses the servant of =God, and to observe and do rall the com-mandments of the Lord our a Lord. and his judgments and his statutes; 30 and that we would not give our daughters unto the speople of the land, nor take their "daughters for our sons. 31 and if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every

32 Also we made ORDINANCES for

ORDINANCIA

us, to charge ourselves yearly with the third part of a *shekel for the service of the house of our "God; 33 for the g gift_offershowbread, and for the continual gmeat. ing a ascending, offering offering, and for the continual aburnt. offering, of the sabbaths, of the newmoons, for the set_feasts, and for the holy things, and for the sm_offerings to make_an_atonement for Israel, and for

TOLR CYRL YOR OFFERINGS.

t to burn, Heb leba-heer

h heave_offer new.wine chambers, לשכות. habcoth.

all the work of the house of our "God. 84 And we CAST THE LOTS among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our "God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of Jthe LORD our "God, as st is written in the law: 25 and to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD: 36 also the firstborn of our sons, and of our cattle, as it is written in the law, and "the first-lings of our herds and of our flocks, to bring to the house of our "God, unto the priests "that minister in the house of our "God: 87 and that we should. bring the firstfruits of our dough, and our h offerings, and the fruit of all manner of trees, of "wine and of oil, unto the priests, to the chambers of the house of our "God; and the tithes of our ground unto the Levites, that the same *Levites might_have the tithes in all the cities of our tillage. 88 And the priest the son of Aaron shall be with the men.

Levites, when the Levites take_tithes: and the Levites shall bring up -the tithe of the tithes unto the house of our *God, to the chambers, into the treasure house 39 For the children of Israel and the children of Levi shall-bring the h offering of the corn, of the new-wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests "that minister, and the porters. and the singers: and we will not forsake the house of our God.

h_heave_offer

11 AND the rulers of the people the dwelt at Jerusalem: the rest of the people also cast lots, to bring one of *ten to DWELL IN JERUSALEM the holy city, and nine parts to dwell in other cities.

2 And the people *blessed all the ^æ men, **≭**that willingly_offered_themselves to dwell at Jerusalem.

3 Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of son Solomon's servants.

4 And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of JUDAH; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez; and Masseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni. 6 All the sons of Perez "that dwelt at Jerusalem were four hundred threescore and eight valuant æ men.

7 And these are the sons of BENJA-MIN; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah. 8 And after him Gabbai, Sallai, nine hundred twenty and eight. 9 And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the

city.

10 Of the PRIESTS: Jedaiah the son of Joiarrb, Jachin. 11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of =God.

12And their brethren 4that.did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah, 13 and his brethren, chief of the fathers, two_ hundred forty and two: and Amashan the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer, 14 and their brethren, mighty-men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great.

INHABITANTS OF JERUSALEM

anahalum

OF JUDAN.

anabshim.

OF BENJAMIN

Or THE

NEHEMIAH XI. 15.

B.C 445. OF THE

15 Also of the LEVITES: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;
16 and Shabbethai and Jozabad. of the chief of the Levites, had the oversight of the outward *business of the house of =God.

17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in *prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

18 All the Levites in the holy city were two hundred fourscore and four.

19 Moreover the PORTERS, Akkub, Talmon, and their brethren "that kept the gates, were an hundred seventy and two.

RESIDUS OF ISRAEL AND NETHINIM

Partres

20 And the RESIDUE of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

21 But the NETHINIMS -dwelt in Ophel: and Ziha and Gispa were over

the Nethinims. SINGERS.

22 The overseer also of the Levites at Jerusalem was Uzzi the son of Baui, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the SINGERS were over the business of the house of a God. 23 For it was the king's commandment concerning them, that a certain portion should. be for the singers, due for every

day.

And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's and the son of Judah, was at the king's concerning the

people.

THE

13 See Ez 6 8, 9. 7. 20

s. sons

25 And for the VILLAGES, with their fields, some of the children of Judah dwelt at Kirjath-arba, and in the vil-lages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof, 26 and at Jeshua, and at Moladah, and at Beth-phelet, ²⁷ and at Hazar-shual, and at Beer-sheba, and in the villages thereof, 28 and at Ziklag, and at Mekonah, and in the villages thereof, 29 and at En_rimmon, and at Zareah, and at Jarmuth, 30 Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they *dwelt from Beer-sheba unto the valley of Hinnom.

81 The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Beth-el, and in their villages, 22 and at Anathoth, Nob, Ananish, 23 Hagor. Ramah. Gittsim, 34 Hadid, 3 Hazor, Ramah, Gittaim, 34 Hadid, Zeboim, Neballat, 35 Lod, and Ono, the valley of *craftsmen.

MAnd of the Levites were divisions in Judah, and in Benjamin.

PRIESTS AND

12 NOW these are the PRIESTS and the LEVITES that went_up with Zerubbabel the son of Shealtiel, and Jeshua: Sersiah, Jeremiah, Ezra, ² Amariah, Malluch. Hattush, ⁸ Shechaniah, Rehum, Meremoth, 4 Iddo, Gin-

netho, Abijah, ⁵ Miamin, Maadiah, ^{B.C. about 586}. Bilgah, ⁶ Shemaiah, and Joiarth, Jedaiah, ⁷ Sallu, Amok, Hilkiah, Jedaiah. These were the CHLEF of the PRIESTS and of their brethren in the

days of Jeshua.

8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, HE and his brethren. Also Bakbukiah and Unni, their brethren,

were over against them in the watches. And Jeshua begat-Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada, 11 and Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim were PRIESTS, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hana-niah; ¹³ of Ezra, Meshullam; of Ama-riah, Jehohanan; ¹⁴ of Melicu, Jonathan; of Shebaniah, Joseph; ¹⁵ of Harim, Adna; of Meraioth, Helkai; ¹⁶ of Iddo, Zechariah; of Ginnethon. Meshullam; 17 of Abijah, Zichri; of ruesmunam; "ot Abijah, Zichri; of Miniamin, of Mosdiah, Piltai; ¹⁸ of Bilgah, Shammua; of Shemaiah. Jehonathan; ¹⁹ and of Joiarib, Mattenai; of Jediaiah, Uzzi; ²⁹ of Sallai, Kallai; of Amok, Eber; ²¹ of Hilkiah, Hashalish, Lalai; biah; of Jedaiah, Nethaneel.

28 The LEVITES in the days of Eliashib, Joiada, and Johanan, and Jaddua, were -recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

23 The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give_thanks, according_to the commandment of David the i man of "God, ward i ish. over against ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the 5 thress gatherings.

holds of the gates. 26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

27 And at the DEDICATION of the DEDICATION OF WALL of Jerusalem they sought the THE Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanks-givings, and with singing, with cymbals,

psalteries, and with harps. 28 And the sons of the singers *gathered_themselves_together, both out_of the plain country round about Jerusalem, and from the villages of Netophathi; 29 also from the house of *Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites *purified themselves, and *purified the people, and the gates, and the

PRIESTS.

LEVIIES.

JERUSALEM.

B C 445. COMPANIES S OIVE THANKS

⁵¹ Then I *brought.up *the princes of Judah upon the wall, and *AP-POINTED two great companies of them that gave THANKS, whereof one went on the right.hand upon the wall toward the dung gate: 32 and after them went Hoshaish, and half of the princes of Judah, ³³ and Azariah, Ezra, and Meshullam, ³⁴ Judah, and Benjamin, and Shemaiah, and Jeremiah, 85 and certain of the priests' sons with trumpets: namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattamah, the son of Michaiah, the son of Zaccur, the son of Asaph: 36 and his brethren, Shemaiah, and Azarael, Mi-lalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the 1 man of ... God, and Ezra the scribe before them.

37 And at the fountain gate, which was over-against them, they went-up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the "water gate

eastward.

38 And the other company of them that gave thanks went over against them, and H after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad *wall; 30 and from above the gate of Ephraim, and above the old gate, and above the *fish gate, and the tower of Hananeel, and the tower of *Meah, even unto the sheep gate, and they stood.

still in the prison gate.

40 So *stood the two companies of them that gave *THANKS in the house of *God, and E, and the half of the rulers with me: 41 and the priests, Eliakim, Maaseiah, Miniamin, Michaiah, Elioe-nai, Zechariah, and Hananiah, with *trumpets; 42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jerrahiah their voverseer.

43 Also *that *day they **offered great sacrifices, and trejoiced: for .God hadmade_them_rejoice with great joy: the wives also and the children rejoiced:

so that the joy of Jerusalem *was_heard even afar off.

OFFERINGS h heaveofferings.

SACRIFICE

THEY STAND

44 And at *that *time *were some appointed over the chambers for the TREASURES, for the hofferings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and *Levites: for Judah rejoiced for the priests and for the Levites "that waited.

WARDS KEPT

45 And both the singers and the porters *kept the WARD of their *God, and the ward of the purification, according to the commandment of David, and of Solomon his son.

46 1 Che. xxv

46 For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto •God.

DAILY PORTIONS GIVEN.

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and

the porters, every day his PORTION: and they *sanctified holy things unto the Levites; and the Levites -sanctified them unto the children of Aaron.

13 ON *that *day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the con- a assembly gregation of **God for ever; 2 because they met not "the schildren of Israel s with *bread and with *water, but *hired Balaam against them, that he should curse them : howbeit our "God "turned the curse into a blessing.

3 Now it *came_to_pass, when they had_heard the law, that they *SE-PARATED from Israel all the mixed.

multitude.

4 And before this, Eliashib the priest, having_the_oversight of the chamber of the house of our "God, was allied unto TOBIAH: 5 and he *had_prepared for him a great CHAMBER, where aforetune they -laid -the & meat_offerings, the g. gift_offerfrankincense, and the vessels, and the tithes of the corn, the new-wine, and tithes of the corn, the new-wine, and the oil, which-was_commanded to be given to the Levites, and the singers, and the porters; and the bofferings of heave offerings

the priests.

6 But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained.I.leave of the king

7 and I *came to Jerusalem, and *understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God. 8 And it *grieved me sore: therefore I *cast forth fall the household stuff of Tobish out_of the chamber.

Then I *commanded, and they *cleansed the chambers and thither brought_Lagain the vessels of the house of .God, with the smeat offering and

the frankincense.

10 And I *perceived that the POR-TIONS of the LEVITES had not been given them: for the Levites and the singers, +that_did the work, +were_ 11 Then fled every_one to his field. *contended I with the rulers, and *said. "Why is the house of "God torsaken?" And I *gathered-them_together, and *set them in their place

12 Then brought all Judah the tithe of the corn and the new wine and the

oil unto the treasuries.

13 And I *made_treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah . and next to them was Hanan the son of Zaccur, the son of Mattaniah. for they were counted faithful, and their office was to distribute unto their brethren.

14 ".Remember me, O my "God, concerning this, and bwipe not out my k good_deeds that I have_done for the house of my *God, and for the offices thereof.'

15 In *those *days saw I in Judah some

THE MIXED

TOBIAR

NERPHIAN EANSES INC CHAMBERS about 434

g gift-offer-

PORTIONS OF THE LEVITES

kindnesses, Heb chasan-day.

SARRATH-

w. wine, TRVID.

d doors

BC about 434. | treading wine-presses on the sabbath, and bringing in "sheaves, and lading sases; as also wwine. grapes, and figs, and all manner of burdens, which they. brought into Jerusalem on the SAB-BATH DAY; and I testified against them in the day wherein they sold victuals.

16 There dwelt men_of_Tyre also therein, 'which brought fish, and all manner of ware, and 'sold on the sab-bath unto the *children of Judah, and

in Jerusalem.

17 Then I *contended with the nobles of Judah, and *said unto them, " What "evil "thing is "this that YE do, and profane the sabbath day 18 Did not your fathers thus, and did not our "God bring "all "this "evil upon us, and upon "this "city! yet ve 'bring-more wrath upon Israel by profaning "the sabbath" sabbath.

19 And it *came.to.pass, that when the gates of Jerusalem began.to.be. dark before the sabbath, I *commanded that the d gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.

20 So the merchants and sellers of all. kind of ware *lodged without Jerusalem

once or twice.

once or twice.

If Then I testified against them, and them, "Why lodge ve about the wall if ye do so again, I will lay hands on you." From that *time forth came they no more on the sabbath.

22 And I *commanded the Levites that they behould cleanse themselves, for the firstfruits. "and that they should come and theep my God, for good."

the gates, to sanctify the sabbath day. (B.C. about 484. ".Remember me, O my God, concerning this also, and spare me according to the

agreatness of thy mercy."

33 In *those *days also saw I *Jews
that had married WIVES of Ashdod, of
Ammon, and of Moab:

34 and their children -spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the

Jews language of each people.

23 And I *contended with them, and
1*cursed them, and *smote certain.of reviled.or, and called.them "Made.them.swear by "God, saying,
"Ye shall not give your daughters unto
their sons, nor take their daughters their sons, nor take their usus.

their sons, nor take their usus.

their sons, nor for yourselves.

Solomon king of lared sin 26 1 kin xi.

1 8 am 12.

23, 25. by these things? yet among *many *nations was there no king like him, who was beloved of his *God, and *God made him king over all Israel : nevertheless even HIM did *outlandish *women cause_to_sin. 27 Shall we then hearken unto you to do "all "this "great "evil, to transgress against our "God in marrying

strange wives?"

28 And one of the sons of Joiada, the THINGS SET IN son of Eliashib the high *priest, was son_in_law to Sanballat the Horonite . therefore I *chased him from me. 29 " . Remember them, O my God, because they have defiled the priesthood and the covenant of the priesthood, and of the Levites."

30 Thus cleansed I them from all strangers, and *APPOINTED the WARDS of the priests and the Levites, every one in his business; and for the wood offering, at times appointed, and for the firstfruits. "Remember me, O

abundance. loving_kind-ness.

STRANGE

vile.

THE BOOK OF

${f ESTHER}.$

AHABUERUS' AHASURBUS'
PEAST TO HIS
NOSLES.

A Ahasuerus,
Lucellency,
or, Majesty
of the Prince,
or, Lion
king
Shushan,
Lily
about 519.

rus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:) * that in *those *days, when the king Ahasuerus *sat on the throne of his kingdom, which *vas in *Shushan the palace, * in the third year of his reign, he MADE A *FEAST UNTO ALL HIS PRINCES and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him: 4 when he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days.

5 And when *these *days pired, the king made a FEAST UNTO Also VASHTI the queen made a Work all THE -PEOPLE that were present FEAST for the WOMEN in the royal

BC about \$21 NOW it *came.to.pass in the days of in Shushan the palace, both unto great BC about \$19.

ARSURAUS! NOW it *came.to.pass in the days of in Shushan the palace, both unto great BC about \$19. the garden of the king's palace; swhere were white, green, and blue, hangings, fastened with cords of fine-linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble. 7 And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the a state of the king. And the drinking was according to the law; none did.compel: for so the king had.appointed to all the officers of his house, that they should do according to every iman's pleasure

ability.

i. ish VASHTI'S

FRAST TO THE WOMEN.

376

HIS PEAST TO

ESTHER I. 10.

8 C about 519 | house which belonged to 4king Aha-

VARHTI APPRAR

10 On the seventh *day, when the heart of THE KING was merry with wine, he COMMANDED Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains
that served in the presence of Ahasuerus the king, 11 to bring 'Vashti
the queen before the king with the crown royal, to show the speople and the princes her beauty: for she was fair to look on.

crown, or, diadem, Heb cether, from cahthar, to surround

12 But the queen VASHTI *RE-FUSED to come at the king's commandment by his *chamberlains: therefore *was the king very wroth, and his

anger burned in him.

13 Then the king *said to the WISE. THE COUNCIL
OF WINE_MEN

MEN, which knew the times, (for so was the king's manner toward all that. knew law and judgment: 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and m Memucan, the seven princes of Persia and Media, -which saw the king's face, and which sat the first in the kingdom;) 15 "What shall-we do unto the queen Vashti according to law, because she hath not performed *the com-mandment of the king Ahasuerus by

MPHUCAN'S

m Memucan, Having_ authority

the chamberlains?" 16 And MEMUCAN +ANSWERED before the king and the princes, "Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the speople that are in all the provinces of the king Ahasuerus. 17 For this deed of the queen shall_come_ abroad unto all *women, so that they shall-despise their husbands in their eyes, when it shall-be-reported, 'The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.' 18 Likewise shall the ladies of Persia and Media say *this *day unto all the king's princes, which have heard of *the deed of the queen. Thus shall there arise too much contempt and wrath. 19 If it please the king, let. there go a royal commandment from Abhim, and *let.it.be.written among the laws of the Persians and the Medes, that it be not altered, 'THAT VASHTI COME NO MORE before king Ahasucrus;' and blet the king give her royal_estate unto hanother that is better than she. 20 And when the king's decree which he shall_make shall_be_published throughout all his empire, (for IT is great,) all the wives shall give to their husbands honour, both to great and small."

ab before

h her companion 20 Eph 5 33

HIS COLNEEL was good in the eyes 22 Eph 5 22-

ı ish.

21 And the saying w*pleased the king and the princes; and the king *did according to the word of Memucan: 29 for he *SENT LETTERS into all the king's provinces, into every province according to the writing thereof, and to every -people after their language, that every man should bear rule in his own house, and that it should_be_published according to the language of every -people

2 AFTER *these *things, when the wrath of *king Ahasuerus was_ appeased, he remembered Vashti, and what she had done, and what was.

decreed against her.

Then *said the king's Tservants that ministered unto him, "Let there. be fair YOUNG VIRGINS SOUGHT FOR THE KING: 8 and 4 let the king appoint officers in all the provinces of his kingdom, that they may gather. together all the fair young virgins unto Shushan the palace, to the house of the women, unto the h custody of Hege the king's chamberlain, keeper of the women; and let their things_for_purification obe-given them: 4 and blet the maiden which pleaseth the king be reign queen instead of Vashti."

And the thing *pleased the king;

and he *did so.

5 Now in Shushan the palace therewas a certain JEW, whose name was m MORDECAI, the son of Jair, the son of Shimei, the son of Kish, a Benjamite; of Shines, the solution of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 And he *+brought.up h* Hadassah, that had had been solution of the solution of 6 who had been carried away from Je- 6 2 Km 24 14. is, eESTHER, his uncle's daughter: for she had neither father nor mother, and the maid was ffair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

8 So it *came_to_pass, when the king's commandment and his decree was. heard, and when many maidens were. gathered_together unto Shushan the palace, to the custody of Hegai, that ESTHER +was_BROUGHT also unto the king's house, to the custody of He-

gai, keeper of the women.

And the maiden *pleased him, and she *obtained kindness of him; and he *speedily gave her her *things_for_purification, with such things as belonged to her, and seven maidens, which were *meet to be given her, out of the king's house: and he *preferred her and her rmaids unto the best place of the house of the women.

10 Esther had not shewed her speople nor her skindred for Mordecal had. charged her that she should not shew it.

11 And Mordecai -walked every day before the court of the women's house, to know tehow Esther did, and what should_become of her.

12 Now when every maid's TURN was_come TO GO_IN to *king Ahasucrus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of *myrrh, and six months with *sweet odours, and with other things for the purifying of the women;) 13 then thus came every maiden unto the king; whatsoever she ide-sired was given her to go with her out. of the house of the women unto the king's house, 14 In the evening sum

B C. 518. PROPOSAL OF THE KING'S SERVANTS

v voung men

MORDECAL

m Mordecai,

f fair of form, and good of counte-

Farura BROUGHT INTO THE KING'S HOUSE.

At. - the peace of

DAYS OF PURIFICATION COMPLISHED about 515.

B.C. about 515 | went, and on the morrow she returned into the second house of the women, to the custody of Shasehgaz, the king's chamberlain, which kept the coucubines: she came_in unto the king no more, except the king delighted in her, and that she were called by name.

ESTHER'S TURN.

16 Now when the TURN OF ES-THER, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, 'appointed. And Esther *-obtained favour in the sight of all 4them_that_looked_upon her.

16 So Esther *was_taken unto *king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his

ESTRER MADE

reign.

17 And THE KING *LOVED *ES-THER above all the women, and she tobtained grace and favour in his sight more than all the virgins; so that he *set the royal crown upon her head, and *MADE_HER_QUEEN instead_of Vashti.

ESTHER'S FLAST about 514

18 Then the king *made a great FEAST unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the hatate of the king.

h hand, or, MORDECAL.

19 And when the virgins were gathered_together the second_time, then MOR-DECAI -SAT in the king's GATE.

a according

20 Esther had not yet showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 In *those *days, while Mordecai

A CONSPIRACY

t. threshold

23. Ch 6 2.

-sat in the king's gate, two of the king's chamberlains, BIGTHAN and TE-RESH, of those which kept the tdoor, were_wroth, and *sought to lay hand on 22 And the thing the king Ahasuerus. was_known to MORDECAI, who *TOLD it unto Esther the queen; and Esther *certified the king thereof in Mordecai's name. 23 And when inquisition *was_made of the matter, it *was_ found-out; therefore they *were both hanged on a tree; and it +was_written in the book of the chronicles before the king.

MORDECAI REFUSES TO BOW BEFORE HAMAN, Haman, Magnificent 3 AFTER *these *things did *king Ahasuerus PROMOTE b-HA-MAN the son of Hammedatha the Agagite, and *advanced him, and *set his rseat above all the princes that were with him.

2 Ps 15 4.

3 And all the king's servants, that were in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But MORDECAI BOWED NOT, nor did kim reverence. Then the king's servants, which were in the king's gate, said unto Mordecai, "Why transgressest THOU the king's commandment f"

4 Now it *came_to_pass, when they B C about 510.
spake daily unto him, and he hearkened hawn sker not unto them, that they *told Haman, THE JEWAL to see whether Mordecai's matters would_stand . for he had_told them that HE was a Jew.

5 And when Haman *saw that Mordecai bowed not, nor did him reverence, then was HAMAN full of WRATH. 6 And he thought scorn to lay hands on Mordecai alone; for they had showed him "the "people of Mordecai: wherefore Haman *sought to destroy rall the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

7 In the first month, that is, the month Nisan, in the twelfth year of *king Ahasuerus, they cast Pur, that is, the LOT, before Haman from day to day, and from month to month, to the twelfth month, that is, the month

Adar.

8 And HAMAN *SAID UNTO *KING AHASUERUS, "There is a certain -people scattered_abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people, neither keep they the king's laws. therefore it is not for the king's profit to suffer them. 9 If it please the king, Flet_it_be_written *that they may_be_destroyed, and I will wpay ten thousand w weigh talents of silver to the hands of those. that_have.the_charge of the business, to oring it into the king's treasuries.

10 And the king *took his rring from 10 Gen 41, 42 his hand, and *gave it unto Haman the sou of Hammedatha the Agagite, the Jews' enemy. 11 And the king "said unto Haman, "The silver is given to thee, the "people also, to do with them

as it seemeth good to thee'

12 Then twere the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every -people of every province according to the writing thereof, and to every people after their language; in the name of *king Ahasuerus was_it_written, and -sealed with the king's ring.

18 And the LETTERS were *SENT by posts INTO ALL the king's PRO-VINCES, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a

prey.

14 The copy of the writing for a com-

mandment to be given in every province was published unto all speople, that they should be ready against that day. 15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat. down to drink; but the city Shushan was_perplexed.

THE LOT

HAMAN CONSENT

THE DECREE

B.C. \$10. MORDECAL AND THE JEV MODEN. 4 WHEN MORDECAI perceived rall that was done, Mordecai *RENT HIS -CLOTHES, and *put_on sackcloth with ashes, and *went_out into the midst of the city, and *cried with a loud and a bitter cry; and *came even before the king's gate: for none might enter into the king's gate clothed_with sackcloth.

8 And in every province, whither-soever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay

in sackcloth and ashes.

ENTHER SENDS TO MORDECAL TO KNOW THE REPARCH & CUNUCIS.

4 So Esther's maids and her echamberlains *came and *told it her. was the QUEEN exceedingly GRIEV-ED; and she *sent ranment to clothe -Mordecai, and to take away his sackcloth from him: but he received it not.

5 Then *called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and tgave him a commandment to Mordecai, to know what it was, and why it

MORDECAL

s. silver.

6 So Hatach +went_forth to Mordecai unto the street of the city, which was before the king's gate. 7 And MORbefore the king's gate, 7 And MOR-DECAI *TOLD him of call that had. happened_unto him, and of "the sum of the money that Haman had promised to pay to the king's treasures for the Jews, to destroy them. 8 Also he gave him "the copy of the writing of the decree that was given at Shushan to destroy them, to shew_st_unto -Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make_supplication unto him, and to make request before him for her -people.

And Hatach *came and *told Esther

king shall hold out the golden esceptre,

that he .may_live: but I have not been_ called to come in unto the king these

12 And they "told to Mordecai Es-

ther's words. 13 Then MORDECAI commanded to ANSWER Esther,

"FThink not with thyself that thou shalt_escape in the king's house, more_ than all the Jews. 14 For if thou alto-

gether holdest thy peace at "this "time, then shall there benlargement and de-

liverance arise to the Jews from another

place; but THOU and thy father's house

shall_be_destroyed: and who *knoweth whether thou *art_come to the kingdom

the words of Mordecai. 10 Again ESTHER +SPAKE unto

ESTHER'S

ı sah

Hatach, and *gave him commandment unto Mordecai; 11 "All the king's servants, and the people of the king's provinces, 4do_know, that whosoever, whether | man or woman, shall come unto the king into the inner *court, who his not called, there ss one law of his to put. ham_to_death, except such to whom the

thirty days."

MORDFCAI'S Second Message.

b breathing

ESTHER'S REPLY.

for such a time as this?" 15 Then ESTHER *BADE them return Mordecai this answer, 16 "Go, 12 Yet all this availeth me nothing, so gather together call the Jews withat long as I see Mordeca the Jew sitting are present in Shushan, and fast ye at the king's gate."

for me, and neither rest nor bdrink | B.C. about 518 three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish,

I perish."

17 So Mordecai wenthis way, and *did according to all that Esther had_

commanded him.

5 NOW it *came_to_pass on the third aday, that Esther *puton her royal apparel, and *stood in the inner *court of the king's house, over_against the king's house: and the king -sat upon his royal throne in the royal house, over against the gate of the entrance house.

THE GOLDEN SCEPTRE EXTENDED. ESTHER'S

2 And it *was.so, when the king saw Esther the queen standing in the court. that she obtained favour in his sight and the king *held_out to Esther the GOLDEN -SCEPTRE that was in his hand. So Esther *drew_near, and

touched the top of the sceptre. 3 Then *said the king unto her.
"What wilt thou, "queen Esther? and
what is thy request? it *shall.be even

given thee to the half of the kingdom." 4 And Esther *answered, "If it seem good unto the king, blet the king and Haman come this day unto the BAN-QUET that I have prepared for him."
Then the king *said, *Cause *Haman to make haste, that he may do as Esther hath said" So the king and Haman *came to the banquet that Esther

had_prepared. 6 And the king *said unto Esther at the banquet of *wine, "What as thy petition? and it *shall-be-granted thee: and what is thy request? even to the half of the kingdom it *shall_be_per-formed." 7 Then *answered Esther, formed." and *said, "My petition and my request of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the BANQUET that I shall prepare

for them, and I will do TO MORROW

as the king hath_said."

Then *went HAMAN forth *that *day joyful and with a glad heart: but when Haman saw *Mordecai in the king's gate, that he stood not up, nor moved for him, he *was_full of indignation against Mordecai. 10 Nevertheless Haman *reframed_himself: and when he *came home, he *sent and *called for his friends, and Zeresh his wife. 11 And Haman *told them of *the glory 11 Ch 9 7of his riches, and the multitude of his schildren, and sall the things wherein s sons the king had promoted him, and -how he had advanced him above the princes and servants of the king. 12 Haman said moreover, "Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am H invited unto her also with the king.

3 So Mark 6

INVITATION

HAMAN'S

f found.

B.C spout 510.

14 Then *said Zeresh his wife and all his friends unto him, "Let a GAL-LOWS be made of fifty cubits high, and to-morrow speak thou unto the king that .Mordecai *may_be_hanged thereon: then go thou in merrily with the king unto the banquet." And the thing *pleased Haman; and he *caused the gallows to_be_made.

MORDECAI'S INFORMATION BROUGHT TO REMEM-BRANCE Ch 2 23 the king's sleep fled. away.

t threshold

DELIGHTED TO

6 ON *that *night tould NOT the KING SLEEP, and he *commanded to bring "the book of records of the chronicles, and they were -read before the king.

And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the 'door, who sought to

lay hand on the king Ahasuerus.

And the king *said, "What honour and dignity hath been done to Mordecai for this?" Then *said the king's servants +that_ministered_unto him, "Trere is nothing done for him."

4 And the king *said, "Who is in the court?" Now Haman was come into the outward court of the king's house, to speak unto the king to hang -Mordecai on the gallows that he had prepared for him 5 And the king's servants 'said unto him," Behold, Haman standeth in the court." And the king 'said, "Let him come.in."

**said, "*Let him come.in."

6 So Haman *came.in. And the king

*said unto him, "WHAT SHALL.BE.

DONE UNTO THE 'MAN *WHOM

THE KING DELIGHTETH TO HO
NOUR!" Now Haman **thought in WHAT WAS TO BE DONE TO THE MAN WHOM THE KING his heart, "To whom would the king delight to do honour more than to

HONOUR

1 ish.
w or, in
whose hon
our the king
delighteth
s said
i ish.

myself?"

And Haman *answered the king, "For the | man whom the king delighteth to honour, 8 tlet the royal apparel be brought which the king useth to wear, and the horse that the king drideth upon, and the crown royal which dis set upon his head . 9 and let this apparel and shorse obe delivered to the hand of one of the king's *most_noble princes, that they may array the | man withal whom the king delighteth to honour, and bring him on shorseback through the street of the city, and proclaim before him, 'Thus shall.it.be. done to the 'man whom the king delighteth to honour.'"

10 Then the king 'said to Haman, 'Wake heate and take the appear.

".Make.haste, and take the apparel and the horse, as thou hast said, and -do even_so to Mordecai the Jew, "that sitteth at the king's gate: Het nothing fail of all that thou hast spoken."

HAMAN AND MORDECAL

a according

11 Then *took HAMAN *the apparel and *the horse, and *ARRAYED MORDECAI, and *brought.him.on. horseback through the street of the city, and proclaimed before him, "Thus shall_it_be_done unto the iman whom the king delighteth to honour."

HAMAY WARNED OF MIS FALL, 13 And Mordecai *came.again to the king's gate. But HAMAN HASTED TO HIS HOUSE mourning, and having

his head covered.

18 And Haman #told Zeresh his wife | B C about \$10. and all his friends revery thing that had befallen him. Then *said his wise. men and Zeresh his wife unto him, "If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt_surely fall before him "

14 And while they were yet talking with him, came the king's chamber-lains, and thasted to bring Haman unto the banquet that Esther had pre-

nared.

7 SO the king and Haman *came to banquet with Esther the queen.

2 And the KING *SAID again unto Esther on the second *day at the banquet of *wine, "What is thy petition. queen Esther? and it *shall be granted thee and what is thy request and it *shall_be_performed, even to the half of the kingdom '

Then ESTHER the queen *AN-SWERED and *said, "If I have found favour in thy sight, O king, and if it. please the king, let my slife be given me at my petition, and my people at my request: 4 for we are sold, I and 4 Ch 3 8,9, my people, to be destroyed, to be slain. and to perish. But if we had been sold for bondmen and bondwomen, I had held_my_tongue, although the enemy could not countervail the king's damage."

5 Then the king Ahasuerus tanswered and *said unto Esther the queen, " Who is HE, and where is HE, "that durst presume in his heart to do so?"

6 And Esther *said, " The aladversary and enemy is *this *wicked Haman."

Then Haman was afraid before the king and the queen.

7 And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood_up to make_request for his slife to Esther the queen; for he saw that there was *evil determined against him by the king

8 Then the king returned out_of the palace garden into the place of the banquet of *wine; and Haman was fallen upon the bed whereon Esther was Then *said the king, "Will he force "the queen also whefore me in the house?" As the word went of the king's mouth, they covered Haman's face.

And Harbonah, one of the chamberlains, "said before the king, "Behold also, the 'gallows fifty cubits high, which Haman had made for Mordeca, who had spoken good for the king, standeth in the house of Haman." Then the king *said, "·Hang him thereon."

10 So they *HANGED HAMAN on 10 Ps 37 35, the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

8 ON that day did THE KING Aha-MORDICAL SET sucrus give *the house of Haman the Jews' enemy unto Esther the queen. And MORDECAI came before the

Ear uve ACCUSES UAMAN TO THE KING

w whose heart filled , i ish, man

THE KING'S.
WRATH
HAMAN

9 Ch 5 14. Pa 7 14-16.

IN HAMAN

ESTHER VIII. 2.

B C. about 510 2 Ch 3 10

king; for Esther bad.told what HE was unto her. 2 And the king *took.off his ring, which he had.taken from Haman, and *gave it unto Mordecai. And Esther *set -Mordecai over the house of Haman.

3 And ESTHER *SPAKE yet AGAIN before the king, and *fell.down at his feet, and *besought him with tears TO PUT_AWAY *the MISCHIEF of Haman the Agagite, and his *device that he had.devised against the Jews.

Haman's Leiters RPVERNED 4 Ch 4 11, 5 2 4 Then the king *held.out the golden receptre toward Esther. So Esther *Arose, and *stood before the king, and and *f in the large the king, and the thing seem right before the king, and #be pleasing in his eyes, the titbe. Written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces: 6 for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?"

7 Prov 13 22

Ch 1 19. Din 6 8, 12,

7 Then the king Ahasuerus *said unto Esther the queen and to Mordecai the Jew, "Behold, I have given Esther the house of Haman, and HIM they have hanged upon the gallows, because he laid his hand upon the Jews. 8 Write YE also for the Jews, as it liketh you, in the king's name, and seal it with the king's name, and seal it with the king's rame; for the writing which 's.s. written in the king's name, and sealed with the king's ring, may no man reverse."

THE COUNTER DECREE

8 Then twere the king's scribes called at that time in the third *month, that is, the month Sivan, on the three and twentieth day thereof; and it twas. WRITTEN according to all that Mordecai commanded unto the Jews, and to the leutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their

language.

10 And he twrote in the king Ahasuerus' name, and tsealed it with the king's ring, and tsent letters by posts on thorseback, and riders on timeles, and young adromedaries. If wherein the king granted the Jews which were in every city to gather, themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey, Is upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which

13

b sout

THE WAILING IS the month Adar.

13 The COPY of the writing for a commandment to be given in every province was published unto all speople,

against *that *day to avenge_themselves B C. about 518. on their enemies,

14 So the posts that rode upon *mules and *camels went out, being hastened and *pressed on by the king's commandment And the decree was given at Shushan the palace.

15 And Mordecal went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine.

linen and purple: and the city of Shushan rejoiced and was glad.

16 The JEWS HAD light, and GLAD-NESS, and joy, and honour. 17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the "people of the land became Jews; for the fear of the Jews fell upon them.

9 NOW in the twelfth month, that is,

the day that the enemies of the Jews

hoped to have_power over them, (though

IT .was_turned to_the_contrary, that the

Jews At thad rule over athem that hated them,) 2 the Jews gathered themselves together in their cities throughout all

the provinces of the king Ahasuerus, to

lay haud on -such as sought their hurt

and no iman could withstand them; for the fear of them fell upon all **people.

3 And all the rulers of the provinces

and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell

the month Adar, on the thirteenth day of the same, when the king's commandment and his DECREE drewnear to be PUT-IN-EXECUTION, in JOY AND GLADNESS T THE JEWS.

THE DECREE
PUT IN
EXECUTION.
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t themselves

ısh

upon them ⁴ For Mordecai was great in the king's house, and his fame went. out throughout all the provinces: for this ¹man Mordecai waxed greater and greater. ⁵ Thus the JEWS *SMOTE all THEIR ENEMIES with the stroke of

Thus the JEWS *SMOTE all THEIR ENEMIES with the stroke of the sword, and slaughter, and destruction, and *did what they would unto *those.that.hated them.

⁶ And in Shushan the palace the Jews slew and destroyed five hundred ¹men. ⁷ And ²Parshandatha, and ²Dalphon, and ²Aspatha, ⁸ and ²Poratha, and ²Adalia, and ²Aridatha, ⁹ and ²Parmashta, and ²Aridatha, and ²Vajezatha, ¹⁰ the ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their ²rand.

11 On that day the number of those that were slain in Shushan the palace was brought before the king.

And the KING *SAID unto Esther the queen, "The Jews have slaun and destroyed five hundred imen in Shushan the palace, and *the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it *shall be granted thee: or what is thy request further? and it *shall be done."

province was published unto all =people, and that the Jews should be ready please the king, let.it_be_granted to the

DISTRUCTION OF THE ENEMIES OF THE JEWS.

THE DECREE

B.C. about 800. | Jews which are in Shushan to do to. | morrow also according unto this day's decree, and 'let Haman's "ten sons be. hanged upon the gallows."

14 And the king *commanded it so to be.done: and the decree was given at Shushan; and they hanged Haman's

rten sons

THEJENS PREVAIL, AND AND GLADNESS.

15 For THE JEWS that were in Shushan *gathered_themselves_together on the fourteenth day also of the month Adar, and *SLEW three hundred imen at Shushan; but on the prey they laid not their chand.

16 But the other Jews that were in the king's provinces gathered_themselves_ together, and stood for their slives, and shadrest from their enemies, and slew of their foes seventy and five thousand, but they laid not their -hands on sand, but they laid not their manus of the the prey, ¹⁷ on the thirteenth day of the month Adar; and on the fourteenth day of the same RESTED they, and made it a day of feasting and gladness.

18 But the Jews that were at Shushan assembled_together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made IT a

day of feasting and gladness.

19 Therefore the Jews of the villages, "that dwelt in the unwalled_towns, -made -the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions

one to another.

20 And Mordecai wrote *these 5things. and *sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both anigh and afar, 21 to stablish this among them, that they should aKEEP the fourteenth aday of the month Adar, and the fifteenth day of the same, YEARLY, 22 as the days wherein the Jews rested from their enemies, and the month which was. turned unto them from sorrow to joy, and from mourning into a good day that they should make THEM days of feasting and joy, and of sending portions one to another, and gifts to the poor.

THE JEWS

A MEMORIAL

23 And the JEWS ·UNDERTOOK to do as they had begun, and as Mordecai had written unto them; 24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot. his seed.

to consume them, and to destroy them ; B C about 60s. 25 but when Esther came before the king, he commanded by eletters that his *wicked device, which he devised against the Jews, should return upon his own head, and that HE and his cons should be hanged on the gallows.

26 Wherefore they called *these *days Purim after the name of ixPur. There- i. i.e the lot. fore for all the words of *this *letter, and of that which they had seen concorning this matter, and which had-come unto them, 2 the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would *keep *these *two *days according_to their writing, and according to their appointed time every year; 25 and that *these *days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to CON-FIRM *this *second *letter of *Purim.

30 And he *sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth, 31 to confirm *these *days of *Purim in their times appointed, according as Mordecai the Jew and Esther the queen had_enjoined them, and as a they had decreed for themselves and for their seed, the matters of the fastings and their cry.

32 And the decree of Esther confirmed *these matters of *Purim; and it_was_

written in the book.

AND the king AHASUERUS *laid a tribute upon the laud, and upon the isles of the sea.

2 And all the acts of his power and of his might, and the declaration of the greatness of MORDECAI, whereunto the king advanced him, are THEY not written in the book of the chronicles of the kings of Media and Persia?

⁸ For Mordecal the Jew was next unto *king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all

Tue DECRES

according

AHARUERUS MORDECAL.

THE BOOK OF

JOB.

(In the Book of Job the pronouns for God begin with a capital letter for distinction.)

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*that I man .was perfect and upright, and one_that_feared God. and eschewed evi) ² And there *were_born unto him seven sons and three daughters.

8 His substance also *was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she_asses, and a very great household; so that *this '*man *was the greatest of all the *men of the east.

4 And his SONS went and FEASTED in their houses, every one his day, and sent and called for their three sisters

to eat and to drink with them. 5 And it +was so, when the days of then 'feasting were gone about, that JOB *sent and *SANCTIFIED THEM, and .rose_up_early in the morning, and offered a burnt offerings according to the number of them all for Job said, "It-may be that my sons have sinued, and b-cursed "God in their hearts." Thus bdid Job a continually.

6 Now there *was a *DAY when the 6 1 km 22 19, 21 ch 38 7 ka the Adver-sary, Heb ha Sahtahn sons of "God "came to present themselves before Jthe Long, and *a Satan *came also i among them.

7 And Jthe LORD *said unto *SATAN. "Whence comest thou ?" Then Satan *answered -Jthe LORD, and *said, " From going_to_and_fro in the earth, and from

5 TAN
7 1 Pet 5 8
J Jehovah, lie walking_up_and_down in it.' that is, and that was, and that is to 8 And Jthe LORD *said unto *Satan, "Hast thou "considered My servant Job, that there is none like him in the earth a perfect and an upright iman, one.that_feareth •God, and d-escheweth

evil (" 9 Then *SATAN *ANSWERED *Jthe LORD, and *said, " Doth Job fear *God for nought? 10 Hast not Thou made. an hedge about him, and about his house, and about all that he hath on every-side? Thou hast_blessed the work of his hands, and his substance is increased in the land. If But put, forth Thine hand now, and touch all that he hath, and he will curse Thee to

Thy face."

12 Aud Jthe LORD *SAID unto * Satan, " Behold, all that he hath is in thy hpower; only upon himself but So Ma Satan not forth thine hand." went_forth from the presence of the

Lord. 13 And there was a day when his sons and his daughters were eating and drinking wine in their seldest brother's house: 14 and there came a MESSENGER unto Job, and said, "The oxen were plowing, and the asses feeding beside them. 15 and the SABEANS *fell upon them, and *took. his *-life."

THERE was a man in the land of them away; yea, they have slain the B.C. about 1520.

"UL, whose name was JOB; and servants with the edge of the sword; young men and I only *am_escaped alone to tell thee

16 While he was yet speaking, there. came_also another, and *said, "The FIRE of *God is fallen from *heaven. and *hath_burned_up the sheep, and the Jservants, and *consumed them : and I only *am_escaped alone to tell thee."

17 While he was yet speaking, there. came also another, and *raid, " The CHALDEANS made_out three bands. and "fell upon the camels, and "have. carried them away, yea, and slain the yservants with the edge of the sword; and H only *am_escaped alone to tell thee

18 While he was yet speaking, there came also another, and *said, "Thy sons and thy daughters were eating and drinking wwine in their reldest brother's house: 19 and, behold, there-came a GREAT WIND from the wilderness. and *smote the four corners of the house, and it *fell upon the young-men, and they *are-dead, and # only *am_escaped alone to tell thee.

20 Then JOB tarose, and trent his Jon's Submission mantle, and tshaved his rhead, and 20 1 Pet 5,6 *fell_down upon_the_ground, and *WOR-SHIPPED, 21 and *said, "Naked came_ SHIPPED, 21 and 4said, "Naked came. Lout of my mother's womb, and naked shall I return thither : Jthe LORD gave, and Jthe LORD hath_taken_away; blessed be the name of Jthe LORD"

22 In all this Job sinned not, nor charged •God foolishly.

2 AGAIN there twas a *DAY when JEHOVAH AND the sons of *God *came to present. TAN *came also among them to prethemselves before Jthe Lord, and * SAsent himself before Jthe Lord. 2 And Jthe Lord *said unto *Satan, "From whence comest thou?" And *Satan whence roomest thou; tank the Lord, "From ry eth Jeho warth and from vah walking_up_and_down in it."

3 And Jthe LORD *said unto Satan, "Hast thou considered My servant Job, that there is none like him in the earth, a perfect and an upright | man, -one. that feareth "God, and descheweth evil? and still he +holdeth_fast his integrity. although thou *movedst Me against him, to *destroy him without_cause.

4 And * Satan *answered *Jthe Long. and *said, " Skin for skin, yea, all that a i man hath will he give for his * life. But put forth Thine hand now, and touch his bone and his flesh, and he will curse Thee to Thy face."

6 And Jthe LORD said unto Satan. "Behold, he is in thine hand; but save

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Heb if he will not bless Thee.

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JOB VI. 2 B.C.about1890. t. terrible. ones. AND FAILED TO INSTRUCT HIM. s. sayings.	hand hand hand tong stand forci what s Do desp ye for ye for there
Jos continues his Complaint, w a wafare e enosh, frail feeble-man e evening be- measured	Are shired desired work monningh I he and dawn cloth
Man's Frailty.	loath than spen 7 " WIN see hath
h Hades, Heb shedi. HE APPRALS TO GOD.	wan down more to hi know it of mou of m in th H a s water 'My couc
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SOr, 'Deliver me from the enemy's set me as a mark against Thee, so that B.C about 1520 Or, 'PRedeem me from the I vam a burden to myself? 21 And why dost Thou not pardon my trans-gression. And take away mine i of the temighty ? "TEACH me, and I will-hold-my.
ue: And cause_me_to_undergression, For now shall_I_sleen niquity? And Thou shalt. d wherein I have erred. 25 How in the dust: seek me_in_the_morning, but I shall ible dare right words! But t doth your arguing reprove? not he. o ye imagine to reprove words, 8 THEN tanswered BILDAD the And the speeches of one that is. ANSWER OF a" How 27 Yea, erate, which are as wind? Shuhite, and *said, verwhelm the fatherless, And long wilt_thou_speak these things? 28 Now And how long shall the words of thy lig a pit for your friend. 8-Doth mouth be like a strong wind? efore be content, look upon me; Or doth e El, the one strong God Shadday, pland, All-sufficient For it is evident unto you if I lie e-God pervert judgment? Return, Lpray-you, let it not iquity; Yea, return again, *the *Almighty pervert justice? niquity; If thy children have sinned against 80 IB And He thave_cast_them away hem away s sons b by the hand of. righteousness is in it. Him, for their transgression; e iniquity in my tongue? my taste discern perverse things ? wouldest_seek unto e-God betimes, And make thy supplication to "the "Almighty; 6 If THOU wert pure and IS there not an WAPPOINTED. mighty; TIME to eman upon earth? Surely now He would-ee. And make the upright; awake for thee, not his days also like the days of an ling? 2 As a servant bearnestly. habitation of thy righteousness proing ? 7 Though thy beginning Yet thy latter end eth the shadow, And as an sperous. ing blooketh for the reward of his was small, should greatly increase. So dam_Lmade_to_possess 8 "For INQUIRE, Lpray thee, of the former age, And prepare thyself to the search of their fathers 9 (For the of vanity, And wearisome ts are appointed to me. down, I say, 'When shall Larise, the enight be gone?' And I we are but of yesterday, and know nothing, Because our days upon not full of tossings to and fro unto the 5 My flesh -118_ 10 Shall not ning_of_the_day. earth are a shadow') ned with worms and clods of dust; THEY teach thee, and tell thee, And butter words out of their heart? My skin dis_broken, and tbecome_ THE 11 "Can the rush grow_up without 6 My days dare_swifter Hypogrite's a weaver's shuttle, Cau the flag grow without 12 Whilst it is yet in his And *are_ t without hope. water l O remember that MY LIFE IS greenness, and not cut_down, Mine eye shall no more withereth before any other herb. : dv 13 So are the paths of all that forget e-God; And the HYPOCRITE'S 8 The eye of him_that_ e Ēl seen me shall see me no more: HOPE shall-perish: 14 Whose hope ie eyes are upon me, and I am not. And whose trust h web 15 He h house As the cloud is consumed and shall_be_cut_off, shall be a spider's hweb isheth_away: So he_that_goeth_ shall lean upon his house, but it shall a to the hgrave shall_come_up no 10 He shall_return no more He shall_hold it fast, not stand: 16 HE 18 Neither shall his place but it shall not endure. green before the sun, is house, And his v him any_more. "Therefore I will not refrain my branch 'shooteth forth in his garden . 17 His roots Fare_wrapped_about I will speak in the anguish
t; I will COMPLAIN And beeth the place of y spirit: the heap, 18 If He destroy him from Then it shall-deny him, e bitterness of my soul. stones. ea, or a whale, that Thou settest a his place, Then it shall deny him, saying, 'I have not seen thee.'

19 Behold, This is the joy of his way, 18 When 1 Jsay, h over me i Мy bed shall_comfort me, And out of the dearth shall others d dust. h shallease my complaint; nen Tuon scarest me with dreams, 20 " Behold, God will not cast. THE PERFECT And terrifiest me through visious : away a PERFECT man, 15 So that my soul *chooseth stran-Neither e El, God, will He thelp the evil doers:
21 Till He fill thy mouth with laughting,
And thy lips with rejoicing annulus. And death rather than my gling, 16 I loathe it; I would not Let me alone; for my anity. 17 What is eman, live alway: 23 They that hate thee shall be. days are vanity. enosh, frail, mortal man. that Thou shouldest magnify him?

And that Thou shouldest set thine clothed with shame; And the te dwelling-place of the lawicked shall te tent come to nought." 18 And that Thou heart upon him ! heart upon him; shouldest visit him every morning, 19 How THEN JOB *answered and *said,

2 "I know it is so of a truth:

But how *should eman be_just

WITH Goo? long wilt Thou not depart from me, snould eman be just with God?

If He will contend c. enosh, frail mortal man. Nor let_me_alone till I swallow_ my spittle! 30 I hare sinned; down my spittle? 30 I have sinned; what shall Ldo unto thee, O Thou Prewith e-God ? with him, He cannot answer him El, God, ind. 4 He is wise in server of a men ? Why hast Thou one of a thousand.

b heights.

Jiom cam, to he pup, the Seven Stars

e h Eloah,

B.C.about1520 heart, and mighty in strength: Who hath hardened himself against

Him, and thath-prospered?

5 ""Which removeth the mountains, and they know not: -Which overturneth them in his anger. 6 x Which shaketh the earth out of her place.

And the pillars thereof tremble.

7 = Which commandeth the sun, and it riseth not; And reenen up.

8 Which alone represent upon And treadeth upon the heavens, And the hwaves of the sea. maketh Arcturus, Orion, and PPlei-And the chambers of the 10 +Which_doeth great_things south. past finding_out; Yea, and won-

a Arcturus, Heb hahsh, perhaps Great Bear o Orion, Heb crail, confidence, hope.
Pleindes,
Heb cimah, ders without number.

11 "Lo, He goeth by me, and I bee Him not: He *passeth_on also, but I perceive Him not. 12 Behold. He takethaway, who tcanhinder Him? Who will say unto Him, 'What doest Thou?' 18 If ch-God

ungular of will not withdraw His anger, The proud helpers to_stoop under Him. 14 How much less shall # answer

And choose_out my words to eason with Him? 15 Whom, though I were_righteous, yet would I not answer, but I would_make_supplication swer, but to my judge.

18 If I had called, and He *had answered me; Yet would I not believe that He had hear-17 For He kened_unto my voice. breaketh me with a tempest, And ·multiplieth my wounds without_cause

18 He will not suffer me to take my breath, But |filleth me with 19 If I speak of strength, bitterness. And if of judglo, He is strong . ment, who shall_set_me_a_time to plead?

20 If 1 bjustify_myself, mine_own

If I say, mouth shall_condemn me . # am perfect, it *shall also prove_me_ perverse. 21 Though # were perfect, yet would I not know my soul:

would_despise my *life.

22 "This is one thing, therefore I said the destroyeth the perfect and the !-wicked. 23 If the scourge Islay suddenly, He trial of the sinnocent, He will laugh at the cent. 24 The earth 'is given into the hand of the I-wicked . He covereth the faces of the judges If not, where, and who thereof; ts HE?

25 "Now my days dare swifter than post: They dee away, they dee a post: 26 They are passed away no good. As the eagle that as the swift ships .

hasteth to the prey.

27"If I say, I will-forget my com-laint, I will-leave off my heaviness, plaint, I will_leave_or and *comfort myself: 98 I Jam. I know afraid of all my sorrows, that Thou wilt not hold me innocent. 29 If H be wicked, why then had in vain? 80 If I wash_my-

bour I in vain? self with snow water, And make 31 Yet my hands cnever_so_clean; shalt_Thou_plunge me in the ditch,

And mine_own clothes *shall_abhor me. 32 For He is not a 'man, as I am, that I should answer Him, And we

should_come together in sjudgment. | B C about 1526. So Neither is there = any daysman | an umpers, trus, That might lay his upon us both. 24 + Let. Him. His rod away from me. And betwixt us, hand upon us both. take His rod away from me, Het not His fear terrify me: would_I_speak, and not fear Him; But it is not so with ME.

35 Then 33. 1 Tim. 2. 5

"MY soul dis_weary of my slife; CONTINUATION OF JOB'S COMPLAINT. I will-leave my complaint

e h. Elosh.

enosh, frail, feeble man s a strong

1 lawless

t taken-pains

I will speak in the upon myself; bitterness of my soul. 2 I will say unto eh-God, '-Do not condemn me; Shew me wherefore Thou contendest 8 Is it good unto Thee with me. That Thou shouldest oppress, That Thou shouldest despise the twork of Thine hands, And shine upon the counsel of the | wicked? 4 Hast | lawless Thou eyes of flesh? Or |seest Thou 5 Are Thy days as as eman seeth? the days of cman? are Thy years as man's days. 6 That Thou inman's days, quirest after mine iniquity, And Fsearchest_after my sin? knowest that I ham not | wicked ; And there is none that can deliver out. 8 Thine hands have of Thine hand made me and *fashioned me together round_about; Yet Thou *dost_de-9 · Remember, I_beseech_ strov me thee, that Thou hast made me as the And wilt. Thou. bring me clay; into dust again? 10 Hast Thou not poured_me_out as milk, And |curdled | Thou | hast. me like *cheese ? clothed me with skin and flesh, And thast fenced me with bones and sinews. 12 Thou hast granted me life and favour, And Thy visitation hath preserved my spirit. 13 And these things hast Thou hid in Thine heart: I know that this is with thee. 14 If I sin, then Thou markest And Thou wilt not acquit me iniquity.

15 If I be. me. from mine iniquity. wicked, woe unto me; And of I be-righteous, yet will I not lift up my head` I am full of confusion ; Therefore see Thou mine affliction : 16 For it increaseth. Thou buntest me as a *fierce_lion: And again Thou shewest. Thyself.marvellous upon me

17 Thou Frenewest Thy witnesses against And tincreasest Thine indigme. nation upon me; Changes and war are against me
18 "Wherefore then hast Thou

brought_me_forth out_of the womb? Oh that I had given up the ghost, and no eve had seen me! 19 I should have been as though I had not been ,

I should have been carried from the womb to the grave. 20 Are not my days few ? ·Cease then, and let That I *may_take_comme alone, 21 Before I go whence fort a little, I shall not return, Even to the land of darkness and the shadow_of_death; 22 A land of darkness, as darkness itself;

And of the shadow_of_death, without any sorder, And where the light is as darkness.

l lawless.

l jawiess

c or, clean with soap.

i ish № See ch 33 6, 7 387

t mh

a alam.

te. tents.

ENCOL HAGE-

B.C.about1820 THEN *answered ZOPHAR the are secure; Naamathite, and *said, 2 "Should not the multitude of words be_answered ? And should a iman ofull of talk be justified! 8 Should

thy dlies make amen hold their peace ? And when thou mockest, shall n make thee ashamed \$ 4 For no_man make_thee_ashamed } thou *hast said, 'My doctrine is pure,

And I am clean in Thine eyes. But oh that ch-God would_ And topen His lips against speak, thee; 6 And that He we the secrets of wisdom, 6 And that He *would shew

they are double to that which is! Know therefore that eh-God bexacteth of thee less than thine iniquity de-

serveth. 7 "Canst thou by searching |find out eh -God ?

Canst thou 'find_out *the Almighty unto perfection? 8 It is as high as -heaven; what canst thou. Deeper than hhell: what ⁹ The measure canst thou know ! thereof is longer than the earth,

And broader than the sea. 10 "If He prout_off, and *shut_up, or *gather.together, Then who com-

vain men · He *seeth wickedness also; Will He not then consider 12 For evain iman |would_be_ 11? Though aman be-born like wise.

a wild.ass's colt.

18 "If THOU sprepare thine heart, And stretch_out thine hands to-14 If iniquity be in ward Hım; thine hand, put_it_far_away, let not wickedness dwell in thy to taber-15 For then shalt_thou_lift_ up thy face without spot; thou shalt be stedfast, and shalt not fear:

16 Because THOU shalt forget thy misery, And remember it as waters that pass_away: thine age shall_be_clearer than the =noon-Thou shalt_shine_forth, thou shalt be as the morning. 18 And thou .shalt_be_secure, because there is Yea, thou shalt dig about hope; thee, and thou shalt_take_thy_rest in 19 Also thou .shalt_lie_down, safety.

1 intreat thy L lawless

Yea, many shall-make_suit unto thee.

20 But the eyes of the iswicked shall-fail, and they shall not escape,
And their hope shall be as the
giving-up of the *ghost."

and none +shall_make_thee_afraid;

a. soul

12 AND JOB *ANSWERED and ANSWER OF *said, 2 " No_doubt but TE are the people, And shall die with you. But understanding as well as you; And wisdom 8 But I have h heart

am not inferior to you: Yea, who knoweth not such things as these?

4 "I ham as tone mocked of his neigh--Who_calleth upon ch-God, bour.

The just and He *answereth him: upright man is laughed_to_scorn. 5 He that is ready to slip with his feet is as a lamp Despised in the thought of him that is at ease.

6 " The te tabernacles of robbers pro-And they_that_provoke e-God | 10 He ewill_surely |reprove you,

Into whose hand sh-God BC about 1020 bringeth abundantly. 7 But ask now the beasts, and they shall-teach thee; And the fowls of the sir, 7 But ask and they "shall-tell thee: speak to the earth, and it "shall_teach thee: And the fishes of the sea *shall_declare unto thee. knoweth not in all these That the hand of Jthe Lorn hath wrought this?

10 In whose hand is the soul of

every living_thing, And the breath s spirit of all f mankind.

11 " Doth not the ear try words? And the Pmouth taste his meat? 12 With the sancient is wisdom: And in length of days understanding.

13" With Him is wisdom and strength, Gon's Wishow He hath counsel and under-

14 "Behold, He breaketh down, and it cannot be built again; He shutteth up a man, and there can 15 Behold, He be no opening. withholdeth the waters, and they tdry. Also He *sendeth_them_out, and they toverturn the earth

16 With Him is strength and wisdom: The deceived and the deceiver are 17 -He_leadeth counsellers away spoiled, And | maketh the judges 18 +He looseth the bond of fools. kıngs, And *girdeth their loins with a girdle. 19 He leadeth princes away sported, And Foverthroweth 20 -He_removeth_away the mighty. And 1 hp the | speech of the "trusty, taketh_away the understanding of the 21 He poureth contempt up-es, And weakeneth the aged. on princes, strength of the "mighty. 22 -He-

And *bringeth_out to light the shadow_of_death. 23 -He-increaseth the nations, and destroyeth them: 4He_enlargeth the nations, and 4straiten-21 -He_taketh_away eth them again. the heart of the chief of the -people of the earth, And *causeth_them_to_wan-

discovereth deep_things out_of darkness,

der in a wilderness where there is no way.

25 They grope in the dark with-Aud He *maketh_them_ out light, to stagger like a *drunken man.

13 "LO mine eye hath_seen all this, Mine ear hath_heard and tunderstood it. 2 What ye know, the same do I know also: I um not *understood it.

same do # know also: # am not

vou.

Surely # would.

And 1 inferior unto you. Suspeak to *the *Almighty, desire to reason with e-God. 4 But Ye are all YE are forgers of lies, 5 O that ye physicians of no value. ewould_altogether bold_your_peace!

And it *should_be your wisdom. 6 Hear now my reasoning, And hearken to the pleadings of my 7 - Will-ye-speak wickedly for lips. And talk deceitfully for e-God ? 8 Will_ye_accept His person? Him ? Will-ye contend for e-God?

9 Is it good that He should search you Or as one eman mocketh out f another, do ye so mock Him!

9 Who

f flesh of ma (ash)

p palate

Jun CONTINUES HIS
SPEECH
REASONING

And I s Shadday, plural

Fl, God,

enosh, frail, mortal man.

e.h. Elonh, singular of Elohim.

te tenta. e. El, God, unun lar 388

7 But now He | B.C.about1530.

h. holy-ones, Heb. kedo-shim.

i. ish.

l. lawless.

ah mm.

• E1

s. Shadday.

B.C.about1890. | righteous ? 15 Behold He putteth saints; Yes, the no trust in His h saints ; heavens dare not clean in His sight.

16 How much-more abominable and filthy is i man, . Which_drinketh 17 I will. iniquity like -water? shew thee, hear me; An which I have seen I will declare; And that

18 Which wise_men have_told from their fathers, And have not hid it: 19 Unto whom alone the earth was... given, And no stranger passed n. 20 The 1-wicked_man

among them. An travaileth_with_pain all his days And the number of years dishidden to the oppressor.

21 A dreadful sound is in his ears: In prosperity the

destroyer shall_come_upon him.

22 He believeth not that he shall_return out of darkness, And HE '18. waited. 23 HE wandereth. for of the sword. abroad, for *bread, saying, 'Where is it?' He knoweth that the day of darkness is_ready at his hand.

24 Trouble and anguish shall make him afraid; They shall prevail against him, as a king ready to the battle. ²⁵ For he stretcheth out his hand

against e-God, And *strengtheneth. himself against "the "Almighty. 26 He runneth upon Him, even on His neck, Upon the thick bosses of His

bucklers: 27 Because he dcovereth his face with his fatness, And maketh collops of fat on his flanks. 28 And he *dwelleth in desolate And in houses which no. man inhabiteth, Which are_ready to become heaps. 29 He shall not be-rich, neither shall his substance

the perfection thereof upon the earth. 30 He shall not depart out_of The flame shall_dry_up darkness: his branches, And by the breath

continue,

Neither shall-he-prolong

of his mouth shall_he_go_away. 81 Let not him_that_is_deceived trust in For vanity shall be his
32 It shall be accom-*vanity: recompence. plished before his time, And his branch shall not be green. 83 He shall-shake-off his unripe grape as the And shall_cast_off his flower 84 For the congregaas the olive. tion of hypocrites shall be desolate,

And fire shall consume the wtabernacles 85 •They-conceive misof bribery. chief, and bring forth vanity, their belly prepareth deceit.

JOB'S REPLY. HIS SAD COMPLAINT.

to tenta

16 THEN JOB *ANSWERED and *said, *I have heard many such_things : Miserable comforters Shall vain words have are ye ali. Or what bemboldeneth an end? thee that thou banswerest? 4 H also could_apeak as ye do: If your soul were in my soul's stead, could_heap_up words against you, And *shake mine head at you.

⁵ But I would_strengthen you with

And the moving of my my mouth,

what fam. Leased ? hath_made_me_weary: Thou hast. made_desolate all my company.

8 And Thou *hast_filled_me_with_wrinkles, which is a witness against me;

And my leanness trising up in me 9 He beareth_witness to my face. teareth me in his wrath, who thateth He *gnasheth upon me with
; Mine enemy *sharpenyes upon me.
10 They have his teeth ; eth his eyes upon me.

gaped upon me with their mouth; They have smitten me upon the cheek reproachfully; They have gathered_ themselves together against me.

11 e-God hath delivered me to the un- e. El. And turned me over into godly, the hands of the ! swicked. 12 I was I, lawless at_ease, but He thath_broken_me_asun-He hath also taken me by my der:

neck, and *shaken_me_to_pieces, And *set_me_up for His mark.

13 His archers | compass me roundabout. He | cleaveth my reins asunder, and bdoth not spare; poureth_out my gall upon the ground. 14 He breaketh me with breach

upon breach, He Frunneth upon 15 I have sewed me like a giant. sackcloth upon my skin, And de-16 My filed my horn in the dust. face is foul with weeping, And on

my eyelids is the shadow_of_death ; 17 Not for any injustice in mine hands Also my prayer is pure.

earth, cover not thou my blood, And let my cry have no place. 19 Also now, behold, my witness is in *heaven, And my record is on 20 My friends scorn me. whigh. But mine eye poureth_out tears

God. 21 O that one might. unto ch -God.

plead for a sman with eh-God, As a saman pleadeth for his neighbour! 22 When a few years fare_come,

Then I shall go the way uhence I shall not return.

17 "MY breath dis_corrupt, my days are_extinct, The graves are ready for me. Are there not mock-And Idoth not mine ers with me? eye continue in their provocation?

3 ·Lay.down now, put.me.in.asurety with thee; Who is HE that will-strike hands with me? 4 For Thou hast hid their heart from understand-Therefore shalt Thou not exalt them. 5 He_that_beeaketh flattery to his friends, Even the eyes of his children shall fail. 6 He hath_made me also a byword of And baforetime I
Mine eye also vis. the "people; was as a tabret.

dim by_reason_of sorrow, And all my members are as a *shadow. 8 Upright men shall-be astonied at this. And the -innocent shall_stir_

up_himself against the -h, pocrite.

The -righteous also *shall_hold_on his way, And he_that_hath_clean shall_be_stronger and stronger. And he_that_hath_clean hands 10 But as for you all, do ye return, and

lips should asswage your grief.

Though I becak, my grief his not come now: For I asswaged:

And though I forbear, wise man among you. For I cannot find one 11 My days

i in the high_ places

e h Elonh s strong_man, geber sa son of man (adam)

CONTINUES HIS COMPLAINT.

h. before them

s. shall_add strength.

secute we him,

2" How long will_ye_ bringeth the punishments of the sword,

the matter dis found in me!

ye afraid of the sword:

Seeing the root of

For wrath

JOB XVII. 12.

day:

dust."

words ?

place ?

nacle,

world.

of him that knoweth not e-God."

*said,

19 THEN JOB *ANSWERED and

n. near.

c. called.

h hadês

SPCOND ANAWER OF

h his soul

CALAMITIES

OF THE

l liwless.

i lamp

h hidden

a scatter

te tent

e. El.

Jon's REPLY

391

parts, Heb

a hades, Heb.

Jов XX. 1.

B C about 1520.

judgment."

SPCOND

a adam

1 law less

p palate

e El

k know

t trouble-

20 THEN **answered ZOPHAR the Naamathite, and *said, "Therefore 'do my thoughts cause_me_to_answer, And for this I make_haste. SI have_heard the check of my reproach, spirit of my understanding causeth_me_ 4 Knowest thou not this to_answer. of old, Since aman was placed 5 That the triumphing upon earth. of the | WICKED is short, joy of the hypocrite but for a moment? Though his excellency mount up to the heavens, reach unto the clouds; And his head 7 Yet he

shall-perish for ever like his own dung . They_which_have_seen him shall_ Where is he?' 8 He shall_fly_ say, 'Where is he?' away as a *dream, and shall not befound: Yea, he *shall_be_chased_away as a vision of the night. The eve also which saw him shall see him no more : Neither shall his place any-10 His children more behold him. shall_seek_to_please the =poor, his hands shall_restore their goods. 11 His bones Jare full of the sin of his youth, Which shallhe down with 12 Though wickedhim in the dust. ness be_sweet in his mouth. he bide it under his tongue:

13 Though he Ispare it, and Ifor-But *keep it still sake it not; within his Pmouth: in his bowels disturned, It is the gall of asps within him. 15 He hath_swallowed_down riches, and he e-God *shall_vomit_them_up_again: shall_cast them out_of his belly. 16 He shall suck the poison of asps: The viper's tongue shall-slay him.

17 He shall not see the rivers, the floods, The brooks of honey and butter. 18 That_which_he_laboured_for 4shall_he_ restore, and shall not swallow_it_down According to his substance shall

the restitution be, and he shall not rejoice therein.

19 Because he hath. oppressed and hath_forsaken the "poor; Because he hath_violently_taken_

away an house which he builded not; 20 Surely he shall not k feel quietness in his belly, He shi save of that which he desired. He shall not

21 There shall none of his meat be left; Therefore shall no man look for 22 In the fulness of his his goods. sufficiency he shall be in straits

Every hand of the t-wicked shall-come 23 When he 'is_about to upon him. fill his belly, God shall cast the fury of And *shall. his wrath upon him, rain it upon him while he is eating.

24 He shall flee from the iron

weapon, And the bow of steel shall. 25 It is_drawn, strike him through. and *cometh_out of the body; Yea, the glittering sword cometh out of his gall: Terrors are upon him. gall: Terrors are upon nim.

26 All darkness shall be hid in his secret.

places: A fire not blown shall shall cover them

if it shall go ill with your thoughts, consume him;

That we may know A there is a | him that is left in his to tabernacle. 27 The -heaven shall_reveal his iniquity; And the earth shall rise up against
28 The increase of his house shall-depart, And his goods shall. flow away in the day of his wrath. 29 This is the portion of a wicked a man l. lawless. from *God,

And the heritage ap- a Rdam Elohim. pointed unto him by e-God."

21 BUT JOB *ANSWERED and +said, 2".Hear diligently And *let this be your my speech, consolations. 8 Suffer me that H may_speak; And after that I have. spoken, mock on. 4 As for me, is
And if it my complaint to aman? were so, why should not my spirit be-5 . Mark me, and .be_ shortened troubled? And lay your hand Even when I astonished, upon your mouth.

remember I am_afraid, And trembling taketh hold on my flesh. 7 Wherefore do the IsWICKED LIVE, I lawless become old, Yea, Jare-mighty in become old, Yea, are migney the transfer of their seed discessablished and their in their sight with them, And their offspring before their eves. 9 Their houses are i safe from fear, Neither | in peace is the rod of eh-God upon them. 10 Their bull dgendereth, and faileth

Their cow calveth, and cast-ner calf. 11 They send. not; eth not her calf. forth their little_ones like a *flock, 12 They And their children 'dance. take the timbrel and harp, rejoice at the sound of the organ.

13 They bend their days in wealth, And in a moment go down to the unto e-God, '. Depart from us; For we desire not the knowledge of Thy 15 What is the Almighty, ways. that we 'should_serve Him? what profit_should_we_have, if we pray unto Him?' 16 Lo, their good is 16 Lo, their good is nd The counsel of not in their hand · the lawicked is far from me. 17 How

oft is the candle of the | wicked put_ | lamp, Hrb And how oft *cometh their | neer | lawless destruction upon them! God Fd18tributeth sorrows in His anger. 18 They have as stubble before the wind,

And as chaff that the storm . car- . stealers. 19 ch -God blayeth_up ch 1 loah rieth_away. his iniquity for his *children: rewardeth him, and he shall know st. ²⁰ His eyes shall see his destruction, And he shall drink of the wrath of *the * Shadday. *Almighty. ²¹ For what pleasure hath he in his house after him,

When the number of his months is cut 22 Shall any teach off in the midst? Ill any Seeing HE 23 One e-God knowledge ! judgeth those_that_are_high. dieth in his full strength, Being-24 His wholly at_ease and quiet. b breasts are full of milk, And his bones bare moistened with marrow.

25 And another dieth in the bitterness of his soul, And never eateth with 26 They shall_lie_down pleasure. alike in the dust, And the worms Behold, I know shall_cover them. And the devices

Jon's BRPLY.

e h Llonh.

h hadës, *Heb.* she**ë**l e Fd Shadday

He s sons

HE e El

b. bottles, skins, *Heb* hatinahy.

t tent dwellings.

B Caboutis20. which ye twrongfully imagine against me. 23 For ye tsay, 'Where is the house of the prince! And where are the house of the prince! And where are the life the li dwelling places of the ! wicked?

29 Have ye not asked them_that_go_by
the way! And do ye not know And do ye not know That the believed their tokens, his reserved to the day of destruction ! They shall be brought forth to of wrath. 81 Who shall

the day of wrath. declare his way to his face? And who shall repay him what HE hathdone? So Yet shall HE be brought to the "grave, And shall wremain 33 The clods of the in the m tomb. valley 'shall be sweet unto him,
And every amn shall draw after
him,
As there are innumerable

before him. 84 How then |comfort ye me in vain, Seeing in your answers there remaineth Pfalse. hood?"

THIRD

ı ısh

ch El ah, ringular of Flohim h head.or,

su nmit

e ĒL

ANSWER OF ELIPHAZ

shall_watch

mound a. adam

22 THEN ELIPHAZ the Temanite *answered and *said, s strong-man,

2"+Can a man be profitable unto e-God, As he that is wise may be profitable unto himself? Is at strong_man, geber. £ Î l, God, sngular, the btrong_One \$ Shadday, plural, All-sufficient profitable unto himself? any pleasure to *the *Almighty, that thou art_righteous? Or is it gain to Him, that thou makest thy ways perfect!

4 Will-He-reprove thee for fear of thee? Will_He_enter with thee into judgment? 5 Is not thy WICKEDNESS GREAT? And thine iniquities infinite! 6 For thou hast.

iniquities initiate;
taken a pledge from thy brother for
nought, And stripped the maked
of their clothing. 7 Thou hast not given water to the -weary to drink, And thou hast withholden bread from 8 But as for the mighty the -hungry.

iman, he had the earth; A honourable man dwelt in it. And the

9 Thou hast sent widows away empty,
And the arms of the statherless
have been broken.

10 Therefore snares are round about thee, And 11 Or sudden fear *troubleth thee; darkness, that thou canst not see:

And abundance of waters |cover thee. 12 Is not eh-God in the height of And behold the h height of the stars, how high they are! And thou sayest, 'How doth e-God Can He judge through the
14 Thick-clouds are a

dark_cloud f covering to Him, that He beeth not; And He | walketh in the circuit of -heaven.' 15 Hast_thou_marked the Which wicked m men old way

n mortal, or, 16 Which were_cut_ have_trodden ? few_men, Heb methee down out_of time, Whose foundation | was_overflown with a flood : from us: And what can *the *Al-mighty do for them?' 18 Yet HE • Et a Shudday

filled their houses with good things:
But the counsel of the swicked

19 The "righteous d: And the lis_far from me. bee it, and bare-glad: A

"Whereas our substance 'is not cut. of bedown, But the remnant of them the fire 'consumeth. 21 ACQUAINT from my face. the fire consumeth.

law from His mouth,
His words in thine heart. And lay-up

thou return to the Almighty, thou shalt-be-built-up, Thou shalt-put.

thou return to shalt.pu.
shalt.be.built.np, Thou shalt.pu.
away iniquity far.from thy tetabernacies.

Then shalt.thou.lay.up gold as dust, And the gold of Ophir as

"" brooks.

25 Yea,

*the *Almighty shall_be thy defence,
And thou shalt_have_plenty of
silver. 26 For then shalt_thou_have_ thy_delight in * the *Almighty, *shalt_lift_up thy face unto *h-God.

27 Thou shalt-make_thy_prayer unto 27 Thou shall hear thee, And He shall hear thee, 28 Thou thou shalt pay thy vows. *shalt also decree a thing, and it *shall. be_established unto thee: light shall_shine upon thy ways. ²⁹ When men dare cast down, then thou shalt say, 'There is lifting up;' And

He shall save the humble person.

He shall deliver the island of the And it dis_delivered by innocent: the pureness of thine hands.

23 THEN JOB ANSWERED and Job's REPLY 2" Even to day is Фваid, My h stroke h. hand my complaint bitter: Jis heavier than my groaning. 3 Oh that I knew where I *MIGHT FIND

HIM! That I might_come even to H18 4 I would order my cause seat ! before Him, And fill my mouth I would_know with arguments. I would know the words which He would answer me, And understand what He would-

say unto me. 6 Will-He plead against me with His great power? but HE would_put strength in me. 7 There the -righteous might_dispute

So *should_Lbe_dewith Him; livered for ever from my judge.

8 Behold, I 'go forward, but He is not And backward, but I can-

not perceive Him: hand, where He doth_work, but I cannot behold Him: He bideth_Himself on the right hand, that I cannot see Him: 10 But He knoweth the way wthat_Ltake: When He hath_tried w with me me, I shall_come_forth as *gold.

11 My foot hath held His *steps, His way have_l_kept, and not declined. 12 Neither have_I_gone_back from the commandment of His lips;

have_'esteemed the words of His mouth t. treasured. 13 But HE is in one mind, and who can turn Him?

And what U:appointed more than my necessary food.

desireth, even that He *doeth. 14 For He performeth the thing that is appointed for me: And many And many 15 Theresuch things are with Him.

such things are with Him.

fore 'am.Ltroubled at His presence:

When I 'consider, I 'am.afraid
of Him. 16 For e-God 'maketh my,
heart soft, And the 'Almighty a Shadday.

'troubleth me: 17 Because I was not cut_off before the darkness, Neither hath_He_covered the darkness

e h Elosb

l inwiess

JOB XXIV. 1.

B.C.about1520. 24 TION a. Shadday.

f fodder.

Liewiess

m mortal men, Heb methim

11 -The long tense indi-cates con-tinuance, habit

needy,

*thief.

Do they that know Him, not see His days? They wiolently take. landmarks; away flocks, and *feed thereof. 3 They drive away the ass of the father-They take the widow's ox.
They turn the needy av:
The poor of the less, for a pledge. out of the way : earth hide themselves together.

5 Behold, as wild_asses in the desert, go_they_forth to their work; Rising_ The wilderbetimes for a *prey: ness yieldeth food for them and for their 6 They | reap every one children. And they his corn in the field: gather the vintage of the wicked.

They cause the naked to lodge without clothing, I covering in the cold. That they have no 8 They hare. wet with the showers of the mountains, And embrace the rock for want lter. They pluck the of a shelter. fatherless from the breast, And 10 They take_a_pledge of the -poor. -cause Jum to go naked without cloth-And they dake away the sheaf from the shungry; make oil within their walls. And tread their winepresses, and suffer-thirst. 12 m Men byroan from out of And the soul of the the city, wounded crieth_out: 13 THEY Haveth not folly to them. dare of those that rebel against the light; They know not the ways Nor labide in the paths thereof. 14 The murderer Frising thereof. with the light +killeth the -poor and And in the night is as a 15 The eye also of the adul-

They know not the light. daytime: 17 For the morning is to them even as the shadow_of_death: one know them, they are in the terrors of the shadow-of-death.

18 HE is swift the shadow of death. Their portion Fis. as the waters; cursed in the earth: he beholdeth not 19 Drought the way of the vineyards. and heat bonsume the snow waters:

terer waiteth for see And dis-

they had marked for themselves in the

they dig_through houses,

Which

So doth the h grave those which nned. 20 The womb shall have_sinned. The worm shall_feed_ forget him; He shall-be no sweetly_on him : more remembered; and wickedness shall_be_broken as a *tree. evilentreateth the barren that beareth And bdoeth not good to not: 22 He draweth also the widow. the mighty with his power: He riseth up, and no man ris sure of slife.

23 Though it be given ×life.

to be in safety, whereon he him *resteth: Yet His eyes are upon 24 They Jare_exalted their ways. for_a_little_while, but are_gone and brought.low; They rare_taken_out_

WHY, seeing times are not if it be not so now, who will make me.a. | B.C. about 1520 hidden from the Almighty, | liar, And make my speech nothing liar, And make my speech nothing worth?"

> 25 THEN *answered BILDAD the Shuhite, and *said, 2"*Dominion and *fear are with Him. He. -maketh peace in His high places. Is there any number of His armies?

And upon whom both not His ise 4 How then bean MAN light arise ? BE_JUSTIFIED with e-GOD? Or how can he be_clean that is born of a Behold even to the moon, woman ? and it shineth not; Yea, the stars are not pure in His sight. the son of a man, which is a worm? And

26 BUT JOB *ANSWERED and John REITY ¥said, 2 " How hast thou. helped him that is without power?

How savest thou the arm that hath no 8 How hast_thou_counstrength ? selled him that hath no wisdom? And how hast thou plentifully declared the thing as it is? the_thing_as_it_is? And whose hast_thou_uttered words ? spirit came from thee? 5 t x Dead things |are_formed from under the

waters, And the innabisation of h Hell is naked before Him, And the inhabitants thereof. And destruction hath no covering.

7 -He_stretcheth out the north over the empty_place, And +hangeth the earth upon nothing.

8 Hebindeth-up the waters in His thick. And the cloud is not rent clouds; under them. 9 -He_holdeth_back And dspreadthe face of His throne, eth His cloud upon it. 10 He hath compassed the waters with bounds, Until the day and night come_to_an_ end. If The pillars of -heaven And *are_astonished at tremble

His reproof.

sea with His power,
understanding he 'smiteth through the
record, la By his Spirit he hath
m made
bright.

14 Lo, these are parts of His ways: But how little a portion is heard of Him?

But the thunder of His power who bean_understand ?

27 MOREOVER JOB *CON-TINUED his parable, and " As .-God liveth, who *said. hath taken away my judgment; And the Almighty, who hath vexed 3 All the while my breath my soul; is in me, And the Spirit of ch-God is in my nostrils; 4 My lips shall Nor my not speak wickedness, 5 God forbid | Far be it tongue utter deceit. that I should justify you: Till I edie I will not remove mine integrity

from me. 6 My righteous hold fast, and will not let it go: 6 My righteousness I My heart shall not reproach me fso. f. from my long_as_I_live. 7 -Let mine enemy

be as the !-wicked, And the that I, lawless. of the way as all other, and reut off as riseth up against me as the unrighteous.
the tops of the ears of corn.

25 And
8 For what is the hope of the

THIRD BILDAD.

e enosh, frail mortal man. e El, God.

e enosh m maggot,

Heb rimmah, from
rahmah, to rot a adam

t The rephaim, giants, or,

tures Had**ës**, *He*b

CONTINUA TION,

Fl. God. Fi, God, singular, the First, or, Mighty_One Shadday

eh Eloah. singular of Elshim.

e expire.

hadës, Heb

JOB XXVII. 9

B C.about1820 ah Plosh . F.l.

s. Shadday.

e h Eloah. e Li

a adam

hypocrite though he bath gained, When eh-God taketh away his soul?

Will e-God hear his cry When trouble cometh upon him?

Will he delight himself in * the *Almighty * Will he always call upon 11 I will teach you by the eh-Goď∤ hand of e-God: That which is with

hand of e-God: ** rate* which to when the *Almighty will I not conceal.

12 Behold, all ye yourselves have seen it; Why then hare ye thus altogether vain?

13 This is the portion of a wicked aman with a-God. And the heritage of oppressors, which they shall receive of *the *Almighty. 14 If his schildren be-multiplied, it is for the

And his offspring shall ad with bread. 15 Those. not be satisfied with bread. 15 Those that remain of him shall be buried in And his widows shall not 16 Though he heap-up silver as the dust. And prepare raiment 17 He may prepare it, as the clay; but the -just shall put it on, the unnocent shall-divide the silver. 18 He sbuildeth his house as a

*moth, And keeper -maketh. And as a booth that the keth. 10 The rich man shall-lie-down, but he shall not be-He dopeneth his eyes, 20 Teriors take hold and he is not. on him as *waters, A tempest -stealeth_him_away in_the.night. 21 The east_wind |carrieth_him_away,

And +as_a_ and he *departeth: storm_hurleth him out_of his place. 22 For God *shall_cast upon hun, and not spare: He *would_fain bflee out of His hand. 23 Men shall_clap

And shall-hiss their hands at him, him out of his place.

for the silver,

brass is molten out of the stone.

3 Hz setteth an end to *darkness, and

for *gold where they fine it.

his taken out of the dearth,

searcheth_out all perfection: stones of darkness, and the shadow_of_death. 4 The flood 4breaketh_out

from the inhabitant;

And a place

Even the waters

2 lron

And

28 "SURELY there is a OVEIN

CONTINUA-TION WISDOM outlet, Heb mots th, from yahtsah, to go_out

go_out dust, *Heb* hahphahr

e enosh, frail, mortal man

f flint

*forgotten of the foot: They dare. dried_up, they are_gone_away from men. ** As for the earth, out of it And under it 418_ re fire. 6 The cometh bread: turned_up as it_were fire. stones of it are the place of sapphires.

And it hath dust of gold. 7 There is a PATH which no fowl 4knoweth, And which the vulture's eye hath not seen: 8 The hon's whelps have not trodden it, Nor the fierce_lion • He -putteth_forth passed_by it. His hand upon the rock; He lover-turneth the mountains by the roots. 10 He deuttethout rivers among the rocks; And His eye deeth every precious thing.

11 He deindeth the floods from overflowing; And the thing that is hid bringeth.He.forth tolight.

12 But WHERE SHALL

*WISDOM BE_FOUND † And where is the place of UNDERSTAND- joy. 14 I pu ING! 13 e Man knoweth not the it *clothed me:

Neither is it found in B & about 15.20. price thereof; the land of the living. 14 The depth

saith, 'Ir is not in me.' sea 'saith. ' It is not with me.' cannot be gotten for gold, Neither shall silver be weighed for the price theregold of Ophir, With the precious onyx, or the sapphire. 17 The gold and the crystal cannot equal it: And the exchange of it shall not be for jowels of fine. gold. of coral, or of pearls: For the price of wisdom is above rubies. 19 The

Neither shall it be valued with rold. 20 Whence then cometh pure gold. *WISDOM? And where is the place of UNDERSTANDING? 21 Seeing it dishid from the eyes of all living,

And kept_close from the fowls of the -air. 22 Destruction and death 'We have heard the fame say, 23 God And thereof with our ears. understandeth the way thereof, HE knoweth -the place thereof. 24 For HE blooketh to the ends of the And beeth under the whole earth, -heaven; 25 To make the weight

for the winds; And the waters by measure. And He weigheth He made a decree for the rain, And a way for the lightning of the thunder:

27 Then did-He-see it, and *declare it;

He prepared it, yea, and searched_it_out. 28 And

unto man He *said, 'Behold, the fear of a the "Lord, THAT is wisdom; to depart from evil is understanding."

MOREOVER JOB *CON-TINUED his parable, and 2 Missoury Brown in Source Brown in Source Prosterity preserved me; When the Llosh ⁴said. MONTHS PAST, en-God preserved me; His candle shined upon my head.

And when by His light I walked through As I was in the days
When the secret of darkness; of my youth, When the secre

When sthe Almighty was yet with shaddy me, When my I children were about y youths me, 6 When I ewashed my steps me; with butter. And the rock poured f oil: 7 When I r nulets me out rivers of oil; went out to the gate through the city,

When I prepared my seat in the 1 8 The young-men saw me, and hid themselves: And the saged 9 The princes arose, and stood_up. refrained talking, 10 The nobles hand on their mouth. held their peace, And their tongue cleaved to the roof of their mouth.

11 When the ear heard me, then it

+blessed me; And when the eye saw me, it *gave_witness to me: 12 Because I delivered the poor that cried, And the fatherless, and him 13 The that had none to help him. blessing of him_that_was_ready_to_ perish came upon me: And I perish reame upon me: reaused the widow's heart to sing for-iov. 14 I put on righteousness, and

My judgment was

And the 15 It Neither 16 It cannot be valued with the 18 No mention shall be made topaz of Ethiopia shall not equal it,

o Elorima

plus al.

And a Adonahy

l. lamn

R C.about1520. | as a robe and a diadem. 15 I was ! eyes to the blind, And teet was a father to And the cause which I the poor: knew not I bearched_out. 17 And I *brake the jaws of the -wicked, and | cry unto Thee, and Thou dost not hear a answer. plucked the spoil out of his teeth.

18 Then I said, I shall die in my nest,

And I shall multiply my days as 19 My root was spread. the sand out by the waters, And the dew blay all night upon my branch. 20 M v glory was fresh in me, And how was renewed in my hand. And my

21 Unto me men gave_ear, and *waited, And *kept_silence at my counsel. After my words they spake not And my speech dropped again; 28 And they waited. upon them for me as for the rain; And they opened their mouth wide as for the 24 If I blaughed on latter rain. them, they believed it not; And the light of my countenance they cast. not down. 25 I chose_out their way, and *sat chief. And *dwelt as a king in the army. As one that comforteth the mourners.

CONTINUA-

30 "BUT NOW they that are younger than I have me in derision, Whose fathers I would_have_dis-

dained to have set with the dogs of my ² Yea, whereto might the strength of their hands profit me, In whom old-age was perished?

3 For want and famine they were soli-Fleeing into the wilderness in former time desolate and waste. 4 Who cut.up mallows by the bushes,

And juniper roots for their meat. 5 They | were_driven_forth from among (They beried_after them as men, after a *thief;) 6 To dwell in the cliffs of the valleys, In caves of the 7 Among earth, and in the rocks. the bushes they brayed; the nettles they were gathered to-gether. 8 They were children of fools, yea, children of base men:

They were viler than the earth. They were view that song, I ea,
And now am I their song,
10 They babhor me, they flee far from me, spare not to spit in my face.

11 Because He hath loosed my cord, and

They have also let. *afflicted me. loose the bridle before me. 12 Upon my right hand brise the youth; Jpush_away my feet, And they raise. up against me the ways of their destruc-13 They mar my path, they d my calamity, They have tion. tion. — They mar my path, they beet forward my calamity, They have no helper. ¹⁴ They been upon me as a wide breaking in of waters: In the desolation they rolled themselves upon me. ¹⁵ Terrors bare-turned upon

They pursue my soul as And my welfare passeth. the wind: away as a cloud. 16 And now my

soul is poured out upon me; days of affliction bave_taken_hold upon 17 My bones dare-pierced in

me in the night season: And my sinews take no rest.

great force of my disease ris my garment | B.C about 1826 It bindeth_me_about as changed: the collar of my coat. 19 He hath cast me into the mire, And I +am. become like dust and ashes.

I stand up, and Thou tree not. 21 Thou tart beme · gardest me not. come cruel to me: With Thy strong Thou topposest Thyself against hand 22 Thou liftest me up to the wind; Thou |causest_me_to_ride upon it,

And I dissolvest my substance. 23 For I know that Thou wilt.bring me to And to the house appointed ng. 24 Howbeit he will death, for all living. not stretch-out his hand to the grave.

Though they cry in his destruc-25 Did not I weep for him. that was in trouble? Was not my 26 When soul grieved for the -poor? I looked_for good, then evil *came unto And when I *waited for light, me: there *came darkness. 27 My bowels The days boiled, and rested not: of affliction prevented me. went mourning without the sun: I stood up, and I cried in the congrega-

29 I · am a brother to dragons, And a companion to owls.

30 My skin dis black upon me, my bones dare_burned with heat. 31 My harp also *18 turned to mourning,

And my organ into the voice of them_that_weep.

"I cMADE a covenant with mine eyes; Why then For should.I think upon a maid? For what portion of eh-God is there from above? And what inheritance of And what inheritance of e h Flonh " the "Almighty from on "high?

not destruction to the -wicked? And a strange punishment to the workers 4 Poth not HE see of iniquity?

my ways, And count an ...,
IF I have walked with vanity, Or if my foot *hath_hasted to 6+Let_me_be weighed in an e, That eh-God may_ deceit; even balance, 7 If my step know mine integrity. hath_turned_out of the way, mine heart walked after mine eyes,

And if any blot hath_cleaved to mine hands; 8 Then |let_me_sow, and let another eat; Yea, Het my offspring If mine heart have. be_rooted_out. been_deceived by a woman, Or if I have laid wait at my neighbour's 10 Then blet my wife grind e. entrance. edoor; unto another, and |let others bow_down

upon her. 11 For THIS is an heinous Yea, IT is an inequity to be crime; 12 For IT is punished by the judges. a fire that |consumeth to destruction,

And would root out all mine in-18 If I did despise the cause crease. of my manservant or of my maidser-When they contended with vant, me; 14 What then shall Ldo when -God Friseth up? And when He tvisiteth, what shall_Lanswer Him ?

15 Did not He that made me in the womb make him? And *did not 18 By the one fashion us in the womb?

PROTESTETH ... c cut, or, con-8 Is a Shadday

a assemblu

e. excellency

B C.about1520 | I | have withheld the spoor from their | desire, Or have caused the eyes of the -widow to fail: 17 Or thave. eaten my morsel myself alone, And the fatherless thath not eaten 18 (For from my youth he thereof: was_brought_up_with me, as with a father,

And I have guided her from my mother's womb;) 19 If I have seen any perish for want of clothing, Or any poor without covering;
20 If his loins have not blessed me.

And of he were not warmed with the fleece of my sheep; ²¹ If I have lifted up my hand against the father-less, When I saw my help in the gaté : 22 Then |let mine arm fall from my shoulder-blade, And mine arm be-broken from the bone. 23 For

e. El, The One Strong God

destruction from e-God was a terror to And by reason of His highness I could not endure. 24 If I ness I could not cause.

have made gold my hope,
said to the fine gold, Thou art my consaid to the fine gold to the fine dold to the fine gold to the gold to the fine gold to the fine gold to the fine gold to the gold my wealth was great, And because mine hand had gotten much: I beheld the sun when it shined,

l light, Heb

e Li

Or the moon walking in brightness;

27 And my heart *hath_been se-Or my mouth cretly enticed, *hath-kissed my hand: also were an inequity to be punished by the judge: For I should have denied the e-God that is above. I brejoiced at the destruction of himthat hated me, Or lifted_up_myself when evil found him: 80 Neither have_I_suffered my mouth to sin By wishing a curse to his soul.

m mortal, or, te. tent.

31 If the mmen of my tetabernacle said 'Oh that we had of his flesh! we cannot be satisfied. stranger bid not lodge in the street:

But I be opened my doors to the 33 If I covered my transtraveller. By hiding gressions as Adam, inine iniquity in my bosom 34 - Did I fear a great multitude, Or 'did the contempt of families terrify That I *kept_silence, and

went not out of the edoor? 35 Oh that one -would-hear me!

e entrance s. Shadday

Behold, my desire is, that * the *Almighty And that mine adwould_answer me, versary had written a book. Versary had written a soon.

I would take it upon my shoulder,

87 I 36 Surely And bind it as a crown to me, would_declare unto Him the number of As a prince | would_L my steps; go near unto Him. 88 If my land Or that the furrows likewise thereof complain; 39 If I have_eaten the fruits thereof

Or have_caused without money, the owners thereof to-lose-their-life: 40 Let thistles grow instead_of And cockle instead of barwheat, The WORDS OF JOB Jare-

ley. ENDED."

32 SO whese THREE **MEN *CEASED to answer Job, because HE was righteous in his own

Then was kindled the wrath of B Cabout 528. ELIHU the son of B Barachel the Elihu, God Buzite, of the kindred of Ram : against Job was his wrath kindled, because he b. Barachel, justified h himself rather-than "God. "God God Also against his three friends was his h his soil. wrath kindled, because they had found no answer, and vet *had condemned ٠Job.

4 Now Elihu had-waited till -Job hadspoken, because THEY were elder than he. 5 When Elihu *saw that there was no answer in the mouth of these three men, then his wrath *was_kindled. 6 And Elihu the son of Barachel the " H am Buzite *answered and *said. young, and YE are very-old; Wherefore I was_afraid, and *durst not shew 7 I said, 'Days you mine opinion. should-speak, And multitude of 8 But years should teach wisdom. there is a spirit in aman:
And the cenosh, frail, mortal man b inspiration of the Almighty giveth, breath, Met them-understanding. Great_men hare not always wise: Neither 'do

the aged understand judgment.

Therefore I *said, 'Hearken to me,

If also will-shew mine opinion." 11 Behold, I waited for your words I gave ear to your reasons,

Whilst ye |searched_out what to say, 12 Yea, 1 |attended unto you, And, behold, there was none of you that convinced Job, Or that answered 13 Lest ye should_say, his words.

We have found-out wisdom: e-God hthrusteth-him_down, not iman

14 Now he shath not directed his words against me : Neither will-Ianswer him with your speeches. 15 They were amazed, they answered no more: They left off speaking

16 When I had waited, (for they spake not, But stood_still, and an-17 I said, I will. swered no more,) answer also my part, Halso will. shew mine opinion. For I am full of w matter, The spirit within me 19 Behold, my -constraineth me. belly is as wwine which thath no vent,

It haready_to_burst like new 20 I will-speak, that I maybottles. I will-open my lips 21 Let me not, Ibe_refreshed: and *answer. pray-you, accept any-man's person, Neither let-me-give-flattering-

23 For I know titles unto a man. not to give_flattering_titles; In to doing my Maker would_soon take_me_ away.

33 "WHEREFORE, JOB, L-pray-thee, HEAR my speeches, And hearken to all my words.

2 Behold, now I have opened my mouth, My tongue hath-spoken in my

8 My words shall be of the uprightness of my heart And my

4 The Spirit of a God halh made me, And the breath of the sAlmighty 25, 28 And the breath of * the *Almighty given-me_life. 5 If thou canst. hath_given_me_life. Fhath-given_me_life. If thou caust, answer me, Set thy words in_order before me, stand.up. Behold, I of the standard am according to thy wish in c-God is 13 23 13 24 21 31 45

Elohim,

s Shadday

s. sa/1ngs.

w words, Heb

ELINE

JOB'S THREE FRIENDS CEARS. ELIHU ANSWERS, FIRST THE FRIENDS. 2nahshim 397

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JOB XXXIII. 7.
B.C.about1520. | stead :
                               I also am_formed out_of |
                              7 Behold, my terror shall
eafraid, Neither shall
              the clay.
              not make-thee-afraid.
              my hand be heavy upon thee.
              8 Surely thou hast spoken in mine
                                                             ledge.
             hearing,
                                 And I have heard the
             voice of thy words, saying,
am-clean without transgression, H am
                               Neither is there iniquity
              innocent:
                              10 Behold, He Indeth oc-
             in me.
             casions against me,
                                            He |counteth
             me for His enemy,
my feet in the stocks,
all my paths.'

11 He putteth
He marketh
all my paths.'

12 Behold, in this
             thou art not just: I will answer thee, that en-God is greater than man.
s h Eloah
e enosh, frail
                      13 Why dost thou strive against
              Him !
                           For He rgiveth not account
             of any of His matters.
                                           14 For e-GOD
e Ēl.
              SPEAKETH once.
                                              Yea twice.
             yet man perceiveth it not.
                                                   15 In a
              dream, in a vision of the night,
              When deep_sleep falleth upon men,
  anahshim.
                   In slumberings upon the bed;
                     16 Then He "topeneth the ears of
a uncovereth
                           And bealeth their instruc-

17 That He may withdraw

his purpose, And bide
             ≖men,
             tion.
             tion,
a man from his purpose,
18 He *keepeth
a adam
 strong.man,
Heb geber.
             back his soul from the pit,
             his life from perishing by the sword.
                  19 He is chastened also with PAIN
             upon his bed, And the m of his bones with strong pain:
                                      And the multitude
             20 So that his life abhorreth bread,
                     And his soul dainty meat
             21 His flesh bis_consumed_away, that it
             cannot be_seen;
                                         And his bones
                                                   22 Yea,
             that were not seen stick-out.
             his soul *draweth near unto the grave,
                   And his life to the destroyers.
             23 If there-be a MESSENGER with
             him,
                         An interpreter, one among a
             thousand,
                               To shew unto a man his
a adam
             uprightness:
                                                 'Deliver
             cious unto him, and *saith,
             him from going-down to the pit: I have-
                                         25 His flesh shall
             found a RANSOM.
 an atone
 ment, Heb
             be fresher than a child's:
                                                He shall.
             return to the days of his youth :
e h Eloub.
             26 He shall-pray unto eh-God, and He
             will-be-favourable-unto him;
                                                             die,
              And he *shall_see His face with *joy:
a shouting
             For He *will render unto eman His righteousness. 27 He blooketh upon
e enosh
             men, and if any *say, 'I have sinned,
And perverted that which was
e anahshim
             right, and it profited me not;'
28 He -will-deliver his soul
             going into the pit,
                                            And his life
                                                             selves.
                                         29 Lo, all these
             shall-see the light.
             things +worketh e-God oftentimes with
                             30 To bring-back his soul
             •man,
             from the pit, To be enli
with the light of the sliving.
                                     To be-enlightened
```

31 Mark-well, O Job, hearken unto me:

not, hearken Junto me: 'Holdthy-peace, and I *shall-teach thee wisdom."

to_say, answer me:
I desire to_justify thee.

·Hold_thy_peace, and # will-22 If thou hast any-thing

Speak, for

34 FURTHERMORE ELIHU *an- B.C about 1880.

**Hear Elihu* my words, O ye wise men; And give_ear unto me, ye that_have_know-ledge. For the ear trieth words, As the Pmouth |tasteth meat. p. palate. 4 - Let_us_choose to us judgment: Let_us_know among ourselves what is good.

5 For Job hath said, 'I am-And .-God hath-takene. El, God righteous: 6 Should-L away my judgment. lie against my right? My we is incurable without transgression. My wound Who s strong_man ⁷ What •man *is* like Job, drinketh up scorning like *water ? Which goeth in company with the workers of iniquity, And walketh with wicked men. 9 For he hath That he should-delight-himself with "God."

Therefore hearken unto s. strong_man 10 Therefore hearken unto c Elohim, Far. plural me, ye men of understanding: be_it_from e-God, that he should do wick- e El edness; And from "the "Almighty, s Shadday, that He should commit iniquity. plural 11 For the work of a man shall-Herender unto him, And cause every_man to find according to his i. ish 12 Yea, surely e-GOD WILL NOT do wickedly, Neither will *the Almighty PERVERT JUDGMENT. Neither will * the 13 Who hath-given-Him a charge over the earth? Or who hath disposed the whole world? 14 If He |set his heart upon h man, If He gather unto Himself his spirit and his breath; All flesh shall e perish together, expire And a man shall-turn again unto dust. 16 If now thou hast understanding, ·Hearken to the voice hear this: 17 Shall even heof my words. wilt-thou-condemn Him-that is Most Just?

18 Is it fit to say to a king, 'Thou art wicked?'

And to And to 19 How princes, ' Ye are ungodly ?' much less to Him that accepteth not the Nor regardeth persons of princes, the rich more than the poor?

For they all are the work of His hands.

20 In-a-moment shall-they-And the people shall-be-troubled at midnight, and pass away: And the mighty shall-be-taken-away without hand.

21 For His eyes are upon the ways of 1 man, and He beeth all his goings. 29 There is no darkness, nor shadow-of-death, Where the workers of iniquity may-hide-them-28 For He will not lay server.

upon man more than right; That
he should enter into judgment with
e-God.

24 He shall break in pieces

EL. e-God. -- ne same And mighty men without number, And 25 There-And fore He knoweth their works, And He coverturneth them in the night, so that the ware b destroyed. 28 He b bruised. that they *are_b destroyed.
-striketh them as | wicked_men i. lawless. In the Popen sight of others; 27 Bemen cause they turned back from A Him, place of ta holders.

And would not consider any of Aa. after. 28 So that they cause His ways: the cry of the -poor to come unto Hum, And He heareth the cry of the

at. THOU

speak.

a adam.

B C about1520 anfflicted. 29 When HE 'giveth_quiet- | ness, who then can make trouble And when He thideth His face, who then can_behold Him ? Whether it be done against a nation, or against a a man 30 That the hypocrite reign only: Lest the -people be-ensuared, not. 31 Surely 1t_18_meet to_be_said unto 'I have_borne chastisement,

I will not offend any more 32 That which 1 bee not teach Thou me: If I shave done imquity, I will-

do no more.' 33 Should it be according_to_thy_mind ? He will_recom-Whether thou refuse, or pense it, whether THOU choose; and not H. Therefore speak what thou knowest

84 Let men of hunderstanding tell me, And let a wise man 85 Job Fhath--hearken unto me. spoken without knowledge,

And his words were without wisdom.

86 My desire is that Job may-be-Because of his tried unto the end answers for wicked men. 37 For he faddeth rebellion unto his sin, he foliappeth his hands among us,

And *multiplieth his *words against e-God.

35 ELIHU *spake moreover, and FLIRL 2 " Thinkest thou *said. this to be right, That thou saidst,

'My righteousness is more-than e-God's'?

For thou besidet, 'What advantage will it be unto Thee?' What profit shall-Lhave, if I be cleansed from my sin? from my sin ?' thee, And thy companions with 5 1 Look unto the heavens, thee. And behold the clouds and ·see; which are higher than thou

thou Isinnest, what I doest thou against Hım? Or if thy transgressions bemultiplied, what bloest thou unto Him? 7 If thou be righteous, what givest thou Him? Or what |re-8 Thy cerveth He of thine hand? wickedness may hurt a man as thou

And thy righteousness may art; profit the son of a man. 9 By-reason. of the multitude of oppressions they They make the oppressed to cry: cry_out by_reason_of the arm of the 10 But none saith, Where mighty. is en -God my m Maker. ₄Who. 11 +Whogiveth songs in the night;

teacheth us more than the beasts of the earth, And bmaketh_us_wiser than 12 There the fowls of "heaven?"

they but none giveth answer, Because of the pride of evil-men.

18 Surely e-God will not hear vanity, Neither will *the *Almighty 14 Although thou sayest regard it. thou shalt not see Him, Yet judg-ment is before Him; therefore trust

thou in Him. 15 But now, because it is not so, He hath visited in His Yet he knoweth it not in ity:

16 Therefore great *extremity: 16 Ther doth Job open his mouth in vain;

He multiplieth words without knowledge."

ELIHU also *proceeded, and B C about 1520 36 2 " Suffer me a little, *said, and I will shew thee That I have yet to speak on eh-God's behalf.

words shall not be false: He-that-

is-perfect in knowledge is with thee 5 Behold, *-God is mighty, and | El. despiseth not any: He is mighty

preserveth not the life of the !-wicked But 'giveth right to the spoor.

7 He withdraweth not his eyes from the righteous: but with kings are they on the throne; Yea, He *dothon the throne; Yea, He *doth-establish them for ever, and they *are-8 And if they be bound in exalted. And be holden in cords *fetters. 9 Then He *sheweth of affliction;

them their work, And their trans-gressions that they "have-exceeded. 10 He topeneth also their ear to discipline, And *commandeth that they return from imquity. they bobey and berve Him, they shall-

spend their days in *prosperity, And their years in pleasures.

12 But if they been not, they shall.

perish by the sword, And they shall-die without knowledge.

13 But the hypocrites in heart theap-up They cry not when He bindeth them. And their life is among vouth. the sunclean. And topeneth 16 Even poor in his affliction, their ears in *oppression. so would-He-have-removed thee out-of Where the strait into a broad-place,

there is no straitness; And that. which-should-be-set-on thy table should 17 But thou hast. be full of fatness. fulfilled the judgment of the 1-wicked

Judgment and justice take-hold on thee. 18 Because there is wrath, beware lest He take-thee-away with His stroke: Then a great ransom cannot bdeliver thee. 19 Will He besteem thy riches? No, not gold, nor all the forces of strength. 20 Desire not the night,

*people are cut-off in their place. 21 .Take_heed, regard not iniquity: For this hast thou chosen rather than

22 Behold, e-God bex-wer Who teachaffliction. alteth by His power . 23 Who hath enjoined eth like Him? Or who dcan_say, Him His way ?

'Thou hast wrought iniquity ?' 34 ·Remember that thou magnify His

Which a men behold. e man a adam 26 Behold, e enosh, frail mortal man 23 Every man Imay see it; may behold it afar off.

e-God is great, and we know him not, Neither can the number of His 27 For he years be_searched_out. maketh_small the drops of water : They pour down rain according to the vapour thereof:

28 Which the clouds

And |distil upon a man a adam
29 Also |can any undo_drop abundantly. derstand the spreadings of the -clouds, Or the noise of His b tabernacle?

ELINU CONTINUES h. Eloah's

lawless Heb rah sh ing

expire

t Their soul

1 lawless

m anahahim

b booth, Heb

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e Ē1.

e anahshim

. sayings. e E1

CONTINUES . El's

l Look_atten twelv, Heb habbeet

i sh a adam

eh Eloah. singular of Hohim Makers, plural, Heb h6sah;

. Il. God. singular s. Shadday, plural.

JOB XXXVI. 30. He Fre- B.C.about1520. 8.C about 1520. | 30 Behold, He dspreadeth His light upon do theretore fear Him: r. roots. specteth not any that are wise of And covereth the rebottom of 81 For by them |judgeth the sea heart." He the *people; He giveth meat 38 THEN Jthe LORD *ANSWER-32 With Polouds He in abundance. p palms_of_ the_hand. in abundance.

-covereth the light;

-condition of to shine by the cloud

-condition of the shine by the cloud by the cloud

-condition of the shine by the cloud by ED JOB out of the whirlwind, and *said, 2" Who is this that_darkeneth counsel By words thereof 'sheweth concerning it, without knowledge? 8 Gird_up now thy loins like a *man; For I s. strong man

*will-demand of thee, and c answer c cause Me to The cattle also concerning the vapour. thou Me. 4 Where wast thou when 1 laid the foundations of the EARTH? Show Prov 8 22— Sknowest standing. 5 Who hath laid the mea-"AT this also my heart trem-37 CONTINUA And vis.moved bleth, 2 · Hear • attentively out of his place. the noise of HIS VOICE, the sound that goeth out of His mouth. sures thereof, if thou knowest ! 8 He directeth it under the whole who hath stretched the line upon it? **Math stretched the line upon ...

Whereupon are the foundations scockets, Heb dalahfor fastened ? Or who laid the land hereof: 7 When the I light. the wends of the earth. 4 After it a And His llightning unto thereof fastened? w wings. corner stone thereof; with the voice of His excellency; morning stars sang together, all the sons of God shouted for joy? And And He will not stay them when His voice his heard. e El, the Mighty_One 8" Or who +shut.up the SEA with doors, rwho*shut.up the SEA with doors,
When it brake forth, as if it had.

8 Gen i 9
Cout.of the womb?
When I
6-9 Prov
the cloud the garment thereof, eth marvellously with His voice; issued out of the womb? When I made the cloud the garment thereof, And thick darkness a swaddling-Great_things doeth He. which we can-not comprehend. 6 For He saith not comprehend. to the snow, 'Be thou on the earth,'
Likewise to the small rain, and to 10 And +brake-up for band for it, it My decreed place, And *set bars and doors, 11 And *said, 'Hitherto the great rain of His strength. sealeth up the hand of every aman; a adam That all "men may know His shalt_thou_come, but no further: æ anahshim 8 Then the beasts *go into And here shall thy proud waves bework. dens, And remain in their productions of the south remeth the staved ? 12 " . Hast thou commanded the morni inner-chan her, Heb. cheder whirlwind: And cold out of the north. 10 By the breath of e-God ing since thy days; And caused the dayspring to know his place;

13 That it might take hold of the wends w wings s scatterings frost | is_given : And the breadth of 11 Also by of the earth, That the Iswicked I lawless the waters is straitened. watering He +wearieth the thick_cloud might be shaken out of it? 14 It And He 'scattereth His bright cloud . his_turned as clay to the seal; 15 And they *stand as a garment 15 And from the 1 wicked their light *is_with-holden, And the high arm shall-be-12 And IT 18 turned round about by his counsels That they may do whatsoever He commandeth them upon the face of the h world in the earth. broken. h habitable. world, Heb teebeel r a rod 18 He causeth_it_to_come, whether 16 " Hast thou entered into the springs for correction, Or for His land, of the sea? Or hast_thou_walked in the search of the DEPTH? 17 Have or for mercy. 14 Hearken unto this, O Job: the gates of death been opened unto ·Stand.still, and ·con. e Fl Or hast thou seen the g doors g gates sider the wondrous works of e-God. thee ? eh Eloah 15 Dost thou know when eh-God disof the shadow of death? 18 Hast. thou perceived the breadth of the earth? And caused the light posed them, of His cloud to_shine? 16 + Dost ·Declare if thou knowest it all thou know the balancings of the clouds, 19 "Where is the way where LIGHT dwelleth? dwelleth? And as for darkness, where is the place thereof, 20 That The wondrous works of Him. which_is_perfect in knowledge? 17 How thy garments are warm,
When He equieteth the earth by the thou shouldest take it to the bound thereof, And that thou shouldest. know the paths to the house thereof?

21 Knowest thou it, because thou south wind? 18 Hast thou with Him spread.out the *sky, Which is wast then born? strong, and as a molten mlooking-glass?

19 ·Teach us what we shall. m mirror Or because the number of thy days is great? glass ? 22 " Hast thou entered into the treasay unto Him; For we cannot sures of the SNOW? order our speech by reason of darkness. Or |hast_ thou seen the treasures of the HAIL, 20 Shall it be_told Him that I speak ? 23 Which I have reserved against i. ish If a man speak, surely he shallbe_swallowed_up. the time of trouble, Against the 24 By what see not the bright light which is in the day of battle and war?

But the wind passeth, and hem. 22 Fair-weather

He is excellent in power, and

With

in judgment, and in plenty of justice:

On the earth, where no iman is;

He will not afflict.

A men On the wilderness wherein there is no

23 Touch-

way is the light parted, Which iscattereth the east wind upon the earth?

course for the overflowing of waters,
Or a way for the lightning of
thunder;
26 To cause it to RAIN

25 Who hath divided a water-

JEHOVAH Jon o Flohim DAY AND SNOW, HAIL

i. ish.

s.h. Eloah.

i. Shadday.

clouds: *cleanseth them.

cometh_out of the north:

eh-God is terrible majesty. ing the Almighty, we cannot find Him.

JOB XXXVIII. 27.

B.C about1520 | a man;

²⁷ To satisfy the desolate round; And to cause and waste ground; the bud of the tender herb to spring forth?

28 Hath the rain a father?

Or who hath begotten the drops of DEW? 29 Out of whose womb came the ice? And the hoary_frost of -heaven, who hath gendered it?

The waters -are hid as with a stone,

ORDINANCES OF HEAVEN. c Cimah. c Cesil m Mazzahroth h Hayish.

And the face of the deep his frozen. 81 " Canst thou bind the sweet influences of Pleiades, Or Floose 82 Canst thou the bands of Corion? bring_forth m Mazzaroth in his season?

Or caust thou guide h Arcturus his sons? 33 Knowest thou with his sons? the ORDINANCES of -HEAVEN? Caust thou set the dominion thereof in the earth? 34 Canst thou lift_up thy voice to the clouds, That abundance of waters may cover thee? 35 Canst thou send lightnings, that they *may-go, And *say unto thee,
'Here we are?' 36 Who hath put wisdom in the inward parts? `Or who hath given understanding to the heart? 87 Who can number the clouds in wisdom? Or who can. stay the bottles of sheaven, the dust groweth into *hardness, And the clods *cleave_fast_together?

VATURAL HISTORY.

39 " Wilt_thou_hunt the prey for the Or fill the appetite of the LION? 40 When they couch young_lions, in their dens, And babide in the covert to lie_in_wait?

RAVEN e Li

41 " Who | provideth for the RAVEN When his young ones his food? cry unto e-God, They | wander for lack of meat.

THE W'LD GOATS 39 "KNOWEST thou the time when the WILD-GOATS of the rock bring_forth? Or |canst

thou mark when the hinds +do_calve ! 2 Canst thou number the months that they |fulfil? Or .knowest thou

the time when they bring forth? 'They bow_themselves, they bring_ forth their young ones, They 4 Their young ones fare in good liking, they grow-up with corn; The forth, and return not unto them. They Igo.

WILD ASS.

5 "Who hath sent out the WILD ASS free? Or who hath loosed the bands 6 Whose house I of the wild_ass? have made the wilderness. And the barren_land his dwellings. scorneth the multitude of the city,

Neither regardeth he the crying of the edriver. 8 The range of the mountains ss his pasture, And he

e exactor

bearcheth_after every green_thing

"Will the rUNICORN be_willing UNICORN Or labide by thy crib? to serve thee, 10 Canst thou bind the runicorn

with his band in the furrow; or his harrow the valleys after thee?
Wilt thou-trust him, because his strength is great? Or wilt thoustength is great? Wilt thousand the bim? thou believe him, that he will bring-And gather it into home thy seed, thy barn?

18 " Gavest thou the goodly wings unto | B.C.about1820. the PEACOCKS? Or wings and PEACOCK AND feathers unto the OSTRICH? 14 Which Fleaveth her eggs in the earth.

And warmeth them in dust, 15 And *forgetteth that the foot may crush them, Or that the wild. beast may break them. hardened against her young ones, as though they were not hers: Her labour is in vain without fear;

17 Because ch-God hath.deprived her of ch Elosh,

wisdom, Neither hath He imparted to her understanding. time she blifteth_up_herself on_high, She 'scorneth the horse and his rider.

19 "Hast thou briven the HORSE Hast thou clothed his under? 20 Canst thou strength? neck with thunder?

make_him_afraid as a *grasshopper? The glory of his nostrils is ter-21 He paweth in the valley, rejoiceth in his strength: He and *rejoiceth in his strength: rgoeth on to meet the armed men.
22 He rmocketh at fear, and ris not

affrighted; Neither |turneth_he_ 23 The quiver back from the sword. The glitterrattleth against him, ing spear and the shield. swalloweth the ground with fierceness and rage: Neither believeth he that it is the sound of the trumpet.

25 He saith among the trumpets, 'Ha, ha;' And he smelleth the battle The thunder of the capafar off,

tains, and the shouting.

26 "Doth the HAWK fly by thy wisdom,

And stretch her wings toward the south? 27 Doth the EAGLE mount up at thy command, And bmake her nest on high? 28 She +dwelleth and +abideth-on the rock, Upon the cra and the strong place. Upon the crag of the rock,

29 From thence she seeketh the prey, And 30 Her 30 Matt 24 her eyes behold afar off. young_ones also buck_up blood: And where the slain are, there is she."

MOREOVER Jthe Lord *answered Job, and *said. 2 "Shall "he that_contendeth with "the Almighty instruct Him?

Then JOB *ANSWERED *Jthe LORD, and *said, 4" Behold, I am the seth Jeho-Lond, and *said, 4" Behold, vile; what shall-Lanswer Thee?

1 will lay mine hand upon my mouth.
5 Once have Lspoken; but I will not inswer: Yea, twice; but I will proceed no further."

6 Then *ANSWERED Jthe LORD unto Job out of the whirlwind, and 7 "Gird-up thy loins now nan: I will-demand of ¥saıd, like a •man: thee, and declare thou unto Me. 8 Wilt thou also disannul My judg-Wilt_thou_condemn Me,

that thou mayest_be_righteous? 9 Hast thou an arm like e-God! Or canst thou thunder with a voice like Him? 10 Deck thyself now with majesty and excellency; And barray thyself with glory and beauty.

11 Cast abroad the rage of thy

singular Elohim.

House

HAWK AND EAGLE

CONTINUES.

eth Jeho vah (objec

JEHOVAH.

s strong_man geber

e El, the Mighty_One

THE BOOK OF

Luke 30 43.

PSALMS.

BOOK I.

Twz
GnpLy Man
b. blessed, O
the blessednesses, or,
happineses,
Heb. ashree,
plural, from
asher, to

asher, to proceed l. ish 1 lawless. 2. Josh 1. 8. 3. Jenvah 3 Jer. 17. 7, 8. Exe 47 12 Comp Matt. 7 24, 25 r rivulets.

Ungodly
MEN
4 Comp Matt.
7 26, 27.
1. lawless,
Heb reshahim t er, rise. J. Jehovah

B C 1047. GENTILES
GOD SPEAKS.
1-4 II ACTS 4.
24-28. n nations,
Heb goyim
t. or. tumultuously_assemble

or, meditate
Jehovah.
Messiah,
John 1 41
Luke 19 14;
20 14

20 14
Adönahy,
Lord, plural.
or, anointed,
poured_out,
or, founded,
Heb nahsacti, from
nasac, to
pour_out, to
cast.

THE DECREE. SPEARS. ACTS 13. 33 HEB 1. 5, 5. of. for a.

Jehovah B Dan, 7, 13, nations.
Dan 2. 34,
35, 44 Rev.
2 27

ADVICE THE SPIRIT SPEAKING. 11 Heb. 12. 28 sı eth Jeho-vah (objective) 12 Luke 7. 37, 38.

1023. Title, 2 Bam 15 14. Danger. Jehovah.

BLESSED is the MAN that walk-eth not in the counsel of the there be which say of m ungodly, Nor dstandeth in the Nor sitteth in the way of sinners, 2 But his deseat of the *scornful. 2 But light is in the law of Jthe LORD:

And in his law doth he meditate day and night. 3 And he shall be like a tree planted

by the rivers of water, bringeth forth his fruit in his season. His leaf also shall not wither: And whatsoever he 'doeth.shall.

prosper.

4 The 1=UNGODLY are not so: But are like the chaff which the wind 5 Therefore the bundriveth_away. godly shall not stand in the judgment,

Nor sinners in the congregation of the "righteous. 6 For Jthe LORD knoweth the way of

the *RIGHTEOUS: But the way of the laungodly shall perish.

2 WHY do the neHEATHEN RAGE, And the "people "imagine a 2 The kings of the earth vain_thing? bet_themselves, And the rulers dake_counsel together, Against And against his m-an-s"+Let_us_break Jthe LORD, ointed, saying, their bands asunder, And +cast. away their cords from us."

4 -He_that_sitteth in the heavens shall_ LAUGH. * the *Lord shall_have them in derision.

5 Then shall_he_speak unto them in And been in his his wrath. sore_displeasure.

6" Yet have # set my king Upon my holy hill of Zion."
7 I will-declare of the DECREE:

The Lord hath said unto me, "Thou art my Son; This day
have I begotten thee. 8. Ask of
me, And I *shall-give thee the a heathen for thine inheritance, And the uttermost parts of the earth for

9 Thou shalt break thy possession. them with a rod of iron; shalt_dash_them_in_pieces like a potter's vessel."

10 .BE WISE now therefore, O ye ·Be_instructed, ye judges of kings: 11 .Serve -Jthe LORD with the earth. And rejoice with trembling. fear, 12 . Kiss the Son, lest be be an-And ye *perish from the way, When his wrath is kindled but a gry, Blessed are all they_that_put_ little. their_trust in him.

3 A Pasim of David, when he fied from Absalom, his son. JLORD, how dare_they_increased that Many are they TROUBLE me!

that rise up against me.

2 Muny 2 2 2 8am 16 9.

there be "which say of my soul,
"There is no shelp for him in "God."

Selah.

blohm,
plurai there be -which say of my soul,

Selah. But THOU, O JLORD, art a SHIELD CONFIDENCE. for me: My glory, and the -lifter. Jenoush for me: up of mine head.

4 I cried unto Jthe Lord with my And he *heard me out of his holy hill. Selah.

* H laid_me_down and *slept; awaked; for the Lond sustained me. 6 I will not be afraid of ten thousands of -people, That have set themselves against me round_about. 7 .Arise. O JLORD ; ·SAVE me. O

my God . For thou hast smitten rull mine enemies upon the cheek_bone; Thou hast broken the teeth of the loungodly.

8 *Salvation belongeth unto Jthe LORD : Thy blessing is upon thy -people. • Selah.

4 To authe chief Musician on Neginoth, A Psalm of David

*·HEAR me when I *call, O *God of my righteousness: Thou hast enlarged me when I was in *distress; b.Have_mercy_upon me, and ·HEAR my

2 O ye sons of imen, "how long will ye turn my giory into shame? And |seek_ u long |will_ye_love vanity, after fleasing? Selah.

But know that Jthe LORD hath set_ J. Jehovah apart him_that_is_s godly for himself: s or, gra-JThe Lord willhear when I call unto him

4 t-STAND.IN.AWE, and bein not ADMONITION & BLPH 4 28.

• Commune with your own Sept Ps. heart upon your bed, and be-still. t tremble ye Selah.

5 . Offer the sacrifices of righteous-And .put_your_trust in Ithe ness. LORD.

6 There be many that say, "Who will shew us any GOOD?" JLORD, lift CONFIDENCE. thou up the light of thy countenance & Num 6.26. upon us. Thou hast put gladness in my heart, More_than_in the time LORD, only |makest_me_dwell in safety.

To hx-the chief-Musician upon "Nehiloth, A h him_thut-presides

Pasim of David.

GIVE EAR to my words, O JLORD,

Consider my meditation.

Hearken unto the voice of my cry,

Gry,

Gry,

Gry,

Gry,

For my King, and my God: For My voice unto thee will Lpray. shalt thou hear in the morning, O

PRAYER AND Assurance Jehovah G my Flohim, my Triune God lawless
Prov 21 31
Isa 43 11.
Jer 3 23
Jonah 2 9
Rev 7 10
Sclah, from
Sahlah, to lift_up

Answer me Heb haneni or, be_gra-Heb chan-EXPOSTULA-

How i ish until when. f falsehood.

or, be_ye_ angry 5 Comp 2 Sam 15. s sacrifice

s set_in_ order
i. or, look_out,
or, watch for
answers.

THE WICKED El. lawlessness before thine 6 Vb+E

f. falsehood.

WORRHIP. l lovingkind-ness, chesed

THE WICKED observers. o observers, shorerahy 9 Rom 3 13 8 or, stead-fastness h his mouth

RIGHTROUS

e coverest.

Title e the SUPPLICATION J Jehovsh

Be-gracious unto me, Heb chahnneent.

mahthay.

l lovingkind-ness, chased deca h. hadēs, *Heb* she**5**l

COMPLAINT.

a adversaries, Heb tworerahy

CONFIDENCE.

JLORD; In_the_morns direct my prayer unto thee, In_the_morning will_I_ | me: ₩ill_llook up.

4 For THOU art not a e-God -that.

hath-pleasure in wickedness.

Neither shall EVIL dwell.with thee.

5 The foolish shall not stand b in thy sight: Thou hatest all workers of iniquity. 6 Thou shalt_de-

stroy them that speak fleasing:

J The Lord will abhor the bloody and

deceitful iman. 7 But as for ME. I will come into thy house in the multitude of thy mercy:

And in thy fear will_LWORSHIP

toward thy holy temple. 8 LEAD me, O LORD, in thy righteousness because of mine cenemies; ·Make thy way straight before my

face. For there is no faithfulness Their inward. in h-their mouth; part is very -wickedness; Their throat is an topen sepulchre ; They 10 Deflatter with their tongue. +Let_ stroy thou them, O .God; them_fall by their_own counsels;

·Cast them out in the multitude of their transgressions; For they have

rebelled against thee.

11 But *let all *those that put their TRUST in thee REJOICE: them ever shout_for_joy, because thou

+defendest them - Let them also -that_love thy name be_joyful in thee.

12 For THOU, JLORD, wilt_bless hteous: With_favour wilt_ the righteous;

thou_compass him as with a *shield.

6 To the chief_Musician on Neginoth upon **Sheminith, A Psalm of David O JLORD, rebuke me not in thine anger, Neither chasten me in thy anger, 2 b . Have mercy. hot_displeasure. upon me, O Lonn; for i am weak. O Long, heal me; for my bones 8 My soul lis also sore

lare_vexed. But THOU, O JLORD, "how 4 ·RETURN, O JLORD, devexed: long ? Oh save me for For in *death liver my soul: thy 1-mercies' sake. there is no remembrance of thee :

In h the grave who shall give thee thanks

6 I Jam.weary with my groaning; All the night make I my bed to. I water my couch with my 7 Mine eye hs consumed tears. It -waxeth_old because of grief; It was because of all mine enemies.

8 Depart from me, all ye workers of niquity; For Jthe LORD hath iniquity; For the LORD HEARD the voice of my weeping.

JThe Lond hath heard my supplication; JThe LORD | will_receive my 10 Let all mine enemies be_ashamed and *sore vexed: them_return and be_ashamed sud-

denly.

VENS, the work of thy ingers,
The moon and the stars, which thou hast-ordained;
What is eman.
That thou 'sart-mindful of him? And that thou 'sinest him?

O JLORD my "God, in thee 'do-Lput my_trust:

SAVE me from all them.that persecute me, and 'deliver'

VENS, the work of thy ingers,
Which is the stars, which thou hast, and that thou 'sart-mindful of him? And that the son of a man, that thou 'visitest him?

For thou "hast, made him a little lower than the sangels, And that, a gods, Heb. elohim.

Lest he tear my soul like a lion. Rending_it_in_pieces, while there is none -to_deliver.

3 O JLORD my God, if I have done 3 2 Sam 16 this: If there be iniquity in my
If I have rewarded evil hands; unto him_that_was_at_peace_with me;

(Yea, I thave_delivered him_that without cause is mine * enemy .)

The the enemy persecute my soul, and take it; Yea, blet_him_tread. down my slife upon the earth,

And blay mine honour in the dust. Selah.

6 ARISE, O JLond, in thine anger, ·Lift_up_thyself because_of_the_ rage of mine enemies: And awake for me to the judgment that thou hast commanded. 7 So shall the congregation of the "people compass_thee_ For their sakes therefore about: return thou on high.

8 J The LORD shall judge the people:

·Judge me, O JLORD, according_ to my righteousness, And according to mine integrity that is in me. And accord-

Oh, let the wickedness of the lawicked 9 Oh, riet one
come.to.an.end;
But 'established':
For the righteous "God
10 My 10 My b defence as of "God. -Which_saveth_

the upright in heart 11 GOD JUDGETH the -righteous, And e-God -is angry with the every day.

12 If he turn wicked every day. not, he will whet his sword;

He hath bent his bow, and *made_it_ready. 13 He hath also prepared for him the instruments of death; He fordaineth his arrows against the persecutors.

14 Behold, he travaileth with iniquity, And hath_conceived mischief, And ·brought_forth falsehood.

15 He made a pit, and *digged it, And *is.fallen into the ditch which he [|]made. 16 His mischief shall. return upon his_own head, his violent dealing shall come down

upon his_own pate.

17 I will_praise Jthe Lord according to his righteousness: And wull. sing_praise to the name of Jthe LORD h Most_High.

To *Athe chief_Musician upon *Gittith, A Psalm of David O LORD our a Lord, how EXCEL-LENT is thy name in all the earth! Who hast set thy mglory above the heavens.

² Out_of the mouth of babes and sucklings 'hast_thou_f ordained strength, Because of thine enemies, That thou mightest still the renemy and the

s-avenger.

When I CONSIDER thy HEAa diversaries.
a self-aven-VENS, the work of thy fingers,

adverwary,

Selah, from sahlahl, to lift_up

PPASER FOR

righteous. s Elohim, plural buckler

RETRIBUTION #G plural e Et, sıngıda

J H Jehovah Heleyon, Je-hovah Most High.

Title Ps 81. 84 JEHOVAH'S A Jehovah our Adön-ahy, Lord, plural

cah.
2 MATT 21
16 Sept 16 Sept 1 Cor 1 26-

29 f founded ger.

Title, 2 Sam Evi. APPEAL TO Gop g. Jehovah my Llohim

THE

rahshahng, δ ἄνομος, 2 Thes 2 &

o. Elohim

a adversaries

n not unto

generation and genera

El, God

PRAYER.
J Jehovah.

DANGFR. Jehovah.

³ Íf What

The ex-

Let the neheathen be_ dcan the righteous do.

shoot at the upright in heart.

the foundations be_destroyed,

forget "God.

prevail:

PRAYER.
e. enosh, frail,
mortal.man.

406

not alway be forgotten:

pectation of the spoor shall not perish for ever.

19 .ARISE, O JLORD: Flet not e man

IDDAMENT. s sons a adam

l lawless.

5 Pe 75 S.

7 Ps 31 15 1 Pet 3 12

David

PRAYER.

gracious,

WARNING

FACTH

i it, se each one of them

on of the sons

of ad am

or, us

s spoken_

g great-

s save

the Lord's throne is in wheaven : His eyes behold, his eyelids try, the children of a men.

But the | wicked and thim that. loveth violence his soul shateth.

6 Upon the 1 wicked he shall rain snares, Fire and brimstone, and an horrible tempest: This shall be the

portion of their cup. 7 For the righteous JLond sloveth righteousness; His doth behold the upright. His countenance

t to him that-12 To sathe chief Musician oupon scheminith, presides o. on the eighth to, or per-taining_to

*HELP, JLORD, for the *GODLY-man CEASETH; For the faithful fail from among the children of a men.

They speak vanity every-one with his neighbour: With flattering -lips and with a double heart bdo.

they_speak. sid Sons

3 JThe LORD shall cut off all flattering lips, And the tongue that speaketh & proud things: 4 Who have said, "With our tongue will we. prevail; Our lips are our own. who is -lord over us?"

ANSWER 5 " For the oppression of the POOR, for the sighing of the eneedy, now will-larise," south the LORD; "I will-

set him in safety from him that puffeth at him"

6 The WORDS of the Lord are pure As silver tried in a fur-* words. words, or, savings, Heb imroth nace of earth, purified seven-times. 7 Tuou shalt keep them, O JLORD,

Thou shalt_preserve_them from this generation for ever.

8 The 1 wicked | walk on every side, When the "vilest "men 'are. exalted.

h Heb lamen atseach, miz mor le Dah-UNTIL WHEN until when ahnah

13 h To the chief Musician, A Paulm of David u HOW long wilt thou forget me, () JLORD ? for ever ? "HOW LONG wilt_thou_hide thy face from me?
2 "How long shall_Ltake counsel in my

soul, having sorrow in my heart daily? " How long shall mine enemy beexalted over me?

Jehovah PRITER B HDAMPP

3 CONSIDER and a hear me, O JLORD my "God: ·Lighten mine eves, lest I bleep the sleep of death; Lest mine enemy say, "I hav prevailed against him,"

And those that_trouble me rejoice when I ham_ moved.

CONFIDENCE, JOY, AND PRAISE

5 But H have TRUSTED in thy My heart shall-rejoice in mercy; thy salvation.

6 I will support Because he hath dealt. bountifully with me.

14 To the chief-Musician, A Psalm t of David
THE FOOL hath said in his heart,

They are.

There is NO GOD.

t to, or, per-taining-to Universal Corruption 1—3 firs 53 1—5 Rom 3 10—12. se Elohim, plural Jehovah.

s sons

2 JThe LORD looked down from -heaven upon the *children of *men, To see if there-were any that did un- for evermore.

corrupt, they have done abominable works, There is none that doeth works, good.

⁸ They 4 J The LORD is in his holy TEMPLE, derstand, and -seek -God. 'are all gone aside, they 'are all together become_filthy : There is none that doeth good, no, not one.

4 Have all the workers of iniquity NO KNOWLEDGE -Who eat up my people as they eat bread, And call not upon the Lord.

5 There twere they in great fear: For God is in the generation of the righteous.

6 Ye have shamed the counsel of the poor, Because Jthe LORD is his refuge.

7 wOh that the SALVATION of Israel were come out_of Zion! When the LORD bringeth back the captivity of his -people, Jacob shall_rejouce, and Israel shall-be-glad.

A Paulm of David 15 JLORD, who shall sabide in thy te tabernacle ? Who shall-dwell in thy HOLY HILL?
2 He that walketh Puprightly,

And -worketh righteousness, -speaketh the truth in his heart. 3 He that backbiteth not with his Nor doeth evil to his tongue, Nor dtaketh_up a reneighbour,

proach against his neighbour.

In whose eyes a vile person is contemned: But he thonoureth them. that fear Jthe LORD. He that -sweareth to his cum burt, and -changeth i to his cum hurt, and "chaugesh" 5 He that 'putteth not out his to usury, Nor 'taketh reto usury, Nor 'taketh re12, 19, 20
23, 19, 20 money to usury, Nor ward against the innocent

that doeth these things shall never bemaved.

m Michtam of Divid

PRESERVE me, O e-God: For in thee do-Lput my TRUST. 2 O my soul, thou hast said unto the LORD, "Thou art my Lord: My goodness extendeth not to thee;

But to the beauts that are in the carth, At And to the *excellent, 'm' twhom is all my delight"

4 Their sorrows shall-be-multiplied that hasten after another god: that shasten quer another gos.

Their drink offerings of blood will I not Poffer, Nor take up their p pour out chames into my lips.

5 J The Lord rnames into my lips.

5 J The LORD is the PORTION of mine inheritance and of my cup. THOU Imaintainest my lot. 6 The lines Iare fallen unto me in *pleasant places; have a goodly heritage. Yea, 1

7 I will_bless *Jthe Lord, who hath_ given_me_counsel My reins also Finstruct me in the night seasons.

8 I have set Jthe LORD always before Because he is at my right. hand, I shall not be_moved. Therefore my heart is glad, and my

glory *rejoiceth: My flesh also 10 For thou wilt not LEAVE my soul in held; Neither wilt thou SUFFER thine Neither wilt thou SUFFER thine

11 Thou Holy-One to see corruption. wilt_shew me the path of *life: In thy *presence is fulness of *joy; At thy right hand there are pleasures

Tur GENERATION OF THE RIGHTFOLS -6 II Ps 53 4,5 t they feared

ISHARI'S RESTORATION
7 # Ps 53 5
Rom 11 26
w Who will

THE DWFILES
IN GOD'S
HOLY HITT
1-5 | Ps 24 And Jehovah p perfectly,

a silver

PRITTE AND m michtam, golden e Fl, singular Jehovah a Adonahy, plural h holy-ones Heb kedő shim

At THEM

Joy or Hore.
rJ eth Jelovah (objec
tive).
8 Acrs 2 25—
32.

hadës, Heb sheol thy Pious. One, Heb chandeca.

PRAIM XVII. 1. A Prayer of David.

A Prayer of David.

LORD, 'atleand unto my cry, Give.car.unto
temple, And beried unto my cry came before 6 In my *distress I | called upon Jthe | Jehovah.
D, And | cried unto my | God : | plural. APPRAL.
r righteousness, Reb.
teedek.
J. Jehovah.
w without
lips of decrit. 2 Let my sentence come. lips. him, even into his ears.
7 Then the earth *shook and *tremforth from thy presence; Let thine eyes behold the things that are equal.

Thou hast PROVED JEWOVAH'S bled; The foundations also of the hills moved and were shaken, because 7-18 112 Sam. Thou |hast_visited he was WROTH. 8 There_went_up mine heart; See Hab. III. Thou .hast_tried me in the night; a smoke bout of his nostrils, And b. by. me, and shalt_find nothing; fire out_of his mouth 'devoured : purposed that my mouth shall not transgress. 4 Concerning the works 9 He Coals were_kindled by it. *bowed the heavens also, and *came. transgress.
of men,

By the word of thy lips

Have kept me from the paths of the
destroyer.

By the word of thy lips

+ Hold up my goings And darkness was under a adam his feet. 10 And he trode upon a cherub, and *did_fly: Yea, he *did fly upon the wings of the wind in thy paths, That my footsteps alip not.

The have called upon thee, for thou of the called upon the for thou of the called upon the for thou 11 He Fmade darkness his secret_place: His pavilion round about him PRATER FOR PRESERVAwere dark waters and thick clouds of the TION thine ear unto me, and hearmy speech. skies. 12 At the originates which before him his thick clouds passed,

2 Cools of fire. 18 J The J. Jehovah 12 At the brightness that was 7 -Shew_thy_marvellous lovingkindness, El, God, O thou that savest by thy right.
Them which put their trust hand LORD also *thundered in the heavens. And the Highest |gave his voice , in thee From +those_that_rise_up against them. Hail stones and coals of tire. Keep me as the apple of the eye, Hide me under the shadow of 14 Yea, he *sent_out his arrows, and And he shot out *scattered them: l lawiess,

Heb reshahim
e enemies thy wings, lightnings, and *discomfited them. From the lewicked that loppress me, From e my deadly 15 Then the channels of waters *were. enemies, who compass me about. And the foundations of the against the world *were_discovered at thy rebuke, 10 They dare_inclosed in their_own fat with their mouth they dspeak At the blast of the breath O JLord, 11 They have now com-our steps: They of thy nostrils. proudly. passed us in our seteps: They have set their eyes bowing down to the earth; 12 Like as a lion that hs. 16 He |sent from above, he |took me, | In | DELIVERANCE g goings, as earth;
greedy of his.prey,
a young.lion *lurking in secret.places

13 -ARISE, O 'Loan, disappoint him,
Deliver my soul 17 He DELIVERED me from trong enemy, And from my strong enemy, -them_which_hated me: For they s. sitting 18 They were too strong for me CRY FOR DELIVERANCE prevented me in the day of my cafrom the 1-wicked, which is thy sword: lamity: But Jthe LORD +was my l. lawless, rabshahng. 14 From men which are thy O JLORD, From men of 19 He +brought_me_forth hand, O JLono, From men of the world, which have their portion in this mife, And whose belly thou stay. also into a *large-place; He belivered me, because he delighted in m mortal. men, Heb methum. 20 JThe LORD | REWARDED me ac- RECOMPENCE the rest of their substance to their 20-24 #2 5AM 22 21-25 cording to my righteousness; sa satisfied According to the cleanness of my hands

21-25

Heath he recommensed me.

21 For with, see v 15 s sons hath-he_recompensed me. ²¹ For I have kept the ways of the Lord, And have not wickelly_departed from my *God. ²² For all his judgments babes. 15 As for ME, I will behold thy face Confidence 5 1 John 3. 2. Mat. 5. 8. in righteousness: I shall_be_ SATISFIED, when I awake, with_thy_ eg. Elohim, plural likeness. were before me. And I did not put away his statutes from me.
23 I was also upright w before him, 18 To mithe chief. Musician, A Pealm of David, the servant of 1the Long, who spake unto 1the Long the words of this snong it. the day that 1the Long believered HIM from the hand of all his enemies, and from the hand of Saul: And he saud, 1018. And 1 *kept myself from mine iniquity.

24 Therefore *hath Jthe LORD recompensed me according to my right-According to the clean-WILL love thee, O JLORD, my rength. 2 J The LORD is my rock, ness of my hands in his eyesight.
25 With the 8-merciful thou WILT. CONFIDENCE 1m God. 1-3 H2 Sam. 22 1-4. 3 Jehovah 2. Heb 2 13. strength.

2 The Lord is my rock, and my fortress, and my deliverer;
My e-God, my strength, in whom I will_TRUST;
My buckler, RECOMPINCE. SHEW_THYSELF_& merciful; With an upright man thou wilt shew. thou wilt shew thyself pure; And with the froward thou wilt shew thy strong-man a wreatler.

27 For THOU wilt.

But e El, singular and the horn of my salvation, and my high tower.

3 I will call upon Jthe LORD, who is worthy to be praised:
So shall Lbe saved from mine wilt_bring_down high looks. 28 For enemies. DISTRESS.
4-6 #2 SAM.
22 5-7.
c cords
b Behal.
h. hades, Heb
shedi. THOU wilt_light my | candle: JThe 1 lamp, Heb. 4 The cSORROWS of death com-LORD my "God will-enlighten my dark- J. a Jehovah And the floods of bunpassed me, And the floo godly-men made_me_afraid. 5 The 20 For by thee I have run ness. ows of hell compassed me sbout: through a troop; And The snares of death prevented me. have I leaped over a wall. sorrows of hell compassed me_about ; And by my God

G(D ONLY. 30, 31 || 2 SAM 22 31, 32. e El s spoken. word e h Eloah Jehovah.

DIVINE DIVINE INSTRUCTION. 32-34 113 SAM. 22. ha El, singular.

CONFIDENCE 112 SAM 22 See Zich 12

e caused-to-

Jehovah

a nations

s sons of feign_obe-dunce, Heb yecachash

PRAISE 46-50 H 2 SAM 22 47-51 Jehovah. I lohim, plural se ha El. sin-

18h 19 Rox 15 9 or, confess thee nations

k kındness

Gon's GLORY I Rom, 1. 19, El, singular, the Strong, or, First One. c expanse, rahkiang.

w. words. their voice being-heard. 409

30 As for ex-God, his WAY is PER-FECT: The word of Jthe LORD hs_tried . HE is a buckler to all those that trust in him. 81 For who is eh -God save Ithe LORD? Or who is a rock save our "God?

82 It is ex-God *that girdeth_me_with And *maketh MY WAY
83 -He_maketh my feet strength, perfect. like *hinds' feet, An upon my high-places. And betteth me 84 .He. teacheth my hands to *war, So that a bow of steel is broken by mine

35 Thou *hast also given me the shield of thy SALVATION: And thy right_hand hath_holden_me_up, thy gentleness hath_made_me_great

36 Thou hast enlarged my steps mies, and tovertaken them: Neither 'tdid_Lturn_again till they were-consumed. 38 I thave_wounded them that they |were not able to_rise They bare fallen under my feet.

39 For thou thast girded me with strength unto the battle: Thou strength unto the battle: hast_c subdued under me those_that_ rose up-against me.

40 Thou hast also given me the necks of mine enemies; That I bright. destroy them_that_hate me. them: Even unto the Lord, but he answered them not. *did_I_beat_them_small as the dust be-I +did_cast_them. fore the wind: out as the dirt in the streets.

48 Thou bhast delivered me from the strivings of the -people; And thou thast_made me the head of the nehea-A -people whom I have not then : known shall serve me. 44 As_soon_

as they hear of me, they shall obey me

The A-strangers shall submitthemselves unto me.

A-strangers shall fade away,

And be_afraid out_of their close_places.

46 JThe LORD liveth; and blessed be ny rock; And tet the God of my rock; 47 It 18 my salvation be exalted. ex-God that *AVENGETH me.

And *subdueth the *people under me. 48 -He delivereth me from mine Yea, thou |liftest_me_up_ enemies: above -those_that_rise_up_against me

Thou hast_delivered me from the 49 Therefore will-I. violent iman. give_thanks unto thee, () Long, among the " heathen, And |sing_praises unto thy name. ance +giveth he to his king; -sheweth k mercy to his anointed,

To David, and to his seed for evermore.

19 To Matthe Chief-Musician, A Psalm of David.
THE HEAVENS -declare the glory of e-God; And the cfirmament sheweth his handywork. DAY unto day buttereth speech, And I unto night beloweth knowledge. And NIGHT

3 There is no speech nor welanguage, wiWhere their voice is not heard.

4 AT-Their line dis-gone out through all 4. Row. 10. 18 the earth, And their words to the sayings. end of the world. In them hath he set a tetabernacle for the sun, 5 a Which is as a bridegroom -coming. a. And ms. out of his chamber, And rejoiceth

as a strong man to run a race. 6 His going_forth is from the end of the -heaven, And his circuit unto the ends of "it: And there-is-nothing -hid from the heat thereof.

7 The LAW of Jthe LORD is perfect, converting the soul: The testimony of Ithe LORD is sure, making. wise the simple. 8 The statutes of Jthe LORD are right, rejoicing the heart.

The commandment of Jthe LORD

pure, enlightening the eyes. The fear of the LORD is clean, enduring for ever: The judgments of the Lord are true and righteous

10 x4 More_to_be_desired 10 Ps 119, 72, altogether. are they than gold, Yea, than much fine_gold : Sweeter also than ho-11 Moreney and d the shoneycomb. over by them is thy servant warned

And in keeping of them there is great reward.

12 Who |can_understand his ER-·Cleanse thou me from
13 ·Keep_back thy RORS? secret faults servant also from presumptuous sins; Let them not have_dominion_

Then shall_I_be_upright, And I shall be innocent from the

great transgression 14 Let the words of my mouth, And the meditation of my heart, Be acceptable bin thy sight, O JLORD, my strength, and my 8 redeemer.

20 To wathe chief_Musician, A Psalm of David

JTHE LORD a hear thee in the day of trouble: The name of the •God of Jacob * DEFEND thee: 2 |Send thee help from the sanctuary, And strengthen thee out of Zion;

And tracept the burnt sacrifice.

And tracept the burnt sacrifice.

Selah 4-Grant thee according to sales thine_own heart, And |fulfil all

thy counsel.
We will-rejoice in thy salvation, And in the name of our God we will_set_up_our_banners: JThe LORD fulfil all thy petitions.

6 Now know I that the Lond saveth HIS ANOINTED; He He will_hear

the saving strength of his right.hand
7 Some trust in right.hand
some in rhorses:
But we will.re member Athe name of the Lord our 8 THEY Jare_brought_down •God. But we dare_risen, and fallen: and stand upright.

9 Save, JLORD: hear us when we call. Let the KING

21 THE KING shall joy in thy strength, O JLORD; And in thy vation how greatly shall he rejoice! And in thy sal Thou hast given him his heart's desire, 2. Ps 20 4.5

JEHOVAH J Jehovah

t. troth 103, 127 Prov 8 8, 10, 11, 19 d dropping of

PRAYER 12 Let 1v, Num 15 22—31 13 Num 15

f for acceptance b before thee Jehovah r rock g goël, or. Kinsman_re-deemer

PRANTR
J Jehovah
a. answer set thee on high t thy help. s support. o. ascending_offer-

Flohim

o. Jehovah our Elohim

PRITION un the day of our calling p pertaining-to David, Heb le Dah-

THE KINO'S
JOY AND
BIFSSEDNESS
1 Ps 20 5, 6

14 I Jam-poured.

s Selah, from sahlah, to lift_up m. meetest.

And shast not withholden the request of his lips. *Selah. *For thou mbpreventest him with the blessings of goodness: Thou bettest a crown of pure gold on his head. 4 He asked slife of thee, and thou gavest Even length of days for.

F. S His glory is great ation: Honour and ever and ever. in thy salvation: majesty hast thou laid upon him.

6 For thou hast made him most.

6 Acre 2 28.

blessed for ever: Thou hast made him exceeding glad with thy countenance. For the king trusteth in the LORD, And through the mercy of the Most High he shall not

l lovingkind ness, Heb chesed. ENENIES

be moved.

8 Thine hand shall find out all thine ENEMIES: Thy right hand shall. find_out 4those_that_hate thee.

a appearing, Heb phuh-

9 Thou shalt_make them as a fiery oven in the time of thine anger: i The LORD shall-swallow-them-up in his wrath, and the fire *shall_devour them.

10 Their fruit shall_hou_destroy from the earth. And their seed from among the children of men.

11 For they intended evil against thee:

. shoulder

s sons a adam

They imagined a mischievous device, which they dare not able to perform.

12 Therefore shalt thou make. them turn their back, When thou shalt_make_ready thine arrows upon

JEHOVAH EXALTED

13 ·Be_thou_EXALTED, JLord, in thine_own strength:

So will_we_ sing and *praise thy power.

h. hind of the dawn. SUFFERINGS

of Christ From God's Forsaking Matt 27. 46 Mark 15 34. Heb

6 7.

22 To the chief_Musician upon h Aijeleth Shahar, A Psulm of David MY e-God, my e-God, why hast THOU-FORSAKEN me? Why art thou Why art thou so far from "helping me, And from the words of my roaring? 2 O my *God, I bory in the day time, but thou whearest not; And in the night. season, and 'am not silent. 8 But THOU art holy, O thou that inhabitest the praises of Israel. 4 Our fathers trusted in thee: trusted, and thou *didst_deliver them.
5 They cried unto thee, and were They trusted in thee, and were not confounded.

El, God, singular my salvam my salva tion so Llohim, plural a answerest t. there is no silence to

FROM MAN 6 Ina 53 3 1 18h 7 Matt 27 39-41 Mark 15 29—32 LUEF 23 35—37. adam.

open. rolled 1. Jebovah.

causing_ mc_to_cou fide

e El, God, singular

⁶ But I am a worm, and no | man; A reproach of MEN, and despised of the people. 7 All that see me laugh me to scorn: They orshoot out the lip, they rehake the head, saying, 8"He retrusted on the lord that he twould deliver him: Lethim deliver him, seeing him: Let.him.d he delighted in him."

9 But THOU art the that took me out. ¢ + Thou_didst_make_ of the womb: me hope when I was upon my mother's breasts. 10 I was_cast_upon thee from the womb: Thou art my e-God from my mother's belly.

11 Be not far from me; for trouble is near; For there is none to help. 12 Many bulls have compassed me:

Strong bulls of Bashan have beset me. round.

13 They gaped upon me with their mouths, As a ravening with me;

out like *water, And all my bones ·are_out_of_joint: My heart lis_like wax; It of my bowels. It dis_melted in the midst 15 My strength dis_ 15 John 19 dried_up like a potsherd; tongue -cleaveth to my jaws; And my And thou hast brought me into the dust of death.

16 For dogs have compassed The cassembly of the e-wicked me: have inclosed me:

and a roaring lion.

have inclosed me:
my hands and my feet.
THEY blook and 18 They part my btare upon me. garments among them, -lots upon my vesture. 19 But be not THOU far from me, O

JLORD: O my strength, haste thee to help me. 20 Deliver my soul My odarling from o only one DOG. 21 Save p paw from the sword; My the power of the DOG. me from the LION'S mouth: For thou .hast. heard me from the horns of a answered the unicorus.

22 I will_DECLARE thy name unto In the midst of the 12 11 BRAISE thee my brethren: congregation will_LPRAISE thee.

23 Ye-that FEAR Jthe LORD, praise m; All ye-the-seed of Jacob him; A ye the seed of ISRAEL. 24 For he high all light not despised nor abhorred the 24 Heb 5 7 affliction of the afflicted; Neithei hath_he_hid his face from him; But when he cried unto him, he heard.

²⁵ My praise shall be of thee in the GREAT CONGREGATION. 1 will-pay my vows before *them_that_fear him. 26 The *meek shall-eat fear him. 26 They shall. praise Jthe Lond that seek him:

Your heart shall live for ever. 27 All the ends of the world shall. remember and *turn unto Jthe LORD And all the kindreds of the nations *shall_worship before thee.

the KINGDOM is the Lord's: And he is the governor among the nations.

²⁹ All they that be fat upon earth shall-eat and tworship; All they. All they. that_go_down to the dust shall_bow before him: A alive his_own soul. And none dcan_keep_

30 A seed shall_serve him ; be accounted to a the Lord for a *gene- a 31 They shall come, and ration. *shall declare his righteousness unto a people that_shall_be_born, That he

-hath-done this.

23 JTHE LORD IS MY SHEPHERD, A Pealm of David He |maketh. I shall not want.

me_to_lie_down in P green pastures He stleadeth me beside the wstill waters. • he reserved.

He bleadeth me in the paths of righteousness for his name's

sake.

4 m Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For THOU art with sheets, for consecution. fear no evil: Thy ROD and thy

16 MATT 27, 35, 36 MARK 15 24 LUKE 23 33, 34 JOHN 19, 23, 24, 20, 24—29 congrega-tion, Heb. hadath evil-doers, Heb. merce-

him FROM THE

ACKNOW-

THE KINGDOM assembly,

Jehovah.

1 Ichosub's

Adenahy 1 See Rom 3. 21—26

JEHOVAH'S Jr. Hova H's Care., Inn. 40 11. Fre. 34 11— 16, 23 John 10 11 1 Pet. 2 25 Rev. 7 17 Jehovah Rohi, Jeho-sah my Shen vah my Shep herd. p pastures of tender-grass

g guideth w waters of rest. CONFIDENCE

salvation;

JThe LORD is the strength of my

elife; Of whom shall LDE arrange | 2 When the cowicked, even mine | c. evil-dorra

9 The omeek will-he-guide in judg-

10 All the paths of the Lord are

And the meek willhe-

Yod.

Caph. 411 ment:

teach his way.

a. adversaries. ; a enemies and my foes, came upon me to eat up my flesh, THEY stumand my shield; My heart trusted in him, and I am-helped: fore my heart *greatly_rejoiceth; rshould encamp against me, My heart shall not fear: Though war should And with my song will I praise him. h or, his

8 J The Lond is btheir strength, strength shall not fear : rise against me. And HE is the saving strength of his In this will # be confident. anointed. THE DESIRE 4. Pa 65 4 Luke 2. 37 4 One thing have I DESIRED of "the SAVE thy people. And •That Will I seek and of bless thine inheritance; t.Feed them also, And ·lift_them_up for Jthe LORD all the days of my slife, To behold the beauty of Jthe LORD, zever. And to inquire in his temple. A Psalm of David.

The Glory of Street Lord, O ye smighty, Give unto Jthe Lord, I Cara is 20 and strength.

A plant and strength.

A Psalm of David.

The Glory of June 10 and Jthe Lord, I Cara is 20 and 10 A Pealm of David. d day 5 For in the dtime of trouble he shall. hide me in his pavilion: ·mighty, glory and strength. 2 · Give unto the Lord the glory due unto his name, · Worship the Lord in the beauty to tent. secret of his tetabernacle shall-he-hide He shall_set_me_up upon a 6 And now shall mine head rock. be-lifted_up above mine enemies round_ of holiness s sacrifics te tent sh shouting, Heb teru-hab about me Therefore *will_Ls offer 3 The VOICE OF Jthe LORD is upon in his tetabernacle sacrifices of sh joy;
I will sing, yea, I will sing. The e-God of *glory the waters: JThe LORD is upon 4thundereth: praises unto the LORD. many waters. 4 The voice of the The voice of in power raises unto the LORD.

7. HEAR, O JLORD, when I cry with y voice:

b. Have_mercy also upon and sanswer me.

8 When thou Lord is powerful; THE PRESENCE OF
GOD.
b be-gracious
also unto me,
Heb chahnmy voice:
me, and answer me.

**Seek ye my face."

**My heart said unto thee, "Thy face, JLORD.

**IT sack."

**PHIde not thy face

**Thy sack."

**Thy sack."

**Thy sack."

**Thy sack."

**Thy sack." 5 The Jthe LORD is i full of majesty. voice of Jthe LORD breaketh the cedars . Yea, Jthe LORD *breaketh *the of *Lebanon. 6 He *maketh. cedars of *Lebanon. them_also_to_skip like a calf; Le-banon and Sirion like a young unicorn. Put not thy servant away in anger: Thou hast been my help; heave me not, neither for-sake me, O God of my salvation. 7 The voice of Jthe LORD -divideth 8 The voice of the flames of fire. Jthe Lord Ishaketh the wilderness: o Elohim. plura 10 When my father and my mother forsake me, Then the LORD will. JThe LORD Ishaketh the wilderness of Kadesh. 9 The voice of 3 the LORD braketh the hinds to calve, And take_me_up. 11 TEACH me thy way, O LORD, and lead me in a plain path, because of And in PRAYER. *discovereth the forests: his temple e-doth every-one speak of c or, every whit of it his glory

10 J The Lord sitteth upon the flood; mine oenemies. or. observ-12 +Deliver me not over unto the will of mine aenea adversaries. Yea, Jthe Lord *sitteth King for 11 JThe Lord will-give strength For false witnesses dare. mies: risen_up against me, and -such_as_ breathe_out cruelty. 13 I had fainted. unto his people; JThe Lord willunless I had believed to see the goodbless his people with peace. ness of Jthe LORD in the land of the sliving.
14 ·WAIT on Jthe Lord · ·be.of.good. 30 A Psalm and Song at the dedication of the house of David. ENCOTRAGE-MENT. courage, and he *shall_strengthen thine I WILLEXTOL thee, O JLond; for And shast Jehovah. thou liast_lifted_me_up, heart: ·Wait, I say, on Jthe LORD. not made my foes to rejoice over me 2 O LORD my "God, I cried unto of G. Jehovah my Eloh m 28 UNTO thee will Lery, O LORD A Psalm of David. SUPPLICATION

Jehovali
f from me,

Heb mim-And thou *hast_healed me. my rock; be not silent to me.

Lest, if thou be silent to me, I become like them that go down into the 8 O JLord, thou hast brought up my soul from the "grave. Thou hast kept me alive, that I should not go-down to the pit. 2 ·HEAR the voice of my suppit. 2 1 Kin 6 22, 23, 8 28, 29 blications, when I cry unto thee, When I lift.up my hands toward thy holy oracle. S Draw me not away 4 s.SING unto Jthe Lord, O ye saints And give thanks at the remembrance of his holiness. s speaking_ place, debir, from dahbar, to speak. i lawless, re-shahim. his auger endureth but a moment; with the 1 wicked. And with the workers of iniquity, +Which_speak In his favour is alife: Weeping may lendure for a *night, But peace to their neighbours, But joy 4 ·Give cometh in the morning.
6 And in my PROSPERITY # said, mischief is in their hearts. them according to their deeds. "I shall never be moved. And according to the wickedness of their endeavours: •Give them 7 JLORD, by thy favour thou dihast. ·Give them after the work of their hands; made my mountain to stand strong: Thou didst hide thy face, and I Render to them their desert. \$. Job 34 26, 27. Isa. 5 11, 12. 5 Because they regard not the works of was troubled. *I l'eried to thee, O JLORD; And unto Jthe LORD I bade supplication. "What profit is there in my Nor the operation of the LORD, his hands, He shall destroy them,

strength, anlys tions PRATER feed_as_a Shepherd 29. Pa. 96 7-9. J. Jehovah, mightv_ones
Heb benee
Elim. e El. God. ngular. in majesty Isa. 2 12, uttereth 1012 Title 2 Sam. 5 11, 12 Thou h Hades, Hel ENCOURAGE MENT sing_praise Heb zammeru l lodge, Heb. EXPERIENCE. d didst_settle

tions.

PRAISE.

And not build_them_up. 6 Blessed be the LORD, because he

hath HEARD the voice of my supplica-

blood, when I -go-down to the pit?

7 JThe Lond is my strength | Shall it declare thy truth?

Shall the dust praise thee?

w .Hear,

```
Acts 7 59
se Jehovah,
 Fl, God,
  псы
b be-gra-
```

PSALM XXX. 11. h C. 1043. b. he-gra-cious_unto me. O JLORD, and b-have mercy upon me: wrought for rathern that trust in thee before the sons of amen! 20 Thou a. adam. before the sons of amen! 11 Thou hast TURNED for me my shalt hide them in the secret of thy mourning into dancing: Thou presence from the pride of iman : ACKNOWhast_put_off my sackcloth, and *girded me with gladness: 12 To_the_end Thou shalt keep them seed on pavilion from the strife of tongues. Thou shalt_keep_them_secretly in a me with gladness; 12 To the end that my glory may sing praise to thee, and not be silent. O LORD my ACKNOWs G Jehovah my Elohim he hath shewed me his marvellous kind-God, I will_give_thanks_unto thee for ness in a strong city. 22 For F said in my haste, I am_cut_off from before thine eyes: Nevertheless thou 31 To mathe chief-Musician, A Psalm of David. IN thee, O JLORD, do.Lput.my.trust; Let me never be ashamed. heardest the voice of my supplications AUDPAL when I cried unto thee. saints: For the LORD preserveth the faithful, And please warded. ENCOURAGE. ENCOURAGE— MFNT J. eth Jeho-vah (objec fére). 24 Pa 27 4. w wait-for Jehovah, Heb, ha me-yacalım la Yehovah DELIVER me in thy righteousness. 2 .Bow_down thine ear to me; Deliver me speedily: Be thou my strong rock, For an house of dewardeth the proud doer. 24 ·Be_of_good_courage, and he *shall strong rock, For THOU art my strengthen your heart, All "ye fence to save me. rock and my fortress; Therefore for thy name's sake blead me, and guide me.

4-Pull me out of the that whope in Jthe LORD. 32 A Pealm of David & Masse trans-BLESSED is he whose trans-Whose A Pealm of David g Maschil g giving_in-struction BLESSEDNESS net that they have laid privily for me: gression is FORGIVEN, Whose For THOU art my strength. 5. Luke 23, 48 FORGIVEN PER 5 Into thine hand I commit my sin is -covered. 1. 2 Rom 4 2 *Blessed is the * man unto whom Jthe Thou shast redeemed ME, 6-8. John 1 47-51 Rev 14 spirit: O LORD e-God of truth. LORD imputeth not iniquity, A in whose spirit there is NO GUILE. And 6 I have hated "them that regard CONFIDENCE Jonah 2 8 3 When I KEPT_SILENCE, my a. adam lying vanities: But # TRUST in 7 I will be glad and bones waxed old Through my roar- CONFESSION ing all the day long. 4 For day and night thy hand was heavy upon *rejoice in thy | mercy: For thou 1 lovingkind hast_considered my trouble; Thou My moisture disturned into Thast known my soul in adversities;
8 And Thast not shut me up into Selah, from Sahlah, to lift_up the "drought of summer. Selah. Thou hast ⁵ I FACKNOWLEDGED my sin nto thee, And mine iniquity the hand of the enemy: unto thee, set my feet in a *large_room. 9 have mercy upon me, O for I am IN TROUBLE. have I not chid. I said, "I will. c covered 4, 10 Ps 32 3, confess my transgressions unto Jthe Lord;" And THOU forgavest the Mine eye is consumed with grief, Yea, LORD;" And THOU forgavest the iniquity of my sin. Selah cious unto me, Heb 6 For this shall every one that is CONFIDENCE slife dis spent with grief, And my My strength years with *sighing: sgodly PRAY unto thee in a time gracious, when thou mayest be found: Itaileth because of mine iniquity, And my bones 'are consumed.

11 I was a reproach among all mine Surely in the -floods of great waters they shall not come nigh unto him enemies, 7 Thou art my hiding-place, But especially among my And a fear to mine shalt_preserve me from trouble; neighbours, -They_that_did_see Thou shalt_compass_me_about with acquaintance: songs of deliverance. Selah.

solutings
solutings
solutings
solutings
solutings me *without fled from me. lam_forgotten as a dead_man out_of mind: I am like a -orone...

13 For I have heard the slander I am like a broken vessel. thee in the way which thou shalt_go: I will cguide thee with mine a counsel. eye. Stee ye not as the horse, or as the mule, which have no understanding Whose mouth must be held. of many Fear was on every while they stook counsel to-Fear was on every side: gether against me, They devised in with bit and bridle, to take_away my life. Lest they . soul 14 But H TRUSTED in thee, O
JLORD: I said, Thou at my God.
15 MY TIMES are in thy hand come_near unto thee.' PRAYIR J Jehovah G Liohum 10 Many sorrows shall be to the wicked: But whe that TRUST-EXCOURAGE 1-wicked: MENT ETH in Jthe LORD, mercy shall-com- lovinghind ·Deliver me from the hand of mine pass_him_about. enemies, And from them that 16 . Make thy face 11 Be glad in the Lord, and rejoice, persecute me. 16 Num 6 to shine upon thy servant: ·Save ye righteous: And shout for joy, all ye that are supright in heart. me for thy | mercies' sake. I lovingkind-17 Let me not be ashamed, O LORD; JOY AND
PRAISE
s. shout-forjoy, Heb
rannenu, see
Ps 32 11 33 "REJOICE in Jthe LORD, O ye "righteous: For PRAISE is comely for the supright." 2 g · Praise +Let for I have called upon thee: *righteous:
is comely for the *upright.

*p.Sing unto And Het the ! wicked be_ashamed, l lawless. them_be_silent in hthe grave. 18 FLet h hades, Heb the lying lips be_put_to_silence; g. give thanks to Jehovah him with the psaltery and an instrument of ten_strings.

3 Sing unto him a new song;

Play skiltully with a Which speak grievous things proudly sp singand contemptuously against the righpraise, zam meru teous. 19 Oh how great is thy GOODNESS, loud_noise. JEHOVAH'S WORKS GoD's Good Fee In 61 4 1 Cor 2 9 4 For the WORD of Jthe LORD is which thou hast laid up for them_ And all his works are u. upright, that_fear thee; Which thou hast uright, 413

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PRALM XXXIII. 5.
f faithfulness. done in ftruth.
                                   He_loveth right-
                                                          heard him.
                                                                             And saved him out of
             eousness and judgment:
                                                          all his troubles.
                                                            7 The angel of the Lord tencampeth Choth.
l. lovingkind-
ness, Heb.
chesed
             earth dis full of the goodness of Jthe
                                                          round_about -them_that_fear him.
             LORD.
                                                          And *delivereth them.
J. Jehovah.
              6 By the WORD of Jthe LORD were
             the heavens made; And all the host of them by the *breath of his mouth. 7-He_gathereth the waters
                                                            8 O taste and see that Jthe LORD is D Teth
s Spirit, Heb
                                                          good: *Ble
                                                                       "Blessed is the "man that strong-man Heb geber
                                                            9 O fear Jthe Lord, ye his saints:
For there is no want to them that.
             of the sea together as an sheap:
             He_layeth_up the edepth in store-
                                                          fear him.
                                                            10 The young lions do lack, and suf- Caph.
               8 Let all the earth fear Jthe LORD:
                                                          fer_hunger:
                     Let all the inhabitants of the
                                                                               But -thev_that_seek
                                                          Jthe Lord shall not want any good thing.
h. habitable
world, tee
beel.
             h world stand_in_awe of him.
                                                  9 For
                                                            11 Come, ye children, hearken unto
             HE spake, and it +was done:
                                                    HE
                                                                                                        Apvice.
             commanded, and it *stood_fast.
                                                          me:
                                                                                                      Lamed.
HIS COUNSEL
                                                          of Jthe LORD.
               10 J The LORD bringeth the counsel
THOUGHTS.
             of the neheathen to nought:
                                                            18 What i man is he that desireth
                                                                      And loveth many days, that 12-11
                                                          ·life.
             Imaketh the devices of the meople of.
 govim.
                                                                                                       11 Per 3
                                11 The COUNSEL of
                                                          he may see good?

13 Keep thy tongue from evil,
             none_effect.
                                                                                                       10, 11.
             Ithe LORD istandeth for ever,
                                                          And thy lips from speaking guile.
g generation
and genera-
                                                                                                     D Nun
             thoughts of his heart to sall gene-
tion
eg J Elohim
ss Jehovah
                                                            14 Depart from evil, and do good; D samech Seek peace, and pursue it.
            rations.
              12 Blessed is the nation whose God
                                                            15 The eyes of the LORD are upon the
                                                                                                          THE
                                  And the people
            18 Jthe LORD;
                                                                                                       RIGHTPOUS
AND THE
WICKED.
                                                          RIGHTEOUS,
                                                                                  And his ears are
            whom he hath chosen for his own
                                                          open unto their cry.
             inheritance.
                                                            16 The face of Jthe LORD is against p Ain hem.that.do evil, To cut.off 12 HI Per. 2
    His
               13 The LORD LOOKETH FROM
 ALL-SEEIRO
ETE
                                                          them that do evil,
             HEAVEN;
                                He dbeholdeth all
                                                          the remembrance of them from the Pre.
a adam
             the sons of a men.
                                          14 From the
             place of his habitation
                                          He ·looketh
                                                          earth.
                                                            17 The righteous dery, and the Load Traddineareth. And delivereth them
             upon all the inhabitants of the earth.
                   13 He fashioneth their hearts
                                                          heareth,
                            "He considereth all their
                                                          out of all their troubles.
            alıke;
                                                            18 J The LORD is nigh unto them_that_ F koph
            works.
              16 There is no *king *saved by the
                                                          are_of_a_broken heart;
                                                                                       And |saveth
                                                          "such_as_be of a contrite spirit
             multitude of an host:
                                        A mighty.
                                                            19 Many are the afflictions of the right- 7 Resh
            man is not delivered by much strength.
                   17 An *horse is a vain thing for : Neither shall he deliver
                                                          eoms:
                                                                        But Jthe LORD |delivereth
                                                          him out_of them all.
            any by his great strength.

18 Behold, the eye of the Lord is
                                                            20 -He_keepeth all his bones:
                                                                                                      Schin
John 19
                                                          Not one of them dis broken.
                                                                                                     36
1 lawless.
                                                            21 Evil shall slay the 1-wicked:
             upon them_that_fear him,
            *them that hope in his | mercy;
                                                          And they that hate the righteous shall n 7am.
1. lovingkind-
                                                          be_desolate.
            19 To deliver their soul from death,
                                                            22 JThe LORD redeemeth the soul of D Pe.
                      And to keep them alive in
                                                                              And none of "them
                                                          his servants:
             ×famine.
                                                          that_trust in him shall_be_desolate.
CONFIDENCE
AND HOPE.
              20 Our soul JWAITETH for Jthe
                            HE is our help and our
             LORD:
                            21 For our heart shall.
                                                                        A Pealm of David.
                                                          35 .PLEAD my cause, O JLORD, with them.that.strive.with me:
             shield.
                                                                                                        PRAYER.
            rejoice in him,
                                   Because we have
                                                                                                      s Strive
                                                22 FLet
             trusted in his holy name.
l lovingkind-
            thy <sup>1</sup>mercy, O JLORD, be upou
us. According as we <sup>3</sup>hope in
                                                          ·Fight_against -them_that_fight_against
                                                                     2 . Take hold of shield and
                                                          buckler.
                                                                          And *stand_up for mine
             thee.
                                                                         3 . Draw out also the spear,
                                                          HELP.
                                                                And stop the way against them.
B C 1062
Title 1 Sam
21. 13—15.
             34 A Psalm of David, when he changed his s-be-
haviour before Abimelech, who #irove-him-
away, and he #departed.
                                                          that persecute me: . . soul, "H am thy salvation."
                                                                                     Say unto my
 eth Jeho-
                                                            4 Let.them_be_confounded and *put_
             I WILLBLESS -the LORD at all
 teve)
                                                          to_shame -that_seek_after my soul:
                         His praise shall continually
  PRAISE.
            be in my mouth
                                                          Let them_be_turned back and brought.
Aleph.
              3 My soul shall_make_her_boast in Jthe
                                                          to_confusion +that_devise my hurt.
3 Beth.
                                                          5 -Let_them_be as chaff before the wind:
                               The *humble shall_hear
            LORD:
                                                                 And let the angel of the LORD them. 6-Let their way be
            thereof, and *be-glad.

O magnify the Lord with me,
) Gimel.
                                                          -chase them.
                                                          dark and slippery:
                   And *let_us_exalt his name to-
                                                                                       And let the
                                                          angel of the LORD persecute them.
            gether.
ENCOURAGE-
                                                          7 For without cause have they hid for
               41 SOUGHT "the LORD, and he
            ·heard me,
from all my fears.
                                  And delivered me
                                                          me their net in a pit,
                                                                                        Which with-
7 Daleth.
```

77 He.

6. v. 15, 17.

Zain. 414 5 They looked unto him, and were.

This -poor_man cried, and the LORD

And their faces |were

lightened:

not ashamed.

out cause they have digged for my soul.

that_very_destruction | let_him_fall.

8 Let destruction come_upon him at unawares; And let his net that he hath hid catch himself: Into

PRAT.M XXXV. 9.

DELIVERANCE

the LORD: It shall_rejoice in his 10 All my bones shall_ salvation say, "JLORD, who is like unto thee, -Which_deliverest the -poor from him_ that is too strong for him, Yea. the poor and the needy from him that spoileth him?"

FAIRE WITNESS b bereaving

h balting

rım

mighty,

PRAYER.

a Adonahy

ac Flohim

a lehovih

my Elohim

Adonahy, Lord, plus al

11 FALSE WITNESSES bdid_rise.up; They bland to my charge things that I knew not. 12 They rewarded me evil for good to the spoiling of my soul. But as.for.me, when they were sick, my clothing was sackcloth:

I humbled my soul with fasting;

And my prayer returned into mine_own bosom.

14 I behaved_myself as though he had been my friend or I bowed down heavily, as brother: one that mourneth for his mother.

1. But in mine hadversity they rejoiced, And gathered_themselves_together Yea, the abjects gathered_themselves_together against me, and I knew it not;

They did tear me, and : 18 With hypocritical cessed not: mockers in feasts. They_gnashed upon me with their teeth.

ENTREATY Adonahy, Lord or Master, plujal 17 a Lord, how long wilt.thou.look.
on? RESCUE my soul from ther
destructions, My odarling from the
ylions. 18 I will_give_thee.thanks o only-one
y young-hone
Heb cephiin the great congregation: praise thee among " much people. assembly.

19 Let not them_that_are_mine_enemies wrongfully rejoice over me: Neither blet.them.wink with the eye that. hate me without_a_cause. 20 For they speak not peace: But they devise deceitful matters against them that are ouiet in the land. that are quiet in the land. they topened their mouth wide against me, And said, "Ahz, aha, our eye me, And

22 This thou hast seen, () JLord. seen not silence: () a Lord, be keep not silence: 23 Stir_up_thynot far from me. self, and ·awake to my judgment,

Even unto my cause, my God and my Lord. 24 JUDGE me, O LORD my God, according to thy righteous-

And flet them not rejoice ness; over me

20 Let them not say in their hearts, "Ah, so_would_we_have_it:" **FLet** them not say, "We have swallowed him up." 26 Let them be ashamed him_up." and *brought_to_confusion together -that_rejoice at mine hurt: Flet_them_be_clothed with shame and dishonour "that magnify themselves against 27 Let.them_shout_for_joy, and me. the_glad, that favour my righteous cause: Yea, *let them say continually, "Let 'the Load be magnified," which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness

And of thy praise all the day long. 36 To the chief-Musician, A Psalm of David the servant of the Lord.

THE transgression of the 1-WICKED esith within my heart, " That there is no fear of God before his eyes."

And my soul shall_be_JOYFUL in | For he dflattereth himself in his_own eyes, Until his iniquity be_found to be_hateful. 3 The words of his mouth are iniquity and deceit: He hath left off to be wise, and to do

4 He deviseth mischief upon Harking the constant course. good. way that is not good: He bhorreth not evil.

⁵ Thy MERCY, O Lord, is in the heavens; And thy FAITHFUL-NESS reacheth unto the clouds. 6 Thy righteousness is like the m great

mountains: Thy judgments are a O JLORD, thou pregreat deep: servest a man and beast.

7 How excellent is thy lovingkind-ess. O God! Therefore the chilness, O God! dren of "men put their trust under the God, shadow of thy wings. 5 They shall. be_abundantly_satisfied with the fatness of thy house; And thou shalt.
make.them.drink of the river of thy
pleasures.

9 For with thee is the fountain of slife: In thy light

shall-we-see light. 10 O continue thy LOVINGKIND-NESS unto -them_that_know thee : And thy righteousness to the supright in

earr.

11 tLet not the foot of pride comegainst me, And tlet not the hand

f the lewicked remove me.

12 There against me, of the ! wicked remove me. dare the tworkers of iniquity fallen:

They dare cast down, and shall not be able to_rise.

37 FRET NOT thyself because of A Paulm of David Neither be_thou_en-×evildoers, vious against the workers of iniquity

2 For they shall soon be cut down And wither as the like the grass, green herb

3.TRUST in Jthe LORD, and do Beth bood: So shalt thou dwell in the Jehovah good;

land, And verily thou snait vertex 4. DELIGHT the self also in the Lord; And he shall give thee the desires of thine heart.

5 r-COMMIT thy way unto Jthe LORD; Gimel ·Trust also in him; And HE 6 And he shall_bring_st_to_pass. shall-bring forth thy righteousness as the light, And thy judgment as

the noonday. 7 b.REST in Jthe LORD, and wait ENCOURAGEpatiently for him: Fret not thypatiently for him: Fret not thy-self because of him-who-prospereth in Dateth Be-silent

his way, Because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake he. Fret not thyself in any. wrath: 9 For evildoers wise to do_evil. But 4those_that_ shall_be_cut_off: wa't upon Jthe LORD, THEY shall_inherit the earth.

10 For yet a little while, and the lawless one wicked shall not be: Yea, thou rabshahang shalt_diligently_consider his place, and it shall not be. 11 But the meek shall inherit the earth; And shall 11. MATE & A. delight themselves in the abundance of peace.

12 The LWICKED plotteth against | Zain.

JEHOVAH'S LOVINGRIND

**ESS.

1 lovingkind
ness, Heb.

chesed

Jehovah. m mountains

of "God (En

God, plural

PRAYER.

1 towless

ENCOURAGE N Aleph.

MEAT

THE LAULES ONE 1 Row 3 18 1 lawless, rabshahng Liohim 415

for good bare_mine_adversaries;

my "God, be not far from me.

Because I follow the thing that good is
21 Forsake me not, O LORD.

Adonahy, Lord, plun Cheth. lawless, reshshim. t. the upright in the way. Tur RIGHTHOUS
AND THE
LAWLESS. D Teth. ۱ Yod. 7 Caph THE BURSSED AND THE CURSED. 5 Lamed 22. Matt. 25. 31, 41 lawless, rahshahng. ENCOURAGEn Mem strong_man geber prepared, or, estab-lished, Heb conshnu. c Nun. a all the day g. gracious, RIGHTEOLS AND LAWLESS D Samech. g gracious. ones, Heb chasidahyv. Pe 29 Matt. 25 e earth. EMCOURAGE-MENT. Tsaddı. > Koph. THE END OF THE UPRIGHT. ¬ Resh.

l lawless-one,

δ άνομος.

n native_tree,

Itel.esraheh,
from zahvach, to rise

416

PRALM XXXVII. 13. the -JUST. And gnasheth upon 13 The Lord him with his teeth. shall laugh at him: For he -seeth that his day is coming. 14 The Iswicked have_drawn_out the And have bent their bow, sword. To cast down the -poor and -needy, And to slay tsuch as be of upright 15 Their sword shall. conversation. enter into their_own heart, And their bows shall_be_broken. 16 A little that a *RIGHTEOUS_man Is better than the riches of ICKED. 17 For the arms many 1.WICKED. of the ! wicked shall be broken ; But Jthe LORD supholdeth the srighteous. 18 J The LORD -knoweth the days of the supright: And their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: in the days of famine they shall_be_satisfied.

20 But the !-wicked shall_perish, And the enemies of the Lord shall be as the fat of lambs: They shall as the fat of lambs: consume; into smoke Ishall-they-consume_away. 21 The 1-wicked +borroweth, and payeth not again : But the righteous

14sheweth mercy, and 4giveth.
22 For such as be BLESSED of him shall_inherit the earth; And they t And they that

23 The steps of a GOOD MAN dare. Pordered by Jthe LORD: And he delighteth in his way. he fall, he shall not be utterly cast. down: For Jthe LORD supholdeth him with his hand.

25 I have been young, and now am-Yet have I not seen the -righold; teous forsaken,

Nor his seed as

26 He is sever 8 merciful, and lendeth; And his seed is

blessed. ²⁷ ·Depart from evil, and ·do good; And ·dwell for evermore. 28 For Jthe LORD Ploveth judgment,

And forsaketh not his & saints; But They dare_preserved for ever: the seed of the I-WICKED Ishall_be_ cut off.

29 The •RIGHTEOUS shall inherit the eland, And *dwell therein for ever. 30 The mouth of the righteous beneaketh wisdom, And his tongue talketh of judgment. 81 The law None of his steps shall-slide.

Nor conleave him in his hand, demn him when he is judged.

34 . Wait on Jthe LORD, and . keep his And he *shall_exalt thee to inherit the cland When the wicked are_cut_off, thou shalt_see it.

35 I shave seen the !-WICKED in And spreading himgreat_power, self like a green "bay_tree. he *passed_away, and, lo, he was not: Yea, I *sought him, but he *could

not be found.

, Jeduthun. Praising 1 Chr. 16 41. 25 1 Ps. 62, 77, title MEDITATION. l lawless,

39 To the chief-Musician, even to j.Jeduthun, A Paulm of David, I SAID, I will_TAKE_HEED to my ways, that Lsin not with my tongue:
I will keep my mouth with a

bridle, while the I-wicked is before me. ³ I was.dumb with strong, held_my_peace, sven from good;

**Body to the strong of th 2 I was_dumb with_silence,

And my sorrow was stirred. heart was hot within me, While I was_musing the fire burned: Then spake I with my tongue, 4 JLORD, make-me-to-know mine

PRATER. VANII 1 4 Ps 90 4, 12 4 Jehovah.

PRAYER a Adonahy

i sah

END, And the measure of my is: That I may know days, what it is: how frail I am Behold, thou shast made my days as an shandbreadth; And mine age

Verily

every * MAN at his best state is altogether VANITY. *Selah. a adam. sahl th, to

6 Surely levery man | walketh in a vain_show: Surely they fare_dis-quieted in_vain: He fheapeth_up riches, and knoweth not who shall

gather them.

7 And now, **Lord, what dwait I for ? My HOPE A 128 in thee. 8 -1)eliver me from all my transgressions.

-Make me not the reproach of the

9 I was dumb, I topened not my mouth; Because Thou and 10 Remove thy stroke away from H dam.consumed by the blow 11 When thou with of thine hand. rebukes dost_correct man for iniquity,

Thou *makest his beauty to_consume_away like a *moth:

every a man is vanity. Selah.

a adam 12 HEAR my prayer, O LORD, and SLIFFICATION J Jehovah give_ear unto my cry, Hold not thy peace at my tears: for I am a stranger with thee, And a sojourner, as all my fathers were.

spare me, that I may_recover_strength, Before I go hence, and be no

more

h him that... presides m Mizm**o**r le Ddivid A Psalm.pertaning to DITTIBANCE

sa l'lohim,

gcher.

40 To hatthe chief Musician, mA Paulm of 1 •WAITED PATIENTLY for Jthe

Lord; And he *inclined unto me, and theard my cry.

2 He *brought_me_up also out_of an Out of the miry clay, horrible pit, Out_of the miry clay,
And *set my feet upon a rock,

And established my goings.

3 And he thath-put a NEW SONG in my mouth, Even praise uncommy mouth, Many shall see it, and *fear,

plural s strong_man, 4 Blessed is that man that maketh Jthe LORD his trust, And drespecteth not the proud, Nor such as turn. aside_to lies.

5 Many, O JLORD my God, are thy wonderful WORKS which THOU hast. And thy THOUGHTS which done, are to us-ward: They cannot be. reckoned_up_in_order unto thee: If I would declare and tapeak of them,

they are more than can be numbered. 6 Sacrifice and offering thou didst not

desire; Mine ears hast_thou_

*Burnt_offering and sin_ d digged, or, bored, calinot required. digged, or, bored, calinithah, from d opened: offering hast thou not required.

offering "nast thou not required,
"Then said I, LO, I 'COME: In
the volume of the book it is written of
me,
"I 'delight to do thy Pwill,
O my "God: Yea, thy law is with-

in my heart. 9 I have e PREACHED righteousness in the great congregation : Lo. I have not refrained my hps, O JLORD,
THOU knowest.

10 I have not hid

thy righteousness within my heart;
I have declared thy faithfulness
and thy salvation:
I have not and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

11 - Withhold not Thou thy tendermercies from me, O JLORD:

thy LOVINGKINDNESS AND thy TRUTH continually preserve me.

12 For innumerable evils have compassed me about: Mine iniquities have-taken hold upon me, So that I am not able to look_up; They Jare more than the hairs of mine head: fore my heart -faileth me.

13 Be pleased, O JLord, to DELI-ER me: O JLord, make haste VER me: 14 Let.them_be_ashamed | Jebovah. to help me. and *confounded together *that.seek. after my soul to destroy it; them_be_driven backward and *put_to_shame that_wish me evil. 15 Let_ them_be_desolate for a reward of their

shame *that say unto me, "Aha, aha."

16 +Let all *those_that_seek thee rejoice and *be glad in thee: -such as love thy salvation say con-

tinually, "The Lord be magnified."

17 But # am poor and needy; yet

athe Lord thinketh upon me: THOU art my help and my deliverer;

make no tarrying, O my God.

To at the chief.Musician, A Psalm of David 41 BLESSED is he_that.considereth the -POOR: The LORD will de-2 J The liver him in d time of trouble. LORD will-preserve him, and keep-himalıve ; And he shall be blessed upon the earth: And thou wilt not de-liver him unto the will of his enemies. 3 The LORD will-strengthen him

upon the bed of languishing. wilt_make all his bed in his sickness.

4 H said, "JLORD, be merciful unto he: Heal my soul; for I have sunned against thee.

5 Mine ENEMIES beeak evil of me, "When shall he die, and his name perish?" 6 And if he come to see me, he beeaketh vanity: His heart gathereth iniquity to itself; When

he goeth abroad, he telleth it.
7 All that hate me whisper together Against me do they. against me : devise my hurt.

ease," say they, " cleaveth fast unto him.

And now that he lieth he shall. rise_up no_more."

9 Yea, mine_own FAMIL FRIEND, in whom I trusted, -Which did eat of my bread, hath lifted

up his heel against me. 10 But THOU, O LORD, be merciful CONFIDENCE.

cahrah, to dig. See Ex 21 6 Isa. 50 4,5 astending_ offering pleasure, Heb retain

ca, from rah tash, to delight in.

PRAVER

Adonahy, Lord, plural

Considering
THE Poor
Jehovah
d day of evil.

gracious, Heb chah-neeni

s. A thing of

FAMILIAR 9 JOHN 13 18-

в е

6-8, Han 10 417

OBEDIEN (B.

quieted within me, 'HOPE thou IN "GOD: for I shall yet praise him, Who is the ""health of my coun-

s. salvations tenance, and my •God.

PRAYER. nation: ungracious Heb. lo cha-

43 JUDGE me, O God, and plead my cause against an "ungodly
O DELIVER me from the deceitful and unjust iman. For THOU art the "God of my strength:

Why dost thou cast me off? Why 'go I mourning because of the oppression of the enemy?
O send out thy light and thy truth:

Let THEM lead me; them bring me unto thy holy hill, And to thy tabernacles.

By reason of the enemy and avenger. 17 All this discome upon us; YET have we NOT FORGOTTEN thee, Neither have we dealt falsely in thy covenant. 18 Our heart is not Neither have our turned back,

him_that_reproacheth and blasphemeth.

-steps declined from thy way;
19 Though thou shast sore broken us in the place of dragons, And *covered us with the shadow of death.

us with the shadow of death.

So If we shave forgotten the name of our eGod, Or stretched out our our egod; Shall of Elohim, put of Elohim, put our egod; 4 Then hands to a strange e-god;

the joy of my rejoicing

Hope

n adversaries

EXIOSTULA

self_aven.

APPEAL

22 Rom. 8. 36. s. surely.

not "God search this out? knoweth the secrets of the heart. 22 • Yea, for thy sake Jare we killed all the day long; We sheep for the slaughter. We dare counted as

For HE

EXPOSTULA-PRAYER. Adonahy, plural.

23 Awake, why | sleepest thou, O | Lord? ARISE, | cast us not off a =Lord ? for ever. 34 . Wherefore bidest thou thy face. And |forgettest our affliction and our oppression! our soul dis_bowed_down to the dust: Our belly deleaveth unto the earth. 26 Arise for our help,
And redeem us for thy mercies' sake.

1 lovingkindness, chesec

8 80118

a adam

e Elohim,

45 To mathe chief Musician upon 18hoshannim, for the sons of Korah, Maschil, A Song of loves THE KING. b. bubbling-up, Ps. 39 3

MY heart "is." inditing a good matter:

H "speak of the things which L
have made touching the KING:
My tongue is the pen of a ready writer.

Thou "art fairer than the "children

of amen: Grace dispoured into thy lips:

plural WARFARF blessed thee for ever.

8 · Gird thy SWORD upon thy thigh, -5 Rev 19 With thy O most mighty, glory and thy majesty. And in thy majesty ride prosperously Because of truth and meekness and righteous-And thy right hand *shall ness: 5 Thine teach thee terrible things. arrows are sharp in the heart of the Whereby the peoking's enemies; ple fall under thee.

HIS THRONE.

Heb resh-ang, Gr

avoutav

* Thy THRONE, O *God, is for ever nd ever: The sceptre of thy kingom is a right sceptre. Thou and ever: dom is a right sceptre. l lawlessness lovest righteousness, and thatest | wickedness: Therefore *God, thy *God, hath anointed thee with the oil of glad-

c.compunions ness above thy cfellows. THE QUELL. 8 All thy garments smell of myrrh, and aloes, and cassia, Out_of the

ivory palaces, whereby they have made

thee glad Kings' daughters were among thy honourable_women: Upon thy right_hand did_stand the QUEEN in

gold of Ophir. 10 Hearken, O daughter, and con-And incline thine ear; ·Forget also thine own -people, and thy father's house: 11 So *shall the father's house;

king greatly desire thy beauty: For HE is thy **Lord; and worship

nijic thou him. 12 Rev 21 24—26

12 And the daughter of Tyre shall be Even the rich there with a gift; among the -people shall_intreat thy

t face favour. THE KING'S

a Heb Ado-

13 The KING'S DAUGHTER is all glorious within: Her clothing 15 of wrought gold. 14 She shall be. brought unto the king in raiment.of. needlework: The virgins her companions that follow her shall be -15 With gladbrought unto thee. ness and rejoicing shall_they_be_brought: They shall_enter into the king's palace.

REMEM-

DAUGHTER, 13-15 Rev. 19 6-9

16 Instead of thy fathers shall-be thy children. Whom_thou_mayest_ make princes in all the earth.

¹⁷ I will_make thy NAME to_be_RE-MEMBERED in all generations: Therefore shall the speople praise thee for ever and ever.

46 To **the chief-Musician for the sons of Korah,
A Song upon Alamoth.

GOD is our REFUGE and strength, h A very present help in strouble. ² Therefore will not we fear, h though the earth be_removed. And though the mountains . carried into 3 Though the the h midst of the "sea; waters thereof |roar and |be_troubled,

Though the mountains is hake with the swelling thereof. Selah. 4 There is a river, the streams whereof shall_make_glad the CITY of God,

The holy place of the tabernacles of the Most High. 5 =God is in the midst of 5. Ez 48 35 her; she shall not be_moved: shall help her, and that a right early.

6 The neheathen raged, the kingdoms were_moved: He uttered his voice,

the earth bmelted.

7 JThe LORD of hosts is with us; The "God of Jacob is "our refure. Selah.

8 · Come, · behold the works of Ithe What desolations he hath LORD, What do made in the earth. 9 -He_maketh WARS to CEASE unto the end of the He breaketh the bow, and earth; cutteth the spear in_sunder: burneth the charlot in the fire.

10 .BE_STILL, and know that # am I will_be_exalted among the " heathen, I will-be-exalted in

the earth. 11 JThe LORD of hosts is with us; The "God of Jacob is our brefuge

47 To x4the chief...Murician, A Psalm for the sons of Korah

O +CLAP your hands, all ye *people, Shout unto *God with the voice of triumph. 2 For Jthe LORD Most. High is terrible; He is a GREAT KING over all the earth.

8 He shall subdue the speople under And the nations under our feet. 4 He shall_choose our sinheritance for us, The excellency of Jacob whom he loved. Selah.

5 = God Jis_GONE_UP with a shout,

JThe Lord with the sound of a

4 16 trumpet.

6 Sing-praises to God, sing-praises
Sing-praises unto our King, singraises. 7 For God is the King of praises. ·Sing_ye_praises all the earth. with_understanding.

8 •God dreigneth over the neheathen "God sitteth upon the throne of his holiness.

The princes of the people are gathered together, Even the people Even the people For the of the "God of Abraham: shields of the earth belong unto "God: He dis greatly exalted.

A Song and Psaim for the sons of Korah. 48 GREAT is Jihe Lord, and Greatly to be-praised In the CITY J. Jehovah Ee2

Gon A Rerver. help greatly

s Salah, from Sahlah, to lift-up

CITY OF Gon

a at the appearing of morn
n nations
Jehovah of
Tsebahoth.

a a high-place for us

WARE CPASING

GOD SPEAKS

CONFIDENCE i high_place

Gon King e Elohum. plural Jehovah Heley**ö**n, Most-High

E G 1. Jebovah

c causing_to_ understand, or, giving_ instruction, Heb mascil

PSALM XLVIII. 2. PSALM L. 17.		
en Elolam.	of our God, In the MOUNTAIN	18 This their way is their folly:
.	of his holiness. Beautiful for situation, The	Yet their posterity paperove their sayings. Selah. 14 Like sheep they 14. Rev. 20 4
ł	joy of the whole earth, is mount Zion,	"are_laid in "the grave; Deata h hadas, Heb
l	On the sides of the north, The city of the great King.	shall-feed on them; And the sup- right shall-have dominion over them
}	S God disknown in her palaces for a	in the morning; And their beauty
	refuge.	shall consume in the grave from their dwelling.
THE LINGS.	⁴ For, lo, THE KINGS were_assembled, They passed_by together. ⁵ THEY saw it, and so they mar-	15 But =God WILLREDEEM my
′	5 THEY saw it, and so they mar-	soul from the hapewer of hthe grave: ha hand of hadds
	velled; They were troubled, and hasted away. Fear took hold upon	16 Be not thou afraid when one is. The
	them there, And pain, as of a.	made_rich, When the glory of his house is increased; 17 For when it is his increased.
	woman.in_travail. 7 Thou breakest the ships of Tarshish with an east wind.	house 'is_increased; 17 For when i. ish. he dieth he shall_carry nothing away.
	8 As we have heard, so have we seen	His glory shall not descend after
J. Jehovah of Tsebahoth.	in the city of Jthe Lord of hosts,	him. ¹⁸ Though while he lived he blessed his soul. And men *will-
2 se banous.		praise thee, when thou doest well to
TEMPLE.	will establish it for ever. Selah. We have thought of thy loving-	thyself. 19 He shall go to the gene-
	kindness, O •God, in the midst of thy TEMPLE.	ration of his fathers; They shall never see light.
	10 According to thy name, O God,	20 a MAN that is in honour, and bun-a adam.
	So is thy praise unto the ends of the earth: Thy right_hand is full	derstandeth not, Islike the beasts
	of righteousness.	
	the daughters of Judah be glad,	A Psalm of Asaph. THE emighty "GOD, even Jthe Gon's
	Because of thy judgments.	Tonn thath angless And walled JUDGMENT OF
Zion.	12 Walk_about ZION, And go_	the earth from the rising of the sun unto
s. Set vour	thereof. Tell the towers	the earth from the rising of the sun unto the going down thereof. 2 Out of Zion, the perfection of beauty, "God" Dichoush Elicibim
heart to	warks, •Consider her palaces;	nath shined.
	That ye may tell it to the generation following.	S Our •God shall_come, and shall not keep_silence: A fire shall_devour
	14 For this "God is our "God for ever	before him, And it shall be very
o or, over death, Heb	and ever: HE will_be_our_guide even ounto death.	tempestuous round_about him. 4 He shall call to the heavens from above,
hal muth		And to the earth, that he may.
	49 To mathe chief Musician, A Paulm for the sons of Korah	JUDGE his -people. 5 Gather my SAINTS together
WISDOM IN A PARABLE.	·HEAR this, all ye *people; ·Give_	unto me; Those_that_have_c made c cut, or, con-
w world, Heb cheled,	ear, all ye inhabitants of the wworld:	a covenant with me by sacrifice. 6 And the heavens *shall_declare his
w world, Heb cheled, from chah- lad, to en-	-Rich and -poor, together. My	righteousness: For God is judge
ban Both	mouth shall speak of wisdom;	HIMSELF. Selah.
sons of adam and sons of	And the meditation of my heart shall be of sunderstanding.	7 · Hear, O my people, and I will Speak; O ISRAEL, and I will Speak;
ish 4 Ps 78 2 MATT 18 35	mine ear to a PARABLE: I will	testiiv against thee. If am God.
THE RICH	open my dark saying upon the harp. 5 Wherefore should L fear in the days	even thy God. 8 I will not reprove thee for thy SACRIFICES Or thy
	of evil, When the iniquity of my	a burnt offerings, to have been continually a seconding-
	heels shall_compass_me_about? 6 = They that_trust in their wealth,	Colore me.
	And boast themselves in the mul-	of thy folds. 10 For every beast of
	titude of their riches; 7 NONE of them *can_by_any_means 'REDEEM his	the forest is mine, And the cattle upon a thousand hills "I I know"
e Elehim,	brother, Nor give to God a ran-	all the fowls of the mountains: And
pourm	som for him: 8 (For the redemption of their soul is *precious, And it ceaseth for ever.) That he	the wild_beasts of the *field are mine. 12 If I bwere_hungry, I bwould not
	it ceaseth for ever.) That he	tell thee: For the h world is mine, h habitable
	should still live for ever, And not bee corruption.	and the fulless thereof. 23 Will. I. heel from
Finer	10 For he seeth that wise men die,	blood of goats?
RESURREC- TION	Likewise the fool and the brutish.	14 . Offer unto God thanksgiving; sucrifice
	person perish, And leave their wealth to others. And leave their inward.	And pay thy vows unto the Most. High: 15 And call upon me in the
	thought is, that their houses shall con-	day of trouble: I will deliver thee,
	tinue for ever, And their dwelling. places to all generations; They	and thou shalt glorify me.
	-call their lands after their own names.	What hast thou to do to declare 1. lawless,
8. adam.	13 Nevertheless a man being in honour babideth not: He dis_like	my statutes, Or that thou should- rationality
	the beasts that perish.	est.take my covenant in thy mouth? 17 Seeing THOU shatest instruction,
420		-

And *castest my words behind! thee. 18 When thou sawest a thief, then thou *consentedst with him, And hast been partaker with adulterers.

19 Thou givest thy mouth And thy tongue frameth
Thou sittest and speakthy brother; Thou to evil. deceit. est against thy brother; slanderest thine own mother's son. 21 These things shast thou done, and APPRICATION I .kept_silence; Thou thoughtest that I was faltogether such an one as thvself: But I will reprove thee, and *set_them_in_order before thine eyes. e.h Eloah, singul ir of Elohim 22 Now CONSIDER this, -ye_that_ forget eh-God, Lest I tear you in_ pieces, and there be none -to_deliver. sacrificeth 23 +Whoso soffereth PRAISE |glorithanksgivfleth me: And to him_that_ordereth ung way, Heb his wconversation aright will_Lshew the salvation of "God. 51 To mathe chief. Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba (bout 1034 2 Sam 12 1-(RY FOR MFRCY according to thy loving kindness b. Be_gra-clous_unto me, Heb channeeni Llohim

b.HAVE_MERCY_upon me, O .God,

According unto the multitude of thy tender_mercies ·blot_out my transgres-2. Wash me throughly from mine iniquity, And cleanse me from

CONFESSION

1 Ron 3 4

10 John 3 5

my sin. ** For # FACKNOWLEDGE my And my sin is ever transgressions: 4 Against thee, thee before me. only, have I sinned, and done this revil in thy sight. That thou mightest. be justified when thou speakest, And beclear when thou judgest.

Behold, I was shapen in iniquity. And in sin did my mother con-me. 6 Behold, thou desirest ceive me. truth in the inward parts: And in the hidden part thou shalt_make_me_to_

know wisdom. 7 PURGE me with hyssop, and I PRAYER Num 19 18 Heb 9 18— WASH me, and +shall_be_clean ·

I shall be whiter than snow. 8 -Make_me_to_hear joy and gladness; That the bones which thou hast.

broken mav_rejoice.

9. Hide thy face from my sins, And blot out all mine iniquities.

10 .CREATE in me a clean heart, O •Ged; And RENEW a right spirit

within me. 11 Cast me not away from thy pre-And take not thy holy

Spirit from me. 13 2 Cer 3

12 Restore unto me the joy of thy salvation; And buphold me with 13 Then will_I_teach thy free Spirit. transgressors thy ways; And sinners shall_be_converted unto thee.

14 DELIVER me from "bloodguiltiness, O God, And my tongue shall. sing aloud of thy righteousness.

10 O . Lord, topen thou my lips; And my mouth shall shew forth thy praise.

16 For thou besirest not sacrifice; a. ascending-offering 17. isa 57. is, of the SACRIFICES OF "GOD are a

broken spirit: A broken and a contrite heart, O = God, thou wilt not despise. 18 Do good in thy good pleasure unto ZION: Build thou the walls of -ZION: JERUSALEM.

19 Then shalt_thou_be_pleased_with the sacrifices of righteousness, With *burnt_offering and *whole_burnt_offer-Then shall they offer bullocks upon thine altar.

52 To mathe chief Musician, Maschil, A Penim of David, when Doeg the Edomite came and Wold Saul, and Waid unto him, "David hasome to the house of Ahimelech."

WHY boastest_thou_thyself in mischief, O MIGHTY MAN! The goodness of e-God endureth continually.

2 Thy tongue |deviseth mis-Like a sharp resor, working deceitfully. 5 Thou -lovest evil more_than good; And lying rather. than to speak righteousness. Selah.

4 Thou dovest all devouring words, O thou deceitful tongue.

5 e-God shall likewise b destroy thee for ever, He *shall_take_thee_away, and *pluck thee out_of thy dwelling_place, And root thee out of the land of

the living. Selah. 6 The *righteous also *shall_see, and And shall laugh at him: ¥fear, 7 Lo, this is the sman that made not

But trusted in geher ac Elohim, ches, And plural "God his strength; But *trusted in the abundance of his riches, And *strengthened_himself in his wickedness.

8 But # am like a green olive_tree in the house of God I TRUST in the | mercy of "God for ever and

⁹ I will-praise thee for ever, because thou hast done it: And I will. wait on thy name; for it is good before thy saints.

53 To mathe chief. Musician upon Mahalath, m Mascul, m Mascul, a Psalm of David Giving...

THE fool hath said in his heart, "There is no "God." Corrupt are they, and have done abominable iniquity: There 18 NONE -THAT.DOETH GOOD.

2 =God looked_down from =heaven | =G. Elohim, upon the children of men.

if there were "many that did.understand,

4 That did.seek "God. Severy.
one.of.them "is.gone.back: They
draw at title on the color of t

for none 4that.doeth.good, no, not one.

4 Have the workers of iniquity no

Who act up my neo-Who eat up my peo-pread: They have ple as they leat bread: not called_upon "God.

⁵ There were they in great fear, For God hath where no fear was: scattered the bones of -him_that_encampeth against thee: Thou -hast. put_them_to_shame, because God hath despised them.

6 w Oh that the "SALVATION of Is-isl were come out of Zion! When w Who wilrael were come out of Zion! "God bringeth_back the captivity of his Jacob shall-rejoice, and -people, Israel shall-be-glad.

JERUSALEM

a ascending.
offering.
c. entirely.
consumed.
offering,
Heb cahlul.
from cahlal,
complete.
u offer_up.

Title. 1 Sam.

BALETINA lovingkind-ness, chesed e El, God, singular a. all the day

RETRIBUTION

e El b bresk_thes down.

TRICMPE

s strong_man

CONFIDENCE

l. lovingkind-ness, chesed

Struction UNIVERSAL DEPRAVITY 1-3 #Pn 14 1-3 Rox 3, 10-12

To see s sons of

give.

BI PPI ICATION

Elohim,

plural

piural

a. Adonahy,

.. lovingkind-

DANGER.

ness

a adam

PRAISE, 7-11 II Pa. 108 1-5.

a Ad**ô**nahy

s sing-praise, Heb azam-

merca 'ovingkind-ness, chesed

TRUSTETH in thee: Yea, in the shadow of thy WINGS will_Lmake_my_refuge, Until these calamities be. overpast. e Elohim, I willcry unto "God Most.High; e. El, God,

Unto . God -that performeth all 8 He shall send from things for me. -heaven, and *save me From the reproach of him_that_would_swallow_ me_up. Selah. God shall-send forth his | mercy and his truth.

4 My soul is among lions: I blie even among them_that_are_set_on_ fire. Even the sons of amen, whose teeth are spears and arrows,

their tongue a sharp sword.

5 ·Be_thou_exalted, O •God, above the Let thy glory be above heavens: all the earth.

⁶ They have prepared a net for my steps; My soul is bowed down:
They have digged a pit before me,

Into the midst whereof they bare. fallen themselves. Selah.

7 My HEART -18_FIXED, O =God,

I will sing and my heart +1s_fixed : *give_praise.

*S·Awake_up, my glory; *awake,

*Toucolf will_

psaltery and harp: I myself will. awake early.

I will_praise thee, O . Lord, among the people: I will sing unto thee among the nations. 10 Formercy is great unto the heavens,

And thy truth unto the clouds. 11 ·Be_thou_exalted, O •God, above the heavens: Let thy glory be above

all the earth.

d Destroy not g Golden. THE LAW LESS silent, or, dumb, Heb

ělem a adam.

l lawless,

reshahim

58 To Mathe chief. Musician, d Al-taschith, g Michtam of David. DO ye indeed 'speak righteousness, O congregation? 'Do-ye-judge uprightly, O ye sons of amen? ² Yea, in heart ye work wickedness; weigh the violence of your hands in

the earth.

3 Ths 1=WICKED dare estranged from the womb They go.astray as soon as they be born, speaking lies.

4 Their poison as like the poison of a serpent: They are like the deaf adder that stoppeth her ear;

5 Which will not hearken to the voice of charmers, Charming never so wisely.

THEIR JUDGHPHT. G Elohim Jehovah.

6 .Break their teeth, O .God, in their mouth: ·Break_out the great_teeth of the young lious, O LORD. them melt_away as waters which |run When he bendeth his continually: bow to shoot his arrows, flet_them_be as cut_in_pieces.

8 As a snail which melteth let every one of them pass. Like the untimely birth of away: a woman, that they may not see the

Before your pots can feel the thorns, as with a whirlwind, both living, and in

his wrath.

10 The -RIGHTEOUS shall_rejoice THE when he seeth the vengeance . RIGHTROUS. He shall wash his feet in the blood of the L lawless, -wicked.

11 So that a a man *shall say, "Verily a adam.
there is f a reward for the righteous f fruit. Verily he is a "God -that judgeth in the earth."

59 To sathe chief. Musician d Al taschith, g Michtam of David, when Saul sent, and they watched the house to kill him.

DELIVER me from mine enemies, O * Defend me from them. my "God: that_rise_up_against me. 2 ·DE-LIVER me from the workers of in-

iquity, And bave me from bloody æ men.

* For, lo, they die.in.wait for my soul: The mighty rare gathered against me: Not for my transgression, nor for my sin, O J LOBD.

They run and repare themselves without my fault; ·Awake to mhelp

me, and ·behold. 5 Thou therefore, O Lond God of hosts, the God of Israel, awake to

visit all the neheathen: ⊦Be not merciful to any wicked transgressors. Selah.

6 They Freturn at *evening: Thev make_a_noise like a *dog, And *go. 7 Behold, round_about the city. they belch out with their mouth:

they reach out what their module.

Swords are in their lips: For "who," say they, "-doth hear?"

But THOU, O JLORD, shalt laugh at them; Thou shalt have all the

n=HEATHEN in_derision. Because of his strength will Lwait pon thee:

For God is my h deupon thee: For "God of my " mercy

10 The "God of my " mercy

"God shall."

shall_s prevent me : God shall. let_me_see my desire upon mine o enemies.

11 - Slay them not, lest my -people orget: SCATTER them by thy forget: power; and bring them down, O a Lord our shield. 12 For the sin of their mouth and the -words of their lips *let them even be_taken in their pride: And for cursing and lying which they 18 .Consume them in wrath, baneak.

consume them, that they may not be: And *let_them_know that *God ruleth in Jacob unto the ends of the

earth. Selah, 14 And at *evening *let_them_return ; And |let_them_make_a_noise like a *dog, And *go_round_about the city.

15 Let THEM wander_up_and_down for meat, And *grudge if they be not satisfied.

16 But # will SING of thy power; Yea, I will sing aloud of thy I mercy in the morning: For thou ! lovingkindhast been my h defence and refuge in h high-tower, 17 Unto the day of my trouble. thee, O my strength, will_L sing:
For God ss my b defence, and the God of my | mercy.

To zathe chief, Musician upon a Shushen-eduth, g Michtam of David, to teach, when he was the shum undarran and wested from routhsh, when the valley of ealt twelve thousand.

O "GOD, thou hast_CAST_us_OFF, thou hast b scattered us,

d. Destroy not Golden 1 Sam. 19.

PRAYER FOR DELIVERANCE a. Elohim s. set.me_on high.

e anahshim.

J. Jehovak

G Jehovah Elohim of Teebahoth n nations

CONFIDENCE

h high_place,
or, high_
tower, Heb
misgahb
k kindness
g, go_before
o observers

IPPONENT a Adonahy

s sing_praise

EXPOSTULA-

OFF, TION.
Thou b. broken.

Selah, from Sahlah, to lift_up

a answer.

a adam

CANTIDENCE

2 II Pa. 108

THE KING.

-hast_been_displeased: self to us again.

Thou hast made the earth to-Thou hast broken it: tremble; ·Heal the breaches thereof; for it

ahaketh. Thou hast shewed thy people hard. Thou shast made us to-

things: Thou hast mad drink the wine of astonishment. 4 Thou shast-given a banner to them. that fear thee, That it may be displayed because of the truth.

• Belah. 5 That thy beloved may be DELI-

PRAYER 5. NPs 108. 6. VERED; ·Save with thy right. hand, and . hear me. 6 GOD HATH SPOKEN in his THE ANWER 6-8 % Ps. 108 7, 8, 9

holiness; divide Shechem, I will_rejoice, I will_ And mete_out 7 Gilead is the valley of Succoth. mine, and Manasseh is mine;

Ephraim also is the strength of mine Judah is my lawgiver; my washpot; Over Edom head: 8 Moab is my washpot; Philistia, will_Lcast_out my shoe .

triumph thou because of me. Who will bring me into the strong ty! Who will lead me into

city ? Edom ?

10 Wilt not THOU, O God, which -hadst_cast_us_off? And thou, O "God, which boldst not go out with our armios l

11 · Give us help from trouble: For vain is the help of a man.

13 Through God we shall do valiantly, For HE it is that shall_tread_down our enemies

61 To withe chief-Musician upon s Negunah, A Paalm of Duvid. a stringed_instrument Confidence. ac Elohim 2 Heb. 7, 25, 26 ·HEAR my CRY, O •God; .sttend

unto my prayer. 2 From the the earth will Lcry unto thee, 2 From the end of When my heart is_overwhelmed:

Lead me to the ROCK that his higher than I.

3 Prov 18 10 For thou hast been a shelter for me, And a strong tower from the enemy

4 Ps 91 1. te tent 4 I will abide in thy to tabernacle forever: I will trust in the covert of thy wings. Selah.
For THOU, O God, hast HEARD my vows: Thou hast given me the a secret_place

heritage of those that fear thy name.
Thou wilt prolong the king's life:

And his years as 8 many gea add days to the days of the king g. generation and generanerations.

7 He shall abide before God for-O .prepare | mercy and truth, may preserve him. will Lsing praise unto thy name for ever, That I may daily perform

tion l. lovingkindmy vows. luis WAITING CPON

62 To mathe chief Musician, to Jeduthun, A Psalm of David. e. or, Only, ac TRULY my soul WAITETH upon "God: From him cometh my salvation. He only is my rock and my salvation; He is my befence; I shall not be greatly moved.

3 How long will ye imagine mischief against a 'man ' Ye shall_be_slain my cprayer:

O turn thy all of you: As a bowing wall shall ye be, and as a tottering fence.

4 They only consult to cast_him_down from his excellency: They delight in lies: They bless with their mouth, but they curse inwardly. Selah.

5 My soul. 6. WAIT thou ONLY upon WAITING UPON For my expectation is from silently wait, domi. •God; him.

6 Hz only is my rock and my sal-He is my b defence; I h high_place, noved. 7 o In "God is on, Heb. hal vation: shall not be_moved. my salvation and my glory: rock of my strength, and my refuge, is in "God.

8 . Trust in him at all times: people, pour out your heart before him: Selah.

9 Surely sea men_of_low_degree are vanity, and sel men_of_high_degree are a To_be_laid in the_ balance, THEY are taltogether lighter than va-

nity.

10 PTRUST NOT in oppression, And become not vain in robbery: If riches bincrease, bet not your heart

upon them. 11 "God hath_spoken once; That power behave I heard this; longeth unto .God. 12 Also unto

thee, O a Lord, belongeth | mercy : For THOU renderest to levery man according to his work.

63 A Paulm of David, when he was in the wilderness of Judah

O "GOD, THOU art my "-God, Early-will-Leek thee: My My soul My flesh Early will leer thee, My ness THIRSTETH for thee, In a dry and wthirsty land, where no water is; ² To see thy power and thy glory,

So as I have seen thee in the sauctuary 8 Because thy lovingkindness is better than slife, My lips shall-praise thee. 4 Thus will-IBLESS thee while I live: I will lift up my

hands in thy name. 5 My soul shall-be-satisfied as with marrow and fatness; And my mouth shall_praise thee with joyful lips:

6 When I dremember thee upon my bed. And |meditate on thee in the night watches.

7 Because thou hast been my help, Therefore in the shadow of thy wings will_Lrejoice.

8 My soul FOLLOWETH. HARD after thee: Thy right-hand dupholdeth me.

9 But THOSE that beek my soul, to destroy it, Shall go into the lower. parts of the earth. fall by the sword: 10 They shall. They shall be a portion for foxes.

11 But the king shall_rejoice in =God; Every_one "that sweareth by him shall_glory: But the mouth of them that speak -lies shall be stopped.

64. To *Athe chief Musician, A Psalm of David.

HEAR my voice, O *God, in PRESERVE my

BEIONGFTH UNTO GOD. o or, Only s.a. sons of adam. s i sons of

t together,

Heb yahchad.

a Adonahy l, lovingkind-ness, chesed i ish.

1 Sam 23 14-THIRSTING FOR GOD

El, singular w weary, Heb

PRAISE.

POLLOWING

PRAYER FOR PRESERVA-TION c complaint,

waiteth, Heb. dumi-Heb. dumi-ynh Elohim, plural. high-place, or, high_ tower, mis-gabb.

. 124

a Elohim.

evil_doers, Heb meree-him,

elife from fear of the ENEMY. 2 Hide me from the secret_counsel of the * wicked; From the insurrection of the workers of iniquity: whet their tongue like a sword,

And bend their bows to shoot their arrows, even bitter words: 4 That they may shoot in mesecret at the mer-Suddenly 'do they shoot at

fect: him, and |fear not. 5 They bencourage themselves in an evil matter:

They be say, "Who shall see them?"

They be say, "Who shall see them?"

They be search out iniquities; They accomplish a diligent search: Both the inward thought of everyone of them, and the heart, is deep.

THE SUDDEN WICKED

a adam

7 But "GOD *shall_shoot_at them with Suddenly Ishall they

8 So they Ishall make an arrow: be-woundéd. their own tongue to fall upon them-All that see them shall selves: flee_away.

And all MEN *shall fear, and *shall_declare the work of *God, For they 'shall-wisely-consider of his

doing.

10 The -RIGHTEOUS shall be glad in And all the supright in heart shallglory.

PRAISE WAITING FOR God. waiteth, yah

46. Elohim

2. Zion, Tsion

m matters

of, Heb. di-

bree cover_them over, Heb c alphar, alouingly_cover.

JI DOMENT

65 To wathe chief-Musician A Psalm and Song PRAISE swaiteth for thee, O God, in And unto thee shall the 2 Sion : vow be_performed. 2 O -thou_that_hearest prayer,

Unto thee shall all flesh come.

3 Am Iniquities Aprevail against me. As for our transgressions, THOU shalt_cpurge_them_away. 4 Blessed is the man whom thou choosest. And *causest_to_approach tchoosest.

That he | may dwell in thy unto thee, courts We shall be satisfied with courts.

of thy holy temple.

5 By terrible things in righteousness wilt_thou_answer us, O God of our salvation; Who art the confidence salvation; of all the ends of the earth, And of them_that_are_afar_off upon the sea:

6 Which by his strength +setteth-fast the mountains; Being girded with power: 7-Which stilleth the noise power: The noise of their waves, of the seas, and the tumult of the people

8 They also that dwell in the uttermost parts *are_afraid at thy tokens Thou | makest the outgoings of

s shout-for-JOY THE EARTH

the morning and evening to rejoice.
Thou VISITEST THE EARTH, Thou |greatly and +waterest it: enrichest it with the river of *God,
which is full of *water: Thou preparest them corn, when thou bast so 10 Thou -waterest provided for it. the ridges thereof abundantly: Thou settlest the furrows thereof:

Thou | makest_it_soft with showers: Thou blessest the springing thereof.

11 Thou crownest the year with roodness; And thy paths thy goodness; 12 They drop upon | all nations. drop fatness.

the pastures of the wilderness: the little_hills * rejoice on_every_side. 18 The pastures dare_clothed_with_

The valleys also tare_covered_over_with corn; for joy, they also sing.

66 To withe chief, Musician, A Song or Psalm. God, all tye lands: 2 SINGforth the honour of his name:

Make his praise glorious.

Say unto God, "How terrible art thou in thy works! Through the greatness of thy power shall thine enemies submit themselves unto thee. * All the earth shall worship thee,
They

And *shall-sing unto thee shall sing to thy name." Selah.

5 Come and SEE the works of God:

He is terrible in his doing toward the children of amen. 6 He turned the sea into dry land: They | went_ There through the r flood on foot: 7 -He_ruleth hdid_we_rejoice in him. by his power for ever; His eves behold the nations: Let not the rebellious exalt themselves. Selah.

8 O .BLESS our .God, ye .people, And make the voice of his praise to_be_heard: 9 * Which holdeth our soul in "life, And suffereth not

our feet to be moved. 10 For thou, O *God, *hast_PROVED us · Thou hast tried us, as silver

18 tried 11 Thou broughtest us into the net; Thou laidst affliction

12 Thou hast. upon our loins. caused emen to_ride_over our heads:

We went through fire and through ∞water: But thou *broughtest_us_

out into a "wealthy place.

13 I will-go into THY HOUSE with a burnt offerings 1 will pay 14 Which my lips have thath. And my mouth hath. uttered, spoken, when I was in *trouble.

15 I will_offer unto thee *burnt_sacri-u offer_up

fices of fatlings, with the incense of rams; I will Poffer bullocks with p prepare Selah. goats.

16 COME and HEAR, all ye that ar God, And I will declare fear God, what he hath done for my soul.

17 I cried unto him with my mouth, And he .was_extolled with my

tongue. 18 If I dregard iniquity in my heart, The a Lord will not hear me:

19 But verily God hath heard me; He hath attended to the voice of my

prayer.

20 Blessed be God, which hath not turned_away my prayer, Nor his mercy from me.

67 To mathe chief. Musician on Neginoth, A Paalm or Song. GOD be- MERCIFUL unto us, and *bless us; And |cause his face toshine wupon us; Selah.

That thy way may-be-known upon arth, Thy saving-health among earth,

shall_be_ girded_with joy.

EXHORTATION TO PRAISE. t. the earth, reta

> feign_obe hence, *Heb* ahchash,

sing_prasse. WORKS OF sons of

EXHORTA TION TO BLESS

e enosh, frail, mortal-man

an overflow-SACRIFICE offerings

PRAISE

4 donahy.

lovingkind-

s. Stringed_ instruments PRATER

nan r. with us, *Heb.* ittah s. salvation.

PEALM LXVII. 3.

PRAISE AND Joy.
c. confess, er,
give_thanks
to thee, Heb
yöduca.
l. lead, Heb.
tancheem. BLESSING.

\$ Let the *PEOPLE cpraise thee, O Let all the people praise ■God; 4 O let the nations be glad and thee. *sing_for_joy: For thou shalt_judge the speople righteously, and 1 govern the nations upon searth. Selah.

5 Let the speople spraise thee, O God; Let all the speople spraise thee.

6 Then shall the EARTH ■God; thee. And God. yield her increase; rees our own God, shall bless us.
God shall bless us;
And a ends of the earth *shall fear HIM. And all the

68 To the chief_Musician, A Psalm or Song of

God Arisino To Judomust, so Elohim. 2 Hos. 13. 3. 2 Thes. 2. 8. Num 10 35, 36 Ps 132. 8. l lawless,

LET God arise, let his enemies be scattered: Let them also that hate him flee before him. smoke *is_driven_away, so bdrive_them_ away: As wax emelteth before the fire, so let the I WICKED perish at the presence of "God.

But let the RIGHTEOUS be glad; Let_them_rejoice before God: Yea, let_them_exceedingly reioice.

EVHORTATION .d in the places In the infini-tudes of the universe Heb ba ha-rahboth,

ACKNOWLEDG-MENT OF God's FORMER

ACTINGS

4 Sing unto "God, sing-praises to his me: Extol whim that rideth name . upon the dheavens by his name JAH, And rejoice before him.

5 A father of the "fatherless, and a judge of the widows, Is "God in his holy habitation. 6 =God -setteth the =solitary in fami-

-He_bringeth_out those_which_ are bound with *chains: But the *rebellious dwell in a dry land.
7 O •God, when thou WENTEST.

FORTH before thy people, thou didst_march through the wilderness; Selah: 8 The earth shook. the heavens also dropped at the pre-Even Sinai itself sence of "God: was moved at the presence of "God, the God of Israël.

9 Thou, O .God, Ididst send a plentiful rain, whereby THOU didst_confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein . Thou, O .God, hast prepared of

thy goodness for the poor.

11 The Lord gave the WORD:

THE WORD
PUBLISHED. Great was the company of those that published it. 12 Kings of armies did.flee apace: And she.that

tarried at home 'divided the spoil. 13 Though ye have hen among the ots, Yet shall ye be as the wings of a dove covered with silver, and her

feathers with yellow gold.

14 When * the *Almighty *acattered kings in it, It was white as snow

in Salmon. 15 The HILL OF GOD is as the hill An high hill as the hill of Bashan; of Bashan.

16 Why leap ye, ye high hills?
This is the hill which =God desireth to dwell in; Yea, the Lord will dwell in it for ever.

17 The c-CHARIOTS of "GOD are twenty thousand, even thousands of angels: The a Lord is among them, as in Sinai, in the holy place.

18 Thou hast ASCENDED on shigh, 18 Eru 4 8. Thou hast led captivity captive :

Thou dastreceived gifts for. i. in the man, seemen; Yea, for the rebellious also, that the LORD God might dwell among that the LORD God might dwell among the Jab Ele-

19 Blessed be athe "Lord, who daily bloadeth us with benefits, Even the GALVATIONS. a. Adonahy. Selah.

20 He that is our ex-God is the e-God of "salvation; And unto JGOD Ja Jehovah athe "Lord belong the issues from Adonahy *death.

21 But "God shall-wound the head of " Elohim, And the hairy scalp plural his enemies. of such an one as goeth on still in his trespasses.

22 The Lord said, ".I will-bring. again from Bashan, I will-bringmy_people_again from the depths of the sea:

23 That thy foot may be dipped in the blood of thine enemies, And the tongue of thy dogs in the same."

24 They have seen thy GOINGS, O Gon's Goings "God; Even the goings of my e-God, o Eloum my King, in the SANCTUARY.

25 The singers went before, players_on_instruments followed after, Among them were the damsels playing_with_timbrels.

26 Bless ye "God in the "congrega- a assemblies Even a the Lord, from the a Adonahy fountain of Israel.

27 There is little Benjamin with their The princes of Judah and their council, The princes of Zebu-lun, and the princes of Naphtalı.

28 Thy •God hath commanded thy THE TEMPLE

Strengthen, O God, strength:

"Strength": "Strengther, or us.

"Because of thy TEMPLE bat Jerusalem Shall kings bring presents upto thee.

30 ·Rebuke the b company of spear-The cinultitude of the bulls. with the calves of the speople, Tillevery one submit himself with pieces of ·Scatter thou the speople silver:

that 'delight in war. 31 Princes shallcome out of Egypt, Ethiopia shall_soon_stretch_out her hands unto •God.

82 SING unto God, ye kingdoms of O sing praises unto the earth; the Lord; Selah: 3 To shim a Adonahy that_rideth upon the heavens of heavens, which were oloid; Lo, Lo, Lo, Lo, doth_send_out his voice, and that a minhter voice. 84 Ascribe ye vens, which were of old; strength unto God: lency is over Israel, strength is in the clouds. His excel-And his

²⁵ O •God, thou art terrible out of thy oly places: The •God of Israel holy_places: ts HE -that giveth strength and -power unto his -people. Blessed be God.

69 To the chief-Musician upon 1 Shoshannim, A 1 lilies. ·SAVE ME, O •God; For the

waters dare_come_in unto my soul. 2 I sink in deep mire, where there is no standing: I dam.come into deep

e El. singular

b or, beast of c or, congre gation of strong_ones

PRAISE.

or skies, Heb shech ahkım from shahchak, to reduce to powder.

Elohim

PRATER.

s. Shadday THE HILL OF

army.

Gon THE CHARIOT of God.
i Chr. 28 18.
i7. Deut. 32 2.
2 Km 6 16,
i7. Dan. 7.
i0. Heb. 12.

22.
a. chariot. A more of multitude.
t. two_myriads
repeated, or, of changed_
ones, Heb.
shinan, from
shahnah, to
repeat. to repeat, to change. 426

PITADING ness;

t. transgres-J Adenahy Jehovah of Tsybahoth

8 Pa 31 11 s. sons 9 Jon 2 17

d drinkers of strong_drink PRAYER J Jehovah

l lovingkind-ness, chesed a. answer me,

A FFLICTION

21 MATT 27 34 48 MARK 15 23 JOHN 19 29 PRAYER FOR RETRIBUTION 22, 23. Row 11 7-10.

23 LET their table become a snare before them: And that which should have been for their welfare, let it become a 23 Let their eyes be darkened, that they see not; And their loins continually to shake. And make

waters, where the floods doverflow me. them, And flet 3 I dam weary of my crying: My throat -is_dried: Mine eves fail -while_Lwait for my =God.

4 They that hate me without a cause dare more than the hairs of mine head: They_that_would_destroy me, being

mine enemies wrongfully, are mighty:
Then I restored that which I took not away.

5 O God, THOU knowest my foolish-And my tsins lare not hid from thee.

6 Let not them_that_wait_on thee, O **Lord 'Gon of hosts, be ashamed for my sake: Let not those that seek my sake: thee be confounded for my sake, O God of Israel. Because for thy sake I have borne reproach: Shame hath covered my face.

8 I Jam become a stranger unto my brethren, And an alien unto my mother's children.

9 For the zeal of thine house shath. eaten me up: And the reproaches of them_that_reproached thee lare_fallen upon me.

10 When I twept, and chastened my soul with stasting, That was sackcloth also my garment; And I
became a proverb to them.
They that sit in the gate speak

against me ; And I was the song of

the d drunkards. 13 But as for me my prayer is unto

thee, O JLORD, in an acceptable time. O God, in the multitude of thy mercy hear me, In the truth of thy salvation.

14 .DELIVER me out of the mire, FLet_me_ And blet me not sink: be_delivered from them_that_hate me, And out of the deep waters.

15 Let not the waterflood overflow me, Neither |let the deep swallow.me. And blet not the pit shut her

mouth upon me. 16 a. Hear me, O JLORD: for thy ·Turn unto lovingkindness is good me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant; For I am in trouble. . hear me speedily.

18 . Draw nigh unto my soul, and redeem ·Deliver me because of mine enemies.

19 THOU -hast_known MY PROACH, and my shame, and my dishonour: Mine adversaries are all 20 Reproach hath. before thee. And I *am_full_of. broken my heart; And I *looked for some heaviness: to take_pity, but there was none;

And for comforters, but I found none. They *gave me also GALL for my meat; And in my thirst they gave me VINEGAR to drink.

34 . Pour out thine indignation upon youth.

And let thy wrathful anger of them. 25 LET their 25 Matt. 22. Phabitation be desolate: And let none dwell in their tents.

26 For they persecute him whom THOU shast smitten; And they talk to the grief of those whom thou hast wounded.

7 Add iniquity unto Add iniquity unto their iniquity: And let them not come into thy righteousness. them be blotted out of the book of the eliving. And not be written with the "righteous."

29 But # am poor and sorrowful: Let thy salvation, O God, SET_ME_

UP.ON.HIGH. 30 I will-praise the name of "God with 30 Ps 22 22. a song, And will magnify him ving. 81 This also with thanksgiving. *shall-please Jthe LORD better than an ox or bullock that hath horns and hoofs.

32 The "HUMBLE Ishall see this, and THE HUMBLE be_glad: And your heart *shalllive +that_seek •God. 33 For Jthe LORD theareth the spoor, And de-

spiseth not his prisoners. 34 Let the sheaven and earth PRAISE The seas, and every_thing that moveth therein.

85 For "God will_save Zion, will-build the cities of Judah: That they *may dwell there, And seed also of his servants shall inherit it
And they that love his name shall dwell therein.

70 To the chief-Musician, A Pealm of David, to bring_to_remembrance

JLORD.

2 Let.them_be_ashamed and *confounded +that_seek_after my soul +Let_ them_be_turned backward, and *put_to_ confusion, that desire my hurt. 3-Let them_be_turned_back for a reward

of their shame "that say, "Aha, aha"

4 Let all those that seek thee rejoice and *be glad in thee: And *let *such as love thy salvation say continually, "Let *God be magnified."

But # am poor and needy: make.
Thou art

my help and my deliverer; O LORD, Imake no tarrying.

71 IN thee, O JLORD, Jdo.Lput.my_ trust: Let me never be. put to confusion. 2 - DELIVER me in thy righteousness, and *cause_me_to_ escape: ·Incline thine ear unto

me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort.

Thou hast_given_commandment to save me, for THOU art my rock and my fortress. 4-Deliver me, O my God, out of the hand of the 1-wicked, 1 lawless_one Out_of the hand of the unrighteous and cruel_man.

For THOU art my hope, O as Lord a J Adonahy JGoD: Thou art my trust from my 6 By thee bave.Lbeen

38. ACTS 1.

t. the wounded

PRATER AND

LNIVERNAL PRAISE ZION SAVED, AND JUDAN RESTORED.

DEILVIRANCE 1-5 || Ps 40 13-17 Flohim

PRATER OF

rock of

PRALM LXXI. 7.

PRAYER FOR DRLIVERANCE

THOU holden_up from the womb: art he that took me out of my mother's My praise shall be conhowels: tinually of thee.

7 I dam as a wonder unto many: But THOU art my strong refuge.

8 Let my mouth be filled with thy And with thy honour all the street me not off in the time praise

day. of old_age: Forsake me not when my strength faileth.

10 For mine enemies depeak against

me; And -they_that_lay_wait for my soul dtake_counsel together, 11 Saying, ""God hath forsaken him:

·Persecute and ·take him ; For there is none to deliver him. 12 O *God, be not far from me:

O my "God, MAKE HASTE for my help. 13 Let them be confounded and consumed that are adversaries to Let them_be_covered my soul; with reproach and dishonour that seek

my hurt.
14 But # will_HOPE continually, CONFIDENCE AND PRAISE

And will yet praise thee more and more. 15 My mouth shall shew forth thy righteousness and thy salvation all the day; For I know not the numbers thereof.

16 I will go in the strength of the a Lord JGod

au Adenahy Jehovah I will make mention of thy right-

eousness, even of thme only. 17 O =God, thou hast_taught me from And hitherto have I. my youth: declared thy wondrous works.

18 Now also when I am old and gravheaded, O •God, Forsake me not; Until I have shewed thy strength unto

this generation, And thy power to every one that is to come.

19 Thy righteousness also, O God, is very high, who "hast_done great_things:

CONFIDENCE AND PRAISE

u unto old_ age and grav_bairs. thine arm.

> O God who is like unto thee 20 Thou, which hast shewed me great and sore troubles, shalt quicken me And shalt_bring_me_up

> again from the depths of the earth.
> 21 Thou shalt increase my greatness, And *comfort me on every side.

22 H will also PRAISE thee with the psaltery, even thy truth, O my *God: Unto thee will.I.* sing with the harp, O s sing-praise thou Holy-One of Israel. 23 My lips shall_greatly_rejoice when I sing unto thee; And my soul, which thou hast.
d. 24 My tongue also shall. redeemed. talk of thy righteousness all the daylong: For they are confounded,

for they -are brought unto shame, -that. seek my hurt.

the oppressor.

p. pertaining to Solomon, Heb lishlome.
PRAYER FOR
THE KING
HIS REIGH.
6. Elohim 2 isa, 11, 1— 10.

A Panim p for Solomon 72 GIVE the KING thy judgments, O "God, And thy righteous-

ness unto the king's son. ² He shall judge thy people with ghteousness, And thy poor with righteousness, The mountains shall. judgment. bring peace to the people, the little hills, by righteousness. And

4 He shall judge the spoor of the speople, He shall save the schildren of the needy, And *shall_break_in_pieces

thee was_long_as the sun and moon en-5 Throughout all generations.

6 He shall_come_down like rain upon the mown_grass: As showers
7 In his days that water the earth. shall the righteous flourish; And abundance of peace tso long as the moon endureth. 8 He *shall_have. dominion also from sea to sea. from the river unto the ends of the They that dwell in the earth. wilderness shall-bow before him:

And his enemies shall lick the dust. 10 The kings of Tarshish and of the isles shall-bring s-presents: The kings of Sheba and Seba shall boffer gifts. 11 Yea, all kings *shall_fall_ All nations shall. down before him 12 For he shall deliver the serve him.

needy when he crieth; The poor also, and him_that_hath no belper. 18 He shall spare the -poor and -needy

And shall save the souls of the needy. 14 He shall_redeem their soul from deceit and violence: And precious *shall their blood be in his sight. 15 And he *shall-live, and to him *shall_be_given of the gold of Sheba: Prayer also *shall_be_made And adaily a. all the day shall he be blessed for him continually; shall_he_be_praised.

16 There shall be an handful of corn in the earth upon the top of the moun-The fruit thereof shall-shake tains: like Lebanon And they of the city shall flourish like grass of the like *Lebanon earth

17 His name shall-endure for ever His name shall-be-continued bas-

long_as the sun And men *shallbbe_blessed in him. All nations shall_call_him_blessed. 18 BLESSED be Jthe LORD "God, the

God of Israel, Who only -doeth wondrous_things. 19 And blessed be his glorious name for ever: And *let "the whole "earth be-filled with

his glory; AMEN. and AMEN. 20 The prayers of David the son of Jesse lare_ended.

[BOOK III]

73 A Paulm of Abapta.

TRULY "GOD is GOOD to contain as use of a. Even to such_as_are_of a. Israēl. clean heart.

² But_as_for ME, my feet were almost My steps had well_nigh For I was envious at When I baw the proslipped. the foolish, sperity of the ! wicked. 4 For there are no bands in their death: But their strength is firm. 5 They are not in *trouble as other * men; Neither fare they plagued w like other amen. 6 Therefore pride -compasseth_them_ about_as_a_chain; Violence |cover-

7 Their eth them as a garment. eyes dstand_out with fatness: They have more than heart could_wish.

5 They bare_corrupt, and bepeak wickedly concerning oppression: They rspeak loftily. 9 They -set their mouth against the heavens, They shall fear their tongue walketh through the

sun and be-

moon --neration

t till there be

g a gift_offer-ing, mincha b. bring_near a gift offera gift or re-

b bless them arlves in

CONCLUSION o Jehovah Elohim

PROSPERITE OF THE WICKED plural

I lowters reshaham

i in the trou ble of e. enosh, frail mortal man

8 For in the hand of the Lord there is

And the wine dis_red, it das

l into the fire

thy sanc-

tuary 429 into thy SANCTUARY,

PSALM LXXV. 9.

full of mixture: And he *poureth_ But the dregs out of the same: thereof, all the lewicked of the earth shall_wring_them_out, and bdrink them.

PRAISE AND RIGHTEOUS JUDGMENT.

But # willdeclare. for ever; I will_sing_PRAISES to the "God of Jacob. 19 All the horns of the swicked also will.I cut.off; But the horns of the righteous shall.be. hatlura

76 To mathe chief. Musician on a Neginoth, A Paulm or Song of Asaph.

s stringed_ God known. sc Flohim, plural. pavilion,

IN Judah is "GOD -KNOWN: IN Judah is "GU), TANGON THIS name is great in Israel:
Salem also is her Ptabernacle, And
There
There his dwelling place in Zion. brake he the arrows of the bow. f flery_darts, Heb rish-The shield, and the sword, and the battle. Selah. 4 Thou art more glorious and excel-lent than the mountains of prey.

phee. THE MIGHTY

The stouthearted dare spoiled, They have slept their sleep: none of the *men of might have found their hands. 6 At thy rebuke, O •God of Jacob. Both the chariot

and horse -are_cast_into_a_dead_sleep.

æ anahshim

Gop TO BE 7 THOU, even THOU, art to_be_FEARED And who may stand in thy sight when once thou art angry? 8 Rom 1 18 didst_cause judgment to_be_heard from The earth feared, and -heaven: 9 When God arose to ·was_stıll. To save all the meek rjudgment,

of the earth. Selah. 10 Surely the wrath of aman shall. praise thee: The remainder of wrath shalt_thou_restrain.

VOWS AND PRESENTS TO BE PAID TO HIM o Jehovah

a adama

11. Vow, and pay unto Jthe Lord your *God : about him bring presents unto him that ought to be feared. shall cut off the spirit of princes :

He is terrible to the kings of the earth.

77 To x4the chief_Musician, to Jeduthun, A Psalm of Asaph. I *CRIED unto *God with my voice,

TROUBLE
U Elohim,
God, plural Even unto God with my voice; and he gave ear unto me. 2 In the day of my trouble I S()UGHT * the *Lond: My *sore *ran in the night, Adonahy, I ord plural hand, Heb and ceased not: My soul refused yahd w or, was stretched-8 1 remembered to be_comforted. •God, and *was_troubled: I comout plained, and my spirit was over-whelmed. Selah.

PERPLEXITY.

4 Thou 4holdest mine eyes waking: I 4am_so_troubled that I 1-cannot 5 I have CONSIDERED the speak. days of old, The years of ancient.
I call to remembrance times. my song in the night: I commune with mine_own heart: And my spirit *made diligent_search.

7 Will athe Lord cast_off for ever?

And will_he_be_favourable no

a. Adönahy.

l lovingkind-ness, chesed. w. word, Heb. omer t. to genera-

generation. 430

more ! 4 Is his | mercy clean gone for ever ! Doth kis w promise fail for evermore ? 9 Hath e-God forgotten to be_gracious { Hath he in anger shut_up his tender_mercies ? Selah.

10 And I *said, This is my infirmity | DELIVERANCE But I will remember the years of THROUGH RYMENthe right hand of the Most High.

11 I will REMEMBER the works of Surely I will remem-rs of old, 12 I will Eternal One wonder, all thy work, And In the Lord: ber thy w-wonders of old. meditate also of all thy work,

talk of thy doings.

18 Thy WAY, O God, is in the SANCTUARY: Who is so great a c-God so 14 Thou art the e-God plural as our "God! Thou hast | Ll, God, -that_doest -wonders : declared thy strength among the speo-ple. 15 Thou shast with thine arm redeemed thy people, The sons of Jacob and Joseph. Selah.

16 The waters saw thee, O *God, The waters saw thee; they were afraid.
The depths also were troubled.

17 The t clouds poured-out water: Thine The skies sent_out a sound: 18 The arrows also | went_abroad. voice of thy thunder was in the hea-The lightnings lightened ven : The earth trembled the world.

and *shook. 19 Thy WAY is in the SEA, And

thy path in the great waters, And thy footsteps are not known.

Thou leddest thy people like a slock By the hand of Moses and Agron

i Maschil of Asaph

78 ·GIVE_ear, O my -people, to my law: Incline your ears to the words of my mouth. 2 I will-open my mouth in a PARABLE: l will.
Which utter dark_sayings of old: we have heard and *known, And our 4 We will not hide fathers have told us. them from their children, Shewing to the generation to come the praises of Jthe LORD, And his strength, and his Jehovah wonderful works that he hath done.

5 For he *established a TESTIMONY in Jacob, And appointed a LAW Which he commanded in Israel, our fathers, That they should. make_them_known to their *children .

6 That the generation to come might know them, even the children which should be born; Who should arise and *declare them to their *chil-7 That they *might_set their dren : hope in "God, works of c-God, And not forget the to Elohim, But keep his on, pro commandments: 8 And might not be as their fathers, a stubborn and rebellious generation; A generation that set not their heart aright, And whose spirit was not stedfast with

•-God. The children of Ephraim, being med. and carrying bows. Turned. armed, and carrying bows, back in the day of battle. 10 They kept not the covenant of .God, And refused to walk in his law; 11 And forgat his works, And his wonders that he had shewed them, 12 MAR-VELLOUS -things did he in_the_sight_ of their fathers, In the land of Egypt, in the field of Zoan.

divided the sea, and *caused them to.

And he +made the

nass_through:

Gon's WAY

Gon's MAJESTY.

t. thick_ clouds, hah-b**ö**th.

sphere, H.b galga, from gahlal, to roll,

Gon's WAY

f. footprints, impressions

Instruction. INSTRUCTION BY PARABLE

LAW AND

God, plural singular

LAW FORSAKEN, AND GOD'S WORKS PORGOLTEN.

JUDAH, ZION, CHOSEN.

67 Moreover he *refused the "taber- | nacle of Joseph, And chose not the tribe of Ephraim: 68 But +chose The mount ZION which he loved. 69 And he *built his sanctuary like high palaces, Like the earth which he hath.

established for ever. 70 He *chose DAVID also his ser-

And *took him from the vant, sheepfolds: ewes_great_with_young He brought him to feed Jacob his people. And Israel his inheritance. 72 So he #fed them according to the integrity of his heart: And guided them by the

skilfulness of his hands.

THE TEMPLE DEFILED,
JERUSALEM
DESOIATE,
AND GOD'S
SERVANTS See Ps lynv see Flohim God, plural a nations

79 O *GOD, the **heathen dare. Thy A Paulm of Asaph. holy .TEMPLE have they defiled;

They have laid -JERUSALEM on heaps. 2 - The dead bodies of thy SER-VANTS have they given to be meat unto the fowls of the heaven. The flesh

of thy saints unto the beasts of the earth. 3 Their blood have they shed like water round about Jerusalem;

And there was none -to-bury them. We dare become a reproach to our

neighbours, A scorn and derision to them_that_are_round_about us.

APPEAL TO JEHOVAH u Until when? J Jehovah 5 u" HOW LONG, JLORD? wilt.thou. Shall thy jeabe_angry for ever ? lousy burn like fire ? 6 . Pour out thy wrath upon the " heathen that have not known thee, And upon the kingdoms that have not called upon thy name. 7 For they have devoured Jacob, And laid_waste his edwell-

ing place.

8 () remember not against us former iniquities: Let thy tender mercies For we dare. speedily prevent us: brought very low. 9 ·HELP us, O God of our salvation, for the glory of And deliver us, and thy name: purge_away our sins, for thy name's sake.

THAT GOD MIGHT BE PRAISED n nations

1. thine arm

a. Adonahy

(RY FOR

n nations

10 Wherefore 'should the "sheathen say, "Where is their "GOD?" Let. him.be.KNOWN among the "heathen in our sight By the revenging of the blood of thy servants which is "shed.

11 +Let the sighing of the prisoner

come before thee; According to the greatness of thy power preserve thou those that are appointed to die,

12 And render unto our neigh-

bours sevenfold into their bosom their reproach, Wherewith they have reproached thee, O **Lord. 13 So WE thy people and sheep of thy pasture will give thee thanks for ever: We will shew forth thy praise to all

generations.

Lilies of PRAYER TO THE SHIPHERD OF ISRAEL. 80 To the chief_Musician upon s Shoshannum-Eduth, A Psalm of Asaph.

GIVE_ear, O SHEPHERD of Israel, Thou that leadest Joseph like a Thou that dwellest between ² Before the cherubims, shine_forth. Ephraim and Benjamin and Manasseh the waters of MERIBAH. Selah.

stir-up thy strength, And come and save us. STurn.us.again, Of for salvatio And cause thy face to shine; to us And we *shall_be_saved.

4 O JLORD "God of hosts, LONG wilt thou be angry against the prayer of thy people Thou Thou be angred than with the second Tanganan prayer of thy people? 5 Thou feedest them with the bread of tears; And *givest them tears to drink 6 Thou |makest in great measure. us a strife unto our neighbours : And our enemies Haugh among them-

selves. 7 ·Turn_us_again, O •God of hosts, And ·cause thy face to_shine.

And we *shall_be_saved.

8 Thou bast brought a VINE out of Thou hast cast out the Egypt: n heathen, and planted it. 9 Thou n nations preparedst room before it, And *didst_cause it to_take_deep_root, and it ¥filled the land. 10 The hills were. covered with the shadow of it, And the boughs thereof were like the c goodly cedars. 11 She sent out her boughs unto the sea, And her branches unto the river.

12 Why hast_thou_then_broken_down her hedges, So that all -they_which_ pass_by the way do_pluck her?

13 The boar out_of the wood doth_waste

1**t,** And the wild-beast of the field doth_devour it. 14 ·RETURN, we_beseech_thee,

*God of hosts. Look down from heaven, and behold, and visit this vine, 15 And the vineyard which thy right hand hath planted, the s branch that thou madest strong for s. son, Heb thyself 16 It is burned with fire, it They perish at the 18 cut_down rebuke of thy countenance. 17 FLet thy hand be upon the iman of thy right, i ish

thou madest strong for thyself. 18 So will not we go back from thee . Quicken us, and we will call upon name.

19 Turn us again, O thy name.

JLORD =God of hosts, Cause ing
And we *shall_be_

saved.

81 To the chief Musician upon agittith, A

SING_ALOUD unto "God our strength. Make a joyful noise unto the God of Jacob. 2 Take a psalm, and bring. The pleasant Blow-up hither the timbrel, harp with the psaltery. the trumpet in the new moon, the time appointed, on our solemn feast day. For THIS was a statute And a law of the "God | judgment, for Israel, 5 This he ordained in of Jacob. Of Sacot.

Joseph for a testimony, When he went-out through the land of Egypt.

Where I heard a language that I

understood not. 6 I removed his shoulder from the God Speaks burden: His hands | were DE-LIVERED from the pots. calledst in *trouble, and I *delivered thee; I hanswered thee in the secret place of thunder: I proved thee at

THE VINE

c cedars of

PRANER

Upon the son of a man whom a adam

J a Jehovah Flohim of Tschahoth

7 Thou 7 Ez 17 7,8

s strife

TREFIMONY. B. Pa. 50. 7.

J.o. Jehovah thy Elohim

thou wilt_hearken unto me; 9 There shall no strange s-god be in thee; Neither shalt thou worship any strange 10 H am Jthe LORD thy =God, which brought thee out_of the land of Open the MOUTH WIDE, Egypt: and I will fill it.

8 · Hear, O my people, and I will-TESTIFY unto thee: () Israel. if

JUDGMENT.

must ton

cheleb

s stubborn-

11 But my people would not hearken to my voice; And Israel would 12 So I +gave_them_up none of me. unto their-own hearts' slust: And they walked in their own counsels.

13 OH_THAT my people had hear-ORROTENCE

And Israel +had_ kened unto me. walked in my ways! 14 I has soon have subdued their enemies, And turned my hand against their adversaries.

15 The haters of Jule LORD 'should_have_f submitted_them-

f. feigned_sub selves unto him . But their time *should_have_endured for ever. 16 He *should_have_fed them also with f. fat, Heb And with

the finest of the wheat: honey out of the rock blould I have satisfied thee.

TION 1 See Ex 21 6, 22 28 2 Chr 19 6, 7 1 cd 5 CONGREGA-

7 1 cel 5 b plural Fl, God.

gods I lawicss j judge JUDGHENT

s shall_be_

jons 10. 34—36 e clo³um

a sone GOD THE

Jupar a among

Тив CONFIDERACY OF THE FREMY I lolum, God, plural e I.l, God, singular

h heart e confirm a covenant te. tents

w were an arn to . .

4 GOD 4 standeth in the congregation of the e-mighty; He JUDG-ETH among the gods. 2 How long will_ye_judge unjustly, And had the persons of the lawsched? Selah And |accept J Defend the poor and fatherless:

A Pealm of Asaph

·Do-justice to the -afflicted and -needy. 4 · Deliver the -poor and -needy. ·Rid them out of the hand of the

| wicked They know not, neither will they nderstand, They walk on in understand . darkness. All the foundations of the earth stare_out_of_course.

6 H have said, "YL are egods; And all of you are children of the Most High 7 But ye shall die like Most_High a-men. And fall like one of the

princes. 8 Arise, O God, judge the earth For THOU shalt inherit ." all "nations.

83 KEEP NOT thou SILENCE, Hold not thy peace, and O e-God. 2 For, lo, O =God: be not still, O .-God. thine enemies |make_a_tumult And they_that_hate thee have lifted_up 8 They have taken crafty. the head.

A Song or Psalm of Asaph

counsel against thy people, toonsulted against thy hidden ones. 4 They have said, ". Come, and *let_us_cut_ them off from being a nation; the name of Israel may be no more in remembrance." For they have consulted_together with_one_h consent:

They chare confederate against The te tabernacles of Edom, and the Ishmuehtes; Of Moau, and the Ishmuehtes; 7 Gebal, and Ammon, and Amalek; mon, and Amalek; The Philistines with the inhabitants of Tyre; 8 Assur also is joined with them .

They whave holpen the children of Lot. Selah.

9 .DO UNTO THEM as unto the Mind I *will_ | °·DO U O Israēl, if | dianites : dianites; As to Sisera, as to Jabin, at the brook of Kison: 10 Which They became
11 Make s. ground,
Heb adahperished at En-dor: as dung for the searth. their nobles like Oreb, and like Zeeb:

Yea, all their princes as Zebah, in Szalmunna: 12 Who said, and as Zalmunna: "Let_us_take to ourselves -the chouses of "God in-possession."

13 O my God, make them like a wheel; As the stubble before the 14 As the fire burneth a wind wood. And as the flame isetteth the mountains on fire; 15 So persecute them with thy tempest, And bmake. them_afraid with thy storm. 16 .Fill their faces with shame; Tha may seek thy name, O JLong. That they 17 Let_them_be_confounded and trou-

bled for ever; Yea, let_them_+be_ put_to_shame, and *perish: men +may_know that THOU, whose name alone 18 JEHOVAH. Art the Most. High over all the earth.

84 To the chief_Musician upon #Gittith, A Psalm for the sons of Korah

HOW AMIABLE are thy TABER-NACLES, O LORD of hosts! ² My soul longeth, yea, even fainteth for the courts of the LORD: My heart My heart and my flesh crieth out for the living ³ Yea, the sparrow hath use, And the swallow e-God. found an house, a nest for herself, where she -may_lay her young, Even thine caltars, O

JLORD of hosts, my King, and my ■God. 4 *Blessed are they that dwell in thy HOUSE · They will be still praising

thee. Selah. 5 Blessed is the aman whose strength s in thee; In whose heart are the ways of them; 6 Who passing through the valley of b *BACA | make it a well;

The rain also 'filleth the pools, 7 They bgo from strength to strength, Every one of them in Zion bappeareth before God.

8 O JLORD "God of hosts, hear my ·Give_ear, O .God of Jacob. prayer ; 9 Behold, O God our Selah. And look upon the face of shield, thine -anointed

10 For a DAY in thy COURTS is better than a thousand. I had_ rather be a doorkeeper in the house of Than to dwell in the my *God. tents of | wickedness.

11 For Jthe LORD *God is a SUN and JThe LORD will-give grace SHIELD. No good thing will he and glory: withhold from "them that walk uprightly.

12 O JLord of thosts, sblessed is the Taebahoth nam -that_trusteth in thee. aman -that_trusteth in thee.

85 To mathe chief. Musician, A Psalm for the sons of Korah.

LORD, thou hast-been FAVOUR-ABLE unto thy land: Thou hastbrought back the captivity of Jacob. Jehovah. ² Thou hast forgiven the iniquity of thy people. Thou hast-covered all

mah Jud 7 25. 8. 12-21.

comely_ habitations, Heb nelth

J. Jehovah

AMIABILITY OF JEHOVAH'S r Jahovah

e El, God, mugular

God, plural THE BLESSEDVES

OF THE WORSHIPPERS a. adam

Baca,

PRAYER

G Jehov th

Liohum of

lawiessness, Heb resh-

CONFIDENCE J G Jehovah Elohim J. Jehovah

JACOB'S CAPTIVITY

Danie

8 Thou -hast_taken_ their sin Selah. away all thy wrath: Thou hast turned thyself from the fierceness of thine anger.

4.Turn us, O God of our salvation, And cause thine anger toward. us to_cesse. with us for ever? Wilt_thou_ draw out thine anger to all generations? 6 Wilt THOU not RE-VIVE us again That thy people may rejoice in thee? 7 Shew us thy mercy, O LORD, us thy salvation. And |grant

l lovingkind-ness, Heb chesed SALVATION AND GLORY e J El Jeho

8 I will hear what ex-God Jthe LORD will_speak: For he will speak peace unto his -people, and to his saints.
But -let them not turn again to folly.

9 Surely his salvation is nigh them_that_fear him; That glory may dwell in our land. 16 I MERCY and TRUTH are met to-

l Lovingkind ness, chesed

1 Jehovah

gether, Righteousness and peace have kissed each other. "Truth shall spring out of the earth; And righteousness shall-look-down shall-bowen 12 Yea, sthe Lord shall-hand our give that which is *good; Ar land shall-yield her increase. And our 13 Righteousness shall go before him;

And *shall_set us in the way of his steps.

PRAYER

a Adonahy,
Lord, plural
a, all the day
I lovingkindness, chesed

A Prayer of David 86 BOW down thine ear, O LORD, HEAR ME: For I am poor and needy. 2 Preserve my soul; for I am sholy: O THOU my God, save thy servant that trusteth in thee.

g gracious,
Heb chahsid, or, a
subject of 3 ·Be s merciful unto me, O **Lord:
For I bory unto thee *daily. grace
so klohim,
God, plural
g gracious,
channeeni. Rejoice the soul of thy servant:

For unto thee, O a Lord, bdo.Llift_up my soul. 5 For THOU, a Lord, art good, and ready-to-forgive; And plenteous in mercy unto all them.that. call_upon thee. 6 ·Give_ear, O LORD, unto my prayer, And attend to the voice of my supplications. And 7 In the day of my trouble I will call

upon thee: For thou wilt answer me. ⁸ Among the gods there is NONE LIKE unto thee, O = Lord; Neither f.,... 61 991 W.

are there any works like unto thy works. 9 All nations whom thou hast. made shall.come and "wo.san; thee, O = Lord, And *shall.glorify thy name. 10 For Thou art great, and sheat wondrous things. Thou made shall come and *worship before art "God alone.

PRAYER AND PRAISE

l lovingkind-

Loid, plural

11 .TEACH ME thy way, O JLORD; I will-walk in thy truth : ·Unite my heart to fear thy name. 12 I will praise thee, O == Lord my =God, with all my heart: And I will

glorify thy name for evermore.

13 For great is thy mercy toward me:
And thou hast delivered my soul

ness h hanës, Heb. sheël from the lowest h beil. SUPPLICATION

14 O "God, the "proud dare_risen against ne, And the c-assembles of violent me, And the c-assemblies of men have sought after my soul; c. congrega-And have not set thee before them. Adonahy.

15 But THOU, U .Lord, art a e-God full_of_compassion, and gracious, Longsuffering, and plenteous in imercy

e El, God, ringular and truth. Desa

16 O TURN unto me, and b have | b be gracious mercy-upon me : Give thy strength unto thy servant, As son of thine handmaid. And save the me a token for good; That they-which hate me may see it, and be-ashamed: Because thou, LORD, hast_holpen me, and comforted me.

A Pealm or Song for the sons of Korah 87 HIS foundation is in the holy 2 JThe LORD -loveth mountains. the GATES of ZION More than all the dwellings of Jacob. 8 Glorious_ things -are-spoken of thee, O city

of "God, Selah. 4 I will-make-mention of Rahab and Babylon to them_that_know me: Behold Philistia, and Tyre, with Ethio-

pis; this man was_born there.
And of Zion it shall_be_said, "This and that man was BORN in her:" And the Highest himself shallestablish her. 6 The LORD shall count, when he writeth_up the *people, man was born there. Selah.

⁷ As well the singers as the players_on_instruments shall be there: All my springs are in thee.

A Song or Psalm for the sons of Korah, to mathe chief...Musician upon Mahalath Lean noth, Maschil of h Heman the Ezrahite

O JLORD God of my salvation, I have cried day and might before thee

2-Let my prayer come before ·Incline thine ear unto my For my soul dis full of cry; troubles: And my life draweth. nigh unto hthe grave. 4 I dam-counted with them_that_go_down_into the pit I am as a man that hath • Free among the no strength: adead, like the slain that lie in the grave, Whom thou drememberest And THEY dare_cut_off Thou dhast_laid no more: from thy hand. from thy name.
me in the lowest pit,
7 Thy wrath dieth. hard upon me, And thou hast.

afflicted me with all thy waves. Selah 8 Thou shast put away mine acquaintance far from me, ·hast_made me an *abomination unto them: I am shut up, and I cannot come forth. by_reason_of affliction : LORD, I have called daily upon thee,

stretched_out my hands unto thee. 10 FWilt thou shew -wonders to the Shall the redead arise and? Selah. 11 Shall thy praise thee ! Selah. lovingkindness be_declared in the grave? Or thy faithfulness in destruction? 12 Shall thy -wonders be known in the dark ? And thy righteousness in the land of forget-13 But unto thee have 1 fulness? cried, O JLORD; And in the morn-

ing shall my prayer prevent thee.

14 JLORD, why beastest thou off my soul?

Why bidest thou thy face from me?

15 If am afflicted and ready_to_die from my youth up:

THE GOD City of G

ma ha Elohim, the Trune God 2105

1 Km 4 3l 1 Chr 2 6, 1 Chr 2 6, 15 19 Complaint g Jehovah Elohim

Hades, Heb sheāl

strong-man.

EXPOSTULA-TION Heb repha-

c come_be-

I OMPLAINT.

PSALM LXXXVIII. 16.

89

a all the day.

While I suffer thy terrors I sam_dis- | arm also shall_strengthen him. 16 Thy fierce wrath -goeth. tracted. over me; Thy terrors nave customer.

They came_round_about me daily like water; They compassed me about together. and friend hast thou put far from me, And mine acquaintance into dark-

g Giving. g Giving... instruction e. Ethan, 1 km 4 31 1 Chr 15, 19 PRAISE 1 lovingkind nesses, Heb chaseddee Jehovah

t to genera-tion and generation
l lovingkindness, chesed

JEHOVAH'S

COVENANT WITH DAVID

cut, or, con firmed, Heb chahrath

(+un's GOD'S
GREATNESS
Assembly
Jehovah
Hoby-ones,
Heby-de

sky, Heb shach ck, from shah-chak, to

reduce to

dust m mighty_ ones, Heb člim.

e 11. God.

singular secret

council.
Heb sod

h holy ones
o Jehovah
I lohim of
Tarbahoth
th Jah

i to Egypt

h habitable world, Heb terbeel

f foundation,

Ifeb
mechon.

l lovingkind ness, chesed

BITSSEDSESS

OF HIS PLOPLE

I WILL sing of the | MERCIES of the LORD for ever: With my mouth will_I_make_known thy FAITH-FULNESS to all generations. ² For 1 have said, | Mercy shall be built up for ever: Thy faithfulness shall

g Maschil of e Ethan the Ezrahite

thou establish in the very heavens.

I have cmade a COVENANT with my -chosen, I has DAVID my servant, will-Lestablish for ever, I have_sworn unto 4 Thy -seed And build. up thy throne to all generations. Selah.

⁵ And the heavens *shall praise thy WONDERS O LORD: Thy faith-WONDERS, O JLORD : fulness also in the congregation of the 6 For who in the s-heaven lı saınts. can_be_compared unto Jthe LORD? Who among the sons of the memighty

can be likened unto the LORD? 7 e-God 18_greatly_to_be_feared in the assembly of the heaints, And to. be_had_in_reverence of all them that are

about him. 8 O JLORD "God of hosts, who is a strong Jh LORD like_unto thee? Or

to thy faithfulness round_about thee? 9 Thou rulest the raging of the When the waves thereof earnse, 10 Thou hast. THOU Estillest them. broken 'Rahab in_pieces, as one_that_is_ Thou hast scattered thine slaın ;

enemies with thy strong arm 11 The heavens are thine, the earth also is thme. As for the hworld and the fulness thereof, THOU hast founded them. the south THOU hast_created them

Tabor and Hermon shall_rejoice in thy 13 Thou hast a mighty arm Strong his thy hand, and high his

thy right hand.
14 Justice and judgment are the habitation of thy throne: 1 Mercy and truth shall_go_before thy face

15 Blessed is the people that know the JOYFUL SOUND. They shall walk, O LORD, in the light of the countenance.

16 In thy name shall they. rejoice all the day: And in thy righteousness shall they be exalted.

For thou art the b glory of their strength: And in thy favour our the bar of the strength: And in the strength:

o beauty, horn shall_be_exalted. 18 For Jthe LORD is our *defence; Holy-One of Israel is our king. And the

19 Then thou spakest in vision to thy PHOLY ONE, and *saidst, " ·I have laid help upon one that is mighty; I have exalted one chosen out of the people. 20 I have found DAVID my servant;

With my holy oil have I anointed him: my hand shall_be_established : Mine

22 The enemy shall not exact upon him;

Nor the son of wickedness fafflict him. 23 And I will_beat_down his a foes before his face, And |plague them that hate him. 24 But my faithfulness and my mercy shall be And in my name shall with him: his horn be_exalted.

23 I .will_set his hand also in the sea. And his right hand in the rivers

28 He shall cry unto me, 'Thou art my father, My e-God, and the rock of my salvation. 27 Also H will make him my firstborn, Higher Higher 28 My than the kings of the earth. mercy will-Lkeep for him for ever-more, And my covenant shall. stand fast with him. 29 His -seed also .will_I_make to endure for ever,

And his throne as the days of -heaven. law, And walk not in my judg And keep not my commandments: tutes. ments: transgression with the rod, 38 Nevertheir imquity with stripes. theless my lovingkindness will I not utterly take from him, Nor suffer Nor suffer my faithfulness to fail. 84 My covenant will I not Pbreak, Nor alter

the_thing_that_is_gone_out of my lips.

35 Once 4have_Lsworn by my holiness That I will not lie unto David.

36 His seed shall-endure for ever, And his throne as the sun before me 37 It_shall_be_established for_ever

as the moon, And as a faithful witness in *-heaven." Selah. 38 But THOU hast_CAST_OFF and *abhorred, Thou hast been wroth 39 Thou with thine -anointed. hast_made_void the covenant of thy servant Thou hast_profaned his

crown by casting at to the ground.

40 Thou hast broken down all his Thou hast brought his hedges; strong_holds to_rum. 41 All 4that. pass_by_the_way -spoil him: He 418

reproach to his neighbours. 42 Thou hast set up the right hand of his adversaries; Thou hast_made all his enemies to_rejoice. 43 Thou hast also turned the edge of his sword, And hast not made him to stand in the 44 Thou shast_made his battle. And cast his throne b trightness b glory to cease,

down to the ground. 45 The of his youth shast-thou shortened. 45 The days Thou hast covered him with shame. Selah.

46 "HOW LONG, JLORD? wilt.thou Until White the half for ever? Shall thy Heb had hide_thyself for ever! 47 ·Remember wrath burn like fire ? how short MY time is: Wherefore hast_thou_c made all a men in vain?

**What a man is he that bliveth, and some of men shall not see death?

Shall_he.de**strong.min hast_thou_c made all a men in_vain ? liver his soul from the hand of h the general grave? Selah.

49 a Lord, where are thy former Exposition 10 loving kindnesses, Which thou swarest a Addraha. unto David in thy truth 50 REMEMBER, a Lord, the reproach

a adversaries

lovingkind-

e El, God,

RESPONSIBI-

f from with him, Heb mëimmo I he

r profane

in the sky AFFLICTION

c didst_thou_

JPHOVAH'S COVENANT thy pious-one, Heb chasideca

ercth, from

adorn

s shield

CONCLUSION

of thy servants; How I do bear in my bosom the reproach of all the mighty speople; ⁵¹ Wherewith thine mighty *people; 51 Wherewith t enemies have reproached, O Long; Wherewith they have reproached the footsteps of thine -anointed.

⁵² BLESSED be Jthe LORD for ever-more. AMEN, and AMEN.

[BOOK IV.]

Lash GOD THE DWELLING-PLACE OF HIS PEOPLE

a. Addnahy,

Lord, plura

b habitable_

or, medita tion, *Heb* Legen

e Ē1

90 a LORD. THOU hast been our A Prayer of Moses the iman of maGod DWELLING-PLACE in all genera-² Before the mountains were. tions. brought_forth, Or ever thou *hadst_ formed the earth and the h world. Even from everlasting to everlasting, THOU art e-God

MAN'S FRAIITY enosh, frail mortal_man 8 Thou |turnest e MAN to ddestruction; And *sayest, "Return, ye children of *men." 4 For a thoud dust, or, sand years in thy sight are but as yes-terday when it hapast, And as a watch in the night. Thou dearnest. dust, or, a bruised_ thing, Heb daccah, from dahcah, to break_in_ watch in the night. them_away_as_with_a_flood , they hare as In the morning they are Dieces a sleep sons of like grass which groweth up. 6 In the morning it blourisheth, and grow-In the evening it Fis_cut_ eth_up; down, and withereth. 7 For we dare. consumed by thine anger, And by thy wrath -are-we-troubled. 8 Thou

> "hast_set our iniquities before thee, Our secret sins in the light of thy coun-9 For all our days dare. tenance. passed_away in thy wrath spend our years as a "tale that is told

> 10 The days of our years are threescore years and ten; And if by-reason of strength they be fourscore Yet is their strength labour For it 418_800n cut_off. and sorrow: 11 Who knoweth and we *fly_away. the power of thine anger? according to thy fear, so is thy wrath.
>
> 12 So teach us to number our
> days,
>
> That we *may_apply our

hearts unto wisdom.

PRAYER 13 -RETURN, O JLond, how long? And ·let_it_repent thee concerning servants.

14 O ·satisfy us | early t. in the morn ing, Heb. baboker thy servants. That we *may. with thy | mercy; l lovingkind rejoice and *be glad all our days.

15 Make_us_glad according_to the days wherein thou hast afflicted us, And the years wherem we have seen evil.

16 Let thy work appear unto thy servants, And thy highery unto their children. beauty of the ** Lord our God be upon

And establish thou the work us of our hands upon us; Yea, the work of our hands establish thou it.

SECRET_PLACE of the Most_

Shall abide under the shadow

THE SECRET PLACE OF THE MOST HIGH -HE_that_DWELLETH in the 91 High

of the Almighty.

2 I will say of the LORD, 'He is my Мy REFUGE and my fortress: SECURITY. 8 Surely God; in him will_I_trust. HE shall-deliver thee from the snare of the fowler, And from the noisome pestilence.

And under his with his feathers. wings shalt_thou_trust: His truth shall be thy shield and buckler.
5 Thou shalt not be afraid for the terror

by night; Nor for the arrow that flieth by day; 6 Nor for the pestilence that | walketh in *darkness; Nor for the destruction that | wasteth at 7 A thousand shall fall noonday. at thy side, And ten_thousand at thy right hand: But it shall not come_nigh thee. 8 Only with thine And |see the eyes shalt_thou_behold reward of the ! wicked. 9 Because THOU hast made the Lord, which is my refuge, Even the Most High, thy
10 There shall no evil habitation; befall thee, Neither shall any plague come night thy 'dwelling. 'n For he shall give his angels charge_over thee, To keep thee in all thy 12 They shall bear thee up ways. o in their shands, Lest foot against a stone. Lest thou bdash thy

shalt_tread upon the lion and adder The young-lion and the dragon shalt_thou_trample_under_feet.

14 Because he hath set_his_love upon DELIVERANCE me, therefore *will_LDELIVER him: 1 will-set_him_on_high, because he hath known my name. shallcallupon me, and I will-answer

If will be with ham in trouble : I will_deliver him, and *honour 16 With | long life will_I_sa- | length of tisfy him. And *shew him my salvation.

92 A Paulm or Song for the Sabbath aday
IT is a good thing to GIVE.
THANKS unto the Lord, And to A Psalm or Song for the Sabbath sday sing-praises unto thy name, O Most. Jehovah High ² To shew-forth thy lovingkindness in the morning, And thy faithfulness | every night, 3 Upon i in the the psaltery; Upon h the harp with a.solemn.sound.

4 For thou, JLord, nast_made_me_glad through thy work

I will triumph in the works of thy hands.

5 () JLORD, how great dare thy WORKS!

And thy thoughts dare very deep.

6 A brutish man knoweth not, Neither |doth a fool un-7 When the | wicked | lawless. derstand this.

And when all espring as the grass, the workers of iniquity *do_flourish;

It is that they *shall_be_destroyed 8 But THOU, LORD, art for ever most high for evermore.

For, lo, thine enemies, O JLORD, For, lo, thine enemies shall. perish; all the workers of iniquity 10 But my horn *shalt_thou_exalt like the horn of I shall be anointed
11 Mine eye also an runicorn: with fresh oil.

*shall_see my desire on mine enemies, And mine ears shall hear my desire of the "wicked that rise up against me.

12 The "RIGHTEOUS shall flourish
like the palm.tree: He shall grow
like a cedar in "Lebanon.

13 Tose. like a cedar in *Lebanon. 4 He shall-cover thee that be planted in the house of Jthe

t. tent 11, 12 Marr 4 6 Luki 4 10, 11 LUKE

(TESTIMONY

THANKS-GIVING AND PRAISE

nights h. Higgahiön, with a harp

JEHOVAH'S JUDGHENTS J Jehovah

evil-doers, Heb. meree-him

THE RIGHT BOUS. J. Jehovah.

MOST DIGE (THE SPIRIT'S TESTIMONY) Shadday.

honour, Heb hah-

dahr sons . Adonahy

our Elohim.

TESTINOST OF MESSIAM) J Jehovah. God, plural 436

o Eloheenu, our *Triune* God g green. JEHOVAH'S MAJESTY, J. Jehovah. h habitable... world, tee-heel f from then, t to length of days. CRY FOR Justicz.
J. Jehovah. e El neka-moth, God of vengeances
1 Rom 12 19
s shine_forth,
Heb hophiang until when, Heb had mahthay. sh Jah, the Fternal G Elohim INSTRUCTION n. nations. a adam s, Jehovah BLESSEDNESS CORRECTION s strong-man geber sh Jah. 1 lawless_one reshang a be after it. JEHOVAH A

LOPE Shall_flourish in the courts of our *God. 14 They shall still bring_forth_fruit in old_age; They 15 To shall be fat and s flourishing shew that Jthe LORD is upright. He is my rock, and there is no unrighteouspess in him. 93 JTHE LORD REIGNETH, he is_clothed with majesty; JThe LORD is clothed with strength, wherewith he hath girded_himself
The world also is tablished, that it. cannot be_moved. ² Thy throne is Thou art established fof old: from everlasting. 8 The FLOODS have lifted_up,OJLORD, The floods have lifted up their
The floods blift up their 4 JThe Lord on shigh is waves. mightier than the noise of many waters, Yea, than the mighty waves of the 5 Thy testimonies lare very sure Holmess becometh thine house, O JLORD, t for ever. 94 O JLORD e-God, to-whom-VENGEANCE-belongeth, O e-God, to whom vengeance. belongeth, * shew_thyself. up thyself, thou judge of the earth . ·Render a reward to the proud 3 LORD, whow long shall the ed, whow long shall the ed triumph? 4 How long l=wicked, "Ho l=wicked triumph? shall they utter and speak -hard things? And all the workers of iniquity boast themselves in pieces thy people, O LORD, 6 They boast_themselves ? 5 They break. And faffict time nerroage.

Falay the widow and the stranger,

7 Yet And bourder the fatherless. they *say, Jh The LORD shall not see, regard *st* the people: will_ye_be_wise { the ear, shall he not hear?

Neither shall the "God of Jacob 8. UNDERSTAND, ye brutish among And ye fools, when 9 x4He that_planted that formed the eye, shall he not see? 10 x1He that chastiseth the nsheathen, shall not be correct? that_teacheth a man knowledge, shall not 11 JThe LORD -knoweth he know? the thoughts of a man, That THEY are vanity. 12 Blessed is the man whom thou

teachest him out of thy law; 13 That thou mayest_give_him_rest from the days of adversity, lbe_digged for the l-wicked. Until the pit 14 For the LORD will not cast off his -people, Neither will he forsake his inhe-e. 15 But judgment shall return unto righteousness: And all the supright in heart shall s follow it.

CHASTENEST, O Jh LORD,

16 Who will_rise_up for me against the evildoers? Or who will_stand_ the evildoers? up for me against the workers of ini-quity? 17 Unless Jthe LORD had been my help, dwelt in silence. My foot dalippeth;

JLong, theld_me_up. 19 In the mul-Jiogn, held me.up.

titude of my thoughts within me thy comforts delight my soul.

20 Shall the THRONE OF INIQUITY

Thy THRONE OF INIQUITY

Which or Iniquiriza

have_fellowship with thee, Which_ 21 They frameth mischief by a law? gather_themselves_together against the soul of the righteous, And |condemn the innocent blood 22 But the LORD *18 my hdefence; my "God is the rock of my refuge. 23 And he *shall_bring upon them their. own iniquity, And shall-cut_them_ off in their own wickedness: Jthe Lord our "God shall-cut_them-off.

95 O COME LET-US SING unto a_joyful_noise to the rock of our salvation. 2 Let_us_come_before his presence with thanksgiving, And +make_a_joyful_noise unto him with psalms.

8 For Jthe LORD is a great e-God, And a great King above all s gods. In his hand are the deep-places of the earth: The strength of the hills is his 5 The sea is his, and HE made it And his hands formed the dry land.

6 O .come, LET_US_WORSHIP and +bow_down : Let_us_kneel before 7 For HE 18 Jthe LORD our maker And we are the -people our "God . of his pasture, And the sheep of his hand

TO_DAY if ye will_hear his voice, 8 Harden not your heart, as a in And as in the day the provocation, of intemptation in the wilderness: When your fathers tempted me, Proved me, and saw my work. 10 Forty years long | was Lgrieved with

And *said, " It 15 this generation, And THEY have not known my ways:"

11 Unto whom? a -people -that_do_err in their heart, 11 Unto whom I sware in That they should not i If they shall, my wrath, enter into my rest.

96 O SING unto Jthe Lord a new song: SING unto Jthe Lord, all the earth. Jthe LORD, bless his name; Shew-forth his salvation from day to day.

3 Declare his glory among the

n sheathen, His wonders among all 4 For Jthe LORD is great, mpeople. and greatly to be praised . HE is 5 For to_be_feared above all gods. all the gods of the Pnations are nidols But Jthe LORD made the heavens.

6 Honour and majesty are before Strength and beauty are in his sanctuary.

7. Give unto Jthe Lord, O ye kin-reds of the people. Give unto dreds of the *people, Ithe LORD glory and strength. LORD the glory due
Bring an soffering, gft.offering, mg, mincah 8 Give unto the LORD the glory due unto his name: and come into his courts. ·WORSHIP Jthe LORD in the beauty of holiness: Fear betore mm,

10 Say among the *heathen
The world My soul had almost earth. 10 Say among the 10 sheathen 18 When 1 said, that the Lord reigneth: The world Thy mercy, O also shall-be-established that it shall

And h high-place, gabb, from sahgab, to be_lifted_up so Elohim.

TO PRAISE s shout, Heb

e El, singular g gods, elo bim

Worship

o Elohim, plural

7-11 Hem 3 7-11, 15, 4 at Meribah

Pa 98 1-J. Jehovah

peoples, mim n. nothings. Heb elilim, from ablal, to be_ nothing Jehovah

AND TO WORSHIP. -10 1 CHR 16 28-30 See Ps 29

437

REFUGE Jehovah.

1 lovingkind-

PSALM XCVI, 11.

JEHOVAH THE JUDGE. 1-13 1 CHR 16 31-33. See Ps. 96. 4-9.

h habitable_ world, tee-beel.

JEHOVAH'S REIGN.

Jennament.

f foundation or, establish ment, Heb necon, from cun, to es-tablish a adversaries n habitable, world, tee-

Jepozap Lord, singu-

7. HEB 1 6

JEHOVAH.

m Most_High
Heb helevon JOT TO THE

RIGHTEOLS Jehovah g gracious_ ones, chasid ahyv l lawless.

EXHORTATION ro Pause

Salvation Heb. Hoshia

n nations,

Heb gövim
I lovingkindness, Heb.
chesed
o Eloheenu,
our Truins
God nations

ALL THE EARTH.

Eveny CHPATURE b. habitable, world, tec-beel. not be moved: He shall_judge the people righteously.

11 Let the heavens REJOICE, and

*let the earth be glad; Let the sea roar, and the fulness thereof. the field be joyful, and all that is therein :

Then shall all the trees of the wood rejoice 18 Before Jthe LORD for he For he dcometh to JUDGE the earth: He shall. judge the b world with righteousness, And the speople with his truth.

97 JTHE LORD REIGNETH; Flet the multitude of isles be glad thereof.

² Clouds and darkness are round. about him: Righteousness and JUDGMENT are the habitation of his throne. SA fire goeth before him, And *burneth_up his * enemies

round_about. 4 His lightnings enlight-The earth saw, ened the h world: 5 The hills melted and *trembled. like *wax at the presence of Jthe LORD,

At the presence of a the -Lord of 6 The heavens the whole earth. declare his righteousness, And all 7 -Conthe mpeople see his glory. founded be all they that serve graven_images, "that boast_themselves of idols ... WORSHIP HIM, all ye gols. ⁸ ZION heard, and *was_glad; And the daughters of Judah *rejoiced

Because of thy judgments, ()

For THOU, JLORD, art JLord. m high above all the earth: Thou dart_exalted far above all gods.

10 1Ye_that_love Jthe LORD, .HATE -He-preserveth the souls of EVIL: his saints; He bdelivereth them out of the hand of the ! wicked.

11 Light +18_sown for the -righteous.

And gladness for the "upright in heart.

12 Rejoice in "the Lord, ye "righteous; And give thanks at the remembrance of his holiness.

98 O SING unto the Lord a new For he 'hath_done marvelsong; lous_things: His right hand, and his holy arm, hath-gotten-him-the-vic-3 JThe LORD hath made_known tory. his salvation: His righteousness hath he openly shewed in the sight of the " heathen. 8 He hath remembered his i mercy and his truth toward the house of ISRAEL: All the ends of the earth have seen "the salvation of our "God.

4 · Make_a_joyful_noise unto Jthe Lord, ALL the EARTH. ·Make_a_loud_

oise, and rejoice, and sing praise.

Sing unto the Lord with the harp,
With the harp, and the voice of a psalm. 6 With *trumpets and sound ·Make_a_joyful_noise beof cornet fore Jthe LORD, the King.

7 Let the sea roar, and the fulness thereof; That.dwell therein. The world, and they_ 8 Let the floods Let the hills be. clap their hands: 9 Before Jthe LORD; joyful together for HE COMETH to judge the earth: sight.

With righteousness shallhe. judge the h world, and the people with equity.

99 JTHE LORD REIGNETH; Het the speople tremble: sitteth between the cherubims; Let +Let ss great in Zion : And HE is high 8 Let_them_ above all the *people. praise thy great and terrible name; for it is HOLY.

4 The king's strength also doveth judgment;

Thou dost_establish equity, Thou executest judgment and righteousness in Jacob.

5 Exalt ye Jthe LORD our God, And WORSHIP at his footstool; for HE is holy. 6 Moses and Aaron among his priests, And Samuel among them_that_call_upon his name;
They_called upon the Lord, and

7 He bpake. HE fanswered them. unto them in the cloudy pillar; They kept his testimonies, and the ordinance that he gave them. Thou answeredst them, O LORD our God Тноп

Thou wast a e-God -that_for-Though +thou_tookest_ gavest them, Though thou vengeance of their inventions. 9 Exalt Jthe LORD our "God, and wor-

ship at his holy hill; For Jthe LORD our "God is holy.

A Psalm of t praise

100 MAKE a JOYFUL noise unto Jthe LORD, all 'ye lands. 2 Serve "Ithe LORD with gladness.

Come before his presence with singing 8 Know ye that Jthe LORD HE is It is HE that hath made us. and wnot we ourselves; We are his people, and the sheep of his pasture
4 Enter-into his gates with thanks-

And into his courts with 'Be-thankful unto him, praise: 5 For Jthe And bless his name. Lord is good; His 1 mercy is ever-la loungking-ness, these lasting; And his truth endureth to generation and generation

A Pealm of David 101 I WILL sing of I mercy and Execution of judgment: Unto thee O LORD. 2 1 will_behave_myself_ will I same. O when wisely in a perfect way. wilt_thou.come unto me? I wilt_ walk WITHIN MY HOUSE with a perfect heart. ** I will_set no twicked perfect heart. thing before mine eyes: thing before mine eyes.
the work of them.that.turn.aside;
4 A froward heart shall-depart from me :

I will not know a wicked person. ⁵ Whoso privily slandereth his neighbour, HIM will-Leut.off: HIM that hath an high look and a proud heart 6 Mine eyes shall will not I suffer.

be upon the faithful of the land, that they may dwell with me: He_that_ walketh in a perfect way, HE shall serve me. 7 He_that_worketh deceit shall b he.estab not dwell within my house:

that telleth lies shall not b tarry in my a sight.

I will a early destroy all labekshrim

JEAR OF JEHOVAR 1. Ex 25 22, J. Jehovah mahlaho,

WORBHIT worshir J. g. Jehovah Eloheenu, Jehovah our God, our

J. Jehoveh

J a Jehovah

t thanksgu-ING t the earth es eth leho vah (olyec

tive) Hr ss Llo-

l loving kindness, chesed Jehovah sing_praise. merah

i lawless

the | wicked of the land : may_cut_off all wicked doers from the city of the LORD.

COMPLAINT

102 A Prayer of the afflicted, when he Ha-overwhelmed, and I-poureth-out his complaint before the Lord.

HEAR my prayer, O JLORD, And 2 Hide let my cry come unto thee. not thy face troin inc.
am in TROUBLE; Incline time
am in the day when I

Troin the day when I days 'are consumed i like smoke,

t. into smoke, Heb behah

And my bones dare burned as an hearth. 4 My heart 'is smitten, and withered like grass; So that I 5 By_reaforget to eat my bread. son of the voice of my groaning

f Hach

My bones 'cleave to my 'skin.

I 'am_like a pelican of the wilderness:

I 'am like an owl of the *desert. 7 I watch, and wam as a sparrow alone upon the housetop. enemies 'reproach me all the day: And they that are mad against me are sworn against me. For I have.

eaten ashes like *bread, And mingled my drink with weeping,
10 Because of thine indignation and thy For thou hast_lifted_me_

up, and *cast_me_down. 11 My days are like a shadow that_declineth; And H tam withered like grass.

CONFIDENCE L to genera. tion and pitv, Heb

n nations

Arreaning

12 But THOU, O JLORD, shalt_endure for ever; And thy remembrance unto all generations. 13 Thou shalt ARISE, and have pmercy upon Zion · For the time to favour her, yea, the set_time, 'is_come. 14 For thy servants 'take_pleasure_in her stones,

And |favour -the dust thereof. 15 So the n heathen *shall_fear *the name of Jthe LORD, And all the kings of

Tur

prisoner ;

appointed to death;

his praise in Jerusalem;

the earth thy glory.

16 When the LORD shall-build-up
Zion. He shall-APPEAR in his 17 He | will_regard the prayer of the destitute, And not 18 This shall. despise their prayer. be written for the generation to come: And the -people which shall be.

heaven did the Lond behold the earth;

the name of Jthe Lord in Zion, And his praise in Jerusalem: 22 When

20 To hear the groaning of the

To loose those that are.

21 To declare

created shall-praise Juthe Long. 19 For he hath looked down from the height of his sanctuary; From

Jh Jan, the Eternul

J. Jehovah

s the sons of death

vah (objec-tive)

Gon EVPRIARTING e. Eli, my God,

25-27. Hrs. 1.10-12

the *people *are gathered together, And the kingdoms, to serve "the Lord. 23 He weakened my strength in the He shortened my days. way; He shortened my days.

24 I baid, "O my e-God, take me not away in the midst of my days: Thy YEARS are throughout ALL GENE-RATIONS. 25 Of sold shast thou laid. the foundation of the earth: the heavens are the work of thy hands. NDURE: Yea, all of them JESTY. shalt_ENDURE : shall wax_old like a *garment;

That I | a *vesture shalt_thou_change them, And they *shall_be_changed . THOU art h the same, And thy years h HE. shall-have no end. of thy servants shall continue, And their seed shall-be-established before

> A Psalm of David 103

BLESS sithe LORD, O my And all that is within me, roul: bless his holy pame. 2 .BLESS - the LORD, O my soul, NOT all his benefits: And FORGET 8 x4 Who for- 3 Ex 16 26 giveth all thine iniquities; healeth all thy diseases; 4 × Who redeemeth thy life from destruction;

**Who crowneth thee with lovingkindness and tender mercies; 5 = Who satisfieth thy mouth with - good 5 lau 55 2. things; So that thy youth is renewed

like the eagle's. 6.7 The Lord executeth righteous-ness and judgment for all that are oppressed. 7.4 He_made_known his His acts unto the

ways unto Moses, schildren of Israel. 8 J The LORD 18 8 sons. merciful and GRACIOUS, merciful and GRAGES, anger, and plenteous in mercy. Slow to will he keep his anger for ever.

10 He hath not dealt with us after our sins; Nor rewarded us according-to our iniquities. ¹¹ For as the, ¹² might, -heaven is high above the earth, ¹² might, So m great is his mercy of toward them. ¹³ lounghind

12 As far as the east ness, chesed, that fear him. is from the west, So far_hath_he_ o over, Heb. removed our stransgressions from us. moved our transgressions from us. hal.

13 Like as a FATHER epitieth his. Compreh-

So Jthe LORD spitieth sons schildren, them_that_fear him. knoweth our frame: *He_remem-15 As for bereth that we are dust. e man, his days are as grass :

flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is ngone; And the place n not, Heb thereof shall-know it no more. 17 But the | mercy of Jthe LORD is from | lovingkind

everlasting to everlasting upon them-that fear him, And his righteousthat fear him, And his riginess unto children's children; 18 To *such_as_keep his covenant,

And to those that remember his Pcom- p precepts mandments to do them. 19 J The LORD hath eprepared his

throne in the heavens; And his KINGDOM -ruleth over *all. 20 ·Bless Jthe LORD, ye his that_excel_in strength, angels. -That.do his commandments, Hearkening unto the voice of his word. 21 ·Bless ye Jthe LORD, all ye his hosts; ministers of his, that do his pleasure

22 Bless Ithe LORD, all his works in all places of his dominion: Bless "the LORD, O my soul.

104 BLESS Jthe Lord, O my O LORD my soul. "God, thou fart very great; Thou 'art.clothed with honour and MA-2 -Who coverest thyself As with light as with a rgarment:

PRAISE. rs eth Jeho-vah (objective).

r redeemets

MIRCY AND GRACE

l lovingkind ness, chesed

hal

As a e enosh, frui, mortal_ma

UNIVERSAL PRAISE 19—22 See Pa exivii Rev 5 8—14 e. established J. Jehovah mighty_in,

CREATION of eth Jeho-vah (objectire)
i. a Jehovah
Elohay, Jehovah my
Eloham, my
Trauna God.

There is that leviathan,

Thou topenest

whom thou hast 'made to play therein.

27 These wait all upon thee;

That thou emayest give them their meat in due season. 28 That thou givest

thine hand, they rare filled with good.

20 Thou rhidest thy face, they

Who was sold for a servant . 18 Whose feet they hurt with *-fetters

Even the ruler of the "people, and "let.

He was laid in iron:

the time that his word came .

him_go_free.

of his house,

Paubstance:

word of "the Lord "tried him. 20 The king sent and *loosed him;

19 Until i or, iron entered his soul, Heb barzel bahah naphsho saying, Heb imrath.

21 He made him -lord r refined,

And ruler of all his 22 To bind his princes p. possessiou

formed, Hob yah

440

ships:

them they gather:

at his pleasure; And theach his That I may glory with thine insenators wisdom. heritance. We have SINNED with our fathers, 28 ISRAEL also *came into EGYPT: We have committed iniquity,
7 Our 1 lawlessly. ISBARL IN And Jacob sojourned in the land We have done wickedly. 24 And he tincreased his of Ham. And *made.them. fathers understood not thy wonders in people greatly; 25 He stronger than their senemies. Egypt; They remembered not the multitude of thy mercies; But provoked him at the sea, even at the a adversaries But l. lovingkind nesses, Heb. chasabdeca. turned their heart to hate his -people. To deal subtilly with his servante. r Red sea. 26 He sent MOSES his servant; 8 Neverthelers he *saved them for his PLAGUES OF EGYPT. And AARON whom he had chosen. name's sake, That he emight_make 27 They shewed his Am SIGNS among am matters of, *Heb* dibree his mighty-power to-be-known. And wonders in the land of 9 He *rebuked the Red sea also, and it *was_dried_up: So he *led them 28 He sent darkness, and Ham. through the depths, as through the wilderness.

10 And he *saved them *made_it_dark; And they rebelled not against his word. their waters into blood, And tslew from the hand of thim that hated them. their fish. 30 Their land brought. And r+redeemed them from the 11 And the waters nies There redeemed. forth frogs in_abundance, In the hand of the enemy. them_as_a_ 81 He chambers of their kings. kınsman, Heb goel adversaries *covered their *enemies · spake, and there *came *divers_sorts_of_ was not one of them left. 12 Then a swarm,
 Heb harob
 border. flies, And lice in all them - comments.

32 He gave them hail for rain, *believed they his words; They sang his praise. 13 They SOON FORGAT his works: PROVOCATION IN THE 88 He *smote their vines also and their They waited not for his counsel: WILDERNESS. fig_trees; And *brake the trees of 14 But *lusted exceedingly in the rness. And *tempted *-God * Ēl, God, singular their b-coasts. 84 He spake, and the wilderness. locusts *came. 15 And he *gave them And caterpillers, mber, 85 And in the desert. and that without number, their request; But *sent leanness *did_eat_up all the herbs in their land, into their soul. And *devoured the fruit of their 16 They *envied Moses also in the 36 He *smote also all the And Aaron the heaint of h hory-one, Heb hedden ground. 17 The earth topened firstborn in their land, Jthe LORD 17 The cartl and *swallowed_up Dathan, The chief of all their strength. 37 He *BROUGHT.THEM.FORTH *covered the company of Abiram. DELLARBANCE also with silver and gold: And there was not one feeble person among 18 And a fire was kindled in their The flame burned_up company: 38 Egypt was glad l lawless their tribes. the | wicked. 19 They made a CALF in Horeb.
And worshipped the molten image. when they departed: For the fear Tur of them fell upon them. MOLTEN CALE 39 He spread a CLOUD for a cover-20 Thus they *changed their WILDERNESS And FIRE to give_light in

The people asked, and AND THE ing; glory Into the similitude of an ox the night. -that_eateth grass. 21 They forgat he *brought quails, e-God their saviour, 'Which had done great things in Egypt;
22 Wondrous works in the land of Ham, -Which_had_ e El, God, And |satisfied them with the bread of -heaven. 41 He opened the rock, and the waters *gushed_out; They ran in the dry.

42 For he remem-And terrible things by the 'Red 23 Therefore he *said that he places tike a river. bered his holy we promise, And he places like a river. would_destroy them, Had_not Moses w word Abraham his servant. his chosen stood before him in the *brought_forth his -people with joy, And his -chosen with sgladness: To turn_away his wrath, shouting, lest he *should_destroy them. 44 And *gave them the lands of 24 Yea, they *despised the pleasant MURNURING. land, They believed not me.

25 But *MURMURED in their n nations the neheathen . And they Inherited the labour of the people; they |might_observe his statutes, tents, And hearkened not unto the And becep his laws. voice of Jthe LORD. h Praise ye 26 Therefore h Hallelu Jah he *lifted_up his hand against them, To overthrow THEM in the wil-PRAISE. 106 NOT RAISE ye Jh the LORD.
O give thanks unto Jthe 27 To overthrow their derness: seed also among the nations, And Praise ye LORD; for he is good: mercy endureth for ever. For his to scatter them in the lands. Jehovah lovingkind-28 They *joined_themselves also unto bBAAL-PEOR, And *ate the sacri-BAAL-PEOR. Baal-peor, Lord of the opening. can utter the mighty acts of the LORD ? ness, chesed Who can_shew_forth all his Blessed are they that. 29 Thus they fices of the "dead. praise ! provoked him to anger with their inkeep judgment, And the plague *brake 1. 30 Then *stood_up And -he_that_doeth ventions: righteousness at all times.

REMEMBER ME, O JLORD, with in upon them. Phinehas, and *executed_judgment: PRAYER. the favour that thou bearest unto thy And so the plague *was_stayed. -people: O 'visit me with thy 81 And that *was_counted unto 5 That I may see the him for righteousness salvation: Unto all good of thy chosen, That I may. generations for evermore.

32 They tangered him also at the

rejoice in the gladness of thy -nation,

m. Meribah.

WATERS OF "STRIFE, So that it *went_ill with Moses for their sakes: Because they provoked his So that he *spake_unad--spirit, visedly with his lips.

IDOLATRY. n peoples. n nations

suffer_pain

NOT destroy the Jthe Concerning whom Jthe 34 They did NOT destroy the PNA-TIONS, Lord commanded them: *were_mingled among the *heathen,
And *learned their works.

idols, Heb. hatsabim. from haht-sab to 36 And they *served their !-idols: Which twere a snare unto them.

37 Yea, they *sacrificed their sons and their daughters unto dedevils,

super_pain demons, or destroyers, sheedim, from shah-dad, to lay waste. 38 And *shed innocent blood. the blood of their sons and of their daughters. Whom they sacrificed unto the idols of Canaan: And the land *was_polluted with =blood.

Thus twere_they_defiled with their_own works, And twent_s_whoring with their own inventions.

40 Therefore +was the WRATH of

JEHOVAH'S

n nations

Jthe LORD kindled against his -people, Insomuch that he *abhorred his_ 41 And he *gave own finheritance. them into the hand of the neheathen; And they that hated them *ruled. 42 Their enemies also over them.

*oppressed them, And they *wcre-brought_into_subjection under their hand. 43 MANY TIMES bdid_he_DELIVER

His Mency

them; But THEY |provoked him with their *counsel, And brought low for their *iniquity. And *were. 44 Nevertheless he *regarded their affliction, When he heard their *affliction, 45 And he *remembered for cry: And *repented them his covenant. according to the multitude of his mer-46 He +made THEM also to be_ cies. pitied Of all -those_that_carried_ them_captives.

nesses. PRAYER AND Concitator our Elohim

n nations

llovingkind

47 SAVE us, O LORD our "God, And gather us from among the To give thanks unto ¤ =heathen, And to triumph in thy holy name,

thy praise.

48 BLESSED be Jthe LORD God of Israel from *everlasting to *everlasting: And let all the -people say, b Praise ye Jh the LORD. AMEN.

h hallelu Jah. Praise ye

[BOOK V.]

EXHORTATION TO PRAISE
THE
WILDERNESS lehovah i lovingkindness

a. adversary, Hel. Tsabr

107 O GIVE thanks unto the LORD, for he is good: For his | mercy endureth for ever. 2+Let the redeemed of the Lord say so,

Whom he hath redeemed from the 8 And gathered hand of the enemy : them out of the lands, From the east, From the north, and from the west, and from the south.

4 They wandered in the WILDER-ESS in a solitary way; They found NESS in a solitary way; They touted Hungry and thirsty, Their soul | fainted in them.

6 Then they toried unto the LORD in their *trouble, And he bdelivered 7 And them out_of their distresses. he *led_them_forth by the right way,

That they might go to a city of habitation.

8 Oh that men 'would praise Ithe Lond for his goodness, And for his won-derful works to the children of men. Aud for his won-hildren of a men. l. lovingkind-ness, Heb. chaseddo For he satisfieth the longing soul.

And filleth the hungry soul

with goodness. 10 Such as sit in DARKNESS and in Being bound
11 Because the shadow_of_death, in affliction and iron : they rebelled against the words of e-God, And con of the Most High: And contemned the counsel 12 Therefore he *brought_down their heart with labour; They sfell-down, and there was none to help.

13 Then they toried unto Jthe LORD in their *trouble, And he baved them out of their distresses. brought them out of darkness and the shadow_of_death, And brake their bands in_sunder.

¹⁵ Oh that men would praise Jthe LORD for his goodness, And for his wonderful works to the children of 16 For he -hath_broken the * men! d gates of brass, And cut the bars of iron in_sunder.

17 Fools because of their transgres-And because of their iniquision, And because of ties, Fare AFFLICTED. soul babhorreth all manner_of_meat,

And they *draw_near unto the gates of death.

19 Then they *cry unto Jthe LORD in Jehovah And he saveth them their *trouble, out_of their distresses. 20 He Fsent his word, and thealed them, And *delivered them from their destructions.

21 Oh that men 'would_praise Jthe LORD for his | goodness, And for his wonderful works to the children of 22 And *let_them_sacrifice men! the sacrifices of thanksgiving, And

*declare his works with *rejoicing.

23 They that go down to the SEA in *ships, That.do business in great 24 THESE -see the works of waters; Jthe LORD, And his wonuers and the LORD, 25 For he *commandeth, and Which deep. traiseth the stormy wind, +lifteth_up the waves thereof.

26 They |mount_up to the -heaven, They go-down again to the depths their soul is melted because of trouble

27 They Freel_to_and_fro, and *stagger like a *drunken_man, And stare at their wits'-end.

28 Then they tcry unto Jthe Lord in their trouble, And he them-out of their distresses. And he bringeth. 29 He maketh the storm a calm. So that the waves thereof *are_still. 30 Then *are_they_glad because they be_quiet :
So he *bringeth them unto their

desired haven. 31 Oh that men 'would_praise Jthe LORD for his goodness, And for his wonderful works to the children of • men! 89 Let_them_wexalt him also a adam in the a congregation of the -people, And praise him in the assembly of the

elders. 38 He turneth rivers into a wilder-And the watersprings into dry. ness,

SUCH AS SIT IN DARKNESS AND BONDAGE

Ēl, God, angula

> stumbled, Heb cah-Jehovah.

l lovingkind

doors, Heb dalthoth

THE SICK

shouting MARINERS

Jehovah

all their swallows. itself_up (tithbalang)

a assembly, kababl s. seat, Hob.

THE POOR

- saltness

ground; For the wickedness of them that dwell therein. 35 Heturneth the wilderness into a standing water, And dry ground into water-³⁶ And there he *maketh springs. the HUNGRY to dwell, That they

*may_prepare a city for habitation;

And *sow the fields, and *plant vine_ Which *may_yield fruits of 38 He *blesseth them also, increase. so that they *are_multiplied greatly; And buffereth not their cattle to.

decrease.

39 Again, they *are_minished and *brought_low through oppression, afflic-tion, and sorrow. 40 -He_poureth contempt upon princes, And *causeth_them_to_wander in the * wilderness, where there is no way.

41 Yet *setteth
he the poor on_high from affliction,
And *maketh him families like a

*flock. u upright,

49 The "righteous shall-see it, and rejoice: And all inquity shall-stop her mouth.

48 Whoso is wise, *rejoice: stop her mouth. and will_observe these things, Even they *shall_understand the *lovingkindness of Jthe LORD.

PRAISE 1-5 WPs. 57 7-11 sa Flohim, God, plural

Heb thohu

A Song or Paalm of David

108 A Song or Psalm of David
O *GOD, my heart *!is.fixed;
I will.sing and *give.praise, even
with my glory.
2 · Awake, *psaltery
and harp: I myself will.awake early.
* I will.PRAISE thee, O *LORD,

And I *will.

among the speople . And I will. sing praises unto thee among the nations.

4 For thy 1 mercy is great above the

And thy truth reacheth heavens. unto the clouds. O •God, above the heavens:

PRAYER 5 HPs 60 5.

lovingkind ness, Heb chesed skies, she-chahkim

Gop's ANNWFR 7-9 II Ps. 60 6-8 thy glory above all the earth;

B That thy beloved may be delivered ·SAVE with thy right hand, and answer me. 7 GOD JHATH SPOKEN in his

holiness; I will_rejoice, I will_di-And |mete_out the vide Shechem, valley of Succoth mine; Manasseh is mine; 8 Gilead 18 Ephraim also is the strength of mine head;

Judah is my lawgiver; 9 Moab is Over Edom will.L. my washpot; cast_out my shoe;

will_I_triumph. ONFIDENCE IN GoD, -0-13 II Ps 60 9-12

10 Who will bring me into the strong ity? Who will lead me into dom! Will not thou, O =God, Edom ? who "hast_cast_us_off'? And wilt not thou, O "God, go forth with our hosts? 12 Give us HELP from trouble: For vain is the help of 13 Through God we shall-y: For HE it is that man. do valiantly:

a adam.

109 To the chief-Musician, A Psalm of David HOLD not thy peace, O God of my praise; For the INGRATITUDE OF THE
WICKED.
Liohim,
God, plural
lawless.

shall_tread_down our enemies.

"God of my praise; For the mouth of the 1-WICKED and the mouth of the -deceitful -are_opened against They have spoken against lying tongue. They me with a lying tongue.

34 A fruitful land into | compassed me_about also with words of hatred: without a cause. they have rewarded me evil for good,

And hatred for my love. 6 SET thou a | wicked_man over And blet a Satan stand at his TRAITOR.

7 When he shall be 1. lawless him: right_hand.

judged, blet.him.be condemned:
And blet his prayer become sin. 8 Let his days be few; another take his office. 9 Let his o oversight, And his Heb piku-datho. schildren be fatherless, And his wife a widow.

10 Let his children be continually vagabonds, and beg: Let.them.seek their bread

also out_of their desolate_places. 11 Let the extortioner catch all that he hath; And let the strangers *spoil his labour. 12 Let.there.be none to extend k mercy unto him: Neither |let_there_be any_to_favour his fatherless_children. 18 - Let his pos-

fatherless.current terrty be.cut.off; And in the generator following blet their name be.

14 Let the iniquity of with the his fathers be remembered with Jthe Jehovah LORD; And blet not the sin of his mother be_blotted_out 15 +Let.

them be before Jthe LORD continually. that he *may.cut.off the memory of them from the earth.

16 BECAUSE that he remembered not to shew k mercy, But *persecuted the poor and needy man,

That he might even slay the broken in heart.

17 As he bloved cursing, so *let_it_come_unto him: As he delighted not in blessing, so *let.it.be_far from him. 18 As he *clothed.himfrom him. self with cursing like as with his gar-ment. So *let_it_come into his bowels like *water, and like *oil into his bones.

19 Let.it.be unto him

as the garment which covereth him. And for a girdle wherewith he his_girded continually. 20 Let this be the reward of mine adversaries from Jthe Lord, And of them that.

speak evil against my soul.

shadow when it declineth. tossed_up_and.down as the locust.

24 My knees dare_weak through fasting, And my flesh faileth of fatness. 25 H became also a reproach unto : When they blooked upon

me they bhaked their heads.

O save me according to thy mercy:

That they may know that this is thy hand;

That THOU, JLORD,

hast done it. 28 Let THEM curse, When they but Phless THOU: darise, tlet_them_be_ashamed; But 29 FLet. blet the servant rejoice. mine adversaries be clothed with shame,

And *let_them_cover_themselves

JUDGMENT

And Flet 8. Acre 1 20

k kindness,

REBARD OF THE ADVERSARIES k kindness.

-J eth Jeho-vah.

l'naise Haiellu Jah Alıph Beth

Cheth

Teth

Yod

Caph

Lamed

Mem.

Nnn p. precepts.

Ain.

Taaddi

Koph.

Resh

FEAR OF JEHOVAH

n nations

pleasure therein. 8 His WORK is honourable and glo-

rious: And his righteousness -endureth for

Van

ever. 4 He hath made his wonderful works to_be_remembered ·

The LORD is gracious and full of.

compassion. ⁵ He shath_given meat unto them_

that fear him: He will ever be mindful of his CO-

VENANT. 6 He hath shewed his people the

power of his works, That he may give them the heritage

of the neheathen. 7 The works of his hands are verity

and judgment; All his Pcommandments are sure.

8 They stand_fast for ever and ever, And are done in truth and uprightness

He sent REDEMPTION unto his people:

He hath commanded his COVENANT for ever.

Holy and reverend is his name. 10 The fear of Jthe Lond is the beginning of wisdom:

He shall gnash with his teeth, and y Shin ·melt_away :

The desire of the | wicked shall n Tau. perish.

h.PRAISE ye Jh the LORD 113 ·PRAISE, O ye servants of Jthe LORD, ·Praise *the name of 2 Blessed be the name the LORD. From this_time_forth of Jthe LORD 3 From the rising and for evermore. of the sun unto the going down of the. same JThe LORD'S name is to_be_ 4 JThe LORD is high above praised. And his glory above all nations,

the heavens. 5 Who is like unto Jthe Lord our ■God, *Who dwelleth on high, 6 Who HUMBLETH himself to behold the things that are in -heaven, and in the 7 He_raiseth_up the -poor out_ st, And lifteth the -needy earth l of the dust, out_of the dunghill; 8 That he may. set him with princes, the princes of his people. Even with maketh the barren woman to keep And to be a joyful mother h. Hallolu ×house. of **children. LORD.

PRAISE h Hallelu Jah Praise ye Jan Jchovah

CONDESCEN-BION AND GRACE OF GOD 5. See 1 Sam 2 6-8 J. o Jehovah our Llohim

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DELITERANCE 114

WHEN ISRAEL went_out | death compassed me, of Egypt, The house of Jacob from a people of strange_language; 2 Judah was his sanctuary, And Israel his dominion.

8 The sea saw it, and *fled: *Jordan was driven back. 4 The mountains skipped like rams, And the little 5 What ailed thee, hills like lambs. O thou sea, that thou |fleddest? Thou Jordan, that thou wast driven back? Ye mountains, that ye skipped like rams; And ye little

7 Tremble, thou earth, at the presence of the a-Lord, At the PRE-SENCE of the eh -God of Jacob : 8 -Which turned the rock into a stand-The flint into a fountain ing water, of waters.

THE
PRESPACE OF
GOD

Addon, Lord,
singular
th Elouh,
singular of
Elohim.

Tue

Tus Gop or ness, chestd nations.

sa. Elohum.

IDOLS OF THE GENTIITS
i idols, Heb.
halitsabim, ones, from

TRUSE IN Jenovan's

JEHOVAII'S

w with a sons

PRAISE J. Jehovah's

sh Jah, the Eternal

h. Hallelu Jah, praise ye Jah

LOVE AND Confidence

i. in my days. c cords, cheb lee

115 NOT unto us, O JLORD, NOT unto us, but unto thy Name give glory, For th and for thy truth's sake. For thy | mercy, 2 Wherefore should the neheathen say, ".Where is now their "God?"

3 But our "God is in the heavens: He shath done whatsoever he hath pleased. 4 Their IDOLS are silver and gold,

The work of a men's hands. The work of "men's names."

They have mouths, but they 'speak not.

Eyes have they, but they 'see not:

They have ears, but they 'shear not:

Noses have they, but they 'smell not.

They have hands, but they handle not: Feet

hands, but they handle not:
Nether 'speak they through their throat 8 They that make them are like unto them; So 18 every_ one that trusteth in them.

9 O Israël, 'TRUST thou in Jthe LORD: He is their help and their hield. ¹⁰ O house of Aaron, trust LORD: shield. in Jthe LORD. HE is their help

11 Ye-that-fear and their shield. the LORD, trust in the LORD. HE is their help and their shield.

12 The Lord hath-been-mindful of us: he will_BLESS us; He will. bless *the house of Israel; He will. bless the house of Aaron. will_bless them_that_fear Jthe LORD Both *small wand *great. LORD shall increase you more and more. You and your children. 15 YE are blessed of Jthe LORD

Which_made -heaven and earth. 16 The heaven, even the heavens, are Jthe Lord's: But the EARTH hath_he_given to the children of amen. 17 The edead praise not Jh the Neither any that go down-Lord.

into silence. Jh the LORD from this_time_forth and for eve**r**more. h.Praise Jh the LORD

116 I LOVE Jthe LORD, because he hath heard my voice supplications. Because and my supplications. he hath inclined his ear unto me. Therefore will_I_CALL_upon him | as_ long_as Llive. 8 The c sorrows of fidence in princes.

And the death compassed me, And size half and pains of hell gat hold upon me: I haddes, Hell gat hold upon the half to shell, from shahal, to found trouble and sorrow. called I upon the Name of Jthe LORD; "O JLORD, Lbeseech thee, de-

liver my soul." 5 Gracious is Ithe LORD, and right- REST IN GOD

eous; Yea, our "God is included and he Yea, our God is merciful. ple: I was brought low, and he helped me. For Jthe LORD REST, O my soul; hath dealt_bountifully with thee. 8 For thou hast delivered my soul from death, Mine eyes from falling. Mine -eyes from -tears, and 9 I will. walk before Jthe LORD In the sland of the *living

10 I believed, therefore have I GRATITUDE poken: I was greatly afflicted 13. GRATITUDE 10 112 Con 4 spoken: H was greatly afflicted 10 112 Const. 11 H said in my haste, e" All so, every manis a har

12 What shall_I_RENDER unto Jthe LORD for all his benefits toward me?

13 I will take the cup of salvation,

And call upon the name of the LORD. 14 I will pay my vows unto Jthe LORD Now in the presence of all his -people.

15 Precious in the sight of Jthe LORD is the death of his saints.

16 O JLORD, truly H am thy servant; H am thy servant, and the son of thine handmaid Thou hast loosed my bonds. 17 I will softer to thee the sacrifice of thanksgiving, And will-call upon the name of the Lord. And

18 I will-pay my vows unto Jthe Lord Now in the presence of all, 19 In the courts of the his -people, Lord's house, In the midst of h Praise ye h Hallelu thee, O Jerusalem.
Jh the LORD.

117 hO PRAISE of the LORD, all PRAISE ye nations. him, all ye people. 2 For his merciful kindness is great toward us ² For his of the LORD enh-Praise ye Jh the
lovingkind-And the truth of the LORD endureth for ever. LORD.

118 O GIVE THANKS unto Jthe LORD; For he is good Because his mercy endureth for 2 Let Israel now say,

That his | mercy endureth for ever. 3 Let the house of Aaron now say, That his | mercy endureth for ever. 4 Let them now that fear Jthe LORD That his | mercy endureth for say,

5 I called upon the Jh Lord oin adis-cess: Jh The Lord answered me, h Jah, the Eternal 6 J The

and set me in a slarge place.

Lord is fon my side, I will not fear:

What bean aman do unto me!

7 J The Lord taketh my part 6

7 J The Lord taketh my part 6

Rom 8 31

Hw 13 6 fore shall I see my desire upon them-that hate me. 8 It is better to TRUST in Jthe LORD than to_out_con-9 It is better to a udam fidence in **man. trust in Jthe LORD than to put con-

Jehovah.

s sacrifice

1 Row 15 ... h Hallelu eth Praise ve ness, chesed Hallelu

THANKSGIVıng J. Jehovah lovingkind-lovingkind-ness, Heb c lehõlahm chaseddő

0 out_of, Heb

thorns:

song, VATION.

deore:

the "righteous:

doeth valiantly.

over unto *death.

gate of the Lord.

*the builders refused

heard me,

hath made;

Lord.

*be_glad in it.

shewed us light:

g PRAISE thee

salvation.

10 All nations compassed_me_about:

passed_me_about; yes, they compassed_me_about: But in the Name of Jthe

hast thrust sore at me that I might.

14 Jh The Lord is my strength and ong, And *is.become my SAL-VATION.

15 The voice of rejoicing

and salvation is in the tetabernacles of

the Lord 4doeth valiantly. 16 The right-hand of the Lord 4sexalted.

The right-hand of the Lord 4sexalted.

18 Jh The LORD hath chastened me But he hath not given me.

19 Open to me the gates of righteous-

ness: I will go into them, and I will praise Jh the LORD. 20 This

*righteous shall-enter.

21 I will praise thee: for thou hast.

24 This is the day which the LORD ath made; We will rejoice and be-glad in it. 25 h-SAVE NOW,

Lbeseech thee, send now prosperity.

Blessed be the that cometh in the name of the Lord: We have

blessed evou out of the house of the

27 e-God is 3the LORD, which thath

with cords, even unto the horns of the altar. 28 Thou art my e-God, and I *will-PRAISE thee Thou art my God, Lwill-exalt thee.

29 O give-

thanks unto I the LORD; for he is good .

the HEAD stone of the corner.

23 This is -Jthe Lord's doing;

IT is marvellous in our eyes.

Lbeseech thee, O JLORD:

17 I shall not die, but live,

*declare the works of Jh the LORD.

But Jthe LORD helped me.

LORD I will destroy them. 12 The comparsed me about like bees;
They derequenced as the fire

LORD I will destroy them.

will_I_c destroy them.

But in the Name of Jthe LORD

For in the Name of Jthe

The right hand of

Into which the

41s_become

O LORD,

·Bind the sacrifice

≃Who walk

2.Blessed

And *art_become my

22 The STONE which

1 They com-

13 Thou

VICTORY. e. cut-them-SALVATION te tents J. Jehovah Live Jh Jab THE GATES OF RIGHTEOUS. NESS. Jh Jah Jehovah THE REJECTED STONE 22, 23 MATT 21 42 MK 12 10, 11 LUKE 20 17 Acts 4 11 1 Pet 2 4 7 f From Jehovah was this HOSANNAH Jehovah Hosannah Hos Med hos-heah nah 8 Matt 21 9,23 39 Mark 11 9, 10 Luke 19 38 PRAISE

e El, God, sin gular

Jehovah
g give_thee_
thanks
so Elohay,
plural

l lovingkındness

WORD OF JEHOTAH Aleph p perfect.

For his mercy endureth for ever. N ALEPH. 119 *BLESSED are the P*undefiled in the way, in the LAW of the LORD.

"God, Lwill_exalt thee.

are they that keep his testimonies, And that beek him with the whole heart. They also us.
They walk in his ways. They also do no iniquity. To keep thy precepts diligently.
that my ways were directed
keep thy statutes! 6 The 5 O To 6 Then shall I respect unto all thy commandments.

7 I will praise thee with upright. ness of heart, When I shall have.

learned thy righteous judgments.
8 I will keep thy statutes: forsake me not utterly.

9 Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy w WORD. 10 With my whole heart have I sought thee: thy commandments. have I hid in mine heart,

might not sin against thee. 12 Blessed art THOU, O JLORD: Teach me thy statutes. my lips have I declared judgments of thy mouth. is With All the 14] have rejoiced in the way of thy testi-

monies, As much as in an income.

13 I will meditate in thy precepts, And *have_respect unto thy ways. 16 I will delight myself in thy statutes : I will not forget thy word.

3 GIMEL.

2 GIMEL.

17 Deal.bountifully with thy servant,
That I may_live, and *keep thy
ord. 18 u-Open thou mine eyes,
That I *may_behold wondrous.

18 uncover,
18 uncover word.

things out of thy law. 19 F am a stranger in the earth: Hide not thy COMMANDMENTS from me. 20 My soul breaketh for the longing that it hath Unto the judgments Unto thy judgments 21 Thou hast_rebuked 2 at all times. the sproud that are cursed. do_err from thy commandments. 22 · Remove from me reproach and con-For I have kept thy testitempt; 23 Princes also did_sit and 2 monies. But thy servant speak against me : bdid_meditate in thy statutes.

24 Thy testimonies also are my delight And mmy counsellers.

DALETH.

25 My soul deleaveth unto the dust Quicken thou me according to vord. 26 1 have declared my thy word. ways, and thou *heardest me: •Teach me thy STATUTES. 27 Make me to understand the way of thy precepts: So *shall Ltalk of thy wondrous works. 22 My soul

-melteth for heaviness:

shalt_enlarge my heart,

·Strengthen thou me according unto thy word. ²⁹ Remove from me the way of lying And grant me thy law graciously.

So I shave chosen the way Thy judgments have I laid at I have stuck unto thy of truth: before me. testimonies: O LORD, put me not to shame. 32 I will run the way of thy commanaments, When thou

23. Teach me, O JLond, the way of thy tatutes; And I *shall keep it nto the end. 34. Give me understatutes; unto the end. standing, and I *shall keep thy law; Yea, I *shall observe it with my 35 Make me to go in whole heart.

the path of thy commandments;

36 Inwhole heart. For therein do Ldelight. cline my heart unto thy TESTI-MONIES, And not to covetous-MONIES, And not to constrainess. 57 Turn away mine eves from n

Beth. word, *Heb.* dahbahr, danbuhr, from duhbar to range in

spoken, word, Heb imrah, from ahmar, to any, deciate.

m men of my counsel

7 Daleth

PSALM CXIX. 94. PSALM CXIX. 148.				
	will never forget thy precepts:	y Ain.	1	
١,	me. 94 Ham thine, save me;		y Ain.	
	For I have sought thy precepts. State 1 wicked have waited for me to	tice: Leave me not to mine op- pressors. 122 Be surety for thy servant for good: Let not the	ע	
I. lawless.	destroy me: But I will-consider	servant for good: Let not the proud oppress me. 123 Mine eyes		
,	thy testimonies 96 I have seen an end of all perfection: But thy	I dfail for the caluation And for		
	commandment is exceeding broad.	the WORD of thy RIGHTEOUS- NESS. 124 Deal with thy servant	s saying.	
	n mem.	according unto the Imercy. And	l. lovingkind-	
n Mem.	97 O how love I thy law! IT is	teach me thy statutes. 125 H am	ע	
g	my meditation all the day. 98 Thou	That I *may_know thy testimonies.	.}	
	through thy commandments hast- made_me_wiser than mine enemies:	work: For they have made_void	.ł	
2	For THEY are ever with me. 99 I have more understanding than all my	thy law. 127 Therefore I dove thy	ע	
	teachers. For thy testimonies are	above fine-gold. 128 Therefore 1	ע	
e elders.	my meditation. 100 I bunderstand more than the ancients, Because I	lesteem all thy precepts concerning all things to be right; And I hate		
מ	keep thy precepts. 101 I have re-	every false way.		
	frained my feet from every evil way, That I might keep thy word.	D PE.		
מ	102 I have not departed from thy	129 Thy testimonies are wonderful: Therefore doth my soul keep		
n	judgments: For THOU hast taught me. 103 How sweet are thy words	them. 130 The entrance of thy words	D OVERVE	
s sayings.	unto my taste! Yea, sweeter than	standing unto the simple. 181 181 181 182 183 183 184 185	l .	
ອ	thy precepts I get_understanding .	opened my mouth, and *panted:		
	Therefore I hate every false way.	For I longed for thy commandments 132 Look thou upon me, and be-	Ð	
	nun.	g merciful unto me, As thou usest.	chahneeni	
) Nun.	105 Thy word is a lamp unto my feet,	133 Order my steps in thy sword	l _n	
	And a light unto my path. 106 I have_sworn, and I will-perform			
,	it, That I will keep thy RIGHT- EOUS JUDGMENTS. 107 I Jam.	dominion over me. 134 Deliver me from the oppression of man: So will Lkeep thy precepts. 135 Make	a adam.	
3	afflicted very much: •Quicken me,	thy face to shine upon thy servant;	D	
	O JLORD, according unto thy word. 108 Accept, Lbeseech thee, the freewill.	And teach me thy statutes. 136 Rivers of waters 'run down mine	_	
,	offerings of my mouth, O Lord,	eves, Because they keep not	9	
	And teach me thy judgments. 109 My soul is continually in my hand	THÝ LAW.		
	Yet do I not forget thy law.	₹ TZADDI		
lawiesa.	The 1-wicked have laid a snare for me Yet I erred not from thy	And upright are thy judgments	2 Tzadde or I saddı	
	precepts. 111 Thy testimonies have.	138 Thy testimonies that thou		
	I taken as an heritage for ever: For THEY are the rejoicing of my heart.	thast_commanded Are righteous and very faithful. 139 My zeal hath	3	
1	perform thy statutes Alway, even	consumed me, Because mine ene-		
	unto the end.	mies have forgotten thy words. 140 Thy word is very pure: There-	B anving. Hab.	
	D SAMECH.	fore thy servant loveth it. 141 H am small and despised: Yet do	1	
Samech d divided, or,	113 I shate vain thoughts: But	not I forget thy precepts. 142 Thy	2	
thoughts.	thy law do.I.love. 114 Thou art my hiding-place and my shield: I	righteousness is an everlasting right- eousness, And thy law is the truth.		
Heb seha- phim. See I Kin. 18 21	hope in thy word. 115 Depart	148 Trouble and anguish thave.	3	
D	from me, ye evildoers: For I will keep the commandments of my •God.	taken_hold_on me: Yet thy com- mandments are my delights. 144 The	2	
D D	116 ·Uphold me according unto thy sword, that I may live: And	righteousness of thy testimonies is ever-		
s saying	let me not be ashamed of my hope.	lasting: Give_me_understanding, and I *shalllive.		
ס	be_safe And I *will_have_respect	₹ КОРН.		
	unto thy statutes continually.		P Koph.	
70	that_err from thy statutes: For	Hear me, O JLORD: I will keep thy statutes. 146 I cried unto thee;	J. Jehovah.	
ס	their deceit is falsehood. 119 Thou	'save me, And I "shall keep thy	_	
l. lawless	-puttest_away all the i-wicked of the earth like dross: Therefore I -love	testimonies 147 I f prevented the dawning of the morning, and *cried: I hoped in thy word. 148 Mine	i. forestalled.	
D	thy testimonies. 120 My flesh 4trembleth for fear of thee; And I 4am.	I hoped in thy word. 148 Mine eyes f prevent the night watches,	f. forestall.	
	afraid of thy judgments.	That I might meditate in thy word.		
448				

PSALM CXIX, 149. thy lovingkindness: O LORD, Quicken me according to thy judgment. 150 They draw nigh that. follow after mischief: They dare. ment. follow_after mischief: 151 THOU art Þ far from thy law. near, O JLORD; and all thy command. ments are truth. 152 Concerning D thy testimonies, 1 have known of old That thou 'hast founded them for ever RESH. 153 Consider mine affliction, and 'de-٦ Resh liver me: For 1 do not forget 154 Plead my cause, and thy law. deliver me: Quicken me accords maying 155 Salvation :s ing_to thy word. far from the lawicked : For they l lawless seck not thy statutes. m or, many, are thy tender_mercies, O JLORD: Quicken me according to thy judgments. 157 Many are my persecutors and mine enemies; yet do I not e 157 decline from thy testimonies. 158 I beheld the transgressors, and *was. grieved; Because they kept not 159 Consider how I thy word. s saying, im Quicken me. love thy precepts O'LORD, according to thy loving kind-ness. 100 Thy word is true from the beginning: And every one of ٦ word, dahbar. thy righteous judgments endureth for W SCHIN. D Schin 161 Princes have persecuted me without_a_cause : But my heart 'standeth-in-awe of thy wWORD.

rejoice at thy wWORD, w word, dah bar. saying, im rah, spoken_ word w do_I_praise thee 177 righteous judgments. 100 177 salvation, mandments. 177 thy testimonies;

that findeth great spoil, and *abhor lying But thy law times a day 164 Seven times a day of thy As one_ 163 I shate Because of thy 16. Great peace have they which love thy law.

And nothing shall offend them. 166 JLORD, I have hoped for thy And done thy com-167 My soul hath kept And I +love them 168 I have kept thy exceedingly. precepts and thy testimonies: all my ways are before thee. TAU.

169 Let my cry come_near before thee, O LORD: 'Give_me_understanding according to thy wWORD.

170 Let my supplication come
before thee: Deliver me accordw word, dal .me acco... 171 My lips When thou 172 My ing to thy WORD. s saying, imshall utter praise, hast taught me thy statutes. tongue shall speak of thy word : For all thy commandments are right-178 Let thine hand help eousness. For I have chosen thy pre-174 I have longed for thy O JLORD; And thy law me; cepts.
salvation, O Lord; And thy law 175 Let my soul live, and it "shall praise thee;
And 'let thy judgments help me.

176 1 'have gone astray like a lost
sheep; Seek thy servant; For

I do not forget thy commandments.

Hear my voice according unto 120 A Song of sacgrees Love 110 M my distress I cried unto Jthe LORD, And he theard me. ² DELIVER my soul, O JLORD, from lying lips, And from a deceitful

or what shall-be given unto thee?
Or what shall-be done unto thee, thou false tongue f 4 Sharp arrows of to-might. With coals of juniper. 4 Sharp arrows of the

mighty, With coals of juniper.

Woe is me, that I sojourn in Mesech, That I dwell in the tents of m 6 My soul hath long dwelt k k Kedar! with him that hateth peace. 7 I am for PEACE: But when I speak, THEY are for *war.

121 A Song of Much research in WILL lift up mine eyes unto A Song of adegrees -[2] the hills, From whence cometh my HELP. 2 My help cometh from Jthe s. Jehovah. LORD, Which made heaven and earth.

2 He will not suffer thy foot to
be moved: He.that.keepeth thee will not slumber. 4 Behold, he_that_ keepeth Israel Shall neither slum-5 JThe LORD 15 thy ber nor sleep. KEEPER: Jthe LORD is thy shade upon thy right_hand. 6 The sun shall not smite thee by day, Nor the moon by night. 7 JThe Lord shall-pre- 1. keep serve thee from all evil. He shall. 8 J The LOAD preserve thy soul. shall preserve thy going out and thy coming in From this time forth, and even for evermore.

122 A Song of Adegrees of Parket Land I WAS glad when they said A Song of *degrees of David -[3] "Let_us_go into the house"
Our feet 'shall' Jehovah unto me, of Jthe LORD." -stand within thy gates, O JERUSA-LEM. 3 Jerusalem *18-builded as a city that is compact together : 4 Whither the tribes Jgo.up, The tribes of Jh the LORD, unto the testimony of Israēl. To give thanks unto the name of the Lord. 5 For there Jare_set thrones of judgment, thrones of the house of David. 6 . Pray for the PEACE of Jerusalem . They shall_prosper that_love thee.

7 Peace be within thy walls, And prosperity within thy palaces.

§ For my brethren and companions'
sikes, I will now say, "Peace be
within thee."

§ Because of the house of Jthe LORD our "God I will_seek thy good.

123 UNTO thee diff Lup mine A Song of adegrees -[4.] O "thou that dwellest in 2 Behold, as the eyes of FEYES. the heavens. servants look unto the hand of their And as the eyes of a maiden masters, unto the hand of her mistress; So our eyes wait upon the Lord our Until that he bhave_mercy_ •God,

upon us.

3 b Have mercy upon us, O JLORD,
For we lare exceedingly filled with contempt.

Our soul is exceedingly filled with
the scorning of those that are at ease,

t the goings-up, Heb hammana-RAYER

Tue Pares

PEACE. Mesech, To draw hedar.

ASSERANCE

JERUBALEM

h Jah, the Eternal. Jehovah, the Everlast ing

PRAYER FOR

G Jehovah

a Jehovalı our Elohim be-gra-cıous unto

PRATER
b Be_gracious anto

G E

r

n Tau

ח

n

n

n

n

n

And with the contempt of the proud.

DANGER.

a adam l alive, Heb

DELIVERANCE

A Song of sdegrees of David -[5.] LORD who was on our side, When men rose_up against us: they had_swallowed_us_up | quick,

When their wrath was kindled against 4 Then the waters had overwhelmed us, The stream had_gone_
5 Then the proud over our soul:

*waters had gone over our soul.

Blessed be jthe Lord, Who Jhath
not given us as a prey to their teeth

Our soul is ESCAPED as a bird

out_of the snare of the fowlers: snare dis_broken, and we are escaped. 8 Our help is in the Name of Jthe -Who-made -heaven and

A Song of *degrees -[6]

earth.

SECURITY

"THEY that trust in "the Which LORD shall be as mount Zion. cannot be removed, but cabideth for ever. 2 As the MOUNTAINS are round_about Jerusalem, So Jthe LORD is round about his -people from henceforth even for ever. rod of the !-wicked shall not rest upon the lot of the righteous; Lest the righteous put forth their hands unto Lest the iniquity.

PRATER AND RETRIBUTION 5 See Gal 6.

1. lawless one

4 Do good, O JLond, unto those that be good, And to them that are upright in their hearts. 5 As for "such as. turn_aside unto their crooked_ways.

Ithe LORD shall-lead-them-forth with the workers of aniquity: But peace

A Song of adegrees -[7]

126 WHEN Jthe LORD TURNED.

again the CAPTIVITY of Zion, We

was our mouth filled with laughter, And our tongue with sainging:

Then 'said they among the neheathen,

"JThe LORD " hath done great things

for TFEM." 8 J The LORD hath done

As the streams in the south. 5 "They that SOW in tears

forth and weepeth, bearing precious seed, Shall-doubtless come again

*seed, *Shall_doubtless *come_again with *rejoicing, bringing his sheaves

shall be upon Israel.

great_things for us;

REAP in sjoy.

with him.

CAPTIVITY TIRYFD Jehovah

s snouting

n nations m magnified to do with THESE

PRATER AND

s. shouting,

Heb rinnah
t. the seed for
scattering,

Heb meshec
hazzahrang

PROSPERITY

w watch.

that build it: wKEEP the city, waketh but in vain. for you to rise up early, to sit up late,

-To eat the bread of borrows: j. Heb Jedido, see 2 Sam. 12. 25

sleep.

are glad.
4 Turn again our captivity, O JLord,

127 A Song of range es for Solution - L. J. EXCEPT the LORD BUILD A Song of subgrees for Solomon -[8] the house. They dabour in_vain Except Ithe LORD The watchman It is vain

For so he giveth his beloved

S Lo, CHILDREN are an heritage DESCENDANTA of Jthe LORD; And the fruit of the sona. of Jihe LORD: And the fruit of the sons.

womb is his reward.

As arrows are womb is his reward.
in the hand of a mighty man;
so Happy are children of the youth. SHappy is the man that hath his quiver full of strong.man,

m: They shall not be ashamed, But they shall speak with the ene-

mies in the gate.

128 A Song of Maggrees - L. J. BLESSED is every one 4 that.

feareth the Lord; That walketh in his ways. 2 For thou shalt eat the labour of thine hands: •Happy shalt thou be, and it shall be well with thee. Thy WIFE shall be as a fruitful vine by the sides of thine house: Thy CHILDREN like sons olive plants round about thy table.

4 Behold, that thus shall the aman be-blessed 4 That feareth the Lord. blessed JThe LORD shall-bless thee out-of Zion: And thou shalt see the good of Jerusalem all the days of thy slife.

6 Yea, thou 'shalt see thy schil-And peace upon

dren's children, Israēl.

129 "MANY_a_time have they AFFLICTED me from my youth,"
-May Israel now say: 2 Many a time

have they afflicted me from my youth
Yet they have not prevailed
against me.

*The plowers plowed
upon my back:
They made_long 4 JThe LORD is right-

their furrows. He hath cut_asunder the cords eous . of the ! wicked.

5 Let them all be-confounded And "turned_back "that_hate Zion.

6 Let. them be as the grass upon the housetops. Which withereth afore it housetops, 7 Wherewith the mower groweth_up . filleth not his hand; Nor he_that_ bindeth_sheaves his bosom. 8 Neither do "they which-go-by say, blessing of Jthe LORD be upon you: We bless you in the Name of Jthe Jehovah.

Lord."

Whereof we

6 •He_that |goeth_

Shall.

A Song of gradegrees - (11)
OUT of the DEPTHS have I
cried unto thee, O JLOND.
'hear my voice: 'Let thine ears be attentive to the voice of my supplications.
'S If thou, Jh LORD, 'shouldest.
Mora 3 20-mark injouities.

O a LOND, who shall, | 1,20 the O as Lond, who shall in Jah, the mark iniquities,

4 But there is *forgiveness Eternal stand? That thou mayest bewith thee. feared.

John Mair Comp. My soul Structures And in his word do. I. Structures And in his word do. I. Structures And in his word do. I. Structures And the morning: I say, more_than -they_ that watch for the morning.

7 Let Israel HOPE in Jthe Lord : For with the LORD there is 1 mercy, And with him is plenteous Johnson.

8 And HE shall redeem 1. loving kind. -Israel from all his iniquities.

THE THE BLESSEDNESS OF HIM THAT FRARETH JFHOVAR 4 Jebovah

s strong man.

FORMER APPLICATION

Jehovah

l lawless RETRIBUTION

ENCOURAGE-PROMISE.

ness 8 Rom. 11 26, 27,

450

LOWI INESS. Jehovab.

m my soul

w wonderful

JLORD, my heart Jis not haughty, nor mine eyes lofty: Neither do.Lexercise myself in great. matters, Or in things.too. high for me. Surely I have behaved and quieted mmyself, as a child.that.is. Or in things_too_w high for weaned of his mother: My soul as

A Song of adegrees of David.-(12)

even as a *WEANED_CHILD. 8 Let Israel hope in Jthe Lord From henceforth and for ever.

DAVID'S OATH AND Vow

nacles

ANSWER

THE COVENANT OF

ITHOU AN

s sons

A Song of sdegrees -[13] 132 JLORD, remember DAVID, And rall his afflictions: 2 How he sware unto Jthe LORD, And vowed unto the Mighty God of Jacob;

te tent "Surely I will_not_come into the te tabernacle of my house, Nor go-up at the couch of, Heb eresh t Taber-

into a my - bea, sleep to mine eyes, Ur sumber.

5 Until I find out a mine eyelids,

blace for the Lord,

chan habitation for the Mighty God of Jacob."

Lo, we heard of it at EPHRATAH. We found it in the fields of the

7 We will go into his taber-We will worship at his naclas • footstool. 8 Arise, O JLong, into thy rest;

PRAYER Thou, and the ARK of thy strength

• Let thy priests be clothed with And Flet thy graints righteousness; g gracious_ ones, Heb chasideca 10 For thy servant shout for joy. Turn not away the David's sake face of thine -anointed.

11 JThe LORD shath-sworn in truth unto David : He will not turn from " Of the fruit of thy body will. 12 If thy Leet upon thy throne. children will keep my COVENANT

And my testimony that I shall. teach them, Their schildren shall also sit upon thy throne for evermore 18 For Jthe LORD hath chosen Zion; He hath desired it for his habitation. 14 "This is my rest for ever:

Here will_l_dwell; for I have 15 I will abundantly desired it. bless her provision: I will_satisfy her spoor with bread. 16 I will also clothe her priests with salvation:

And her saints *shall-shout *aloud for joy. 17 There will I make the horn joy. 17 There of David to bud: I have ordained 18 His a lamp for mine -anointed. enemies will_Lclothe with shame : But upon himself shall his crown flourish."

UNITY.

a. also to-gether, Heb gam yah-chad head, 2. Ex. 30 22h Hermon,

Devoted g. Zion, Verydry J Jehovah.

A Song of degrees of Date of BEHOLD, how good and how pleasant it is For brethren to dwell together in UNITY! 2 It is like the precious *OINTMENT upon the That ran down upon the beard, even Asron's beard: went down to the skirts of his gar-ments; As the DEW of h Hermon, And as the dew that descended upon the mountains of 2 Zion : For there I the Lord commanded the bless-Even slife for severmore.

A Song of xdegrees .- [15.] 134 BEHOLD, bless ye Jthe All ye servants of the Lord,

LORD, All ye servants or -me Which by NIGHT stand in the house of Jthe LORD. 2 ·Lift_up your And bless hands in the sanctuary, And bless of the LORD. 3 Jthe LORD that made have of Bless thee out of Zion.

135 h PRAISE ye Jh the LORD.

Praise ye the name of the
Praise him, O ye servants of

2 Ye that stand in the

2 Ye that stand in the LORD; Jthe LORD. In the LORD; for I the LORD is good: Sing-praises unto his name; for it is Jahovah

4 For Jhthe LORD hath sh pleasant chosen Jacob unto himself, Israel for his peculiar treasure.

⁶ For I know that Jthe Lord is GREAT, And that our *Lord is above all gods. ⁶ Whatsoever Jthe And that our **Lord is
6 Whatsoever Jthe Long pleased, that did he in -heaven and in *earth, In the seas, and all 7 He causeth the vadeep_places. pours to_ascend from the ends of the earth; He 'maketh lightnings for the rain: He-bringeth the wind out_of his treasuries.

8 Who smote the *firstborn of EGYPT, Both of a man and beast.

9 Who sent tokens and wonders into the midst of thee, O Egypt, Pharaoh, and upon all his servants.

¹⁰ Who smote great NATIONS, And slew mighty kings; ¹¹ Sihon And slew migney Au Sking of the Amorites, And all the kingdoms of Canaan : 12 And gave their land for an heritage, An heritage

unto Israel his people.

13 Thy name, O JLORD, endureth for ever;

And thy MEMORIAL, O

JLORD, throughout all generations.
14 For Jthe LORD will-judge his -people, And he will_repent_himself concerning his servants.

15 The IDOLS of the neheathen are silver and gold, The work of silver and gold, They have mouths, but Eyes have they, 17 They have but they bee not; ears, but they bear not; Neither a adam. is there any breath in their mouths 18 They that make them fare like unto

So is every-one that trusteth

them:

Jh the LORD.

in them. 19 BLESS Jthe LORD, O house of BLESSING AND Bless Jthe Lord, O buse of Bless Jthe Lord, O buse of the Lord, O vah (observation). Israēl: of Aaron: Ye_that_fear Jthe , Jehovah house of Levi: LORD, bless Jthe LORD. 21 Blessed be Jthe LORD out of Zion, -Which_ h · Praise ye dwelleth at Jerusalem.

136 O GIVE_thanks unto Jthe Lord, jeror his 1 MERCY endureth for EVER.

2 O give thanks unto the "God of gods:
for ever.

3 O give thanks to athe lord, jeror jeror in the lord, jeror in *gods:

BLESSING. J. eth Jeho vah (objec

EXHORTATION Jah, Praise h Jah, the Eternal

JEHOVAH'S GREATNESS J Jehovah a Adoneenu, our Lord,

JI DOMERTS

Hie MEMORIAL. Jehovah to generageneration 36. Hgm 10.

Inors i idols, Heb hatsabim, from haht sab, to si fer_pain nations

h Hallelu Jah.

THANKSOIV

PRALM CXXXVI. 4.

Cor R S S For CREATION. lovingkind-ness, chesed

DELIVERANCE

FROM EGYPT

1. Lord of slords: endureth for ever. 4 To him.who

For nis Imercy alone doeth great

For his

Yea,

WONDERS: For his | mercy en-To him that by dureth for ever. wisdom -made the heavens: For 6 To his | mercy endureth for ever. him_that_stretched_out the earth above the waters: For his | mercy en-7 To -him_that_ dureth for ever. For his | mercy made great lights: endureth for ever: 8 -The sun to For his | mercy enrule by day: The moon and dureth for ever:

stars to rule by might: mercy endureth for ever.

10 To -him_that_smote EGYPT in their firstborn: For his | mercy 11 And +brought. endureth for ever:

out Israël from among them:

For his 'mercy endureth for ever:

12 With a strong hand, and with a stretched_out arm:
mercy endureth for ever. For his 18 To him which divided the Red sea into For his 1 mercy endureth for parts: 14 And made Israel to_pass_ ever: through the midst of it: For his 15 But mercy endureth for ever: overthrew Pharaoh and his host in the Red sea: For his | mercy endureth 16 To -him_which_led for ever. his -people through the wilderness:

SLAUGHTER

a shook off

For his | mercy endureth for ever. 17 To *him _ which _ smote great
For his 'mercy endureth

18 And *slew famous KINGS: for ever: For his imercy endureth kings: 19 Sihon king of the for ever: Amorites: For his mercy endureth 20 And Og the king of for ever: For his mercy endureth *Rashan: 21 And gave their land E: For his mercy for ever: for an heritage: 22 Even an heritage endureth for ever: For his unto Israel his servant: mercy endureth for ever.

23 Who REMEMBERED us in our

RELFMITION

AND PROVISION a adversaries

low_estate: For his | mercy endureth 24 And *hath_redeemed for ever: us from our *enemics: For his 25 -Who_ mercy endureth for ever. giveth food to all flesh; For his mercy endureth for ever. give thanks unto the e-God of -heaven: For his | mercy endureth for ever.

e El, God, singular

137 BY the rivers of BABYLON, there we get down BY THE RIVERS OF there we sat down, BARYLON we wept, when we remembered .Zion. We hanged our harps upon the willows in the midst thereof. *For lows in the midst thereof. there they that_carried_us_away_captive required of us A song; And they that wasted us required of us mirth,

at the words

JERUSALEM REMEMBERED Jehovah's on a stran-ger's groun i

Saying, " Sing us one of the songs of Zion.' 4 How shall-we sing Jthe Lord's song in a STRANGE & LAND? 5 If I oin a STRANGE & LAND?
Forget thee, O Jerusalem, Flet my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; If I prefer not Jerusalem above my chief joy.

7 Remember, O LORD, the children JUDGHENT OF of EDOM in the day of Jerusalem; Who said, "Rase it, rase it, even to the foundation thereof."

8 O daughter 8 O daughter s sons. of Babylon, who art_to_be_destroyed; . Happy shall he be, that rewardeth

thee as thou hast served us.

SHappy shall he be, that taketh and dasheth thy elittle ones against the t the rock stones.

A Pealm of David.

138 I WILL PRAISE thee with Before the gods give_thanks to Heb. my whole heart: will_Lsing_praise unto thee. ² I will_worship toward thy holy temple, And stpraise thy name for

thy lovingkindness and for thy truth: For thou hast magnified thy word above all thy name.

3 In the day when Lcried thou tansweredst me, And istrengthenedst me with strength in my soul. 4 All the kings of the earth shall_spraise When they hear nouth. 5 Yea, thee, O JLORD, When the words of thy mouth. they *shall sing in the ways of Jthe LORD: For great is the glory of

Jthe LORD. 6 Though Jihe LORD be HIGH, yet CONFIDENCE Phath-he-respect unto the -LOWLY:

But the -proud he knoweth afar 7 Though I walk in the midst of trouble, thou wilt_revive me: Thou shalt_stretch_forth thine hand against the wrath of mme enemies, And thy right hand *shall save me.

SJThe LORD will-perfect that which con-cerneth me: Thy mercy, O JLORD, endureth for ever: Forsake not the works of thine_own hands.

139 To #4the chief_Musician, A Paalm of David

O JLORD, thou hast SEARCHED me, and *KNOWN me. 2 Thou knowest my downsitting and mine up-rising, Thou understandest my rising, 8 Thou wcomthought afar_off. passest my path and my lying down,
And lart acquainted with all my ways. 4 For there is not a word in my tongue, But, 10, knowest it altogether. But, lo, O LORD, thou

hast_beset me behind and before, And *laid thine hand upon me. 6 Such knowledge is too wonderful for me; It is high, I cannot attain

unto it, 7 Whither shall I go from thy PIRIT! Or whither shall Lifee SPIRIT from thy PRESENCE! 8 If I has-

cendup into sheaven, THOU art there:

If I smake my bed in shell, behold, thou art there.

If I take the wings of the morning, And |dwell in the uttermost parts of the sea ;

10 Even there shall thy hand lead me,
And thy right.hand *shall.hold
me. 11 If I *say, "Surely the darkness shall.cover me;" Even the night shall be light about me. 12 Yea, the darkness bhideth not from But the night shineth as

BABYLON.

PRAISE AND Odeca

J Jehovah

lovingkind

THOU Jehovah's

w winnowest

ONNI-PRESENCE

h hades, Heb ahe61

SECRET FORMATION.

b bone, Heb hetsem, see Gen 2. 21,

unformed_ aubstance, Heb goiem,

fromgahli to wraptogether. the days they were.

Gon's

singular of Elohim & anahshim

t Johnson

ENEMIES.

the day: light are both alike to thee. 13 For THOU |hast_possessed my

reins: THOU hast covered me in my mother's womb. 14 I will praise thee; for I am fearfully and WON-DERFULLY.MADE: Marvellous are thy works; and that my soul -knoweth right well. 15 My bsubstance
was not hid from thee, when I was.
nuade in *secret, And curiously.

wrought in the lowest parts of the earth. 16 Thine eyes did-see my "substance, yet being unperfect; And in thy book all my members werewritten, Which in continuance written, were_fashioned, when as yet there was none of them.

being_ fashioned 17 How PRECIOUS also dare thy THOUGHTS unto me, Oc-God! Gop's THOUGHTS. e. El, singular. m mighty

How m great is the sum of them!

18 If I ishould count them, they hare. more in number than the sand.
When I luwake, I am still with thee.

19 Surely thou wilt slay the 1-WICK-ED, O ch-God; Depart from me ENEMIES.
I lawless_one
e h Eloah,
'--wallar of ·Depart from me therefore, ye bloody men. they beek against thee wickedly, And thine enemies take thy name in vain. 21 Do not I hate them, O LORD, that hate thee? And Fam not I grieved with those that rise up against thee? 22 I hate them with against thee ?

perfect hatred: I -count them mine enemies. 23 SEARCH me, O c God, and know my heart: try me, and know my thoughts: 24 And see if there be any And ·lead me

wicked way in me, in the way everlasting.

g gravous PRESERVA-

J Johovah a adam.
i ish
d devise

1 lawless_one

ı ısh

d devised

PRAYER.

e El, God, singular
J.A Jehovah
Adonahy, Jehovah

EXAMINATION

• Ēl.

140 To the Machief-Musician, A Psalm of

DELIVER me, O JLORD, from the evil man: PRESERVE me from 2 Which d-imagine mischiefs in their heart:

Continually fare they gathered together for war. 3 They have sharpened their tongues like a serpent;
Adders' poison is under their lips.
Selah. 4 Keep me, O JLORD, from
the hands of the 'wicked;
Pre-

serve me from the eviolent iman; Who have d purposed to overthrow my goings. 5 The sproud have hid a enare for me, and cords;

have spread a net by the wayside They have set gins for me. Selah.

6 I said unto Jthe LORD, "THOU art my e-God: HEAR the voice of my supplications, O LORD." 7 O God *the *Lord, the strength of my sal-vation, Thou hast covered my head in the day of battle. 8 | Grant not, O LORD, the desires of the !-wicked . Further not his wicked device;

Lest they rexalt_themselves. Selah.

9 As far the head of those_that_compass_me_about, LET the mischief of their own lips cover them. 10 FLet burning coals fall upon them:

Let_them_be_cast into the fire; Into deep pits, that they rise not up again. 11-Let not an evil speaker JLORD, again.

The darkness and the | be established in the earth: Evil shall hunt the violent | man to over-

12 I Jknow that Jthe LORD will maintain the cause of the afflicted, And the right of the spoor. 13 Surely the "RIGHTEOUS shall-give thanks unto thy name: The supright shall-dwell in thy presence.

A Psalm of David

A Paum of Danie ... A Paum of Danie ... A Paum of Danie ... A paum of Danie ... Give.ear unto my voice, when I cry unto thee. 2 Let my PRAYER be set. Orth

before thee as INCENSE; And the lifting up of my hands as the evening sacrifice. Set a watch, Og gottoffer JLORD, before my mouth; Keep Keep my heart to any evil thing, To practise wicked works with men that i whim work miguity: And let me not eat of their dainties.

5 FLet the righteous SMITE me; it shall be ca kindness . And +let.him_ reprove me, it shall be an excellent oil, which shall not break my head:

For yet my prayer also shall be in their

calamities.

6 When their judges Jare.overthrown in stony places, They shall.hear my words; for they Jare.sweet. 7 Our bones dare scattered at the h grave's h Hades, Heb mouth, As when sone_cutteth and

cleaveth wood upon the earth. But mine eyes are unto thee, O JGod a Jehovah a the *Lord: In thee Jis.my_TRUST, Addnahy bleave not my soul destitute.

b. Keep me from the snares which they

And the gins of tv. 10 Let the have laid for me, the workers of iniquity. lswicked fall into their own nets, Whilst that I withal bescape.

142 g Maschil of David , A Prayer when he was in the cave

I CRIED unto Jthe LORD with my voice; With my voice unto Lord did I make my supplication. With my voice unto Jthe

² I boured_out my complaint before hım; trouble. I shewed before him my When my spirit was OVER-WHELMED within me, then Thou knewest my path. In the way wherein I walked have they privily-laid a snare for me. 4 I looked on my right hand, and beheld. there was no man +that would know me .

Refuge failed me; no.man -cared for my soul. 5 I cried unto thee, O JLORD: I said, Thou art my refuge and my portion in the land of the sliving.

6 Attend unto my cry; for I am_brought very low:
Deliver me from my persecutors; for they lare_stronger than I. 7 Bring my soul out of prison, that I may praise thy name: The righteous shall compass me about; For thou shalt_deal_bountifully with me.

A Pealm of David. 143 HEAR my PRAYER, O ·Give_ear to my supplica- J. Jehovah

FAITHFUL DEATING c Heb chesed

Ps 57 title 1 Sam 22 1, 24 3. g Giving instruction PRAYER Jehovah

JUDGMENT.

my Lord,
plural
l. lawless-one

a aman of tongue, Heb 453

PRALM CXLIII. 2. In thy faithfulness answer me, and in thy righteousness. 2 And benter not into judgment with falsehood: thy servant: For in thy sight thy servant: shall no man living be justified. For the enemy hath persecuted my soul; He hath-smitten my life down to the ground; He hath down to the ground; made_me_to_dwell in =darkness, as those that have been long dead. 4 Therethat_have_been long dead. fore is my spirit overwhelmed within me; My heart within me is desolate. b I dremember the days of old; I meditate on all thy works; I MUSE on the work of thy hands. out: 6 I stretch forth my hands unto My soul thirsteth after thee, thee: as a thirsty land. Selah. 7 Hear me speedily, O JLord: my spirit faileth: Hide not thy face PRAYER them_that.go_down_into the pit. 8 Cause me_to_hear thy loving kindness in the morning: For in thee 'do_ in the morning; For in tues the Cause me.to.know the Ltrust: way wherein I 'should walk; For I 'lift-up my soul unto thee. DELIVER me, O 'LORD, from mine enemies: I 'flee unto thee to hide me. praised: searchable. mies: I sflee unto thee would be seen as 10 TEACH me to do thy P will; Thy Spirit for THOU art my *God: Thy Spirit is good; blead me into the land of uptheses. 11 QUICKEN me, 0 Yeake. For p pleasure, Heb. retsöneca. eca. a my Elo-hım, *plural* 4 Jehovah thy righteousness' sake bring my soul out of trouble. l lovingkindmercy cut_off mine enemies, And destroy all them_that_afflict my soul: For # am thy servant. A Psalm of David 144 BLESSED be the LORD my CONFIDENCE J Jehovah. ™Which teacheth my strength, hands to war, And my magazineshir. 2 My kgoodness, and my k kınd_one, Heb cha seddı deliverer; My high tower, and my deliverer; My shield, and he in whom I TRUST; **Who subdueth my people under me. 3 JLORD, WHAT is a MAN, that thou Man's FRAILTY 3 Ps 8 4 Heb 2 6. a. adam c. enosh. frail, mortal man acts, *takest_knowledge of him! son of eman, that thou +makest_account of him! 4 a Man dishke to avanity: His days are as a shadow that. passeth_away. Bow thy heavens, O JLord, and COME DOWN Touch the moun-

tains, and they *shall_smoke.

out_of great waters, of strange children:

praises unto thee.

from the hurtful sword.

mouth -speaketh vanity,

forth lightning, and *scatter them :

Shoot out thine arrows, and *destroy

right hand is a right hand of falsehood.

9 I will sing a NEW SONG unto thee,

instrument_of_ten_strings will_I_sing_ praises unto thee. 10 It is he "that

Who delivereth David his servant

11 Rid me, and deliver me from the hand of strange children,

giveth salvation unto *kings:

7 Send thine shand from

·Rid me, and deliver me

Upon a psaltery and an

From the hand

8 Whose

And their

PRATER FOR

s sons

PRAISE

ez. Elohim, God, plural

r. riddeth

PRAYER' FOR PROSPERITY.

etranger 454

them.

above:

PSALM CXLV. 21 Whose mouth speaketh vanity, And their right hand is a right hand of 12 That our SONS may be as PLANTS grown.up in their youth; That our daughters may be as corner stones, polished after the similatude of a palace:

13 That our gartude of a palace: ners may be full, affording all_manner of store: That our sheep may_ bring forth thousands and ten thousands in our ostreets: 14 That our o out-places oxen may be strong_to_labour;
That there be no breaking_in, nor going_ That there be no complaining reets.

15 Happy is that in our streets. *-people, that is in such a case: J whose Llohim is Jehovah Yea, shappy is that "people, whose God s Jthe LORD. David's Psalm of praise 145 | David's Pasim of praise

O'king; And I 'will.BLESS thy
name for ever and ever. 2 Rvery
day will.Lbless thee; And I 'will. 3 Beth praise thy name for ever and ever.

Great is Jthe LORD, and greatly to be 1 Gimel. And his greatness is un-4 One-generation shall 7 Daleth praise thy works to another, And shall_declare thy mighty_acts. F I will speak of the glorious honour of thy majesty, And of thy wondrous.

And of thy wondrous.

And men shall speak of Yau the might of thy terrible acts: And 7 They | Zain I will declare thy greatness. shall abundantly utter the memory of And shall s shout for thy great goodness, sing of thy righteousness.

8 JThe LORD is gracious, and full of Slow to anger, and Theth

9 J The LORD is kindness,
And his tender.

Heb chewed compassion, of great kmercy. good to *all: And his tender. n Teth mercies are over all his works. 10 All thy works shall PRAISE thee, O 1 lod JLORD; BLESS thee. And thy saints shall.

11 They shall speak Caph. of the glory of thy kingdom, And talk of thy power; 12 To make known to the sons of a r-men his mighty. And the glorious majesty of om. 13 Thy kingdom is D Wim his kingdom. o an everlasting kingdom, And thy dominion endureth throughout all gene-14 JThe LORD -upholdeth all **that And raiseth up all rthose Jehovah Jehovah fall, that_be_bowed_down. of all | WAIT upon thee; And y Ain. THOU givest them their meat in due. 16 Thou_openest thine D Pe. season. hand, And satisfiest the desire of 2 Tsaddi 17 JThe LORD g gracious, or kind, Heb chahaid every living thing 17 JThe LORD strighteous in all his ways, And sholy in all his works. 18 JThe LORD 7 Koph. is nigh unto all -them_that_call_upon To all that |call_upon him in him. 19 He will-fulfil the desire of 7 Resh. +them_that_fear him: He also willhear their cry, and will save them.
20 J The LORD preserveth call w Schin But all the 1 lawless, reshahm them_that_love him: wicked will-he_destroy. mouth shall-speak the praise of the D Tau LORD: And tlet all flesh bless his holy Name for ever and ever.

PRAISE. Jah. J. eth Jeho-vah. Jehovah.

MAN MAN
NOT TO BE
CONFIDED IN.
a adam
s salvation. sp spirit.

BUT GOD e El, God, singular I g Jehovah g Jehoval

THY GOODNESS OF JEHOVAH J Jehovah

1 Inwless

h Hallelu Jah

EXHORTATION
TO PRAISE.
h Hallelu
Jah, Praise
ye Jah
so Elohim, God, plural THE

THE GREATNESS AND GOODNESS OF JEHOVAH J Jehovah

Ad**ö**nah**y**, our I ord, plural without numbering carth

EXHORTATION TO 1 RAISE PROVIDENCE Jehovah o Flohim

i ish
f for his
lovingkindness.

THE GOD OF Zion.

zion.

zion.

zi, eth Jehovah (objective)

so Flohim.

soor

t. or, thy bor-

PRAISE ye Jh the LORD.
PRAISE Jthe LORD, O my While I live will I praise Jthe LORD : I will-sing_praises unto my God while I have any being.

Put not your trust in PRINCES, Nor in the son of aman, in whom 4 His Pbreath there is no help. goeth forth, he returneth to his earth;

In that very aday his thoughts sperish.

5 Happy is he that hath the e-God of Jacob for his help, Whose HOPE is in the Lord his God: & Which. The sea, made =heaven, and earth, and fall that therein is: × Which 7 -Which. keepeth truth for ever: executeth judgment for the coppressed : which_giveth food to the shungry.

JThe LORD -looseth the prisoners:

8 JThe LORD -openeth the eyes of JThe LORD raiseth the blind: them_that_are_bowed_down: LORD -loveth the righteous: I The Lord -preserveth -the strangers;

He relieveth the fatherless and But the way of the ! wicked widow: 10 J The he turneth_upside_down. LORD shall-reign for ever, Even thy •God, O Zion, unto all generations.

• Praise ye Jh the LORD.

h.PRAISE ye Jh the LORD . 147 For it is good to sing-praises unto our "God ; For it is pleasant, and PRAISE is comely.

2 JThe LORD doth build up Jeru-He Fgathereth_together the salem: outcasts of Israel. 3 x4He healetn the broken in heart. And bindeth. 4 -He_telleth the up their wounds. number of the stars; He |calleth them all by their names. 5 Great is our .- Lord, and of great power: His understanding is winfinite. 6 J The LORD +lifteth.up the *meck :

He_casteth the iswicked down to the ground.

7 SING unto Jthe LORD with thanksgiving, Sing praise upon the harp unto our God 8 x4 Who covereth the -heaven with clouds, ×4Who ×4 Who prepareth rain for the earth, maketh grass to grow upon the moun-9 -He-giveth to the beast his tains. And to the young ravens
10 He idelighteth not food. which bery. in the strength of the horse: He taketh not pleasure in the legs of a 1xman. It JThe LORD taketh-pleasure_in "them_that_fear him,

**those that hope in his mercy.

12 ·PRAISE • the LORD, O Jerusalem; ·Praise thy •God, O Zion.

18 For he hath strengthened the bars of thy gates; He hath blessed thy children within thee. 14 x4He maketh 'peace in thy borders,

And billeth thee with the finest of the wheat. 15 MHe sendeth_forth his commandment upon earth: His word brunneth very swiftly. 16 x He giveth snow like *wool: He Facattereth the hoarfrost like ashes. 17 +He_casteth_forth his ice like morsels:

Who bean stand before his cold? 18 He rendeth out his word, and rmelteth them: He causeth his wind to blow, and the waters flow.

19 -He sheweth his word unto Jacob, His statutes and his judgments unto ISRAEL. 20 He hath not dealt so with any nation: And as for his judgments, they have not known h.Praise ye Jh the LORD.

148 PRAISE ye Jh the LORD PRAISE ye Jthe LORD from the heavens: ·Praise him in the

2 ·Praise ye him, all his h heights. ·Praise ye him, all his angels: * Praise ye him, sun and hosts ·Praise him, all ye stars of moon: light. 4 ·Praise him, ye heavens of And ye waters that be *heavens, 5+Let them above the heavens. praise "the name of Jthe LORD:

For HE commanded, and they .were. cı eated. 6 He +hath also stablished He hath them for ever and ever . made a decree which shall not pass.

7 .PRAISE Jthe LORD from the earth, Ye dragons, and all deeps:

⁸ Fire, and hail; snow, and vapours; Stormy_wind fulfilling his word: 9 *Mountains, and all hills; Fruitful trees, and all cedars 10 *Beasts, and all cattle; Creeping

things, and briging fowl 11 Kings of the earth, and all people; Princes, and all judges of the earth: 12 Both young men, and maidens;

Old.men, and children: 13 Let_them_praise -the name of Jthe For his name alone is Lorp . His glory is above the e excellent: earth and =heaven

14 He also *exalteth the horn of his The praise of all his -people, Even of the children of gracious saints A people near unto some yeb the LORD.

**STREET STREET STR ISRAEL, A -people h-Praise ye Jh the Lord.

149 h.PRAISE ve Jh the LORD. Sing unto Jthe LORD a NEW And his praise in the con-SONG. rejoice in 4-him.that made him. Let the *children of Zion be-joyful in their King. 3*Let.them.praise his name in the dance: Let.them.sing.praises unto him with the timber! and hare. and harp. 4 For Jthe LORD 4taketh. pleasure in his -people; He will.

beautify the "meek with salvation. 5 Let the \$SAINTS be joyful in Let_them_sing_aloud upon glory: their cheds. 6 Let the high praises of e-God be in their ! mouth, And a twoedged sword in their hand; 7 To execute vengeance upon the " hea-

And punishments upon the 8 To bind their kings then, people; with chains, And their nobles n nations. To execute with fetters of iron; upon them the judgment written: This honour have all his & saints.

h.Praise ye the Jh LORD.

JACOB AND ISRAEL.

h Hallelu

PRAIST TO JEHOVAE FROM THE HEAVENS Hallelu Jah, praise ye Jah 846 ye Jah *the* Eternal Jeth Jeho vah (objec-tive) He that is, and that was, and that is to come Jehovah

FROM THE EARTH eth Jeho vah (objectivel.

b bird of WIDE

Jehovat.

exalted, Heb mis gabb.

ISRAEL.

PRAISE TO JEHOVAH
FROM INRAEL
1 Rev. 5 9,
14 3
h Hallelu

SAINTS g gracious_ ones, chast-dim c. couches. e El, God, singular t throat 7. 1 Cor 6 2 3. Rev 2

Hallelu Jak.

PRAISE.

9. Hallelu
Jah, Praise
ye Jah.

e. El, God,
singular.

s. er, cornet.

sanctuary: Praise him in the firmament of his power.

2 Praise
him for his mighty.acts: Praise
him according to his excellent greatness.

3 Praise him with the sound
of the trumpet: Praise him with

3 the Lord.

4 Praise
him him for his mighty.acts: Praise
him according to his excellent greatness.

3 Praise him with the sound
of the trumpet: Praise him with

4 Lord.

5 the Lord.

6 Praise ye

6 Eternal

6 Helleligh.

6 Helleligh.

7 Praise ye

8 Praise

8 Helleligh.

8 Helleligh. of the ctrumpet: the psaltery and harp. 4 ·Praise

PRAISE e-God in his Praise him with the timbrel and dance:

·praise ye

THE

PROVERBS.

the son of d David, king of Israel;
To know wisdom and instruction of erstanding;
To receive the words of training and the scorners delight in the son of d David, king of Israel;
To perceive the words of training and the scorners delight in the scorners.

And the scorners delight in the training and fools between the scorners delight in the scorners. B C.about1000
PROVERBS OF SOLOMON | the gates. PROVERBS THEIR DESIGN FREIR DESIGN
Solomon,
Peaceable
d David,
Beloved.
Israel, A
Prince with
God, El,
asyings. THEIR scorning, And fools hate knowledge! 23 Turn you at my 23 Fph 1 17, reproof: Behold, I will-pour-out 18 understanding; instruction of " wisdom, Justice, and judgment, and sequity; 4 To give subtilty to the simple, To the young man knowledge and discretion.

5 A wise man will hear, and will in-To the my Spirit unto you, I will-make sayings,

Heb imree.
intelligence,
Heb binah,
understand
ing, Heb known my words unto you. ١ 24 " Because I have called, and YE WISDOM'S Solemn Warning B4-33 Heb 12 *REFUSED: I have stretched_out crease learning; And a man_of_ understanding shall attain unto wise-counsels: 6 To understand a promy hand, and no man regarded: 25-29 25 But ye +have set_at_nought all my verb, and the interpretation The words of the wise, and their dark. And would none of my
26 H also will laugh at counsel, your calamity; sayings.
7 The FEAR of Jthe LORD is the be-I will-mock when our fear cometh; 27 When your FEAR OF JEHOVAH Jehovah ginning of knowledge: But despise wisdom and instruction. fear *cometh as desolation, But fools And your destruction cometh as a whirl-8 My son, hear the instruction of thy FATHER, And forsake not the law of thy MOTHER: 9 For THEY wind; When distress and anguish PARENTAL INSTRUCTION cometh upon you. 28 "Then shall_they_call_upon me, but will not answer; They shall_ I will not answer; They shall seek_me_early, but they shall not find me:

29 For that they hated knowshall be an ornament of grace unto thy head, And chains about thy neck. 10 My son, if SINNERS ENTICE ENTICEMENT thee, consent thou not. II If they bay, "Come with us, betus lay wait for blood. Let us lurk privily for And did not choose the ledge. OF SINKERS. fear of Jthe LORD : 30 They would J Jehovah Let_us_lurk_privily for none of my counsel: They den Therefore the innocent without cause : 12 FLet spised all my reproof. us_swallow_them_up alive as the hgrave; *shall_they_eat of the fruit of their_own h hadës, Heb she**5**i And whole, as those that go down the pit 18 We shall find all way, And be-filled with their-own into the pit 15 precious substance, devices. 32 " For the turning away of the simple shallslay them, And the pro-We shall-fill precious substance, our houses with spoil. 14 Cast in Let us all have 14 -Cast_in sperity of fools shall-destroy them.
33 But -whoso hearkeneth unto me one purse:"

15 My son, walk not thou in the way with them; REFRAIN thy foot from their path: 16 For their feet run to evil, And make heart shed blood shall_dwell safely, And shall_be-quiet from fear of evil." WINDOM'S 2 MY SON, if thou wilt_receive my And hide my com-th thee: So that shed -blood. words, And hid mandments with thee; PROMISES. 17 Surely in_vain the net -is_spread in thou sincline thine ear unto WISDOM, the sight of any Pbird. 18
THEY lay wait for their own blood; a wing, Hab bahal cah-nahph s. souls. They lurk privily for their own blood,
They lurk privily for their own lives.

19 So are the ways of every one

of gain:
Which And apply thine heart to under-ng; Yea, if thou criest standing; after knowledge, And | liftest_up that is greedy of gain; Which taketh away the life of the owners thy voice for understanding; 4 If thy thou backest her as salver, backest for her as for shid treasures; 5 Then shalt thou understand the Cod, plural Cod, plural thou beekest her as silver, s soul thereof. 20 WISDOM begins without;

She buttereth her voice in the streets:

11 She begins her chief-place.

of concourse,

In the openings of

12 For the Lord GIVETH wisdom: Wisdom's JPHOVAN

ye not my law. father's son,

whom the Lord bloveth he bcorrect- 4 He taught me also, and tsaid unto

Neither son, leuce loved in the sight of my mother.

For I was my

Tender and only be-

wine.

His

CHASTENING 11, 12 HEB. 12. 5, 6.

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11 My son, tdespise not the CHAS-TENING of the LORD: Neither

be_weary of his correction :

Desiration of the control of the con	PROVERB	s IV. 5.	PROVERBS VI. 11,
Demands of the control of the contro			
Deminates "Forget is not; neither decline from the "words of my mouth." Forget is not; neither decline from the "words of my mouth." For she her not, and she "shall.promote thee: Independent of the mouth of the state of the s		words: ·Keep my commandments,	thou shouldest ponder the path of the, shell,
**************************************	Decres		Her ways are moveable, that thou
from the *words of my mouth. **Forsask her not, and she *hall.preserve thee: **Torsask her not depart.preserve thee: **Torsask her not depart.preserve thee: **Torsask her not depart.preserve thee; **Torsask her not depart.preserve the part of the sevent her not her not depart.preserve the part of the sevent her not her not her not her not her not her not her n	N MARK OF		
wasser there. 7 Wissens the principal thing; Therefore yet wissens the principal thing; Therefore yet wissens don: And with all thy getting get understanding. 8-Exait her, and she whall promote thee: She shall give to thine head an ornament of grace: 8-Exait her, and the whole of a stranger, the principal thing is the control of the c		from the words of my mouth.	depart not from the words of my sayings,
principal.thung; Therefore get wisdom: And with all thy getting get understanding. *Balt her, and whe shall.promote thee: She shall.give thise head an ornament of grace: bleather, blevelly bleather, blevelly bleather, blevelly bleather,			her. And come not nigh the edgor's, entrance.
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right.on, And let thine eyelids look. straight before thee. 36 Ponder the path of thy feet, And Het all thy ways be established. 37 PTurn not to the right.hand nor to the left: "Re- move thy foot from evil. MISDOM. MY son, "attend unto my WISDOM, And bow thine ear to my under- standing: That thou mayest-regard discretion, And that thy lips 'may keep knowledge. FILL STRANGE WORALM MAN drop as an honeycomb, And Man drop as an honeycomb, And her mouth is smoother than oil: But her end is bitter as wormwood, Sharp as a twoedged sword. THE STRANGE WORL THE STRANGE WORL And 'Pather ther soci in the ANT, thou sluggard; Consider her ways, and 'be wise: The summer, And 'Pather ther in the summer, And 'Pather ther in the summer, And 'Pather ther wilt thou arise out of thy sleep? Wilthou arise out of the launder, All title folding of the hands to sleep: "I So shall thy poverty come		mouth, And perverse lips put far	my son, and deliver thyself, When
straight before thee. path of thy feet, ways be_established. **ITurn not to the right.hand nor to the left: "Re- move thy foot from evil. **MY son, "attend unto my WISDOM, And bow thine ear to my under- standing: That thou mayest_regard discretion, And that thy lips *may. keep knowledge. **For the lips of a STRANGE WO- MAN drop as an honeycomb, her mouth is smoother than oil: **But her end is bitter as wormwood, Sharp as a tweedged sword. **Her feet *go.down to death; Her **Her five dud **Her feet *go.down to death; Her **Her five dud **Her feet *go.down to death; Her **Her five dud **Her feet *go.down to death; Her **Her five dud **Her feet *go.down to death; Her **Her feet *go.down to death; Her **Her five dud **Her feet *go.down to death; Her **Her five dud **Her feet *go.down to death; Her **Her feet *go.down to death; Her **Her feet *go.down to death; Her **Her feet *go.down to death; Her **Her feet *go.down to death; Her **Her feet *go.down to death; Her **Her feet *go.down to death; Her feet *go.do			
path of thy feet, And blet all thy ways be established. 27 b Turn not to the right, hand nor to the left: Remove thy foot from evil. 5 MY son, attend unto my WISDOM, And bow thine ear to my understanding: That thou may est regard discretion, And that thy lips bray keep knowledge. The BTRANGE TRANGE WOMAN WOMAN The BTRANGE STRANGE WOMAN WOMAN The BTRANGE STRANGE WOMAN WOMAN The BTRANGE STRANGE WOMAN MAN drop as an honeycomb, And her mouth is smoother than oil: But her end is bitter as wormwood, Sharp as a twoedged sword. Sharp as a twoedged sword. The BTRANGE WOMAN The BTRANGE WOMAN And bow thine eyes, Nor slumber to thine eyels. Good the ANT, thou sluggard: Consider her ways, and be wise: Which having no guide, over-seer, or ruler, Sh Provideth her meat in the summer, And gathereth her food in the harvest. Wilthous leep, O sluggard? When wilt thou arise out of thy sleep? Wilthous leep, a little slumber, A little folding of the hands to sleep: 10 Yet a little sleep, a little slumber, A little folding of the hands to sleep: 11 So shall thy poverty come			
The Fight. hand nor to the left: Wilsoom. MY son, attend unto my WISDOM, And bow thine ear to my understanding. That thou mayest regard discretion, And that thy lips may. keep knowledge. Fight Stramus Woman MAN drop as an honeycomb, her mouth is smoother than oil: 4 But her end is bitter as wormwood, Sharp as a tweedged sword. Sharp as a tweedged sword. The role hand of the hands of the hands of the fowler. Consider her ways, and be.wise: Twenty which having no guide, oversier, or ruler, of Provideth her meat in the summer, And 'gathereth her food in the harvest. When wilt thousleep, O sluggard? When wilt thousarise out of thy sleep? 10 Yet a little sleep, a little slumber, A little folding of the hands to sleep: 11 So shall thy poverty come		path of thy feet, And let all thy	sleep to thine eyes, Nor slumber to
move thy foot from evil. MY son, attend unto my WISDOM, And bow thine ear to my under- standing: That thou mayest-regard discretion, And that thy lips may keep knowledge. FES STRANGE WOMAN MAN drop as an honeycomb, And her mouth is smoother than oil: But her end is bitter as wormwood, Sharp as a twoedged sword. THE STRANGE And as a bird from the hand of the foot owler. Go to the ANT, thou sluggard; Which having no guide, over- seer, or ruler, StProvideth her meat in the summer, And gathereth her food in the harvest. Wilthou.sleep, O sluggard? When wilt.thou.arise out.of thy sleep? Wilthou.arise out.of thy sleep? Wilthou.arise out.of the lands to sleep: 11 So-shall thy poverty come			roe from the hand of the hunter.
MY son, attend unto my WISDOM, And bow thine ear to my understanding. That thou mayest regard discretion, And that thy lips may. keep knowledge. First Byranus WORMAN MO TO As an honeycomb, And her mouth is smoother than oil: But her end is bitter as wormwood, Sharp as a twoedged sword. The byranus 6 Go to the ANT, thou sluggard; The ways, and be wise: 7 Which having no guide, over- seer, or ruler, in the summer, food in the harvest. 9 How long wilt thou arise out of thy sleep? Wilt thou arise out of thy sleep? 10 Yet a little slumber, A little folding of the hands to sleep: 11 So shall thy poverty come			And as a bird from the hand of the
**STRANGE WORMAN **And bow thine ear to my understanding ** That thou mayest regard discretion, And that thy lips 'may. keep knowledge. **For the lips of a STRANGE.WOMAN drop as an honeycomb, And her mouth is smoother than oil: **But her end is bitter as wormwood, Sharp as a twoedged sword. **Sharp as a twoedged sword. **Her feet 'go.down to death; Her swords will the sword the hands to sleep: 11 So shall thy poverty come strains.		MY son esttend unto my WISDOM	
discretion, And that thy lips 'may.' seer, or ruler, steep knowledge. Fig. Stranger Woman MAN drop as an honeycomb, And her mouth is smoother than oil: 4 But her end is bitter as wormwood, Sharp as a twoedged sword. 5 Her feet 'go.down to death; Her sheep, a little sleep, a little sleep, a little sleep, a little sleep, a little sleep. A little folding of the hands to sleep: 11 So shall thy poverty come	W ISDOM.	And bow thine ear to my under-	·Consider her ways, and ·be_wise: Strenam.
keep knowledge. And 'gathereth her food in the summer, And 'gathereth her food in the harvest. Phow long MAN drop as an honeycomb, And her mouth is smoother than oil: But her end is bitter as wormwood, Sharp as a twoedged sword. When wilt-thou.arise out of thy sleep! When wilt-thou.arise out of thy sleep! When wilt-thou.arise out of the sleep, a little slumber, A little folding of the hands to sleep: When wilt-thou.arise out of the sleep in the sleep. When wilt-thou.arise out of the sleep in the sleep			Which having no guide, over-
**Prance STRANGE WO- food in the harvest. 9 How long MAN drop as an honeycomb, And her mouth is smoother than oil: 4 But her end is bitter as wormwood, Sharp as a twoedged sword. 5 Her feet go down to death; Her sleep: 11 So shall thy poverty come		keep knowledge.	
her mouth is smoother than oil: 4 But her end is bitter as wormwood, Sharp as a twoedged sword. 5 Her feet go.down to death; Her sleep: 11 So shall thy poverty come	THE STRANGE	For the lips of a STRANGE WO-	food in the harvest. 9 How long
But her end is bitter as wormwood, 10 Yet a little sleep, a little slumber, Sharp as a twoedged sword. A little folding of the hands to 15 Her feet go.down to death; Her sleep: 11 So-shall thy poverty come	WOMAN		
Fig. 11 So shall the powerty come		4 But her end is bitter as wormwood,	10 Yet a little sleep, a little slumber,
arg		Sharp as a twoedged sword.	
	AFR	see Borne to death; Alti	in minuted hazard same.

, iab THE WICKED. a man of Belial, or, a worthless man, Heb shdahn beliyaal, from beli, without, and yaal, use. casteth forth.

B C about 1000. as one that travelleth. And thy want as an armed ! man.

12 a A NAUGHTY person, a wicked nan, -Walketh with a froward man. 18 -He winketh with his eyes, mouth. "He speaketh with his feet,

He teacheth with his fingers; 14 Frowardness as in his heart. deviseth mischief continually; ho 15 Therefore shall chsoweth discord. his calamity come suddenly; denly shall he be broken Sudwithout remedy.

ABOMIMA-TIONS Jehovah of his soul Haughty

16 These SIX things doth the LORD ate: Yea, SEVEN are an abomihate : nation ounto him And hands look, a lying tongue. 18 An that shed innocent blood. heart 4that.deviseth wicked imaginations. Feet +that_be_swift in running to "mischief, 19 A false witness that speaketh lies, And -he_that_soweth

PARENTAL INSTRUCTION

discord among brethren. 20 My SON, keep thy father's com-And |forsake not the law mandment. 21 Bind them conof thy mother: of thy mother; tinually upon thine heart, And tie-When goest, it shall_lead THEE; thou sleepest, it shall keep thee And when thou awakest, IT shall_talk_ with thee.

THE STRANGE

a soul

t isb

23 For the commandment is a lamp: And the law is light; reproofs of instruction are the way of life: 24 To keep thee from the evil woman, From the flattery of the tongue of a STRANGE WOMAN. 25 Lust not after her beauty in thine Neither |let_her_take thee 26 For by means with her eyelids. of a whorish woman a man is brought to a piece of bread And the adulteress will hunt for the precious slife. 27 Can a iman take fire in his bosom,

And his clothes not be-burned? 28 Can one go upon shot coals, And his feet not be burned? 29 So 24he that_goeth_in to his neighbour's wife, Whosoever "toucheth her shall not be_ 80 Men Ido not despise a thief, If he steal to satisfy his soul when he hahungry; 31 But of he ·be_found, he shall_restore seventold; He shall give rall the substance of ouse. 22 But whose committeth. his house.

adultery_with a woman lacketh hunder-HE that blooth it destroystanding: eth his.own soul. 83 A wound and And his dishonour shall_he_get; reproach shall not be_wiped_away.

s strong_man

h heart

For jealousy is the rage of a aman.
Therefore he will not spare in the 85 He will not day of vengeance. regard any ransom ; Neither will. he_rest_content, though thou bgivest_ many gifts.

MY sou, keep my WORDS.

OBEDIENCE s. sasings.

And lay-up my commandments thee. 2 Keep my commandwith thee. And my law as ments, and ·live ; little_man, Heb ishon, 3 ·Bind •Write the lapple of thine eye. them upon thy fingers, dimenutena them upon the table of thine heart. of ish, man.

4 Say unto WISDOM, "Thou art my B.C. about 1008.
ster;" And 'call understanding THE STRANGE WOMAN. sister : 5 That they may thu kinswoman: keep thee from the STRANGE WO MAN. From the stranger which flattereth with her words.

6 For at the window of my house And I looked through my casement. beheld among the simple ones, discerned among the youths, a young. man void of hunderstanding, 8 Passing through the street near her corner: And he |went the way to 9 In the twilight, in the In the black and dark so of the day 10 And, behold, there met

her house, evening .0. night: With the attire of an him a woman 11 (SHE harlot, and subtil of heart. ss loud and stubborn; Her feet 12 Now habide not in her house: is she without, now in the streets, And Hieth.in.wait at every corner.) 18 So she caught him, and kissed

And with an impudent face 14 " I have peace *said unto him. This day have s sacrifices offerings with ine; I payed my vows. 15 Therefore came_I_forth to meet thee. gently to seek thy face, and I *have found thee. 16 I have decked my bed with coverings of tapestry, With carved works, with fine linen of Egypt. 17 I have_perfumed my bed with myrrh, aloes, and cunnamon

18 Come, Flet_us_take_our_fill of slove +Let_us_solace until the morning: ourselves with loves. 19 For the goodman is not in at home, He 418. | ish 20 He hath_ gone a long journey. taken a bag of money with him, And will come thome at the day apt to his house pointed "

speech she caused him.to yield, With the flattering of her lips she forced him. 22 He goeth after her As an ox goeth to straightway, Or as a fool to the the slaughter, Or as correction of the stocks; 23 Till a dart "strike_through his liver : As a bird hasteth to the snare, And knoweth not that IT is for his * life.

24 ·HEARKEN unto me now therefore, () ye *children, And attend to the words of my mouth.
2. Let not thine heart decline to her

ways, Go not astray in net parties of For she hath cast down many strong men Yea, many strong men wounded have been slain by her. house is the way to hell, Going_ down to the chambers of death.

8 DOTH not WISDOM bery! And understanding put forth her 2 She standeth in the top of voice? By the way in the high-places, B places of the paths. at the gates, at the entry of the city, At the coming in at the edoors. 4" Unto you, O men, I call; And

my voice is to the sons of aman.

O ye simple, understand wisdom:
And, ye fools, be ye of an understanding heart.

6 Hear; for I will speak of excellent things; And the open-

s savings

h. heart

in in his house, IIch bebeetho

s soul ADMONITION 8 SORE

hadës, *Heb* she**5**l imner_cham

WISDOM'S

e entrances i. Heb ish m a. adam.

On a seat in e entrance him that wanteth bunderstanding, she h heart And bread oeaten in o of secrecies ant" 18 But he Heb repra h hades, Heb sheāl PROVERBS OF a glad father: But a foolish son as the heaviness of his mother. 2 Treasures of | wickedness | profit | lawlessness nothing: But righteousness delivereth from death. 3 The LORD will not suffer the soul of Jehovah But he the righteous to famish. casteth_away the substance of the lewicked. l lawlens 4 He_becometh_poor that_dealeth with

But the hand of the

Wranawie

REPROCE

FRIR OF

t Heb tee beel see v 26 a. adam EXHORTATION

28 " Now therefore .HEARKEN unto me, O ye schildren: For •blessed are they that 'keep my ways. 33 · Hear instruction, and ·be_wise,

pointed the foundations of the earth:
30 Then I was by him, as one.

daily his delight, rejoicing always be-fore him; ⁸¹ Rejoicing in the

my delights were with the sons of

And I was

And

a slack hand:

diligent |maketh_rich.

5 He that gathereth in summer is a

wise son · But he_that_sleepeth in

brought up with him:

habitable_part of his earth;

84 Blessed is And refuse it not. the aman that heareth me, Watch- | *harvest is a son -that_causeth_shame.

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¹ men.

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PROVERBS XI. 22. PROVERBS XIII. 8				
B.C.abont1000	But the seed of the righteous shall be delivered.	gression of his lips : But the just B C.about1000		
	delivered. 22 As a jewel of gold in a swine's	*shall-come_out of trouble. 14 A iman shall_be_satisfied with good is ish		
d departeth.	snout, So is a fair woman which dis.	by the fruit of his mouth: And the		
from	without discretion. 23 The desire of the righteous is only	recompence of a a man's hands shall_be_a adam		
	good: But the expectation of the			
	wicked is wrath.	own eyes: But he that hearkeneth		
	24 There is -that scattereth, and yet -increaseth: And there is -that.	unto counsel is wise. 16 A fool's wrath is presently known:		
	withholdeth more than is meet, but it	But a prudent man covereth		
s soul of	tendeth to poverty. 25 The sliberal soul shall-be-made-fat.	shame. 17 He that speaketh truth sheweth.		
s soul of blessing, Heb neph	And HE that watereth shall be.	forth righteousness: But a false		
esh berah cah	watered also himself. 26 He that withholdeth corn, the peo-	Witness deceit.		
	ple shall curse him: But blessing	18 There is that speaketh like the piercings of a sword: But the tongue		
	shall be upon the head of him that selleth it.	of the wise is health.		
	27 He_that_diligently_seeketh good	19 The lip of truth shall_be_established for ever: But a lying tongue is but		
	rprocureth favour : But he_that_	for a moment.		
	seeketh mischief, it shall_come_unto	20 Deceit is in the heart of them.that. imagine evil: But to the counsel-		
	28 HE that trusteth in his riches shall	lers of peace is joy.		
	fall: But the righteous shall-flourish as a branch.	21 There_shall no evil happen to the -just: But the '=wicked -shall_be.		
	29 He_that_troubleth his own house	filled_with mischief.		
	shall inherit the wind: And the fool shall be servant to the wise of	LORD: But they that deal truly are		
	heart.	his delight.		
	of slife; And he that winneth souls	23 A prudent a man concealeth know-a adam ledge: But the heart of tools bro-		
	is wise.	ledge: But the heart of tools pro-		
31 Jer 25 29 1 Pet 4 17,	⁸¹ Behold, the righteous shall-be- recompensed in the earth: Much	24 The hand of the diligent shall bear rule: But the slothful shall be		
18 Sept	more the '-wicked and the -sinner.	under tribute.		
	TO WHOSO los oth instruction level	25 Heaviness in the heart of man i ish		
CONTINUA-	12 WHOSO loveth instruction loveth knowledge: But he that.	maketh_it_glad. But a good word		
	hateth reproof is brutish.	26 The righteous *is more_excellent 26 1 Cor 2 5		
dat i	² A good man bottameth favour of the Lord: But a man of wicked.	of the wicked seduceth them. Heb yali		
	devices will-he_condemn.	27 The slothful man roasteth not that lawless		
a adam l lawlessness	³ A * man shall not be_established by wickedness: But the root of the	which_he_took_in_hunting: But the substance of a diligent aman as a adam		
	righteous shall not be_moved.	precious.		
	A virtuous woman is a crown to her husband · But she_that_inaketh_	28 In the way of righteousness is slife, And in the pathway thereof there is no		
	ashamed is as rottenness in his bones.	death.		
j judgment.	The thoughts of the righteous are light: But the counsels of the	1 A WISE son heareth his father's PROVERDS OF		
l lawiess	"wicked are deceit.	13 A WISE son heareth his father's Sorozon instruction: But a scorner CONTINUED		
	The words of the wicked are to lie in wait for blood: But the mouth of	heareth not rebuke.		
	the supright shall deliver them.	of his mouth: 2 A i man shall eat good by the fruit of his mouth: But the soul of the		
	⁷ The ¹ wicked *are_overthrown, and are not: But the house of the *right-	transgressors shall eat violence. 3 -He.that.keepeth his mouth -keep-		
	eous shall_stand.	eth his life: But he_that_openeth_ " ""		
1. 18h	8 A 1 man shall_be_commended according to his wisdom: But he_that_is_	wide his lips shall have destruction.		
	of_a_perverse heart shall_be despised.	4 The soul of the sluggard desireth, and hath nothing: But the soul of		
	9 He that is despised, and hath a ser-	the *diligent shall_be_made_fat.		
	vant, Is better than he_that_honour- eth_himself, and lacketh bread.	5 A righteous man hateth lying: But a wicked man is loathsome, and lawless		
e soul	10 A righteous man regardeth the slife	*cometh_to_shame.		
i.	of his beast: But the tender mer- cies of the swicked are cruel.	Fupright in the way: But wicked Perfect, Heb tahm		
1	11 He_that_tilleth his land shall_be_	ness covertnroweth the sinner. lawlessness		
	satisfied_with bread: But he_that_ followeth vain persons is void of hunder-	7 There is that maketh himself_rich, s. sin, or, sin		
., 1995.16	standing.	yet hath nothing: There is that maketh himself poor, yet hath great		
	12 The -wicked desireth the net of	riches.		
e avil. Heb.	eous vieldeth fruit.	8 The ransom of a man's slife ere is ish his riches: But the poor sheareth		
ahng 462	18 The - wicked is snared by the trans.	not rebuke.		
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1 lawless

b by hand

9 The light of the righteous rejoiceth: | understand his way: But the lamp of the | wicked shall-

be put out.

10 Only by pride cometh contention: But with the well-advised is

wisdom.

11 Wealth gotten by vanity shall-be-But he_that_gathereth diminished: bby labour shall_increase. 12 Hope deferred maketh the heart

But when the desire cometh. sick : it is a tree of elife.

18 Whoso_despiseth the word shall_be_ destroyed: But HE that feareth the commandment shall be rewarded.

14 The law of the wise is a fountain of •life, death. To depart from the snares of

15 Good understanding begiveth fa-LANF. But the way of transgressors s hard.

13 Every prudent man bealeth with knowledge: But a fool blaveth.

open his folly.

17 A | wicked messenger | falleth into mischief: But a faithful ambassador is hhealth.

18 Poverty and shame shall be to thim. that_refuseth instruction : But -he_ that_regardeth reproof shall_be_honoured.

19 The desire accomplished is sweet to the soul . But it is abomination to fools to depart from evil.

20 He_that_walketh with wise men shall_be_wise: But a companion of fools *shall_be_destroyed

21 Evil | pursueth sinners . to "the "righteous good shall-be-re-

payed 22 A good man | leaveth_an_inheritance to his children's children the wealth of the sunner is laid up for

the -just. 23 Much food is in the tillage of the *poor : But there is that is destroyed for want_of judgment

24 He_that_spareth his rod hateth his But he_that_loveth him chasteueth him betimes

25 The righteous eateth to the satisfying of his soul: But the belly of the ! wicked shall want.

1 lawless

PROVERBS OF CONTINUED

14 EVERY wise woman buildeth her house: But the foolish plucketh_it_down with her hands.

2 He_that_walketh in his uprightness feareth Jthe LORD: But he that is perverse in his ways -despiseth him.

8 In the mouth of the foolish is a rod of pride · But the lips of the *wise shall preserve them.

4 Where no oxen are, the crib is clean: But much increase is by the strength of the ox.

5 A faithful witness will not lie: But a false witness *will_utter lies.

⁶ A scorner seeketh wisdom, and findeth it not: But knowledge ss easy unto thim_that_understandeth.

7.Go from the presence of a foolish When thou perceivest not in him the lips of knowledge.

of fools is deceit.

9 Fools make a mock at ssin: But among the righteous there is a fa-

10 The heart knoweth his own bit-rness; And a stranger doth not terness;

intermeddle_with his joy.

11 The house of the lawicked shall_be_ But the etabernacle lawless overthrown:

of the supright shall_flourish. 12 There is a way which seemeth right

unto a i man, But the end thereof i ish are the ways of death. 13 Even in laughter the heart is sor-

rowful: And the end of that mirth is heaviness. 14 The backslider in heart shall-be-

filled with his_own ways. good | man shall be satisfied from himself. 15 The simple believeth every word

But the prudent man blooketh well to his going.

16 A wise man feareth, and departeth. from evil: But the fool rageth, and 418_confident.

17 He that is soon angry bdealeth And a man of wicked. foolishly devices Fis_hated

18 The *sumple inherit folly: But the *prudent fare crowned with knowledge.

19 The evil bow before the good; And the ! wicked at the gates of the -righteous.

20 The -poor is hated even of his own neighbour · But the -rich hath many friends.

21 He_that despiseth his neighbour 4sinneth • But hhe_that_hath_mercy_ on the a spoor, shappy is he.

22 Do they not Ferr that devise evil? But mercy and truth shall be to them_that_devise good

23 In all labour there. is profit: But the talk of the lips tendeth only to

penury. 24 The crown of the wise is their riches. But the foolishness of fools ss folly.

25 A true witness 4delivereth souls But a deceitful witness *speaketh

26 In the fear of Jthe LORD is strong J Jehovah And his *children s sons. confidence: shall_have a place_of_refuge

27 The fear of Jthe LORD is a fountain of *life, To depart from the snares of death.

23 In the multitude of people is the king's honour: But in the want of -people is the destruction of the prince.

29 He that is slow to wrath is of great But he that is hasty understanding: of spirit +exalteth folly.

30 A sound heart is the slife of the flesh: But envy the rottenness of the bones.

81 He_that_oppresseth the -poor re-But he that proacheth his Maker: honoureth him i hath_mercy_on the

poor.

22 The !-wicked bis_driven_away in his lawless. e wickedness : But the righteous 8 The wisdom of the prudent is to hath hope in his death.

But the folly | B.C.about1000.

g. guilt, or, offering, Heb shshahm son. t the bitter-

h he that is gracious to, neen a afflicted, or lowly, Heb halmanim I lowingkind-ness, Heb chesed

i is gracious

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shall_suffer_ evil, Heb yeeroang

s sons

i lawless

healing
Heb marpee, from
rahphah, to
herl

t or, the intel i. usb

PROVERBS XIV. 33.

** Wisdom | resteth in the heart of | of h wisdom : him_that_hath_understanding: But that which is in the midst of fools is.

made known. Righteousness texalteth a nation:
But sin is a reproach to any

²⁵ The king's favour is toward a wise ervant: But his wrath his against servant · him_that_causeth_shame.

CONTINUA

Jehovah

i lawless

sheōi

6 90m=

a. adam

15 A SOFT answer Hurneth away wrath: But grievous words Fstir_up anger.

² The tongue of the wise buseth know-ledge aright: But the mouth of fools boureth out foolishness. But the mouth of

3 The eyes of Jthe LORD are in every Beholding the evil and the place,

good.

4 A hwholesome tongue is a tree of h healing, Heb mar-•life : But perverseness therein is a breach in the spirit.

⁵ A fool despiseth his father's intruction: But he that regardeth struction :

reproof Fis.prudent. 8 In the house of the righteous is much treasure: But in the re-

venues of the 1-wicked is trouble. 7 The lips of the "wise bdisperse know-But the heart of the foolish ledge:

doeth not so. 8 The sacrifice of the 1 wicked is an abomination to Jthe LORD : But the prayer of the upright is his delight.

The way of the !-wicked is an abomination unto Jthe LORD But he loveth him that followeth after righteouspess.

10 Correction is grievous unto him.

that_forsaketh the way: that_hateth reproof shall_die.

h. Hadis, Heb. 11 h Hell and destruction are before Jthe LORD. How much more then the nearts of the children of ≥ men f

12 A scorner Hoveth not one_that_ Neither will_he_ reproveth him: go unto the wise.

13 A merry heart | maketh_a_cheerful countenance : But by sorrow of the heart the spirit dis broken.

14 The heart of him_that_hath_understanding beeketh knowledge.

But the mouth of fools |feedeth_on foolishness.

m miserable, or, depressed, Hab hahni a a good, or, cheerful

heart, Heb tõb leeb J Jehovah

dai I contention, Heb mah-dön.

15 All the days of the m-afflicted are vil: But he that is of a merry evil: heart hath a continual feast. 16 Better is little with the fear of Jthe ord Than great treasure and

trouble therewith. 17 Better is a dinner of herbs where ove is, Than a stalled ox and

love is, hatred therewith. iman istirreth.up 48 A wrathful

catrife: But he that is slow to anger appeaseth strife.

19 The way of the slothful man is as an

But the way of hedge of thorns: the " righteous is " made_plain.

²⁰ A wise son maketh a glad father: But a foolish man despiseth his mother.

21 Folly is joy to kim that is destitute

standing walketh uprightly.

22 Without counsel purposes *are_dis-But in the multitude appointed:

of counsellers they bare_established. 23 A man hath joy by the answer of is mouth: And a word spoken in

his mouth: And a wood of the due season, how good is it I

34 The way of slife is above to the wise, That he may depart from ling, Ileb masel.

white, Ilek massel. h hell beneath.

23 J The LORD will destroy the house of h the proud : But he will-establish the border of the -widow.

26 The thoughts of the e-wicked are au abomination to Jthe LORD: But the words of the pure are pleasant words.

27 He_that_is_greedy of gain -troubleth his_own house; But he_that_hateth gifts shall-live.

28 The heart of the righteous studieth 28 James 1 to answer: But the mouth of the 1-wicked poureth out evil things.
29 The LORD is far from the 1-wicked 1 lawless

But he bleareth the prayer of the

*righteous.

20 The light of the eyes rejoiceth the meter meters. heart: And a good report |maketh the bones fat.

31 The ear -that_heareth the reproof of FAbideth among the wise. 82 He_that_refuseth cinstruction +de-

spiseth his_own soul: But he. that heareth reproof getteth hunderstanding.

33 The fear of Jthe LORD is the cinstruc-tion of wisdom; And before honou**r is** humility.

16 THE preparations of the heart And the answer t to man tin aman, of the tongue, is from Jthe LORD.

2 All the ways of a iman are clean in But Jthe LORD his_own eyes; weigheth the spirits.

8 r. Commit thy works unto Jthe LORD, And thy thoughts *shall be esta-

4 JThe LORD hath made all things for Yea, even the wicked h his own. h himself: for the day of evil.

5 Every_one that is proud in heart is an abomination to the Lord: Though hand join in hand, he shall not be. unpunished.

6 By 1 mercy and truth iniquity bis. And by the fear of Jthe purged: LORD men depart from evil.

7 When a iman's ways please Jthe He maketh even his enc-LORD, mies to_be_at_peace with him.

8 Better is a little with righteousness Than great revenues without right.

A a man's heart bedeviseth his way: But Jthe LORD directeth his steps.

10 A divine sentence is in the lips of

the king: Hi not in judgment His mouth transgresseth 11 A just weight and shalance are The

LORD'S: All the weights of the bag are his work. 12 It is an abomination to kings to

hadës, Hek

s savings

c. er, correc tion, Heb musahr, from yahsar to chasten h heart

CONTINUA-(adam)

n acquitted i lovingkind ness, Heb chesed

u. upright,
Heb. yeshah
rim.
r raised_up
Heb. selulah
t sdam

464

bare him.

his words:

26 Also to punish the just is not good,

28 Even a fool, when-he-holdeth-his.

standing is of an excellent spirit,

peace, is counted wise:

Nor to strike princes for equity.

27 -He_that_hath knowledge -spareth 27, James 8

And a man of under-

And he.

Jehovah.

an house full of sacrifices with strife.

³ The fining pot is for *silver, And the furnace for *gold:

a son that causeth shame, And shall have part of the inheritance among

Jthe LORD trieth the hearts.

the brethren.

2 A wise servant shall_have_rule over

Nevertheless the counsel of

And he that hath at shall.

22 The desire of a aman is his kind- a adam And a poor man is better

28 The fear of Jthe LORD tendeth to

the LORD, THAT shall stand.

than As a liar.

AGG

PROVERBS XVIII. 1.

CONTINUA-

1. la wless

1 100

of understanding.

wisdom.

standing, discover_itself.

deep waters,

strokes

wounds,

BOUL

cometh also contempt,

wisdom as a flowing brook.

the innermost parts of the belly.

the 1-wicked, To righteous in *judgment.

ignominy reproach.

nour is humility. 18 He_that_answereth a matter before he theareth it. Ir is folly and shame unto him. 14 The spirit of a 1 man will sustain his infirmity; who [|]can_bear | But a wounded spirit

man his haughty,

15 The heart of the prudent getteth nowledge; And the ear of the knowledge ; wise beeketh knowledge. 16 A aman's gift |maketh_room for

great_men. 17 He that is *first in his_own cause seemeth just; But his cometh and searcheth him. But his neighbour

18 The lot |causeth contentions to. And parteth between the cease.

mighty. 19 A brother 1-offended is harder to be won than a strong city: And their contentions are like the bars of a castle. And their

20 A 'man's belly shall-be_satisfied with the fruit of his mouth; with the increase of his lips shall-he-befilled.

21 Death and slife are in the power of the tongue: And they_that_love it shall eat the fruit thereof.

22 Whose findeth a wife findeth a good thing. And tobtaineth favor the Lord.

The poor tuseth intreaties;
But the rich answereth roughly. And tobtaineth favour of

24 A man that hath friends must shew_himself_friendly : And there. | elife : B.C about1000 | abide satisfied ;

ad the dish

visited_with evil.

He shall not be_ 24 A slothful man hideth his hand in

his d'sbosom, And will not somuch as bring it to his mouth again. 25 +Smite a scorner, and the -simple

will_beware: And reprove one. that_hath_understanding, and he will_ understand knowledge.

chaseth_away his mother, Is a son that_causeth_shame, and bringeth_

reproach.

27 Cease, my son, to hear the instruction That causeth to err from the

words of knowledge. s sayings a a worthless witness, or, witness of Behal

28 a An ungodly witness becometh udgment: ewicked devoureth iniquity.

²⁹ Judgments dare prepared for corners. And stripes for the back *scorners,

of fools.

CONTINUA-

y young-lion,

i ish

w winter

a ad m

Lish

s sons

Jehovah

l lawless.

20 *WINE is a mocker, strongdrink is raging. And whosoever is deceived thereby is not

2 The fear of a king is as the roaring of a Flion: Whose provoketh_him_ to anger sinneth against his own soul.

It is an honour for a iman to cease from strife But every fool willbe_meddling.

4 The sluggard will not plow by reason of the "cold, Therefore shall. he beg in *harvest, and have nothing

5 Counsel in the heart of iman is like deep water; But a iman of understanding will_draw_it_out

6 Most amen will-proclaim leveryone his_own goodness faithful | man who | can_find !

7 The just man walketh in his integ-His children are blessed rity: after him.

8 A king 4that_sitteth in the throne of -Scattereth-away all evil judgment with his eves

Who can say, "I have made my eart clean. I am pure from my heart clean, sin ?"

10 Divers weights, and divers measures,

mination to Jthe LORD. oings. Whether his work be pure, doings,

Both of them are alike abo-

and whether it be right. 12 The hearing ear, and the seeing eye,

JThe LORD hath made even both

13 Love not sleep, lest thou come_to_ Open thine eyes, and poverty; thou shalt be_satisfied_with bread

14 "It is naught, it is naught," | saith he buyer: But when he is gone. the buyer: his_way, then he boasteth.

15 There is gold, and a multitude of ubics:

But the lips of knowledge rubies: are a precious jewel.

16 Take his garment that is surety for And take a pledge of him for a strange-woman.

17 Bread of deceit is sweet to a iman; But afterwards his mouth shallbe filled with gravel.

counsel : And with good advice make war.

19 He_that_goeth_about as a talebearer revealeth secrets: Therefore meddle not with him that flattereth with his lips.

20 Whoso_r curseth his father or his r. or, revileth mother, His lamp shall-be-put_out in obscure darkness.

21 An inheritance may be gotten has-ly at the beginning: But the end tily at the beginning; thereof shall not be blessed.

22 - Say not thou, I will_recompense vil; But . wait on Jthe LORD, and evil; he *shall_save thee.

23 Divers weights are an abomination unto Jthe LORD; And a false J. Jehovah

*balance is not good.

24 Man's goings are of the Lord;
How can a man then under-

stand his.own way? 25 It is a snare to the aman who bevoureth that which is holy,

after vows to make inquiry. 26 A wise king scattereth the 1 -wicked, 1 lawless And *bringeth the wheel over

27 The bspirit of a man is the l candle by the LORD, Searching all the lamp, ward parts of the belly. of Jthe LORD. inward_parts of the belly.

28 | Mercy and truth preserve the ing: And his throne is upholden king:

by improve the glory of young men is their theoreth:

And the beauty of oldmen is the gray head.

30 The blueness of a wound beleanseth away evil So do stripes the inward. parts of the belly.

21 THE king's heart is in the hand of the LORD, as the rivers of He turneth it whither-*water. soever he bwill.

2 Every way of a iman is right in his. But Jthe LORD -ponown eyes. dereth the hearts.

To do justice and judgment Is more acceptable to Ithe Lord than sacrifice.

4 An high look, and a proud heart,

And the plowing of the ! wicked, is sin. 5 The thoughts of the diligent tend But of only to plenteousness; every one that is hasty only to want.

6 The getting of treasures by a lying ongue Is a vanity tossed_to_and_ fro of them_that_seek death.

7 The robbery of the iswicked shall. destroy them; Because they drefuse to do judgment.

8 The way of man is froward and But as for the -pure, his strange: work is right.

9 It is better to dwell in a corner of the housetop, Than with a brawling woman in a wide house.

10 The soul of the 1-wicked desireth

evil: His neighbour findeth no favour in his eyes.

11 When the scorner is punished, the -simple his_made_wise : And when the wise is instructed, he breceiveth knowledge.

18 Every purpose Hs_established by | B C about 1000.

s strong. man's, *Hel* geber a adam

neer l losingkind-

CONTINUA-Jehovah rivulets,

Heb. palgee,
from pahlag
to divide
ish

l lawless,
Heb resna

PROVERE	xxIV. 18.	PROVERBS	XXVI 3
B.C about1000			
	be glad when he stumbleth: 18 Lest	have_seen.	
Jehovah.	Jthe LORD see it, and it bdisplease		8. Luke 14. 8133
b to evil in his eyes.	him, And he turn away his wrath from him.	Lest thou know not what to do in the end thereof, When thy neighbour	U
EVIL MEN.	19 Fret not thyself because of *EVIL	hath-put_thee_to_shame.	
į.	men, Neither be thou envious at	9 Debate thy cause with thy neigh-	9, 10 Matt. 5
l lawless. p or, pos- terity.	the 'swicked; 20 For there shall-	\ Dour nimite(f; And \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	20, 20
terity.	be no Preward to the evil man; The condle of the 'swicked shall_be_put_out.	secret to another: 10 Lest he_that_ heareth it put_thee_to_shame,	
CHANGERS	My son, fear thou "the LORD and	And thine infamy turn not away.	
rs eth Jeho-	the king: And meddle not with	11 A word fitly spoken is like apples	
troe).	them_that_are_given_to_CHANGE:	of gold in pictures of silver.	12, 1 Pet 3,4
	22 For their calamity shall rise sud- denly; And who knoweth the	12 As an earring of gold, and an ornament of fine gold, So is a wise	
	ruin of them both !	reprover upon an * obedient ear.	a attentive, Heb shoma-
RESPECT OF PERSONS.	23 These things also belong to the	13 As the cold of snow in the time of	hath
PERSONS.	wise. It is not good to have RE- SPECT OF PERSONS in judgment.	harvest, So is a faithful messenger to them_that_send him: For he	
	He_that_saith unto the '-wicked.	refresheth the soul of his masters	
		14 Whoso boasteth_himself of a false	14 Jude 12
	the speople curse, Nations shall	gift Is like clouds and wind with-	
	"Thou art righteous;" Him shall the speople curse, Nations shall abhor him: 29 But to them.that. rebuke him shall_be_delight, And	out rain. 15 By long forbearing lis a prince	15 0 m 0
	a good blessing shall come upon them.	persuaded, And a soft tongue	21—28
A RIGHT	26 Every man shall kiss his lips that.	Fbreaketh the bone.	
ANSWER.	giveth a right ANSWER.	16 Hast thou found honey? •Eat	
PREPARATION	27 ·PREPARE thy work *without, and make it fit for thyself in the field.	so_much_as_is_sufficient_for thee, Lest thou bo_filled therewith, and	
	And afterwards build thine	vomit it.	
	house.	17 ·Withdraw thy foot from thy neigh-	
RETAI IATION	28 Be not a witness against thy	bour's house; Lest he be weary	s satusfied with
	neighbour without cause; And deceive not with thy lips. And 29 Say	of thee, and so hate thee. 18 A man that beareth false witness	i lab.
a according	not, "I will do so to him as he hath.	against his neighbour Is a maul.	
ish	done to me. I will_RENDER to the	and a sword, and a sharp arrow.	
Tes	man according to his work."	To Confidence in an unfaithful man in	
SIOTHFOR.	30 I went by the field of the SLOTH- FUL, And by the vineyard of the	time of trouble Is like a broken tooth, and a foot out_of_joint.	
a ish a adam h heart.	aman void of hunderstanding;	20 As he that taketh away a garment	
h heart.	31 And, lo, it was all grown_over_with_	in cold weather, And as vinegar	
	thorns, And nettles had covered	upon nitre, So is he_that_singeth	
	the face thereof, And the stone wall thereof was_broken_down	songs to an heavy heart. 1 If thine enemy be hungry, give	21. 22. Rox
s set my heart.	32 Then # *saw, and * considered it	min break tolett, min ne bel	12 19, 20
	well: I looked_upon it, and re-	thusty, give him water to_drink:	
	ceived instruction. So Yet a little sleep, a little slumber, A little	²² For Thou -shalt_heap coals_of_fire upon his head, And the Lord	
	folding of the hands to sleep: 34 So	shall_reward thee.	
	shall thy poverty come as one that.	23 The north wind driveth away rain	
a man with a shield.	travelleth; And thy want as an armed iman.	So doth an angry countenance a	
		backbiting tongue. 24 It is better to-dwell in the corner	24 2 Tim 2.
PROVERES OF SOLOMOR	25 THESE are also PROVERBS of Solomon, which the MEN	of the nodectop, I had with a brawi-	19—22.
WEA OL WHICH THE SOTOMOR		ing woman and in a wide house.	
HEZEKIAM	OF HEZEKIAH king of Judah CO-	²⁵ As cold waters to a thirsty soul, So is good news from a far	
about 700	2 It is the glory of God to conceal a	country.	
s anabshim so Elohim 3. 1 Cor 2 6-	tning: Dut the nonour of kings is	26 A righteous man falling down be-	
	to search out a matter.	fore the -wicked Is as a troubled	i lawless.
J. Eph. 3. 14— 19.	* The -heaven for height, and the earth for depth, And the heart of	fountain, and a corrupt spring. ** It is not good to eat much honey:	
	kings is unsearchable.	So for men to search their_own	
i 1 Pet. 1. 6,	4.Take_away the edross from the	glory is not glory.	
	silver, And there *shall_come_forth a vessel for the finer.	28 He that hath no rule over his own spirit Is like a city that is broken.	28 1 Cor. 9. 26, 27.
5 2 Thes 2, 8 L lawless	* Take away the !-wicked from before	spirit Is like a city that is brokendown, and without walls.	•
l. lawiess	the king, And his throne *shall.	-	
4 9 7mt- 11	be_established in wighteousness.	26 AS *snow in *summer, And as *rain in *harvest. So	CONTINUA-
5, 7. Luke 14 7—11.	sence of the king, And stand not	as *rain in *harvest, So honour is not seemly for a fool.	
	in the place of great men:	3 As the bird by wandering.	
	For better it is that it be said unto	As the bird by wandering, As the swallow by flying, So the	
	thee, ".Come.up hither;" Than	curse causeless shall not come.	
470	that thou shouldest be put lower in the	8 A whip for the horse, A bridle	
7,0			

i ish.

a. acquitted.

p perfectly,

be_saved:

plenty of bread:

poverty enough. 20 A faithful iman shall abound with blessings: But he_that_maketh_

in his ways shall fall at once.

haste to be rich shall not be innocent. 21 To have respect of persons is not | righteous shall see their fall.

19 He_that_tilleth his land shall_have_

loweth_after vain persons shall_have

But he that is perverse

But he_that_fol-

15 The rod and reproof Fgive wisdom : But a child left to himself bringeth his mother to shame.

14 The king that faithfully judgeth

His throne shall be es-

-meet_together :

the spoor, Hi tablished for ever.

eneth both their eyes.

JThe LORD +light- J. Jehovah.

16 When the !swicked are_multiplied, transgression lincreaseth: But the give_thee_rest;

will be come.law-less, Hsb. yiphrang, from phah rang, to iree

m man, Heb

a. adam

s set_on high f face.

ı isb.

Yea, he *shall_give *delight unto thy soul.

18 Where there is no vision, the -people wbperish:

But -he_that_keepeth the law, happy is he.

17 Correct thy son, and he *shall. |

19 A servant will not be corrected by words: For though he understand he will not answer.

20 Seest thou a iman that is hasty in is words? There is more hope of his words? a fool than of him.

21 -He_that_delicately_bringeth_up his servant from a child Shall have him become his son at the length.

22 An angry iman istirreth up strife, And a furious mman aboundeth in transgression.

28 A aman's pride shall bring him by: But honour shall uphold the low: humble in spirit.

24 Whoso is partner with a thief hateth his own soul. He beareth cursing, and bewrayeth it not.

25 The fear of a man bringeth a snare But +whoso-putteth-his-trust in

Jthe LORD shall-be_safe.

26 Many seek the ruler's favour: But every 'man's judgment cometh from the LORD.

27 An unjust iman is an abomination to the just. And he that is upright in the way is abomination to the

1 lawless -wicked.

WORDS OF AGUR AGUR A Agur, G itherer. Jakeh, Pious. burden

strong_man geber
i Ithiel, "God
is with me
u Loal, Able a adam

Q: rations John 3 13 Lph 4 8-

Gop's Wonps purified

Agua's RPQt Pars w Withhold

word of falsehood, Heb debar cahzahb a appointed

to Elehim

ACCUSATION.

Four Evil

30 THE WORDS OF AGUR the son of Jakeh, Even the prophecy: the man spake unto thiel, Even unto Ithiel and "Surely # am more brutish u Ucal, than any man, And have not the than any man, And natunderstanding of a man. neither learned wisdom, Nor have the knowledge of the holy.

4 "WHO hath ASCENDED up.into gathered the wind in his fists? Who hath

hath bound the waters in a *garment? Who hath established all the ends of the earth? What is his name, and what is his son's name, if thou canst_tell ?

5 " Every WORD of eh-God is P pure: HE is a shield unto athem 6 FAdd that_put_their_trust in him. thou not unto his words, lest he breprove thee, and thou .be_found_a_liar.

7 "TWO things have I REQUIRED of mee; whDeny me them not before thee; I blue: 8 · Kemove_far from me vanity and w lies: Give me neither poverty nor riches : ·Feed me with food convenient for me: 9 Lest I be_full, and deny thee, and say, 'Who is the Lord' Or lest I be_poor. and steal, and take the name of my God in vain.

10 "-Accuse not a SERVANT unto is smaster, Lest he curse thee, his master,

and thou be found guilty.

11 "There is a GENERATION that curseth their father, And bdoth not bless their mother. 12 There is a generation that are pure in their own And yet is not washed from son of my vows! eves,

their filthiness. tion, O how lofty are their eyes! And 14 There their eyelids bare_lifted_up. swords, And their jaw teeth as knives, To devour the spoor from. off the earth, And the eneedy from

among amen.

18 "The horseleach hath two daughters, crying, 'Give, give.' are three things that hare There NEVER ATISFIED, Yea, four things say not, 'It is enough:' 16 h many say 16 h The grave ; and the barren womb; that is not filled with water; The earth the fire that death not, 'It is enough.'

17 " The eye that | MOCKETH at his father, And *despiseth to obey his mother. The ravens of the valley shall-pick_it_out, And the young eagles shall_eat it.

18 "There_be three things which are

TOO WONDERFUL for me, Yea, 19 The four which I know not: The way of an zeagle in the -air: way of a serpent upon a rock : The way of a ship in the h midst of the sea; h heart.

And the way of a a man with a strong man geber grous woman; She deateth, maid. adulterous woman; and wipeth her mouth, and saith, 'I have_done no wickedness.

21 " For three things the EARTH dis. DISQUIETED. And for four which it cannot bear 22 For a servant when he reigneth; And a fool when he ha filled with meat,

23 For an odious woman when she his_married; And an handmaid that he heir to her mistress.

24 "There be four things which are title upon the earth, But THEY little upon the earth, 25 The ants are exceeding wise: are a people not strong, Yet they *prepare their meat in the summer, 26 The conies are but a feeble folk, Yet *make they their -houses in the rocks; The locusts have no king, Yet *go.they forth all.of. 28 The spider them by_bands; taketh hold with her hands, And

ıs ın kings' palaces. 29 "There be three things which go cell, Yea, four are COMELY IN well. GOING: 80 A llion which is strongest among *beasts, turneth not away for any: And 81 A greyhound; an he goat also;

And a king, against whom there is no rising_up.

**2" If thou hast_done_FOOLISHLY

in lifting_up_thyself, Or if thou hast_ FORBEARANCE thought_evil, lay thine_hand upon thy_ mouth. 33 Surely the churning of milk bringeth forth butter, And the wringing of the nose bringeth forth blood: So the forcing of wrath

THE WORDS of king 'LE-31 THE WORDS of king LLE.
MUEL,
The bprophecy
that his mother taught him.
"What, my son! and what, the
son of my wows! Segment the barry, row
barry, row
barry, row
barry, row
barry, row
barry, row
barry, row
barry, row
barry, row
barry, row

3 | Give not thy

13 There is a genera-| B.C. about 700.

a adam FOUR THINGS INSATIABLE

h Hades, Hok

CONTEMPT OF PAHENTS

FOUR WONDERFUL THINGS.

Fot R Disquieting Things

FOUR LITTLE BUT WISE THINGS a. ants, Heb nemahlim, from nah-mal, to circumcise, to cut_off, and perhaps melil ih, an ear of corn comes, Heb shephannim from sah-phan, to hide locusts,

arbeh, from rahbah, numerous FOUR COMELS

l Hinos l lion, Heb layish, from luch, to be strong greyhound, Heb girt in the loins

WORDS OF KING LENGEL about 1015
L. Lemusi, To

<u> </u>			
PROVERES XXXI. 4. ECCLESIASTES 1. 11			
B.C.sbout1015	strength unto women, Nor thy	chandise is good: Her candle B.C.aboutinis.	
	ways to that which destroyeth kings.		
	4 It is not for "kings, O Lemuel,		
	It is not for skings to drink	spindle. And her hands hold the	
w. wine, Hob.		distaff.	
yahyin, from	drink: 5 Lest they drink, and	20 "She detretchethout her hand to 5 Caph.	
yahveen, mire	forget the law, And pervert the	the poor; Yea, she reacheth forth	
s. statute,	judgment of any of the afflicted.	her hands to the needy.	
Heb me-	6 Give strong drink unto him that is.	21 "She is not afraid of the snow for 5 Lamed	
p perishing	Pready-to-perish, And wine unto	her household: For all her house-	
b bitter of	those_that_be_b of_heavy hearts.	hold are clothed with scarlet.	
soul.	7-Let_him_drink, and +forget his poverty.	22 "She maketh herself coverings of mem	
l. longer	And remember his misery no Imore.	tapestry; Her clothing is silk fine white	
	8 " Open thy mouth for thedumb in	and purple. sheesh, from	
t sons of destruction.	the cause of all such as are appointed	23 "Her husband is known in the white	
destruction.	to destruction. 9 Open thy mouth,	gates, When he sitteth among the Nun.	
	judge righteously, and plead the cause	elders of the land.	
	of the -poor and -needy.	24 "She -maketh s fine_linen, and sell- D Samech	
Тив	10 "Who can_find a VIRTUOUS	eth it; And delivereth girdles Heb saldin	
VIRTUOUS WILE.	woman f For her price is far above	unto the merchant.	
N Aleph	rubies.	25 "Strength and honour are her Ayın	
2 Beth.	11 "The heart of her husband doth_	clothing; And she *shall_rejoice	
•	safely_trust in her, So that he	in time to coine.	
	shall have no need of spoil.	26 "She lopeneth her mouth with Dre	
1 Gimel	12 "She will do him good and not	wisdom; And oin her tongue as on, Heb	
7 Daieth.	evil All the days of her slife.	the law of kindness.	
Daleta.	18 "She seeketh wool, and flax,	27 "She looketh well to the ways of 2 Tanddi	
	And worketh willingly with her hands.	her household, And eateth not	
i⊓ He.	"She is like the merchants' ships;	the bread of idleness.	
) Van	She bringeth her food from atar	28 "Her children Jarise_up, and tcall_ Koph	
, , , ,	15 "She *riseth also while it is yet	her_blessed; Her husband also, and	
	night, And wiveth meat to her	he *praiseth her.	
	household, And a portion to her	29 "Many daughters "have done vir-	
	maidens. 16 "She -considereth a field, and	tuously, But thou 'excellest them all.	
7 Zam t. taketh	**buveth it: With the fruit of her	30 " *Favour is deceitful, and *beauty & Shin o Sin	
	hands she -planteth a vineyard.	s vain: But a woman that feareth	
71 Cheth	17 "She -girdeth her loins with	Jthe LORD, SHE shall be praised.	
	strength, And *strengtheneth her	81 "FGive her of the fruit of her I Than or	
	arms.	hands: And *let her.own works	
n Teth.	18 "She sperceiveth that her mer-		
- 1	The forest of the state of the	F	

ECCLESIASTES;

OR,

THE PREACHER.

BC about 277 777 HE words of the PPREACHER, the sea; yet the sea is not full; BC about 27
The words of the Printing the sea; yet the sea is not full;
Words or Tur 1 the son of David, king in Jeru- Unto the place from whence the rivers
PREACHER salemcome, thither THEY return again.
p. preacher, ### And the come of the come
table to the Preacher, "Yanity of vanities; man cannot utter it: The eye is it is
call together, "Bit is vanity. not satisfied with seeing. Nor the
a. adam, Heb 3" What profit hath a a man of all his ear filled with hearing.
[labour which he taketh under the sun] "The thing that hath been, ir is
4 "One generation passeth away, and that which shall be; And that
another generation cometh: But which is done is THAT which shall be.
the earth abideth for ever. 5 The done: And there is no new thing
sun also ariseth, and the sun goeth, under the sun. 10 Is_there any
down, And hasteth to his place thing whereof it may be said, 'See,
where HE -arose. 6 The wind -goeth THIS is new? It hath been already
toward the south, And turneth of sold-time, which was before us.
about unto the north; It whirleth 11 There is no remembrance of former
about continually, And the wind things; Neither shall there be any
returneth again according to his cir- remembrance of things that are to come
cuits. All the rivers 4run into with those that shall come after."
\$7 \$

B C about 977. PREACHER'S EVPERIENCE

12 If the Preacher was king over Israel And there was no profit under the B.C about 977.
in Jerusalem. 13 And I gave my sheart to seek and SEARCH-OUT by 12 And I turned myself to behold SUPERIORITY. WINDOW wisdom concerning all things that dare. done under -heaven: Тиз воге travail hath God given to the sons of " man to be exercised therewith.

sa Elohim, God, plural a adam 14 Matt 6 14 I shave seen sall the works that sare. 19—21 3 1—4 ักก

done UNDER THE SUN; And, behold, "all se vanity and vexation of spirit. 15 That which is crooked cannot be_made_straight: And that which

is.wanting cannot be numbered.

16 H communed with mine.own heart, saying, "Lo, H dam come_to_great. estate, and have gotten more wisdom than all they that have been before me in Jerusalem:" Yea, my heart had great experience of wisdom and knowledge. 17 And I *gave my heart to know wisdom. And to know madness and folly: I perceived that THIS also is vexation of 18 For in much wisdom is spirit. much grief: And he_that_increas-

eth knowledge increaseth sorrow.

FURTHER EXPERIENCE look upon good, Heb rech betob

2 58.W

2 # SAID in mine heart, "Go.to now, I will_PROVE thee with MIRTH, Therefore 1-enjoy plea-And, behold, THIS also is sure ;" 2 I said of laughter, " It is vanity. mad: And of mirth, "What doeth

d draw_out my flesh with

31 sought in mine heart to dgive myself unto *WINE, Yet acquainting mine heart with wisdom; And to lay hold on folly, Till I might. see what was that good for the sons of a men, Which they should do under the sheaven all the days of their •life.

a adam

4 I made_me.GREAT WORKS; 4 I made me, Ozaza.
I builded me houses; I pianteu

5 I made me gardens and porchards, And I planted trees in them of all kind of fruits:

p paradises, Heb pardee

6 I made me pools of water, water therewith the wood that bringeth. 7 I got me servants forth trees: And had servants and maidens, born in my house; Also I had great possessions of great and small cattle Above all that were in Jerusalem before me: ⁸ I gathered me also silver and gold, And the peculiar-treasure of kings and of the provinces: I gat me men_singers and women_singers, And the delights of the sons of a men. wmusical_instruments, and that_of_all_ 9 So I .was_great, and .insorts. creased more_than all that were before me in Jerusalem: Also my wis-ie. ¹⁰ And dom remained with me. whatsoever mine eyes desired I kept not from them, I withheld not my rheart from any joy; For rejoiced in all my labour: For my heart And

w or, a wife and wives, Heb siddah vesiddēth.

this was my portion of all my labour.

11 Then H looked on all the works that my hands had wrought, And on the labour that I had laboured to And, behold, *all was VANITY do: and VEXATION OF SPIRIT,

12 And I turned myself to behold SUPERIORITY WISDOM, and madness, and FOLLY: For what can the aman do that *cometh after the king?

that which hath_been_already done. 18 Then I saw that *wisdom excelleth *folly, excelleth *darkness. As far_as *light 14 The wise.

man's eyes are in his head; But the fool walketh in "darkness: And I myself perceived also that one event 15 Then happeneth to them all. said I in my heart, "As 1t.happeneth.to the fool, so it happeneth even to ME;
And why was I then more wise?"

Then I said in my heart, "that this also is vanity."

16 For there is no remembrance of the wise more than of the fool for ever; Seeing that which now is in the days "to come shall all be forgotten. And how blieth the wise man? as the fool. fore I hated salife; 17 There-Because the work that dis_wrought under the sun is

vanity and vexation of spirit.

18 Yea, H-hated all my labour which the had taken under the sun:

Cause I should LEAVE IT unto the the should be after me.

19 And 19 And 19 And 18 Age 2 Chr who knoweth whether he shall-be a wise man or a fool? Yet *shall_he_ have_rule over all my labour wherein I have laboured, And wherein I have_shewed_myself_wise under the sun.

20 There-This is also vanity. fore I .went_about to cause my -heart Of all the labour which to despair 21 For there. I I took under the sun. is a aman whose labour is in wisdom. and in knowledge, and in equity; Yet to a aman that hath not laboured

therein shall he leave it for his portion. This also is vanity and a great 22 For what thath aman of all his labour, And of the vexation of his heart, wherein HE hath laboured 23 For all his days under the sun? are sorrows, and his travail grief;

Yea, his heart daketh not rest in the night. This is also vanity.

24 There is nothing better for a **man,

than that he should eat and drink, And that he should_make his soul ENJOY GOOD IN his LABOUR. This also H saw, that it was from the hand of "God. 25 For who can_ eat, or who else can_hasten hereunto. 26 For God dgiveth more than I? to a aman that is good in his sight wisdom, and knowledge, and joy:
But to the sinner he 'giveth travail, to That he

gather and to heap up, may_give to him that is good before =God. This also is vanity and vexation of spirit.

TO severy thing there is a SEA-SON. And a TIME to every purpose UNDER THE HEAVEN:
At time to belown, And a time to ² A time to ^b be born, And a time to die; A time to plant, And a time to pluck up that which is planted; forth, Heb.

ENJOYING

. hah Elo-

A TIME FOR EVERYTHING. 1. Acts 17, 24 f. fixed_sea-

ECCLESIASTES V. 2. R.C. about 977. 2 Be not rash with thy mouth. And |let not thine heart be hasty to utter any wthing before -God: w. word, Heb dahbar. For "God is in * heaven, and THOU upon *earth: words be few. cometh through the multitude of business: by multitude of words. 4 When thou browest a VOW unto •God, bdefer not to pay it; hath no pleasure in *fools: -that which thou bhast_vowed. Better is it that thou shouldest not vow, Than that thou shouldest vow and not bay. keo eth hah Llonim (objectice) x≖God OI PRESSION

6 Suffer not thy mouth to cause thy flesh to sin; Neither say thou before the angel, that IT was an error : Wherefore should "God be angry at thy voice, And destroy the work of thine 7 For in the multitude of

Therefore |let thy

And a fool's voice is known

For a *dream

For he

Pay

dreams and many words there are also divers vanities: But 'fear thou 8 If thou beest the OPPRESSION of

the -poor, And violent_perverting of judgment and justice in a *province, Marvel not at the matter: For he that is higher than the highest

And there be higher regardeth; than thev. 9 Moreover the profit of the earth , is

The king himself is served for *all : by the field. 10 He_that_LOVETH SILVER shall

not be_satisfied_with silver; Nor he that loveth abundance with in-This is also vanity. crease 11 When *goods increase, they dare. increased that_eat them : And what good is there to the owners thereof, saving the beholding of them with their

eyes î 12 The sleep of a *labouring_man is sweet, whether he beat little or much. But the abundance of the rich

will not suffer him to sleep

VINITY OF

a According

RICHER

DW-(TIBITING

18 There is a sore evil which I have. seen UNDER THE SUN, Namely, RICHES kept for the owners thereof to 14 But *those *riches their hurt. perish by evil travail: And he begetteth a son, and there is nothing in his hand. 15 a As he came forth of his mother's womb, Naked he.return to go as he came, shall take nothing of his labour, Naked shall-And

Which he may_carry_away in his hand. 16 And this also as a sore evil, that in_all_points as he came, so shall_he_go

And what profit hath he that hath-laboured for the wind? 17 All his days also he Feateth in *darkness, And he hath much sorrow

and wrath with his sickness. 18 Behold that which I have seen : It is good and comely for one to

eat and to drink, And to ENJOY the GOOD of all his LABOUR that he taketh under the sun All the days of his elife, which ... God egiveth him: For IT is his portion. 19 Every *man also to whom *God hath_given riches and wealth,

given him power to eat thereof, And to take his portion, And to take mis property This is the rejoice in his slabour; This is the And to much remember -the days of his slife; Because = God answereth him in the joy of his heart.

6 THERE is an EVIL which I have. seen UNDER THE SUN, And IT is common among axmen : A iman to whom =God hath given i ish riches, wealth, and honour, So that he wanteth nothing for his soul of all that he bdesireth, Yet -God giveth him not power to eat thereof,

But a stranger beateth it: This is vanity, and IT is an evil disease. 8 If a man beget an hundred children, and blive many years, So that the days of his years be many,

And his soul be not filled with zgood, And also that he shave no I say, that an *untimely. burial; 4 For he birth is better than he. cometh in with wanity, And Ideparteth in *darkness, And his name

shall-be-covered with *darkness. 5 Moreover he hath not seen the sun, nor known any thing: This hath more rest than the other. though he live a thousand years twice told, yet hath he seen no good: Do not sall go to one place! the labour of * man is for his mouth,

And yet the appetite his not 8 For what hath the -wise more than the -fool? What hath the -poor, that knoweth to walk before

the living? Better is the SIGHT of the eyes than the wandering of the DESIRE: This as also vanity and vexation

of spirit. 10 That which hath been Jis named already, And it 418_known that iT us a man : Neither may he contend

with him that is mightier than he. 11 Seeing there be many things +that what is GOOD FOR a MAN in this All the days of his vain life ≖lıfe, which he *spendeth as a *shadow ? For who can tell a * man what shall. be after him under the sun ?

A GOOD NAME is better than precious ountment; the day of "death than the day of one's birth.

2 It is better to go to the HOUSE OF MOURNING, Than to go to the For that is the house of b feasting: end of all * men; And the living will lay at to his heart. Sorrow is better than laughter: For by the sadness of the countenance the heart his. made_better. 4 The heart of the wise is in the house of mourning; But the heart of fools is in the house of

mırth. b It is better to hear the rebuke of the -wise, Than for a man to hear the And hath song of fools. 6 For as the crackling

a. adam.

me hah Elohim, the

WANDERING

VANIEY

VARIOI .

banqueting
Heb. mishte,
from shahthah, to
drink.

e adam

Тив

ENTOYMENT

OF RICHE GOD TROM

Foot nev.	own VII 7	Footposiem VIII 14
J	STES VII. 7.	ECCLESIASTES VIII. 14.
2000000	of sthorns under a spot, So is the laughter of the fool: This also is	her; But the sinner shall-be-taken
	7 Surely *oppression *maketh a wise.	by her. 27 Behold, this have I found, saith the 27 Sec 1 Kin
	man mad; And a gift *destroyeth	Preacher, Counting one by one, to find out the account: 28 Which yet
	8 Better is the end of a thing than the	my soul seeketh, but I sfind not
	beginning thereof. And the patient in spirit is better than the proud in	One aman among a thousand have I a adam found; But a woman among all
	spirit.	those have I not found. 29 Lo. kmg hab Elo-
	angry: For anger resteth in the	this only have I found, That **God him de detices, hath made **man upright; But Heb chin-
	bosom of fools.	THEY have sought out many dinven- shebonoth,
	10 Say not thou, What is the cause that the former days were better than	shab, to
	these? For thou dost not inquire	Q WHO is as the WISE man? WISE
	wisely concerning this. 11 Wisdom is good with an inherit-	And who knoweth the interpreta- tion of a thing? A * man's wisdom
•• • • • •	lance: And by it there is profit to	maketh his face to shine, And
12 John 17 3.	them_that_see the sun. 12 For *wisdom as a defence, and **money is a de-	the boldness of his face shall-be changed.
	fence: But the excellency of know-	² H counsel thee to keep the KING'S
	ledge is, that *wisdom begiveth_life to them_that_have it.	COMMANDMENT, And that in regard of the oath of *God.
umo hah Elo- Lum, plusal	13 Consider the work of =God:	not hasty to go out of his sight: -Stand not in an evil thing; For he
•	For who can make that straight, which he hath made crooked? 14 In the	doeth whatsoever pleaseth him.
	day of prosperity be joyful, But in the day of adversity consider:	Where the word of a king is, there is
	God also hath set the one over against	him, "What doest thou?" 5 Whoso Heb whiten
	the other, To the end that a man should find nothing after him.	keepeth the commandment shall the lat, to rule no evil thing: And a wise man's know
MODERATION.	15 All things have Lseen in the days	heart discerneth both time and judg-
r righteous, Heb tsad-	of my vanity: There is a just man -that perisheth in his righteous-	ment 6 Because to every purpose there is Time and
dık	ness, And there is a wicked man	TIME AND JUDGMENT, There-
	that prolongeth his life in his wicked- ness.	him 7 For he knoweth not that there is,
	16 Be not righteous OVER_MUCH; Neither make_thyself over wise.	which shall be: For who can tell a sdam
d desolate_	Why shouldest_thou_ddestroy_	a man h that hath power over the spirit h having
thyself, Heb tisshfimim, from shah	thyself! 17 Be not over_much wicked, neither be thou foolish	to retain the spirit; Neither hath he authority, Heb shallit authority, and a withority,
meem, to be	Why shouldest thou die before thy	there is no discharge in that war;
solitary L lawless	time ! 18 It is good that thou shouldest_take_	Neither shall wickedness deliver *those lawk saness that are given to it.
	hold of this; Yea, also from this withdraw not thine hand: For	9 All this have Liseen, And eap-
	he_that_feareth •God shall_come_forth	418_done UNDER THE SUN: There
	of them_all. 19 *Wisdom tstrengtheneth the wise	is a time wherein one a man RULETH OVER another to his own hurt.
	More than ten mighty men which	10 And so I saw the 1 wicked buried, 1 lawless
r righteous, tsaddik	are in the city. For there is not a just aman upon	Who had come and gone from the holy, And they were hor, holy
tsaddsk a adam	*earth, That 'doeth good, and sinneth not.	forgotten in the city where they had so done: This is also vanity.
	21 Also take no heed unto all words	11 Because SENTENCE against an RIGHTEOUS
r reviling	that fare spoken; Lest thou hear thy servant securse thee 22 For	*evil work is not executed speedily, Therefore the heart of the sons of
thee, from kahlal, to be	oftentimes also thine own heart know-	**men is fully_set in them to do evil.
nght, mean r reviled.	eth that thou thyself likewise hast cursed others.	dred_times, And his days be_pro-
THINGS	·23 All this have I PROVED BY	longed. Yet surely I know that it.
Wiston	*WISDOM: I said, I will_be_wise. but ir was far from me. 24 That	shall_be well with_them_that fear ~God, while Ele- Which_fear before him: 13 But him
	which dis far_off, and exceeding deep, who can_find_it_out?	it shall not be well with the 1-wicked, lawless Neither shall he prolong his days,
	25 H applied mine heart to know, and	which are as a *shadow; Because he
	to search, and to seek out wisdom, And the reason of things, And to	feareth not before God.
l. lawieseness.	know the wickedness of folly. Even	done upon the earth; That there-be COMNENDED
	of foolishness and madness: 4 And find more bitter than death the	rsjust men, unto whom it_happeneth ac- cording_to the work of the swicked:
	woman, whose heart is snares and nets,	Again, there be ! wicked men, to lawless.
478	And her hands as bands:	whom it_happeneth according_to the

B C. about 977 | work of the "righteous : I said that | SIIN. ¹⁵ Then ∦ ·comthis also de vanity. mended *MIRTH. Because a * *man hath no better thing under the sun, than to eat, and to drink, and to be-For THAT shall-abide-with him of his labour the days of his elife,

Which ... God dgiveth him under

Gon's Work UMSEARCH-

16 When I applied mine heart to KNOW WISDOM, And to see the And to see "the business that dis_done upon the earth .

(For also there is that neither "day nor might seeth sleep with his eyes.')

17 Then I beheld all the work of

ma hah Flo

That a * man cannot find_out ≖God, "the work that dis done under the sun . Because though a *man blabour to seek_it_out, Yet he shall not find it; Yea farther; though a wise man sthink

FOR sall this I considered in my

Yet shall be not be able

s or speak of knowing

ONE I VENT TO

AD HE

heart, Even to declare fall this, That the *righteous, and the *wise, and their works, are in the hand of *God: No *man knoweth either sec hah Flo him, the love or hatred by "all that is before them. 2 *All things come alike to "all them.

There is ONE EVENT to the l lawless -righteous, and to the !-wicked :

to know it,

to find it.

To the good and to the clean, and to the unclean: To him that sacrithe unclean; ficeth, and to him that sacrificeth not: As is the good, so is the sin-And he that sweareth, as he is an oath. This is an that feareth an oath. evil among all things that dare.done under the sun. That there is one Yea, also the heart event unto *all: of the sons of a men is full of evil,

And madness is in their heart while And after that they go they live, to the dead. joined to all the "living there is hope:

For a living dog & is_better than ad *lion. For the *living that they shall_die. But the a *dead *lion. know that they shall-die.

dead know not any thing, Neither have they any more a reward;

For the memory of them is forgotten. Also their love, and their hatred, and their envy, is_now perished; Neither have they any more a portion for ever in any thing that is done under the sun 7 Go.thy.way, eat thy bread with OY, And drink thy wine with JOY, For **God now 8 Let thy a merry heart; accepteth thy works.

garments be always white; let thy head lack no outment. 9. Live joyfully with the wife whom thou dovest all the days of the slife of thy vanity, Which he hath given thee under the sun, All the days of

For THAT is thy portion thy vanity. ın this "life, And in thy labour which THOU takest under the sun. 10 Whatsoever thy hand |findeth to

do, do it with thy MIGHT; there is no work, nor device, nor knowledge, nor wisdom, in h the grave, whither THOU goest.

11 I returned, and saw UNDER THE | talk is mischievous madness.

That the race is not to the | B C about 977 Nor the battle to the strong, eswift. Neither yet bread to the "wise,

Nor yet riches to men_of_understand-Nor yet favour to men.of. But time and ochance ochhaping, skill: peneth to them all. 12 For **man also knoweth not his -time: AR the fishes that dare_taken in an evil net,

And as the birds that Jare_caught in the snare; So tare the samen snared in an evil time. So fare the sons of When it falleth suddenly upon them.

13 This wisdom have_Lseen also under And IT seemed great unto 14 There was a little city, and within it; And there me · few men within it; came a great king against it, and .besieged 17, And built great bulwarks against it: 15 Now there

And HE by his wisdom -delivered the city; Yet no aman remembered *that_same *poor isman. bered *that.same *poor *-mail.

16 Then *said H, Wisdom is better than strength: Nevertheless the poor **man's wisdom is despised. And his man's wisdom is despised,

words dare not heard. 17 The words of wise men are theard in quiet More than the ca of him.that. ruleth among fools. -J Wisdom 15 better than weapons of war: But one sinuer bdestroyeth smuch good.

10 DEAD flies cause the ointment of the apothecary to send forth a stinking_savour: Šo doth a little folly him_that_is_in_reputation for wisdom and honour.

² A wise_man's heart is at his right. and; But a fool's heart at his hand; 3 Yea also, when he that is a left. fool walketh by the way, his wisdom And he saith to every. faileth him, one that HE is a fool.

* If the spirit of the ruler brise_up against thee, bleave not thy place; For vielding pacifieth great offences.

5 There is an evil which I have seen under the sun. As an error which proceedeth from the ruler: "Folly is set in great dignity, And the rich isit in low-place.

⁷ I have seen servants upon horses, And princes walking as *servants upon the earth.

8 He_that_diggeth a pit shall_fall into it; And whoso breaketh an hedge, a serpent shall-bite him. 9 Whoso. removeth stones shall be hurt therewith; And he_that_clear shall_be_endangered thereby. And he_that_cleaveth wood

10 If the iron be blunt, and HE do not whet the edge, Then must he put But wisdom # to more strength: profitable to direct.

11 Surely the serpent will bite with-And a m babbler m master of the tongue out enchantment; is no better.

12 The words of a wise man's mouth are gracious; But the lips of a fool will_swallow_up himself. 18 The beginning of the words of his mouth as foolishness: And the end of his

occurrence, Heb phe-

gang, from phangang, to meet oc occurreth

PROFIT OF

analishim,

was found in it a POOR WISE MAN, i ish

PROVERSS

f from before

h hadës, Heb she**5**1.

Curentur.

DILIGINGS

UNCERTAINTY 479

ECCLESIASTES X. 14.

m multi-plieth.

B.C. about 977. 14 A sfool also mis full of words: A **man cannot tell what shall_be: And what shall be after him, who can-

tell him !

15 The labour of the foolish wearieth every_one of them, Because he knoweth not how to go to the city.

16 Woe to thee, O land, when thy

king is a child. And thy princes eat in the morning! art thou, O land, when thy king is the son of nobles, And thy princes eat For strength, and in due season, not for drunkenness!

18 By much slothfulness the building decayeth: And through idleness of the hands the house droppeth.

through.

the matter.

m. maketh-glad the life s silver e Revile

h heavens

19 A feast is made for laughter, And wine mmaketh merry: But money answereth fall things.

20 r-Curse not the king, no not in thy thought; And rice in thy bedchamber: And ricurse not the rich For a bird of the heair shall carry the voice, And that which hath wings shall tell

PROVERBS 1 Isa 32 20 at the face of

·CAST thy bread upon At the waters: For thou shalt. 2 ·Give a find it after many *days. portion to seven, and also to eight : For thou 'knowest not what evil shall. be upon the earth.

3 If the clouds be full of rain, they empty themselves upon the earth : And if the tree | fall toward the south, or toward the north, In_the_place where the tree 'falleth, there it shall.

4 He_that_observeth the wind shall not And he_that_regardeth the sow ;

clouds shall not reap.

5 Ps 139 14, 15 John 3 According

5 a As thou knowest not what is the way of the spirit, Nor how the bones do grow in the womb of her that. 18_with_child: Even so thou knowest not the -works of -God who -maketh kall.

6 In the morning sow thy seed, And in the evening withhold not thine hand: For thou knowest not whether shall-prosper, either this or that, Or whether they both shall be alike good.

W ISDOM IN EARLY LIFE a adam

7 Truly the light is sweet, And a pleasant thing it is for the eyes to behold the sun:

8 But if a a man tive many years, and trejoice in them all; Yet tlet him remember the days of "darkness; for they shall-be All that cometh is vanity.

9 · REJOICE, O young man, in thy youth; And tet thy heart cheer youth; thee in the days of thy youth, walk in the ways of thine heart. And in the sight of thine eyes:

But know thou, that for all these whether it be evil.

things =God will_bring thee into B.C. about 977
*JUDGMENT. 10 Therefore -remove vsorrow from thy heart, And For

put away evil from thy flesh : childhood and youth are vanity.

12 REMEMBER a now othy -Creator in the days of thy wouth, OLD AGE
While the EVIL DAYS come also eth

Nor the years draw_nigh, shalt_say, "I have no plea-or the light, or the moon, or the stars, be not darkened, Nor the clouds return after the rain: 3 In the day when the keepers of the house shall_tremble. And the strong men shall-bow themselves, And the grinders cease because they lare. few, And those that look out of

the doors shall_be_shut in the streets, When the sound of the grinding And he *shall_rise_up at the voice of the bird, And all the daughters of *musick *shall_be_brought_ 5 Also when they shall be. low: afraid of that which is high, And *fears shall be in the way, And the almond_tree *shall_flourish. And

the windows .be_darkened,

the grasshopper *shall_be_a_burden, Because And *desire *shall_fail: axman goeth to his long home, And withe mourners go about the streets: 6 Or ever the silver cord

be_loosed, Or the golden bowl *be. broken, Or the pitcher *be-broken at the fountain, Or the wheel ·broken at the cistern. *shall the dust return to the earth as it And the spirit shall_return was: unto =God who gave it.

8 VANITY OF *VANITIES, 4saith

*All ts vanity. the preacher; And moreover, because the preacher was wise, he still TAUGHT the people knowledge; Yea, he gave good heed, and sought out, and set in order many proverbs.

10 The preacher sought to find out acceptable words:

And that which was written was upright, even words of truth.

11 The words of the "wise are as "goads, And as nails fastened by the masters of assemblies, Which dare. given from one shepherd.

12 And further, by these, my son, beadmonished: Of making many books there is no end; And much

study is a weariness of the ficsh.

13 Let us hear the conclusion of the whole matter: ·FEAR MGod, and ·KEEP his *commandments: For this is the whole duty of a man.

14 For "God shallbring every work into JUDGMENT, With every becret_thing, whether it be good, or

v. vexation, Heb cahas.

A FIGURE OF

plural, see

o hah Elohim

Tax PREACHER'S

CONCLUSION.

Reg eth hah
Elohim, ethe
Triune God
(objective)
a adam
14. 1 Cor 4 & hidden_ thing, neh-lum, from hahlam, to

THE SONG OF

SOLOMON.

B.C. written about	THE SONG of *SONGS, which is	As the APPLE TREE among the	8 U.about1014
1014.	SOLOMON'S. 2 FLet.him_kiss me with the kisses of	trees of the wood, So is my beloved among the sons. I *sat_down under	Bains.
1. See 1 Kin.	ins mouth: For thy LOVE is better	his shadow with great delight, And	
BRIDE AND	than wine. 8 Because of the savour of thy good	his fruit was sweet to my Ptaste. 4 He brought me to the banqueting	p palate.
VIRGINS.	ointments Thy name is as ointment	house, And his banner over me was	
	poured_forth, Therefore do the	love.	
[virgins love thee. 4.Draw me, we will_run_after thee.	5 Stay me with sflagons, Comfort me with sapples: For # am sick of	
	The king hath brought_me_into his	love.	
	chambers: We will be glad and trejoice in thee, We will remember	6 His left.hand is under my head, And his right_hand bdoth_embrace	
	thy slove more than wine: The	me.	
	supright slove thee.	7 I • CHARGE you, O ye daughters	THE CHARGE
	b H am BLACK, but COMELY, O ye daughters of Jerusalem, As the	of Jerusalem, By the roes, and by the hinds of the field, That ye stir not up, nor wake my slove, till she	il. love, femi-
k Kedar,	tents of Kedar, as the curtains of		eth hah ahabah.
uar k	Solomon. 6 Look not upon me, because H am	please. 8 The voice of my b beloved! Be-	s, she
	black, Because the sun hath looked	hold, HE COMETH leaping upon the	Bring. b beloved,
N SONS	upon me: My mother's children were angry with me; They made	mountains, Skipping upon the hills.	Heb död, masculsne.
	were angry with me; They made me the keeper of the vineyards;	⁹ My beloved is like a roe or a young	
	But mine own "vineyard have I not	hart: Behold, HE standeth behind	
	kept. 7.TELL ME, O thou whom my soul	our wall, -He_looketh_forth at the windows, Shewing_himself through	
feedest as a	loveth, where thou freedest, Where	the slattice.	
a or. as a	from the should I be as one that.	10 My beloved *spake, and *said unto me, •Rise_up, my flove, my fair_one,	Heb, hah
see 2 Cor. 3	turneth_aside by the flocks of thy com-	and come away. 11 For, lo, the	f friend, or, companion.
13-18 Annuer.	panions? 8 If thou know not, O thou fairest	winter dispast, The rain disover and gone; 12 The flowers dappear on	companion.
	among *women, .Go thy_way_forth	the earth; The time of the singing	
	by the footsteps of the flock, And feed thy "kids beside the shepherds"	of birds -is_come, And the voice of the turtle -is_heard in our land;	
t tabernacles	ta tents.	13 The fig_tree -putteth_forth her green.	
Вигреовоом	I have COMPARED thee, O my	figs, And the vines with the tender.	
f friend, or,	flove, To a company_of_horses in Pharach's chariots.	grape sgive a good smell. Arise, my love, my fair-one, and -come	
Heb rang- vah Jemi- nine).	10 Thy cheeks dare comely with rows	away.	BRIDEGROOM
1	of jewels, Thy neck with *chains of gold.	of the rock, In the secret places of	
	We will make thee borders of gold,	the stairs, Let_me_see thy coun-	a ascent, Heb madregah,
BRIDE	With studs of *silver. 12 While the KING sitteth at his	tenance, 'let_me_hear thy voice; For sweet is thy voice, And thy	from dalirag to ascend by
12 John 12.	ctable, My spikenard sendeth forth	countenance is comely.	steps.
c circle, Heb	the smell_thereof. 13 A bundle of *myrrh is my well_	foxes, that spoil the vines: The little	
salibab, to	beloved unto me ; He shall_lie_all_	vines have tender grapes.	
	night betwixt my breasts. 14 My beloved is unto me as a cluster	16 My beloved is MINE, and # am HIS: He feedeth among the	BRIDE.
e I'n gedi, Fountain of	of *camphire In the vineyards of	lilies.	shepherd
the kid	¹⁵ Behold, thou art FAIR, my flove;	17 Until the day break, and the	
f friend, Heb	Behold, thou art fair; thou hast	shadows flee_away, Turn, my be- loved, and be thou like a roe or a	
Baine.	doves' eyes.	young hart, Upon the mountains of	b. Bether.
c couch	16 Behold, thou art fair, my beloved, yea, pleasant: Also our c bed is	Bether.	Separation
s or, shady.	green. 17 The beams of our	BY might on my bed, I SOUGHT	BRIDE,
ıy cypress	house are scedar, And our rafters of c) sir.	I sought him, but I found him not.	
ROSE AND		² I will_rise now, and *go_about the	
Sharon,	2 # AM the ROSE of **Sharon, And the LILY of the valleys,	city in the streets, And in the broad ways I will seek this whom my	1
The plain Baidegroom	2 As the LILY among *thorns.	soul loveth: I sought him, but l	
f friend (fem)	So a my love among the daughters.	found him not.	ļ.
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Solomon's Song VIII. 6.	Solomon's Song VIII. 14.
B.C.aboution, the wilderness, leaning upon her be-	her a palace of silver: And if she B.C.about101& be a door, we will inclose her with
BRIDE OR 1 & RAISED thee up under the apple.	boards of cedar.
p. pledged, or, thee forth: There she P brought.	towers: Then was I in his eyes
blighted thee forth that bare thee. Bridghted	as tone that found Pfavour. 11 SOLOMON had a VINEYARD at VIRGINS.
As a seal upon thine arm:	b Baal-hamon; He let_out the vine- yard unto keepers; Every_one for
h. hadde, Heb Jealousy is cruel as hithe grave: The coals thereof are coals of fire,	the fruit thereof was to bring a thou-
f. flame of Jah, which hath a f most vehement flame.	12 My vineyard, which is mine, is BRIDE
Heb. shalhe- beth Yah, or Jah. Neither can the floods drown it:	must have a "thousand, And those.
i. ish. If a 'man would give 'all the substance of his house for love, It	that_keep *ths fruit thereof two-hundred.
• would utterly be contemned. • We have a LITTLE SISTER, and	13 a Thou that dwellest in the gardens, la. Rev. 22, 17 The companions thearken to thy
she hath no breasts: What shall.	VOICE: •Cause_me_to hear it.
when she shall-be-spoken for	-be-thoulike to a roe Or to a young
BRIDE. "If SHE OF & WALL, We WILL-DULIG UPON	i nure abon we monutum or shices.

THE BOOK OF THE PROPHET

TSATAH.

of Amoz, which he saw concern-of Amoz, which he saw concern-y Judah and Jerusalem in the days of ziah, Jotham, Ahaz, and Hezekiah, ggs of Judah.

I Jam. weary to bear them.

15 And when ye spread forth your hands, I will hide mine eyes from your person, I will not bear:

Your I dam weary to bear | B.C. about 780. B C about 760 of Amoz, which he saw concerning Judah and Jerusalem in the days of THE VISION OF Isalah, Sal-vation of Jehovah. Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Amoz, Strong 2. Hear, O heavens, and give_ear, O hands fare full of blood. For the LORD thath spoken, 16 ".Wash you, make_you_clean; JEHOVAR'S ·Put away the evil of your doings Expostula-"I have nourished and brought. ISRAEL.
J Jehovah. up schildren, And THEY have REfrom before mine eyes; ·Cease to. 17 ·Learn to do well : BELLED against me. 3 The ox do_evil; s sons. knoweth his owner, And the ass Seek judgment, ·Relieve the op-But Israel doth his master's crib: pressed, ·Judge the fatherless. 18 ·Come now, not know, ·Plead_for the widow. My people doth not and *let_us_REASON_TOGETHER. consider. sins be as scarlet, they shall be as white as snow;

Though your s. Jehovah.

Though they 4 "Ah sinful nation, A people laden_with iniquity, A seed of h heavy. *Children -that_are_cors Sons evil-doers They have forsaken sithe Lord, They have provoked sthe Holy One of Israel unto anger, be_red like *crimson, they shall_be as rs. eth Jehovah (objec-×wool. 19 "If ye be willing and obedient, ye shall eat the good of the land:
20 But if ye refuse and rebel, ye shall. They 'are gone away backward.

5 "Why 'should ye be stricken any. CONTINUAbe_devoured_with the sword: TION. Ye. will REVOLT more. The whole head is sick, and_more: the mouth of the Lord hath spoken And the whole heart faint. 11 How is the FAITHFUL CITY From the sole of the foot even unto the become an harlot! head there is no soundness in it; It_was_full of judgment; Righteousness : But wounds, and bruises, and putrifying sores: They have not been closed, Righteousness blodged in it; But now must be a result in it. Neither bound_up, Neither e oil mollified with cointment. Thy wine mixed with water:
23 Thy princes are rebellious, and com-7 "Your country as desolate, panions of thieves: Your cities are -burned_with fire : Every_one Your land, strangers +devour 17 in loveth gifts, And followeth after rewards: They judge not the And at as desolate, your presence, And it as overthrown by strangers. fatherless, Neither tdoth the cause the daughter of Zion ·is left as a cottage of the widow come unto them. As a lodge in a 24 Therefore -saith the -Lord, Jthe in a vineyard, The Mighty-One of garden_of_cucumbers, As a -besieged city." Except Jthe LORD of hosts had left And *avenge. A REMNANT
Jehovah of
Tsebahoth unto us a very small REMNANT, me of mine enemies: And take away all thy tin: We should_have_been as Sodom, And we should have been like unto Gomorrah. rulers of Sodom; 'Give_ear.un...

the law of our 'God, ye 'people of 11 "Towhat.purpose 1 10 . Hear the WORD of Ithe LORD, ye 26 And I will RESTORE thy judges as at the first, And the Jehovah, the And thy counsellers Jehovan, me ever_existing One a Elohim, as at the beginning thou shalt be called, The city of The faithful city. Afterward 'The city of is the multitude of your sacrifices unto righteousness, The faithful city.' 27 Zion shall_be_redeemed with judgme?" 'saith Jthe Lond: "I dam. a ascending_ full of the a burnt_offerings of rams, and ment, And ther converts with offerings,

Heb holoth,
from hahlah,
to ascend. the fat of fed_beasts; And I de-light not in the blood of bullocks, or of righteousness. destruction of the When ye Who TRANSGRESSORS and of the sinners lambs, or of he goats. shall be together, And they that forsake the Lord shall be consumed.

For they shall be ashamed of the oaks which ye have desired, come to appear before me, hath required this at your hand, To tread my courts? g. gift_offer-ing, Heb. mincath, from mah-nach, to 18 " Bring no more vain 5 oblations; Incense A is an abomination unto And ye *shall-be_confounded for the

The new-moons and sab-

moons and your appointed feasts my be as a soul thateth: They are a trouble spark,

It is iniquity, even

fadeth,

no water.

be as tow,

baths, the calling of -assemblies, I can-

not_away_with; the solemn_meeting.

soul dhateth:

give.

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PROBLEM.

EXPOSTULA-TIONS AND

PRONTES J Andön J hovah Tse-bahoth,

return of her

TERRATEN-

gardens that ye have chosen.
To ye shall be as an oak whose leaf

And as a garden that hath

at And the strong shall.

And the maker of it as a

And they shall both burn

B.C. about 760. THE THEIR f. ish upon us

JEHOVAH PLEADING a. Adönahy Jehovah of Teebahoth DATIONTERS d. deceitful. Adonahy t Johovah ORNAMENTS spon FD p perfume_ houses, Heb houses of the DESCLATION m mortal, or, e entrances Seven Women t thy name THE BRANCE t to beauty and glory. THOSE REMAINING a. Adönahy. THE CLOUD AND THE

And *standeth to JUDGE the people. 14 JThe Lord will-enter people. into judgment with the ancients of his -people, and the princes thereof: For YE -have_eaten_up the vineyard;

The spoil of the poor is in your houses. beat my people to pieces, And grind the faces of the poor?" saith " the "LORD JGOD of hosts.

16 Moreover Jthe LORD *saith, Because the DAUGHTERS OF ZION dare haughty, And walk with stretched forth necks and wanton Walking and mincing as
And bmaking atinkling they bgo. with their feet: 17 Therefore * the

*Lord .will_smite with a scab the crown_ of the head of the daughters of Zion, And the LORD will discover their secret parts.

18 In *that *day * the *Lord will-TAKE AWAY -the bravery of their stinkling_ornaments about their feet. And their *cauls, and their *round_tires_ like_the_moon, 19 The chains, and the bracelets, and the mufflers. The bonnets, and the ornaments of.

the legs, And the headband the Ptablets, and the earrings, And the headbands, and 21 The rings, and nose jewels,

22 The changeable suits of apparel, And the mantles, and the wimples, and 23 The glasses, the crisping_pins, and the fine_linen. And the hoods, and the vails.

24 And it shall come_to_pass, that IN-STEAD of sweet smell there shall be stink:

And instead of a girdle a rent; And instead of well-set hair And instead of a stobaldness; macher a girding of sackcloth;

And burning instead of beauty. 25 Thy mmen shall fall by the sword, And thy mighty in the war. Mand her egates shall-lament and mourn; And she being desolate

shall-sit upon the ground.

4 AND in *that *day SEVEN WO MEN shall take hold of ONE "We will-eat our-MAN, saying, "We will eat our-own bread, and wear our own apparel: Only blet tus be called by thy

name, to take away our reproach. ² In *that *day shall the BRANCH of the Lord be beautiful and glorious,

And the fruit of the earth shall be excellent and comely For them. that_are_escaped of Israel.

3 And it shall_come_to_pass, That he that wis LEFT in Zion, And he that "remaineth in Jerusalem, shall. be_called holy, Even every one "that is written among the "living in Jerusa-4 When the Lord shall have. washed away the filth of the daughters of Zion, And shall have purged the blood of Jerusalem from the midst By the spirit of judgment, thereof

And by the spirit of burning. And the LORD will create upon every dwelling-place of mount Zion, And upon her assemblies, A

CLOUD and smoke by day, And B.C. about 76 the shining of a flaming FIRE by night:

For upon all the glory shall be a c defence.

And there shall be a c. covering.

b tabernacle for a shadow in the daytime
b. booth,
from the heat,
And for a place of from the heat, And for a covert from storm refuge, and from rain.

5 NOW will Lsing to my wellbeloved a song of my beloved touching his VINEYARD. My wellbeloved hath VINEYARD. My wellbeloved hath a vineyard in a hvery fruitful hill:

2 And he *fenced it, and *gathered.out. h Heb hors and what a vineyard in a had balanted it!

And *planted it with the choicest vine. And *built a tower in the midst of it. And also h made a winepress therein: And he *looked that it should bring_forth grapes, And it +brought_forth b wild. 8 And now, O inhabitants grapes. 8 And now, O inhabit of Jerusalem, and men of Judah. JUDGE, I_pray_you, betwixt me and mv vinevard. 4 What could_have. been done more to my vineyard, that I have not done in it? Wherefore.

when_Llooked that it should_bring forth grapes, *brought_it_forth bwild_ grapes ⁵ And now go to; I will tell you -WHAT # -WILL DO to my vineyard.

I will take away the hedge thereof, and it shall be eaten up; obreak.down the wall thereof, and it shall.be ftrodden.down: 6 And I f. for a tread will lay it waste: it shall not be. But there pruned, nor digged;

shall come up -briers and -thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of Jthe LORD of hosts is the house of ISRAEL, And the men of JUDAH his pleasant plant.
And he blooked for judgment, but behold oppression; For right-

eousness, but behold a cry. 8 WOE unto them that join house to house,

That | lay field to field, till ace, That they may be. there be no place, That they may be placed alone in the midst of the earth! In mine ears said the LORD of

ho∘ts, Of a truth many houses shall. be desolate, Even great and fair,

10 Yea, ten acres without inhabitant, of vineyard shall-yield one bath.

And the seed of an homer shall yield an ephah.
11 WOE unto them_that_rise_up_early

in the morning, that they may follow That continue until strong_drink; night, till wine inflame them! 12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts

But they regard not the work of ORD. Neither consider the Jthe LORD, operation of his hands.

18 THEREFORE my -people dare. gone_into_captivity, because they have no knowledge: And their honourable m men are famished, And their multitude dried_up_with_thirst,

14 Therefore b hell hath enlarged b her-self, and opened her mouth without her seal. messure: And their glory, and their multitude, and their pomp,

And | B.C. about 760.

THE SONG OF THE BELOVED. THE

bad, er, grapes, Heb beashim, from bahash to stink.

THREATEN-

Explanation
Jehovah of
Tsebahoth
j judgment,
mishpat. oppression, mispach righteous-ness, tsedah-kah. cry, techah-kah

Wors.

REASON FOR CAPTIVITY.

mortal, or, few_men

TOATAN V. 15.

into it Gon

EXALTED. a. adam. i. iah.

e, hah El.

Was

calling calling _putting.

15 And the *mean_man *shall_be_ brought_down, Aman *shall_be_humbled, And the i mighty. And the eyes of the slofty shall_be_humbled; 16 But Jthe LORD of hosts +shall_be.

EXALTED in judgment, And . God that is holy shall be sanctified in righteousness.

17 Then shall the lambs feed after neir manner, And the waste. their manner, And the waste-

18 WOE unto them_that_draw *iniquity with cords of *vanity, And sin 19 x That as_it_were with a cart rope: say, "Let.him_make_speed. and hasten his work, that we_may_see it : And *let the counsel of the Holy-One of *may.know :: 1"

20 Woe unto them *that call *evil

good, and "good evil; -That_put darkness for light, and light for dark-ness; That put bitter for sweet, ners;

and sweet for bitter! 21 Woe unto them that are wise in their_own eyes, And prudent in

their own sight ! 22 Woe unto them that are mighty to drink wine, And men of strength 23 -Which. to mingle strong drink :

justify the 1-wicked for reward, And take away the righteousness of the "righteous from "him!
24 THEREFORE as the 'fire "devour-

REASON FOR J. DOMENT L. tongue of fire.

e anahelum

l lawless

eth the stubble. And the flame con-So their root shall. sumeth the chaff, be as rottenness, And their blossom shall_go_up as dust : Because they have cast away the law of the Lord of hosts, And despised "the "word of the Holy-One of Israel. 25 THEREFORE dis the anger of

saving, or, spoken-word AND FOR Axes.

Jthe LORD kindled against his -people, And he *hath_stretched_forth his hand against them, and *hath_smitten And the hills *did_tremble, And their carcases *were a torn in the midst of the streets. For all this his anger is not turned_away, But his hand is stretched_out still.

a as the sweepings

SERVITION OF THE NATIONS

26 And he will lift up an ensign to the NATIONS from far, And will. hiss unto them from the end of the And, behold, they shall come d swiftly: 27 None shall earth : with_speed swiftly: be-weary nor stumble among them:
None shall-slumber nor sleep;

Neither shall the girdle of their loins be-loosed, Nor the latchet of their 28 Whose arrows shoes be_broken: And all their bows bent. are sharp, Their horses' hoofs shall_be_counted like *flint, And their wheels like a 29 Their roaring shall be whirlwind: like a *lion. They shall_roar like Yea, they *shall_roar, young_lions: and *lay_hold of the prey,

-shall_deliver it. 30 And in *that *day they *shall_roar against them like the roaring of the

*shall_carry_it_away_safe,

And And none

B.C. about 380. and he_that_rejoice(h, shall_descend land, behold darkness and sorrow, And the light disdarkened in the heavens thereof.

> 6 IN the year that king Uzziah died 1 *saw also "the a Lord sitting upon a THRONE, high and lifted up, and his tetrain -filled -the TEMPLE.

2 Above it -stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he hdid_fly.

3 And one cried unto another, and "said, "Holy, holy, holy, is the Lord of hosts: the whole "earth is full of his glory."

4 And the posts of the 1 door moved t thresholds at the voice of "him that cried, and the house | was_filled_with smoke.

⁵ Then *said I, "WOE is me! for I dam d UNDONE: because # am a man of unclean lips, and # -dwell in the midst of a people of unclean lips: for mine eyes have seen the King. Jthe LORD of hosts."

6 Then *flew one of the seraphims unto me, having a LIVE_COAL in his hand, which he had taken with the -tongs from off the ALTAR: 7 And he *laid st upon my mouth, and *said, " Lo. this hath touched thy lips; and thine

"alio I theard "the voice of a the "Lord, saying, "Whom shall LSEND, and who will go for us?" Then "said I, "Here am I; send me."

9 And he *said, " •GO, and •tell *this ·Hear ye •indeed, but bun-~people, And see ye undeed, derstand not; 10 . Make the heart but perceive not. of *this *people fat, And make their ears heavy, And shut their eyes; ears heavy, And shut their eyes, And hear with their cars, And bunderstand with their heart, And convert. and ·be_healed.'

11 Then *said I, "a*Lord, HOW | How Love | 11 Rom 11 | 23-27 | 23-27 LONG?" the cities be_wasted without inhabitant, a. Adonahy. And the houses without a man,

And the sland be utterly desolate, 12 And Jthe LORD have removed * men far away, And there be a grant saking in the midst of the land. And there be a great for-

13 But yet in it shall be a tenth, And st shall_return, and shall_be eaten:

As a *teil-tree, and as an *oak, Whose substance is in them, when they cast their leaves: So the holy seed shall be the substance thereof."

7 AND it *came_to_pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that REZIN the king of SYRIA, and PEKAH the son of Remaliah, king of ISRAEL, went.up toward Jerusalem to war against it, but could not prevail against

2 And it +was told the house of David, •saying, "Syria dis_CONFEDERATE with Ephraim." And his heart was... And if one look unto the moved, and the heart of his people, as

B.C. short 760.

about 759 ISAIAR'S
VISION
1. 2 kin 15 7.
sa. eth Adon-

ahy, the Lord (*objec*train, Heb. shulahyv. Serahphim, from suh-raph, to

t. Jehovah of Tsebahöth

DESPAIR dumb, Heb. dahmah.

Jehovah of Tsebahöth. His Lirs PURGED.

covered, or atoned_for, Heb cah-phar Тив

THE Mrssevces. Adonahy, Lord, plural.

THE MESSAGE 9 MATT, 13 13-15 JOHN 12 37—41 ACTS 28 25—27 Rom. 11 8.

How Love?

g ground.

about 742 710H. 1, 2 Kin 16, 5 BC. about 742. | the trees of the wood *are_moved with | come_to_pass, for the abundance of milk | B.C. about 742.

JEHOVAH'S MESSAGE TO AHAZ. Jehovah. Shear-jashub, The remnant shull_return

the wind. 3 Then *said Jthe LORD unto Isaiah, ".Go.forth now to meet Ahaz, THOU, and Shear-jashub thy son, at the end of the conduit of the upper spool in the highway of the fuller's field; 4 And *say unto Kim, *TAKE-HEED, and *BE-QUIET; | fear not, neither | befainthearted for the two tails of "these *emoking *firebrands, for the fierce anger of Rezin with Syria, and of the ⁵ Because Syria, son of Remaliah. Ephraim, and the son of Remaliah, have taken evil counsel against thee, esaying, 6'-Let us go up against Judah, and wex it, and wlet us make.a. breach therein for us, and *set a king in the midst of it, even "the son of Tabeal:" 7 Thus "saith "the "Lord JGon. It shall not stand, neither shall. it_come_to_pass. 8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be_broken, that_it_be_not a people. 9 And the head of Ephraim is Samaria. and the head of Samaria as Remaliah's

9 2 Chr 20 20

A Stow A Sign reoresed. Jehovah thy Elohim. make_deep

503

A J Adonahy Jehovah

shall not be_established." 10 Moreover Jthe Lord spake again into Ahaz, saying, 11 "Ask thee a unto Ahaz, saying, SIGN of the Lord thy "God; " nak it either in the depth, or in the height

son. If ye +will not believe, surely ye

thy request, or, mike_it_ high above s eth Jehoabove."

12 But Ahaz *said, "I will not ask, neither will_Ltempt of the Lord."

vih (objec-tive) 13 And he *said, ". Hear ye now. O IRE VIRGIN'S house of David, Is it a small thing for you to weary "men, but will_ye_weary y analyshim.

14 Marr. 1.
22, 23
a. Addinaby
t the virgin,
Heb hah
halmah my saGod also ? 14 Therefore athe Lord himself shall_give you a sign, Behold, a vIRGIN Jshall_conceive, and *bear a SON, and shall-call his name 11M-MANUEL. 15 Butter and honey shall-Immanu_El God with he eat, that he emay know to refuse the evil, and choose the good. 16 For before the child shall-know to_refuse the evil, and choose the good, the land

that THOU abhorrest shall-be-forsaken

Assyria.

of both her kings." 17 "JThe LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the KING OF AS-

SYRIA. 18 "And it shall come_to_pass in *that *day, that Jthe Lord shall_hiss for the fly that is in the uttermost_part of the rivers of Egypt, and for the bee that is in the land of Assyria. 19 And they shall_come, and shall_rest all of them in the desolate valleys, and in the holes of the rocks, and upon all *thorns, and

upon all *bushes.

20 " In the same "day shall a the "Lord shave with a razor that is hired, namely, by them_beyond the river, by the king of Assyria, the head, and the hair of the feet : and it shall also consume the beard.

BUTTER AND

a Adonahy.

21 "And it shall_come_to_pass in sthat *day, that a iman shall_nourish a young cow, and two sheep; 22 And it shall to both the houses of Israel,

that they shall give he shall eat butter: for BUTTER and HONEY shall every. one eat that is left in at the land.

23 "And it shall come to pass in that aday, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for *BRIERS and *THORNS. 24 With *arrows and with *bows shall_men_come thither; because all the land shallbecome briers and thorns. 25 And on all shills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall_be_for the sending_forth of oxen, and for the treading of lesser_cattle."

MOREOVER Jthe LORD *said unto me, ".Take thee a GREAT ROLL, and write in it with a eman's pen concerning Maher-shalal-hash-baz."

2 And I took unto me faithful witnesses to_record, Urish the priest, and Zechariah the son of Jeberechiah.

And I *went unto the prophetess;
and she *conceived, and *bare a son. Then *said Jthe LORD to me, " Call his name 'Maher-shalal-hash-baz. 'For before the child shall-have-knowledge to cry, 'My father,' and 'my mother, the riches of Damascus and the spoil of Samaria shall_be_taken_away before the king of Assyria."

⁵ The LORD *spake also unto me again, *saying, *" Forasmuch as *this *-people -refuseth -the waters of **SHI-LOAH "that go softly, and rejoice.in "Rezin and Remaliah's son; 7 Now therefore, behold, "the "Lord bringeth. up upon them "the waters of the river. rations and many, even the king of Assyria, and sall his glory: and he shall-come.up over all his channels and go.over all his banks: And he shall-pass_through Judah, he shall. overflow and go_over, he shall_reach even to the neck; and the stretching out of his wings shall-fill the breadth of thy land, O 1 Immanuel."

9 ".ASSOCIATE_yourselves, O ye people, and ye shall be broken in-pieces; And give ear, all ye of far countries gird yourselves, and ye shall_be_broken_in_pieces; yourselves, and ye shall-be-broken-in-10 · Take counsel together,

and it *shall_come_to_nought; Speak the word, and it shall not stand For e-God is with us,"

11 For Jthe LORD spake thus to me with a strong shand, and sinstructed me that I should not walk in the way of *this *-people, saying, 12" | Say ye not, 'A CONFEDERACY,' to all them to whom *this *people shall_say, 'A confederacy;' neither | fear ye their fear, nor be_afraid. 18 Sanctify of the LORD of hosts himself; and let HIM be your fear, and let HIM be your dread.

14 "And he shall be for a SANC-

shall be for a SANC- AND STONE OF But for a STONE of 14 Luke 2 34. TUARY; STUMBLING and for a rock of offence

t. the midst

BRIARS AND

MAHER-BAS i. s e in
making_
haste to the
spoil he
hasteneth

he prev.

about 741

Adonahy, plural

Immanu El God with us ASSOCIATION

for Immanu El, for with us ss El, -God

A SANCTUARY

8 C about 761. gin and for a snare to the inhabitants of Jerusalem. 15 And many among them shall stumble, and fall, and he_broken, and be_snared, and be_

DISCIPLES. WAITING

16 " Bind_up the testimony, seal the

law among my DISCIPLES."

17 And I will WAIT upon the Long, "that hideth his face from the house of

18 Hzs 2 13

Jacob, And I will-look for him.

18 Behold, I and the children whom the Lord that given me Are for signs and for wonders in Israel from the Lorn of hosts, which dwelleth in mount Zion.

THE LAW AND THE TESTIMONY

19 And when they shall say unto you,
"Seek unto them that have familiar. spirits, And unto *wizards *that peep, and "that mutter." Should not a -people -seek unto their -God ?
For the -living to the -dead ?

20 To the LAW and to the TESTI-MONY: If they speak not according_to *this *word, It is because there is no dlight in them.

d dawn TROUBLE

21 And they shall-pass through it, hardly-bestead and hungry: And it shall come to pass, that when they shall.be hungry, they shall.fret.them-selves, And curse their king and their *God, and look upward.

their "God, and Took upward.

2 And they shall look unto the earth;

And behold TROUBLE and
darkness, dimness of anguish;

And they shall be driven to darkness.

9 NEVERTHELESS the dimness shall

When at the first he lightly afflicted the land of Zebulun and the

ward did_more_grievously_afflict her

By the way of the sea, beyond Jordan, in GALILEE of the nations. The -people "that walked in

darkness have seen a great LIGHT:
They that dwell in the land of the

shadow.of.death, upon them hath the

JOY before thee according to the joy

The rod of his oppressor.

BATTLE of the warrior is with con-fused noise, and garments rolled in

For unto us a CHILD Jis.BORN,

Unto us a SON dis.GIVEN:

And the government *shall be upon his

and 'not increased the joy:

when they divide the spoil. thou hast broken the yoke of his bur-den. And the staff of his shoulder,

in the day of Midian.

burning and fuel of fire.

Thou hast multiplied the nation,

land of Naphtali,

light shined.

in *harvest,

not be such as was in her vexation,

And rafter-

They

As 5 For every

Upon the

And as men rejoice

But this shall be with

about 740 about 740 DIMMESS AND LIGHT 1 Lev 26 27 2 km 17 5, 6 1 Chr. 5 26 1,2 MATT 4. 15, 16.

et. the walk-ers dsaw, andso Greek

JOY.
THE BATTLE
t or, to him,
or, to it

a. according

f food THE CHILD BORN, THE BON 6 Jud 13 18 Ch 7 14 Luke 2 11

And his name *shall_be_ shoulder: called Wonderful, Counseller, called Wonderful, Counselles,
Mighty God, The Everlasting Father,
Pages 7 Of the e El f or, Father of eternity. 7. Dan. 2 44. Luke 1. 32, 33. The Prince of Peace. 7 Of the increase of his government and peace there shall be no end, Upon the throne of David, and upon his kingdom,

blood;

To order 17, and to establish it With judgment and with justice From henceforth even for ever.

The zeal of the LORD of hosts will | B C. about 740. perform this. 8 a The aLord sent a WORD into

Jacob, ISRAEL. And it hath ·lighted upon And all the people shall know, Even Ephraim and the inhabitant of Samaria, That_say in the pride and stoutness of heart, 10 The bricks dare_fallen_down, but we will_build with_hewn_stones: sycomores dare_cut_down, but we will_ 11 Therechange them into cedars. fore the LORD tshall_set_up the adver- , Jehovah. saries of Rezin against him, And 12 The join his enemies together: Syrians before, and the Philistines be-And they *shall_devour - Israel hind: with open mouth. For all this his anger is not turned away, But his

hand is stretched out still. 13 For the -people -turneth not unto 22 him that smiteth them, Neither do_they_seek of the Lord of hosts.

14 Therefore Jthe LORD will.cut.off from Israel HEAD and TAIL,
Branch and rush, in one day.

15 The Branch and rush, in one day. ancient and honourable, HE is the head; And the prophet that teacheth lies, HE is the tail.

16 For the cleaders of eulogists, or, they that call them "this "people "cause_them_to err; And they_that_are_e led of them And they that are eled of them are blessed eulogized.

17 Therefore a the Lord swallowed shall-have no joy in their young-men,

Neither shall have mercy on their fatherless and widows: For every. one is an hypocrite and an evildoer, And every mouth -speaketh folly. For all this his anger dis not turned.

But his hand is stretched. away,

18 For wickedness burneth as the fire: It_shall_devour the -briers and thorns, And *shall_kindle in the thickets of the forest, And they thickets of the forest, Shall mount up lake the lifting up of smoke.

19 Through the WRATH of Ithe LORD of hosts is the land darkened.

And the -people *shall_be as the fuel of the fire: No man shall f food ish. spare his brother. snatch on the right_hand, and be_hungry;

And he *shall_eat on the left_hand, and they shall not be satisfied: They shall_eat 'every_man the flesh of his_own arm: 21 Manasseh, Ephraim; and Ephraim, Manasseh: And THEY together shall be against Judah. For all this his anger -is not turned. away, But his hand is stretched.

WOE unto "them that decree UNRIGHTEOUS DECREES,

And that write grievousness which they have prescribed; 2 To turn-aside the eneedy from judgment, And to take away the right from the poor of my And to people, That widows may be their And that they may_rob -the prey, fatherless! And what will ye do in the day of visitation, And in the desolation which shall_come from far! To whom will-ye-flee for help!

And where will-ye-leave your glory?

4 Without me they shall bow-down

Jehovah of Tsebahoth about 738.

THE LORD'S WORD

THE REASON.

jective).

ap a Adonahy.

JUDGMENTS.

about 718

IBATAH X. 5.

BC about 713 | under the prisoners, And they shall. fall under the "slain. anger is not turned away, But his hand is stretched_out still.

THE

O ASSYRIAN, the rod of mine And the staff in their hand is anger, mine indignation. 6 I will_send him against an hypocritical nation, against the people of my wrath will_I_give_him_a_charge, To take the spoil, and to take the prey, And to tread them down like the mire of the streets.

WHAT HE MAANE

a According

i idal. Heb elil. nothing

7 Howbeit HE +MEANETH not so, Neither tdoth his heart think so; But it is in his heart to destroy and cut. For he saith, off nations not a few. "Are not my princes altogether kings?

9 Is not Calno as Carchemish?

Is not Hamath as Arpad? Is not 10 a As my Samaria as Damascus? hand hath found the kingdoms of the i-idols. And whose graven_images did-excel them of Jerusalem and of 11 Shall I not, as I have. Samaria; done unto Samaria and her idols,

i idols, nothings id idols, hatsabim, griefe KING OF Assyria FUNISHED a Adonahy

high looks.

So tdo to Jerusalem and her widols? 12 Wherefore it .shall_come_to_pass, that when * the *Lord hath performed his -whole work upon mount Zion and I will PUNISH the on Jerusalem, fruit of the stout heart of the king of And the glory of his 18 For he snith, "By the Assvria.

strength of my hand I have done st, And by my wisdom; for I am...
: And I *have_removed the bounds of the "people, And have And I *have. robbed their treasures, put_down the inhabitants like a valiant man: 14 And my hand *hath_found as a nest the riches of the *people:

And as one gathereth eggs that are left, have I gathered all the earth ; And there was none -that moved the wing, or topened the mouth, or -peened."

HIR BOARTING REPROVED

13 Shall the axe BOAST_itself against *thim that_heweth therewith? shall the saw magnify_tself against As if the rod him_that_shaketh it \$ should_shake itself against -them_that_ lift_it_up, Or as if the staff should. lift_up itself, as if it were no wood.

JUPOMENT a the Adon Adonahy of Techahoth

16 Therefore shall the *-Lord, * the *Lord of hosts, send among his fat_ones leanness; And under his glory he shall-kindle a BURNING like the burning of a fire. 17 And the light of Israël shall be for a fire, And his Holy-One for a flame : And it shall. burn and devour his thorns and his -briers in one day; 18 An consume the glory of his forest, 18 And shall-

And of his fruitful field, both soul and f flosh

And they shall be as when 19 And a standardbearer fainteth. the rest of the trees of his forest shallbe few, That a child |may_write them.

REMNANT.

20 And it shall come_to_pass in sthat day, that the REMNANT of Israel, And such as are escaped of the Shall no more again house of Jacob, Shall no more stay upon him_that_smote them;

But shall-stay upon the Long, the B.C. about 713 Holy-One of Israel, in truth. Holy.One of Israel, in truth. remnant shall return, even the remnant of Jacob, unto the Mighty e-God.

22 For though thy people Israel be as the sand of the sea, Yet a remnant of The consumption them shall_return : decreed *shall overflow with righteous ness. 23 For the **Lord Gop of a. hosts +shall_make a consumption, even In the midst of all . determined.

the eland 24 Therefore thus saith the **Lord JGoD of hosts, O my people that dwellest in Zion, BE NOT AFRAID of the Assyrian : He shall smite

thee with a rod, And shall_lift.up his staff against thee, after the manner of Egypt. 25 For yet a very_little while, and the indignation shall cease,

And mine anger in their destruc-26 And Jthe Lord of hosts 26, Jul 7, 24. shall_stir_up a scourge for him

According to the slaughter of Midian at the rock of Oreb: And as his rod
was mon the sea. So shall he lift it. was upon the sea, up after the manner of Egypt. 27 And it .shall_come_to_pass in *that That his burden 'shall_be.

taken_away from off thy shoulder. And his yoke from off thy neck, And the yoke shall-be destroyed be cause of the anointing.

28 He 418_COME to Aiath, he 4is. passed to Migron; At M he hath laid up his carriages: At Michmash

29 They dare gone over the passage They have taken up their lodging at *Ramah is afraid Gibeah of fled. 30 Lift up thy voice, O Geba; Saul dis fled. daughter of Gallim: ·Cause_it_to_

be heard unto Laish, O poor Anathoth. 81 Madmenah 41s_removed; inhabitants of *Gebim -gather_them-82 As yet shall he. selves_to_flee. remain at Nob that day: shall-shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

83 Behold, the a-Lord, Jthe LORD of hosts, shall lop the BOUGH with ter-And the high ones of *stature shall be hewn_down, And the haughty shall_be_humbled. 84 And he shall cut down the thickets of the forest with ziron. And *Lebanon shall_fall by

a mighty_one. AND there shall-come forth a

ROD out of the stem of Jesse, And a BRANCH shall grow out. 2 And the Spirit of 2 Ch 61 1. of his roots: Jthe LORD shall rest upon him, The Spirit of wisdom and understand-

The Spirit of counsel and The Spirit of knowledge might, and of the fear of Jthe LORD; 3 And -shall_make_him_of_quick_understanding in the fear of Ithe LORD :

And he shall not judge after the sight of his eyes, Neither reprove after of his eyes, the hearing of his ears: 4 But with righteousness shall he judge the 4 But 4, 2 The *poor, And reprove for the *meek of the earth: And reprove with equity And hel

e. El gibber, es ch. 9. 6.

J. Adönahy Jehovah of Tsebahoth. or, earth, ahrets.

o oil, *Heb* shahmen PROGRESS INVADER.

His DESTRUCTION a J the Adon Jehovah of Teebahoth, Jehovah of

THE ROD OF JESAR 1. Rev. 22 16.

Jehovah.

ISAIAH X	I. 6.	ISAIAH XIII. 1	٤.
B.C. about 713.	shall smite the earth with the rod of his	also vis_become my salvation. B.C. about 71	э.
s spirit,	mouth, And with the breath of	Therefore with low shall we draw 3. John 4 10	,]
2 Thees, 2 8.	his lips shall he slay the !-wicked. 5 And righteousness shall be the girdle	*water out_of the wells of *salvation. 39.	- 1
l lawless_one, rahebahng,	of his loins, And faithfulness the	And in "that "day shall_ye_say, Praise Jthe Lord, call upon his . Jehovah.	- 1
ò avouos.	girdle of his reins.	name, ·Declare his doings among	- 1
SECURITY AND	6 The WOLF also shall-dwell with	the people. •Make_mention that	
Prics 6—9 Ch 65. 25.	the LAMB, And the leopard shall lie down with the kid; And the calf	his name disexalted. S s Sing unto s. sing-praise Jthe LORD; for he dhath-done excel-	"
	and the young-lion and the fatling to-	lent things: This is known in all	- 1
	gether; And a little child -shall.	the earth. 6 Cry out and shout,	
	lead them. And the cow and the bear shall feed; Their young ones	thou inhabitant of Zion: For I inhabitree great is the Holy-One of Israel in the	٠
	shall-lie-down together: And the	midst of thee.	- 1
	lion shalleat straw like the ox.	10 MVII 1 1 A DIDVION	_
	And the sucking_child -shall_play on the hole of the asp, And the weaned_	THE burden of BABYLON, about 712. Burden of Manage of Barton.	,
	child shall put his hand on the cocka-	did-see. 2 Lift ve up a banner i Ch zivil	-
9 Hab 2 14	trice' den. They shall not hurt	upon the nigh-mountain, Exait	1
	nor 'destroy in all my holy mountain: For the earth 'shall be_full of the	the voice unto them, Shake the hand, That they may go into the	-
es eth Jeho-	knowledge of "the LORD, As the	hand, That they may go into the gates of the nobles. If have com-	
vah (objec- tire)	waters -cover the sea.	manded my sanctined_ones, I have	ı
THE ROOT OF	NOOT OF JESSE, Which -shall be a	also called my mighty-ones for mine anger, Even them that rejoice in	
10 Row 15	stand for an ensign of the people;	my highness. 4 The noise of a mul-	
12 Rev. 5 5, 22 16. n nations.	To it shall the "Gentiles seek:	titude in the mountains, Like as	
g glory	And his rest shall be glorious. 11 And it shall come to pass in that	of a great -people; A tumultuous noise of the kingdoms of nations ga-	-
ISRAEL RECOVERED.	day, That the Lord shall set his	thered_together: JThe LORD of Jehovah o	.
a Adonahy, Lord, plural	hand again the second-time to RE-	hosts mustereth the host of the battle.	- 1
	COVER *the REMNANT of his people, which shall be left, From Assyria,	⁵ They_come from a far country, From <i>the</i> end of ≃heaven,	- 1
	and from Egypt, and from Pathros.	Even Jthe LORD, and the weapons of his Jehovah	- 1
	And from Cush, and from Elam, and from Shinar, And from Ha-	indignation, To destroy the whole land.	-
	math, and from the islands of the sea.	6. Howl ye; for the DAY OF Jthe DAY OF	-
	And he shall set up an ensign	LORD is at_hand; It shall_come JEHOVAH	ı
	for the nations, And shall assemble the outcasts of Israel,	as a destruction from the *Almighty. 7 Therefore shall all hands be-	
	And bgather together the dispersed of	faint. And every eman's heart e enoun fra	n
w. wings	Judah from the four wcorners of the	shall_melt: 8 And they shall_be_ mortal-ma	ъ.
	earth. 13 The envy also of Ephraim shall depart. And the adversaries	afraid: Pangs and sorrows shall take-hold of them; They shall be	1
	of Judah shall_be_cut_off: Ephraim	in_pain as a woman_that_travaileth:	
	shall not envy Judah, And Judah	They shall_be_amazed one at	
	shall not vex Ephraim. 14 But they shall fly upon the shoulders of the	another; Their faces shall be as	
	Philistines toward_the_west; They	Behold, the day of Jthe LORD cometh, DESOLATION	-
t the sons of	shall spoil to them of the east together:	Cruel both with wrath and fierce	- 1
the east.	They shall lay their hand upon Edom and Moab; And the chil-	anger, To lay the land DESO- LATE: And he shall DESTROY	
	dren of Ammon -shall_obey them.	the sinners thereof out of it. 10 For	
THE	15 And Jthe LORD shall utterly de-	the stars of sheaven and the constel- lations thereof shall not give their	
vil W & I	stroy the tongue of the Egyptian sea; And with his mighty wind shall.	light: The sun shall be darkened	
	he shake his hand over the RIVER,	in his going forth, And the moon	- 1
	And ·shall-smite it in <i>the</i> seven streams, And ·make_men_go_over	shall not cause her light to shine. 11 And I will punish the h world for h habitable.	
i. in shoes	dryshod. 16 And there shall be	their evil, And the wicked for world, too-	:
16. Ex. 14 29.	an HIGHWAY for the remnant of his	their initiality; And I will cause it is made a	
	people, which shall-be-left, from As- syria; Like as it-was to Israel in	the arrogancy of the proud to cease, And will lay low the haughtiness	
	the day that he came up out of the land	of the sterrible. 12 I will_make a	- 1
	of Egypt.	of the sterrible. 12 I will make a sman more precious than fine gold; Even a sman than the golden.	ı,
PRAISE	19 AND in "that "day thou shalt.	wedge of Opnir.	J
1. See ch 11.	say, O'LORD, I Will-	18 Therefore I will SHAKE the HEA- THE HEAVE	ī
1. Jehovah	PRAISE thee: Though thou wast.	VEND. And the EARTH Vanalli Phakes.	
	angry with me, Thine anger had turned away, and thou *comfortedst	remove out of her place, In the 26. Wrath of Jthe Lord of hosts, And	- 1
e El, God,	turned away, and thou "comfortedst me. Behold, "God is my sal- vation; I will trust, and not be.	in the day of his flerce anger.	
singular.	vation; I will_trust, and not be_ afraid: For hthe Lord JEHOVAH	14 And it shall be as the chased roe, And as a sheep that no man	1
ih Jah Jeho- wah.	is my strength and my song; He	taketh-up: They shall every-man i ish.	١
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ISAIAH XIII. 15.

B.C. about 712 | turn to his_own people, And Iflee every oue into his own land.

15 Every_one athat is_found shall_be_ thrust_through; And every-one thrust.through; with tis-joined unto them shall.fall by the sword. ¹⁶ Their children also shall.be.dashed.to.pieces before their eyes; Their houses shall.be.spoiled,

and their wives ravished.

THE MEDES.

17 Behold, I will stir up the MEDES against them, Which shall not against them. regard silver; regard silver; And as for gold, they shall not delight in it 18 Their bows also shall-dash the youngmen to pieces; And they shall have no pity on the fruit of the womb; Their eye shall not spare

children. s sons. DISCLATION OF BARTLON.

19 And Babylon, the glory of king-oms, The beauty of the Chaldees' scellency, Shallbe as when God doms, The beauty of the Chaldees' excellency, Shall be as when God overthrew Sodom and Gomorrah. 20 It shall NEVER be_INHA-BITED, Neither shall_it_be_dwelt_ in from generation to generation: Neither shall the Arabian pitch-tent there; Neither shall the shepherds make_their_fold there. 21 But wild_ beasts_of_the_desert .shall_lie there; And their houses .shall_be_full of doleful_creatures;

And owls shall. And ssatyrs shall. dwell there, 22 And the wild beasts. dance there. of the islands shall cry in their deso-late houses, And dragons in their pleasant palaces: And her time is And her days shall near to come,

not be_prolonged.

RESTORATION

g or, goata, Heb sehi-

14 FOR the LORD will have mercy. on Jacob, And will yet choose ISRAEL, And set them in their_own land: And the strangers shall be joined with them,
And they shall cleave to the 2 And the people house of Jacob. shall take them, and bring them to their place: And the house of Israel shall-possess them in the land of the LORD for servants and handmaids.

And they shall take them captives, whose captives they were; they shall rule over their oppressors.

hing of Babylon.

1 lawless

8 And it shall_come_to_pass in the day that Jthe LORD *shall_give_thee_rest from thy sorrow, and from thy fear, and from the hard shondage wherein thou wast_made_to_serve, 4 That thou *shalt_take_up *this PROVERB against the KING OF BABYLON, and ·say, "How hath the oppressor The golden_city ceased!

The LORD hath_broken the staff ceased! of the | wicked, And the sceptre of the rulers. 6 He who smote the *people in wrath with a continual stroke, -He_that_ruled the nations ın anger, Is persecuted, and none 7 The whole earth dis. hindereth. at_rest, and .is_quiet: They break. Yea, the fir_ And the forth into singing. trees rejoice at thee, cedars of Lebanon, saying, 'Since thou 'art_laid_down, no *feller 'is_come_ up against us.

thee to meet thee at thy coming:

-it.stirreth.up the *=DEAD for thee,

Even all the chief.ones of the
earth; It hath raised.up from their thrones all the kings of the nations. 10 All they shall speak and *say unto a snewer. "Art THOU also become. thee, weak as we! Art_thou_become_ 11 Thy pomp dis_

like unto us? like unto us; brought down to the grave, And The worm the noise of thy viols: The worm

cover thee.

12 How Jart.thou.fallen from sheaven, O LUCIFER, son of the morning! How dart thou cut down to the ground, which didst weaken the nations ! 13 For THOU hast said in thine heart, "I will ascend into -heaven, I will exalt my throne above the stars of e-God: I will sit also upon the mount of the congregation, In the

sides of the north; above the heights of the clouds; thou shalt_be_brought_down to hell,

To the sides of the pit. 16 They that see thee shall narrowly.

look upon thee, and consider thee, saying, "Is this the iman that made, ish. the earth to tremble, a That did. shake kingdoms; 17
h world as a *wilderness, And destroyed the cities thereof; That opened not the house of his prisoners?

18 All the kings of the nations, even all of them, she in glory, Every one in his own house.

19 But THOU dart_cast_out of thy grave like an abominable branch, And as the raiment of "those that are slain, Thrust_through with a sword,

-That_go_down to the stones of the pit; As a carcase trodden_under_feet.
Thou shalt not be_joined with them in burnal, Because thou hast_destroyed thy land, and Islain thy

people: The seed of evildoers shall never be renowned."

21 · Prepare SLAUGHTER for his children for the iniquity of their fathers; That they do not rise, nor possess the land, Nor face of the world with cities. Nor fill the ²² For I will_rise_up against them, saith Jthe Lord of hosts, And

And cut.off from Babylon the name, and remnant, And son, and nephew, saith Jthe LORD. 23 I will also make it a possession for the bittern, and pools of water: And I will sweep it with the besom of destruction, saith

Jthe LORD of hosts.

24 J The Lord of hosts shath_sworn, saying, Surely as I as o shall-it_come_to_pass; Surely as I have thought, Aud as I have purposed, so shall IT stand : 25 That Lwillbreak the ASSYRIAN in

And upon my mountains der.foot: Then shall my land, tread_him_under_foot: his yoke depart from off them,
And his burden depart from off their
shoulders.

26 This is the purpose

"that is purposed upon the whole

9 " h Hell from beneath dis_moved for BC about 712

i. is thy covering

LUCIPER. Luciter, Morning-star, heeleel, from hahlal, to shine.

e El, God.

h hades, Heb

habitable... world, tee-beel

BARTLOR'S

Jehovah of

THE ASSYBIAN. a. according

ISAIAH XIV. 27.

B.C. about 719. | earth :

is_stretched_out upon all the nations. 27 For Jthe Long of hosts hath purposed, and who shall disannul st?

And his hand is "stretched out,

PALESTINE

p Palestina, or, Philis-tia, So-journing, or Wallowing

and who shall_turn_it_back ? 28 In the year that *king Ahaz died was *this *burden. 29 Rejoice not was this fourden. So rejuce not thou, whole PPALESTINA, because the rod of him that smote thee dis. broken: For out of the serpent's root shall_come_forth a cockatrice,

And his fruit shall be a flery flying serpent.

30 And the firstborn of the spoor shall feed, And shall lie down in safety: And the eneedy And I will kill thy root with sfamine,

And he shall-slay thy remnant.

Howl, O gate; cry, O city;
Thou, whole Palestina, art dissolved:
For there shall-come from the

north a smoke, And none alone in his appointed times. And none shall be 32 What shall one then answer the mes-That Ithe sengers of the nation?

LORD hath founded Zion. And the spoor of his speople shall trust in it,

about 726

15 THE BURDEN OF MOAB. Because in the night Ar of

Moab dis_laid_waste, and brought_to_ Because in the night Kir silence : of Moab . is laid waste, and brought tosilence; He dis.gone.up to Baiith. and to Dibon, the high places, to Moab shall howl over Nebo, weep: and over Medeba: On all their heads shall be baldness, and every beard cut_off. In their streets they shall_gird_themselves_with sackcloth On the tops_of_their_houses, and

in their streets, every one shall howl, weeping abundantly.

4 And Heshweeping abundantly. And Heshbon shall.cry, and Elealeh: Their voice shall be heard even unto Jahaz:
Therefore the armed soldiers of

Moab shall_cry_out; His life shall. 5 My heart be grievous unto him. shall_cry_out for Moab; tives shall flee unto Zoar, His fugi-An heifer of three_years_old: For by the mounting up of *Luhith with weeping shall_they_go it up; For in the way of Horonaim they shall_raise_up a cry 6 For the waters of of destruction. Nimrim shall_be -desolate: For the hay "is withered away, the is withered away, the grass
There is no green thing.

faileth, There as no great they And that_which_they_ have_gotten, have_laid_up, Shall they carry away he willows. 8 For to the brook of the willows. the cry is gone round about the borders of Moab; The howling thereof And the howling im. 9 For the unto Eglaim, And thereof unto Beer-elim. waters of Dimon Ishall be full of blood:

For I will bring more upon Dimon, Lions upon him that escapeth of Moab, And upon the remnant of the land.

MOAB'S

16 SEND ye the lamb to the ruler wilderness, Unto the mount of the them afraid.

\$ For it .shall | B.C. about 726. And this is the hand "that | daughter of Zion. be, that, as a wandering bird cast_out_of the nest, So the daughters of MOAB shall be at the fords of Arnon.

**Berray not him.

**Beray not him.

**Berray not him.

**Berray not him.

**Berray not h

that wandereth. 4 Let mine out casts dwell with thee, Moab; Be thou a covert to them from the face of the spoiler: For the extortioner lis.at.an.end, The spoiler deeseth.

.end, The sponer consumed
The oppressors are.consumed
he land. 5 And in 1 mercy l. loringkindness, cheed. out_of the land. shall the throne be_established: And he shall-sit upon it in truth in

the te tabernacle of David, Judging, to tent.

righteousness.

We have heard of the PRIDE OF MOAR's PRIDE.

MOAB; he is very proud: Even of his haughtiness, and his pride, and his wrath: But his lies shall not be his wrath: But his lies snuss work for Therefore shall Moab howl oab, Every one shall-howl For the foundations of Kir-hare-

seth shall_ye_mourn; Surely they are stricken. Set of the fields of Heshbon languish, And the vine of Sibmah: The lords of the "hea-" nations then have broken down the principal plants thereof, They are come They wandered even unto Jazer. through the wilderness: branches dare_stretched_out, they dare_

gone_over the sea.

9 Therefore I will BEWAIL with the LAMENTATION weeping of Jazer the vine of Sibinah

I will water thee with my tears, O Heshbon, and Elealeh: shouting for thy summer_fruits and for thy harvest is fallen. 10 And gladness is.taken.away, and joy out of the plentiful field; And in the vineyards there shall be no singing, Neither shall there be shouting:

The -treaders shall-tread-out no wine in their presses; I have made their vintage shouting to cease. 11 Wherefore my bowels shall sound like an harp for Moab, And mine inward. parts for Kir-haresh.

12 And it -shall_come_to_pass, when it is seen that Moab is weary on the high-place, That he shall come high-place, to his sanctuary to pray; But ne shall not prevail. 13 This is the word that the Load thathspoken concerning Moab since that time.

ing, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great *multitude; And the shall be very small and feeble. And the remnant

17 THE BURDEN OF DAMAS CUS. Behold, Damascus 1. is taken away from being a city, And it shall be a ruinous heap. 2 The cities of Aroer are forsaken:

They shall be for flocks, which shall of the land from Sels to the lie down, And none shall make. 3 The fortress also

MOAB'S

about 741 DAMAGUS. 1. Paiglied

TRIBUTE. a. Sela, Rock.

B.C. about 741 | shall cease from Ephraim, the kingdom from Damascus, and the remnant of Syria: They shall-be as the glory of the children of Israel, saith the LORD of hosts.

s. sons. J Jehovah of Tsebahoth. TALOR MADE

4 And in *that *day it *shall.come.to.

pass, that the glory of JACOB shall.be.

made.thin, And the fatness of his made_thin, And the flesh shall_wax_lean. 5 And it shall-be as when the harvestman ga-And Freapeth the thereth the corn, ears with his arm; And it shall. be as he that gathereth ears in the valley of Rephaim.

6 Yet GLEANING GRAPES shall. be_left in it, as the shaking of an olive_ tree, Two or three berries in the top of the uppermost bough, or five in the outmost fruitful branches +Saith Jthe LORD "God of thereof.

J. Jehovah Elolum Israēl.

RESPECT TO Gon.

7 At *that *day shall a * *man LOOK TO HIS MAKER, And his eyes shall have respect to the Holy One of 8 And he shall not look to Israēl. the altars, the work of his hands,

Neither shall-respect that which his fingers have made, Either the groves, or the simages.

s sun-images FORGE PERSO

SPOULSME

9 In *that *day shall his strong cities be as a *forsaken *bough, And an *uppermost_branch, which they left because of the *children of Israel:

And there .shall_be desolation 10 Because thou hast FORGOTTEN the "God of thy salvation, And hast not been mindful of the Rock of Therefore shalt_thou_ thy strength, plant pleasant plants, And shalt 11 In the set it with strange slips: day shalt_thou_make thy plant to_grow,

And in the morning shalt_thou_ make thy seed to_flourish: the harvest shall be a heap in the day of

grief and of desperate sorrow.

PORTION OF

12 WOE to the multitude of many *people, which brake a noise like the noise of the seas; And to the rush-That | make_a_rushing of nations, ing like the rushing of mighty waters!

13 The nations shall rush like the

rushing of many waters: But God shall rebuke them, and they shall flee And shall-be-chased as the far off, chaff of the mountains before the wind, And like a rolling thing before

the whirlwind. 14 And behold at And before eveningtide trouble: the morning he is not. This is the portion of them_that_spoil us, And the lot of them_that_rob us.

about 714 TO A LAND SHADOWING WITH WINGS

18 WOE to the LAND shadowing. with wings, Which is beyoud the rivers of Ethiopia: 2 x4 That sendeth ambassadors by the sea, Even in vessels of bulrushes upon the waters, *saying*, Go, ye swift mes-

sengers, to a nation scattered and peeled, To a people terrible from their beginning a hitherto; A na-

tion meted out and trodden down, Whose land the rivers have spoiled!

8 All ye inhabitants of the world, and dwellers on the earth, +See ye, l

And | when he lifteth up an ENSIGN on the | B.C. about 714. when he mountains; And was a trumpet, hear ye. 4 For so the LORD said unto me, I will take.

And I will consider in Like a clear cloud 4 For so Jthe 3. Jehovah

heat upon herbs, And like a cloud of dew in the heat of harvest.

For afore the HARVEST, when the bud •is_perfect, grape bis_ripening in_the_flower, He shall both cut off the sprigs with And take away pruning_hooks. 6 They and cut.down the branches. shall_be_left together unto the fowls of the mountains, And to the beasts And the fowls shall. of the earth: summer upon them, And all the

beasts of the earth shall-winter upon 7 In *that *time shall the PRESENT THE PRESENT be_brought unto Jthe LORD of hosts

Of a people scattered and peeled, And from a people terrible from their beginning . hitherto; A nation meted out and trodden_under_foot.

Whose land the rivers have spoiled, To the place of the name of Ithe

LORD of hosts, the mount Zion.

THE BURDEN OF EGYPT 19 Behold, Jthe LORD Irideth upon a swift cloud, And shall. And the idols come into Egypt: of Egypt shall-be-moved at his pre-And the heart of Egypt shall melt in the midst of it. 2 And I will set the Egyptians against the Egyptians: And they shall fight every one lagainst his brother.

And every_one against his neighbour; City against city, and kingdom st kingdom against kingdom

of Egypt shall fail in the midst thereof; And I will destroy the counsel f: And they shall seek to thereof: the "idols, and to the charmers,

And to them that have familiar spirits, and to the wizards. 4 And the Egyptians .will_I_give_over into the hand of a cruel slord; And a flerce king shall-rule-over them, the a-Lord, Jthe Lond of hosts.

5 And the WATERS SHALL FAIL And the river shall. from the sea, be_wasted and .dried_up. they shall turn the rivers far away

And the brooks of defence shall. be_emptied and dried_up; reeds and flags dshall_wither. 7 The paper_reeds by the brooks, by the mouth of the brooks, And every thing sown by the brooks, Shall-w be_driven_away, and be no more. The fishers also shall-mourn, Shall-wither,

And all they that cast angle into the brooks -shalllament, And they. that spread nets upon the waters shall languish. Moreover they that. work in fine flax, And they that, weave networks, shall be confounded.

10 And they shall be broken in

All that. the purposes thereof, make sluices and ponds for fish.

11 Surely the PRINCES OF ZOAN

PRINCES OF ZOAN

s swallow up

n nothings.

a. the Ahdon Jehovah of Tsebahoth. FAITURE OF

and. THE ENGIGE.

ISAIAH XIX. 12.

B.C. about 714. are fools.

Jehovah of

Trenus

THE ALTAR

L hp

19 Ser Deut. 27 1-6

es eth Jeho-

vah (objec Sive).

THE HIGHWAY

How 'say ye unto Pharaoh, If am the son of the swise, The son of ancient kings? 12 Where are they! where are thy wise men? And *let_them_tell thee now,

*let_them_know what Jthe LORD of hosts hath purposed upon Egypt. princes of Zoan dare become fools. The princes of Noph dare_deceived :

They have also seduced Egypt, Even they that are the stay of the tribes 14 JThe LORD hath mingled thereof. a perverse spirit in the midst thereof.

And they have caused Egypt to. err in every work thereof,

drunken man staggereth in his vomit.

Neither shall there be any work for Egypt,

Which the head or tail, for Egypt,

branch or rush, may do.

16 In *that *day shall Egypt be like unto *women: And it shall be afraid and ·FEAR Because of the shaking of the hand of Jthe LORD of hosts, Which he shaketh over it.

hosts, Which he snaketh of Judah shall be a terror unto Egypt, Every_one that |maketh_mention THEREOF shall. be_afraid in himself. Because of the counsel of the Lond of hosts,

Which up hath_determined against it. 18 In "that "day shall five cities in the land of EGYPT -speak the language of Canaan, And +swear to Jthe One shall_be_

LORD of hosts; One shall be called, The city of *destruction.

19 In *that *day shall there be an AL-TAR to the LORD in the midst of the land of Egypt, And a PILLAR at

the border thereof to the LORD. ²⁰ And it shall be for a sign and for a witness unto Jthe LORD of hosts in the land of Egypt: For they shall_cry unto the LORD because of the oppres-And he *shall_send them a saviour, and a great-one, and he shall-deliver them. 21 Aud Jthe LORD shall be known to Egypt, And the Egyptians shall know sthe LORD And in "that "day, And shall do sacrifice and oblation;

Yea, they shall vow a vow unto Jthe LORD, and perform it.

22 And Jthe LORD shall-smite •He-shall-smite and ·heal Egypt: And they shall return even to Jthe LORD. And he shall-be-intreated of them, and shall heal them.

²⁸ In *that *day shall there_be a HIGHWAY out_of Egypt to Assyria, And the Assyrian shall come into

Egypt, and the Egyptian into Assyria, And the Egyptians shall-serve with the Assyrians. 24 In *that *day shall Israel be the

third with Egypt and with Assyria,

Even a blessing in the midst of the
land:

25 Whom the Load of hosts shall bless, saying, Blessed be Egypt my -people, the work of my hands, And Assyria And Israel mine inheritance.

ION UPON

20 IN the year that Tartan came MAN, what of the NIGHT! unto Ashdod, (when Sargon man, what of the night?"

counsellers of Pharaoh is become brut. the king of Assyria sent HIM.) and BC about 714 counsellers of Pharaoh is become brut. Tought against Ashdod, and "took it; 2 At the same stime spake Jthe Lord by J. Jehovah. at Isaiah the son of Amoz, saying, "Go at the hand and cloose the sackcloth from off thy loins, and put off thy shoe from thy foot." And he *did so, walking naked and barefoot.

8 And Jthe LORD *said, "Like as my servant Isaiah hath walked naked and barefoot three years for a SIGN and wonder UPON EGYPT and upon ETHIOPIA; 4 So shall the king of Assyria lead away "the Egyptians pri-soners, and "the Ethiopians captives, "young and "old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt. And they shall be afraid and sahamed of Ethiopia their expectation, and of Egypt their glory. And the inhabitant of this *isle shall say in *that *day, 'Behold, such is our expectation, whither we thee for help to be delivered from the king of Assyria: and how shall we escape?"

21 THE BURDEN of the DESERT of the SEA. As whirlwinds in the south pass_through; So it cometh from the descrt, from a terrible 2 A grievous vision dis declared unto me; The treacherous. dealer dealeth_treacherously, and the spoiler spoileth. ·Go.up, O Elam:

Besiege, O Media; All the sighing thereof have I made to cease.

Therefore lare my louis filled with pain: Pangs have_taken_hold_ upon me, as the pangs of a woman that. travaileth : 'I was_bowed_down at

the hearing of it; I was dism at the seeing of it. 4 My panted, fearfulness affrighted me: l was_dismayed 4 My heart The night of my pleasure hath he turned into fear unto me.

Prepare the table, ·Watch in the watchtower, eat, drink Arise, ye princes, and anoint the shield.
For thus hath the Lord said

unto me, ".Go, set a *WATCH-MAN, Let.him.declare what he 7 And he saw a chariot with a couple of horsemen, chariot of asses, and a chariot of camels;

And he hearkened diligently with much heed: 8 And he *cried. "A hon: My slord, I stand continually upon the watchtower in the daytime, And # -am set in my ward whole nights: 9 And, be-9 Re hold, here cometh a chariot of men, i ish 9 And, be- 9 Rev 14 8 with a couple of horsemen."

And he *answered and *said, "Babylon *is.fallen, *is.fallen; And all the graven images of her gods he 'hath_broken unto the ground."

10 O my threshing, and the corn of

That which I have heard my floor: of "the Lond of hosts, the "God of Israel, have I declared unto you.

11 The burden of DUMAH. He calleth to me out of Seir, "WATCH-Watch-12 The

THE BURDEN OF THE

THE

a Alonahy

BURDEN OF DUMAH.

496

And also the night: If ye will_inquire, inquire ye: return, ·come.

ARABIA.

13 The BURDEN upon ARABIA. In the forest in Arabia shall-ve-O ye travelling companies lodge, O the land of Tema brought water to him-that was thirsty, They prevented with their bread him that fied.

15 For they fied from the swords,

From the drawn sword, and from the And from the grievousbent bow, 16 For thus hath a the ness of war. Within a year, ·Lord said unto me, according to the years of an hireling, and all the glory of Kedar shall fail: 17 And the residue of the number

of archers, the mighty-men of the chil-dren of Kedar, shall be diminished. For the LORD God of Israël hath_spoken st.

J. Jehovah Elohim

Rbout 712 VALLEY OF VISION

a sons

a Adonahy

22 THE BURDEN of the VALLEY OF VISION. What alleth thee now, that thou 'art wholly gone up
to the housetops? 2 Thou that 'art. to the housetops? full of stirs, a tumultuous city, a joyous city. Thy slain men are not slain with the sword, Nor dead in battle. 3 All thy rulers are fled together, They dare bound by the archers :

All that dare found in thee dare. bound together, which have fled from

Div of

a Adonahy Jehovah

4 Therefore said I, ·Look_cway from I will_weep bitterly, me : Labour not to comfort me. cause of the spoiling of the daughter of my people. For it is a day of TROUBLE, and of treading down, And of perplexity by a the Lord God of hosts in the valley of vision, Breaking down the -walls, and of crying

CHARIOTS AND Honsinen a adam

to the mountains. 6 And Elam bare the quiver with chariots of *men and horsemen, And Kir uncovered the shield.

And it *shall_come_to_pass, that thy

choicest valleys Ishall_be_full of cha-And the horsemen -shallset_themselves on_array at the gate.

BREACHES OF THE CITY OF DAVID

8 And he *discovered *the covering of And thou *didst_look in that aday to the armour of the house of 9 Ye -have_seen also the forest. the breaches of the CITY OF DAVID, that they 'are many: And ye 'gathered together -the waters of the lower *pool. 10 And ye have numhower the houses of Jerusalem,
And the houses thave ye broken down
to fortify the wall.

11 Ye made also

to fortify the wall. a ditch between the two walls for the water of the old *pool: But ye have not looked unto the maker_there-Neither had respect unto him. that fashioned it long ago.

UNTIMELT PRASTING. Adonahy Jehovah

12 And in *that *day did *the *Lord JGoD of hosts *call to WEEPING, and to mourning, And to baldness, and to girding-with sackcloth: 18 And behold joy and gladness, Slaying oxen, and killing sheep,

8.C. about 714. [watchman said, "The morning cometh, | Eating flesh, and drinking wine : "Let us est and drink; for to morrow we shall die." And it was revealed in mine ears by the LORD of hosts, "Surely this siniquity shall not be purged from you till ye die, Saith * the *Lord 'God of hosts.

15 Thus saith athe Lord JGoD of "Go, get thee unto this Even unto SHEBNA, Shebna, Tender. *treasurer, which is over the house, and say,

16 What hast thou here? and whom
hast thou here, That thou hast. hewed thee out a sepulchre here. As he_that_heweth_him_out a sepulchre on_high, And that graveth an habitation for himself in a rock? 17 Behold, Jthe LORD -will_carry_thee_ away with a mighty captivity, And -will surely cover thee. will surely violently turn and toss thee like a *ball into a large country: There shalt thou die, And there the chariots of thy glory shall be the shame of thy vlord's house.

19 And I will drive thee from thy station, And from thy state shall he pull thee

20 " And it .shall_come_to_pass in *that *day, that I will call my servant ELIAKIM the son of "Hilkiah:

21 And I will clothe him with thy robe, And bstrengthen him with thy girdle, And I will commit thy government into his hand: And he shall be a father to the inhabitants of Jerusalem, And to the house of Judah. ²² And the key of the house of David will Llay upon his shoulder;

So he shall open, and none shall shut; A And he shall shut, and none 23 And I will fasten him as a nail in a sure place; he shall be for a glorious throne to his father's house.

24 And they shall. hang upon him all the glory of his father's house, The offspring and All vessels of *small. the issue, quantity, from the vessels of *cups, even to all the vessels of *flagons. *that *day, -saith Jthe LORD of hosts, shall the nail "that is fastened in the sure place be_removed, And ·be.

cut_down, and fall; And the bur-den that was upon it shall_be_cut_off: For Jthe LORD hath spoken it.

23 THE BURDEN OF TYRE. Howl, ye ships of Tarshish; for it 's laid waste, So that there is no house, no entering in: From the land of Chittim it is revealed 8 .Be still, ye inhabitants selent. to them. of the isle; Thou whom the merchants of Zidon, that pass over the sea, have replenished.

3 And by great waters the seed of Sihor, The harvest of the river, is her revenue; And 4 .Be. she vis a mart of nations. thou shamed, O Zidon: for the sea hath_spoken, Even the strength of the sea, saying, bring_forth_children, I travail not, nor Neither do. I_nourish_up young_men, sor bring.up

virgins.

FILLETS 20, 2 Kin 18 18 e Eliakim, Ililliah.

about 716. BURDEN OF

B.C. about 715. REPORT OF

So shall they be sorely pained at the REPORT OF TYRE.

6 Pass. ye_over to Tarshish; inhabitants of the isle. ·Howl, ye. your joyous city, whose antiquity is of ancient days Her_own feet shall_ carry her afar off to sojourn. hath taken this counsel against Tyre, the crowning citu. Whose merthe crowning city, Whose traffickers chants are princes, are the honourable of the earth?

1 Jehovah

J'I'he Lond of hosts hath purposed it,
To stain the pride of all glory,
And to bring-into-contempt all the honourable of the earth.

TYRE'S STRENGTH g a girdle.

10 -Pass.through thy land as a river, O daughter of Tarshish: There is no more strength. out his hand over the sea, he shook the JThe LORD hath given. kingdoms: a_commandment against the merchant city, To destroy the strong holds
12 And he *said, "Thou thereof. shalt no more rejoice, O thou oppressed ·Arıse, virgin, daughter of Zidon : pass_over to Chittim; There also shalt thou have no rest.

13 Behold the land of the Chaldeans; This *people was not, till the Assyrian founded it for them.that. dwell_in_the_wilderness: They set_ up the towers thereof. They raised. And he up the palaces thereof; 14 ·Howl, ye brought it to ruin. ships of Tarshish: for your strength

ls_laid_waste.

nor laid_up ;

LORD, To e durable clothing.

TYRE PORSOTTEN SEVENTS YEARS.

15 And it .shall_come_to_pass in *that day, that TYRE shall be FORGOT-TEN seventy years, According to the days of one king: After the end of seventy years shall Tyre sing as an 16 Take an harp, *go_about Thou harlot that.hast. harlot. the city, been_torgotten; ·Make_sweet melody, sing many songs, That thou mayest_be_remembered.

17 And it *shall_come_to_pass after the

END OF SEVENTY YEARS, that the Lord will visit Tyre, And

18 And her merchandise

It shall not be treasured

To eat sufficiently, and for

For her merchandise

AND ATTERWARDS VISITED.

she shall_turn to her hire, and shall_ commit_fornication with all the kinge earth doms of the "world upon the face of the g ground gearth. and her hire shall be holiness to "the LORD:

about 712 THE EARTH
MADE WASTE.
Jehovah 24 BEHOLD, Jthe Lord maketh the EARTH EMPTY,

shall be for them that dwell before the

And maketh.it.WASTE, and turneth.it unside_down, And scattereth_ abroad the inhabitants thereof.

2 And it 'shall_be, as_with the people, As with the so with the priest; servant, so with his master; As. with the maid, so with her mistress;
As with the buyer, so with the

As with the lender, so with the borrower; As with the takerof usury, so with the giver of usury to high, And the him. The land shall be utterly upon the searth. him.

emptied, and utterly spoiled: For Jthe LORD thath spoken *this *word.

4 The earth 'mourneth and 'fadeth. away, The world languisheth and 'fadeth.away, The haughty -people of the earth 'do.languish. 5 The EARTH also is DEFILED under the inhabitants thereof; Because they have also dis.DEFTATE
bitants thereof; Because the transgressed the laws, Changed the deverlasting discrete that the curse devoured the earth, And they that Theredwell therein *are_desolate: fore the inhabitants of the earth dare.

burned, and few emen left.

7 The new-wine mourneth, the vine dlangusheth,

The MIRTH of tabrets

The MIRTH of them. CEASETH, The The noise of them. The joy of They shall not the harp deaseth. drink wine with a *song; Strong-drink shall-be-bitter to them_that_drink Strong. it. 10 The city of confusion | 18_broken. Every house "is_shut_up, down: 11 There that no man may come in. is a crying for wine in the streets; All joy 'is darkened, the mirth of the land 'is gone 12 In the city 'is. land "is_gone left desolation. And the gate his. smitten with destruction.

13 When thus it shall be in the midst of the land among the speople, There shall be as the shaking of an olive. And as the GLEANING

tree,

grapes when the vintage is done.
14 They shall lift up their voice, They shall sing for the majesty of Jthe s Jehovat They shall cry aloud from

15 Wherefore glorify ye
in the fires, Even the LORD. the sea. Jthe LORD in the fires, Even the name of the LORD God of Israel in the isles of the sea.

earth have we heard SONGS, Even glory to the righteous. But I *said, My leanness, my leanness, woe unto me!

The treacherous_dealers have dealt_ treacherously; Yea, the treacherous dealers have dealt very treacherously. Yea, the treacherous.

17 Fear, and the pit, and the SNARE, are upon thee, O inhabitant of the earth.

18 And it shall come to pass, that whe who fleeth from the noise of the fear shall fall into the pit; And whe that cometh up out of the midst of the pit shall_be_taken in the snare : For the windows from on_high darc_open, And the foundations of the earth *do_ shake.

19 The earth dis_utterly broken_down, The earth disclean dissolved, The EARTH dis_MOVED exceedingly.

20 The earth shall-reel to and fro like a *drunkard, And .shall_beremoved like a *cottage; And the transgression thereof shall-be-heavy And it shall fall, and not upon it; rise again.

21 And it .shall_come_to_pass in *that aday, that the Lond shall-punish the host of the HIGH ONES that are on And the kings of the searth g. ground, or searth. 22 And they shall adulting

B.C. about 719

EARTH'S DEFILEMENT AND CURSE

enosh

Sona

I lohim

TREACHI ROUS

PIT AND BRARP

MOVING OF

HIGH ONES

B.C. about 712 | be_gathered_together, as prisoners are. gathered in the pit, And shall-be.
shut.up in the prison, And after
many days shall-they-be-visited.
22 Then the moon shall-be-con-

founded, and the sun ashamed. When the LORD of hosts shall reign in mount Zion, and in Jerusalem, before his ancients gloriously.

PRAISE Jehovah Elohim, plural or, confess, Heb yaha wonder ful_thing, Heb pele

25 O JLORD, THOU art my God; I will-exalt thee, I will-PRAISE thy name; For thou cPRAISE thy name; hast_done -- wonderful things? counsels of old are faithfulness and 2 For thou hast_made of a truth. city an *heap; Of a defenced city a A palace of strangers to be no city: It shall never be built 3 Therefore shall the strong people glorify thee. The city of the terrible nations shall-fear thee. 4 For thou -hast_been a strength to the -poor,

A strength to the needy in his distress, A refuge from the storm, shadow from the heat, When the blast of the terrible ones is as a storm against the wall. 5 Thou shalt_bring_down the noise of strangers, as the heat Even the heat with in a dry_place; the shadow of a cloud: The branch of the terrible_ones shall_be_brought_

JEHOVAH'S

FEAST DEATH

SW ALLOW ED.

LP

swallow_

Gop's SALVATION MOAB

TRODDEN_ DOWN SG Eloheenu, our Triuns

God Jehovah.

a According

7 2 Cor. 3.

6 And in *this *mountain .shall Jthe LORD of hosts make unto all speople A FEAST of fat.things, Of fat. feast of wines_on_the_lees, Of wines. things full_of_marrow. on_the_lees well_refined. 7 And he ·will. destroy in *this *mountain the face of the covering "cast over all "people,

And the VAIL "that is spread *nations. 8 He will SWALover all *nations. LOW_UP *DEATH in victory;

8 Hos 13 14 1 Cog 15 54 Rry 20 14, 7 17, 21 4 a Adonuhy Jehovah And the Lord God will-wipe away tears from off all faces : And the rebuke of his -people shall he take away from off all the earth : For

the LORD hath-poken it.

9 And it shall_be_said in *that *day, "Lo, THIS IS OUR -GOD; we have waited for him, and he will save us This is I the LORD; we have waited for him, we will be glad and *rejoice in his salvation."

10 For in *this *mountain shall the hand of Jthe LORD rest, And MOAB ·shall_be_trodden_down under him,

Even as straw is_trodden_down for the dunghill. 11 And he -shall_spread_ forth his hands in the midst of them,

* As *the that_swimmeth +spreadeth_ forth his hands to swim: And he shall-bring down their pride together with the spoils of their hands. 12 And the fortress of the high fort of

thy walls dshall_he_bring_down, "Lay low, and bring to the ground, even to the dust.

1-i Phil 4. 6,7.

26 IN *that *day shall this SONG be_sung in the land of Judah; "We have a strong city; Salvation will-God appoint for walls and bulwarks. 2 Open ye the gates,

That the righteous nation which keep- B C. about 712. eth the struth +may_enter_in. wilt_keep him in Pperfect peace, whose mind is stayed on thee: Because he trusteth in thee. 4 .Trust ve in For in in the Jthe LORD for ever: everlasting LORD JEHOVAH is strength.

5 "For he bringeth down them that.

dwell on_high; The LOFTY CITY, he blayethat low . He blayeth.it. low, even to the eground; He 6 The bringeth it even to the dust. foot shall-tread_it_down, Even the feet of the -poor, and the steps of the

reedy.
7 "The way of the just is uprightness:
Thou, Most upright, dost.

The inst.
8 Yes, weigh the path of the just. in the way of thy judgments, O JLORD, have we WAITED for thee; The DESIRE of our soul is to thy name, and to the remembrance of thee. 9 With my soul have I desired thee in the night; Yea, with my spirit within me will_I_seek_thee_early: For when thy judgments are in the earth, the inhabitants of the world -will. learn righteousness.

10 "Let_favour_be_shewed to the l-wicked, yet will he not learn right-lawless." In the land of upright-In the land of uprightness will he deal unjustly, And will not behold the majesty of Jthe LORD.

11 JLORD, when thy hand is lifted. up, they will not see: shall-see, and +be_ashamed for their Yea, the fire of envy at the -people; thine enemies shall devour them.

12 "JLORD, thou wilt_ordain peace for us: For thou also hast wrought

all our works in us.

18 "O JLORD our "God, other lords beside thee have_had_dominion over us . But by thee only will-we-make-mention of thy name. 14 They are dead, they shall not live; They are deceased, Therefore they shall not rise: hast_thou_visited and *destroyed them,

And *made all their memory to.

15 "Thou hast increased the nation, O JLORD, thou shast increased the nation: thou 'art_glorified ' Thou hadst. removed it far unto all the ends of the earth.

16 JLORD, in *trouble have they visited thee, They poured out a wprayer when thy chastening was upon them

17 Like as a WOMAN. That |draweth_near WITH_CHILD, the time_of_her_delivery, is_in_pain, and So have_ crieth_out in her pangs; we been in thy sight, O LORD. 18 We have been with child, we have

We have as it were been_in_pain, brought forth wind; We shave not wrought any deliverance in the earth;

Neither have the inhabitants of the world fallen."

19 Thy dadead men shall LIVE, Together with my dead body shall they.

ARISE. Awake and sing, ye that dwell in dust:

For thy dew is as the dead. Hele dew of herbs, And the earth shall. cast out the redead. r rephahum

Thou thought, or imagination. Jehovah.

a. a rock of THE LOFTY

c earth, erets

RIGHTSONS

Jehovah

CONFIDENCE

SIMILITUDE OF A
TRAVAILING
WOMAN
15-21 REV. J. Jehovah

RESI BREC meethim

ĸk2

ISATAM XXVI. 20.

B.C. about 713. SHELTER. 20, 21 Rev. 12 14.

20 Come, my people, enter thou into hy chambers, And shut thy doors bout thee: "HIDE thyself as.it. thr chambers, about thee: were for a little moment, Until the 21 For, indignation be overpast. behold, the LORD cometh out of his place To punish the inhi the earth for their iniquity: To punish the inhabitants of earth also shall disclose her -blood, And shall no more cover her slain.

LEVIATHAN

f. fugitive, Heb bah-riach.

27 IN *that *day Jthe Lord with his *sore and *great and *strong Shall-punish LEVIATHAN sword, Shall punish the piercing serpent, Even leviathan that crooked serpent; And he shall slay the dragon that is in the sea.

JEHOVAH'S VINEYARD. a answer. J Jehovab.

² In *that *day * *sing ye unto her, A VINEYARD of red_wine. ³ F Jthe LORD 'do keep it, I will water it Lest any hurt it, I every_moment will keep it night and day. 4 Fury Who would set the is not in me: -briers and -thorns against me in *bat-If would go through them, tle ? I +would_burn them together. let.him_take_hold of my strength, That he may make peace with me

h habitable... world, tee-PORREARANCE

And he shall make peace with 6 He shall_cause zithem that_ come of Jacob to take_root: Israēl shall_blossom and 'bud, And fill the face of the b world with fruit.

7 Hath_he_smitten him, as he smote Or 'ls_he_ those_that_smote him f slain according to the slaughter of them. that are slain by him? 8 In MEA-SURE, when it shooteth forth, thou wilt_debate_with it: He 'stayeth his rough wind in the day of the east. 9 By this therefore shall the wind. iniquity of Jacob be_purged; And this is all the fruit to take away his sin;

When he maketh all the stones of the altar as chalkstones that_are_beaten_ in_sunder, The groves and simages shall not stand up.

s sun-images.

DESCLATION

10 Yet the defenced city shall be DE-And the habitation for-SOLATE, saken, and left like a wilderness: There shall the calf feed, And there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall_be_broken_off. The women come, and set THEM on fire: For IT is a people of no understanding:

Therefore he_that_made them will not And he. have_mercy on them, And he-that_formed them will shew them no

That I the LORD shall beat off

favour. 12 And it 'shall_come_to_pass in *that

×day,

ISRAEL

from the channel of the river unto the from the cussions stream of Egypt, And YE was be.GATHERED one by one, O ye large the stream of the s s. sons 13, Matt. 24 31 come_to_pass in *that *day, That the great TRUMPET shall-be-blown,

And they 'shall_come "which were. ready_to_perish in the land of Assyria, And the outcasts in the land of

And 'shall-worship Jthe LORD Egypt, in the holy mount at Jerusalem.

28 WOE to the crown of pride, to the B.C. about 728 DRUNKARDS OF EPHRAIM, EPHRAIM'S

Whose glorious beauty is a fading flower, Which are on the head of the fat valleys of them that are over-Which are on the head of 2 Behold, 2 the come.with wine!

*Lord hath a mighty and strong-one, Which as a tempest of hail and a destroying storm, As a flood of mighty waters overflowing, ·Shall_

cast down to the earth with the hand. ⁸ The crown of pride, the drunkards of Ephraim, shall-be-trodden under feet: ⁴ And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, And as the hasty_fruit before the summer; Which when "he that_looketh_upon IT

beeth, While it is yet in his hand he feateth_it_up.

5 In *that *day shall Jthe LORD of

hosts be for a crown of glory, for a diadem of beauty, unto the RESIDUE of his -people, for a spirit of judgment to him_that. sitteth in sjudgment, And for strength to them_that_turn the battle to

the gate.

7 But THEY also have ERRED THROUGH *WINE, And through *strong_drink dare_out_of_the_way;

The priest and the prophet have erred They 'are... They 'are... through *strong dink, swallowed_up of *wine, out_of_the_way through *strong_drink ,

They 'err in vision, they 'stumble in judgment. 8 For all tables lare. full of vomit and filthiness, So that there is no place clean.

9 Whom shall-he-teach knowledge? And whom shall_he_make_to_ understand doctrine ? Them that are -weaped from the milk, and -drawn from the breasts. 10 For precept must be upon precept, precept upon precept; LINE UPON LINE, line upon line; Here a little, and

11 For with stam- 11, 12 1 Con there a little: mering lips and another tongue willmering lips and adverse he.speak to "this "-people 12 To wherewith ye may cause the -weary to. And this is the refreshing .

Yet they would not hear. 18 But the word of Jthe LORD was unto 13. Ch 8 12them Precept upon precept, precept upon precept; Line upon line. Here a little, and line upon line, That they | might go, there a little: And be broken and fall backward,

and snared, and taken.

14 Wherefore hear the word of Jthe LORD, ye scornful a men, -That. rule *this *people which is in Jerusa-lem. 15 Because ye have said, "We have emade a COVENANT-WITH

DEATH, And with hell are we at_agreement; When the overflowing scourge shall pass through, it shall FOUNDATION not come unto us. For we have 16. Rom. 9 33 1 PET 2 6. made lies our refuge, falsehood have we hid_ourselves;

lsehood have we hid ourselves;

16 Therefore thus "saith a the "Lord I lay for a foundation" JGod, Behold, I llay in Zion for a. A tried yissad, either FOUNDATION a STONE,

PRIDE.

a. Adonahy, Lord, plus al

RESIDUE

THROUGH WINE

LINE UPON

COVENANT WITH DFATH J Jehovah

c cut, or, connrmed had**ës, H**ob she**o**i

JPHOVAH'S a . Adonahy

a eth Adon

JUDGMENT.

17 JUDGMENT also will Llay to the line, and righteousness to the plum-met: And the hail shall-sweep_away the refuge of lies, And the waters

shall-overflow the hiding-place.

18 And your covenant with death shall. be_disannulled. And your agreement with hell shall not stand;

When the overflowing scourge shall-pass.through, then ye shall-be trodden-down by it 19 From.the.time that. it_goeth_forth it shall_take You .

For *morning by *morning shall_it_ pass_over, by *day and by *night .

And it shall be a vexation only to understand the report. 20 For the understand the report. bed "is shorter than that a man canstretch himself on it. And the covering barrower than that he can-

wrap-himself in it. 21 For Jthe LORD shall-rise-up as in Јоромент. 21 2 Sam 5. 20 Josh 10 12 J Jehovah mount Perazim, He shall be. WROTH as in the valley of Gibeon, That he may do his work, his

And bring-to-pass strange work:

his act, his strange act.

22 Now therefore be ye not mockers, lest your bands be_made_strong For I have heard from *-the *Lord JGoD of hosts a consumption, even determined

aby Jeho-

upon the whole earth. 23 Give-ye-ear, and HEAR my voice, Hearken, and hear my speech. COUNSEL 24 Doth the plowman plow all *day

to sow ? Doth he open and break. the_clods of his ground? he hath_made_plain the face thereof,

'Doth he not cast abroad the And 'scatter the cummin, fitches, And cast in the principal wheat

And the appointed barley and the rie in their place?

26 For his •God *doth. instruct him to discretion, 27 For the fitches doth_teach him. are not threshed with a threshing.

instrument, Neither his a cart wheel turned_about upon the cummin;

But the fitches fare-beaten-out with a And the cummin with a *rod. 28 Bread corn bis_bruised; because he

will not ever be threshing it, Norbeak tt with the wheel of his cart,
Norbruse it with his horsemen.

29 This also deometh forth from the Lord of hosts, Which is wonderful in counsel, and excellent in

working.

29 WOE to ARIEL, to Ariel, the city where David edwelt!

Add ye year to year; Let them.

Add ye year to year; Let them.

Yet I will distress Ariel, and there shall-be heaviness and And it 'shall_be_unto me as sorrow: 8 And I will_camp against Arıēl. thee round_about, And will lay. siege against thee with a mount,

And I will raise forts against thee. 4 And thou shalt be brought down, and shalt-speak out of the eground,

And thy speech shall-be-low out of the And thy voice shall be, as of WHILE, and Lebanon shall be turned dust.

B.C. about 725.

stone, a precious CORNER stone, a one-that hath a familiar spirit, out of a foundation:

"He that befounded.

Lieveth shall not make haste lieve over the multitude of thy strangers shall be like small dust, And the multitude of the terrible_ones shall be as chaff that_passeth_away : Yea, it

shall be at an instant suddenly. 6 Thou shalt be visited of the LORD of s. Jehovah. With thunder, and with earth-defeat noise. With storm hosts quake, and great noise, and tempest, and the flame of devouring

fire.

7 And the multitude of all the nations
Even all with this fight against Ariel, Even all that fight against her and her munition, and with a distress her, Shall be as a dream of a night vision. 8 It 'shall_ even be as when an shungry man a according

dreameth, and, behold, he eateth;
But he awaketh, and his soul is-Or as when a *thirsty_man

dreameth, and, behold, he drinketh;

But he awaketh, and, behold,
he is faint, and his soul hath appe-So shall the multitude of tite all the nations be, "that fight against mount Zion.

I the nations ..., ount Zion.

9 'Stay-yourselves, and wonder;
and cry. They 'are.
They ·Cry_ye_out, and ·cry . drunken, but not with wine; stagger, but not with strong drink.

10 For Jthe Lord hath poured out

upon you the spirit of deep sleep, And *hath_closed your reyes . prophets and your rulers, the seers hath he covered. 11 And the VISION of *all *18_become unto you as the words of a *book *that is SEALED,

Which men 'deliver to one that is. learned, saying, "Read this, L-pray-thee: "And he saith, "I cannot; 12 And the book for 1T is sealed:" saying, "Read this, I-pray-thee."
And he saith, "I am not learned."

13 Wherefore a the "Lord *said,

Forasmuch as this -people -draw-near me with their mouth, And with their lips 'do-honour me, But have removed their heart far from me, And their FEAR toward ME *18.
TAUGHT BY the PRECEPT OF
MEN. 14 Therefore, behold, I as analysis. will-proceed to do-a-marvellous-work among *this *people, I vellous work and a wonder: Even a mar-For the wisdom of their wise men shallperish, And the understanding of

their prudent men shall-be-hid

15 Woe unto 24them that-seek-deep to CONCEALMENT HIDE their counsel from Jthe LORD,

And their works are in the And they *say, "Who seeth us! and who *knoweth us!" 16 Surely your turning-of-things-upside-down shall-be-esteemed as the potter's For shall the work say of him. that_made it, " He made me not ? " Or shall the thing framed say of him-that framed it, "He had no under-

standing ? 17 Is it not yet a very LITTLE YET A LITTLE

SEALED.

a. Adonahy

a carth

about 712

ARII L. a Ariel, Lion of God.

e. encamped t or, let the fearts go-round

10 Which say to the seers, " See not; And to the prophets, " Prophesy

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*that *day shall thy cattle feed in large pastures. 24 The oxen likewise and the young asses state the ground Shall eat (clean provender Reb that

Shall eat fclean provender

ISATAH XXX. 25. ISATAH XXXII. 12.			
p.c. sout 110	Which_hath_been_winnowed with the shovel and with the fan. 25 And	unto me, Like as the lion and the B young hon roaring on his prey,	C REGULTION
	there 'shall be upon every high moun-	When a multitude of shepherds is.	
	tain, And upon every high hill,	called_forth against him, He will	1
	Rivers and streams of waters	not be afraid of their voice, Nor	
	In the day of the great slaughter, when the towers *fall.	abase_himself for the noise of them: So shall the Lord of hosts come	
SEVENTOLD	26 Moreover the LIGHT of the moon	down to fight for mount Zion, And	
Light.	'shall be as the light of the sun,	for the hill thereof. 5 As birds	
	And the light of the sun shall be seven-	flying, so will Jthe Lond of hosts DEFEND Jerusalem; Defending	
J Jehovah.	fold, as the light of seven *days, In the day that the Lond *bindeth.up		
J Jenovan.	the breach of his people, And	ing over he will preserve if	
	healeth the stroke of their wound.	6 TURN YE unto him from whom the R	ETURNING TO
JENOVAH'S	²⁷ Behold, the name of the LORD	*Children of Israel have deeply revolted.	Gop.
Anora. J Jehovah	cometh from far, Burning with	for in "that "day 'every_than;	18h
	his ANGER, and the burden thereof is heavy: His lips are full of indig-	shall cast away his "idols of silver, And his "idols of gold, which your-	nothings.
	nation. And his tongue as a de-	own hands have made unto you for a	
	vouring fire: 28 And his breath,	sin.	
	as an overflowing stream, shall-reach to	8 Then shall the ASSYRIAN FALL	PALL OF THE
	the midst of the neck, To sift the nations with the sieve of vanity:	with the sword, not of a mighty-man; And the sword, not of a mean-	ish adam
	And there shall be a bridle in the jaws of	man, shall-devour him: But he	
	the *people, causing_them_to_err.	shall-flee from the sword, And his	
A Sovo or	29 Ye shall have a *SONG, as in the	young-men shall-be 'discomfited:	tributary
G LAD NESS	night when a holy solemnity is kept;	hold for fear, And his princes	
	And gladness of heart, as when one goeth with a pipe to come into the	hold for fear, And his princes shall-be-afraid of the ensign, saith the	
	mountain of the Lord, To the	LORD, Whose fire is in Zion, and	
r Rock	Mighty One of Israel.	his furnace in Jerusalem.	
Tus	30 And Jthe LORD shall cause his	OO BEHOLD - FING A-11	A hing
ANSTRIAN BEALEN DOWN	rglorious voice_to_be_heard, And shall_shew the lighting_down of his	32 BEHOLD, a KING shall REIGN in righteousness,	BEIGNING IA
	arm, With the indignation of his	And princes shall rule in judgment.	RIGHTBOUS- NESS
	anger, And with the flame of a	And princes shall rule in judgment. And a MAN shall be as an	ısh.
	devouring fire, With scattering,	hiding-place from the wind, And a	
	and tempest, and hailstones. 31 For through the voice of the Lord	covert from the tempest; As rivers r of water in a dry-place, As the	palgim.
	shall the ASSYRIAN be_beaten_down,	shadow of a hgreat rock in a weary h	heavy, Heb
	Which smote with a rod 32 And in	land. 8 And the eyes of them-that.	cahoeed
	every_place where the grounded staff shall_pass, Which the Lord shall_	see shall not be dim, And the ears of them-that-hear shall-hearken.	
	shall-pass, Which I Lord shall- lay upon him, It shall-be with tab-	4 The heart also of the *rash shall-under-	
	rets and harps: And in battles of	stand sknowledge, And the tongue	
	shaking will he fight with it.	of the stammerers shall-be-ready to	
Torner	33 For TOPHET is ordained of old,	speak plainly. 5 The fvile-person f shall-be no more called liberal,	nahbahl
	Yea, for the king it is prepared, He hath made_it_deep and large.		miser.
	The pile thereof is fire and much	6 For the fvile-person will-speak	
	wood; The breath of the Lord,	fo villany. And his heart will work for	o folly ne bahlah
	like a stream of brimstone, doth	miquity, To practise hypocrisy, and to utter error against the Lord,	~-III=II
	kindle it.	To make-empty the soul of the	
Going To	31 WOE to athem that go down to EGYPT FOR HELP;	-hungry, And he will-cause the	
LOVELTOR		drink of the thirsty to fail. 7 The	
1 2 Km 17 4	And bistay on horses, And trust	indiration and of the chair the cvii	n muer
	in chariots, because they are many;	HE bedeviseth wicked devices to destroy the poor with lying words,	
	And in horsemen, because they are very strong; But they alook not		
	very strong; But they 'look not unto the Holy-One of Israël, Neither 'seek 'she Lorn' 2 Yet HE also	Even when the needy speaketh right. 8 But the liberal deviseth liberal.	
.s eth Jeho-	seek "Jthe LORD! 2 Yet HE also	things; And by liberal things shall	
vah	is wise, and will-bring evil, And	The deather	WORD TO THE
	will not call back his words: But will arise against the house of the	ease: Hear my voice, ye CARE-	CAREI ESS WOMEN
	evildoers, And against the help of	LESS daugnters: "Give_ear unto	
	them_that_work iniquity. 8 Now	my speech. 10 Many days and years	
a. adam	the Egyptians are a men, and not e-God;	shall_ve_be_troubled, ve careless_wo-	
e Li, the One Mighty God	And their horses flesh, and not spirit. When the Lord shall-	the gathering shall not come.	
	stretch_out his hand, Both he that.	men: For the vintage 'shall-fail, the gathering shall not come. 11 Tremble, ye women that are at ease;	
	helpeth shall-fall, And he_that_is_	Be-troubled, ye careless-ones:	
JEHOVAH	holpen shall-fall-down, And they	Strip-you, and 'make-you-bare, And gird sackcloth upon your loins.	
DELENDING	all shall fail together. 4 For thus hath Jthe LORD spoken		
JERUSAI EM.	1 Zos man man an mond sponton		
1			

Let the earth hear, and tall. that_is_therein; The b world, and all_things that_come_forth of it. 2 For the INDIGNATION of the LORD is upon all *nations, And his furv upon all their armies: He hath utterly_destroyed them, He hath delivered them to the slaughter. 3 Their slain also shall-be_cast_out, And their stink shall_come_up out_of Ye shall bring their carcases, And the mou Your breath, as shall be melted with their blood. And the mountains

the reof
h habitable
world, tee-Jehovah

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guisheth:

and whewn_down:

Carmel shake off their fruits.

Now will_Llift_up_myself.

shall conceive chaff,

a wilderness;

torth stubble:

I'mourneth and lan-

armel shake on nerr yrams.

10 Now will Lirise, saith the LORD;
Now will Libe EXALTED;
Now will Lift.un.myself.

11 Ye

Lebanon disashamed

*Sharon Jis like

And Bashan and

(. enosh

w withered

JEBOVAR

SWORD OF JFROVAH I Heb römim PERPPTUAL BURNING DESCLATION te Heb tairm i lyım CRRTAINTS

ISATAH XXXIV. 4. B C. about 713. 4 And all the HOST OF -HEAVEN THE HEAVENS Shall-be-DISSOLVED, And the mastrans | Mail.Del.DisSol.Vib.D. |
Mait. 34. 29, | beavens 'shall.be.rolled.together as a 2 Pet. 3 lo- | scroll: And all their host shall. |
12. Hav. 6. | | fall.down, As the leaf *falleth.off | from the vine, And as a falling flg from the fig_tree. For my SWORD 'shall_be_bathed in ~heaven : Behold, it shall come. down UPON IDUMEA, And upon the people of my curse, to judgment.

The sword of the Lord is filled with blood, It is made fat with fat-And with the blood of lambs With the fat of the kidand goats, For Jthe LORD hath nevs of rams: a sacrifice in Bozrah, And a great

slaughter in the land of Idumea. 7 And the runicorns shall_come_down with them, And the bullocks with the bulls; And their land 'shall_be_ soaked with blood. And their dust made_fat with fatness. 8 For it is the day of Jthe LORD's vengeance, And the year of recompences for the controversy of Zion.

9 And the streams thereof 'shall-be.

turned into pitch, thereof into brimstone, And the dust And the land thereof 'shall_become BURN-ING pitch. 10 It shall NOT be.
QUENCHED night nor day; The
smoke thereof shall go.up for ever:
From generation to generation it

shall_lie_waste; None -shall passthrough it for ever and "ever.

11 But the cormorant and the bittern *shall_possess it; The owl also and the raven shall-dwell in it: he 'shall_stretch_out upon it the line of CONFUSION, And the stones of EMPTINESS. 12 They shall_call the nobles thereof to the kingdom, but And all her none shall be there, princes shall be nothing. 13 And thorns shall come up in her palaces, Nettles and brambles in the for-

And it shall-be tresses thereof: an habitation of dragous, And a 14 The to wild_beasts_ court for owls. of_the_desert 'shall also meet 'with the wild_beasts_of_the_island. And the satyr shall_cry to his fellow; screech_owl also 'shall_rest there,

And find for herself a place_of_rest. 15 There shall the great owl make. her_nest, And *lay, and hatch, and gather under her shadow: There small the vultures also be ga-Every_one with her mate. thered.

10 SEEK ye out of the book of Jthe Lord, and READ: No one of these 'shall-fail, None 'shall-want her mate: For my mouth it hath And his Spirit IT commanded. hath gathered them. hath cast the lot for them, And his hand hath divided it unto them by They shall possess it for *line: From generation to geneever, ration shall they dwell therein.

THE DESPRT
h Heb yeausum (?) they
shall_be_ THE wilderness and the soli-35 505

REJOICE, and *blossom as the rose. B.C. about 713. 9 oIt_shall_blossom babundantly, And *rejoice even with joy and sing-ing: The glory of *Lebanon *shall. ing: ing: The giory of *LeDanon *casal-be-given unto it, The excellency of *Carmel and *Sharon, They shall see the glory of Jthe Lord, And the excellency of our *God.

* STRENGTHEN ye the weak hands, And *CONFIRM the feeble knees 4 *Say to them.that.arc.of.a.* fearful beart "*Re strong fram not: 14.

eart. "Be_strong, | fear not : Behold, your =God will_come with ful heart.

vengeance, Even God with a recompence; HE will_come and *save you.

5 Then the eyes of the blind shall beopened, And the ears of the deaf shall_be_unstopped. the -lame man leap as an shart, And the tongue of the dumb sing :

For in the wilderness 'shall waters break_out, And streams in the break out, And streams and the parched ground And the 'shall_become a pool, And thirsty_land springs of swater: And the the habitation of dragons, where each. Shall be grass with reeds and lay, rushes.

⁸ And an highway shall be there, and a way, And it shall be called and a way, And it shall "The WAY OF HOLINESS;" -unclean shall not pass over it; But IT shall be for those . wayfaring men, though fools, shall not crr therein. 9 No lion shall be there, shall.go.up thereon, It snan

But the redeemed Nor any ravenous beast It shall not 10 And the eransomed of Jthe LORD shall-return, And come to Zion with songs everlasting joy upon their heads:

They shall obtain joy and gladness, And sorrow and sighing shall flee_away.

36 NOW it *came_to_pass in the fourteenth year of king Hezekiah, that SENNACHERIB king of 1 H. Kin 18 Assyria came up against all the defenced cities of Judah, and *took them.

2 And the king of Assyria *SENT
-RABSHAKEH from Lachish to Jerusalem unto king Hezekiah with a great army. And he kstood by the conduit of the upper *pool in the highway of the fuller's field. Then *came_forth fuller's field. unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the re-

corder. And RABSHAKEH +SAID unto RABSHAKER'S them, "Say ye now to Hezekiah, Thus saith the great *king, the king of Assyria, What *confidence is *this wherein thou *trustest! 5 I *say, sayest thou, (but they are but wvain words) I w word of upa. have counsel and strength for "war: now on whom "dost thou trust, that thou rebellest against me! 6 Lo, thou trustest in the staff of "this "broken HE wilderness and the soli-tary-place hell-be-glad for And the DESERT whall pierce it: so se Pharaoh king of Egypt

EXCOURAGE.

PRONTERS.

WAY OF HOLLNESS.

And HE shall be with them, walk-ing in the way and fools shall not err Heb Ve hu lahmo höleec derec, ve evilim lo yithhu

CITIFS OF 13, 17 2 Chr 32 1

RABSHARES

SPEECH --10, 1/2 k / N 18 19---25

B.C 710. o. Jehovan

say to me, 'We strust in sthe Lond our "God: ' is it not HE, whose "high_places and whose "altars Hezekiah hath_ and whose raitars Herekian mann-taken_away, and *said to Judah and to Jerusalem, 'Ye 'shall.worship before whis *aitar?' 8 Now therefore givenledges, I.pray.thee, to my master the king of Assyria, and I *will.give thee two.thousand horses, if thou 'be. able on thy part to set riders upon them. 9 How then wilt_thou_turn_away "the face of one captain of the least of my master's servants, and "put thy trust on Egypt for chariots and for horsemen? 10 And am I now come up without Jthe LORD against *this *land to destroy it? Ithe LORD said unto me. Go.up against *this *land, and destroy

Jebovah

THE EIDERS'

11 Then *SAID ELIAKIM and Shebna and Joah unto Rabshakeh, ". Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews'. language, in the ears of the people that are on the wall."

RABSTAKER'S RFILY 12 H2 KIN 18 e anabshim

12 But RABSHAKEH *SAID. " Hath my master sent me to thy master and to thee to speak *these words ? hath he not sent me to the men "that sit upon the wall, that they may eat their own dung, and drink their own piss with rou ? 13 Then RABSHAKEH *stood, and

RABSHARES'S SPEICH TO THE Prople.

. Jehovah

*CRIED with a loud voice in_the_Jews'_ language, and *said, "Hear ye *the words of the great *king, the king of Assyria. 14 Thus saith the king, Let not Hezekiah deceive you for he shall not be able to deliver you. 15 Neither *let Hezekiah make you trust in Jthe Lond, saying, 'JThe Lond will-surely deliver us, "this "city shall not bedelivered into the hand of the king of Assyria.' 16+Hearken not to Hezekiah . for thus saith the king of Assyria, ·Make an agreement with me by a present, and .come_out to me . and .ent ye every_one of his vine, and every_one of his fig.tree, and drink ye every one the waters of his own cistern; 17 Until 1 *come and *take you away to a land like your own land, a land of corn and "wine, a land of bread and vineyards. 18 Beware lest Hezekiah persuade you, saying, 'JThe Lord will deliver us.' Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? 19 Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim ? and have they delivered Samaria out of my hand? 20 Who are they among all the gods of "these "lands, that have delivered

n new_wine,

THEY HOLD THEIR PEACE 21. # 2 Kin. 18 36.

WOLD BACCONT TO HEZERIAM. 22 H2 Kim. 18. 37.

king's commandment was, saying, "-Answer him not.' 22 Then *came Eliakim, the son of Hilkish, that was over the household, and Shebna the scribe, and Joah, the God, even thou aloue of all the king-

their rland out of my hand, that Jthe LORD should deliver Jerusalem out of

n But they *HELD_THEIR_PEACE,

and answered HIM not a word: for the

to all "that trust in him. 7 But if thou | son of Asaph, the recorder, to HEZE-KIAH with their clothes rent, and *told him the words of Rabshakeh.

> 37 AND it *came_to_pass, when *king HEZEKIAH heard it, that he *rent his *clothes, and *covered. himself with sackcloth, and went into the house of the Lord. And he *SENT Eliakim, who was over the household, and Shebna the scribe, and "the elders of the priests covered with sackcloth, UNTO ISAIAH the prophet the son of Amoz. 8 And they said unto him, "Thus saith Hezekiah, *This *day is a day of trouble, and of rebuke, and of blasphemy. for the *children dare come to the birth, and there is not strength to bring_forth. It.may be Ithe LORD thy God will. hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will-reprove the words which the LORD thy God hath heard · wherefore ·lift_up thy prayer for the remnant that is left."

5 So the servants of *king Hezekiah

*came to Isaiah. 6 And ISAIAH +SAID unto them, "Thus shall ye say unto your master, THUS SAITH the LORD, Be not afraid of the words that thou hast. heard, wherewith the servants of the king of Assyria have blasphemed ME. 7 Behold, I -will_send a blast upon him, and he shall hear a rumour, and return to his_own land, and I .will_cause_ him_to_fall by the sword in his_own land."

8 So RABSHAKEH *RETURNED, and *found *the king of Assyria warring against Libnah; for he had-heard that he was departed from Lachish. And he *heard say concerning Tirhakah king of Ethiopia, "He is come forth to make war with thee." And *when he heard if, he *SENT MESSENGERS
TO HEZEKIAH, saying, 10 "Thus
shall-ye-speak to Hezekiah king of Judah, saying, Let not thy God, in whom THOU trustest, deceive thee, saying, 'Jerusalem shall not be given into the hand of the king of Assyria" 11 Behold, THOU hast heard what the kings of Assyria shave done to all slands by destroying them utterly; and shalt rnou be delivered? 12 Have the gods of the nations delivered THEM which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar? 18 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hona, and Ivah?"

14 And Hezekiah *received *the

eletter from the hand of the messengers, and *read it: and Hezekiah *went_up unto the house of Jthe LORD, and *spread it before Jthe LORD.

15 And HEZEKIAH *PRAYED unto Jthe LORD, saying, 16 "O JLORD of hosts, God of Israel, that dwellest between the cherubims, THOU art Ah the Ah ME.

HPTRETAR -5 || 2 K 13 19, 1-5.

a Jehovah thy Elohim

Teatan's RPPIY 6,7 ||2 Kin 19 6,7

RABSHAKEH'S MASSHAREH S MESSAOP TO HEZPRIAN —13 N2 KIN

HPZYKIAH'S

506

my hand?"

ear, O JLong, and hear; open thine eyes, O JLORD, and 'see : and 'hear all the words of Sennacherib, which hath sent to reproach the living *God. 18 Of. sent to reprose the living -com.

Lord, the kings of Assyria
have laid waste -all the nations, and
their countries, 19 And have cast their gods into the fire: for THEY were no gods, but the work of amen's hands, wood and stone: therefore they *havedestroyed them. 20 Now therefore, O JLORD our God, save us from his hand, that all the kingdoms of the earth may know that THOU art Ithe LORD, even thou only.

JI HOVAH'S REPLY 21-29 #2 kin 19 20-28.

a. adam

21 Then Issiah the son of Amoz *sent unto Hezekiah, saying, "THUS SAITH Jthe LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria
22 This is the word which the LORD hath_spoken concerning him:

'The virgin, the daughter of Zion, hath despised thee, And laughed_thee_ despised thee, And laughter of Jeru-23 - Whom hast thou reproached and blasphemed? And against

whom 'hast thou exalted thy voice, And 'lifted up thine eyes on high? Even against the Holy-One of Israël.

24 By Athy servants "hast-thoureproached athe Lord, And thast-

at the hand of a. Adőnahy

reproduct 10 - 100 and 10 - 100 and 10 - 100 and 10 cedars thereof, And the choice fir-And I will-entertrees thereof: into the height of his border, And 23 F have the forest of his Carmel. digged, and drunk water; And with the sole of my feet have I tdried. up all the rivers of the besieged places.' 26 Hast thou not heard long_ago, how I have done it, And of ancient times, that I have formed it? Now have I brought it to pass, thou *shouldest_be to lay_waste defenced cities into ruinous heaps. 27 Therefore their inhabitants were of small power. They were dismayed and confounded They were as the grass of the field, and as the green herb, As the grass on the housetops, and as corn blasted before it be. 28 But I know thy grown_up. "abode, and thy going out, and thy coming in, And thy rage against me. 29 Because thy rage against

s sitting

thou camest. 30 "And this shall be a SIGN unto Ye shall_eat this *year such_ as_groweth_of_itself; And the second *year that_which_springeth_of_the_ same · And in the third *year 'sow ye, and 'reap, and 'plant vineyards, and 'eat the fruit thereof. * And the

me, and thy tumult, "is_come_up into

bridle in thy lips, And I will-turn thee back by the way by which

Therefore 'will-I-put

And my

mine ears, Thereformy hook in thy nose,

doms of the earth: THOU shast_made | remnant state is escaped of the house | S-heaven and Searth. 17 Incline thine | of Judah shall.again take.root downof Judah shallagain take root down-ward, And bear fruit upward:

forth a remnant, And they that escape out of mount Zion: The zeal of the Lord of hosts shall do this.

33 "Therefore thus death Jthe LORD concerning the king of Assyria,

He shall not come into the Nor shoot an arrow there, Nor come before it with shields, Nor arrows it. 34 By the way that he came, by the same shall he. RETURN, And shall not come into *this *city, *saith Jthe LORD.

35 For I 'will-defend *this *city to save

it for mine own sake, And for my servant David's sake.

28 Then the ANGEL of the LORD went forth, and *SMOTE in the camp of the Assyrians a hundred and four36 The Assyrians a hundred and fourscore and five thousand: and *when

they arose early in the morning, behold, they were all dead corpses.

37 SO SENNACHERIB king of Asturned, and *dwelt at Nineveh. St And it *came.to.pass, as HE was.worshipping in the house of Nisroch his *god. that Adrammelech and Sharezer his sons smote him with the sword; and THEY escaped into the land of Armenia: a Ara-at and Esar-haddon his son *reigned in his stead.

38 IN *those *days was HEZE-KIAH SICK unto death. And Isaiah the prophet the son of Amoz *came unto him, and *said unto him, a Thus saith Jthe Lord, & Set thine house in order: for THOU shalt die, and not live." 2 Then Hezekiah *turned his face toward the wall, and *PRAYED unto the Lord, *And *said, "Remember now, O'Lord, Lbeseechthee. how I have walked before thee in truth and with a perfect heart, and have done that which is "good in thy sight."

And Hezekiah wept sore. 4 Then *came the WORD of the Lord to Isalah, saying, 5" Go, and say to Hezekiah, Thus 'salth 'the Lord, the God of David thy father, I have heard thy 'prayer, I 'have seen thy tears' behold, I will add unto thy days fifteen years, 6 And I will deliver thee and "this "city out of the hand of the king of Assyria: and I will defend

*this *city"
7" And this shall be a *SIGN unto thee from withe Lord, that jthe Lord will do withis whing that he hathlespoken; 8 Behold, I will bring again with shadow of the degrees which it "the shadow of the degrees, which "is. gone down in the sun dial of Ahaz, TEN DEGREES backward." So the sun treturned ten degrees, by which

degrees it was gone down.

9 The WRITING OF HEZEKIAH king of Judah, when he had been sick, and was recovered of his sickness: 10 " I said in the cutting_off of my days,

I shall go to the gates of the hades, Heb hgrave:

PROMISE, 3—35 || 2 Krs. 19, 32—34

SINKACHPRIB

713 HEZPKIAH'S SICKNESS AND

PRAYER —3 #2 kin 20 1—3 g give charge cone rning

Jehovah

ANSWER

WRITING OF

HIGH TO HEZEKIAH #2 Kin 19. 29 -31

IBAIAH XXXVIII. 11.

B C. 712. sh. Jah, Jab a adam

transitory_ world, Heb cheled, from chahlad, to

a Adonahy

h Hadës, Heb

residue of my years. shall not see Juthe LORD, Jh the LORD, in the land of the sliving: I shall behold a man no more

With the inhabitants of the world. 12 Mine age "is_departed, and "is_re-

moved from me as a shepherd's tent:

I have cut_off like a weaver my He will_cut_me_off with pining_sickness: From day even to night wilt_thou_make_an_end of me. 18 I reckoned till morning, that, as a *lion, so will_he_break all my bones:

From day even to night wilt. thou make an end of me. 14 Like a crane or a swallow, so 'did_I_chatter:

I 'did_mourn as a *dove: Mine eyes Ifail with looking upward: O JLORD, I am oppressed; 'un-J Jehovah dertake_for me.

say f he 'hath both spoken unto me, I shall. and himself hath done it: go_softly all my years in the bitterness of my soul.

16 O **Lord, by these things men blive, And in all these

things is the elife of my spirit: So wilt_thou_recover me, and make_ me_to_live. 17 Behold, for peace I had great bitterness: But THOU hast in love to my soul delivered it from For thou the pit of corruption: hast cast all my sins behind thy back.

18 For hthe grave cannot praise thee. Death can not celebrate They_that_go_down_into the thee: 19 The pit cannot hope for thy truth. living, the living, HE shall praise thee, The father to the as I do this day :

children -shall_make_known thy truth 20 J The LORD was ready to save me: Therefore we will sing my songs to the stringed instruments

All the days of our slife in the house of the LORD.

21 For Isaiah thad said, "Let them take a lump of figs, and thay it for a plaister upon the boil, and he *shall-recover." 22 Hezekiah also *had_said, "What is the sign that I shall-go-up to the house of the LORD?"

39 AT *that *time *Merodach-ba-

712. KING OF SENDS TO HEZEKIAN Merodach. baladan, Mars a wor-

ladan, the son of Baladan, KING OF BABYLON, sent letters and a present to HEZEKIAH: for he thad heard that he had been sick, and *was_recovered. 2 And Hezekiah *was. glad of them, and *shewed them *the house of his precious things, the silver, and the gold, and the spices, and the precious cointment, and call the house of his armour, and call that was found v vessels, or, in his treasures: there was nothing in his house, nor in all his dominion, that

Weapons,

ISAIAH'S INGUIRIES. u. anabshim

Hezekiah shewed them not. Then teame ISAIAH the prophet unto *king Hezekiah, and *said unto him, "What said *these *men ? and from whence teame they unto thee?" And Hezekish *said, "They 'are come from a far country unto me, even from Babylon." 4 Then *said he, "What have they seen in thine house?" And Hezekiah vanswered, "-All that is in mine house have they seen : there is in a balance?

11 I said, I nothing among my treasures that I thave not shewed them."

5 Then 'said Isanah to Hezekiah, '' Hear the WORD OF Jthe LORD of

hosts: 6 Behold, the days -come, that all that is in thine house, and that which thy fathers have laid_up_in_store until athis aday, shall_be_carried to Babylon: nothing shall-be left, saith the LORD. 7 And of thy sons that shall issue from 7 Fulfilled Dan. i. thee, which thou shalt_beget, shall_ they take away; and they 'shall be eunuchs in the palace of the king of Babylon."

8 Then *said Hezekiah to Isaiah, "Good is the word of 'the LORD which thou hast spoken." He 'said more-over, "For there shall be peace and truth in my days."

truth in my days.

COMFORT YE, COMFORT 4() YE my people, saith your Speak ye comfortably to •God. And cry unto her, Jerusalem,

that her warfare 'is accomplished. That her iniquity "is_a pardoned: For she hath received of the Lord's hand double for all her sins.

3 The VOICE of thim_that_crieth in the WILDERNESS. ".Prepare ye the way of the Lord, Makestraight in the desert a highway for 4 Every valley shall-beour •God. exalted. And every mountain and hill shall_be_made_low: hill shall be made now .
crooked shall be made straight, And the rough-places plain: 5 And the glory of the LORD shall-be-re-

And all flesh shall-see it vealed, together: For the mouth of Jthe LORD hath_spoken st." 6 The voice said, "Cry."
he said, "What shall-Lcry?" And

"ALL *FLESH 18 GRASS, And all the goodliness thereof is as the flower of the field: 7 The grass 'withereth,
the flower 'fadeth: Because the
Spirit of the Lord 'bloweth upon it. Surely the -people 18 grass.

grass 'withereth, the flower h. But the word of our God Ifadeth . shall_stand for ever."

O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that_bringest_good_

tidings, lift.up thy voice with strength;
Lift.st.up, be not afraid; *Lift.st.up, be not arraid;

Say unto the cities of Judah, "Behold your "God!"

10 Behold, a the "Lord of Addinably Jehovah And his arm -shall_rule for him : Behold, his reward is with him,

11 He shall. his work before him. feed his flock like a shepherd: He shall_gather the lambs with his arm, and carry them in his bosom, shall gently-lead those that are with

young.

12 WHO hath measured the waters in And meted. the hollow-of-his-hand, And meted_ out -heaven with the span. And comprehended the dust of the earth in a *measure, And weighed the mountains in scales, And the hills 31, 30 1 Con 2 16

B C. 718.

WORD OF

HEZFRIAN'S

CONSOLA-

to the heart, II.b hal leeb.

a accepted, nirtsah, or, expention for her iniquity was_accepted.

VOICE IN THE 3 Mart 3 3 Mark 1 3 Luke 3 4-6

"ALI FIFSH GRASS" 6-8 1 FET 1 23-25

GREATNESS OF JEHOVAM.

m man (ish)
of his coun-401 made_him m made_him_ understand.

a an ascend-ing-offering

e Ēl, God,

B.C. about 712 | the Spirit of Jthe LORD, "the Spirit of the Lord, Or being his counseller thath-taught him! 14 - With whom took he counsel, and who "instructed him, And taught him in the path of judgment,

And taught him knowledge, And shewed to him the way of 15 Behold, the understanding? nations are as a drop of a bucket, And 'are counted as the small dust of Behold, he taketh. the balance:

up the isles as a very little thing. 16 And Lebanon is not sufficient to burn, Nor the beasts thereof sufficient for a burnt-offering. *nations before him are as nothing; And they dare counted to him less than

nothing, and vanity.

18 TO WHOM then will-ye-LIKEN GRAVEN IMAGE

e-God f Or what likeness will_ye_ compare unto him? 19 The workman imelteth a *graven_image,
And the goldsmith ispreadeth_it_over with *gold, And *castem on abans. 20 He that is so impoverished that_he_hath_no_oblation |chooseth tree that will not rot;

He 'seeketh unto him a cunning workman to pre-pare a graven_image, that shall not be_ moved.

21 HAVE ye NOT KNOWN? GREATNESS. Hath it not Have ye not heard? been_told you from the beginning?

Have ye not understood from the foundations of the earth? 22 It 18 11he that_sitteth upon the circle of the earth, And the inhabitants thereof are

as *grasshoppers , *-That stretcheth_ out the heavens as a curtain, *spreadeth_them_out as a tent to dwell_ 23 11 That bringeth the princes to in · He 'maketh' the judges nothing; 24 Yea, they of the earth as vanity. of the earth as vanily shall not be planted; Yea, they Yea, their stock shall not take root in the earth :

And he ishall also blow upon them, and they *shall_wither, And the whirlwind shall_take_them_away as *stubble. 25 TO WHOM then will-ye-LIKEN Or *shall_I_be_equal? +saith

26 Lift_up your eyes And 'behold who hath the Holy-One. on_high, created these things: "That bringeth_out their host by number: calleth them all by names by the greatness of his might, For that he is ness of his might, strong in power; Not one failet 27 Why SAYEST thou, O Jacob, Not one 'faileth.

"My way And *speakest, () Israēl, lis_hid from the LORD, And my judgment his_passed_over from my "God ?" 28 HAST thou not known ?

'Hast thou not heard, That the everlasting .God, Jthe Lord, The Creator of the ends of the earth,

Fainteth not, neither haweary? There is no searching of his understanding. 29 He giveth power to the faint; And to them that have no might he lincreaseth strength. 30 Even the youths *shall_faint And the young. and *be_weary, And men shall utterly_fall: they that WAIT upon the LORD shall wind shall scatter THEM:

They shall | B C about 712 renew their strength: mount up with wings as "eagles: They shall run, and not be weary; And they shall walk, and not faint.

*KEEP_SILENCE before me. O ple renew their strength: And let the peothem_come_near; then Flet_them_speak;

Let_us_come_near together to judgment.

2 Who raised_up the -RIGHTEOUS man from the east, Called him to his foot. +Gave the nations before him, And | made _ him _ rule _ over kings? He |gave them as the dust to his sword. And as driven stubble to his bow. 8 He |pursued them. and |passed safely; Even by the

way that he had not gone with his feet. 4 Who hath wrought and done Calling the generations from inning? Hothe LORD, the J. Jehovah. the beginning? first, and with the slast . H am HE.

5 The ISLES saw it, and *feared : The ends of the earth |were_afraid, drew_near, and *came. helped every one his neighbour; And every one said to his brother, "Beof_good_courage." 7 So the car-

penter *encouraged *the goldsmith, And he that smootheth with the hammer him_that_smote the anvil. "IT is ready for the sodering:"

And he *fastened it with nails, that it should not be_moved.

8 But THOU, ISRAEL, art my serant, Jacob whom I have chosen,

The seed of Abraham my friend. ⁹ Thou whom I have taken from the ends of the earth, And called

thee from the chief men thereof, And *said unto thee, "Thou art my I have chosen thee, and ee away." 10 FEAR THOU servant; not cast_thee_away." not; for # am with thee dismayed; for # am thy God. will_strengthen thee; yea, I will_help Yea, I will uphold thee with thee; the right hand of my righteousness. 11 Behold, all "they that were incensed

against thee shall-be ashamed and

They shall be as And they that strive. *confounded: nothing; with thee *shall_perish. 12 Thou them, and shalt not find them, Even them that contended. with thee: They that war against with thee:
thee shall be as nothing,
And as a
For # Jihe LORD thy God will hold thy right hand, Saying unto thee, FEAR hand, "Saying unto

not, thou worm Jacob. And ye H-will_help thee, mmeu of Israēl; saith Jthe LORD, And thy kRedeemer, the Holy-One of Israel. 15 Behold, I will make thee a new sharp

threshing instrument having teeth;

Thou shalt thresh the mountains, and beat_them_small, And shalt make the hills as chaff. 16 Thou shalt fan them, and the wind shall. carry_them_away, And the whirl-

SILENCE.

CALL CF

MANUPAC-

IRRAEL

a Jehovah thy Elohim

m meethim few, or, mortal_men k. Kinsman.

CREATING Power

26 Pa 147 4

CONSOLATION

ENCOURAGE-

Elohim,

икит Jehovah

plural

And look, ye

Opening the ears,

A'MAYORYL

18 Hear, ye DEAF; BLIND, that ye may see.

thou bbservest not;

but he beareth not.

bent !

fect. vant ?

19 Who is blind, but my SERVANT? Or deaf, as my messenger that I

Who is blind as he that is per-And blind as "the LORD's ser-

20 Seeing many things, but

510

Yea, there is none that. righteous f Yea, there is none -that. sheweth, declareth, Yea, there is none thatwords. 27 The first heareth your words. 27 The first shall say to Zion, "Behold, behold them." And I will-give to Jeruone_that_bringeth_good_tidings. 28 For I beheld, and there was no Even among them, and o counseller, That, iman; there was no counseller, when I tasked of them, tould answer a 29 Behold, they are all vanity; Their works are nothing : Their molten-images are wind and confusion.

water, and there is none, tongue 'faileth for thirst,

LORD will hear them,

a pool of water,

springs of water.

of Israel will not forsake them. 18 I will-open rivers in high-places,

stand together, That the LORD hath done this,

that we *may_consider them,

hereafter,

mv name:

that TE are gods: or *do_evil.

is he that tchooseth you.

upon princes as upon morter,

*know the latter_end of them;

declare us "things_for_to_come.

mayed, and *behold it together.

28 Shew the things_that_are_to_come

Mehold, YE are of nothing, and your work of nought:

An abomination

the rising of the sun shall-he-call upon

as the potter treadeth clay.

26 Who hath declared from the be-

That we may know

And he *shall-come-

Yea, do good,

And

the Holy-One of Israel hath created it.

I will-make the wilderness

42 BEHOLD MY SEA.

whom I 'uphold; Mine
ELECT, in whom my soul 'delighteth;
I have put my Spirit upon him:
He shall-bring forth judgment to the
Gentiles. He shall not cry, nor
lift-up, Nor cause his voice to be.

And the reed shall be not break, And smoking flax shall be not quench: And the He shall bring forth judgment unto lis-well pleased for his righteousuess'

Declare THOU, that thou mayest_be_ justified. 27 Thy *first father hath And *let the Who among And thy ! teachers have sinned. them can_declare this, and believe us former_things? Let_them_bringtransgressed against me. tore I thave profuned the princes of the sanctuary, And thave given forth their witnesses, that they may be-Or *let.them hear, and Jacob to the curse, 10 YE are my to reproaches. And I -have_chosen:

44 YET now HEAR, O Jacob my servant; And Israel, whom 2 Thus saith Jthe LORD that made thee, And formed thee from the womb, which will help Fear not, O Jacob, my And thou, Jesurun, whom en. For I will pour thee: servant:

When B C. about 719.

ISAIAH XLIV. 3.

I.l, the One Mighty God, or, First One t. turn-it_

back AND KING OF k Kinsman. goál

> WHO WES 2 11 1 11 1 ENLHIES

And a

The

23 Thou

But thou

28 There-

And Israel

RENTH-

Because I d daughters of the

> CONVICTION FORUIVENESS.

a ascending.

interpreters, Heb melita-

GRACIOUS ASSURANCES, J. Jehovah

• El, God, J. Jehovah.

witnesses, saith Ithe LORD, my servant whom I have_chosen: That ye | may_KNOW and | BELIEVE And tunderstand that I am he: Before me there was no e-God formed, Neither susual tono; me. 11 H, even H, am Jthe Lond; Neither shall-there-be after And beside me there is no saviour. 12 H have declared, and have saved, I have chosen.

gathered_together. people be assembled:

say, " It is truth."

justified:

B.C shout 712 | water upon him that is thirsty, And I will. floods upon the dry ground: I POUR my SPIRIT upon thy seed,

And my blessing upon thine offspring:

4 And they shall spring up as among the grass, As *willows by the water 5 One shall say, 'H am COBTREE the Lond's; And another shall. call himself by the name of Jacob; And another shall-subscribe with his

hand unto Jthe LORD, And himself by the name of Israel. And surname

JEHOVAH GOD Jehovah k kinsman-redeemer, gošl o Elohim, plural

6 Thus saith the LORD the King of Israēl. And his & Redeemer LORD of hosts; Ham the FIRST, and I am the LAST; And beside me there is no "God. 7 And who, as I, shall_call, and *shall_declare it, And *set_it_in_order for me,

w which.

VALUET OF

IDULS.

e či

a ..dam

i. ish

e #1

a adam.

And the things_that_are_coming, and awshall_come, let_them_shew unto them. 8 Fear ye not, neither be_ afraid: Have not I told thee from that_time, and have_declared st? Is there YE are even my witnesses.

Since I appointed the ancient -people?

e.h Elouh, sugular of Elohim s Rock, Heb tsür Yea, there is a ch-God beside me? no r God; I know not any

They that make a GRAVEN IMAGE are all of them VANITY: And their delectable things shall not profit; And THEY are their.

own witnesses, They bee not, nor know; that they may be ashamed.

10 Who hath formed a e-god, Or molten a graven_image that is pro-fitable for nothing? 11 Behold, all his fellows shall_be_ashamed : And

the workmen, THEY are of amen: Let them all be_gathered_together, let_them_stand_up; Yet they shall-fear, and they shall_be_ashamed together. Yet they shall. 12 The smith with the tongs both

And |fashionworketh in the coals, eth it with shammers, And worketh it with the strength of his arms: Yea, he is hungry, and his strength

failéth : He drinketh no water, and 13 The carpenter -stretch-e; He marketh it. tis faint. eth_out his rule; out with a line; He fitteth it with *planes, And he | marketh_it_out with the compass, Ar after the figure of a iman, And *maketh it According_to the beauty of a *man; That it may_remain in the house. 14 He heweth_him_down cedars. And taketh the cypress and the oak

Which he *strengtheneth for himself among the trees of the forest: He -planteth an ash, and the rain -doth-nourish it. 15 Then -shall it be for a a man to burn: For he *will_take

thereof. and *warm_himself; Yea, he kindleth it, and baketh bread : Yea, he maketh a e-god, and worship-He maketh it a graven peth it: image, and falleth down thereto.

16 He burneth part thereof in the fire; With part thereof he reateth He roasteth roast, and ris. flesh : satisfied : Yea, he warmeth himself, and *saith, "Aha, I am.warm, I have-seen the fire:"

17 And the residue seen the fire:"

17 And the residue break in pieces the gates of brass, thereof he danketh a e-god, even his And bott in sunder the bars of iron:

He falleth_down | B C, about 71% graven_image: unto it, and *worshippeth it, And *prayeth unto it, and *saith, ".Deliver me; for THOU art my e-God."

18 They have not known nor bunder-

For he hath d shut their d daubed, or, plastered, Hob tunch stood: eyes, that they cannot see; their hearts, that they cannot under-stand. 19 And none considereth in

his heart, Neither is there know-"I have burned part of it in the fire;
Yea, also I have baked bread upon

the coals thereof: I have roasted flesh, and teaten it: And shall.I. make the residue thereof an abomina-Shall_I_fall_down to the stock tion ? of a tree?" 20 He feedeth on ashes.

A deceived heart hath turned_him_ aside, That he |cannot_deliver his Nor say, " Is there not a lie in firos. my right hand ?"

21 ·REMEMBER these, O Jacob and Israel; for THOU art my servant

I have formed thee; THOU art my ser-O Israel, thou shalt not be. vant: forgotten of me. 22 I have blotted_ out, as a thick cloud, thy transgres-And, as a cloud, thy sins : sions,

·Return unto me; for I have redeemed thee,

²³ SING, O ye heavens; for Jthe CRD thath done it. Shout, ye LCRD hath done at. lower parts of the earth: Break forth into singing, ye mountains, O forest and every tree therein: For forest, and every tree therein: Ithe LORD hath redeemed Jacob And |glorified_himself in Israel

24 THUS SAITH Ithe LORD, thy k redeemer, And +he_that_formed thee from the womb, F am Ithe LORD that maketh all things; -That. stretcheth forth the heavens alone: *That_spreadeth_abroad the earth by 25 That frustrateth the myself; tokens of the liars, And bmaketh -That_turneth wise diviners mad:

26 That.conknowledge foolish; 26 1T firmeth the word of his servant, And performeth the counsel of his

And bmaketh their

men backward,

messengers; "I hat saith to JERU-SALEM, "Thou.shalt.be.inhabited;" And to the cities of Judah, "Ye shall_be_built," And I will_raise_up the decayed_places thereof: 27 x That saith to the deep, " Be dry," And I will dry up thy rivers: 28 aThat saith of CYRUS, "He is my shepherd,

and shall perform all my pleasure:"

Even saying to Jerusalem, "Thou shalt be built;"

And to the temple, "Thy foundation shall_be_laid."

45 THUS saith Jthe Lord to his anointed, to CYRUS, Whose right_hand I have holden, To subdue nations before him : And I will_loose the loins of kings. To open before him the two-leaved_gates;

And the gates shall not be shut;

will go before thee, and make the crooked_places straight: I will

GRACIOUS. ASSURANCES.

CLRUN AND Jentsales Jenovah Kinsman redeemer, goël

WORD OF JEBOVAH TO CYRUS . Jehovah

513

L I

e Ēl se Flohim Con's a. sdam Jehovah

COMPIDENCES.

514

wickedness:

SRATAH XLVI. 8. 8.C about 712 shall he not remove: " None -seeth me." Thy wisdom | B.C. about 714. Yea, one and thy knowledge, IT hath perverted thee: And thou *hast said in thine shall (ry unto him, yet can he not answer. Nor save him out of his thee; heart, "I am, and none else beside me."

Therefore shall EVIL come trouble. 8 . REMEMBER this, and . shew.your-JEHOVAH IS GOD ALONS 18b. selves i men : Bring it again to upon thee; thou shalt not know from. mind, O ye transgressors. 9 .Rewhence_it_riseth: And mischief *shall-fall upon thee; thou shalt not member the former_things of old: And DESO p pacify or, expiate it, be_able to P put.it.off: And DESO-LATION *shall.come upon thee sud-For I am e-God, and there is none else; I am *God, and there is none like me. 10 Declaring the end from the denly, which thou shalt not know. beginning, 12 Stand now with thine enchantments, And from ancient. times the things that dare not yet And with the multitude of thy Saying, "My counsel shall.
And I will do all my pleasorceries, Wherein thou hast done. stand, laboured from thy youth; thou shalt be able to profit, If_so_be 11 Calling a ravenous bird The man that exesure: 1f.80. 18 Thou from the east, be thou | mayest_prevail. dart. wearied in the multitude of thy counsels. Let now the dastrologers, d dividers of the house cuteth_my_counsel from a far_country: Yea, I have spoken it, I will also the stargazers, the monthly prognosticators,
Stand-up, and *save thee from these things that shall-come upon thee.

14 Behold, they *shall-be as bring_it_to_pass; I have purposed u, I will also do it.

13 ·Hearken unto me, ye stout-hearted,

That are far from righteoussh thmayim Bionrious stubble; the fire 'shall burn them; 13 I bring_near MY RIGHT-They shall not deliver tethemselves to their esouls from the power of the flame: EOUSNESS; it shall not be far off, And MY SALVATION shall shall not be a coal to warm at, nor fire to sit before it.

15 Thus shall they. And I ·will_place salvanot tarry : tion in Žion for Israel my glory. be unto thee with whom thou hast. 47 COME down, and sit in the dust, Even thy merchants,
h: They shalllaboured, Bastion's
Ht miliation
b Babylon,
Confusion,
from Bahlal, to mis,
to confound
e earth from thy youth: O virgin daughter of bBABY-Sit on the ground: there wander every one to his quarter; LON, is no throne, O daughter of the Chal-None -shall save thee. For thou shalt no more deans: 48 HEAR ye this, O house of JAbe_called tender and delicate. JPHOVAH'S CHARGES AGAINST JACOB 2 · Take the millstones, and grind meal by the name of Israel, ·Uncover thy locks, ·make_bare And dare. ·Uncover the thigh, .pass_ come_forth out_of the waters of Judah. 8 Thy nakedness "Which swear by the name of over the rivers. shall_be_uncovered, yea, thy shame shall_be_seen: I will take ven-Jule Lord, And | make_mention of | Jehovah the "God of Israel, But not in geance, and I will not meet thee as a truth, nor in righteousness. 2 For 4 (As for our Redeemer, Ithe they scall themselves of the holy city, a man. LORD of hosts is his name, And stay themselves upon the •God of Israēl; Holy_One of Israel.) JThe LORD of 8 I have declared 5 Sit thou silent, and get thee into hosts is his name. *darkness, the former_things from the begin-O daughter of the Chalning; And they went forth out of my mouth, and I *shewed them; I did them suddenly, and they *came. For thou shalt no more be_ deans: called, " The lady of kingdoms." ⁶ I was wroth with my people, have polluted mine inheritance, 4 Because I knew that to_pass And тиои art obstinate, And thy neck given them into thine hand: an iron sinew, and thy brow brass. Thou didst_shew them no "mercy; 5 I thave even from the begin-Upon the ancient hast thou very heavily laid thy yoke. 7 And thou saidst, "I shall be a lady for ever:" ning declared it to thee; Before it came to pass I shewed it thee: Lest thou shouldest say, "Mine idol So that thou didst not lay these hath done them, And my graven image, and my molten image, hath com-Neither didst. things to thy heart, remember the latter end of it. 6 Thou hast heard. 8,9 Rev 18 manded them." 8 Therefore hear now this, thou that art given_to_pleasures, "that dwellest caresee all this; and |will not YE declare lessly, "That sayest in thine heart, I have shewed thee new things from this time, Even hidden_things, "H am, and none_else beside and thou didst not know them. I shall not sit as a widow, neither shall I know the loss of children: But these two things 7 They are created now, and not from the beginning; Even before the day dren:" *shall_come to thee in_a_moment in one when thou heardest them not ; Lest thou shouldest say, "Behold, I knew them." 8 Yea, thou heardest The loss of children, and day, widowhood: They shall come not; yea, thou knewest not; Yea, from that time that thine ear was not upon thee in their perfection For the multitude of thy sorceries, opened: For I knew that thou And for the great abundance of •wouldest_deal |very_treacherously, thine enchantments. And wast_called a transgressor from the 10 For thou *hast trusted in thy HER

Thou hast said, womb.

B C. about 712. COURSERANCE

9 For my name's sake will_Ldefer mine anger, And for my praise will_Irefrain for thee, that I don't thee 10 Behold, I have REnot off. FINED thee, but not with silver;

I have chosen thee in the furnace of 11 For mine_own_sake, even for mine_own_sake, will_I_do it: For how should_my_name_be_polluted ? And I will not give my

glory unto another.

PALOATE

12 HEARKEN unto me, O Jacob And Israel, my called; H am
HE; H am the first, H also am the last.

13 Mine hand also hath laid the. foundation of the earth.

right hand hath spanned the heavens:

When I call unto them, they 14 All ye, stand_up together. assemble_yourselves, and hear; Which among them hath declared these things? The LORD hath loved him:

He will do his pleasure on Baby-And his arm shall be on the Chaldeans. ¹⁵ H, even H, have-spoken; yea, I have called him:

I have brought him, and he shall-make

his way prosperous

16 ·Come_ye_near unto me, ·HEAR ye OBFDIFNCE. this; 16 Ch 61 1 I have not spoken in secret from the beginning; From the time that it was, there am F. And now *the *Lord JGod, and his -Spirit,

au Adōnahy Jehovah hath_sent me.

k Kinsman_ 17 Thus saith Jthe Lond, thy & Redeemer, the Holy-One of Israel: # am gyêl Ithe LORD thy God-which teacheth thee -Which_leadeth thee by the to profit, 18 19 Pa 81. way that thou ishouldest go. 18 O-that thou hadst hearkened to my command-Then thad thy peace been as mental **river, And thy righteousness as the waves of the sea: 19 Thy seed also

*had_been as the sand, And the offspring of thy bowels like the gravel His name 'should not thereof; have_been_cut_off nor bdestroyed from

·Flee ye from the Chaldeans,

With a voice of singing declare ve. 'Tell this, utter it even to the end Say ye, "JThe LORD

21 And they thirsted not when he led

hath redeemed his servant Jacob.

them through the deserts.

before me. 20 ·GO-ye-FORTH OF BABYLON,

of the earth;

DEPARTURE FROM BARYLON.

3 Jehovah

22 Ch 57 21 l lawless,

LABOURING IN VAIN.
1 [ruke 1 31
3 Jehovah

caused the waters to flow out of the rock for them: He *clave the rock also, and the waters *gushed.out"

2 There is no peace, 'saith the Lord, unto the ! wicked.

49 ·LISTEN, O ISLES, unto me; And hearken, ye people, from far; The LORD hath called me from the womb; From the bowels of my mother hath he made. mention of my name. ² And he thath made my mouth like a sharp sword; In the shadow of his hand hath he hid me, And \made me a In his quiver hath

8 And *said unto me, polished shaft; he hid me;

"THOU art MY SERVANT, O Israel, In whom I will-be-glorified."

nought, and in vain :

formed me from the womb to be HIS To bring Jacob again Though Israel be not SERVANT. to him, Yet *shall_Lbe_glorious gathered. in the eyes of the Lord, And my •God dshall_be my strength.

6 And he *said. that thou shouldest be my servant. To raise up *the tribes of Jacob,

And to restore the preserved of Israel: I will also give thee for a light to the "Gentiles, That thou mayest be my salvation unto the end of the earth."

7 Thus saith the Lord, the Redeemer of Israel, and his Holy One, To thim_whom_man despiseth,

To him whom the nation abhorreth, To a servant of rulers, Kings
Princes also shall_see and 'arise, *shall_worship, Because of Jthe LORD that is faithful, And the Holy-One of Israel, and he *shall-

choose thee.

8 Thus Istith Jthe LORD, In an *ACCEPTABLE TIME have I *heard And in a DAY OF SAL-VATION have I helped thee: And I *will_preserve thee, And *give thee for a covenant of the people,
To establish the earth. To cause. To establish the earth, to inherit the desolate heritages;

That thou omayest say to the prisoners, "Go forth;" To them that are in darkness, "Shew yourselves." To them that

They shall feed in the ways, And their pastures shall be in all high. 10 They shall not hunger 10 Rev 7 16, places. nor thirst; Neither shall the heat

nor sun smite them . For he_that_ hath_mercy_on them shall_lead them, Even by the springs of water 11 And I will

shall he guide them. 11 And make all my mountains a way, And my highways shall be exalted.

12 Behold, these shall come from far:

And, lo, these from the north and from the west; And these from the land of Sinim.

13 Sing, O heavens; and be_joyful, Commutation earth; And break_forth.into. O earth; And I singing, O mountains: For Jthe s Jehovah LOND hath comforted his people,
And will have mercy upon his

afflicted. 14 But ZION *said, "JThe LORD thath. 14 See ch 40 *said, "JThe Lord thath. Add my * Lord thath. Addmhy, Lori, placed

forsaken me, And my a Lord hath-forgotten me."

15 Can a woman borget her sucking-child, That she should not have compassion on the son of her womb? passion on the some THEY may forget, Yet will x nos and the life Behold, I have graven hands; thee upon the palms of my hands;

Thy walls are continually before me.

17 Thy *children *shall.make.*
haste; Thy destroyers and they. that_made_thee_waste shall_go_forth of thee.

4 Then # said, "I have laboured in B.C. about 712. I have spent my strength for Yet surely

my judgment is with Jthe Lord, And my work with my "God."

8 And now, saith Jthe Lord that.

ANGNER

"It is a light thing 6 Luke 2 30-

nations, gőyun

GRACIOUS PROMISES. Kinsman goël the despised

8 See Pa 69 t or time of

acceptance,

Heb eth
rahten See
Lev 1 3,4
answered

featan XLIX. 18.

B.C. about 712. BUSTORATION AND INCREASE.

18 Lift.up thine eyes round about, is no water, and *dieth for thirst.
ad behold: All these 'GATHER. | 8 I *clothe the heavens with blace and behold: themselves.TOGETHER, and come to thee. As I live, saith the LORD, Thou shalt surely clothe thee with them all, as with an ornament, And *bind them on thee, as a *bride doeth.

19 For thy waste and thy desolate. places, and the land of thy destruction, Shall even now be too_narrow by_reason_of the inhabitants, And

shall_be_ they_that_swallowed_thee_up 20 The children which far away. thou shalt_have, after_thou_hast_lost_the_ other, Shall-say again in thine ears, "The place is too strait for me :

'Give_place to me that I *may_
21 Then 'shalt_thou_say in dwell." thine heart, " Who "hath_begotten me these, seeing # have_lost_my_children, and am_desolate, A captive, and removing_to_and_fro ? And who hath brought up these ! Behold. H was left alone; these, where had

THEY been?"

a J Ad5nahy Jehovah 22 Thus deaith the Lord JGop. Behold, I will lift up mine hand to the Gentiles, n nations

And set_up my standard to the people: And they shall. bring thy sons in their barms, And thy daughters shall_be_carried upon 23 And kings shall their shoulders.

be thy nursing_fathers, And their Pqueens thy nursing-mothers: p princesses They shall-bow-down to thee with their And lick-up face toward the earth,

the dust of thy feet; And shalt_know that I am I the LORD: And thou Jehovah

For they shall not be ashamed that. wait for me.

THE CAPTIVE

b bosom

24 Shall the prey be-taken from the nighty, Or the LAWFUL CAPmighty, Or the LAW 25 But thus
TIVE DELIVERED
Even the captives of the -mighty shall-be-takenaway, And the -prey of the -terrible shall be delivered: For # will For F will. contend -with him_that_contendeth_with And I will save thy schilthee, 26 And I will-feed themdren. that-oppress thee *with their-own flesh; And they shall be drunken with their_own blood, as with nsweet_wine: And all flesh shall-know that If

Jthe LORD am thy Saviour And thy Redeemer, the mighty-One of Jacob."

n new_wine, must, Heb, habsis, from habsas to tread k Kinaman_ redeemer.

s sons

50 THUS saith the Lord, "Where BILL OF BILL OF DIVORCEMENT. 1 Deut. 24 1. ch 52 3 Mal 2 16. 3 Jehovah t. thus, Heb. other's DIVORCEMENT, whom I have Or which of my creput_away ? ditors is it to whom I have sold you? Behold, for your iniquities have

And for your ye sold yourselves, And for your transgressions is your mother put.

away.

2 "Wherefore, when I came, was there
no iman? When I called, was there AINIGHTY POWER none -to_answer ? Is my hand shortened at all, that_it_cannot redeem ? Or have I no POWER to deliver? Behold, at my rebuke I 'dry up the sea,

I make the rivers a wilderness: Their fish stinketh, because there | And look upon the earth beneath :

8 I clothe the heavens with blackness, And I make sackcloth their

covering. 4 . The Lord God hath-given me the tongue of the elearned, That 1 should know how to speak a WORD IN SEASON to him that is weary: He wakeneth morning by morn-

He wakeneth mine ear to hear as the slearned.

5 . The Lord JGoD hath OPENED SUBMISSION And I was not rebellious, 5 Ps. 40, 6-8, ed away-back. 6 1 And 6 And 1 A mine EAR, neither turned away-back. gave my back to the smiters, my cheeks to them-that-plucked-off-the-hair: I hid not my face from I hid not my face from

shame and spitting.
7 For *the *Lord 'Gop will-help me; Therefore 'shall I not be con-Therefore have I set my face like a *flint, And I *know that I shall not be ashamed. 8 He 25 8,9 Rom 8 near that_JUSTIFIETH me: Who will-contend with me ! Flet_us_stand together: Who so mine blet_him_come_near to me. Who ss mine adversary?

hold, "the "Lord JGoD will-help me; Who is HE that shall-condemn met Lo, they all shall-wax-old as The moth shall-eata *garment,

them_up.

10 WHO is among you that feareth ENHORTATION Jthe Lord, h That obeyeth the voice of his servant, That walketh m 10 Rom 8 31, adarkness, and hath no light the Let. Warning 10 Rom 8 31, 32, 38, 39 Jehonah him trust in the name of the LORD, And *stay upon his *God.

11 Behold, all ye -that_kindle a fire, That_compass_yourselves_about_with SPARKS: Walk in the light of your fire, and in the sparks that ye have kindled. This shall-ye-have of mine hand; ye shall-lie-down in sorrow.

HEARKEN to me, ye that - ABRAHAN AND
FOLLOW - AFTER RIGHT - SARAH
ROM 9 30-51 EOUSNESS, Ye that seek whence Look unto the rock whence -Ye_that_seek Jthe ye dare hewn, And to the hole of the pit whence ye 'are-digged.

2 Look unto ABRAHAM your father,

And unto SARAH that bare you For I called him alone,

*blessed him, and *increased him. For Jthe LORD Shall-COMFORT CONSOLATION ION: He Swill-comfort all her waste places; And he *willmake her wilderness like Eden, And her desert like the garden of Jthe Lord; Joy and gladness shall-be-found n. Thanksgiving, and the

voice of melody. 4 Hearken unto me, my people; And give_ear unto me, O my nation: For a law shall-proceed from me,

therein,

And I will-make my judgment to rest for a light of the speople. 5 My RIGHTEOUSNESS is near; My SALVATION '1s-gone-forth, And mine arms shall-judge the speople;

The isles shall-wait upon me, And on mine arm shall-thev-trust. 6 Lift up your eyes to the heavens, B.C. about 712.

WORD IN BEARON

a.J Adonahy
Jehovah, the
Lord Juhovah.

JUSTIFICA-Tion. J Adonahy Jehovah

WARNING h hearkening

1 Rom 9 30ı Jehovah

RIGHTFOUS-

B C about 712. For the heavens dshall-vanish away like | comfort thee And the earth shall-waxold like a *garment, that_dwell therein shall_die in like. But my salvation shall. manner: be for ever, And my righteousness shall not be_abolished. RIGHTEOUS-7 ·Hearken unto me, ye_that_KNOW NESS AND RIGHTEOUSNESS. SAIVATION. in whose heart is my law: e enosh, frail,

|Fear Neither ye not the reproach of emen, Nobe-ye-afraid of their revilings. 8 For the moth shall-eat_them_up like a *garment, And the worm shall-eat them like *wool · But my RIGHT-EOUSNESS shall be for ever, And my SALVATION from generation to

And thev-

The -people

generation.

9 · AWAKE, 'awake, 'put_on strength, O ARM OF the LORD; Awake, as in the ancient days, in the generations of Art THOU not IT "that hath...
ab. And 'wounded the cut Rahab, And wounder hath-dried the sea, the waters of the great deep; That hath made the depths of the sea a way for the "ransomed to pass_over?

JOHOVAH'S PEDFFMED 11 Ch 35, 10

ARM OF ARM OF JIHOVAH (h 53 l. Ps 89 l0, 74 l3

11 Therefore the *REDEEMED of the Lord shall RETURN, And come with singing unto Zion;

And everlasting joy shall be upon their head: They shall-obtain gladness and joy; And sorrow and mourning shall-flee_away.

CONSOLA-12 H, even H, am HE -that_COMFORT-ETH you Who art THOU, that thou shouldest be afraid of a eman 12 Luke 12 4, o enosh, frul that_shall_die, And of the son of

a man which shall-be-made as grass; a adam 13 And *forgettest Jthe Lond thy maker, J Jehovah

-That_hath_stretched_forth the hea-And +laid_the_foundations of the earth : And *hast_feared continually every day because of the fury As if he wereof the oppressor, ready to destroy? And where is the fury of the oppressor?

14 The captive-exile hasteneth that he And that he should may be loosed, not die in the pit, Nor that his becau-lib But # am Jthe Lord may_be_loosed,

thy Flohim, (the Trume God) Jehovah of -That_divided the sea, whose waves *roared:

thy .God,

of hosts is his name. 16 And I thave-put my words in thy mouth, And I have covered thee in the shadow of mine hand, That I omayplant the heavens. And elay-the-foundations of the earth, And osay unto

JThe LORD

JERUSALEM.

J o Jehovah

I subalioth

Zion, "Tnou art my -people."

17 ·AWAKE, awake, stand-up, O JE-RUSALEM, Which hast drunk at the hand of the LORD the cup of his Thou hast drunken the dregs fury; of the cup of trembling, and wrung-themout.

18 There is none to guide her among all the sons whom she hath brought_forth; Neither is there any 4that taketh her by the hand of all the sons that she hath brought-up. 19 These two things -are_come_unto thee; shall_be_sorry for thee \$ *Desolation, and destruction, and the famine, and the sword:

fainted, They lie at the head of all the streets, as a wild-bull in-a-net:

They are-full of the fury of the

The rebuke of thy God. 21 Therefore 'HEAR now this, thou afflicted, and drunken, But not with 22 Thus saith thy as Lord as. Addnahy wine: Jthe LORD, And thy God that pleadeth_the_cause_of his -people, Behold, I have-taken out of thine hand the cup of *trembling, Even -the

dregs of the cup of my fury; Thou shalt no more drink it again:

23 But I will put it into the hand of them_that_afflict thee , Which have

said to thy soul, "'Bow-down, that we may_go_over " And thou *hast_ laid thy body as the ground, and as the street, to them_that_went_over.

52 AWAKE, 'awake; strength, O Zion; Puton thy beautiful garments, O JERU-For hence-52 'AWAKE, 'awake; 'put_on thy PROMISES TO forth there shall no more come into thee the uncircuncised and the unclean.

2 Shake thyself from the dust;
Arise, and sit down, O Jeru-

Loose_thyself_from the salem : bands of thy neck, () captive daughter of Zion. S For thus death Jthe s Jehovah LORD, "Ye have sold yourselves for nought; And ye shall be redeemed nought:

without money.

⁴ For thus 'saith * the *Lord JGoD, "My people went_down aforetime into Egypt to sojourn there; the Assyrian oppressed them without

5 Now therefore, what have I here, -saith Jthe LORD, That my people 'is_taken_away for_nought? They_ that_rule_over them |make_them_to_ nowl, saith the LORD; And my name continually every day is blasphemed.

6 Therefore my people shall know my name: shall-know my name: then shall know in that day that I am HE "that doth speak behold, it is I."

7 How beautiful upon the mountains are the feet of him-that.bringeth-GOOD_TIDINGS, that-publisheth peace; - I'hat_bringeth_good_tidings of good, that publisheth salvation;
That saith unto Zion, "Thy God reigneth!"

8 Thy watchmen shall lift_up the voice; With the voice together shall-they-sing : For they shall-see eye to eye, when Jths LORD shall-bring-again Zion.

Break_forth_into-joy, ·SING

gether, ye waste-places of Jerusalem.

For the LORD hath comforted his people, He hath redeemed Jeru-10 JThe LORD hath made. bare his holy farm in the eyes of all the And all the ends of the nations; earth shall-see -the salvation of our

•God 11 DEPART ye, depart ye, go.ye.
ut from thence,
tean thing;
Go.ye.out of the out from thence, clean thing; midst of her; ·Be_ye_clean, -that_ By whom shall I. bear the vessels of the LORD.

20 Thy sons have B.C. about 713.

CONSOLA-TION.

a.r Adonah ...J Adonahy Jehovah, the Lord Jeho-

10 Ch 53 1.

DEPARTURE

Tur

i. isb

a adam 15. Rom 15. 21

J Jehovah

ISRAEL'S CONFESSION John 1 10.

ishim.
ish.
hiding.
his face

from us

ATOMEMENT

meet, Heb hiphgiang, from phah-gang, to meet

eth_answer-able, Heb nigas vehu nahaneh

was the

stroke upon him, Heb negang lah-

mo 9 Mark 15.

42-46. l. la wiess.

TRESPASS OFFERING

S.C. about 712. | 12 For ye shall not go out with haste, nor go by flight: For the Lord will go before you; And the God

of Israel will be your rereward.

13 BEHOLD, MY SERVANT shall. SERVANT OF JEHOVAH. JEHOVAH p deal_prudently. He shall_be_exalted and *extolled, and be very high. 14 a As many were astonied at His visage was so marred more_than iany_man, And his or, prosper, Heb yascil

form more than the sons of a men : 15 So shall he sprinkle many nations; The kings shall shut their mouths

at him: For that which had not been_told them -shall_they see; And that which they had not heard

u or, under-stand, Heb hithb -shall_thev_uconsider. nahnu

53 WHO hath believed our report? And to whom is the ARM OF Jthe LORD " revealed ?

2 For he *shall_grow_up before him as a *TENDER PLANT. And as made_bare, th 52 10. a root out of a dry ground: hath no form nor comeliness: And when we *shall_see him, there is no beauty that we *should_desire him.

3 He dis_DESPISED and rejected of A iman of sorrows, and with grief: And hawe. men; acquainted_with grief: hid as it were hour faces from him: He was despised, and we esteemed

him not. 4 Surely HE Shath borne our griefs, And carried our sorrows

ATOMEMENT AIPRPHENDED ISRAEL SPEAKING 4 MATT 8 16, Yet wE did_esteem him stricken. Smitten of God, and afflicted.

5 But HE was -WOUNDED FOR OUR 5,6 1 Per 2 21,25 TRANSGRESSIONS, Ile was bruised for our iniquities: a scar, Heb.
chaburah,
from chabar,
to join.
i ish
c caused_to_
meet, Heb
hubigiang. chastisement of our peace was upon him; And with his *-stripes we him; A

6 All we like "sheep have gone. We have turned levery.

one to his own way; And Jilie LORD chath laid on him . the iniquity of us all.

LAMB OF GOD
JEHOVAH
SPFAKING
or, It was
exacted, and
HE becometh_answer-7 He was_oppressed, and HE was_
ifflicted, Yet he copened not his afflicted, mouth. He his brought as a LAMB to the slaughter, And as a sheep before her shearers dis.dumb, he topeneth not his mouth.

8 He was taken from prison and from judgment: And who shall declare his generation? For he was.cut. off out of the land of the living :

For the transgression of my -people www.he_stricken.

9 And he *made his GRAVE with the lewicked. And with the Tich Because he had. in his •death: Neither was any done no violence, deceit in his mouth.

10 Yet it pleased Jthe Lord to bruise him; He hath put_him_to_grief: When thou_shalt_make his soul an tOFFERING for sin, He shall.

see lis seed, he shall prolong lis days, And the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his

soul, and shall-be_SATISFIED : By this knowledge shall my righteous oppression; for thou shalt not fear;

For HE shall | B.C. about 712. servant justify *many : 12 Therefore 12. MARK 15 27, 28. Li Ki 22 37. Heb. 11 divide the 7. 25. bear their iniquities. will-I divide him a portion with the great, And he shall divide the spoil with the strong; Because he hath poured_out his soul unto death :

And he was numbered with the And HE bare the transgressors; sin of *many, And wimade.inter- m maketh, or cession for the transgressors.

54 SING, O BARREN, thou that didst not bear; ·Break. forth-into singing, and .cry-aloud, thou that didst not travail_with_child .

For more are the children of the desolate than the children of the married. wife, dsaith the LORD.

* Enlarge the place of thy tent, And |let_them_stretch_forth the curtains of thine habitations: Spare not. lengthen thy cords, and *strengthen thy stakes; 8 For thou shalt_break. forth on the right and on the left, And thy seed shall inherit the

n Gentiles, And make the desolate n nations. 4 Fear not; cities to be inhabited. for thou shalt not be ashamed:

Neither be_thou_confounded; for thou For shalt not be_put_to_shame . thou shalt forget the shame of thy youth, And shalt not remember the reproach of thy widowhood anymore.

Stor thy Maker is thine husband;
And thy Redeemer K. Romana.

the Holy-One of Israel; The •God of the whole earth shall_he_be_called. 6 For Jthe LORD hath called thee as a

woman forsaken and grieved in spirit, And a wife of wouth, when thou wast_refused, saith thy "God. ⁷ For a small moment have I forsaken

But with great mercies will-hee. 8 In a little wrath thee:

Ligather thee.

I hid my face from thee for a moment,
But with everlasting kindness

will.Lhave.mercy on thee, santh Jhe
the k Redeemer.

For this

22 Jer 41.
33, 36 Nosh should no more go over the earth; So have I sworn that I would not be wroth with thee, nor re-10 For the mountains buke thee shall_depart, And the hills be_removed; But my kindness shall not depart from thee, Neither shall the covenant of my peace be removed, Saith Jthe LORD that hath_

mercy_on thee.
11 O thou_afflicted, tossed_with_tempest, and not comforted. Behold, # will lay thy stones with *fair colours,

And *lay_thy_foundations with res. 12 And I will_make *sapphires. thy windows of agates, And thy gates of carbuncles, And all thy 13 Jour 6 46. borders of pleasant stones. all thy children shall be taught of the LORD; And great shall be the PEACE of thy children. 14 In righteousness shalt thou be ESTAB-LISHED: Thou shalt be far from

a among, Heb. bab.

continueti.

TO THE DESCLATE. 1 8

. Jehovah

PROSPI BITT SECURITY

ISRAEL SPEAKING L. a trespass offering, offering, sham. RESULTS. JEHOVAN SPEAKS.

or, the knowledge of him, Heb bedahto

B.C. about 712.

come_near thee. come_near thee. **Denoid, they eshall.surely "gather.together, but not by ME: Whosoever shall.gather.together against thee shall.fall for thy sake. **18 Behold, \(\frac{1}{2} \) have created the suith *that.bloweth the coals in the fire, And that bringeth forth an in-

strument for his work: And # strument for his work; have created the waster to destroy.

17 No weapon that is formed against thee shall prosper; And every

thee shall prosper; And every tongue that shall rise against thee in judgment thou shalt condemn.

This is the heritage of the servants of Jthe LORD, And their righteousness is of me, -saith Jthe LORD.

FREE Invirations, 1 John 7 37— 39 Rev. 21

s silver

ws weigh_ outsilver

1 lovingkind

GENTILLE

HO, every_one that_thirsteth, 55 come ye to the WATERS, And he that hath no money; come ye, buy, and eat; Yea, come, buy wine and milk without money and without price. Wherefore 'do.ye." spend "money for that which is not bread? And your labour for that which satisfieth not? ·Hearken odiligently unto me, and eat And *let ye that which is good, your soul delight_itself in *fatness.

1 locis 13 34

- Hoar, and your soul *shall-live;

And I will-make an everlasting covenaut with you, mercies of David. Even the sure nesses Heb

4 Behold, I have given him for a witness to the PEOPLE, A leader and commander to the people. Behold, thou shalt call a nation that thou knowest not, And nations

that knew not thee shall-run unto thee Because of the Lord thy God, And for the Holy-One of Israel,

·CALL_ye_upon him

7 Let the -wicked

And the unright-

And #let_

for he hath bglorified thee. b be attified 6 SEEK ye Jthe LORD while he maybe-found, while he is near:

forsake his way,

thy Liohum INVITATION

J & Johovah

L. lawless. r thishing t tab.

m multiply to

pardon

JEHOVAH'S THOUGHIS AND WAYS.

HIS WORD. a according

pardon. 8 For my THOUGHTS are not your thoughts, Neither are y my WAYS, saith the LORD. Neither are your ways 9 For as the heavens dare higher than the So dare my ways higher ways, And my thoughts than your ways, than your thoughts.

eous iman his thoughts: And tletherm.return unto the Lord, and he

to our .God, for he will-mabundantly

*will-have-mercy-upon him;

the snow from heaven, And re-10 For as the rain cometh down, and he snow from heaven. And rethe earth, and maketh-it-bring-forth and ·bud, That it may-give seed to the sower, and bread to the eater: 11 So shall my WORD be that

goeth-forth out-of my mouth : shall not return unto me void, But it shall accomplish that which I And it shall prosper in the thing whereto I sent it.

JOY AND PRACE

12 For ye shall-go-out with JOY, And be-led-forth with PEACE: The mountains and the hills shall

And from terror; for it shall not break-forth before you into singing, BC about 712 hear thee.

10 Behold, they And all the trees of the field shall.

clap their -hands.

13 Instead of the thorn shall come up 13 Gen 2 18. the fir-tree, the fir-tree, And instead of the brier shall come up the myrtle-tree: And it shall be to the LORD for a name. For an everlasting sign

that shall not be cut off.

56 THUS saith the LORD, Keep ye judgment, and do J. Jehovah. iustice: to come. And my righteousness to be_revealed.

S =Blessed is the eman that doeth e enosh, freil, mortal man.

And the son of a man that a adam. blayeth hold on it; -That_keepeth the SABBATH from polluting it,

And -keepeth his hand from doing any evil.

8 Neither Het the son of the STRANG-ER, That hath joined the Lord, speak, saying, That hath joined himself to LORD hath-utterly separated me from his people:" Neither slet the LORD Hauster Het the EUNUCH say, "Behold, # am a dry tree."

4 For thus saith the LORD unto the EUNUCHS that 'keep my sabbaths, And choose the things *that_please me, And -take_hold ⁵ Even unto them of my covenant; will.Lgive in mine house and within my walls A place and a name better than of sons and of daughters:

I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the STRANGER, That join themselves to Jthe Lord, to serve him, And to love "the name of Jthe LORD, to be his servants, Every-one that keepeth the sabbath from polluting it, And
taketh hold of my covenant;
Even them will I bring to my holy

mountain, And make them joy ful in my house of prayer: Their burnt offerings and their sacrifices shall be faccepted upon mine altar : For mine house shall-be-called an house of prayer for all *people.

8 The Lord Gop which gathereth the outcasts of Israol +saith, "Yet will_I_gather others to him, beside those_ that_dare_gathered_unto him."

9 All ye beasts of the field, come to devour, Yea, all ye beasts in the 10 His WATCHMEN are forest forest.

BLIND: They are all ignorant,
They are all dumb dogs, they
cannot bark, Sleeping, lyingdown, loving to slumber. If Yea, down, loving to slumber. Yes, they are greedy dogs which can never have enough, And THEY are shepherds that cannot understand: They all look to their own way.

Every one for his gain, from his quarter.

12 "-Come ye," say they, "I willfetch wine, And we will-fill-ourfetch wine, And we selves with strong drink; And to morrow shall be as this day, And much more abundant."

and no iman dayeth it to , and 57 THE -RIGHTEOUS sperisheth,

THY SABBATE

THE

STRANGER AND THE EUNUCH See Deut. 23 1-3. 1 Kin 8 41-

7 Mitt 21 13 Mirk 11 17 Ilky 19 46 ascending offerings

a z Adőnahy Jehovah

BUIND WATCHMEN

about 508. Tur REMOVAL

B.C. about 698. Then shall thy light rise in sobscurity, places as sdead men. And thy darkness be as the -noon- all like *bears, 11 And Ithe LORD shall-guide dav: thee continually, And satisfy thy soul in drought, And |make_fat And thou 'shalt-be thy bones: like a watered garden, And like a spring of water, whose waters fail not.

12 And they that shall be of thee shall-build the old waste-places:

Thou shalt_raise_up the foundations of many generations; And thou shalt-be-called, "The repairer of the breach, The restorer of paths to dwell-

THE SABBATH

. Johnsah

13 If thou turn away thy foot from the SABBATH, From doing thy the SABBATH, pleasure on my holy day; And reall the sabbath a delight, holy of "the Lord, honourable; And shalt-honour him, Not The Not doing Nor finding thine. thine-own ways, own pleasure, Nor speaking thine 14 Then shalt thou. own words: delight thyself in Jthe LORD; And I will_cause_thee_to_ride upon the high-places of the earth, And feed thee with the heritage of Jacob thy father: For the mouth of the LORD 'hath-spoken :/.

INIQUITY J Jehovah's

were sepa rating

ac Elolum,

your Triune
God. 59 BEHOLD, the Lord's hand is not shortened, that_it_cannot Neither his ear heavy, thatsave; ² But your INIit_cannot hear: QUITIES w.have separated between you and your God, And your sins have hid his face from you, that hewill_not hear. 3 For your hands dare_defiled with *-blood, And your fingers with iniquity, Your lips Your tongue have_spoken lies, hath_muttered perverseness 4 None -calleth for justice, nor any -pleadeth They trust in vanity, They conceive for truth: and speak lies; mischief, and bring-forth iniquity. They hatch cockatrice' eggs, and weave the spider's web: "he thateateth of their eggs blieth, And *that which is crushed breaketh out into a viper. 6 Their webs shall into a viper. not become garments, Neither shall-they-cover-themselves with their Their works are works of works: miquity, And the act of violence is in their hands. And they *make-haste to shed innocent blood Their thoughts Wasting are thoughts of iniquity; and destruction are in their paths. 8 The way of peace they know not; And there is no judgment in their goings: They have made them

BAR OFF.

therein shall not know peace.

Therefore is JUDGMENT far from Neither |doth_JUSTICE overtake us: We |wait for light, but behold obscurity; For but we walk in darkness. For brightness, grope for the wall like the blind, And we grope as if we had no eyes:

Whosoever goeth

crooked paths:

We istumble at -noonday as in the night;

11 We Froar B.C. about 698, And mourn sore We blook for judglike *doves: ment, but there is none; For vation, but it lis.far.off from us. For sal-12 For our transgressions dare-multiplied before thee, And our sins testify against us: For our transgressions are with us; And as for our iniquities, we know them; 18 In transgressing and lying against Jthe LORD, from our *God, And departing away Speaking oppression and revolt, sion and revolt, Conceiving and uttering from the heart words of false-14 And judgment 'is_turned_ hood. away backward, And justice 'standeth afar_off: For truth 41s_fallen

And he_that_departeth from evil -maketh-himself-a-prey: And Ithe LORD *saw st, And it *displeased him that there was no judgment.

16 And he *saw that there was no And *wondered that there was no intercessor. Therefore his arm *brought_SALVATION unto him.

And his RIGHTEOUSNESS, IT 17 For he *put.on sustained him. righteousness as a breastplate, And an helmet of salvation upon his head: And he *put_on the garments of vengeance for clothing,

And was clad with zeal as a cloke. 18 According to their deeds, accordingly he will-repay, Fury to his adversaries, Recompence to his enemies; To the islands he

will-repay recompence. 19 So +shall_they_fear -the name of Jthe LORD from the west, And his glory from the rising of the sun. When the ENEMY shall come in like a *FLOOD,

The SPIRIT of Jthe LORD Ishall-lift. Jehovah up-a-standard against him. 24 the Redeemer shall-come to Zion, And unto them_that_turn_from trans-

gression in Jacob, saith the LORD.

21 As for ME, this is my COVENANT. with THEM, saith the LORD; Spirit that is upon thee, And my words which I have put in thy mouth,

Shall not depart out of thy mouth, Nor out of the mouth of thy seed, Nor out_of the mouth of thy seed's seed, "Saith Jthe LORD, from henceforth and for ever.

60 ARISE, SHINE; for thy light ARISING AND Jthe Lord discome, And the glory of 1-3 ker. 1 23, 24 Jehoush. 2 For, behold, the darkness shall cover 2 Mai 4 2 Mai 4 2 the earth, And gross darkness the But the Lord shall people: arise upon thee, And his glory

shall_be_seen upon thee. And the "Gentiles shall come to thy light, " nations. And kings to the brightness of

thy rising.

4 ·Lift up thine eyes round about, and

All ·haw -GATHER themlike the solind,
If we had no eyes:
le at moonday as in

We are in desolate

All they GATHER themselves together, they come to thee:
Thy sons shall come from far,
And thy daughters shall be nursed at

in the street, And equity cannot enter.

15 Yea, t*truth *-faileth,

t. the truth hath_been lacking

JPHOVAH'S SALVATION

20 And 20, 21 Rove 11 26, 27

THE NT-COVENANT 21 ROW 11 27, 29

Ins TOGETHER.

ISAIAH LX. 5. B.C. about 606. thy side. Jehovah b beautify b beauty, Heb pahar bglory. HELP OF THE s a. Jehovah thy Elolum h beautified

and flow.together, And theart shall fear, and be enlarged; Because the abundance of the sea shall. be_converted unto thee, The forces of the " Gentiles shall-come unto thec. 6 The multitude of camels shall_ The dromedaries of cover thee, Midian and Ephah ; All they from They shall. Sheba shall-come: bring gold and incense; And they shall shew forth the praises of Jthe LORD. 7 All the flocks of Kedar shall_be_gathered_together unto thee, The rams of Nebaioth shall minis-

5 Then thou shalt_see,

And thine

They shall-come. ter_unto thee: up with acceptance on mine altar, And I will glorify the house of my 8 Who are these that 'fiv as a *cloud,

And as the doves to their win-9 Surely the ISLES shall. wait_for me. And the ships of To bring thy sons Tarshish first. from far, Their silver and their gold with them. Unto the name of the Lord thy God. And to the Holy-One of Israel, because he hath belorified thee. 10 And the sons of strangers shall-build-up thy walls,

And their kings shall-minister unto For in my wrath I smote But in my favour have.l. had mercy on thee.

THE

11 Therefore thy gates shall_be_open ontinually; They shall not be_ continually; SUBJECTION OF THE shut day nor night; That men Rev 21 25 may bring unto thee the forces of the 26 n nations "GENTILES, And that their kings may be -brought. 12 For the nation and *kingdom that will not serve thee shall_perish: Yea, those *nations

•shall_be_utterly | wasted. 13 The glory of *Lebanon shall-come unto thee, The fir_tree, the pine_ tree, and the box together,

beautify the place of my sanctuary; And I will-make the place of my

feet glorious.

14 The sons also of them_that_afflicted thee shall_come bending unto thee; And all they that despised thee shall bow themselves down at the soles of thy feet;

call thee, "The city of the Lord,
The Zion of the Holy-One of

15 Whereas thou hast been forsaken

AN ETERNAL

n nations

Jehr ah

and hated, so that no man -went_through thee. I will make thee through thee. an ETERNAL EXCELLENCY, a joy of many generations. shalt also suck the milk of the "Gen-And shalt_suck the breast of tiles, And thou .shalt_know that kings : H Jthe LORD am thy Saviour And thy Redeemer, the Mighty-One of Ja-cob. 17 For brass I will bring gold,

and for ziron I will-bring silver. And for "wood brass, and for stones iron : I will also make thy officers And thine exactors right-18 Violence shall no peace,

more be heard in thy laud, Wasting That THEY a nor destruction within thy borders; hath blessed.

But thou shalt call thy walls | B.C. about 696. "Salvation," And thy gates " Praise."

19 The sun shall be no more thy LIGHT by.day; Neither for brightness shall the moon give light unto thee: But Jthe LORD shall be unto thee an everlasting light, 20 Thy b or, beauty, And thy God thy bglory. sun shall no more go.down;

Neither shall thy moon withdraw_itself: For Jthe LORD shall-be thine everlasting light. And the days of

thy mourning shall-be-ended.
21 Thy -people also shall be ALL

RIGHTEOUS: They shall inherit the land for ever. The branch of my planting, The work of my hands, that I may be glorified.

22 A *little_one shall_become a thousand, And a *small_one a strong
Jthe Lond will_hasten it nation .

in his time.

61 THE Spirit of the Lord JGod Because Jthe LORD hath ANOINTED me to preach. Because Jthe ANOINTING 1, 2 LUKE 4

ME to preach. k; He J. Adonahy Jehovah good_tidings unto the meek : hath sent me to bind-up the broken-hearted, To proclaim liberty to the captives, And the opening of the prison to them that are "bound

2 To proclaim the ACCEPTABLE YEAR of Jthe LORD, of vengeance of our *God; To What mourn: *To appoint YEAR of Jthe Lord, unto them_that_mourn in Zion;

give unto them beauty for ashes,
The oil of joy for mourning,
The
garment of praise for the spirit of heaviness;
That they might be called

viness; That they might trees of righteousness, The plantbe_glorified. And they shall build the old wastes,

They shall raise up the former desolations, And they shall RE-PAIR the waste cities, The desolations of many generations. 5 And strangers shall stand and feed your flocks, And the sons of the alien shall be your plowmen and your vine-dressers. ⁶ But ye shall_be_named the "Priests of Jthe Lord:" Men shall call you the "Ministers of our •God." Ye shall-eat the riches of the " Gentiles, And in their glory

shall_ye_boast_yourselves. 7 For your shame ye shall have DOU-LE; And for confusion they BLE; shall_rejoice in their portion: Therefore in their land they shall possess the double: Everlasting joy

shall-be unto them.

8 For # Jthe LORD love judgment, *I hate robbery for a burnt_offer-And I will_direct their work ing: in truth. And I will emake an everlasting COVENANT with them. 9 And their seed shall be known among the Bentiles, And their offspring

among the *people: All that see them shall-acknowledge them, That THEY are the seed which I the LORD

LIGHT AND

RIGHTEOUS-

Tue

To tohum

PREEMINANCE

n nations

COVENANT a ascending. cut, or, con

B.C. about 698 | JOY IN GOD J Jehovah. d decketh,

Heb yecaheen, from
choheen, a priest. a. Adenahy Jehovah RIGHTEOUS-NESS AND SALVATION. n notions Jehovah expressly_ name, Heb nahkab CHEPHINI BAH AND BEHULAU. ea Elohum h Hazubah s Shemahmul c Chephtsi bih, My de light is in her b Behulah. JERUSALEM A PRAISE 6 I uke 18 1all the day and all the night t that are remembrancers of s silence 1 If I give n new_wire, ZION'S SALVA TION. 11 Rom 11 25-27 Rev 22 12

10 I will greatly +REJOICE in Jthe LORD, My soul shall_be.joyful in my .God: For he hath clothed me with the garments of salvation. hath covered me with the robe of right-As a bridegroom didecketh eousness, himself with ornaments, And as a bride hadorneth herself with her jewels. 11 For as the earth bringeth forth her bud, And as the garden causeth
the things that are sown in it to springforth; So * the * Lord J God willcause righteousness and praise to_spring_ forth before all the nations. 62 FOR ZION'S sake will I not OZ hold.my_peace, And for JERUSALEM'S sake I will not rest. Until the righteousness thereof go_forth as *brightness. And the salvation thereof as a lamp that burneth, And an And an shalt be the glory . And thou shalt be Which the 2 And the " Gentiles shall-see mouth of Jthe Lord shall c name. 3 Thou shalt also be a crown of glory in the hand of the LORD, And a royal diadem in the hand of thy 4 Thou shalt no more be. •God termed h Forsaken; Neither shall thy land any more be termed Deso-But thou shalt be called lato CHEPHZI-BAIL, And thy land BEULAH: For Jthe LORD delighteth in thee, And thy land For as a young.

So shall shall_be_married man |marrieth a virgin, thy sons marry thee . And as the bridegroom rejoiceth over the bride, So shall thy God rejoice over thee.
6 I have set WATCHMEN upon thy Which shall walls, O Jerusalem, never hold_their_peace * *day nor *night. * Ye that_make_mention of *Jthe LORD, keep not silence, 7 And give him no rest, till he establish, And till he make Jerusalem a 7 And 8 J The LORD praise in the earth hath_sworn by his right_hand, And by the arm of his strength, to be meat for thine enemies;

Surely I will no more give thy corn the sons of the stranger shall not drink thy "wine, for the which thou hast-laboured But they that have. gathered it shall-eat it, and praise of the Lord; And they that have brought it_together shall_drink it in the courts of my holmess 10 .Go _ through, ·go through the Prepare ye the way of gates; the -people; ·Cast_up, ·cast_up the highway; gather out the stones; ·Lift up a standard for the speo-

11 Behold, the LORD hath. proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, THY SALVATION COM-Behold, his reward is with him, And his work before him. 12 And they shall call them, " The holy

people, The redeemed of the LORD: And thou shalt be called, " d Sought. out, A city not forsaken."

63 "WHO is this that cometh from Edom, With DYED GAR-MENTS from Bozrah? This that is glorious in his apparel, Trav Travelling

"that speak in righteousness, MIGHTY TO SAVE."

2 " Wherefore art thou RED in thine apparel. And thy garments like him that treadeth in the winefat?"

8 "I have trodden the wineprese

And of the people there me: For I will. ALONE; was none with me: tread them in mine anger. And *trample them in my fury And their blood *shall_be_sprinkled upon my garments, And I will stain all 4 For the day of ven- 4 Ch st 2 my raiment. geance is in mine heart, And the

year of my redeemed is come.

And I blooked, and there was none to. And I +wondered that there was none -to-uphold: Therefore mine_own arm *brought_salvation unto And my fury, it upheld me. 6 And I will_tread_down the peo-

ple in mine anger, And *make_ them drunk in my fury, And I will-bring down their strength to the earth."

7 I willmention the LOVINGKIND-NESSES of Jthe LORD, And the praises of Jthe Long, According to all that Ithe LORD hath bestowed on us, And the great goodness toward the house of Israel, Which he hath bestowed on them According_to And according to the his mercies.

multitude of his lovingkindnesses. 8 For he *said, Surely THEY are my people, Children that will not some So he +was their Saviour. lie:

In all their affliction he was afflicted, And the angel of his presence In his love and in saved them . his pity HE redeemed them, And he +bare them, and +carried them all the days of old.

10 But THEY REBELLED, and vexed his HOLY -SPIRIT Therefore he *was turned to be their enemy, and HE

fought against them.

11 Then HE *REMEMBERED the days of old, Moses, and his people, days of old, Moses, and his people, them_up out of the sea "With the shep-herd of his flock?" Where is "he that. put his holy . Spirit within him? 12 That led them by the right hand of Moses with his glorious arm,

Dividing the water before them, To make himself an everlasting name? 13 That led them through the deep, As an *horse in the wilder-That they 'should not stumble? ness, 14 As a *beast *goeth-down into ey, The Spirit of the LORD the valley, caused_him_to_rest: So didst_thou. lead thy -people, To make thyself

a glorious name."

15 LOOK DOWN from -heaven, And behold from the habitation of thy holiness and of thy b glory : Where sounding of thy bowels and of thy

QUESTION.

Ansnra. 3 Rev 19 11-16

Zenh 3 M

JEHOVAH S LOVINGEIND-

ISRALL'S RESELLIOY. AND JEHOVAH'S Good N 29 10 Acts 7 5L

or, brauty.

e earth.

12 I'ze 48 35.

d Derushah

ISAIAH LXIII. 16.

B.C. about 698. | mercies toward me!

restrained !

ignorant of us,

knowledge us not:

our father,

k Kinsman.

redeemer, Exposeula-TION

17 O JLORD, why hast thou made us_ to-err from thy ways, An And |hard-RETURN for thy servants' sake, The tribes of thine inheritance. 18 The people of thy holiness have possessed it but a little while: Our adversaries have trodden down thy 19 We lare thine: thou sanctuary. never barest_rule_over them; t They

art our father, our k redeemer ;

name is from everlasting.

Are they 16 Doubtless THOU art

Though Abraham be.

And Israel bac-

THOU, O LORD,

t. thy name was not called upon them.

GOD COMING DOWN.

64 OH-that thou wouldest rend the heavens, that thou wouldest COME_DOWN, That the moun-

were not called by thy name.

tains . might_flow_down at thy presence. 2 As when the melting fire burn-The fire benuseth the waters eth, to-boil, To make thy name known to thine adversaries, That the nations | may_tremble at thy presence! When thou didst terrible_things which we blooked not for, thou camest. down, The mountains flowed_down

PRIPARATION 1 Ps 31. 19. 1 Con 2. 9. f from of old, Heb meho-

Gon's

lahm will_do, Heb yehase

CONFLESION

SUPPLICATION

h. continue not to be h. continue to remember

at thy presence.

4 For since the beginning-of-the world men have not heard, nor perceived by the ear, Neither main and by the ear, Neither main and what he whath PREPARED for him that the hor him.

5 Thou meetest *him that +rejoiceth and *worketh righteousness, Those that |remember Behold, тног thee in thy ways: dart_wroth, for we thave_sinned: In those is continuance, and we +shall_ be_saved.

6 But we ware all as an *unclean And all our righteousnesses thing, are as FILTHY RAGS; And we all *do-fade as a leaf; And our iniquities, like the wind, Havetaken_us_awav. 7 And there is none that_calleth upon thy name, 4That. stirreth_up_himself to take_hold of thee: For thou hast hid thy face from And *hast_consumed us, because

of our iniquities. But now, O JLORD, THOU art our other; WE are the CLAY, and THOU OUR POTTER; And we 9 Be all are the work of thy hand. not wroth very sore, O LORD, Neither remember iniquity for ever:

Behold, see, we-beseech-thee, we are all thy people. 10 Thy holy cities dare a wilderness, Zion lis a wilderness, Jerusaiem a uccomhouse, where our fathers praised thee, is_burned_up_with fire: And all our pleasant things Jare laid waste. 12 Wilt thou refrain thyself for these Wilt - thouthings, O JLORD? Wilt_thou_hold_thy_peace, and *afflict us very sore ?

65 IJAM SOUGHT of them that asked B.C. about 598 not for me; I Jam found of them God Sought that sought me not: I said, "Be-hold me, behold me," unto a nation that was not called by my name.

I have spread out my hands all the

day unto a REBELLIOUS -people, "Which walketh-in a "way that

was not good, after their own thoughts;

* A = people = that provoketh me to_anger continually to my face; That_sacrificeth in *gardens, and +burn-

eth-incense upon b*altars_of_brick; 4 wWhich remain among the graves,

And blodge in the monuments, * Which eat *swine's flesh, broth of abominable things is in their vessels; 5 x Which say, " Stand by thyself, come not near to me; for I am holier-than thou."

THESE are a smoke in my nose, a fire -that_burneth all the day.

6 Behold, it is written before me: I will not keep-silence, But will RECOMPENSE, even ·recompense into their bosom, 7 Your injunities. and the iniquities of your fathers together, -saith Jthe Lond, have burned-incense upon the moun-And blasphemed me upon tains. the hills: Therefore will I measure their former work into their

bosom. 8 Thus saith Jthe LORD, AAs the new- NEW WINF IN wine Fis.found in the CLUSTER,

And one saith, " Destroy it not; for a blessing is in it:" So will_I_do for my servants' sakes. That I may 9 And I will. not destroy them all. bring_forth a seed out_of Jacob, And out of Judah an inheritor of my mountains: And mine elect *shall inherit it, And my servants shall. dwell there. 10 And Sharon shall. be a fold of flocks, And the valley of Achor a place for the herds to lie. down ir, For my people that have

sought me. 11 But YE are -thev-that_FORSAKE the LORD, "That forget my holy "That prepare a table And "that furnish -mountain, for that s *troop, the_drink_offering unto that m number

12 Therefore will_Lnumber you to the sword, And ye shall all bow down to the slaughter. Because when I called, ye did not When I spake, ye did But *did *evil before answer; not hear: mine eyes, And did_choose that

*wherein I delighted not. 13 Therefore thus saith the Lord God, Behold, MY SERVANTS JGod, shall_eat, but YE shall_be_hungry :

Behold, my servants shall drink, but YE shall be_thirsty: Behold, my servants shall_rejoice, but YE shall_be. 14 Behold, my servants ashamed: shall sing for joy of heart, But YE shall cry for sorrow of heart And shall-howl for vexation of spirit. And ye shall leave your name for a For athe curse unto my chosen : Lord GoD shall slay thee,

call his servants by another name:

ISRAEL BERELLIOUS

b. the bruks.

Which J Jehovah

a according

FORSAKING

g Heb Gad m Meni

> Gop's Stavants J Addnahy Jehovah

B C. spout 606 | 16 That whe who blesseth himself in the | earth shall-bless himself in the "God of truth: And whe that sweareth in the earth shall-swear by the "God of truth: Because the former "trou truth; Because the former *trou bles *are_forgotten, and because they

New HEAVENS AND EARTH. 17 Compare 2 Pet 3 13, Rev 21 1. e come_up upon the heart

l or, lightiy_ estremed, Heb yekul lahb

dare.hid from mine eyes.

17 For, behold, I -create NEW HEA-VENS and a new EARTH. the former shall not be_remembered, nor come into mind. 18 But .be. ye-glad and rejoice for ever in that which # -create: For, behold, I which H -create:
-create -Jerusalem a rejoicing,
-iov 19 And I

And her -people a joy. will-rejoice in Jerusalem, And joy in my -people: And the voice of weeping shall be no more heard in her, Nor the voice of crying.

20 There shall be no more thence an infant of days, Nor an o that hath not filled his days: Nor an old_man

For the child shall-die an hundred years old; But the sinner being an hundred years old shall_be_'accursed.

21 And they shall_build houses,

and inhabit them: And they shall. plant vineyards, and eat the fruit of them. 22 They shall not build, They shall and another inhabit: not plant, and another eat: as the days of a *tree are the days of my -people, And mine elect shall. long-enjoy the work of their hands.

23 They shall not labour in vain, Nor bring forth for *trouble; THEY are the seed of the blessed of Jthe LORD, And their offspring with them

PEACE AND SECURITY.

25 Gen 3 14 Ch 11 6

a us one

24 And it .shall_come_to_pass, that before they |call, # will-answer;

And while THEY are yet speaking, ll-hear. 2. The WOLF and the I will hear. LAMB shall feed * together, And the lion shall-eat straw like the bul-And dust shall be the serlock : pent's meat. They shall not hurt nor destroy in all my holy mountain, Isaith Jthe LORD.

JEHOVAH'S THRONE AND FOOTSTOOI l MATT 5 t this, Heb

2 Ch 57 15

66 THUS Isaith Ithe LORD, The -HEAVEN is my THRONE, And the EARTH is my FOOT-STOOL: Where is that ye build unto me? Where is the house And

where is the place of my rest? 2 For sall those things hath mine hand And all those things thave been, saith Jthe LORD: this man will-I look, even to him that is poor and of a CONTRITE spirit,

And TREMBLETH at my word. 3 -He that killeth an *ox is as if -he. slew a iman; He that sacrificeth a lamb, as if he cut off a dog's neck;
He that offereth an oblation, as

if he offered swine's blood; 'He. that.burneth incense, as if he.blessed an idol. Yea, THEY have chosen their_own ways, And their soul delighteth in their abominations. 4 K also will choose their DELUSIONS,

4 2 Thess 2 9-13 4 Thave done

And will-bring their fears upon them; Bec Because when I called, When I spake, and Javan, to the isles "afar off,

they did not hear: *evil before mine eyes. And chose that in which I delighted not.

B. Hear the word of Jthe LORD, wye nat TREMBLE at his word; "Your that TREMBLE at his word; brethren -that_hated you, -That_

Said, "Let Jthe Lord be glorified:"
But he *shall_APPEAR to your 6 A VOICE of noise from the city, a And THEY shall_be_ashamed.

the LORD that rendereth recompence to his enemies.

7 Before she travailed, she brought. Before her pain came, she forth; was_delivered of a mman_child. 8 Who hath-heard such a thing? who hath-seen such things? Shall the earth hath-seen such things ? be-made-to-bring-forth in one day ?

Or shall a nation be-born at once ? For as_soon as ZION TRAVAILED. she brought_forth her *-children. Shall H bring_to_the_birth, and not

cause-to-bring-forth ? Fsaith the LORD .

Shall I -cause-to-bring-forth, and shut the womb? shall the god.

10 REJOICE ye with Jerusalem, and be-glad with her, all ye-that-love Rejoice for joy with her, all wye that mourn for her 11 That ye may suck, and be satisfied with the breasts of her consolations; ye |may-milk-out, and be-delighted with the abundance of her glory. 12 For thus 'saith Jthe LORD, Behold, I

-will-extend peace to her like a river, And the glory of the Gentiles like a flowing stream: Then *shall-vesuck, ye shall-be-borne upon her sides, And be-dandled upon her knees.

And Declaration upon ner saces.

13 As one whom his mother comforteth, so will f comfort you;

And ye shall be comforted in Jerusalem.

14 And when ye see this, your heart 'shall-rejoice, And your bones shall-flourish like an sherb And the hand of Jthe LORD 'shall-be-

known *toward his servants, his indignation floward his enemies. 15 For, behold, the LORD WILL-COME with sire, And with his And with his 15 2 Thes 1,7 chariots like a *whirlwind, To render his anger with fury, his rebuke with flames of fire. And 16 For by fire and by his sword +will Jthe LORD plead with all flesh And the slain of the LORD shall be. 17 "They that sanctify themmany. selves, and purify themselves in the Behind one tree in the gardens

Eating *swine's flesh, and midst, the abomination, and the mouse, Shall-be-consumed together, saith Ithe LORD. 18 For I know their works and their

It -shall_come, that thoughts . I will_GATHER all anations and And they shall come, orv. 19 And I will *tongues; and see my glory. set a sign among them, And I will SEND those that escape of them unto the nations, To Tarshish, Pul, and Lud, that draw the bow, To Tubal,

But they *did, B.C. about 698.

WORD OF JEHOTAH. 5 2 Thess. 1.

THE VOICE.

ZION
TRAVAILING.
7 Compars
Rev xii
m male, Heb
zahczhr

JOT AND COMMULATION

THE COMING

And

GATHERING

ISAIAH LXVI. 20.

g. a gift offer-

ing, mia-

d dromeda-ries, Heb. circuliroth. from cahrai to dance. a according

s sons.

B.C. about 690 | That have not heard my -fame, neither | have_seen my glory; And they shall declare my glory among the Gentiles. 20 And they shall bring all your brethren for an soffering unto the LORD out of all rnations shorses, and in schariots, and in slitters, and upon *mules, and upon d*swift. beasts, To my holy mountain Jerubeasts, To my holy mo salem, saith Jthe Lord, As the schildren of Israel bring an schiffering in a clean vessel into the house of the 21 And I will also take of them for *priests and for *Levites, *saith the LORD.

JEREMIAH II. 3.

22 For as the new sheavens and the BC about see.

new *earth, which # will_make, *shall_remain before me, *saith Jths LORD, So shall your seed and your name in. 23 And it shall come to.

> Tus UNDLING

Shall all flesh come to worship before me, 'saith Jthe LORD.

24 And they 'shall-go_forth, and 'look And they shall go forth, and slook upon the carcases of the men that have. Under transgressed against me: For their Fig. Mark 9 WORM shall not die, Neither shall their FIRE be quenched; And they

THE BOOK OF THE PROPHET

remain.

another,

JEREMIAH.

Jeremiah, Jehovah will_raise_ up Hilkiah, Portion of Jehovet Anathoth

in Anathoth in the land of Benjamin: 2 To whom the WORD of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. It tcame also in the days of Jehoia-

kim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth *month,

HIS CALL TO PROPERTIC OFFICE

a J. Ad**o**nahy Jehovah

4 Then the word of Jthe Lord *came unto me, *saying, 5 "Before I +formed thee in the belly I knew thee; and before thou *camest.forth out.of the womb I sanctified thee, and I OR-DAINED thee a PROPHET unto the nations."

6 Then *said I, "Ah, **Lord JGop! behold, I cannot speak: for # am a child." But the Lord *said unto me, "Say not, Ham a child: for thou shalt.go to all that I shall send thee, and whatsoever I command thee thou 8 Be not afraid of their shalt_speak faces: for H am with thee to deliver thee, saith the LORD."

Then Jthe LORD *put_forth his hand, and touched my mouth. And the LORD *said unto me, "Behold, I have put my words in thy mouth. 10 See, I have *this *day set thee over the nations and over the kingdoms, to root_out, and to pull_down, and to destroy, and to throw down, to build, and

to plant."

11 Moreover the word of the Lord *came unto me, saying, "Jeremah, what seest rnor!" And I *said, "I see a BOD of an *ALMOND_TREE." 12 Then vaid Jthe LORD unto me, "Thou hast well seen: for # *-will-hasten my word to perform it."

13 And the word of the Lord *came

BC about 529 THE words of JJeremiah the son of unto me the second time, saving, "What BC about 529 h Hilkiah, of the priests that were seest THOU?" And I *said, "I see a SEETHING POT: and the face thereof is ftoward the north."

pass, that from one NEW MOON to another, and from one SABBATH to

shall be an abhorring unto all flesh.

14 Then Jthe LORD *said unto me, "Out_of the north an "evil shall_break_ forth upon all the inhabitants of the breather land 15 For, lo, I will call all the face of families of the kingdoms of the north,

saith the LORD, and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. 18 And I will utter my judgments against THEM touching all their w.ckedness, who have forsaken me, and *have_burned_incense unto other gods, and *worshipped the works of their own hands.

17 "Tuou therefore gird up thy loins, and arise, and speak unto them fall that H command thee: be not dismayed at their faces, lest I confound thee before them. ¹⁸ For, behold, E have made thee this day a defenced city, and an IRON PILLAR, and brasen walls against the whole land. against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. 19 And they shall fight against thee; but they shall not prevail against thee; for H am with thee, saith the LORD, to deliver thee."

2 MOREOVER the word of Jthe LOND Teame to me, Saying, ESPOLULA 3" Go and cry in the ears of alem. saying. Thus saith Jerusalem, *saying, Thus *saith

Jthe LORD; I REMEMBER thee. the kindness of thy youth, the love of thine espousals, When thou wentest after me in the wilderness, in a land that was not sown. ³ Israēl was

holiness unto Jthe LORD,

Seething. phuach from nah breathe

ENCOURAGE 17-19 Eze 2

And the

ROD OF THE ALMOYD TREE a almond-tree, Heb shahkeed, from shah-kad, to watch.

watch.

am_watching over,

Heb shokeed, from
shahkad, to
watch.

Вкетніно Рот.

PIERDING s sone

Wherefore I will yet plead with you, saith Jthe Lord, your schildren's schildren will_I_plead.

do not profit.

10 For pass over the isles of Chittim, and see, And send unto Kedar, and consider diligently, And see if there be such a thing 11 . Hath a nation CHANGED their

And with

gods, which are yet no gods? my people have changed their glory for that which bdoth not profit.

12 ·Be astonished, O ye heavens, at this, and be horribly afraid, ye very desolate, saith the Lord.

Is For my people have committed TWO EVILS; They have forsaken me the FOUNTAIN of LIVING WATERS,

And hewed them out cisterns, broken

cannot hold cisterns, that chean hold no swater. the waters

BIOILED

14 Is ISRAEL a servant? is HE a homeborn slave? Why is he 15 The young lions roared upon him, and yelled, And they made his land waste:

His cities dare burned without inha-16 Also the children of Noph bitant. Have broken the and Tahapanes 17 Hast thou crown_of_thy_head. not procured this unto thyself, In that thou dhast forsaken withe LORD thy "God, When he led thee by the way?

CORRECTION

18 And now what hast thou to do in the way of Egypt, To drink the Or what hast thou to do in the way of Assyria, To drink the waters of the river? 19 Thine_own wickedness shall_COR-RECT thee, And thy backshidings shall REPROVE thee: Know therefore and see that it is an evil thing and bitter, that thou hast forsaken with LORD thy God, And that my

All fear is not in thee, saith the Lord BC about 528. Gop of hosts.

20 For of old time I have broken thy yoke, and burst thy bands; And thou *saidst, I will not transgress; When upon every high hill and under every green tree THOU wanderest, playing the harlot. 21 Yet # had 21 Ch 5 4 planted thee a NOBLE VINE, wholly-How then dart thoua_right seed : turned into the DEGENERATE plant of a strange vine unto me? though thou bwash thee with mitre,

And *take thee much soap, Yet thine iniquity is marked before me, Saith * the *Lord JGop. me, 'Saith "lie "Lord "Gob.

23 How | canst thou say, I | 'am not

polluted. I have not gone after Baalım 🕯 ·See thy way in the valley, know what thou hast done. Thou art a swift dromedary traversing 24 A WILD ASS used. her ways: to the wilderness, That snuffeth_up the wind at her pleasure; In her occasion who |can_turn_her_away } All they_that_seek her will not weary. In her month they themselves; shall-find her.

25 · Withhold thy foot from being unshod, And thy throat Holl. But thou *saidst, "There is no For I have loved hope: no; strangers, and after them will_I.go.

26 As the thief is ASHAMED when he bafound, So dis the house of Israēl ashamed; THEY, their kings, their princes, and their priests, and their prophets, 27 Saying to a their prophets, 27 Sayin stock, "Thou art my father; And to a *stone, "Thou hast brought me forth:" For they have turned their back unto me, and not their face:

But in the time of their trouble they will say, "Arise, and save us."

28 But where are thy gods that
thou hast made thee? Let them. arise, if they can save thee in the time of thy trouble. For according to the number of thy cities dare thy gods, O Judah.

Wherefore will-ve-plead with me Ye all have transgressed against 30 In vain me, 4saith the LORD.

thave.L.smitten your sechildren;
Your. own sword hath devoured your pro-Like a destroying hon. phets, 31 O generation, see YE the word of

the Lord. Have_Lbeen a wilderness unto Israël? a land of darkness? Wherefore say my people, "We warelords, we will come no more unto thee?" 32 | Can a maid forget her 32 +Can a maid forget her ornaments, or a bride her attire Yet my people shave forgotten me days

without number. Why trimmest thou thy way to seek love? Therefore hast thou seek love? also taught the -wicked_ones thy -ways.

Also in thy skirts dis found the blood of the souls of the poor innocents:

I shave not found it by traceret. t. the digging.

search, but upon all these. 35 Yet thou *sayest, "Because I am_ And that my innocent, surely his anger shall turn

J. Agena Jehovah

JEREMIAH II. 35.

DEGFYERA-

PERVERSE-

EXPOSTI LA-

Wander-1

JERRMIAN II. 36. JEREMIAH IV. 1. Behold, I will-plead. | The LORD thy God, B.C. about \$29. | from me." And Thast , B.C. about 613. scattered thy ways to the strangers with thee, because thou esayest, "I have not sinued." under every green tree, And ye have not obeyed my voice, saith the 36 Why |gaddest_thou_about so_much to change thy way? Thou also change thy way? Thou also shalt be shamed of Egypt, as thou 14 TURN, O backsliding children, saith the Lord; for H ammarried unto you And I will take you, J. Jebosh a according And thou shalt go forth from him, one of a city, and two of a family, and
I will bring you to Zion:

15 And thine hands upon thine head: For Jike LORD hath rejected thy confidences, I .will_bring 1 ou to Zion : And thou shalt not prosper in I will give you pastors according to mine heart. Which shall feed you them. with knowledge and understanding. 3 THEY say, If a man PUT.

AWAY his wife, And she INVITATION TO 16 And it shall_come_to_pass, when ye RETURN. be multiplied and increased in the go from him, and become another land, In *those *days, *saith *the Lord, they shall.say no more, "The ARK of the covenant of the Lord."

Neither shall.tccome to mind to the community of the lord. In *those *days, +saith Jthe Ber Deut. 34. Shall he return unto her man's, again f Shall not *that *land *be_ greatly polluted? But THOU hast. played the harlot with many lovers, YET RETURN again to me, Neither shall they visit it; -saith Jthe LORD. Neither shall_that_be_done any_more. s. Jehovah 2 ·Lift_up thine eyes unto the high_ 17 At *that *time they shall-call JE-RUSALEM the THRONE of the LOBD, JERUSATEM
THE THRONE
OF JEHOVAN places, And see where thou hast not been_lien_with. In the ways hast_thou_ And all the natious shall-besat for them, as the Arabian in the wilgathered unto it, to the name of Jthe And thou *hast_polluted the derness; LORD, to Jerusalem: Neither land with thy whoredoms and with thy wickedness.

Therefore the showers shall_thev_walk any_more after the imagination of their evil heart. s stubborn. 18 In *those *days the house of Judah +have_been_withholden, And there "hath_been no latter_rain; thou hadst a whore's forehead, shall-walk with the house of Israel, And they *shall_come together out_of the land of the north To the land Thou refusedst to be_ashamed. 4 Wilt thou not from this time 4cry unto me, "MY FATHER, THOU art the guide of my youth?" 5 Will he that I have given for an inheritance unto your fathers

19 But # said, How shall.I.put thee And tgive s sons among the schildren, reserve his anger for ever! Will Behold, he keep at to the end? Behold, thou hast spoken and done evil thee a pleasant land, A goodly heritage of the hosts of nations?

And I *said, "Thou shalt.call me, 'MY FATHER,' And shalt not things as thou couldest. 6 JThe LORD *said also unto me in the days of JOSIAH the king, "Hast thou And shalt not about 612. turn_away from me." TREACHFROUS 20 Surelyas JUDAN AND BACKSTIDING seen that which backsliding ISRAEL a wife "treacherously_departeth from her fhusband, 4hath_done? sue 418_gonc_up upon every So have_ye_dealt_ ISRAEL. treacherously with me, O Israel Saith the LORD. with me, O house of high mountain and under every green tree, and there *hath_played the harlot. 7 And I *said after she had done all 21 A voice was heard upon the high-BLIENTANCE these things, 'Turn thou unto me.' WEEPING and SUPPLIplaces. CATIONS of the children of Israel But she returned not. And her trea-For they have perverted their And they have forgotten cherous sister JUDAH *saw st. 8 And I *saw, when for all the causes whereby backsliding Israël committed_adultery I had_put_her_away, and *given her a "Jthe LORD their "God. 22 " · Return, ye backsliding children, and I willrbill of divorce; yet her treacherous sister Judah feared not, but *went and *played_the_harlot also. *And it came_ heal your backslidings." "Behold, heal your backsnungs, we come unto thee; for thou art the Lord our God. 22 Truly in vain to-pass through the lightness of her is salvation hoped for from the hills, and whoredom, that she *defiled *the land, from the multitude of mountains: Truly in Jthe Lond our God is the salvation of Israel. 24 For shame and *committed adultery *with *stones and -with -stocks. 10 And yet for all this her treacherous sister Judah hath hath_devoured *the labour of our fathers from our youth; Their flocks and their therds, their sons and their daughters.

25 We blie down in our not turned unto me with her whole heart, but feignedly, saith the LORD.

11 And the LORD said unto me, The daughters. backsliding Israel hath justified hhershame, and our confusion *covereth us h her soul self more_than treacherous Judah." For we have sinned against I the 12 ·Go and 'proclaim *these *words toward the north, and 'say, 'RE-LORD our "God, we and our fathers, INVITATION TO

g gracious or aind, Heb. chalisid.

the LORD;

TURN, thou backsliding Israel, saith

And I will not cause

mine anger to fall upon you:

am s merciful, saith the LORD,

And I will not keep anger for ever. 4 IF thou wilt return, O Israel, saith RETURNIN 18 Only acknowledge thine iniquity, And if thou wilt_put_away thine that thou hast transgressed against abominations out of my sight, then

of the LORD our "God."

From our youth even unto *this And have not obeyed the voice

7 TV 0			
JEREMIAH IV. 2. JEREMIAH V. 2.			
8. Gen 23 18. Isa. 45 25.	shalt thou not remove. 2 And thou shalt swear, "JThe Lond liveth,"	doings have procured these things unto B.C. about 612. thee; This is thy wickedness, be-	
188. 45 20.	In truth, in judgment, and in right-	cause it is bitter, Because it	
	eousness; And the nations shall.	dreacheth unto thing heart.	
	bless themselves in him, And in him shall they glory.	pained at my very heart; I ham THE ALARM OF WAR.	
Taus	For thus saith Jthe Lord to the	neart -maketh_a_noise in me : my make.	
CIRCUMCISION	men of Judah and Jerusalem,	I cannot hold my peace, Because	
	BREAK_UP your fallow_ground, And bow not among thorns. 4 CIR-	thou hast heard, O my soul, The	
	CUMCISE vourselves to the LORD,	WAR. 20 Destruction upon de-	
	CUMCISE_yourselves to the LORD, And take away the foreskins of	struction "is_cried; For the whole	
	your heart, Ye i men of Judah and inhabitants of Jerusalem: Lest my	land dis spoiled: Suddenly dare my	
1	fury come forth like fire, And	tents spoiled, And my curtains in a moment. ²¹ How long shall Lisee the standard, And hear the sound of the	
	·burn that none -can quench it,	standard, And hear the sound of the	
	Because of the evil o your doings.	trumpet?	
DESTROYER OF THE	5 Declare ye in Judah, and publish in Jerusalem; And say, Blow ye	22 For my people is foolish, THEY have not known ME; THEY are	
GENTILES	the trumpet in the laud: •Crv.	sottish schildren, and THEY have none some	
	gather_together, and say, "Assem-	sottish schildren, and THEY have none understanding THEY are wise to	
	ble_yourselves, and *let_us_go into the	do_evil, but to do_good they have no	
	defenced cities." 6 Set up the standard toward Zion: Retire,	knowledge. 23 I BEHELD the earth, and, lo, it Dractation.	
	stay not: For # will_bring evil	was without form, and void; And 23 Gen 1 2.	
	from the north, and a great destruction.	the heavens, and they had no light.	
	7 The lion discome up from his	²⁴ I beheld the mountains, and, lo, they -trembled, And all the hills	
n nations	thicket, And the DESTROYER of the "GENTILES 418_00n_his_way;	moved_lightly. 25 I beheld, and, lo,	
	He is gone forth from his place	there was no a xman, And all the a same	
	to make thy land desolate; And thy cities shall be land waste, without	birds of the heavens were fied. 26 I beheld, and, lo, the fruitful place	
	an inhabitant. 8 For this gird you	was a wilderness, And all the	
	with sackcloth, ·lament and ·howl:	cities thereof were_broken_down at the	
	For the fierce anger of the Lond is not turned back from us.	presence of Jthe LORD, And by his fierce anger.	
DEBULATION	9 And it shall_come_to_pass at *that	27 For thus hath Jthe LORD said,	
	day, saith the Lord, That the	The whole land shall_be_DESOLATE;	
	heart of the king shall perish, And the heart of the princes: And the	Yet will I not make a full end. 28 For this shall the earth mourn,	
	the heart of the princes; And the priests shall-be astonished, and the	And the heavens above be black:	
	prophets shall-wonder.	Because I have_spoken it, I have pur-	
a J Adonahy Jehovah	(10 Then *said I, "Ah, **Lord JGop !	posed tt, And will not repent, a did not	
Jenovan	surely thou hast greatly deceived *this repeople and Jerusalem, saying, 'Ye		
	shall-have-peace, whereas the sword	noise of the horsemen and bowmen;	
	reacheth unto the soul.)"	They shall go into thickets, and	
	11 At *that *time shall it_be_said to *this *-people and to Jerusalem,	city shall be forsaken and not a man i ish	
	A dry wind of the high-places in the	city shall be forsaken, and not a man i ish dwell therein. 30 And when THOU	
	wilderness toward the daughter of my	art SPOILED, what wilt thou do?	
	people, not to fan, nor to cleanse, 12 Even a full wind from those places	Though thou 'clothest_thyself_with crimson, Though thou 'deckest	
1	shall_come unto me: Now also	thee with ornaments of gold, Though thou rentest thy eface with	
	will # give *sentence against THEM. 13 Behold, he shall come up as	Though thou rentest thy eface with e eyes	
	*clouds, And his chariots shall be	rpainting, In vain shalt_thou_make_ thyself_fair; Thy lovers will_de-	
	as a *whirlwind. His horses dare	spise thee, they will seek thy life. soul.	
	swifter than eagles. Woe unto us!	31 For I have heard a voice as of a	
	for we dare spoiled. 14 O Jerusalem, WASH thine HEART	woman_in_travail, And the anguish as of her_that_bringeth_forth_her_first_	
AFPLICTION	from wickedness, that thou mayest_be_	child, The voice of the daughter of	
	langed. How long shall the vain	Zion, that bewaileth herself, That	
	thoughts lodge within thee ? 15 For a voice declareth from Dan, And	spreadeth her hands, saying, "Woe	
	publisheth affliction from mount	is me now! for my soul is weared because of murderers."	
	Ephraim. 16 Make_ye_mention to		
	the nations; Behold, publish against Jerusalem, that watchers -come	5 RUN-ye-to-and-fro through the JUDGHENT streets of Jerusalem and see AND TRUTH	
	from a *far country, And *give_out	now and the area And took in the 1. Gen 18 17-	
	their voice against the cities of Judan.	broad-places thereof, if ye can find a so	
	17 As keepers of a field, dare they	broad-places thereof, if ye can find a substitute in the substitut	
	against her round_about; Because the hath_been_rebellious against me,	TRUTH: And I will pardon it.	
Eac	-saith the LORD. 18 Thy way and thy	TRUTH; And I will pardon it. And though they 'say, "Jthe', Jehorah m m	
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And ye

But they *said,

But

And know, O congregation, what is bahed not innocent blood in this place,

The temple of the LORD, are THESE.

For if ye throughly tamend your ways and your doings;

If

ye *throughly *execute judgment be-

And

m m 2

tween a man and his neighbour; 6 If ye coppress not the stranger, the -fatherless, and the -widow,

531

WARNING

saying,

way, and walk therein,

the trumpet." B
"We will not hearken."

shall find rest for your souls."

they *said, "We will not walk therein' 17 Also I set watchmen over you, ".Hearken to the sound of

18 Therefore ·HEAR, ye nations,

musshr

REJECTION

w whereon my name was_ called

Topust.

ROYLS OF THE

BROUGHT.

the moon, and all the host of -heaven,

they have served,

they have walked,

Whom they have loved, and whom

And after whom

And whom they

And whom they have

JEREMIAH VII. 7. And walk ye in all the ways that | B.C. about 600. R.C. about 800 Neither walk after other gods to And walk ye in all the ways that hurt: 7 Then will Leause I have commanded you, that it may be vour hurt: 24 But they hearwell unto you. 24 But they kened not, nor inclined their rear, rou to_dwell in "this "place, the land that I gave to your fathers, for ever and ever." But *walked in the counsels and in the *Behold, YE trust in slying words, nat cannot profit. Will ye steal, imagination of their revil heart. THE HOUSE And went backward, and not forthat cannot profit. PROPARED. murder, and commit adultery, And swear sfalsely, and burn incense ward. 25 Since the day that your fathers came forth out of the land of Egypt And walk after other unto *Baal. gods whom ye know not; 10 And unto *this *day I thave even sent come and stand before me in *THIS unto you fall my servants the prophets. daily rising up early and sending them. 26 Yet they hearkened not unto me, nor inclined their ear, But *HOUSE, Which discalled by av. We dare deli-W. whereon my name, and say, 'We daro_delivered to do fall *these *abominations?' my name 11 Is "this "house, " which dis. *hardened their *neck: they did worse 11. MATT. 21. 13 MARK 11 17 LUKE 19 48. OF ROBBERS in your eyes? Bethan their fathers. 27 Therefore thou shalt_speak sall *these *words unto them ; But they hold, even H shave seen it, saith sthe will not hearken to thee: Thou LORD. Surton 12 Josh 19 1 Ps. 78 60 12 But go ye now unto my place which was in SHILOH, Where I set my shalt also call unto them: Rut 98 But they will not answer thee. This :s thou shalt say unto them, This is a mation that sobeyeth not the voice of name at the first, And see what I a nation that obeyeth not the voice of the Lord their God, nor dreceiveth or, instruction. Heb did to it for the wickedness of my people 13 And now, because ye have. Israēl. done -all *these *works -saith Jthe LORD, And I *spake unto you, and .is_cut_off from their mouth. rising_up_early and speaking, but ye heard not; And I *called You, but 29 ·Cut_off thme hair, O Jerusalem, and ·cast_t/_away, And take up a la-14 Therefore will. mentation on high-places; For Jthe Lord hath REJECTED and for- Jehovah. 14 1 Sam 4 ye answered not; Ldo unto this shouse, which discalled by my name, wherein ve -trust, saken "the generation of his wrath. 30 For the children of Judah have. And unto the place which I gave to you and to your fathers, as I have done to Shiloh. 15 And I will cast you done *evil in my sight, +saith Jthe LORD They have set their abominations As I have cast. in the house wwhich discalled by my out of my sight, out -all your brethren, even -the whole name, to pollute it. 31 And they have built the high_places of *Tophet, seed of Ephraim. 16 Therefore | pray not THOU for *this Which is in the valley of the son Neither blift up cry nor nem. Neither make of Hinnom. To burn their sons ×people, and their daughters in the fire; prayer for them. For I will Which I commanded them not, neither intercession to me: came it into my heart. not hear THEE. 32 Therefore, behold, the days come, suith Jthe LORD. That it shall no 17 Seest thou not what THEY 4do in IDOLATES And in the the cities of Judah -saith Jthe LORD, That more be called *TOPHET, 18 The *chilstreets of Jerusalem ? the valley of the son of Hinnom, But the valley of *slaughter: dren -gather wood, And the fathers kindle the fire, And the women knead their dough, To make cakes they shall bury in Tophet, till there be to the QUEEN OF -HEAVEN, no place. 33 And the carcases of And to pour out drink offerings unto other gods, That they may provoke. *this *people 'shall_be meat for the fowls of the -heaven, And for the beasts of the earth; and none -shall_fray. of the -heaven, That.they.may provoke. me_to_anger. 19 Do THEY provoke them_away. 34 Then 'will_cause_to_cease from the cities of Judah. ME to anger? +saith Jthe LORD s. Jehovah Do they not provoke THEMSELVES to the confusion of their own faces? And from the streets of Jerusalem. a.s. Adanahy Jebovah The voice of mirth, and the voice of ²⁰ Therefore thus -saith * the *Lord God; Behold, mine anger and JGoD; The voice of the bridegladness, my fury shall-be-poured-out upon *this groom, and the voice of the bride: a. adam For the land shall be desolate. *place, Upon **man, and upon ×beast. And upon the trees of the AT *that *time, *saith Jthe LORD, fleld, And upon the fruit of the And it .shall.burn, and they shall_bring_out -the BONES ground: shall not be quenched. 21 Thus saith Jthe LORD of hosts, the of the kings of Judah, bones of his princes, And the And "the OBEDIENCE ascending_ efferings God of Israel; And -the ·Put your * burnt_ofbones of the priests, ferings unto your sacrifices, and eat flesh. 22 For I spake not *unto your fathers, bones of the prophets, And the bones of the inhabitants of Jerusalem, Nor commanded them in the day out of their graves: 2 And they shall spread them before the sun, and

that I brought THEM out of the land of

thing commanded I THEM, saying,

OBEY my voice, and I will be

Concerning a-burnt_offer-

your "God, and vz shall be my people: | have sought,

23 But *this

Egypt,

532

ings or sacrifices:

B C. about 600. | Worshipped : worshipped:
gathered, nor be buried;
They
shall be for dung upon the face of the
earth.
And death shall be chosen rather than slife by all the residue of "them that remain of *this *evil *family,

"Which remain in all the places whither I have driven them, saith the

BACKBLIDING

LORD of hosts. 4 Moreover thou 'shalt say unto them, Thus 'saith Jthe LORD; Shall they fall, and not barise ? Shall he 5 Why turn_away, and not return? 5 Why
then 'is *this *people of Jerusalem slidden_back by a perpetual BACK-SLIDING! They hold_fast *de-SLIDING? ceit, they drefuse to return. 6 I hearkened and theard, but they tspake not aright: No man repeated him of his wickedness, saying, "What have.I. done?" Every one turned to his course, as the horse rusheth into the battle.

LACK OF WINDOW 7 Isa 1 3

ı feb

7 Yea, the stork in the -heaven 'knoweth her appointed_times; And the eth her appointed times; And the turtle and the crane and the swallow dobserve the time of their coming; But my people 'KNOW NOT the judgment of the Lord.

8 How do ye say, "We are wise,

8 How do_ye_say, "WE are wand the law of the Lord is with us?" Lo, certainly in avain made he it; wise men 'are_ashamed, they 'are_dis-mayed and *taken: Lo, they have rejected the word of Jthe LORD, And what wisdom is in them?

JUDGHENT

10 Therefore will-I-give their -wives unto others, And their fields to them that shall inherit them: For greatest is given to covetousness,
From the prophet even unto the priest every_one from the least even unto the

every one dealeth falsely 11 For they thave healed the bhurt of the daughter of my people slightly, Saying, "Peace, peace;" when there is

no peace.

12 Were they ashamed when they had_committed abomination ! they were not at all ashamed, neither could they blush: Therefore shall. they_fall among "them that_fall :

In the time of their visitation they shall. be_cast_down, saith the Lord. 13 I owill surely beconsume them, saith the Lord: There shall be no grapes on the vine, nor figs on the fig_tree,
And the leaf 'shall_fade:

And the things that I thave given them

ALARM OF

shall_pass_away_from them.

14 Why -do we sit_still? ble_yourselves, and *let_us_enter into the defenced cities, And +let_us_ be_silent there: For Jthe LORD

our *God hath put.us.to.silence,
And *given us water of gall to.drink,
Because we have sinued against
the LORD. 15 We looked for peace, but no good came; And for a time of health, and behold TROUBLE!

16 The snorting of his horses was heard from Dan: The whole land trembled at the sound of the neighing of his strong_ones;

They shall not be_ and thave_devoured the land, and all_BC.about 600 that_is_in it; The city, and those. that dwell therein.

17 For, behold, I -will-send scrpents, cockatrices, among you, which will not be charmed, And they shall bite

be charmed,
YOU, saith the LORD.

18 When I would comfort myself
My heart is faint

18 woice of the against sorrow, My near to against sorrow, 19 Behold the voice of the cry of the daughter of my people Because of them that dwell in a farcountry · Is not the Lorp in Zion? is not her king in her? Why have they provoked me to anger with their graven_images, with strange vanities?

20 The HARVEST summer 'is_ended, 'IS_PAST, the not saved.

21 For the bhurt of the daughter of b breach my people dam_I_hurt; I dam_black; astonishment dath_taken_hold_ 22 Is there no BALM in on me. GILEAD; is there no physician there? Why then is not the health of

the daughter of my people recovered?

OH that my head were waters, and mine eyes a fountain of tears, That I *might weep day and night for

the slain of the daughter of my people! 2 Oh that I had in the wilderness a lodging place of wayfaring men, That I might leave my people,

For they and *go from them! be all adulterers, an assembly of TREACHEROUS.MEN. 3 And they bend their tongues like their bow for hies: But they are not But they dare not valuant for the truth upon the earth,

For they proceed from evil to evil, and they know not ME, saith Jthe LORD.

4 Take ye heed every one of his neighbour, And trust ye not in any brother . For every brother will_utterly |supplant, And every

neighbour will-walk with slanders. 5 And they will-deceive every-one his neighbour, And will not speak the They have taught their truth: tongue to speak lies, And weary. themselves to commit_iniquity.

6 Thine habitation is in the midst of deceit; Through deceit they refuse to know ME, +saith Jthe LORD.

7 Therefore thus Isaith I the LORD of Behold, I -will_melt them, n; For how shall_Ldo and try them; for the daughter of my people?

8 Their tongue is as an arrow shot_out; It speaketh deceit:

speaketh peaceably to his feneighbour with his mouth, But in heart he layeth his wait.

Shall I not visit them for these things? -saith Jthe LORD : Shall not my soul be AVENGED on such a nation as this?

10 For the mountains will_I take up a weeping and wailing, And for the habitations of the wilderness a lamentation, Because they dare burned. For they tare.come, up, so that none tran.pass.through them;

DISCOURAGE

TREACHERY

f or, friend

JUDGHENT.

TRUE GLORY.

31 2 Con 1 31 2 Con 10, 17

CIRCL MCISION AWD Creincumet-SION 534

lovingkindness, judgment and right-eousness, in the earth: For in these things I delight, saith the Lord. Behold, the days come, saith the errors: In the tin Lord, that I will punish all them which tion they shall perish.

That # am Jthe LORD which exercise

man, and none -shall gather them."

23 Thus -saith -the Lord, -I et not the

Neither let the mighty man glory in his might, Let not the rich man glory in his riches: ²⁴ But let whim

wise man GLORY in his wisdom,

that glorieth glory in this, he understandeth and knoweth ME,

to_ascend from the ends of the earth . He -maketh lightnings with And *bringeth_forth the wind out of his treasures. 14 Every aman disbrutish in his

voice, there is a multitude of waters in the heavens, and he *causeth the vapours

Every founder dis. knowledge: confounded by the graven_image : For his molten image is falsehood, and

there is no breath in them. 15 THEY are vanity, and the work of In the time of their visita-

PORTION OF

s. spirit,

Jehovah of

BC about 600. 16 The PORTION OF JACOB is not | like them: For HE is the former of all things; And Israel is the rod of his inheritance: The LORD of

hosts is his name. Indament.

17 Gather up thy wares cut of the land, O inhabitant of the fortress. 18 For thus death Jthe LORD, hold, I willsling out the inhabitant of the land at *this *once, And will.

it so."

distress them, that they |may_find 19 Woe is me for my hurt! my wound grievous:

But # said, "Truly" is grievous: this is a GRIEF, and I *must bear it.

te tent s sons

LAMESTALION

20 My 's tabernacle dis spoiled, and all my cords are broken: children are gone forth of me, and they are not: There is none to. stretch forth my tent any more, and to_set_up my curtains. 21 For the pastors are_become brutish, and have not sought Jthe LORD:

rs etn Jeho-vah (objec-tsve)

a adam

uh

n nations

Therefore they ishall not prosper, and all their flocks -shall-be-scattered.

22 Behold, the noise of the bruit lis.come, And a great commotion out of the north country, To make *the cities of Judah desolate, and a den of

dragons.

PRATER. 23 O JLORD, I know that the way of * *man is not in hunself: It is not in man that walketh to direct his steps. 24 O LORD, CORRECT ME, but with judgment; not in thine anger, lest thou bring me to nothing.

25 Pour out thy fury upon the

neheathen that know thee not. And upon the families that deall not on thy name: For they have eaten up Jacob, and devoured him, and teonname: sumed him, and have made his habita-

tion desolate.

THE
(OVENANT) eth Jehovah about 608

n 18h h heareth, Heb yish mang

h hear, as

a Heb th

11 THE word that came to Jeremanh from "Jthe LORD, "saying, 2 ". Hear ye "the words of "this "COVE-NANT, and speak unto the imen of Judah, and to the inhabitants of Jerusalem; 8 And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that he obeyeth not the words of this covenant, Which I commanded your fathers in the day that I brought THEM forth out of the land of Egypt, from the iron furnace, saying, h Obey my voice, and do THEM, according to all which I command you: so shall_ye_be my -people, and # will_be your =God: 5 That I -may_perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is *this *day." Then *answered I, and *said, "*So_be_it, O JLORD."

6 Then Jthe LORD *said unto me,

" · Proclaim -all *these *words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do THEM. For I earnestly protested unto your fathers in the day that I brought THEM up out of the land of Egypt, even unto
"this 'day, rising early, and 'protesting,
saying, h'Obey my voice. BYet they splits, saying, h'Prophesy not in the analyshim

but walked every one in the simagina- stubborntion of their *evil heart: therefore I *will-bring upon them *all the words of *this *covenant, which I commanded them to do; but they did them not."

And Jthe LOED *said unto me, A

CONSPIRACY "Is found among the men of Judah, And among the inhabitants of Jerusalem. 10 They are turned_back to the iniquities of their forefathers, which refused to hear my words; And THEY went after other gods to serve them: The bouse of Israel and the house of Judah have. broken my covenant which I cmade c cut, or confirmed

with their fathers.

11 Therefore thus death Jthe LORD. Behold, I will-bring EVIL upon them, which they shall not be able to And though they shall. escape; cry unto me, I will not hearken unto them. ¹³ Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom But they THEY +offer incense: shall not save them at all in the time of their trouble.

13 For according to the number of thy cities were thy gods, O Judah; And according to the number of the streets of Jerusalem have ye set_up altars to that *shameful_thing, Even altars to burn incense unto *Baal. 14 Therefore |pray not THOU for *this *people, Neither lift up a cry or prayer for them: For I will not hear them in the time that they cry unto me for their

trouble.

15 WHAT hath my beloved to do in Seeing she hath wrought mine house, *lewdness_with *many, And the holy flesh his passed from thee!

When thou doest evil, then thou rejoicest. 16 Jthe Lond called thy
name, A green OLIVE TREE, fair,
and of goodly fruit: With the
noise of a great tumult he hath kindled fire upon it, and the branches of it are. 17 For Jthe Lond of hosts, broken. *that planted THEE, hath pronounced evil against thee, For the evil of the house of Israel and of the house of Which they have done

against themselves to provoke me to. anger in offering incense unto *Baal.

18 And Jthe LORD hath given me.

knowledge of it, and I *know it:
Then thou shewedst me their doings. 19 But I was like a lamb or an ox that is brought to the slaughter;

And I knew not that they had devised DEVICES against me, saying,
"Let.us.destroy the tree with the fruit
thereof, And *let.us.cut.him.off from the land of the eliving, his name may be no more remembered."

20 But, O JLORD of hosts, 4that. -That triest judgest righteously, the reins and the heart, Let me. see thy vengeance on them: unto thee have I revealed my cause.

21 Therefore thus saith the Lord of

COMMENTACY.

INDOMENT

Expostula-

DEVICES

h hear

v. viest upen

by our hand:" 23 Therefore thus saith Jthe LORD of hosts, Behold, I will punish them: the young men shall die by the sword; Their sons shall die by the sword; Their sons and their daughters shall die by fa-mine: 23 And there shall be no remnant of them: For I will bring evil upon the men of Anathoth, Even the year of their visitation.

IPPRMIAD

l. lawles

12 RIGHTEOUS art THOU, O LORD, when I PLEAD with Yet let_me_talk with thee of thee: Wherefore doth thy judgments: Wherefore the way of the lawicked prosper? Wherefore are all they happy that deal very treacherously ? Thou hast. planted them, yea, they 'have_taken_
root: They 'grow, yea, they 'bring_
forth fruit: Thou art near in their mouth, and far from their reins.

But THOU, O JLORD, knowest me:
Thou hast seen me, and tried mine heart toward thee: ·pull_ them_out like sheep for the slaughter,

And prepare them for the day of slaughter. 4 How long shall the land mourn, and the herbs of every field wither, For the wickedness of them. wither, that.dwell therein? The beasts -are_consumed, and the birds; Because they said, "He shall not see our last end."

If thou hast run with the footmen, and they *have_wearied thee, Then how canst thou contend with And if in the land of peace, *horses i wherein THOU trustedst, they wearied Then how wilt thou do in the SWELLING OF JORDAN! even thy brethren, and the house of thy father, even THEY have dealt.treacherously with thee; Yea, THEY have called a multitude after thee: Believe them not, though they speak

fair words unto thee.

HERITAGE DESOLATE.

AMBNER

7 I shave forsaken mine shouse, I have left mine *HERITAGE;
I have given *the dearly_beloved of my soul into the hand of her enemies. ⁸ Mine heritage lis unto me as a lion in the forest; It 4crieth_out against me: therefore have I hated it. Mine heritage is unto me as a speckled bird. The birds round about are

·Come ye, ·assemble all the beasts of the field, come to devour. ¹⁰ Many pastors have de-stroyed my vineyard, They *have. against her; trodden my portion under foot,

They have made my pleasant portion a 11 They have desolate wilderness. made it desolate, and being desolate it mourneth unto me; The whole mourneth unto me; The whole land is made desolate, because no man

12 The spoilers layeth it to heart. are come upon all high-places through For the sword of the wilderness: Jthe LORD -shall devour from the one end of the land even to the other end of

the land: No flesh shall have peace. 13 They have sown wheat, but They have put. -shall_reap thorns: themselves to pain, but shall not profit: your revenues because of the flerce anger of the Lord.

14 Thus death Jthe Lord against all mine EVIL NEIGHBOURS, "That touch the inheritance which I

have caused my people Israel to inherit; Behold, I will pluck them. herit; Behold out of their land, And pluck_out the house of Judah from among them.

15 And it shall_come_to_pass, after that I have_plucked THEM out will_return, and ·have_compassion_ou them. And ·will_bring_them_again, every man to his heritage, and every man to his land.

16 And it shall man to his land. ¹⁶ And it shall come to pass, if they will diligently learn *the* ways of my people, To swear by my name, ¹The Lord liveth;

*As they taught my people to by *Baal; Then *shall they be. swear by *Baal built in the midst of my people.

17 But if they will not obey,

will-utterly pluck up and destroy *that anation. *Saith the LORD. Enation,

13 THUS saith the Lord unto me. "Go and get thee a linen GIRDLE, and put it upon thy loins, and put it not in water." 2 So I *got a So I + got a girdle according to the word of the LORD, and *put it on my loins.

3 And the word of the LORD *came unto me the second time, saying, 4" Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock." So I *went, and *hid it by Euphrates, as Jthe Long commanded

6 And it *came_to_pass after many days, that Jthe LORD *said unto me, "Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."

7 Then I twent to Euphrates, and *digged, and *took *the girdle from the place where I had hid it: and, behold, the girdle was marred, it | was profitable

for nothing. 8 Then the word of the LORD teame Explanation unto me, saying, 9"Thus saith the LORD, After this manner will. I mar the pride of JUDAH, And mar the pride of JUNAS,
the great pride of JERUSALEM.
be will people, which refuse to
hear my words,

Which walk in

the simagination of their heart, And walk after other gods, to serve them, and to worship them, even be as *this *gırdle, which his good for nothing. If For as the girdle cleaveth to the loins of a man, So have I caused_to_cleave unto me "the

whole house of Israel whole house of Judah, saith Jthe LORD: That they might be unto me for ole, And for a name, and for a people, a praise, and for a glory : But they

would not hear. 12 " Therefore thou shalt speak unto Thus saith them *this *word; The Lord God of Israel, 'Every BOTTLE shall be filled with wine:

And they shall say unto thee,

And they -shall_be_ashamed of | B C. about 608.

JEHOVAH'S EVIL NEIGH-

a According

PARABLE (F

ccording

thenceforth.

stubborn-

And the

PARABIE OF THE BOTTLE.

L ish

'Do we not certainly know that every bottle shall_be_filled with wine ?'
13 "Then shall_thou_say unto them, Thus Isaith Ithe LORD, Behold, Í will fill call the inhabitants of *this *land, Even the kings *that sit upon David's throne, and the priests, and the prophets, And fall the inhabitants of Jerusalem, with drunk-enness. 14 And I will dash them Even the one against another, fathers and the sons together, -saith Jthe LORD: I will not pity, nor spare, nor have mercy, but destroy them

WARNING

18 ·Hear ye, and ·give_ear; +Be not proud: for Jthe Lord -hath_spoken. 16 . Give glory to Jthe Lord your

≖God, Before he |cause_darkness, And before your feet stumble upon the DARK MOUNTAINS, And, while ye look for light, he turn it into the shadow-of-death. And 17 But if make it gross_darkness.

My soul shall. ye will not hear it, weep in secret_places for your pride; And mine eye shall-weep sore, and run_down with tears, Because

the Lord's flock is carried away.

MISSAGE TO THE KING AND QUEEN

m or, mis-tress, Heb gebirah

captive. unto the KING and to the " QUEEN, ·Humble_yourselves, ·sit_down: For your principalities shall_come_down, Even the crown 19 The cities of the of your giory.
south shall be shut up, And none
Judah shall be.
It of your glory. And none carried_away_captive all of it, shall be wholly carried away captive

20 ·Lift_up your eyes, and ·behold *them that_come from the north · Where is the flock that was given thee, thy beautiful flock? thou_say when he shall punish thee ? For THOU hast taught THEM to be captains, and as chief over thee: Shall

not sorrows take thee, as a woman inaccord.ng travail?

SHAME

1 Jebovah

²² And if thou 'say in thine heart, Wherefore 'come these things For the greatness of upon me i thine INIQUITY *are thy skirts discovered. And thy heels made. bare.

23 Can the Ethiopian change his skin, Or the leopard his spots ? Then may YE also do good, are_accustomed to_do_evil.

24 Therefore will_Lacatter them as the stubble -That_passeth_away by 25 This the wind of the wilderness. ss thy lot, the portion of thy measures from me, saith the LORD; Because thou hast forgotten ME, and trusted in falsehood. Therefore will H

discover thy skirts upon thy face, That thy shame may appear. 27 I have seen thine adulteries, and thy

neighings, The lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made_clean When shall it once be?

14 THE word of the LORD that B.C. about 801. CONCERNING the DEARTH.

² Judah mourneth, and the gates hereof languish; They are. thereof danguish; black unto the ground; And the cry of Jerusalem lis.gone.up.

3 And their nobles have sent their little. ones to the waters: They came to the pits, and found no water; returned with their vessels empty; They were ashamed and confounded,

and covered their heads. 4 Re. cause the ground is chapt, for there was no rain in the earth. plowmen were ashamed, they covered their heads.

5 Yea, the hind also their heads.
calved in the field, and forsook tt,

Because there was no grass.

6 And
the wild asses did stand in the high They snuffed up the wind;
Their eyes did fail, places. like *dragons;

because there was no grass.

7 O LORD, though our iniquities testify against us do thou it for thy For our backslidings name's sake : Jare many; we have sinned against thee. 8 O the Hope of Israel, the Saviour thereof in time of trouble,

Why behouldest thou be as a STRAN-GER in the land, And as a wayfaring_man that iturneth_aside to tarry. 9 Why +shouldest for_a_night ! thou be as a ! man astonied, As a mighty_man that |cannot save |

Yet THOU, O JLORD, art in the midst of And 'we are called by thy Leave us not. name;

10 Thus saith Jthe LORD unto sthis Thus have they loved to *people, wander, they have not refrained their Therefore Jthe LORD doth feet, not accept them; He will now remember their iniquity, and *visit

their sins. 11 Then *said Jthe LORD unto me, Pray not for *this *people for 1. When they Ffast, I their good. will_not_hear their cry; And when they foffer a burnt_offering and san_ oblation, I will not -accept them:

But H will_consume THEM by the sword, and by the famine, and by the pestilence.

JGon! behold, the PROPHETS say 'Ye shall not see the unto them, sword, neither shall ye have famine; But I will give you assured peace

in *this *place.' 14 Then Jthe LORD *said unto me, The prophets prophesy lies in my

I sent them not, neither Ihave_I_commanded them, Neither spake unto them: THEY prophesy unto you a false vision and divination,

And a thing of nought, and the deceit of their heart. Concerning thus deaith Jthe LORD the prophets "that prophesy in my name, and I sent them not, Yet
THEY 'say, 'Sword and famine shall
not be in "this "land;' By "sword and *famine shall *those *prophets be. 16 And the people to consumed.

CONCERNING THE DEARTH

EXPOSTULA

t thy name was_called upon us

ANNER.

offer_up a ascending offering g gift-offer

> THE FALSE PROPHETS Adonahy

Let THEM return unto thee;

For # am with thee to save

And to deliver thee, saith

And

But

SEREMIAH XIV. 17. 8.C. about 401. Whom THEY prophesy Shall be cast out in the streets of Jerusalem because of the famine and the sword; bury THEM, nor their sons, nor their daughters: For I will-pour their wickedness upon them. LAWRETATION word unto them : run.down with TEARS night and day, For the virgin daughter of my people is broken with a great breach, With a very grievous blow. go forth into the field, then behold the slain with the sword! I enter into the city, then behold them_that_are_sick with famine! Yea, both the prophet and the priest go. about into a land that they know Expostula-Hath thy soul lothed Zion? Why hast thousand We looked to no healing for us? We looked to peace, and there is no good; And for the time of healing, and behold 20 We acknowledge, O the iniquity Why hast thou smitten us, and there is of our fathers. against thee. us, FOR THY NAME'S SAKE, Do not disgrace the throne of thy glory: nant with us. the "Gentiles that_can_cause_rain? Or can the heavens give showers? God? therefore we *will_wait upon thee: these things. 15 THEN *said Jthe Lord unto me, JUDGHTYT I. Eze 14 14, J. Jehovah before me, yet my mind could not be toward *this *people: out of my sight, and *LET THEM GO-FORTH. And it shall come. to_pass, if they bay unto thee, Whither shall-we.go.forth thou shalt tell them, Thus saith Ithe LORD: *death; sword, to the sword; And su are for the famine, to the famine; And such as are for the captivity, to the captivity.

S And I will appoint over them four kinds, saith the LORD: to tear, -heaven, and -the beasts of the earth, to devour and destroy. 1 2 Cbr 33 cause them to be removed into all kingdoms of the earth, JPRUSALEM'S DESOLATION.

o of thy wel-

538

Manasseh the son of Hezekiah king of For that which he did in But return not THOU unto them. Jerusalem. For who shall have pity upon thee,
O JERUSALEM! Or who shall 20 And I will make thee unto *this *people a fenced brasen wall; Or who shall-go. they shall fight against thee, bemoan thee? aside to ask o how thou doest ! they shall not prevail against thee: THOU hast forsaken ME, teaith Jthe LOED, Thou art gone backward: thee LORD,

And blet them not cease:

e. evil, Heb.

B.C. about 601. Jthe LORD. 21 And I will_deliver | thee out of the hand of the e-wicked, And I willredeem thee out of the hand of the terrible.

JUDGMENT

g ground

16 THE word of the LORD *came also unto me, esaying, ² Thou shalt not take thee a wife. Neither shalt thou have sons or ⁸ For daughters in *this *place. thus deaith Jthe LORD Concerning the sons and concerning the daughters "that are born in "this "place. concerning their mothers withat bare THEM, And concerning their fathers "that begat THEM in "this "land ;

4 They shall die of grievous deaths; They shall not be lamented; Neither shall_they_be_buried; they shall be as dung upon the face of And they shall be. the gearth: consumed by the sword, and by *famine;

And their carcases .shall_be meat for the fowls of -heaven, And for the beasts of the earth.

5 For thus saith Jthe LORD,

Enter not into the house of mourning. Neither 'go to lament nor bemoan For I have_taken_away my reace from this recople, tsaith

Jthe Load, Even rovingkindness Jthe LORD, and "mercies. 6 Both the great and the small shalldie in this sland:

They shall not be_buried, Neither shall-men-lament for them, themselves, nor make_themselves_bald for them: Neither shall_men_tear themselves for them in mourning,

To comfort them for the -dead; Neither shall-men-give THEM the cup of "consolation to_drink for their father or for their mother.

8 Thou shalt not also go into the house of feasting, To sit with THEM to eat and to drink. 9 For thus saith Jthe LORD of hosts, the God of Behold, I -will_cause_tocease out of *this *place in your eyes, The voice of and in your days,

mirth, and the voice of gladness, The voice of the bridegroom, and the

voice of the bride. HE REASON

10 And it 'shall_come_to_pass, when thou 'shall_shew *this *people *all *these *words, and they 'shall-say unto thee, 'Wherefore 'hath Jthe LORD pronounced fall *this *great *evil against us? or what is our iniquity f or what is our sin that we have committed against Ithe Lord our "God?"

o Jehovah Llohernu, our Trume God

11 Then shalt thou say unto them, BECAUSE your fathers have forsaken ME, saith the Lord, And thave walked after other gods,

And thave served them, and thave. worshipped them, And have forsaken ME, and 'have not kept my -law ;

12 And YE have done worse than your fathers; For, behold, ye -walk every_one after the * imagination of his That they may not evil heart, hearken unto me: will_I_cast you out_of *this *land Into a *land that ye know not, Neither YE nor your fathers;

there "shall-ye serve other "gods day | B.C. about 601. and night : Where I will not shew you favour.

¹⁴ Therefore, behold, the days come, saith Jthe Lord, That it shall no nore be said, "JThe Lord liveth, saith the LORD, more be said, that brought up "the schildren of Israel s. soms. out_of the land of Egypt;" 15 But, children of Israel from the land of the north, And from all the lands whither he had driven them:"

And I .WILL BRING them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, -saith Jthe LORD, and they -shall. fish them; And after will Leend for many hunters, And they 'shall hunt them from every mountain, and from every hill, And out of the holes of 17 For mine eyes are the rocks. They fare not upon all their ways: hid from my face, Neither iniquity hid from mine eyes. Neither hs their 18 And first I will_recompense their iniquity and their sin double: Because they They have have defiled my sland, filled mine unheritance with the carcases of their detestable and abominable_things.

19 O JLORD, my strength, and my fortress, And my retuge in the day

The GENTILES of affliction, shall come unto thee from the ends of the earth, and *shall say, our fathers have inherited lies,

Vanity, and things wherein there is no

20 Shall a a man make gods unto him-

self, and THEY are no gods ? 21 Therefore, behold I will "this "once I will_cause_ -cause_them_to_know, I will_cause_them_to_know mine rhand and my might; And they shall know that my name is The LORD.

Leborah

"THE SIN of Judah is written with a pen of iron, with the point of a diamond: It is graven upon the table of their heart,

And upon the horns of your altars; 2 Whilst their children remember their altars and their groves

By the green trees upon the high hills.

8 O my mountain in the field, will-give thy substance and all thy treasures to the spoil, And thy high. places for sin, throughout all thy bor-ders. 4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; And I will cause thee to serve thine renemies in

the land which thou knowest not For ye have kindled a fire in mine anger, which shall burn for ever."

5 Thus Isaith Jthe LORD; -CURS-ED be the * man that trusteth in * man, And maketh flesh his arm,

And whose heart be departed from the Lord. For he shall be like the h HEATH in the desert, And shall not see when good cometh; But And shall inhabit the parched places in the

RESTORATION.

RECOMPENSE.

Twe GENTHES n nations

JUDGMENT BECAUSE OF SIN d diamond,

Heb shamir
from shah-

ar, to keep

THE CURSE. s. strong_man,

h heath, Heb. harhahr, destitute, from hahrar naked, bare

s stubborn-

B.C. about 601. | wilderness,

crooked, Heb hah-kob.

nush, from abassh, incurable,

ILL-GOTTER

FORSARING JEHOVAH. 3 (h 2 13 Rev 21 6

es eth Jeho-vals.

PRAYER .

JERENIAN'S CONPLAINT

16 2 Cor. 2.

d desperate, Heb hah-nush

THE SABBATH

mortal

GAIN.

inhabited

BLESSING.
7, 8. Ps 1, 13. Rev. 21.
6-8, 22. 14. 7" BLESSED is the man that trusteth in Jthe LORD, And whose 8 For he shall. thope Jthe Lord is. be as a TREE planted by the waters, s strong-man.
J. Jehovah.
t. trust.
s. stream,
Heb yubal,
from yahbal,
to flow. And that ispreadeth out her roots by the "river. And shall not see when heat cometh, But her leaf shall be green; and shall not be care-Neither

ful in the year of drought,

shall_cease from yielding fruit.
The HEART is cdeceitful above all THE HEART. things, And at macopo.
Who bean know it? And Alin desperately wicked to can know it? 10 H Jthe i it sa. in incurable, Heb. hah-LORD -search the heart, I try the

reins, Even to give every man according to his ways, And according to the fruit of his doings." 11 As the partridge sitteth on eggs, and

hatcheth them not; So he the teth RICHES, and not by right, So he that get-Shall leave them in the midst of his days, And at his end shall-be a fool.

19 A glorious high THRONE from the beginning is the place of our sauc-THE SAWCIUARY THRONK. tuary

13 O JLORD, the Hope of Israel, All -that_forsake thee shall_be ashamed, And they that depart from me shall_be_written in the earth, Because they have_forsaken * the Lord, the fountain of LIVING WATERS.

14 ·Heal me, O JLORD, and I *shall. be_healed; ·Save me, and I *shall_ For THOU art my praise. be_saved:

be.saved:

15 Behold, THEY 'say unto me,

"Where is the word of 'Ithe LORD'

Let it come now."

16 As_for me, I have not hastened from being a pastor to follow thee: Neither have.I. desired the d woeful day; THOU KNOW-That_which_came_out_of my EST:

17 + Be lips was right before thee. not a terror unto me: THOU art 18 - Let. my hope in the day of evil. them_be_confounded -that_persecute_me,

But be to me be confounded . Let THEM be dismayed, But let not me be_dismayed: Bring upon them the day of evil, And destroy them with double destruction.

19 Thus Isaid Ithe Lord unto me; Go and stand in the gate of the schildren of the people, whereby the kings of Judah come in, and by the which they 'go.out, and in all the gates of Jerusalem; 20 And say unto them, Hear ye the word of the Lord, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, "that enter in by *these *gates: 21 Thus death Jthe LORD; ·Take_heed to yourselves, and bear no burden on the SABBATH day, nor bring it in by the gates of Jerusalem;
Neither carry forth a burden out of
your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. But they obeyed not, neither inclined their car, but *made their neck stiff, that they might not hear, nor receive instruction. 24 And it shall_come_to_pass, if ye heart."

In a salt land and not | ediligently hearken unto me, esaith Ithe | B.C. about 601. LORD, to bring in no burden through the gates of "this wity on the sabbath day, but hallow the sabbath "day, to do no work therein; "5" Then shall there. enter into the gates of "this city kings and princes sitting upon the throne of David, riding in schariots and on shorses, Judah, and their princes, the imen of Judah, and the inhabitants of Jerusalem: and *this *city *shall_remain for

> 28 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing a-burnt offerings, and sacrifices, and s-meat.offerings, and incense, goffering garding reactifices.of.praise, unto the house of the 1 cms. and bringing sacrifices of praise, unto

27 But if ye |will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will-Lkindle a fire in the gates thereof, and it shall-devour the

palaces of Jerusalem, and it shall not be quenched.

18 THE word which came to Jeremiah from "Ithe LORD, "saying, ² "Arise, and go down to the POT-TER'S HOUSE, and there I will cause. thee_to_hear my words."

3 Then I went down to the potter's house, and, behold, HE -wrought a work on the wheels. 4 And the vessel that HE -made of *clay .was_marred in the hand of the potter . so he made it again another vessel, as seemed good to the a according potter to make st.

5 Then the word of Jthe LORD *came to me, esaying, 6"O house of IS-RAEL, cannot I do with you as *this *potter? saith the Lord. Behold, as the clay is in the potter's hand, so are the clay is in the potter's mana, 187 ac. 187 ing a nation, and concerning a kingdom, to pluck_up, and to pull_down, and to destroy it; 8 If "that "nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. And at what instant I shall-speak concerning a nation, and concerning a kingdom, to build and to plant it; 10 If it do *evil in my sight, that it tobey not my voice, then I will-repent of the good, wherewith I said I would benefit THEM

11 " Now therefore go.to, SPEAK TO the men of JUDAH, And to the And to the i. ish inhabitants of JERUSALEM, saying, Thus saith Jthe LORD; Behold, H -frame evil against you, And devise a device against you: ·Return ye now every one from his *evil way,

And make your ways and your doings good." 13 And they said, "There.is.no. hope: but we will-walk after our-own devices, And we will every-one do the imagination of his revil

about 603 THE POTTER J. eth Jeho vah

THE 1 ESSON

according

B.C. about 605 a metions

18 Therefore thus saith Jths LORD; | kings of Judah, and have sfilled "this | B.C. about 606. ·Ask ye now among the neheal then, who hath heard such things:

The virgin of Israel thath done a very 14 Will a man Heave horrible thing. 14 Will a man bleave the rock of the field ? Or shall the cold flowing waters *that.come from another-place be forsaken? 13 Because my people *hath_forgotten me, they have_burned_incense to *vanity,

And they *have_caused_them_to_ stumble in their ways from the ancient paths, To walk in paths, in a way

16 To make their land not cast_up; desolate, and a perpetual hissing: Every one that passeth thereby shall

be astonished, and wag his head. 17 I will-scatter them as with an east wind before the enemy; I will_ shew them the back, and not the face, in

DEVICES AGAINST JEREMIAH the day of their calamity."

18 Then *said they, "Come, and *let.
us.devise DEVICES against Jeremiah; for the law shall not perish from the priest, nor counsel from the -wise, nor the word from the prophet. Come, and *let.us.smite him with the tongue, and blet us not give_heed to any of his words."

JERTVIAH'S PRAYIR CONCERNING THEM

. .

anabahim

19 Give_heed to me, O JLORD, and hearken to the voice of them_that_contend_with me. 20 Shall evil be_recompensed for good? for they have digged a pit for my soul. REMEMBER that I stood before thee to speak good for them, and to turn-away thy wrath from them. 21 Therefore deliver-up their sechildren to the famine, and pour. out their blood by the force of the sword, and *let their wives be_bereaved_of. their_children, and be widows, and blet their a men be put to death, let their young men be slain by the sword in battle. 22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them. for they have digged a pit to take me, and hid snares for my feet. 2 Yet, JLond, THOU knowest fall their counsel against me to slay me forgive not their iniquity, neither blot-out their sin from thy sight, but *let_them_be +overthrown before thee; deal thus with them in the time of thine anger.

VAILET OF THE SON OF HINNOM THE EARTHEN BOTTLE J Jehovah

p or, pottery

19 THUS death the Lord, "Go and get a potter's earthen BOTTLE, and take of the ancients of the people, and of the ancients of the priests; 2 and go forth unto the VAL-LEY of the SON of HINNOM, which is by the entry of the Peast gate, and pro-claim there the words that I shall-tell thee, s and say, Hear ye the word of the LORD. O kings of Judah, and inhabitants of Jerusalem; Thus Isaith Ithe LORD of hosts, the "God of Israul; Behold, I -will-bring evil upon *this *place, the which whosoever heareth, his ears shall tingle. 4 Because they have forsaken me, and thave_estranged *this tplace, and thave_burned_incense in it

splace with the blood of innocents; they have built also the high-places of *Baal, to cburn their sons with *fire for |c. a burnt offerings unto aBaal, which I commanded not, nor spake it, neither came it into my mind: 5 therefore, behold, the days come, saith the LORD behold, the days come, "saith "the Load, that "this "place shall no more be-called "t"TOPHET," nor 'The valley of the son of Hinnom, but 'The valley of "slaughter.' 7 And I will-make.void "the counsel of Judah and Jerusalem in *this *place; and I .will_cause_them_to_ fall by the sword before their enemies, and by the hands of them_that_seek their lives: and their carcases will I give soul to be meat for the fowls of the -heaven, and for the beasts of the earth. 8 And I willmake *this *city desolate, and an hissing; every one that passeth thereby shall-be astonished and thiss because

of all the plagues thereof. And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall-eat every-one the flesh of

his friend in the stege and straitness, wherewith their enemies, and they-that-seek their slives, shall-straiten them. 10 "Then shalt thou BREAK the

BOTTLE in the sight of the men that go with thee, I and shalt say unto them, Thus saith the LORD of hosts; Even so will I break *this *people and *this *city, * as one +breaketh a *potter's a according rvessel, that cannot be made whole again and they shall bury them in Tophet, till there be no place to bury. 12 Thus will.Ldo unto *this *place, saith Jthe LORD, and to the inhabitants thereof, and even make "this "city as Tophet. 13 and the houses of Jerusalem, and the houses of the kings of Judah, shall-be-defiled as the place of *Tophet, because of all the houses upon whose roofs they have burned_incense unto all the host of *heaven, and have

poured_out drink offerings unto other 14 Then *came Jeremiah from *To-

phet, whither Jthe LORD had sent him to prophesy, and he *stood in the COURT of 'the Lord's house; and *said to all the people, ¹⁵ "Thus 'saith the Lord of Israël, *the *God of Israël, *the *God of Israël, *the *the Lord of Israël, *the Lord of Israël, *the *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of Israël, *the Lord of I Behold, I will bring upon this city and upon all her towns fall the evil that

I have pronounced against it, because they have hardened their enecks, that they might not hear my -words."

20 NOW PPASHUR the son of Immer the priest, who was THE STOCKE Immer the priest, who was also chief governor in the house of the p LORD, theard that Jeremiah prophesied *these *things. 2 Then Pashur *smote *Jeremiah the prophet, and *put HIM in the stocks that were in the high gate of Benjamin, which was by the house of the LORD.

8 And it *came_to_pass on the morrow, that Pashur *brought forth *Jeremiah out of the stocks. Then *said Jereunto other gods, whom neither THEY out of the stocks. Then *said Jere-nor their fathers have known, nor the miah unto him, "JThe Lord shath not

sahraph

t. Tophet. A spitting, from thuph to spit_out with con mpt.

THE BOTTIE

PROPRECY IN OF THE

JEHOVAH'S

B.C. about 805. called thy name P Pashur, but ** Magor-P Pashur, missabib. 4 For thus *saith * Jthe Lord, m. ** Fear round, about. Behold, I will make thee a TERROR to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give fall Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall-slay them with the sword.

Moreover I will deliver all the strength of this reity, and rall the labours thereof, and rall the precious.things thereof, and rall the treasures of the kings of Judah will. give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon. 6 And THOU, Pashur, and all that dwell in thine house shall go into "captivity: and thou shalt come to Babylon, and there thou shalt_die, and shalt_be_buried there, THOU, and all thy friends, to whom thou hast_prophesied lies "
7 O JLORD, thou Jhast_P deceived me,

JPREMIAN'S COMPLAINE persuaded, Heb pah thah.

HIS FAITH m mangor

and I was_P deceived: Thou Jart stronger than I, and *hast_prevailed: I am in derision daily, every-one mocketh me. 8 For since I spake, I

tcried_out. I tcried violence and spoil; Because the word of the LORD was made a reproach unto me, and a

derision, daily.

9 Then I said, "I will not make mention of him, nor speak any more in his name." But his word was in mine heart as a burning FIRE SHUT_UP in iny bones, And I was forbearing, and I could not stay.

10 For I heard the defaming of many,

"Report,"

say they, "and we will report it." All my familiars +watched_for my HALTING, Saying, "Peradventure he will be enticed, And we *shall prevail against him, and we

*shall_take our revenge on him." 11 But Jthe Lond is with me as a mighty terrible_one . Therefore my per-secutors shall_stumble, and they shall They ishall be greatly not prevail: ashamed; for they shall not prosper.

Their everlasting confusion shall never be forgotten. 12 But, O LORD of hosts, +that_triest the -righteous, And seest the reins and the heart, For me see thy vengeance on them:

unto thee have I opened my cause. 13 Sing unto the LORD, praise ye For he hath delivered "Ithe Lord: -the soul of the -poor from the hand of

evildoers. 14 CURSED be the day wherein I

JEREMIAH

L ish

Let not the day wherein was_born : my mother bare me be blessed. 15 Cursed be the |man who brought. tidings to my father, saying, "A man child dis.born unto thee;" making him very glad. 16 And det "that him very glad. isman be as the cities which the LORD overthrew, and repented not: ·let.him.hear the cry in the morning, and the shouting at moontide;
17 Because he slew me not from the womb:

And her | B C. about #08. have_been my grave, womb to be always great with me. 18 Wherefore came_I_forth out_of the womb to see labour and sorrow. That my days *should_be_consumed with shame?

21 THE word which came unto Jeremiah from withe LORD, when *king Zedekiah sent unto him *Pashur the son of Melchiah, and -Zephaniah the son of Massciah the priest, "saying, 2" Inquire, Lpray.thee, of the Lord for us; for NEBUCHADREZZAR king of Babylon unaketh war against if.so_be that Jthe LORD will_deal with us according to all his wondrous.

works, that he *may_go_up from us."

Thus shall ye say to Zedekiah: 4 Thus shall ye say to Zedekiah: 4 Thus shall ye say to Zedekiah: 5 Thus shall ye say to Zedekiah: 4 hold, I -will turn back -the weapons of *war that are in your hands, wherewith YE fight against *the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will. assemble THEM into the midst of *this city. 5 And Lmyself will_fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath. 6 And I will. smite *the inhabitants of *this *city, both a *man and *beast: they shall-die a adam

of a great pestilence.
7 "And afterward, saith the LORD, I will-deliver . Zedekiah king of Judah. and his servants, and the people, and **such_as_are *left in *this *city from the pestileuce, from the sword, and from the famine, into the hand of Nebuchadrezzer king of Babylon, and into the hand of their enemies, and into the hand of +those_that_seek their *life . and he

shall-smite them with the edge of the sword; he shall not spare them, neither have_pity, nor have_mercy "

8 "And unto *this *PEOPLE thou shalt say, 'Thus saith Jthe Lord, Behold, I set before you the way of selife, and the way of *death. * He that. abideth in *this *city shall_die by the sword, and by the famine, and by the pestilence: but "he that goeth out, and falleth to the Chaldeans "that besiege you, he shall-live, and his slife shall-be unto him for a prey. 10 For I have set my face against *this *city for evil, and not for good, saith the LORD : it shall_ be-given into the hand of the king of Babylon, and he shall-burn it with *fire.

11 And touching the house of the KING of Judah, say, "Hear ye the word of the LORD, 12 O house of David, thus death Jthe LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench

the beause of the evil of your doings.

13 "Behold, I am against thee, O inhabitant of the VALLEY, and rock of the plain, saith the LORD, which say, 'Who shall_come_down against us? or Or that my mother *might. who shall-enter into our habitations?'

about 589 CONCERNING NERUCHAD-RETTAR.

To THE PROPER

about 609 Concienting

JEREMIAH XXIII. 2

B.C. about 609 | 14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all-things round about it."

MESSAGE TO THE KING OF JUDAH. J. Jehovah.

22 THUS death the Lord; "Go. down to the house of the king of Judah, and speak there this word, ² And say, Hear the word of the LORD, O king of Judah, "that sittest upon the throne of David, THOU, and thy ser vants, and thy people **that enter in by *these *gates * 8 thus *saith 'the LORD; ·Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the -fatherless, nor the -widow, neither -shed innocent blood in *this *place. 4 For if ye do *this *thing indeed, then .shall. there_enter_in by the gates of *this *house kings sitting fupon the throne of David, riding in schariots and on shorses, HE, and his servants, and his people. But if ye will not hear sthese words, I sawear by myself, santh the LORD, that *this *house shall become a desolation."

f for David

I'REDICTING DESOLATION

s set spart

l. ish

6 For thus Isaith Ithe LORD unto the king's house of Judah . "Thou art Gilead unto me, and the head of *Lebanon: yet surely I will-make thee a wilderness, and cities which are not inhabited 7 And I wills prepare DE-STROJERS against thee, every-one with his weapons and they shall.cut down thy choice cedars, and cast them into the fire. 8 And many nations shall_pass_by *this *city, and they shall_ say 'every man to his neighbour, 'Wherefore hath Jthe LORD done thus Then they unto *this *great *city ?' shall_answer, 'Because they shave_forsaken "the covenant of "the LORD their *God, and *worshipped other gods, and

J G Jehovah their Lio-him

AND INS

*served them." 10 Weep ye not for the dead, neither bemoan him but weep sore for *thim that goeth away . for he shall return no more, nor see his native country

11 For thus Isaith Ithe Lord touching SHALLUM the son of Josiah king of Judah, "which reigned instead of Josiah his father, which went forth out of *this *place; "He shall not return thither any more: 12 but he shall die in the place whither they have led HIM captive, and shall-see *this *land no more."

Woz PRONOUNCED AGAINST HIM upper_

8. 217Y

18 WOE unto him that buildeth his house by unrighteousness, And his "chambers by wrong; That buseth his neighbour's service without. And giveth him not for wages, his work; build me a wide house and a large achambers," And cutteth him out And st is cieled with windows; *cedar, and painted with *vermilion.

15 Shalt thou reign, because THOU closest thyself in *cedar'. Did not thy father cat and drink, and do judgment and justice, And then it was

cause of the -poor and -needy; Then it was well with him: not THIS to know ME ? -saith Ithe LORD.

17 But thine eyes and thine heart are not but for thy covetousness, And for to shed innocent blood

And for *oppression, and for *violence, to do it.

18 Therefore thus saith Jthe LORD concerning Jehoiakim the son of Josiah king of Judah; "They shall not king of Juaan; lament for him, saying, 'Ah my bro-ther!' or, 'Ah eister!' They shall not lament for him, saying, 'Ah -lord!' 19 He shall be-6 ch 38 30 buried with the burial of an ass, Drawn and cast forth beyond the gates of Jerusalem.

²⁰ ·Go_up to *LEBANON, and *cry; And ·lift_up thy voice in Bashan, And cry from the passages:

For all thy lovers dare_destroyed.

I spake unto thee in thy prosperity;
But thou saidst, "I will not hear." This hath been thy manner from outh. That thou obeyedst not thy youth, 22 The wind shall-eat-up my voice. 22 The wind all thy pastors, An shall go into captivity: And thy lovers ty: Surely then shalt thou be ashamed and confounded for all thy wickedness.
23 O inhabitant of *Lebanon, that.

makest_thy_nest in the cedars, gracious shalt_thou_be when pangs come upon thee, The pain as of a woman_in_travail!

24 As E live, -saith Jthe Lord, Though CONIAH the son of Jehoiakim king of Judah were the signet upon my right hand, Yet would L-pluck thee right hand, I set would I pluck the thence; 25 And I will give thee into the hand of them that seek thy slife, And into the hand of them whose face thou fearest, Even into the hand of Nebuchadrezzar king of Babylon, And into the hand of 26 And I -will-cast the Chaldeans. THEE out, and thy mother that bare thee, Into another country, where ve were not born; And there ye were not born; And there

Thither shall they not return. 28 Is *this 1 xman Coniah a despised broken idol? Is he a vessel wherein ts no pleasure? Wherefore dare. they cast out, HE and his seed.

whereunto THEY desire to return.

And are cast into a sland which they know not? 29 () earth, earth, earth, hear the word of the LORD 30 Thus saith Jthe LORD, ·Write ye *this iman CHILDLESS, A man that shall uot prosper in his days: For no man of his seed shall_prosper,

Sitting upon the throne of David, And_ruling any_more in Judah.

WOE be unto the PASTORS that Lestroy and scatter the last sheep of my pasture! Saith the Lord.

2 Therefore thus saith the Lord. LORD God of Israel against the pastors
withat feed my people:

YE have "that feed my "people: YE have scattered my "flock, and "driven_them_ 16 He judged the away, And have not visited THEM:

Not NOT LAMENTED. 18. Ch 16 4,6 See 1 km 13

B C about 600

599 LELAVON AM

THE KING OF

UXPROSPER-

OUS AND CHILDLESS.

strong-man geber

well with him!

B.C. 600.

Behold, I will wisit upon you the prophets of Jerusalem is profaneness of your doings, waith the LORD.

*And I will gather the remnant of my flock out of all countries whither the HEARKEN NOT unto the words I have driven THEM, And will bring THEM again to their folds ;

And they shall be fruitful and increase.

And I will set up shepherds over them which shall feed them;

And they shall-fear no more, nor be-dismayed, Neither shall-they-be-

lacking, -saith the LORD. THE BRAKCH.

JEHOVAN TEIDERNU. 5, 6. See CH 33. 14-16. 5. lsa 53 2. Rev. 22. 16 Rom. 11. 26

⁵ Behold, the days come, *saith Jthe ORD. That I will raise unto Lord, David a righteous BRANCH, And a King shall reign and prosper,

And shall-execute judgment and justice in the earth. 6 In his days Judah shall_be_saved, And Israel shall.dwell safely: And this is his name whereby HE shall_be_called, "JTHE LORD OUR RIGHTEOUS-NESS.

J Jehovah Tsidkeenu RESTORATION

7 Therefore, behold, the days come, teaith Jthe LORD, That they successfully "IThe LORD LIVno more say, "IThe LORD LIV-ETH, which brought up "the "children of Israel out of the land of Egypt;

8 But, " J The LORD liveth, which brought up and which led "the seed of the house of Israel out of the north country, And from a And from all

And they shall dwell in their own 9 Mine heart within me 4is_broken

Tur PROPHETS.

s ish s strong_man, geber

because of the PROPHETS; All my bones -shake; I am like a drunken | man, And like a * man whom wine hath overcome, Because of Jthe LORD, of the words of his holiness.

10 For the land disfull of adulterers,

For because of swearing the land The pleasant places of -mourneth; the wilderness -are_dried_up, And their course +is evil, and their force is 11 For both prophet and not right. priest 'are-profane; Yea, in my house have I found their wickedness, saith 'the Lord. 12 Wherefore their way shall be unto them as "slip-They pery ways in the darkness:

shall be driven.on, and fall therein
For I will bring evil upon them,
Even the year of their visitation,

saith Jthe LORD.

THE PROPERTS OF SAMARIA AND JERUSALEM

13 And I 'have seen folly in the PRO-PHETS of SAMARIA; They prophesied in *Baal, and *caused my 14 1 have. people Israël to err. seen also in the prophets of JERUSA-LEM an horrible thing: They commit_adultery, and walk in "lies. They strengthen also the hands loers, That none doth of evildoers,

return from his wickedness: are allofthem unto me as Sodom, And the inhabitants thereof as

Gomorrah.

15 Therefore thus dsaith Jthe LORD of hosts concerning the prophets;
Behold, I will -feed THEM with worm-

And make them drink the wood. water of GALL:

of the prophets "that prophesy unto you: They make you vain:

They speak a vision of their own heart, And not out of the mouth of the 17 They say estill unto that despise me, "The LORD

them_that_despise me, hath said, Ye shall have peace ; And they say unto every one that. walketh after the simagination of his_s stubborn

"No evil shall_come own heart, upon you."

18 For who hath stood in the COUNSEL of the LORD, And thath.

perceived and theard his word?
Who hath marked his word, and

theard st?

19 Behold, a whirlwind of Jthe LORD is gone forth in fury, Even a grievous whirlwind: It shall_fall_

grievously upon the head of the lawicked.

The ANGER of the LORD shall not return, Until he have. executed, and till he have performed the thoughts of his heart: the latter "days ye shall-consider it

perfectly. 21 I have NOT SENT these prophets, yet THEY ran: I have not

spoken to them, yet THEY prophesied.

22 But if they had stood in my

*counsel,

And *had_caused my people to hear my words, Then they *should have turned them from their evil way, And from the evil of their doings.

23 Am H a GOD AT HAND, saith Jthe LORD. And not a -000 24 Can any hide himself in *secret_places that # shall not see Do not him? -saith Jthe LORD. I fill -heaven and wearth ? -saith I the

Lord. 25 I have heard what the prophets said. "That prophesy -lies in my name, Saying, 'I have DREAMED, I have dreamed." 28 How long shall. this be in the heart of the prophets that prophesy ries? Yea, they are prophets of the deceit of their own heart; 27 Mhich think to cause my people to forget my name By their *dreams which they tell vevery man to i ish a As their fathers a according

dreams which they his neighbour, a As their lathers have forgotten my mame for Baal. Be The prophet that hath a dream, let.him.tell a dream; And he that hath my word, let.him.speak my What is the chaff what hath such that hath my word, let.him.speak my what is the chaff what hath my word, let.him.speak my what is the chaff when the ch to the wheat? -saith Ithe LORD. 29 Is not my word like as a *fire ? -saith

Jthe LORD; And like a hammer that breaketh the rock in-pieces? 30 Therefore, behold, I am against the

prophets, saith Jthe LORD, That STEAL MY WORDS every one from his rneighbour. 31 Behold, I am against the prophets, saith the LORD, "That use their tongues, and

*say, "He saith." 82 Behold, I am against them_that_prophesy false For from the dreams, saith the LORD, And

FALSE PROPHERT

THE SECRET sel, Heb sod.

JUDGMENT.

RUNNING

Gon's ONNITRES

DELAMS.

PROIDECT.

JEREMIAH XXIII. 33.

JEREMIAH XXV. 101

people to err by their lies, and by their lightness;

Yet # sent them not *do_tell them. And tcause my nor commanded them: Therefore they shall not profit *this *people at all,

BURDEN OF

-saith Jthe LORD. 38 And when *this *people, or the prophet, or a priest, shall ask thee, saying, "What is the BURDEN of Jthe LORD !" Thou shalt then say unto them, "What burden I will

ween forsake you, saith the Lord."

4 And as for the prophet, and the priest, and the people, that shall say,

"The burden of the Lord." I will

even punish "that 'sman and his house.

Thus shall-ye-say every-one to his neighbour, And every-one to his brother, "What hath the to his brother,
LORD answered!" And, "What hath the Lord spoken!" the burden of Jthe LORD shall_ye_mention no more: For every_man's word shall be his burden; have perverted the words of the laliving sliving God, both plural, Heb Elohim

"God, Of the Lord of hosts our God.

5' Thus shalt thou say to the prophet, "What thath the Lord answered thee?" And "What thath the Lord spoken?" 38 But since ye say, "The burden of the Lord;" Therefore thus seath the Because ye 'say "this 'word, LORD: "The burden of the LORD, *have.sent unto you, saying, Ye shall not say, "The burden of the LORD;" 39 Therefore, behold, I, even I,

And I will. will_utterly forget you, And I will_ forsake you, And the city that I gave you and your fathers, And cast you out of my presence: 40 And I willbring an everlasting reproach upon And a perpetual shame, which vou.

shall not be_forgotten.

about 598 TWO BARRETS

chayyım

24 THE LORD shewed me, and, behold, two BASKETS OF FIGS were -set before the temple of I the LORD, after that Nebuchadrezzar king of Babylon had_carried_away_captive "Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with "the carpenters and smiths, from Jerusalem, and thad brought them to Babylon. One basket had very good figs, even like the figs that are first. ripe: and the other basket had very naughty figs, which 'could not be eaten, they were_so_bad.

Then *said * the Lord unto me

"What seest THOU, Jeremiah ?" And That it is a sees. Thou, dereman And I wand, "Figs, the good rigs, very good; and the evil, very evil, that cannot be eaten, they are so evil."

EXPLANATION THE GOOD

⁴ Again the word of Jthe Lord *came unto me, *saying, * Thus *saith Jthe Lord, the *God of Israel; Like *these *GOOD *FIGS, so will_Lacknowledge "them.that.are.carried.away_captive of Judah, whom I have sent out of "this *place into the land of the Chaldeans for their good. 6 For I will_set mine eyes upon them for good, and I will-bring them again to *this *land : and I will build them, and not pull them and the voice of the bride, the sound of

down; and I will plant them, and not BC. about see "pluck them.up." And I will give them an heart to know ME, that I am "the LORD: and they "shall.be my people, and I will be their "God: for they shall return unto me with their whole

8 "And as the EVIL *FIGS, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem "that remain in "this "land, and *them that dwell in the land of Egypt: and I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all splaces whither I shall drive them. 10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the sland that I gave unto them and s ground to their fathers."

25 THE word that came to Jeremuah concerning all the people

of Judah in the fourth sear of Jehoia-kim the son of Josiah king of Judah, THAT was the first year of Nebuchadrezzar king of Babylon; 2 the which Jeremiah the prophet spake unto all the people of JUDAH, and to all the inhabitants of JERUSALEM, *saying,

3" From the thirteenth year of Josiah 3 From 629 the son of Amon king of Judah, even till 606 unto *this *day, THAT is the three and twentieth year, the word of Jthe LORD ; Jehovah hath_come unto me, and I *have_spoken unto you, rising early and speaking; but ye have not hearkened. 4 And the LORD hath sent unto you call his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your rear to hear. 5 They_said, "Turn_ye_again nowevery_ one from his evil way, and from the sland that Ithe LORD hath_given unto you and to your fathers for ever and fever: 6 and go not after other gods to serve them, and to worship THEM, and provoke ME not to anger with the works of your hands; and I will do you no hurt.' 7 Yet ye have not hearkened unto me, sauth Jihe Lord; that ye might provoke me to anger with the works of your hands to your own

8 " Therefore thus 'saith Jthe LORD of THE SEVENTE hosts; Because ye have not heard my words, 9 behold, I will send and take rall the families of the north, saith the Lord, and NEBUCHADREZZAR the king of Babylon, my servant, and will-bring them against this land, and against the inhabitants thereof, and against all *these *nations round_about. and will utterly destroy them, and make them an astonishment, and an

hissing, and perpetual desolations.

10 " Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom.

THE EVIL

607 ending. 606 beginning Word of

from ever lasting and to everlast-

YEARS OF BARTLOY'S TRIUMPE PORKTOLD

B.C. about 608. the "millstones, and the light of the candle. 11 And *this whole rland shall be a desolation, and an astonishmeut; and *these *nations 'shall_serve *the king of Babylon SEVENTY

Beginning about 606, 2 Kin. \$4. 1, suding about 536, Ezra 1. 1. BABYLON TO BE PURISHED

YEARS.

13 "And it shall come to pass, when PLISHED, that I will punish the king of Babylon, and *that *nation, -saith Ithe LORD, for their iniquity, and the land of the Chaldeans, and will make
IT perpetual desolations. 13 And I
will bring upon *that *land *all my words which I have pronounced against it, even fall that is written in *this *book, which Jeremiah hath prophesied against all the nations. 14 For many nations and great kings 'shall serve-themselves of THEM also: and I willrecompense them according to their deeds, and according to the works of their own hands.

WIME CUP OF FURY J G Jehovah Elehim.

15 " For thus 'saith Jthe Lond God of Israel unto me : 'Take the wine CUP OF *this *FURY at my hand, and cause call the nations, to whom H -send

THEE, to Adrunk 17.

16 "And they shall drink, and be moved, and be mad be eause of the sword that it will send among them."

17 Then "took 1 "THE CUP at Jthe

THE CUP BENT ROUND

LORD's hand, and *made -all the nations to drink, unto whom Jthe LORD had_sent me. 18 to unt, Jerusalem, and the cities of Judah, and the kings thereof, and -the princes thereof, to make THEM a desolation, an astonishment, an hissing, and a curse; as at as at this aday; 19 - Pharaoh king of Egypt. and his servants, and his sprinces, and sall his people; 20 and sall the mingled. people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod, 21 -Edom, and -Moab, and -the children of Ammon, 22 and rall the kings of Tyrus, and rall the kings of Zidon, and the kings of the isles which are beyond the sea, 23-Dedan, and Tema, and Buz, and all that are in the utmost corners, 21 and all the kings of Arabia, corners, 21 and all the kings of Arabia, and rall the kings of the mingled people 22 that dwell in the desert, 22 and rall the kings of Zimri, and rall the kings of Elam, and sall the kings of the Medes. 26 and sall the kings of the north, "far and "near, one with another, and all the kingdoms of the eworld, which are upon the face of the searth and the king of Sheshach shalldrink after them.

a, earth g, ground.

PRHIBMMERT

27 "Therefore thou shalt say unto them, Thus saith the Lond of hosts, the God of Israel; DRINK YE, and be_drunken, and spue, and fall, and rise no more, because of the sword which # will -send among you.

26 "And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink. 29 For, lo. I begin to bring evil on the city which is called

by my name, and should YE be_utterly BC.about 608-unpunished? Ye shall not be-unpunished: for # will -call for a sword upon all the inhabitants of the earth. -saith Jthe LORD of hosts.

80 "Therefore PROPHESY THOU against them sall sthese swords, and say unto them, The LORD shall. roar from on_high, And butter his

voice from his holy habitation; He *shall_mightily roar upon his habitation : He shall_give_a_shout, as they that tread the grapes, Against all the inhabitants of the earth. 81 A noise -shall_come even to the ends of the earth; For Jthe LORD hath

a controversy with the nations, HE will-plead with all flesh, will-give them that are | wicked to the | lawless sword, -saith Jthe Lord.
82 "Thus -saith Jthe Lord of hosts.

Behold, evil shall go forth from nation to nation, And a great whirlwind shall. be_raised_up from the coasts of the earth. 23 And the slain of the LORD shall be at *that *day from one end of the earth Even unto the other end of the earth: They shall not be lamented, neither gathered, nor buried; They shall be dung upon

the ground.

34 Howl, ye SHEPHERDS, and wallow yourselves in the flock:

For the days of your slaughter and of your dispersions dare accomplished And ye shall fall like a pleasant

35 And the shepherds shall

vessel. have no way to flee, Nor the principal of the flock to escape

36 "A voice of the cry of the shepherds, And an howling of the principal of the flock, shall be heard: For Jthe LORD hath spoiled their spasture. 37 And the peaceable habitations are. cut_down Because of the fierce anger

of Jthe LORD. 38 He hath forsaken his covert, as the lion : For their land hadesolate because of the fierceness of the oppressor, And because of his fierce anger.'

26 IN the beginning of the reign of Jehouskim the son of Josiah king of Judah came *this *word from the Lord, saying, 2" Thus saith the Lord; Stand in the court of the Lord's house, and speak unto all the CITIES OF JUDAH, "which come to worship in Ithe LORD's house, sall the words that I command thee to speak unto them; diminish not a word:

3 if.so_be they will_hearken, and turn every man from his zevil way, that I i ish may repent me of the evil, which H purpose to do unto them because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the Lord; If ye will not hearken to me, to walk in my law, which I have set before you, 5 to hearken to the words of my servants the prophets, whom # -sent unto you, both rising up early, and sending them, but ye have not heark-ened; 6 then will Lmake *this house

THE PROPHECY

7'111 PUNISHEL

610 ending 609 bearnning JEHOVAH B MESSAGE 10 THE CITIES OF

my name was called. 546

S.C. about 809. like Shiloh, and will make "this "city a curse to all the nations of the earth

7 So the priests and the prophets and all the people theard Jeremiah speaking "these words in the house of the LORD.

JEREMIAH

8 Now it *came_to_pass, when Jere-mish had_made_an_end of speaking fall that I the LORD had commanded him to speak unto all the people, that the PRIESTS and the PROPHETS and all the PEOPLE took him, saying, "Thou shalt surely tde. "Why hast thou prophesied in the name of the Lord, saying, 'xThis xhouse shall be like Shiloh, and "this "city shall be desolate without an inhabitant?" And all the people *were_gathered against Jeremuch in the house of the Lord.

BY THE PRINCES. &c

10 When the PRINCES of Judah theard these things, then they tcame. up from the king's house unto the house of the Lord, and *sat.down in the entry of the new gate of the Lond's house.

of the new gate of 'the LORD's house.

11 Then *spake the PRIESTS and the
PROPHETS unto the princes and to
all the people, saying, ""This 'sman is
worthy to die; for he hath prophesied
against *this *city, *as ye have heard

12 Then *SPAKE JEREMIAH unto

with your ears."

a according JEREMIAH'S

t ish

1 Jehovah

h hear

all the princes and to all the people, saying, "JThe LORD sent me to prophesy against *this *house and against *this *city *all the words that ye have heard. 13 Therefore now amend your ways and your doings, and hobey the voice of the Lord your "God; and the Lord will-repent him of the evil that he hath pronounced against you. 14 As. for ME, behold, I am in your hand: 'do with me as seemeth *good and *meet unto you. 15 But oknow ye for certain, surely bring innocent blood upon yourselves, and upon *this *city, and upon the inhabitants thereof: for of a truth Jthe Lond hath sent me unto you to speak "all "these "words in your ears. 16 Then *said the PRINCES and all

CERTAIN LIDERS STATE

our Elohim

the people unto the priests and to the prophets; "xThis ixman is not worthy to die: for he 'hath_spoken to us in the name of Jthe LORD our "God"

17 Then *rose_up CERTAIN of the ELDERS of the land, and *spake to all the assembly of the people, saying, 18 "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and *spake to all the people of Judah, saying, 'Thus *saith Jthe Lord of Zion shall-be-plowed like And Jerusalem shall-behosts: a field. come heaps, And the mountain of the house as the high-places of a forest.'

19 " Did Hezekiah king of Judah and

all Judah put him at all to death? did he not fear "the LORD, and besought to the LORD, and the LORD trepented him of the evil which he had pro-nounced against them? Thus -might we procure great evil against our souls.

20 "And there was also a man that.

prophesied in the name of Jthe LORD, B.C. about 609. Urijah the son of Shemaiah of Kirjath-*jearim, who *prophesied against *this reity and against this aland according-to all the words of Jeremiah: ²¹ and when Jehoiakim the king, with all his mighty-men, and all the princes, theard his words, the king vsought to-put. him.to.death: but when Urijah theard it, he *was afraid, and *fled, and *went into Egypt; 23 and Jehoiakim the king *sent * men into Egypt, namely, El-nathan the son of Achbor, and certain men with him into Egypt. 23 And they *fetched_forth *Urijah out_of Egypt, and *brought him unto Jehoia-kim the king; who *slew him with the sword, and *cast his *dead_body into the graves of the common people.

24 Nevertheless the hand of AHIKAM the son of Shaphan was with Jeremiah, that they should not give him into

death.

27 IN the beginning of the reign of Jehorakim the son of Josiah king of Judah came *this *word unto Jeremiah from "the LORD, "saying, 2 " Thus 'saith Jthe LORD to me; 'Make thee BONDS AND YOKES, and 'put them upon thy neck, s and send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah; 4 and command THEM to say unto their masters, Thus 'saith 'the LORD of hosts, the God of Israel; Thus shall-ye say unto your masters; E have made the earth, your masters; ⁵ H have made the earth, the aman and the beast that are upon a seam the eground, by my *great power and by my *outstretched arm, and 'havegiven it unto whom it seemed meet unto me. 6 And now have # given rall *these *lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and *the beasts of the field 'have_Lgiven him also to serve him. 7 And all *nations shall-serve HIM, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves

of nim. 8 "And it shall_come_to_pass, that the nation and kingdom which will not serve the same Nebuchaduezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, *that *nation will I punish, *saith I the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed THEM by

his hand.

9 "Therefore bearken not ve to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, 'Ye shall not serve "the king of Babylon: "I for THEF prophesy a lie unto you, to remove you far from your load, and that I whould deliver you." land; and that I should drive you out,

AMIKAM TAKES
JEREMIAN'S
PART

about 598.
PROPHECT
OF THE
BONDS AND
YOURS.

or eth Jehovah (olyeo-tipe) at othe face of.

JEREMIAH XXVII. 11.

s.C. about 603. and ye 'should perish. 11 But the nations that 'bring their rack under the yoke of the king of Babylon, and serve him, those 'will Llet remain. still in their own land, saith the LORD; and they shall-till it, and dwell therein." 12 I spake also to ZEDEKIAH king

WORD TO

a. according

of Judah according to all "these "words. saying, "Bring your rnecks under the yoke of the king of Babylon, and serve HIM and his people, and live. 13 Why will.ye.die, THOU and thy people, by the sword, by the famine, and by the pestilence, as Jthe LORD "hath. spoken against the nation that will not serve the king of Babylon?

14 Therefore bearken not unto the words of the prophets what speak unto you, saying, 'Ye shall not serve the king of Babylon' for THEY 'prophesy a lie unto you. ¹⁵ For I 'have not sent them, 'saith 'the Lord, yet THEY prophesy a while in my name; that I might drive you out, and that a might barish ye and the prophesy as a side in my name; pe might perish, YE, and the prophets

that prophesy unto you."

16 Also I spake to the PRIESTS and

AND TO THE PRIESTS AND PROPLE

to all *this *PEOPLE, saying, "Thus saith I the LORD; Hearken not to the words of your prophets "that prophesy unto you, saying, 'Behold, the vessels of "the Lord's house "shall now shortly be brought again from Babylon: for THEY prophesy a lie unto you. 17 Hearken not unto them; serve the king of Babylon, and live shor. wherefore behould this city be laid waste? 18 But if THEY be prophets, and if the word of the LORD be with them, let them now make intercession to Jthe LORD of hosts, that the vessels which arc.left in the house of Ithe LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

CONCERNING THE REMAINING VPSRFLS 9 Erra 1 7— 11; 5 14

19 " For thus 'saith Jthe Lond of hosts CONCERNING the PILLARS, and concerning the sea, and concerning the bases, and concerning the residue of the VESSELS "that remain in "this "city, 20 which Nebuchadnezzar king of Babylon took not, when he carried_away. captive .Jeconiah the son of Jehorakim king of Judah from Jerusalem to Babylon, and sall the nobles of Judah and Jerusalem; ²¹ yea, thus 'saith Jhe Lord of hosts, the "God of Israël, concerning the vessels "that remain in the house of Jthe Lobb, and in the house of the king of Judah and of Jerusalem, 22 they shall be carried to Babylon, and there shall they be until the day that I visit THEM, +saith the LORD; then will. I_bring_them_up, and 'restore them to "this "place."

about 508 PROPHECY OF HANANIAH.

Jehovah.

28 AND it *came_to_pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth *year, and in the fifth *month, that HANANIAH the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, *saying, 2 "Thus *speaketh 17 So Hananiah the prophet *di-Jthe LORD of hosts, the *God of Israel, same *year in the seventh month.

*saying, I "have broken "the yoke of the BC about 566. king of Babylon. S Within two 'full' years of years awill E bring again into "this life" will to be a second to the bound of the bC about 566. place sall the vessels of Jthe LORD's house, that Nebuchadnezzar king of Babylon took.away from *this *place, and *carried them to Babylon: 4 and # -will_bring_again to *this *place *Jeconiah the son of Jehoiakim king of Judah, with fall the captives of Judah, Lord: for I will-break *the yoke of the

Then the prophet JEREMIAH SAID unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that atood in the house of Jthe Lord, even the prophet Jeremiah *said, "Amen: Jthe J. Jehovah LORD do so: Ithe LORD perform thy rwords which thou 'hast prophesied, to bring-again the vessels of 'the Lond's house, and all "that is carried awaycaptive, from Babylon into "this "place. 7 Nevertheless hear thou now *this *word that I speak in thine ears, and in the ears of all the people; 8 the prophets that 'have been before me and before thee of old *prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pesti-lence. The prophet which prophesieth of peace, when the word of the prophet shall-come_to_pass, then shall the prophet be known, that the LORD hath truly sent him.

10 Then Hananiah the prophet *took the YOKE from off the prophet Jeremiah's neck, and *BRAKE it. 11 And Hananiah *spake in the presence of all the people, saying, "Thus 'saith Jthe LORD; Even so will-I break "the yoke of Nebuchadnezzar king of Babylon from the neck of all mations within the space of two full years."

And the prophet Jeremiah *went his

way.

12 Then the word of the Lord tcame unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremah, saying, 13 "Go and tell Hananiah, saying, Thus saith Jthe LORD; Thou hast broken the yokes of wood; but thou shalt make for them YOKES OF IRON. 14 For thus saith Jthe LORD of hosts, the "God of Israel; I have put a yoke of iron upon the neck of all *these *nations, that they may-serve *Nebuchadnezzar king of Babylon; and they shall serve him: and l have given him the beasts of the field also."

 Then *said the prophet Jeremiah
 UNTO HANANIAH the prophet,
 Hear now, Hananiah;
 The Lord thath not sent thee; but THOU 'makest *this *people to_trust in a lie. 16 Therefore thus asaith the LORD; Behold, I will -cast thee from off the face of the searth : s ground this year THOU 4shalt_die, because thou 4hast_taught rebellion against 1the Lond."

17 So Hananiah the prophet *died the

JEREMIAH'S

PREATS THE YORK.

JEHOVAH'S

DEATH OF

JERRMIAH XXIX. 1.

B.C about 599. LETTER TO CAPTIVITY.

2. 2 Kin 24.

29 NOW these are the words of THE LETTER that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were_carried_away_captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had. carried_away_captive from Jerusalem to Babylon; 2 (after that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem:) 3 by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king

. Jehovah

of Babylon) saying,

4 "Thus "saith "the Lord of hosts, the •God of Israel, unto all athat are_car-ried_away_captives, whom I have caused_ to be carried away from Jerusalem un-to Babylon; build ye houses, and 'dwell in them; and plant gardens, and 'eat -the fruit of them; take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they Fmay bear sons and daughters; that ye may be increased there, and not bi-minished. 7 And seek the peace of the city whither I have caused you tobe_carried_away_captives, and 'pray un-to Jthe LORD for it: for in the peace

Fires PROPERTS NOT TO BE

7 Exra 6 10

thereof shall ve have peace.

8 " For thus saith the Lord of hosts, the "God of Israel; Let not your PRO-PHETS and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed. For THEY prophesy falsely unto you in my name · I have not sent them, +saith Ithe LORD. 10 "For thus 'saith Jthe Lord, That AFTER SEVENTY YEARS be ac-

complished at Babylon I will-visit you. and perform my good word toward you, in causing you to return to this splace. Il for I know the thoughts that I think toward you, saith the

LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then 'shall-ye-call upon ME, and ye

shall go and pray unto me, and I will.

'shall go and 'pray unto me, and I will-hearken unto you. 13 And ye 'shall-seek ME, and 'find me, when ye shall-search for me with all your heart 14 And I will be found of you, 4 sath

Jthe LORD: and I will_turn_away your captivity, and I will_gather you from

all the nations, and from all the places whither I have driven you, saith the

LORD; and I will-bring you again into the place whence I caused you to be-

about 606 PROMISE OF RESTORATION AFTER
SEVENTY
YEARS
10 2 Chr 36
21,23 Fira
1 1 ch 27
22. Dun 9
2.

13. Lev 26 Deut. 30 1-

JUDONENT POR DISOREDIENCE

carried_away_captive. 15 " Because ye have said, 'J The LORD hath raised us up prophets in Babylon, 16 Know that THUS SAITH THE LORD of the king "that sitteth upon the throne of David, and of all the people "that dwelleth in "this "city, and of your brethren that 'are not gone forth with you into captivity; 17 thus saith Ithe LORD of hosts; Behold, I will. send upon them -the sword, -the famine, | Shemaiah the Nehelamite, and his seed.

and the pestilence, and will make BC. about 608. THEM like wile rigs, that cannot be eaten, they are so evil. 18 And I will. persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be-acurse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them 19 because they have not hearkened to my words, saith the Lord, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD.
20 "Hear VE therefore the word of

Ithe LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon 21 Thus 'saith 'the Lond of hosts, the God of Israel, of AHAB the son of Kolaiah, and of ZEDEKIAH the son of Masseiah, "which prophesy a lie unto you in my name; Behold, I 'will.de-liver THEM into the hand of Nebuchadrezzar king of Babylon; and he shall-slay them before your eyes; 22 and of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The Lord make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire, 23 because they have committed villany in Israel, and *have_committed_adultery *with their neighbours' wives, and *have_spoken lying words in my name, which I have not commanded them. even I -know, and am a witness, -saith the LORD

24 Thus shalt thou also speak to SHE-MAIAH the d Nehelamite, saying, 25 " Thus speaketh the LORD of hosts, the God of Israel, saying, Because THOU hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maasciah the priest, and to all the priests, saying, ²⁶ JThe LORD hath made thee priest in the stead of Jehoiada the priest, that ye 'should be officers in the house of Jthe Lord, for every iman that is inad, and maketh ish himself.a.prophet, that thou 'shouldest put HIM in *prison, and in the stocks.'

Now therefore why hast thou not reproved Jeremiah of Anathoth, "which maketh_himself_a_prophet to you? 25 For therefore he sent unto us in Babylon, saying, This captivity is long. build ye houses, and dwell in them and plant gardens, and eat "the fruit of them.

29 And Zephaniah the priest *read *this *letter in the ears of Jeremiah the

prophet.

Then *came the word of the LORD unto Jeremiah, saying, 31 " Send to all them of the captivity, saying, Thus deaith the LORD CONCERNING SHE-MAIAH the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he *caused you 32 therefore thus to trust in a lie: saith Ithe LORD; Behold, lawill_punish

Jung MENTS

WORD TO SHEMAIAH d or, dreames

AND TO THE CAPTIVITY CONCERNING

he shall not have a man -to_dwell | among "this "people; neither shall-he-behold the good that # -will-do for my people, saith the LORD; because he hath taught rebellion against the LORD."

about 616. Worse of the Book.

30 THE word that came to Jeremiah from "the LORD, "saying, 2 "Thus speaketh Jthe LORD "God of Israel, esaying, WRITE thee call the words that I have spoken unto thee in a BOOK. S For, lo, the days come, saith the LORD, that I will bring. again "the captivity of my people Israel and Judah. saith the LORD: and I will_cause_them_to_return to the land that I gave to their fathers, and they shall_possess it."

TRAVAIL WITH PROMISE

And these are the words that Ithe LORD spake concerning Israël and concerning Judah. 5 For thus skaith the LORD; We have heard a voice of trembling, Of fear, and not of peace.

6 Ask ye now, and see whether
a m man doth travail with child ? Of fear, and not of peace.

m male, *Heb* zahcahr s strong-man geber.

Wherefore do I see every man with his hands on his loins, as a "woman_in_ And all faces 'are_turned_

travail, into paleness? 7 Alas! for "that "day is great, so that none is like it: IT is even the TIME OF JACOB'S TROUBLE:

But he shall be saved out of it. For it *shall.come_to_pass in *that *day,
*saith "the LORD of hosts. That I saith Ithe LORD of hosts, will_break his yoke from off thy neck,
And will_burst thy bonds,

And strangers shall no more serve. themselves of him: But they 9 But they shall serve "the LORD their God, And David their king, whom I will. raise_up unto them.

10 Therefore | fear THOU not, O my

Neither be dismayed, O Israel:
For, lo, I will save thee from afar,
And thy seed from the land of their captivity; And JACOB SHALL RETURN, and 'shall be in. And be quiet, and none shall in afraid. make_him_afraid. 11 For \(\) am with thee, -saith \(\) the Lord, to save thee:

Though I \(\) make a full-end of all

*nations whither I have scattered thee. Yet will I not make a full end of But I 'will_correct thee in THEE: And will not leave thee measure,

altogether_unpunished.

HRALING

RESTORATION

12 For thus saith the LORD Thy BRUISE & INCURABLE, and thy wound is grievous. 18 There is none to plead thy cause, that thou mayest be bound up: Thou hast 14 All thy no healing medicines. lovers thave forgotten thee; They seek thee not; For I have wounded thee with the wound of an enemy, With the chastisement of a cruelone,

For the multitude of thine iniquity; Because thy sins were increased. 15 Why affliction? Why criest thou for thine affliction? Thy sorrow is incurable for the multitude of thine iniquity:

increased, I "have done these things | B.C. about 608. 16 Therefore all the unto thee. that_devour thee shall_be_devoured;

And all thine adversaries, every one_of_them, shall_go into *captivity; And they that spoil thee shall be And all that prey upon a spoil. thee will-Leive for a prey. 17 For I WILL-RESTORE HEALTH unto thee. And I will heal thee of thy wounds, 'saith Jthe LORD ; Because they called thee an Outcast, saying, "This is Zion, whom no man seeketh after."

18 Thus "saith "the Lord; "Behold, I WILL BRING AGAIN the "Becaptivity of Jacob's tents, have mercy on his dwelling places;

And the city_shall_be_builded upon her_own heap, And the palace shall. remain after the manner thereof. 19 And out_of them 'shall_proceed thanksgiving and the voice of them.
that_make_merry:
And I will. that_make_merry :

multiply them, and they shall not be few; I will also glorify them, and they shall not be.small. Their children also shall be as aforetime, sons

And their congregation shall-beestablished before me, And I will punish all that oppress them. 21 And their nobles shall be of themselves, And their GOVERNOR shall proceed from the midst of them ; And I will cause him to draw near, and he shall approach unto me:

For who is This that engaged his heart to approach unto me? saith the Loan ²² And ye *shall_be my -people, And I will_be your *God.

23 Behold, the WHIRLWIND of Jthe LORD goeth forth with fury, A fall_with_pain upon the head of the swicked. 24 The fierce anger of 1 lawless Jthe LORD shall not return, until he have done it, And until he have. have done it, And until he performed the intents of his heart: In the latter days ve shall consider it.

31 "AT the same *time, *saith *jthe | PROMINES Jehovah the families of Israel, Aud THEY | Planting pla

shall be MY -PEOPLE." 2 Thus Isaith Ithe Lord, people which were left of the sword found grace in the wilderness; Even Israel, when I went to cause him.

to_rest. The LORD hath appeared of old RESULLING. Yea, I have Jehovah unto me, saying, "Yea, I have LOVED thee with an everlasting love:

Therefore with loving kindness have I drawn thee. 4 "Again I will BUILD thee, and thou

shalt_be_built, O virgin of Israel : Thou shalt again be adorned with thy tabrets, And shalt_go_forth in the dances of them_that_make_merry. Thou shalt yet plant vines upon the mountains of Samaria: The planters

The planters -shall-plant, and -shall-eat_them_as_common_things. 6 For there ishall be 1 18, Heb he multitude of thine a day, that the watchmen upon the Because thy sins were mount Ephraim shall.cry, "Arise

Research

WHIRI WIND

JEREMIAH XXXI. 7. B.C. about 606 BRETORATION h HF GATHERING AND JOY n new_wine RACHEL'S LIMENTALION 15 MATT 2 17, 18 r Rachel. s sons. t there is a reward for thy work, as # 17. EPHRAIM'S REPFNIANCE L didst chastise and I have been chas-tised.

LORD our "God. 7 " For thus Isaith Jthe LORD; SING with gladness for Jacob. And shout among the chief of the nations : ·Publish ye, ·praise ye, and ·say, 'O LORD, save thy people, the remnant of Israel.'

8 " Behold. I WILL BRING THEM from the north country, And GATHER them from the coasts of And with them the -blind and the -lame, The woman with. child and her that travaileth with child A great company shall. together: return thither. 9 They shall come with weeping, And tions will-Llead them: And with supplica-I will. cause_them_to_walk by the rivers of waters in a straight way, Wherein For I dam they shall not stumble: a father to Israel, And Ephraim Ah is my firstborn.

10 ·Hear the word of the Lord, O ye nations, And declare it in the isles afar off, and say, He that a lsrael WILL GATHER him, +He_that_scattered KEEP him, as a shepherd doth his flock.

11 For Jthe LORD hath redeemed Jacob, And ransomed him from the hand of him that was stronger than he.

12 Therefore they shall come and sing in the height of Zion, And shall flow together to the goodness of For wheat, and for the LORD, " wine, and for oil, And for the young of the flock and of the herd: And their soul shall be as a watered And they shall not sorrow any more at all. the virgin rejoice in the dance,

Both young men and old together: For I will turn their mourning into joy, and .will_comfort them,

And make them rejoice from their sor-14 And I will satiste the soul of the priests with fatness, and my people shall_be_satisfied with my goodness, saith Jthe LORD.

15 Thus saith Jthe LORD;

A voice was heard in Ramah, lamentation, and RAHEL WEEPbitter *weeping; Refused to ING for her *children be_comforted for her children. Because they were not.

16 Thus saith Jthe LORD, ·Refrain thy voice from weeping, And For thy thine eyes from tears. work shall_be_rewarded, saith the And they shall come. LORD; LORD;
again from the land of the renemy.

And there is hope in thme end,
saith the LORD,

That thy chil-

dren shall_come_again to their_own

BEMOANING-HIMSELF thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to ·Turn thou me, and I *shall. the yoke: be_turned; For THOU art the LORD 19 Surely after that I was. my God. turned, I repented; And after that their I was instructed, I smote upon my God,

ve. and let_us_go_up to Zion unto Jthe | thigh : confounded.

a pleasant child? against him, I •do |earnestly_remember him still: are troubled for him; surely have_mercy upon him, -saith

high_heaps: the highway, thou wentest:

the LORD hath created a NEW.THING in the earth, A woman shall compass

the "God of Israel; shall-use "this Espeech in the land of

Judah and in the cities thereof When I shall.BRING.AGAIN their captivity; O habitation of justice, tain of "holiness." shall dwell in Judah itself. all "the cities thereof together.

the weary soul,

LORD, of Israel

with the seed of beast. shall_come_to_pass, that like as I have watched over them, and to break-down, and to throw-down, and to destroy, and to afflict; So will.LWATCH OVER them, to build,

more, one shall-die for his own iniquity.

LORD, That I will make a NEW COVENANT with the house of Israel.

32 Not according to the covenant that I c made with their fathers day that I took them by the hand to bring them out of the land of Egypt : Which my covenant THEY

brake, Although # was an husband unto them, *saith Jthe LORD: Bu But this shall be the covenant that I will cmake with the house of Israel;

After "those "days, "saith "the I will put my "law in their Lord, And write it oin o on inward_parts, their hearts; And will be their And THEY shall be my

JERRWIAH XXXI. 34.

f. ich.

B.C. about 606. | -people. 24 And they shall teach no more levery man his neighbour, And levery man his brother, saying.
"Know the LORD:" For they shall all know ME, from the least of them unto the greatest of them, saith For I will forgive their the LORD : iniquity, their sin no more. And I will_remember

ISRAEL'S

35 Thus 'saith Jthe LORD. ±Which. giveth the SUN for a light by day,
And the ordinances of the MOON and of the STARS for a light by_night,

Jehovah of

a all the days

Which divideth the sea when the waves thereof roar; The LORD of hosts thereof roar; 36 If *those *ordinances is his name : depart from before me, saith the Then the seed of ISRAEL Lord. also shall cease from being a nation before me a for ever. the LORD: If -heaven above -cau_ be_measured. And the foundations of the earth *searched_out beneath,

will also cast_off all the seed of Israel for all that they have done, saith the

Twe City

³⁸ Behold, the days come, ⁴saith ³the ORD, That the CITY 'SHALL LORD, BE.BUILT to Ithe LORD the tower of Hananeel unto the gate of 39 And the measuring the corner. line 'shall yet go forth over against it upon the hill Gareb, And 'shall. 40 And compass about to Goath. the whole valley of the dead_bodies, and of the ashes. And all the fields unto the brook of Kidron,

Unto the corner of the horse e horse gate Shall be holy toward_the_east, unto Jthe LORD; It shall not be. plucked_up, nor thrown_down any_more for ever.

About 590 WORD TO JEREMIAH IN THE PRISON

32 THE word that came to Jeremiah from othe LORD in the tenth year of ZEDEKIAH king of Judah, which was the eighteenth year of Nebuchadrezzar. 2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was. shut up in the court of the prison, which was in the king of Judah's house. **For Zedekiah king of Judah had.
shut.him.up, saying, "Wherefore 'dost
THOU prophesy, *and.say, 'Thus 'saith
'the LORD, Behold, I 'will.give 'thus
'city into the hand of the king of Babylon, and he shall take it; 4 and Zede-kiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes; and he shall shall_behold his reyes; lead -Zedekiah to Babylon, and there shall he be until I visit HIM, saith the LORD: though ye fight with the Chal-

JEREMIAN BUYS THE FIELD OF HI WANEEL

deans, ye shall not prosper."

6 And Jeremiah *said, "The word of Ithe LORD came unto me, esaying, 7 Behold, HANAMEEL the son of Shallum thine uncle shall come unto thee, saying, BUY thee my FIELD that is in "Anathoth: for the right of redemption is thine to buy it."

8 So Hanameel mine uncle's son B.C. about 860. *came to me in the court of the prison according to the word of the LORD, and *said unto me, "Buy my field, Lpraythee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; 'buy it for thyself."

Then I *knew that THIS was the word

of Jthe LORD.

9 And I +bought -the field of -Hansmeel my uncle's son, that was in *Anathoth, and weighed him the money, silver. even seventeen shekels of silver. 10 And I *subscribed the evidence, and *sealed it, and *took witnesses, and *weighed him the money in the balances. 11 So I took the evidence of the purchase, both *that which was sealed according to the law and custom, and that which was_open: 12 and I *gave *the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses "that subscribed the book of the purchase, before all the Jews "that sat in the court of the prison.

13 And I *charged Baruch before them, saying, 14 "Thus saith the L BD of hosts, the "God of Israel; Take "these EVIDENCES, "this revidence of the purchase, both which issealed, and *this revidence which is open; and put them IN AN EARTHEN VESSEL, that they may_continue many days. 15 For thus saith Jthe LORD of hosts, the God of Israel; Houses and fields and vineyards shall_be_possessed

again in "this "land."

16 Now when I had delivered -the evidence of the purchase unto Baruch the son of Neriah, I *PRAYED unto

Jthe LORD, saying,
17 "Ah a-Lord Goo! behold, THOU hast made the heaven and the earth by thy *great power and *stretched_out arm, and there his nothing too whard for thee: 18 Thoushewest lovingkindness unto thousands, and -recompensest the iniquity of the fathers into the bosom of their schildren after them. the Great, the Mighty ex-God, the LORD of hosts, is his name, 19 great in *counsel, and mighty in *work: for thine Tsebahöth eyes are open upon all the ways of the sons of amen: to give every one according to his ways, and according to the fruit of his doings: 20 which hast. set signs and wonders in the land of Egypt, even unto *this *day, and in Israel, and among other armen; and *hast_made thee a name, as at *this *day; 21 and *hast_brought_forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched-out arm, and with great terror; 23 and *hast given them *this *land, which thou didst_swear to their fathers to give them, a land flowing with milk and honey; 23 and they *came in, and *possessed 17; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst

HIS CHARGE TO BARUCH J. Jehovah of

JERFMIAN'S

Jehovah a.J. Adonahy

wonderful,

sons, Heb beneehem.

a adam

U.C. about 590 | them to do: therefore thou thast_caused | rall sthis sevil to come upon THEM:
24 behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is_come_to_pass; and, behold, thou seest it. 25 And THOU hast_said unto me, O . Lord Goo, Buy thee the field for * money, and take witnesses; for the city is given into the hand of the Chaldeans."

J. Adönahy
 Jehovah.
 silver.

26 Then *came the WORD OF Jthe

JEHOVAH'S ANSWER. So Jehovah Elohum. w wonderful

26 Then *came tae word | LORD unto Jeremiah, *saying, 27 "Behold, \(\frac{\pi}{2} \) am 'the LORD, the *God of all flesh: 'is there any thing toowhard for me? 28 Therefore thus whard for me? 28 Therefore thus saith Jthe LORD; Behold, I will give *this Ecity into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he 'shall-take it: 29 And the Chaldeans, "that fight against *this *city, shall come and 'set_fire on "this "city, and burn it "with_the houses, upon whose roofs they have offered_incense unto *Baal, and 'poured_out drink_offerings unto other gods, to provoke_me_to_anger.

30 "For the schildren of Israel and

.

the children of Judah have only done will before me from their youth: for the children of Israel have only provoked ME to anger with the work of their hands, saith the LORD. 81 For *this *city 'hath_been to me as a provocation of mine anger and of my fury from the day that they built IT even unto *this *day; that I should_remove it from before my face, 32 Because of all the evil of the children of Israel and of the children of Judah, which they 'have done to provoke me to anger, THEY, their kings, their princes, their priests, and their prophets, and the inhabitants of Jerusalem.

t ish

the back, and not the face : though I taught THEM, rising_up_early and teaching them, yet they have not thearkened to receive instruction. 84 But they *set their abominations in the house, which is called by my name, to defile it.

35 And they +built *the high-places of *Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto *Molech; which I commanded them not, neither came it into my mind, that they should do *this *abomination,

83 "And they *have_turned unto me

a upon which no name was_called

to cause Judah to sin. 36 "And now therefore thus saith Jthe LORD, the "God of Israel, concerning "this "city, whereof TE -say, It shall-be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; 37 behold, I will_GATHER them out_ of all *countries, whither I have driven them in mine anger, and in my fury,

they shall be my people, and # will be B C. about seetheir "God. 39 and I will GIVE THEM ONE HEART, and one way, that they may fear ME a for ever, for the good of a all the days them, and of their children after them : | sons them, and of their confidence area to the down and I will make an everlasting CO- c. cut, or, confirm. VENANT with them, that I will not but I will.put my fear in their hearts, that they "shall not depart from me. " may not have a shall not depart from me. " May labits." 41 Yea, I will rejoice over them to do THEM good, and I will plant them in *this *land assuredly with my whole heart and with my whole soul.

42 " For thus saith the LORD; Like as I have brought "all "this "great "evil upon *this *people, so *will I bring upon them all the good that I have promised them. 43 And sfields shall be bought in this sland, whereof TE say, It is desolate without aman or beast; it dis_ given into the hand of the Chaldeans.
44 Men shall-buy fields for **money, and * silver subscribe zevidences, and seal them, and take witnesses in the land of Benjamin. and in the places about Jerusalem, and in the cities of Judah, and in the cities of the -mountains, and in the cities of the valley, and in the cities of the south: for I will-cause their captivity to_return, 4saith I the LORD."

33 MOREOVER the word of the GRACIOUS Lord *came unto Jeremiah the Jebovah

in the court of the prison, saying,

Thus saith the Lord the maker thereof, The LORD that formed thereot,
IT, to establish it;

Call unto me, and I will answer thee, And *shew thee great and h mighty-things, which thou h or, hidden, inaccessible things. Heb.

4 For thus death the Lord, the God of Israel, Concerning the houses of *this *city, And con houses of the kings of Judah, And concerning the are thrown down by the mounts, and by the sword; They come to fight with the Chaldeans, But it is to fill them "with the dead bodies of a "men, a ada;
Whom I "have slain in mine

anger and in my fury, And for all whose wickedness I have hid my face from *this *city. 6 Behold, I will-bring it HEALTH AND CURE, and I will cure them, And will reveal unto them the abundance of peace and 7 And I will cause the captruth. tivity of Judah and "the captivity of Israel to_return, them, as at the first. And will-build 8 And I will. cleanse them from all their iniquity,

whereby they have sinned against me; And I will-pardon all their inquities, whereby they have sinned, and whereby they have transgressed against me. And it shall be to me a name of joy, a praise and an honour Before all the nations of the

Which shall hear fall the good that # -do unto THEM: them in mine anger, and it my they shall fear and trembte for all the magain unto "this "place, and I will goodness and for all the prosperity that them.again unto "this "place, and I will goodness and for all the prosperity that it "procure unto it. And

second time, while HE was yet shut up

JEREMIAH XXXIII. 10.

B.C. about 590. RESTORATION. J. Jehovah.

10 Thus dsaith the LORD : there shall be heard in "this "place, Which Ym -say "shall be desolate without a man and without beast, Even in the cities of Judah, and in the streets of Jerusalem, "That are_desolate, without aman, and without inhabitant, and 11 The voice of JOY, without beast. and the voice of GLADNESS. voice of the bridegroom, and the voice of the bride.

The voice of them.that.

es eth Jeho-vah of Tse-bahöth I lovingkind-

the bride, The voice of them.that.
shall.say, "Praise the Lord of hosts:
For the Lord is good; for his mercy
endureth for ever:" And of them. that shall bring the sacrifice of praise into the house of the LORD. I will cause to return *the captivity of the land, as at the first, saith *the LORD. 13 Thus saith Jthe LORD of hosts;

SHELHERDS

Again in *this *place, which is_desolate without * man and without And in all the cities thereof,

Shall be an habitation of SHEP-HERDS causing their FLOCKS to lie. 13 In the cities of the moundown. tains, in the cities of the vale, And And in in the cities of the south. the land of Benjamin, And in the places about Jerusalem, And in pass again under the hands of thim_that.

telleth them, saith the LORD.

14 Behold, the days come, saith the ORD, That I will-perform that THE BRANCH
JPHOVAN
TSIDEENU LORD, good thing which I have promised unto the house of Israel And to the house 15 In *those *days, and of Judah. at *that *time, Will_Lcause the BRANCH OF RIGHTEOUSNESS to. grow_up unto David; And he shall-execute judgment and righteous-16 In *those *days ness in the cland. shall Judah be_saved, And Jerusalem shall_dwell safely: this is the name wherewith SHE shall.

16

e earth.

Jehovsh BING AND PRIEST.

o4 offering up ascend-ing_offering. b4 burning_ as_incense gift-offering COVENANT DAVID

17 For thus "saith Jthe LORD: "David shall never want a 'man -to-sit upon the THRONE of the house of Israel; 18 Neither shall the PRIESTS the Levites want a man before me o To_offer a burnt_offerings, and b to_ kindle & meat_offerings. And to.

be_called, Jthe LORD OUR RIGHT-

do sacrifice continually.

EOUSNÉSS.

unto Jeremiah, saying, 20 " Inue unto Jeremiah, saying, If ye can break my COVENANT of the DAY, and my covenant of the NIGHT, And that there should not be day and night in their season: 21 Then may also my their season : COVENANT be broken with David That he should not my servant, have a son -to-reign upon his throne;

And with the Levites the priests. my ministers.

22 As the host of wheaven cannot be. numbered, Neither the sand of the sea measured: So will_I_multiply -the seed of David my servant, And the Levites -that_minister_unto me."

Moreover the word of the LORD

Again siderest thou not what whis people BC about 500 ce, "Anve.spoken, saying, "The TWO e with Ebesi in chosen, he whath even cast.them.off". Thus they have despised my a with the chosen of the cho

That they should be no people, more a nation before them. 25 "Thus deaith Ithe LORD;

covenant be not with day and night, And if I have not appointed the ordinances of heaven and earth;

26 Then will_Lcast_away the seed Jacob, and David my servant, that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: For I will cause their captivity to_return, and have_mercy_ on them.

> about 591. ZEDYKIAH 1, 2 km 25

34 THE WORD which came unto Jeremiah from "the LORD. when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms, Jehovah of the earth of his dominion, and all the or the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying, 2 "Thus saith the Lord, the God of Israel; Go and speak TO ZEDE-KIAH king of Judah, and tell him. Thus saith the Lord; Behold, I will-give this seity into the hand of the king of Beholds and he shall have the said for the s of Babylon, and he shall burn it with sfire: 3 and THOU shalt not escape out. of his hand, but "shalt_surely be_taken, and delivered into his hand; and thine eyes shall-behold "the eyes of the king of Babylon, and he shall-speak with thee mouth to mouth, and thou shalt go to

Babylon.

4" Yet hear the word of the Lord, O Zedekiah king of Judah; Thus Isaith Ithe LORD of thee, Thou shalt not die by the sword . 5 but thou shalt die in peace: and with the burnings of thy fathers, the former *kings which were before thee, so shall they burn odours for thee; and they will.lament thee, saying, 'Ah 'lord!' for # have pronounced the word, saith the Lord."

6 Then Jeremiah the prophet *spake all *these *words unto Zedekiah king of Judah in Jerusalem, 7 when the ARMY *FOUGHT against Jerusalem, and against all the cities of Judah **that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

8 This is the word that came unto Jeremiah from Jthe LORD, after that the king Zedekiah had_cmade a cove-c. cut a covenant with all the people which were at Jerusalem, to PROCLAIM LIBERTY unto them; 9 that levery man should 9. Date 15 let his manservant, and levery man his ish. omaidservant, being an "Hebrew or an *Hebrewess, go free; that none should-serve himself of them, to wit, of a Jew his brother.

10 Now when all the princes, and all THE SERVANTS the people, which had entered into the BROUGHT INTO COVENANT, Theard that every one should. SUBJECTION. let his manservant, and every one his **Moreover the word of the LORD maidservant, go.free, that none should-trame to Jeremiah, saying, 24 "4Con-serve.themselves of them any more,

Fur King of BABTION

LIBERTS

SEED OF JACOB

B.C. about 501. then they tobeyed, and tlet them go about 500. 11 But afterward THEY TURNED, and *caused *the servants and *the handmaids, whom they had let go free, to_return, and *brought.them_into_subjection for servants and for handmaids.

JEHOVAR'S

c. cut. or, con-

14 Deut. 15 12

i, ish

12 Therefore the WORD of the LORD *came to Jeremiah FROM "the LORD, •saying, 13 "Thus saith the Lord, the God of Israel; H cmade a covenant with your fathers in the day that I brought THEM forth out of the land of Egypt, out of the house of bondmen, *saying, 14 At the end of seven years let_ye_go ievery_man his brother an "Hebrew, which hath_been_sold unto thee; and when he hath_served thee six years, thou shalt_let_him_go free from thee: but your fathers hearkened not unto me, neither inclined their

15 "And YE twere now turned, and *had_done gright in my sight, in pro-claiming liberty severy_man to his neighbour; and ye *had_c made a covenaut before me in the house which is called by my name: 16 but ve *turned and *polluted my *name, and *caused every man his servant, and levery. man his chandmaid, whom he had set at liberty at their pleasure, to return, and *brought THEM into subjection, to be unto you for servants and for handmaida.

AND
JUDGMENT
ON THE
TRANSGRES HORS.

æ anahshim

a upon which

my name

17 "Therefore thus deaith the LORD; YE have not hearkened unto me, in proclaiming liberty, every one to his brother, and levery man to his neigh. bour: behold, I -proclaim a liberty for you, saith the Lord, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. 18 And I ·will-give *the men *that have transgressed my covenant, which have not performed "the words of the covenant which they had "made before me, when they CUT THE CALF IN TWAIN, and *PASSED BETWEEN the PARTS
thereof, 19 the princes of Judah, and
the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf; 20 I will even give THEM into the hand of their enemies, and into the hand of them_that_seek their slife: and their dead_bodies shallbe for meat unto the fowls of the heaven, and to the beasts of the earth.

e soul

ZEDEKIAM

21 " And -ZEDEKIAH king of Judah and his *princes will_Lgive into the hand of their enemies, and into the hand of them_that_seek their *life, and into the hand of the king of Babylon's army, which are gone up

you. 22 "Behold, I -will-command, -saith Jthe LORD, and cause_them_to_return to "this "CITY; and they shall fight against it, and take it, and burn it with "fire: and I will make "the cities of Judah a desolation without an in-

habitant.

THE word which came unto B C. about 607. 35 Jeremiah from "the Lord in the days of Jehoiakim the son of Josiah RECHABIT king of Judah, *saying, 2 "Go unto *peak unto THEM, and the house of 'the LORD, into one of the Pchambers, and give THEM wine to drink."

*Then I *took 'Jaazaniah the son of Habaziniah, and Shabaz, the shabaz, speak unto THEM, and bring them into the house of the LORD, into one of the

Jeremiah, the son of Habaziniah, and his brethren, and fall his sons, and the whole house of the Rechabites; 4 and I *brought THEM into the house of the LORD, into the Pchamber of the sons of Hanan, the son of Igdaliah, a man of =God, which was by the Pchamber of the princes, which was above the Pchamber of Masseiah the son of Shallum, the keeper of the tdoor: and I set before the sons of the house of the Rechabites pots full of WINE, and cups, and I said unto them, "Drink

ye wine."

6 But they *said, "We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, 'Ye shall drink no wine, neither TE, nor your sons for ever: 7 neither shall-ye-build house, nor 'sow seed, nor 'plant vineyard, nor have any: but all your days ye shall_dwell in *tents; that ye maylive many days in the land where TE be strangers." 8 Thus *have we obeyed strangers." the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, wE, our wives, our sons, nor our daughters; nor to build houses for us to dwell in neither have we vineyard, nor field, nor seed: 10 but we *have_dwelt iu *tents, and *have_obeyed, and *done according_to all that Jonadab our father commanded us. 11 But it *came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we *said, '-Come, and *let.us.go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the

Syrians: 'so we *dwell at Jerusalem."

12 Then *came the WORD OF the LORD unto Jeremiah, saying, "Thus saith the LORD of hosts, the •God of Israel; •Go and •tell the imen of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? -saith Jthe Lord. 14-7he words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but dobey their father's commandment: notwithstanding H dave. spoken unto you, rising early and speaking; but ye hearkened not unto me. 13 l *have_sent also unto you rall my servants the prophets, rising.up. early and sending them, essying, 'Return ye now 'every.man from his evil way, and amend your doings, and 'go not after other gods to serve them, and ye shall-dwell 'in the sland which I 'have given to you and to your fathers:' but ye shave not inclined your rear, nor hearkened unto me.

p parlour

t threshold

INSTRUCTION

JERRMIAH XXXV. 16.

JERRMIAH XXXVI. 24.

B.C. about \$07. | 16 "Because the sons of Jonadab the | son of Rechab have performed "the commandment of their father, which he commanded them; but *this *people *hath not hearkened unto me: 17 therefore thus saith the LORD God of hosts, the "God of Israel; Behold, I -will-bring upon Judah and upon all the inhabitants of Jerusalem sall the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

from the cities of Judah unto Jeru- B.C about 606 galem 10 THEN *READ BARUCH in the

ears of all the people.

11 When MICHAIAH the son of Ge-

book the words of Jeremiah in the house of Jthe LORD, in the Pchamber of p. parlour, or, Cemariah the son of Shaphan the scribe, in the higher court, at the entry of the Het. listcah in the higher court, at the entry of the new gate of the Lond's house, in the

> MICHAIAH PRINCES

PROMISS TO THE HOPES OF THE RECHARITES.

18 And Jeremiah said unto the HOUSE OF THE RECHABITES, "Thus saith Jthe LORD of hosts, the "God of Israel; Because ye have obeyed the command-ment of Jonadab your father, and *kept "all his precepts, and "done according-unto all that he hath commanded you: 19 therefore thus "saith "the LORD of hosts, the "God of Israel; Jonadab the son of Rechab shall not want a iman to_stand before me for ever.

mariah, the son of Shaphan, *had_heard out of the book "all the words of "the LORD, 12 then he *went_down into the king's house, into the scribe's Pchamber: and, lo, all the PRINCES -sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes. 18 Then Michaiah *declared unto them sall the words that he hadheard, when Baruch read at the book in at in the ears of the people.

14 Therefore all THE PRINCES

son of Shelemiah, the son of Cushi, UN-

TO BARUCH, saying, "Take in thine hand the roll wherein thou hast read in the ears of the people, and COME."

So Baruch the son of Neriah *took *the

BABLOW +SENT -Jehudi the son of Nethaniah, the

a. all the days

JEREMIAH COMMANDED TO

J. Jehovah. 2 7 mm 3 16 2 Pet. 1 21.

AND it *came_to_pass in the 36 fourth wear of Jehoiakim the son of Josiah king of Judah, that "this word came unto Jeremiah from *Jihe Lonp, *saying, 2 "Take thee a ROLL OF A BOOK, and 'WRITE therein *all the words that I "have.spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto *this *day. 3 It_may_ Josian, even unto sine stay. I have be that the house of Judah will hear all the evil which H spurpose to do unto them; that they may return levery man from his sevil way; that I may forgive their iniquity and their sin.

4 Then Jeremiah *called -BARUCH

the son of Neriah: and Baruch *WROTE

from the mouth of Jeremiah sall the

5 And Jeremiah *commanded *BA-

from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day:

and also thou balt read them in the

ears of all Judah "that come out of their cities. 7 It may be they will pre-

sent their supplication before the LORD,

and will_return every_one from his *evil

roll in his hand, and *came unto them.

15 And they *said unto him. "Sit.down now, and read it in our ears." So Baruch *read at in their ears. 16 Now it *came_to_pass, when they had heard sall the words, they were afraid both one and other, and *said unto Baruch, "We *will.surely tell the king of sall these words."

17 And they asked Baruch, saying, "Tell us now, How didst.thou.write all these words at his mouth?"

18 Then Baruch *answered them, "He

pronounced fall sthese swords unto me with his mouth, and # -wrote them with *ink in the book."

19 Then *said the princes unto Baruch, "•Go, ·hide thee, THOU and Jeremiah, and let no iman know where YE be"

20 And they went in to the KING INDICATE IN THE TOTAL AND THE INTO THE TOTAL AND THE INDICATE IN THE TOTAL AND THE in the P chamber of Elishama the scribe, and told all the words in the ears of parlour, the king.

21 So the king *sent *Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi *read it in the ears of the king, and in the ears of all the princes which stood beside the king.

22 Now the king sat in the winter-house in the minth smonth; and there was a free on the hearth burning before him. 23 And it *came_to_pass, that when Jehudi had_read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth. until all THE ROLL was-CONSUMED in the fire that was on

the hearth. 24 Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants "that heard all

BARUCH WRITES

i, tah

words of the LORD, which he had-spoken unto him, upon a roll of a book. BARCCH TONNANDED TO READ THE WORDS IN THE TEMPLE. RUCH, saying, "I am shut.up; I can-not go into the house of "the Lord: Therefore GO THOU, AND READ in the roll, which thou hast written

> way: for great is the anger and the fury that "the LORD hath pronounced against *this *people."
>
> * And Baruch the son of Neriah *DID according to all that Jeremiah the prophet commanded him, reading in the book the words of the Lord in the LORD's house.

about 606
A PAST
PROCLAIMED
THE WORD

BARLER

a And it *came_to_pass in the fifth *year of Jeholakim the son of Josiah king of Judah, in the ninth *month, that they proclaimed a FAST before Jthe LORD to all the people in Jerusalem, and to all the people "that came | "these "words.

THE ROLL BERRY

23 Rev 22 18

25 Nevertheless Elnathan and Delaish and Gemariah had made intercession to the king that he would not burn "the roll: but he would not hear them.

JERRMIAN AND BARUCE HIDDEN h Hammelech, The King

26 But the king *commanded Jerahmeel the son of h Hammelech, and Seraish the son of Azriel, and Shelemiah the son of Abdeel, to take "Baruch the scribe and -Jeremiah the prophet : but Ithe LORD thid them.

about 605
JEHOVAH'S
MESSAGE TO
JEHOIAKIM. 1 Jehovah

27 Then the word of Jthe LORD *came to Jeremiah, after that the king hadburned "the roll, and "the words which Baruch wrote at the mouth of Jeremiah. Baying, 28 "Take thee again ANO-THER ROLL, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah

hath burned.

29 "And thou balt say to Jehoiakim king of Judah, Thus Isaith Ithe LORD; Thou hast_burned *this Froll, saying, 'Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence aman and beast? 30 Therefore thus saith the LORD of Jehoiakim king of Judah: He shall-have none -to-sit upon the throne of David: and his dead_body shall be cast out in the day to the heat, and in the night to the frost. 81 And I will vounish him and his seed and his servants for their iniquity; and I will. bring upon them, and upon the inhabitants of Jerusalem, and upon the 'men of Judah, sall the evil that I have pronounced against them; but they heark-

ANOTHER ANOTHER
ROLL WRITTEN
WITH
ADDITIONS

v visit upon

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a adam

32 Then took Jeremiah another roll, and *gave it to Baruch the scribe, the son of Neriah; who *wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire and there were ADDED besides unto them many LIKE WORDS.

about 599 ZEDEKIAN REIGNS OVER
JUDAN
1,2 2 Chr 36

. Jehovah

ZEDEKIAN PRAYERS OF JERFMIAH CHALDEANS DEPART.

37 AND king ZEDEKIAH the son of Josiah *reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made. king in the land of Judah 2 But neither HE, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

3 And Zedekiah the king *sent *Jehucal the son of Shelemiah and "Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, "PRAY NOW unto Jthe Lord our "God for us."

4 Now Jeremiah came in and went out among the people: for they had

Then Pharach's army was come.
forth out of Egypt: and when the CHALDEANS that besieged Jerusalem heard tidings of them, they DEPARTED from Jerusalem.

6 Then *came the word of the LORD unto the prophet Jeremiah, saying, city were spent. Thus Jeremiah 7 "Thus Jesith Jthe LORD, the "God of mained in the court of the prison.

Israël; Thus 'shall_ye_say to the king of BC. about see Judah, **that sent you unto me to inquire of me; Behold, Pharaoh's army, which is_come_forth to help you, *shall_return to Egypt into their own land. 8 And the Chaldeans shall COME AGAIN. and fight against *this *city, and -take it, and burn it with fire.

9 "Thus 'saith 'the Lord; 'Deceive not yourselves, snying, 'The Chaldeans *shall surely 'depart from us.' for they shall not depart. 10 For though ye had smitten the whole army of the Chaldeans "that fight against you, and there remained but wounded men among analysis them, yet should they rise up 'every i ish man in his tent, and burn *this *city

with *fire."

11 And it came_to_pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's 12 then JEREMIAH *went_ forth out of Jerusalem to go into the land of Benjamin, to separate_himself thence in the midst of the people.

13 And twhen HE was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he *took Jeremiah the prophet, saying, "Thou fallest away to the Chaldeans "

14 Then *said Jeremiah, " It is false; I fall not away to the Chaldeans."
But he hearkened not to him: so IRIJAH *TOOK JEREMIAH, and *brought him to the princes. 15 Wherefore the princes *were_wroth with Jeremiah, and smote HIM, and put HIM in prison in the house of Jonathan the scribe: for they had made THAT the prison.

16 When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah *had_remained there many days; 17 then ZEDEKIAH the king *sent, and *took_him_out; and the king *asked him secretly in his house, and *said, "Is there any word from "The Lond?" And Jeremiah *said, "There 18 for, *said he, thou shalt_be_deli-vered into the hand of the king of Babylon."

18 Moreover Jeremiah *said unto king Zedekiah, "What have I offended against thee, or against thy servants, or against "this "people, that ye have put ME in prison? 19 Where are now your prophets which prophesied unto you, saying, 'The king of Babylon shall not come against you, nor against *this land?' ²⁰ Therefore hear now, Lpraythee, O my 'lord the king: 'let.my. supplication, Lpraythee, be_accepted before thee; that thou cause_me not to_return to the house of Jonathan the

scribe, lest I die there."

21 Then Zedekiah the king *commanded that they *should_commit
-Jeremiah into the COURT OF THE PRISON, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah tre-

JERENSAN

ZEDEKIAH'S

JEREMINE'S

JERTHIAN PROPURSIES RETURN

557

B C 589. JERRMIAN DUNGBON

THEN Shephatiah the son of Mattan, and Gedalish the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah theard the words that JEREMIAH had spoken unto all the people, saying, "Thus saith Jthe LORD, "He that remaineth in "this "city shall die by the sword, by the famine, and by the pestilence: but "he that goeth forth to the Chaldeans shall-live; for he shall-have his *life for a prey, and *shall_live.

Thus *saith *the LORD, *This *city shall surely be given into the hand of the king of Babylon's army, which shall take it."

4 Therefore the princes *said unto the king, "We_beseech.thee, Flet *this 'man be put to death: for thus HE weakeneth "the hands of the men of *war #that remain in *this *city, and the hands of all the people, in speaking *such *words unto them: for *this
i*inan seeketh not the welfare of *this *people, but the hurt."

5 Then Zedekiah the king *said, "Be_ hold, HE is in your hand : for the king is not he that can do any thing against

YOU.'

Then took they Jeremiah, and teast HIM into the DUNGEON of Malchiah the son of h Hammelech, that was in the court of the prison: and they *let_down *Jeremiah with *cords. And in the dungeon there was no water, but

Fui D-MELECH INTERCEDES

a Hamme

lech, The

mire . so Jeremiah *sunk in the mire. 7 Now when EBED-MELECH the Ethiopian, one of the eunuchs which was in the king's house, *heard thet they had put 'Jeremiah in the dungeon; the king then sitting in the gate of Benjamin; 8 Ebed-melech +went. forth out of the king's house, and *spake to the king, saying, 9" My -lord the king, these armen have done evil in all that they shave done to Jeremiah the prophet, whom they have cast into the dungeon; and he "islike to die for hunger in the place where he is: for there us no more sbread in the city.

10 Then the king *commanded *Ebedmelech the Ethiopian, saying, ". Take from hence thirty we men with thee, and take up "Jeremiah the prophet out of the dungeon, before he "die."

11 So Ebed-melech "took "the wenen

JEREMIAN DUNGEON.

with him, and went into the house of the king under the treasury, and *took thence old cast_clouts and old rotten_ rags, and *let.them.down by *cords into the dungeon to Jeremiah. 12 And Ebedmelech the Ethiopian *said unto Jeremiah, " · Put now these old "cast_clouts and rotten_rags under thine armholes under the cords." And Jeremiah *did so.

13 So they *drew.up *Jeremiah with *cords, and *took HIM up OUT_OF THE DUNGEON: and Jeremiah *remained in the court of the prison.

CONVERSATION BETWEEN Zedekian AND JEREMIAH.

14 Then ZEDEKIAH the king teent, and *took -JEREMIAH the prophet unto him into the third entry that is in the house of the LORD: and the king *said unto Jeremiah, " # -will_ask THEE a thing; bide nothing from me.

15 Then Jeremish *said unto Zedekiah, "If I 'declare it unto thee, wilt thou not surely 'put_me_to_death ! and if I bgive thee counsel, bwilt thou not hearken unto me ?"

16 So Zedekiah the king *sware secretly unto Jeremiah, saying, "As Jthe LORD liveth, "that made us "this *soul, I will not put thee to death, neither

will-I give thee into the hand of "these * men *that seek thy *flife."

17 Then said Jeremiah unto Zedekiah, "Thus saith the LORD, the God of hosts, the God of Israel; If thou •wilt_assuredly |go_forth unto the king of Babylon's princes, then thy soul shall-live, and "this "city shall not be... burned with *fire; and THOU shalt live, and thine house: 18 but if thou wilt not go forth to the king of Babylon's princes, then shall sthis scity be given into the hand of the Chaldeans, and they shall burn it with sfire, and THOU shalt not escape out of their hand '

19 And Zedekiah the king said unto Jeremiah, "H am afraid of the Jews that dare fallen to the Chaldeans, lest they beliver ME into their hand, and

they mock me."
20 But Jeremiah *said, "They shall not deliver thee. Obey, Lbeseech thee, the voice of the Lord, which he speak unto thee: so it shall be well unto thee, and thy soul *shall-live. 21 But if THOU refuse to go forth, this is the word that Jthe LORD hath shewed me 22 and, behold, all the women that dareleft in the king of Judah's house shall be brought forth to the king of Babylon's Thy friends have set thee on, and thave prevailed against thee: thy feet are sunk in the mire, and they are turn-ed_away back.' 23 So they_shall_bring_ out all thy wives and thy sechildren to the Chaldeans: and THOU shalt not escape out_of their hand, but shalt_be_ taken by the hand of the king of Babylon; and thou shalt_cause *this *city tobe_burned with *fire."

24 Then *SAID ZEDEKIAH unto Jeremiah, "Let no man know of *these *words, and thou shalt not die. 25 But if the princes thear that I have talked with thee, and they come unto thee, and say unto thee, 'Declare unto us now what thou hast said unto the king, thide it not from us, and we will not put.thee.to.death; also what the king said unto thee '25 then thou shalt.say unto them, 'E presented my supplication before the king, that he would not cause_me_to_return to Jonathan's house, to die there."

27 Then *came all the princes unto Jeremiah, and *asked Him: and he *told them according to all *there *words that the king had_commanded. So they *left_off_speaking with him; for the matter was not perceived.

28 So Jeremiah *abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

ZEDLEIAH'S

B.C 590 590 JERUSALEM BROKEN_UP -3 #2 Kin 25.1-4.

ZAR king of Babylon and all his army against JERUSALEM, and they *besieged it.

ARA

2 And in the eleventh year of Zedekish, in the fourth *month, the ninth day of the month, THE CITY was. BROKEN UP. And all the princes of the king of Babylon came in, and ** that in the middle gate, even Nergal-sharezer, Samgar_nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rabmag, with all the residue of the princes of the king of Babylon.

A. DEKIAH APDEKIAH
IAKEN AND
BROUGHT TO
RIBIAH
-7 ||2 kin
25 5-7 anahshim

4 And it *came_to_pass, that when Zedekiah the king of Judah saw them, and all the mmen of war, then they *fled, and *went_forth out_of the city ly night, by the way of the king's garden, by the gate betwixt the two_walls: and he *went_out the way of the plain.

But the Chaldeans' army *pursued after them, and *OVERTOOK -ZE-DEKIAH in the plans of Jericho and when they thad taken nim, they *brought_him_up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he *gave *judgment upon him.

6 Then the king of Babylon *slew *the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew call the nobles of Judah. 7 Moreover he put_out Zedekiah's reyes, and *bound him with t-chains, to carry HIM to

Baby lon.

7 Compare south 1 re 12 13, and ch. 32 4 t two_brazen_chains 8 And the Chaldeans BURNED the KING'S -HOUSE, and -the houses of the people, with *fire, and brake_down the walls of Jerusalem.

9 Then Nebuzar-adan the captain of the "guard CARRIED-AWAY captive into Babylon -the remnant of the people "that remained in the city, and those "that fell away, that fell to him, with the rest of the people "that remained. 10 But Nebuzar-adau the captain of the "guard left of the "poor of the people, which had nothing, in the land of Judah, and *gave them vineyards and fields at the same *time.

JEREMIAH RESCUED, AND COMMITTED TO GEDALIAN

THE CALTIVITY THE POOR

8-10 H2 K18 25 8-12

11 Now Nebuchadrezzar king of Babylon *gave_CHARGE CONCERNING JEREMIAH to Nebuzar-adan the captain of the guard, saying, 12 ". Take him, and look well to him, and ldo him no harm; but do unto him even as he

shall-say unto thee."

13 So Nebuzar-adan the captain of the *guard *sent, and Nebushasban, Rab-saris, and Nergal-sharezer, Rab-mag. and all the king of Babylon's princes, 14 even they tsent, and took Jeremiah out.of the court of the prison, and tcommitted HIM unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he *dwelt

among the people. 15 Now the word of Jthe Long came unto Jeremiah, while he was_shut_up in the court of the prison, saying, 18" Go and speak to EBED-MELECH the and speak to EBED-MELECH the the son of Shaphau sware unto trem the Ethiopian, saying, Thus saith the and to their men, saying, "Fear not 3 41

20 1N the ninth *year of Zedekiah | Lord of hosts, the *God of Israël; Beking of Judah, in the tenth | hold, I -will.bring my *words upon month, CAME NEBUCHADREZ | *this *city for evil, and not for good; hold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in sthat day before thee. 17 But I will deliver thee in "that "day, saith "the LORD: and thou shalt not be given into the hand of the men of whom THOU art afraid. 18 For 1 swill.surely deliver thee, and thou shalt not fall by the sword, but thy slife shall be for a prey s soul unto thee because thou hast put thy

trust in me, +saith Jthe LORD.'

e. anahshim.

THE word that came to Jere- JERENIAH ONE much from "Ithe LORD, after that Nebuzar-adan the captain of the guard had let HIM go from Ramah, when he had-taken HIM being-bound in *chains among all that_were_carried_away_captive of Jerusalem and Judah. which were_carried_away_captive unto Babylon.

2 And the captain of the "guard "took Jeremush, and *saud unto him, "JThe Lond thy *God hath pronounced *this *evil upon *this *place. * Now 'the Lond thath brought tt, and *done according as he hath saud because ye have sinned against 'the Lond, and 'have not obeyed his voice, therefore "this "thing is. come upon you. 4 And now, behold, I LOOSE thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I *will-look well unto thee: but if it seem ill unto thee to come with me into Babylon, for-bear. behold, all the land is before thee: whither it seemeth good and *convenient for thee to go, thither .go."

5 Now while he was not yet gone. back, he said, "Go.back also to GE-DALIAH the son of Ahrkam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people or go wheresoever it seemeth convenient unto thee to go." So the captain of the guard gave him victuals and a reward, and *let_him_go.

6 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah, and *dwelt with him among the -people

"that were left in the land

7 Now when all the CAPTAINS OF the FORCES which were in the fields, even THEY and their *men. theard that the king of Babylon had made *Ge-daliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon, 8 then they *CAME TO GEDALIAH to *Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezamah the son of a *Maachathite, THEY and their

9 And GEDALIAH the son of Ahikam RECOURAGES

5 # 2 Kin 25

THE PORCES

GEDALIAN

PROMISE TO 16 Ch 38 7—

JEREMIAH XL. 10.

B.C. 586.

to serve the Chaldeans: dwell in the land and serve *ths king of Babylon, and it *shall_be well with you. 10 As for ME, behold, I will dwell at Mizpah to serve the Chaldeans, which will come unto us: but YE, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye "have taken."

AND THE DISPERSED JEWS RETURN TO MIM.

11 Likewise when all the Jews that were in Moab, and among the Ammon-ites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them "Gedalish the son of Ahikam the son of Shaphan; ¹² even all the JEWS *RE-TURNED out of all *places whither they were driven, and *came to the land of Judah, to Gedaliah, unto *Mizpah, and *gathered wine and summer_fruits very much.

18 Moreover JOHANAN the son of

JOHANAN INFORMS GEDALIAN CONCERNING ISHMAEL 14. 800 ch. 41.

1. ich

Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to *Mizpah, 14 And *said unto him, "Dost thou ocertainly know that Basis the king of the Ammonites hath sent ISHMAEL the son of Nethaniah to slay thee?" But Gedaliah the son of Ahikam believed them not.

15 Then Johanan the son of Kareah spake to Gedaliah in "Mizpah secretly, saying, "Let me go, Lpray.thee, and I "will-siay "Ishmael the son of Nethaniah, and no man shall-know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should. be scattered, and the remnant in Judah

perish ? "

16 But Gedaliah the son of Ahikam *said unto Johanan the son of Kareah, "Thou shalt not do "this "thing: for THOU speakest falsely of Ishmael."

ISHMAEL SI A) S GEDALIAN -3 H2 kin 25 25

anahshim

41 NOW it *came_to_pass in the seventh *month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to *Mizpah; and there they *did_eat bread together in *Mizpah. *Then *arose ISHMAEL the son of Nethaniah, and the ten = men that were with him, and *SMOTE *GEDALIAH the son of Ahikam the son of Shaphan with the sword, and *slew HIM, whom the king of Babylon had made governor over the land. Ishmael also slew all the Jews that were with him, even with Gedaliah, at "Mizpah, and "the Chaldeans that were found there, and the

OTRERA BLAIR L ish.

s. Johoval

men of war.

4 And it *came_to_pass the second day after he had slain Gedaliah, and no man knew it, 5 that there *came certain from Shechem, from Shiloh, and from Samaria, even fourscore imen, having their beards shaven, and their clothes rent, and having_cut_themselves, with offerings and incense in their hand, to bring them to the house of Jthe LORD.

And Ishmael the son of Nethaniahi went_forth from "Mizpah to meet them, weeping all along as he went and it tcame.to.pass, as he met THEM, he tsaid unto them, "Come to Gedaliah the son of Ahikam."

7 And it *was so, when they came into the midst of the city, that ISHMAEL the son of Nethaniah *SLEW them. and cast them into the midst of the pit, HE, and the men that were with him. 8 But ten men were-found among them that said unto Ishmael, "FSlay us not . for we have treasures in the field, of wheat, and of barley, and of oil, and of honey." So he *forbare, and slew them not among their brethren.

9 Now the pit wherein Ishmael had 2 1 kin 15 cast -all the dead_bodies of the men, whom he had slain because of Gedaliah was IT which Asa the king had made for fear of Baasha king of Israel and Ishmael the son of Nethaniah filled in

with them that were slain.

10 Then Ishmael *carried_away_captive sall the RESIDUE of the people that were in Mispah, even the king's daughters, and sall the people that remained in "Mizpah, whom Nebuzar-adan the captain of the "guard had_committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah *carried_them_away_captive, and *departed

to go.over to the Ammonites.

11 But when JOHANAN the son of Kareah, and all the captains of the forces that were with him, theard of all the evil that Ishmael the son of Nethaniah had done, 12 then they took all the men, and twent to fight with Ishmael the son of Nethaniah, and *found HIM by the great waters that are

in Gibeon.

13 Now it *came_to_pass, that when all the people which were *with Ishmael saw *Johanan the son of Kareah, and *all the captains of the forces that were with him, then they twere glad. 14 So all the people that Ishmael had carried. away_captive from *Mizpah *cast_about and *returned, and *went unto Johanan the son of Kareah

15 But Ishmael the son of Nethaniah escaped from Johanan with eight "men,

and went to the Ammonites.

16 Then *took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from *Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: 17 and they *departed, and *dwelt in the habitation of Chimham, which is by Beth-lehem, to go to enter into EGYPT, ¹⁸ because of the Chaldeans: for they were_afraid of them, because Ishmael liah the son of Ahikam, whom the king of Babylon made governor in the land.

Tar Braings CARRIED

JOHANAN RECOVERS THE

EGYPT.

B. C 588. THEY REQUEST JEREMIAH TO

s. a Jehovah thy Elohim-

forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, *came_near, and *said unto JEREMIAH the prophet, "Let we beseech thee, our supplication be accepted before thee, and PRAY for us unto the LORD thy God, even for all *this *remnant; (for we dare. left but a few of "many, as thine eyes do behold us:) that the Load thy "God "may shew us the way wherein we may walk, and the thing that we

may.do. 4 Then Jeremiah the prophet *said unto them, "I have heard you; behold, I -will_pray unto Jthe LORD your *God according to your words; and it shall come to pass, that whatsoever *thing the Lord shall answer you, I will declare at unto you; I will keep nothing back from you."

5 Then THEY said to Jeremiah, "JThe LORD be a true and faithful witness between us, if we do not even according. to all *things for the which I the LORD thy "God shall send thee to us. " Whether it be good, or whether it be evil, we will obey the voice of Ithe LORD our =God, to whom ws -send THEE, that it may be well with us, when we obey the voice of the Lord our God.

ANSWEIL OF

7 And it *came_to_pass after ten days, that the WORD OF the LORD *came unto Jeremiah. 8 Then *called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest, and said unto them, "Thus saith the Lord, the God of Israel, unto whom ye sent me to present your supplication before him;
10 If ye will still abide in *this *land, then -will Lbuild you, and not pull you. down, and I will-plant you, and not pluck_you_up. for I drepent me of the evil that I have done unto you. 11 Be not afraid of the king of Babylon, of whom YE are afraid; be not afraid of him, saith the Lord for E am with you to save you, and to deliver you from his hand. 12 And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

13 " But if YE say, 'We will not dwell in *this *land, neither obey the voice of Ithe LORD your "God,' 14 saying. 'No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will. we_dwell.' 15 and now therefore ·hear We awen and now increase and low increas set your faces to enter into Egypt, and go to sojourn there; 16 then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ym were afraid, shall follow-close after you there in Egypt; and there ye shall

42 THEN all the captains of the forces, and Johanan the son of Egypt to sojourn there; they shall die anahahim.

Kareah, and Jezaniah the son of Ho-by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that H will bring upon them.

18 " For thus saith "the LORD of hosts, the "God of Israël; "As mine anger and my fury "hath_been poured_forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall-see "this place no

more.

19 "JThe LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day. 20 For ye DISSEMBLED in your shearts, when YE sent ME unto Jihe LORD your God, saying, 'Pray for us unto Jihe LORD our God; and according unto all that Jihe LORD our "God shall say, so declare unto us, and we will do it." 21 And now I +have this day declared it to you; but ye have not obeyed the voice of the Lord your God, nor any thing for the which he hath sent me unto you. 22 Now therefore know certainly that ve shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn.

Then *spake AZARIAH the son of Hoshaiah, and Johanan the son of Ka-

reah, and all the proud *men, saying unto Jeremiah. "Thou speakest falsely:

Jthe LORD our God hath not sent thee

to say, '+Go not into Egypt to sojourn there.' 3 but Baruch the son of Neriah

setteth THLE on against us, for to deliver us into the hand of the Chal-

deans, that they might put us to death, and carry us away_captives into

43 AND it *came_to_pass, that when REPIT OF Jeremiah had made an end of AZABIAH.

speaking unto all the people "all the words of "the Lord their "God, for which "the Lord their "God had sent him to them, even fall "these "words,

Babylon. 4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of Ithe LORD, to dwell in the land of Judah.

But Johanan the son of Kareah, and all the captains of the forces, "took "all the remnant of Judah, that were re-turned from all mations, whither they had_been_driven, to dwell in the land of Judah; 6 even samen, and swomen, and strong_wees schildren, and the king's daughters, and every * person that Nebuzar-adan the captain of the squard had left with Gedulah the son of Abikam the son of

and Baruch the son of Neriah. 7 So they *came_into the land of EGYPT: for they obeyed not the voice of Jthe LORD: thus *came they even to Tahpanhes.

Shaphan, and Jeremiah the prophet,

8 Then *came the word of the Lord If So shall it be with all the unto Jeremiah in Tahpanhes, saving,

a seconding

TEFN WITH DISSINULA-

THET GO TO

garbas

JEREMIAH XLIII. 9.

hand, and bide them in the clay in the brickkiln, which is at the entry of Pha-rach's house in Tahpanhes, in the sight of the men of Judah; 10 and asy unto them, Thus 'saith 'the Lord of hosts, the "God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon *these *stones that I have hid; and he shall spread his royal pavilion over them. 11 And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to "death; and such as are for "captivity to "captivity; and such as are for the sword to the sword. 12 And I will. kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, sas a shepherd putteth on his garment; and he shall-go forth from thence in peace. ¹³ He shall break also "the simages of b Beth-shemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

44 THE word that came to Jere-

which dwell IN the land of EGYPT, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country

of Pathros, saying,
2 "Thus saith the Lord of hosts, the

•God of Israel; YE have seen all the

evil that I have brought upon -Jeru-

salem, and upon all the cities of Judah; and, behold, *this *day they are a desolation, and no man dwelleth therein, Because of their wickedness which

they have committed to provoke_me_to_

anger, in that they went to burn incense, and to serve other gods, whom they knew not, seither THEY, YE, nor

your fathers.

miah concerning all the JEWS

a according

s standing_ images, or pillars. b Beth-she-mesh, House of the Sun.

WOLD OF JEHOVAH TO THE JEWS IN EGYPT

. Jehovah of Tsebahōth, Elohee Is-raēl

4" Howbeit I *sent unto you -all my servants the prophets, rising early and sending them, saying, 'Oh, 'do not "this "ABOMINABLE "THING that I hate.' But they hearkened not, nor inclined them. inclined their ear to turn from their wickedness, to burn no incense unto other gods. Wherefore my fury and mine anger *was.poured forth, and *was.kindled in the cities of Judah and in the streets of Jerusalem; and they *are_wasted and desolate, as_at *this *day.

7 Therefore now thus saith Ithe LORD, the "God of hosts, the "God of Israel; WHEREFORE *commit YE this great evil against your souls, to cut_off from you iman and woman, child and suckling, out of A Judah, to leave you none to remain; 8 In that ye provoke.me. unto-wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither YE be-gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of

" Have ye forgotten "the "wickedness of your fathers, and -the wickedness of of the land, did not the Lord remember

19 ". Take GREAT STONES in thine | the kings of Judah, and "the "wickedness of their wives, and your own
--wickedness, and -the --wickedness of
your wives, which they have committed in the land of Judah, and in the streets of "Jerusalem? 10 They are not humbled even unto "this "day, neither "have_ they_feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

11 "Therefore thus saith Jthe LORD of hosts, the "God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah. 12 And 1 will take "the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and | fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine; and they shall be an execration, and an astonishment, and a

curse, and a reproach.

13 " For I will_PUNISH "them that. dwell in the land of Egypt, as I have a according punished Jerusalem, by the sword, by the famine, and by the pestilence: 14 so that none of the remnant of Judah, *which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which THEY have_a_desire to return to dwell there: for none

shall_return but such_as_shall_escape. Then all the * MEN which knew that their wives *had_burned_incense unto other gods, and all the WOMEN analshing what stood by, a great multitude, a assembly even all the people withat dwelt in the land of Egypt, in Pathros, *ANSWER-ED Jeremiah, saying,

16 "As for the word that thou hast-spoken unto us in the name of the LORD, we will not hearken unto thee 17 But we •will certainly bdo •whatsoever thing goeth forth out of our own mouth, to burnincense unto the QUEEN OF HEAVEN, and to pour out drink_offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem for then thad we plenty of victuals, and twere well, and saw no evil. 18 But since we left_off to burn_incense to the queen of -heaven, and to pour out drink offerings unto her, we have wanted all things, and dhave been consumed by the sword and by the famine. 19 And when we burned incense to the queen of -heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink.

offerings unto her, without our = men?"
20 Then JEREMIAH *SAID unto all the "people, to the "men, and to the women, and to all the -people -which had given HIM that answer, saying, 21 "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, YE, and your fathers, your kings, and your princes, and the people

THEIR PORETOLD

ANSWER OF THE MEN AND WOMEN Womrn mansham

JERTHIAM'S men, Heb gebahum.

EXPOSTULA-

s. sojourn, *Ho*b. gür.

B.C 587. oh on his heart.

THEM, and *came it not ointo his | hmind ? 22 So that Jile LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore "is your land a desolation, and an astonishment, and a curse, without an inhabitant, as.at *this *day. 23 Because ye have burned incense, and because ye have sinned against 3the Lord, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore *this *evil is happened unto you, as_at *this *day."

P.v.II PRONOUNCED A REMNAND

24 Moreover Jeremiah *said unto all the -people, and to all the women, "Hear the word of the LORD, all Judah that are in the land of Egypt: 25 Thus saith the LORD of hosts, the "God of Israel, saying; YE and your wives have both spoken with your mouths, and fulfilled with your hand, saying, 'We will surely perform our rows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her 'ye will-surely accomplish your vows, and

**surely berform your vows.

**20 "Therefore hear ye the word of the Lord, all Judah **that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, "a The "Lord JGod liveth." 27 Behold, I will. watch over them for EVIL, and not for good: and all the imen of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. 28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, "that are gone into the land of Egypt to sojourn there, shall know whose -words shall stand, mine, or theirs.

549 THE SIGN

ı ıslı a J Adön th

> 29 "And this shall be a *SIGN unto you, +saith Jthe LORD, that # +will-punish you in *this *place, that ye mayknow that my words oshall_surely istand against you for evil: 30 Thus Isaith Just Lord; Behold, I will give Pharach-hophra king of Egypt into the hand of his enemies, and into the hand of them_that_seek his *life; *as I gave ·Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his . life."

WORD TO BARUCH

scul according

45 THE word that Jeremiah the Prophet spake unto BA-RUCH the son of Neriah, when he had. written *these words in a book at the mouth of Jeremiah, in the fourth year mount of Jeremian, in the loan in your of Jeholakim the son of Josiah king of Judah, saying, 2" Thus "saith "the Lonp, the "God of Israel, unto thee, O Baruch; 2 Thou didst-say, Woe is me now! for "the Lond hath added grief to my sorrow; I fainted in my sighing. and I find no rest.' 4 Thus shalt thou.

Behold, that which If have built -will_I | B.C about 607 break-down, and that which I have planted I will-pluck-up, even this whole sland. 5 And SEEKEST THOU GREAT.THINGS for thyself? | seek them not: for, behold, I will bring evil upon all flesh, saith the Lord: but thy selife will-Lgive unto thee for a prey in all splaces whither thou 'goest."

46 THE WORD of the Lord which came to Jeremiah the prophet AGAINST THE GENTILES;
2 Against EGYPT, against the army

of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

3 " Order ye the buckler and shield, And draw-near to *battle.

4 ·Harness the horses; and ·get_up, ye horsemen. And ·stand_forth with your helmets; ·Furbish the spears. and put on the brigandines.

5 Wherefore have I seen THEM dis-

mayed and turned away back ? their mighty ones are beaten down, And are fled apace, and slook not back .

For fear was round about, saith 6 Let not the swift flee. Jthe LORD:

They shall stumble, and fall toward the north by the river Euphrates.

7 " Who is this that cometh up as a Whose waters bare moved as *flood, the rivers ! 8 Egypt Friseth.up like a *flood, And his waters bare moved like the rivers; And he *saith, I will go.up, and will cover the earth; I will destroy the city and the inhabitants thereof.

9 " Come_up, ye horses; And *let rage, ye chariots; the mighty men come forth;
The c Ethiopians and the P Libyans,

that handle the shield; And the Lydians, that handle and bend the bow. 10 For *this se the day of *the *Lord JGop of hosts, A day of vengeance,

that he may avenge him of his adversaries: And the sword shall-devour, and it .shall_be_satiate and .made_drunk For * the *Lord with their blood: JGop of hosts hath a sacrifice in the north country by the river Euphrates 11 ·Go_up into Gilead, and ·take

O virgin, the daughter of halm. In vain -shalt_thou_use Egypt: many medicines; For thou shalt 12 The nations have not be_cured. And thy cry heard of thy shame, hath filled the land: For the mighty_man hath stumbled against the

mighty, And they 'are tatten both together."

13 The word that 'the LORD spake to NEBUCH-Jeremiah the prophet, how NEBUCH-ADREZZAR king of Babylon should. come and SMITE "the land of EGYPT.

14 " Declare ye in Egypt, and publish in Migdol, A. Noph and in Tahpanhes: And publish in Say ye, say unto him, Jthe LORD 'saith thus; Stand fast, and prepare thee;

WORD OF JEHOVAN AGAINST EGYPT.

c Cush.

Adenahy Jehovah of

SHITING CP EGYPT BY BEZZA.

Jehovah Elohee Is-raël

JERRHIAN XLVI. 15.

Jehovah of

S.C. about \$07. | the sword shall_devour round_about thee.

15 Why lare thy valiant men swept.
y? They stood not, because like
D did drive them.

16 He made AWAY ! LORD did drive them. many to fall, yea, one fell upon another: And they said, 'Arise, and tlet_us_ go again to our own people,

to the land of our nativity, from the oppressing sword.' there, 'Pharaoh king of Egypt is but a noise :

He hath passed the time.

18 As I live, saith the appointed. King, whose name is the LORD of hosts, Surely as Tabor is among the

mountains, And as Carmel by the sea, so shall he come. 19 O thou daughter dwelling in Egypt, furnish. thyself to go into captivity: For Noph shall be waste and desolate without an inhabitant. 20 Egypt is like a very fair heifer, but destruction com-

eth; It cometh out of the north. 21 Also her hired men are in the midst of her like fatted bullocks; For THEY also are turned_back, and are

They did not fled_away together: stand, because the day of their calamity And the was come upon them, time of their visitation. voice thereof shall go like a *serpent;

For they shall march with an And -come against her with army, axes, as hewers of wood. shall_cut_down her forest, saith Jthe LORD, though it cannot be searched; Because they are more than the grasshoppers, and are innumerable.

24 The daughter of Egypt shall-be-confounded;
She shall-bedelivered into the hand of the -people of

the north. 25 " The Lord of hosts, the God of Israēl, Jsaith; Behold, I -will-

punish the multitude of No, And Pharaoh, and Egypt, with their gods, and their kings; Even Pharaoh, and all "them that trust in him:

26 And I .will_deliver them into the hand of those that seek their lives. And into the hand of Nebuchadrezzar king And into the hand of of Babylon, his servants: And afterward it

shall_be_inhabited, as in the days of old, saith the Lord.

27 "But |fear not THOU, O my servant Jacob, ISRAEL: And be not dismayed, O For, behold, I -will-save thee from afar off, And the from the land of their captivity; And thy seed

And Jacob shall return, and be in rest and at_ease, And none -shall-make. hım_afraid.

28 "Fear THOU not, O Jacob my servant, saith Ithe LORD: For & am with thee; For I will make a full-end of all the nations whither I have. For I will make a full. But I will not make driven thee: a full end of THEE, But *correct Yet will I not thee in *measure;

leave thee wholly unpunished." 47 THE word of like LORD that

came to Jeremiah the prophet against the PHILISTINES, before that Pharaoh smote Gaza.

2 "Thus deaith Jthe LORD: Behold, waters -rise_up out_of the north, And shall be an overflowing

flood. And *shall_overflow the land, and all_that_is_therein ; The city, Then and them_that_dwell therein:

the men shall cry, And all the inhabitants of the land shall howl. And all the a. adam 8 At the noise of the stamping of

the hoofs of his strong horses, the rushing of his chariots, and at the rumbling of his wheels, shall not look back to their children for feebleness of hands; 4 Because of the day that cometh to spoil fall the Philistines, And to cut_off from Tyrus and Zidon every helper that remaineth: For the LORD will. spoil "the Philistines. The remnant of the country of Caphtor. 5 Bald-Ashkelon ness -is come upon Gaza;

la_cut_off with the remnant of their valley How long wilt_thou_cut_thyself? 6 "O thou sword of Jthe LORD, how long will it be ere thou be quiet?

Put_up_thyself into thy scabbard, ·rest, and ·be_still. can it be quiet, seeing Jthe LORD hath. given it a charge against Ashkelon, And against the sea shore ! there hath_he_appointed it."

48 AGAINST MOAB thus saith Jthe LORD of hosts, the "God of Israēl; Woe unto Nebo! for it -ns_spoiled: Kıriathaım 418.confounded and taken: *Misgab lis. confounded and dismayed. shall be no more praise of Moab: In Heshbon they have devised evil against it: Come, and thet us against 1t; cut_it_off from being a nation, Also thou shalt_be_cut_down, O Madmen,

The sword shall pursue thee. 3 A voice of crying shall be from Horo-Spoiling and great destruc-4 Moab is_destroyed; naım, tion. Her little_ones have caused a cry to_be_ 5 For in the going up of heard. *Luhith continual weeping shall_go_up;

For in the going down of Horonaim the enemies have heard a cry of destruction.

And be souls 6 ·Flee, save your slives, An like the a heath in the wilderness.

7 For because thou 'hast_trusted in thy works and in thy treasures, THOU shalt also be_taken: And Chemosn shall_go_forth into *captivity with his priests and his princes together. And the spoiler *shall.come upon

every city, And no city shall-escape: the valley also shall-perish, And the plain 'shall_be_destroyed,
As Jthe LORD 'hath_spoken.

And no city shall.

9 · Give wings unto Moab, that it may. flee and get_away : For the cities thereof shall be desolate, without any to dwell therein. 10 Cursed be hethat doeth the work of Jthe LORD nde- n negligently ceitfully, And cursed be he. that keepeth back his sword from blood.

11 Mosb hath-been AT_EASE from his vouth. And HE hath_settled on

B.C. short 606

AGAINST

n naked tree.

out 600 Shout 600. Word of Jenovan Against the PRILIOTINES.

s soul

Inn . Pr

564

S.C. about 600 | his lees. And hath not been emptied | dare gone over the sea, from vessel to vessel. Neither hath he_gone into *captivity : Therefore his taste remained in him. And his scent 'is not changed.

19 Therefore, behold, the days come, saith the LORD, That I will send unto him wanderers, that 'shall_cause_ him.to.wander, And shall.empty his vessels, and break their bottles.

13 And Moab shall.be_ashamed of Che-

a according Judgment upon Moan malshim

As the house of Israel was. ashamed of Beth-el their confidence.

14 How say ye, We are mighty
And strong men for the war?

15 MOAB is SPOILED, and gone up out of her cities, And his chosen young_men dare_gone_down to the slaughter, Saith the King, whose

name as Jthe LORD of hosts. 1 Jehovah of Tsebahēth 16 The calamity of Moab is near to ome. And his affliction hasteth fast.

come, And his amiction masses.

17 All ye that are about him, bemoan him; And all ye_that_know his How is the strong staff name, 'say,

broken, and the beautiful rod! 18 Thou daughter that dost inhabit

Dibon, come down from thy glory, and sit in *thirst; For the spoiler of Moab 'shall_come_upon thee, he 'shall_destroy thy strong_holds.

19 O inhabitant of Aroer, stand by the way, and espy; Ask him that. way, and 'espy; fleeth, and her that escapeth, and 'say,
What 'is done? 20 Moab 'is confounded; for it is_brokeu_down:

Howl and 'cry; 'tell ye it in Arnon, that Moab 'is spoiled, 21 And judg-21 And judgment is come upon the plain country;

Upon Holon, and upon Jahazah, 22 And upon and upon Mephaath, Dibon, and upon Nebo, And upon 28 And upon Beth-diblathaim, Kıriathaım, and upon Beth-gamul,
And upon Beth-meon.

24 And upon Kerioth, and upon Bozrah, And upon all the cities of the land of Moab,

*far or *near. 25 The horn of Moab rfar or mear. And his arm as broken, 'is.cut.off,

saith Jthe LORD.

26 · Make_ye_him_drunken: For he magnified himself against the LORD:

Moab also shall-wallow in his

And HE also shall be in vomit. 27 For was not Israel a derision. Was_he_found *derision unto thee ? For since thou among thieves? spakest of him, thou bekippedst_for_joy. 28 O ye-that_dwell_in Moab, leave

the cities, and dwell in the rock, And be like the dove that |maketh_her_ nest in the sides of the hole's mouth. 29 We have heard the pride of Moab, (he

His loftiness, is exceeding proud) and his arrogancy, and his pride, And the haughtiness of his heart.

30 I know his wrath, -saith Jthe LORD; But it shall not be so; H18 lies 'shall not so effect it.

31 Therefore will. I howl for Moab, And I will_cry_out for all Moab; Mine heart shall_mourn for the men of Kir-heres. 22 O vine of Sibmah, I will-weep for thee with the weeping of Jazer: Thy plants

MOAB'S

HUMILIATION

They dreach; B.C. about 600. even to the sea of Jazer: The spoiler dis_fallen upon thy summer_fruits and upon thy vintage. 33 And joy and gladness is taken from the plentiful. And from the land of Moab:

And I have caused wine to fail from the winepresses: None shall. tread with shouting; their shouting cry of Heshbon even unto Elealeh. And even unto Jahaz, have they uttered their voice, From Zoar even unto

Horonaim, as an heifer of three years old: For the waters also of Nimrim shall-be desolate.

25 Moreover I will cause to cease in Moab, saith the LORD, Him_that_ offereth in the high_places, And him_that_burneth_incense to his gods.

86 Therefore mine heart shall. sound for Moab like *pipes, And mme heart shall sound like *pipes for the men of Kir-heres: Because the

riches that he hath gotten are perished.

37 For every head shall be bald,
and every beard clipped:

Upon Upon all the hands shall be cuttings, and upon the loins sackcloth.

33 There shall be lamentation generally upon all the be lamentation housetops of Moab,

For I have broken Moab like a vessel wherein is no pleasure, saith Jthe LORD. shall howl, saying, "How "is it broken down! How hath Moab turned the back with shame!" So shall Moab be a derision and a dismaying to all them_about_him.

40 For thus Isaith Ithe LORD: Behold, he shall-fly as an reagle,

And .shall_spread his wings over Moab. 41 Kerioth is taken, and the 41 , 24. strong_holds dare_surprised, And the mighty men's hearts in Moab at "that "day 'shall be as the heart of a woman in her pangs. 42 And Moab woman in her pangs.

wolnan in her-pange,
shall be destroyed from being a people,
BECAUSE he hath magnified himself
against the LORD. the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the Lord. 44 He that fleeth from the fear shall fall into the pit; And he that getteth up out of the pit shall_be_taken in the snare: I will bring upon it, even upon Moab, the year of their visitation, saith the

Lord. 45 They that fled stood under the shadow of Heshbon because of the But a fire 4shall_come_forth force · out_of Heshbon, and a flame from the midst of Sihon. And *shall_devour And the crown the corner of Moab, of_the_head of the tumultuous ones.

46 Woe be unto thee, O Moab!

The people of Chemosh perisheth: For thy sons lare taken captives, and thy daughters captives.

47 Yet •will_LBRING_AGAIN

captivity of MOAB in the latter adays, saith the Lord. Thus far is the judgment of Moab.

DESTRUCTION OF MOAD

tivity. MOAR'S RESTORATION.

a. anabshim

JEREMIAN XLIX. 1.

CONCERNING THE AMMONITES , Jehovah m. Malcahm

a : Adénahy Jehovah.

THEIR RESTORATION

CONCERNING EDOM

. ish.

R.C. about 600. 40 CONCERNING the AMMON-ITES, thus Isaith Ithe LORD : Hath Israel no sons f hath he no

heir i Why then doth m their king inherit -Gad, and his people -dwell in ² Therefore, behold, his cities? the days come, saith the LORD,

That I will cause an alarm of war to. be heard in Rabbah of the Ammonites;

And it shall be a desolate heap, and her daughters shall_be_burned with fire: Then shall Israel be heir unto *them_that_were_his_heirs, 'saith

3 · Howl. O Heshbon, for Ai dis spoiled : Cry, ye daughters of Rabbah, gird you with sackcloth; Lament,

For their king shall go into cap-tivity, And his priests and his

tivity, And princes together.

4 Wherefore gloriest thou in the val-Thy flowing valley, O backsliding daughter? "That trusted in her treasures, saying, "Who shall come unto me?" Behold, I will bring a fear upon thee, saith the Lord JGon of hosts, from all those_that_be_about thce;

And ye shall be driven out levery man right forth; And none shall gather up thim that wandereth.

6 And afterward I will_BRING_ AGAIN -the captivity of the schildren

of AMMON, saith like LORD.

he LORD.
EDOM, thus
Is wis-7 CONCERNING saith Ithe Lord of hosts; dom no more in Teman ? Is counsel perished from the *prudent? * ·Flee ye, their wisdom vanished? turn back, dwell deep, O inhabitants of Dedan; For I will bring the of Dedan; For I will calamity of Esau upon him, time that I will wist him.

If grapegatherers come to thee, would they not leave some gleaning-grapes! If thieves by night, they grapes !

will_destroy till_they_have_enough. 10 But I have made Esau bare, have uncovered his -secret places

And he shall not be able to hide himself: His seed dis.spoiled, and his breth-

ren, and his neighbours, and he is not.

11 Leave thy FATHERLESS.children,

Will preserve them.alive;

And blet thy WIDOWS trust in me.

12 For thus saith the LORD;

Behold, they whose judgment was not to drink of the cup have assuredly And art THOU HE that tdrunken : •shall_altogether |go_unpunished ?

Thou shalt not go unpunished, but thou shalt surely drink of it. 13 For I have_sworn by myself, asaith That Bozrah shall_be-Jthe LORD, come a desolation, a reproach, a waste,

and a curse; And all the cities thereof shall be perpetual wastes.

14 I have heard a rumour from the And an ambassador -is.sent unto the "heathen, saying, "Gather-ye-together, and come against her,

And rise up to the battle." 15 For, lo, I swill make thee small among the neheathen, And despised among armen.

16 Thy ter-

And | B C. about 600. ribleness hath deceived THEE, And the pride of thine heart, O thou that. dwellest in the clefts of the rock,

That holdest the height of the hill: Though thou shouldest make thy nest as high as the eagle, bring thee down from thence, saith a desolation: Every one -that.

goeth by it shall be astonished, And *shall hiss at all the plagues there-18 As in the overthrow of Sodom and Gomorrah And the neighbour cities thereof, saith the Lord

No iman shall-abide there. Neither | inh shall a son of a man dwell in it.

19 Behold, he shall come up like a line 19-21 Rect to from the swelling of *Jordan against the habitation of the strong.

But I will-suddenly make_himrun_away from her: And who as a chosen man, that I may appoint over her? For who is like me?
And who will appoint me the time?

And who is that shepherd that will_stand before me f

20 Therefore hear the counsel of the LORD, that he shath-taken against Edom; And his purposes, that he hath purposed against the inhabitants of Teman : Surely the least of the flock shall_draw_them_out: Surely he shallmake their habitations desolate with them.

21 The earth lis_moved at the noise of their fall, At the cry the

noise thereof was heard in the Red sea 22 Behold, he shall_come_up and *fly as the eagle, And *spread his wings over Bozrah: And at *that *day shall the heart of the mighty men of Edom be as the heart of a woman in.

her_pangs.

23 CONCERNING DAMASCUS. Hamath 41s.confounded, and Arpad tor they have heard evil tidings: They 4are fainthearted; There

is sorrow on the sea; it cannot be quiet

24 Damascus is waxed feeble, and durneth herself to flee, fear hath seized_on her: and sorrows shave taken her, as a swoman_in_travail. 25 How is the city man.in.travan.
of praise not left, The city of my
iov! 26 Therefore her young-men
And all shall_fall in her streets, And all the men of war shall-be cut off in *that *day, *Saith *one 100.

*And I will kindle a fire in And it shall. the wall of Damascus, And it shall.

consume the palaces of Ben-hadad.

28 CONCERNING KEDAR, And concerning the kingdoms of Hazor, Which Nebuchadrezzar king zor, Which Nebucha of Babylon 'shall-smite, Thus deaith Jthe Lord; Arise ye, go.
And spoil the men up to Kedar, 29 Their tents and their of the east. flocks shall_they_take_away:

shall take to themselves their curtains, And all their vessels, and their camels; And they shall them, "Fear is on every side." And they shall cry unto

thee small borders, Teach Source of States and thee small deep, O ye inhabitants of HAZOR, asith Jthe LORD; For Nebuchad-For Nebuchad-

r Red. Words

CONCERNING DAMAGE CO.

CONCERNING

n mations

i ish

s adam

s soul

RESTORATION

OF LLAM

595

WORD OF JEHOVAH AGAINST BABYION

at the hand

598

AGAINAT BLAM

B.C about 600 | rezzar king of Babylon | hath_taken_ | counsel against you, And hath conceived a purpose against you. 81 Arise, get_you_up unto the wealthy nation, That_dwelleth without. care, saith the LORD. Which have neither gates nor bars, which 'dwell alone. 22 And their camels 'shall. be a booty, And their cattle a spoil: And the multitude of And I will. scatter into all winds them that are in the utmost corners; And I will. bring their calamity from all sides
thereof saith Jthe Lord. 33 And Hazor shall be a dwelling for dragons,

And a desolation for ever: There shall no | man abide there. Nor any son of a man dwell in it.

34 The word of Jthe LORD that came to Jeremiah the prophet AGAINST ELAM in the beginning of the reign of Zedekiah king of Judah, saying,

Thus 'saith Jthe Lond of hosts;
Behold, I -will break -the bow of Elam,

36 And the chief of their might. upon Elam will Lbring the four winds from the four quarters of "heaven, And will scatter them toward all *those winds; And there shall be no nation whither the outcasts of Elam shall not come. 37 For I will cause Elam to_be_dismayed before their enemies. And before them_that. seek their ! life: And I 'will-bring evil upon them, even my fierce anger, saith the Lord; And I will send the sword after them, till I have con-

38 And I will set sumed THEM . my throne in Elam, And will-destroy from thence the king and the princes, saith the Lord.

39 But it shall_come_to_pass in the latter days, That I will BRING. AGAIN "the captivity of ELAM, saith

the Lord.

50 THE word that -Jthe Lord spake AGAINST BABYLON and against the land of the Chaldeaus by At Jeremiah the prophet.

2 Declare ye among the nations, And publish, and set up a standard ·Publish, and conceal not: ·Say, Babylon distaken, Bel disconfounded,

ylon dis.taken, Dei disconder Merodach dis.broken_in_pieces; Her Her idols dare_confounded, s For images dare_broken_in_pieces. out_of the north there cometh_up a na-tion against her. Which shall_make tion against her, her "land desolate, and none shall-dwell therein: They shall-remove,

they shall depart, both a man and beast.
4 In *those *days, and in *that *time, saith the LORD, The children of ISRAĒL shall-come, THEY and the children of Judah together.

Going and weeping: they shall go, and seek "the LORD their "God.

5 They shall ask the way to Zion with their faces thitherward, saying, "·Come, and ·let_us_join_ourselves to Jthe Lord in a PERPETUAL COVE-

them to go astray, turned them away on the mountains:
They have gone from mountain
to hill, They have forgotten their resting_place. 7 All "that found them have devoured them : their adversaries said, "We foffend not, because they have sinned against the Lord, The habitation of justice, LORD, The habitation of Jensey the LORD, the hope of their

fathers." 8 . Remove out_of the midst of BABY. JUDGHENT OR LON, And go forth out of the land of the Chaldeans, the he goats before the flocks.

For, lo, # -will_raise and -cause_to. come_up against Babylon an assembly of great nations from the north country:

And they shall-set_themselves. in_array against her; from thence she shall_be_taken: Their arrows shall shall_be_taken: be as of a mighty expert_man; None shall_return in_vain. Chaldea shall be a spoil: A 11 that spoil her shall be satisfied, saith 11 Because ye |were. the Lord. Because ye rejoiced, O ye glad, destroyers of mine heritage, Because ye bare grown fat as the heifer

at.grass, And vocation as 12 Your mother shall be sore confounded; She_that_bare you -shall_ Behold, the hinderbe_ashamed: most of the nations shall be a wilderness, a dry land, and a desert. 13 Because

of the wrath of the Long it shall not But it .shall_be be_inhabited, wholly desolate: Every_one 4that_ goeth by Babylon shall-be-astonished, And thiss at all her plagues.

14 · Put_yourselves_in_array against Babylon round_about: All ye. that bend the bow, shoot at her, Spare no arrows: for she hath sinned against Jthe LORD. 15 Shout against her round_about: She -hath_given Her foundations dare. her hand: fallen, Her walls dare thrown. For IT is the vengeance of down: Jthe Lord: ·Take_vengeance upon As she hath done, do unto her; 16 Cut_off the sower from her. Babylon, And him_that_handleth the sickle in the time of harvest: For fear of the oppressing sword

They shall turn every one to his people And they shall flee every one to his_own land.

17 ISRAEL is a scattered sheep; The lions -have_driven_him_away : *First the king of Assyria hath devoured And rlast this Nebuchadrezhım: zar king of Babylon hath_broken_his_ bones.

18 Therefore thus Isaith Iths LORD of hosts, the "God of Israel; Behold, I -will-punish the king of Babylon and his land, a king of Assyria. As I have punished the

bring "Israel again to his habitation, And he shall feed on "Carmel and ×Bashan, And his soul shall be satis-NANT that shall not be forgotten."

My people shath been lost sheep:
Their shepherds have caused.

Their shepherds have caused.

They have And

PROMINES TO ISRABL 17 2 Kin 6, 24 10-

according

a adam ISRAEI'S RETURN

vah Elohee-hem.

iniquity of Israel shall be sought for, and there shall be none; And -the sins of Judah, and they shall not be found: For I will pardon them. whom I breserve.

hom I reserve.

21 Go.up against the land of "Mera-naim, Even against it, and against

National of "Pakod: Waste the inhabitants of P Pekod: and outterly destroy after them, saith Jile LORD, that I have commanded thee.

22 A sound of battle is in the land, And of great destruction.

23 How is the hammer of the whole earth cut_asunder and *broken!

How is BABYLON become a desolation among the nations! 21 1 have And thou dart laid.a.snare ion sure, also taken, O Babylon, And Thou Thou lart.found, Because thou and also caught, hast striven against the Lord.

25 J The LORD hath opened his carmoury, And thath brought forth the weapons of his indignation: For THIS

the work of the Lord JGop of hosts in the land of the Chaldeans. 26 .Come against her from the utmost_

border, open her storehouses: ·Cast_her_up as heaps, and ·destroy_her_ utterly: Let nothing of her be-

27 -Slay all her bullocks; left. Let_them_go_down to the slaughter: Woe unto them! for their day

is come, the time of their visitation. 28 The voice of them_that_flee and escape out of the land of Babylon,

To declare in Zion *the vengeance of the Lord our God. The vengeance Jthe LORD our "God, of his temple.

29 ·Call together the archers against Babylon: All ve_that_bend the bow. camp against it round about;

Let none thereof escape: compense her according to her work; According to all that she hath.

done, do unto her: For she hath. been proud against Jthe Lord, Against the Holy One of Israël.

Therefore shall her young men fall in the streets, And all her men of war shall be cut off in that day, m. anahshim saith Jthe LORD.

⁸¹ Behold, I am against thee, O thou most proud, *saith * the *Lord JGoD of For thy day lis.come, the hosts: time that I will-visit thee. 82 And the most_proud 'shall_stumble and 'fall,

And none -shall_raise_him_up : And I will kindle a fire in his cities, And it shall devour all round

about him. INRAPL'S

33 Thus 4saith 3the LORD of hosts; The children of 18RAEL and the children of Judah were oppressed together: And all that took them_ together: captives held them fast: They refused to let_them_go.

t. Kinsman_ Mar Their & Redeemer is strong; The LORD of hosts is his name : He "shall throughly plead their cause,

That he may give rest to the And disquiet the inhabitants of Babylon.

A SWORD is upon the Chaldeans, lon fauners

eaith Jthe Long, And upon the inhabitants of BABYLON, upon her princes, and upon her wise.

36 A sword is upon the liars; and they 'shall_dote: A sword is upon her mighty men; and they shall-be dismayed. 87 A sword is upon their horses, and upon their chariots, And upon all the mingled people

that are in the midst of her; they shall become as women:
A sword is upon her treasures;

And they shall-be_robbed. 88 A DROUGHT is upon her waters; And they 'shall_be_dried_up: For IT is the land of graven_images

And they bare mad upon their

39 Therefore the wild beasts idols. of the desert with the wild beasts of the islands shall_dwell there, And the owls 'shall_dwell therein: And it

shall be no more inhabited for ever; Neither shall it be dwelt in from generation to generation.

40 As *God overthrew *Sodom and Gomorrah and the neighbour cities Gomorran and the Lord; So shall thereof, saith the Lord; Neither shall the no man abide there, Neither shall any son of man dwell therein.

41 Behold, a people shall come from

the north, and a great nation, And many kings shall-be-raised up from the coasts of the earth. 42 They shall. hold the bow and the lance: are cruel, and will not shew mercy Their voice shall-roar like the sea. And they shall ride upon horses,

Every one put in array, like a iman to the battle, Against thee, O daughter of Babylon. 43 The king of BABYLON hath heard

the report of them, and his hands waxed_feeble: Anguish took_hold_of him, and pangs as of a *woman_ ın_travail.

44 Behold, he shall come up like a 46. Cm 49. 19. LION from the SWELLING OF JOR-DAN unto the habitation of the strong

But I will make them suddenly run_away from her: And who is a chosen_man, that I may_appoint over For who is like me ! her? And who will_appoint_me_the_time ? And who is that shepherd that will stand before me !

45 Therefore hear ye the COUNSEL OF the LORD, that he hath taken against Babylon; And his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall_draw_them_out : Surely he shall-make their habitation

desolate with them. 46 At the noise of the taking of Babylon the earth 4is moved, And the cry is heard among the nations.

51 THUS saith the LORD; Behold, I will raise up against BABYLON, And against them. that dwell in the midst of them that rise_up_against me, A destroying ² And will send unto Baby wind; That shall fan her, and

i, idols, Heb

ēmim, from ahyam, to terrify.

adam.

BABYION'S ENEMIES.

JEHOVAH'S COUNSTL AGAINST BABYLON. 49 20, 21,

JUDGMENTS TPON BABYLON. J. Jehovah.

EDGMENTS ON BABYLON

redeemer. godi.

Je Jehovah our Flohim, Jehovah Elo hēnu.

As Adonahy Sehovah of Tsebahoth

REDEEMER

568

JEREMIAH LI. 3.

*shall_empty her cland: the day of trouble they shall be against her round_about. 8 Against him that bendeth let the archer bend his And against him that lifteth. himself.up in his brigandine: And bpare ye not her young men; ·Destroy_ye_utterly all her host. 4 Thus the slain .shall_fall in the land of the Chaldeans, And they that are thrust. through in her streets.

⁵ For Israel *hath not been forsaken, nor Judah of his "God, Of Jthe Though their land LORD of hosts; was_filled with sin against the Holy_One of Israēl.

FORSAKING BABYION 6 See Rev. XVIII.

6.FLEE OUT of the midst OF BABYLON, and deliver levery man Be not cut_off in her his soul: For THIS is the time of iniquity; the LORD's vengeance: HE -will_ render unto her a recompence.

⁷ Babylon hath been a golden cup in Jthe LORD's hand. That made all the The nations have. earth drunken: drunken of her wine; Therefore the nations Fare mad. 8 Babylon is_suddenly fallen and *destroyed:

sudden fell, and hath been destroyed suddenly

Howl for her ; ·Take balm for her pain, if so be she may be healed.

9 We would have healed Babylon, but she dis not healed . ·Forsake

her, and *let_us_go every_one into his_ own country: For her judgment reacheth unto -heaven. And 18 lifted_up even to the skies. LORD hath brought forth our right-·Come, and *let_us_decousness: Come, and tlet_us_de-clare in Zion the work of the Lord our •God.

Jehovah Eloheenu JUDGMENTS

11 Make bright the arrows; gather he shields: The LORD hath the shields: raised_up the spirit of the kings of the Medes: For his device is against Babylon, to destroy it; Because it is the VENGEANCE of the LORD, The vengeance of his temple.

12 Set up the standard upon the walls of Babylon, Make the watch strong, Set_up the watchmen, prepare the ambushes: For Jthe LORD hath both devised and done "that which he spake against the inhabitants of Babylon. 13 () thou_that_dwellest upon many

13 See Rev

a adam

waters, abundant in treasures. Thine end is come, and the measure of thy covetousness.

14 J The Lord of hosts hath sworn by himself, saying,
"Surely I will-fill thee with men,

as with *caterpillers; And they shall_lift_up a shout against thee.

JEHOYAH

15 -He_hath_made the earth by his +He_hath_established the world by his wisdom, And hath stretched out the heaven by his under-standing.

16 When he uttereth kis voice, there is a multitude of waters in the heavens; And he *causeth the vapours to ascend from the ends of the He smaketh lightnings earth: And -bringeth_forth the with *rain, wind out of his treasures.

a, adam

17 Every aman dis_brutish by his nowledge; Every founder dis_ knowledge; confounded by the graven image :

For in | For his molten image is falsehood, and there is no breath in them. are vanity, the work of errors: the time of their visitation they shall-

> 19 The PORTION OF JACOB is not like them; For HE is the former of *all_things : And Israel is the rod of his inheritance: The LORD of hosts is his name.

20 THOU art my BATTLE AXE and weapons of war: For with thee

wilf_I_break_in_pieces the nations, And with thee will_Ldestroy kingdoms,

21 And with thee will_Lbreak_in_

pieces the horse and his rider; And with thee will L break in pieces the 22 With chariot and his rider; 22 With thee also will Lbreak in pieces man is is the chariotte with the chariotte wi And with thee will. and woman; Lbreak in pieces old and young;

And with thee will Lbreak in pieces the young man and the maid;
23 I will also break in pieces with thee the shepherd and his flock; And with thee will_Lbreak_nn_pieces the husbandman and his yoke_of_oxen;
And with thee will_Lbreak_nn_

pieces captains and rulers. 24 And I will render unto Babylon and to all the inhabitants of Chaldea All their evil that they have-

done in Zion in your sight, saith the

25 Behold, I am against thee, O destroying mountain, saith the Lond, "Which destroyest sall the

And I .will_stretch_out mine -hand upon thee, and -roll_thee_down from the rocks, And where a BURNT MOUNTAIN. And will make

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; But thou shalt be desolate for ever, saith the LORD.

27 Set_ye_up a standard in the land, Blow the trumpet among the "Prepare the nations nations. ·Call_together against against her, her the kingdoms of Ararat, Minni, and Appoint a captain Cause the horses to. Ashchenaz; against her:

come_up as the rough caterpillers. 28 Prepare against her the nations with the kings of the MEDES.

The captains thereof, and all the rulers thereof, and sall the land of his do-29 And the land *shall. minion. tremble and *sorrow: For every purpose of Jthe LORD dshall_be_performed against Babylon, To make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have. forborn to fight, mained in their *holds: They have re-Their mained in might hath failed; They have burned her as wonen, dwelling places; Her vars broken.

St One post shall run to And one messenger another, have the king to meet another, To shew the king of Babylon that his city distaken at And that the passages one end,

And the reeds they

dare_stopped,

J. Jehovah of I sebahōth

JEHOVAH &

BARTLON'S DESOLATION

THE TAKING s sanctify, or set apart R.C. AMS.

have burned with sfire men of war dare_affrighted.

23 For thus saith the LORD of hosts, the "God of Israel; The daughter of Babylon is like a threshing-floor, It is time to thresh her:

Yet a little while, and the time of her harvest shall_come.

VENGRANCE TAKEN ON

34 Nebuchadrezzar the king of Babylon hath devoured me, He hath crushed me, he hath made me an empty vessel.

He hath swallowed_me_up like a ¤dragon, He hath filled his belly with my delicates, he hath cast me out.

35 The violence done to me and to

my flesh be upon Babylon, shall the inhabitant of Zion say; And my blood upon the inhabitants of Chaldea, shall Jerusalem say.

** Therefore thus 'saith 'the LORD;

Behold, I will plead thy cause, and take . VENGEANCE for thee; And I will dry up her sea, and make her esprings dry. Babylon shall-become heaps, a dwelling_place for dragons, An astonishment, and an hissing, without an ** They shall_roar They shall_ inhabitant. together like *lions: vell as lions' whelps. 39 In their

heat I will make their feasts. And I will make them drunken, that they may rejoice, And sleep a perpetual sleep, and not wake, saith the Lorp. 40 I will bring them 40 I will bring them_

down like lambs to the slaughter,

Like rams with he goats.

DESOLATION OF BARTLON.

· usb

. adam

41 How 'is Sheshach taken! how "is the praise of the whole earth surprised! How "is BABYLON become an astonishment among the national 42 The sea dis_come_up upon Babylon: She "is_covered with the multitude of the waves thereof. 48 Her cities dare a desolation, a

dry land, and a wilderness, A land Neither wherein no | man |dwelleth,

doth any son of a man pass thereby.

44 And I will-punish Bel in Babylon,
And I will-bring forth out of his mouth "that which he hath swallowed. And the nations shall not flow. up: together any more unto him: Yea, the wall of Babylon shall fall.

DEPARTURE RABVION

45 My people, 'GO-YE-OUT of the midst of her, And deliver ye every man his soul from the fierce anger of Jthe Lond. 46 And lest your heart faint, and ye fear for the rumour "that shall_be_heard in the A rumour shall both come one year, And after that in another year shall come a rumour, And violence in the land, ruler against

It nowant

47 Therefore, behold, the days 4come, that I willdo.JUDGMENT upon the graven_images of Babylon: And her whole land shall-be_confounded, and all her slain shall fall in the midst 48 Then the -heaven and the of her. earth, and all that is therein, shallsing for Babylon : For the spoilers shall. come unto her from the north, saith TES: 64 And thou shalt say, 'Thus the LORD. 48 Babylon hath caused shall Babylon sink, and shall not rise the LORD.

And the the salain of Israel to fall, So et Babylon shall fall the slain of all the earth.

50 Ye.that.have_ESCAPED the sword, JUDGHENT. go away, stand not still: .Remember "the LORD afar off.

Remember with LORD size on,
And let Jerusalem come winto your und heart.

51 We dare_confounded, because we have heard reproach : Shame hath For strangers covered our faces: dare come into the sanctuaries of the

LORD's house. 52 Wherefore, behold, the days -come, -saith Jthe LORD, that I will do judgment upon her graven_images:
And through all her land the wounded

58 Though Babylon shall_groan. should mount up to heaven, And though she should fortify the height of her strength. Yet from me shall spoilers come unto her, saith the Lord.

34 A sound of a cry cometh from Babylon, And great destruction from the land of the Chaldeans:

Because Jthe LORD hath spoiled BABYLON, And DESTROYED BABYLON, out_of her the great voice; her waves 'do roar like great waters,

A noise of their voice 'is_uttered : 56 Because the spoiler lis.come upon her, Even upon Dany....., And her mighty_men dare_taken,

Every_one_of_their bows 'is_broken' For Jthe LORD -God of recom-

pences *shall-surely requite.

7 And I will-make drunk her princes, and her wise men, Her captains, and her rulers, and her mighty men

And they shall sleep a perpetual and not wake. Saith the sleep, and not wake, Saith the King, whose name is the Lord of Tebahoth. Hosts.

58 Thus 'saith Jthe LORD of Hosts; The broad walls of Babylon •shall_be_utterly broken, And her high gates shall be burned with *fire ;

And the *people *shall_labour in And the folk in the fire, and

vain, they shall be weary.

THE WORDS

THE WORDS

THE WORDS

THE WORDS

THE WORDS

CAST INTER AND

CAST INTER

CAS Nertah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince. 60 So Jeremiah *wrote in a o one book book fall the evil that should come upon Babylon, even "all "these "words "that are-written against Babylon.

61 And Jeremiah *said to Seraiah, "When thou comest to Babylon, and "words; 62 then "shalt_read "all "these LORD, THOU hast spoken against *this place, to cut it off, that none eshall remain in it, neither a man nor beast, but that it shall be "desolate for ever." 62 And it "shallbe, when thou hast as Ser Rev 18. made_an_end of reading "this "BOOK, that thou shalt_bind a STONE to it, and cast it into the midst of EUPHRA-

er eth Jeho-

Dreot atton

J g Jehovah El of recom pences

B.C. 808

599 ZEDEKIAH'S REIGN OVER JUDAH 1-3 ||2 KIN 24 18-20. Heh reigned.

52 ZEDEKIAH was one and twenty years old when he began to. reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah. 2 And he *did that which was revil in the eyes of Jthe LORD, according to all that Jehoiakim had done. 3 For through the anger of Jthe LORD it came_to_pass in Jerusalem and Judah, till he had_cast THEM out from his presence, that Zedekiah against the king of Babylon. *rebelled 4 And it *came_to_pass in the ninth

590 JERU SAUFE BISHEGED. 4,5 H2 KIN 25 1,2.

THE CITY

BROKEN UP 6,7 #2 kin 25 3,4.

m analishim.

*year of his reign, in the tenth *month, in the tenth day of the month, that
NEBUCHADREZZAR king of Babylon came, HE and all his army, against Jerusalem, and *pitched against it, and *built forts against it round_about.

5 So the city *was_besieged unto the eleventh year of *king Zedekiah.

6 And in the fourth *month, in the

ninth day of the month, the famine *was_sore in the city, so that there was no bread for the people of the land.

Then the CITY *was_BROKEN_UP, and all the "men of war filed, and went forth out of the city by night by the way of the gate between the two. walls, which was by the king's garden; (now the Chaldeans were by the city round_about) and they +went by the

ZPDIKIAH FAKEN 8-11 || 2 Kin 25 5-7, way of the plain,
But the army of the Chaldeans *pursued after the king, and *OVERTOOK -ZEDEKIAH in the plains of Jericho; and all his army was_scattered from

him.

⁹Then they *took *the king, and *carried HIM up unto the king of Baby-lon to Riblah in the land of Hamath; where he *gave *judgment upon him. 10 And the king of Babylon *slew *the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah. 11 Then he b put out the eyes of Zedekiah; and the king of Babylon *bound him in ! =chains, and *carried him to Babylon, and *put him in prison

till the day of his death.

chains Trapir and Ciry Burnt (2-14 H2 kin 25 8-10

, blinded See Ere 12 t two_brazen

s stood before

12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzar-adan, captain of the "guard, which "served the king of Babylon, into Jerusalem, 13 And "BURNED "the HOUSE of "the LORD, and the king's rhouse; and rall the houses of Jerusalem, and -all the houses of the great men, burned he with fire: 14 and all the army of the Chaldeans, that were with the captain of the guard, brake_down all the walls of Jerusalem round_about.

Tur Cartivity 15, 16 #2 kin, 26, 11, 13

15 Then Nebuzar-adan the captain of the "guard CARRIED_AWAY_captive certain of the "poor of the people, and chadrezzar Nebuzar-adan the captain of the residue of the people "that remained in the city, and "those "that Jews seven hundred forty and five

from the evil that # will.bring upon her: and they shall.be.weary."

Thus far are the words of Jeremiah.

Thus far are the words of Jeremiah. "guard left certain of the "poor of the laud for vinedressers and for husband-

men 17 Also -the PILLARS OF *BRASS that were in the house of Ithe LORD, and the bases, and the brazen sea that was in the house of the LORD, the Chaldeans brake, and *carried *all the brass of them to Babylon. 18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away. 19 And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away.

20 The two "pillars, sone sea, and twelve brazen shulls that were bunder the bases, which king Solomon had-made in the house of the Lord: the brass of all *these *vessels was without

weight.

21 Aud concerning the PILLARS, the height of "one "pillar was eighteen 21-cubits; and a fillet of twelve cubits did_compass it; and the thickness thereof was four fingers: it was hollow.
22 And a chapiter of brass was upon it; and the height of sone schapiter was five cubits, with network and pomegranates upon the chapiters round about, *all of brass. The second pullar also and the pomegranates were like unto these.

23 And there were ninety and six *pomegranates on_a_w side; and all the pomegranates upon the network were an hundred round_about.

24 And the captain of the guard took -Seraiah the chief priest, and -Zephamah the second priest, and *the three keepers of the door: 25 he took also out of the city an eunuch, which had the charge of the men of war: and seven men of them_that_ were_near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, *that were found in the midst of the city. 26 So Nebuzaradan the captain of the guard took THEM, and *brought THEM to the king of Babylon to Riblah. 27 And the king of Babylon *smote THEM, and *put. them.to.death in Riblah in the land of Hamath. Thus JUDAH was CAR-RIED away CAPTIVE out of his own

28 This is the -people whom Nebu-chadrezzar carried_away_captive: in the seventh year three thousand Jews and three and twenty: 29 in the eighteenth year of Nebuchadrezzar he carried. away_captive from Jerusalem eight 59 hundred thirty and two persons: 30 in s. souls the three and twentieth year of Nebuchadrezzar Nebuzar-adan the captain of

VESSELS OF THE TEMPLE. 17-20 82 KIN 25.

l. lampetands.

b beneath,

THE TWO PILIARS -23

THE CHIEF MEN OF THE CITY TAKEN AND SLAIN t. threshold

anahshim saw the king s face

7 11 2 CAPTIVITY.

EVIL-MERODACH'S KINDNESS TO JEHOIACHIM. II Gen. 40. 13. 30.

THE

LAMENTATIONS OF JEREMIAH.

BC about 588	TIOW doth the CITY sit solitary,	9 Her filthiness is in her skirts;	BC about 588
JERUSALEM'S	That was full of people!	She 'remembereth not her last end;	D Teth
APPLICTION	How is she become as a widow!	Therefore she *came_down won-	
Aleph	She that was great among the nations,	derfully: She had no comforter.	
	And princess among the pro-	O LORD, behold my affliction:	
	vinces. How is she become tri-	For the enemy hath magnified	
	butary!	himself.	
1 Beth	2 She weepeth sore in the night,	10 The adversary hath spread out his	* Yod
	And her tears are on her cheeks.	hand upon all her dpleasant_things .	ı
	Among all her lovers she hath none to.	For she "hath_seen that the shea-	l
	comfort her: All her friends have	then entered_into her sanctuary,	1
	dealt_treacherously with her, They	Whom thou didst_command that they	
	are_become her enemies.	should not enter into thy congregation	
3 Gimel.	JUDAH ha gone into captivity be-	11 All her people sigh, they seek	
	cause of affliction, And because of	bread; They have given their	
	great servitude: She dwelleth	d pleasant_things for meat to relieve the	d desirable_ things
n nations	among the beathen, She findeth	soul: See, O Long, and con-	•····· B -
	no rest: All her persecutors over-	sider for I am become vile.	<u> </u>
	took her between the straits.	13 Is it NOTHING TO YOU, all ye.	Zion's Complaint
→ Daleth	4 The ways of ZION do mourn,	that pass by ! Behold, and 'see if	ל Lamed
	Because none come to the solemn	there_be_any SORROW like_unto my	ł
	feasts: All her gates are desolate:	sorrow, which lis_done unto me,	1
	Her priests sigh, her virgins are	Wherewith Jthe LORD hath afflicted me in the day of his fierce anger.	l
77 He	afflicted, And sur is in bitterness. 5 Her adversaries lare the chief.	18 From above hath he sent fire into	n
Jehovah	Her enemies prosper; For Jthe	my bones, and it *prevaileth_against	/ ·····
	LORD hath afflicted her for the multi-	them: He hath spread a net for	
	tude of her transgressions: Her	my feet, he hath turned me back:	
	children dare gone into captivity before	He hath made me desolate and faint all	
	the enemy.	the day.	
' Vau	6 And from the daughter of Zion all	14 The yoke of my transgressions is.	o Nan
	her beauty *is-departed: Her	bound by his hand: They are.	
	princes lare become like barts that	wreathed, and 'come up upon my neck	
	find no pasture, And they	He hath made my strength to.	a Addnahy
	*are gone without strength before the	fall, The Lord hath delivered me	
_	pursuer.	into their hands, from whom I am not	
· Zain	JERUSALEM remembered in the	able to rise up.	
	days of her affliction and of her mise-	15 The Lord thath trodden under.	
d destrable. things	ries All her opleasant things that	foot all my mighty men in the midst of	
	she had in the days of old, When	me: He hath called an assembly	
	her people fell into the hand of the	against me to crush my young men:	1
	enemy, And none did help her: The adversaries saw her, and did	* The *Lord *hath_trodden the	
	mock at her sabbaths.	virgin, the daughter of Judah, as in a	
	⁸ Jerusalem hath grievously sinned;	winepress. 16 For these things I weep; Mine	y Ayin.
ff Cheth	Therefore she is removed:	eye, mine eye runneth-down with water,	-
	All that honoured her despise her, be-	Because the comforter that.	
	cause they have seen her nakedness:	should_relieve my soul is_far from me:	
	Yea, sur 'sigheth, and 'turneth	My children dare desolate, because	
	backward.	the enemy prevailed.	a. autio,
572	•	₽ ₽ · · · · · · · · · · · · · · · · · · ·	1

LAMENTA:	rions I. 17.	LAMENTATIONS II. 17
B.C. about \$88. Pe.	Dion spicuacturioren net nanas,	
	and there is none to comfort her: JThe LORD hath commanded con-	to-be-forgotten in Zion, And *hath- despised in the indignation of his anger
	cerning Jacob, that his adversaries	the king and the priest.
į	should be round about him: Jeru- salem is as a menstruous woman	1 7 * The "LORD hath cost off his alter in Zein
	among them.	He hath abhorred his sanctuary, He hath given up into the hand
Confession. Tanddi. A) HE.	18 J The LORD Abis RIGHTEOUS; for	of the enemy the walls of her palaces;
m mouth.	I have rebelled against his "command- ment: 'Hear, L-pray-you, all "peo-	They have made a noise in the house of the Lord, As in the day
	ple, and behold my sorrow: My	of a solemn_feast.
-	virgins and my young men dare gone into captivity.	8 JThe Lord hath purposed to destroy in Cheth. the wall of the daughter of Zion:
Ко рh	19 I called for my lovers, but THEY	He hath stretched out a line, He hath not withdrawn his hand from
	deceived me: My priests and mine	thath not withdrawn his hand from destroying: Therefore he made the
	While they sought their meat to	rampart and the wall to lament;
	relieve their souls.	They languished together. 9 Her gates are sunk into the ground; D Teth
¬ Resh	²⁰ Behold, O LORD; for I am in distress: My bowels lare troubled;	He hath destroyed and broken
	Mine heart disturned within me; For I have grievously rebelled:	her bars: Her king and her
	Abroad the sword bereaveth, at home	princes are among the Gentiles . The law is no more; her prophets also
~:	there is as *death.	find no vision from the Lord.
10 Shin	21 They have heard that # sigh: There is none to comfort me: All	10 The elders of the daughter of Zion 1904. sit upon the ground, and keep_silence:
	mine enemies have heard of my trouble;	They have cast up dust upon their
:	done it: Thou wilt bring the day	heads; They have girded them- selves with sackcloth: The virgins
	that thou 'hast called, and they *shall be like unto me.	of Jerusalem hang down their heads
ת Tau	22 Let all their wickedness come be-	to the ground. 11 Mine eyes do fail with tears, my Caph
	fore thee; And *do unto them, as thou *hast_done unto me for all my	bowels 'are troubled, My liver 'is.
a according	transgressions: For my sighs are	poured_upon the earth, for the destruc- tion of the daughter of my people; Because the children and the
	many, and my heart is faint.	Because the children and the
Language	2 HOW hath the Lord covered the	sucklings swoon in the streets of the city.
LAMPNTATION & Aleph a Adonahy.	addition of Bill withhatterough in	city. 12 They 'say to their mothers, ') Lamed (When is come and wine?" When
a Aconahy.	his anger, And cast down from heaven unto the earth the beauty of	they swooned as the wounded in the streets
	ISRAEL, And remembered not his	of the city, When their soul was.
3 Beth	footstool in the day of his anger! 2 * The *Lord hath swallowed_up *all	poured_out into their mothers' bosom. 13 What_thing shall_Lake_to_witness.
	the habitations of Jacob, and thath not	13 What thing shall Ltake to witness of thee? What thing shall Lliken to the O doubter of Lyusalan
	pitied: He hath thrown down in his wrath the strong holds of the daugh-	What shall Lequal to thee, that I may
	ter of Judah; He hath brought.	comfort thee, O virgin daughter of
	them.down to the ground: He hath polluted the kingdom and the princes	Zion? For thy breach is great like the sea: who can heal thee?
	thereof.	14 Thy prophets "have_seen vain and : Nan
3 Gimel	B He hath cut off in his fierce anger all the horn of Israel: He hath	foolish things for thee: And they have not discovered thine iniquity, to
	drawn back his right hand from before	turn.away thy captivity; But thave seen for thee false burdens and
	the enemy, And he *burned against Jacob like a flaming fire, which "de-	thave seen for thee false burdens and causes of banishment.
	voureth round_about.	15 All that pass by At clap their hands of Samech.
7 Daleth	4 He hath bent his bow like an enemy: He stood with his right_hand as	at thee; They hiss and wag their had at the daughter of Jerusalem,
	an adversary, And *slew all	saying, "Is this the city that men
d desirable	that were d pleasant to the eye in the te tabernacle of the daughter of Zion.	saying, "Is this the city that men call The perfection of beauty, The joy of the whole earth?"
te tent.	He poured_out his fury like	16 All thine enemies have opened their y Ayın.
п не	*fire. 5 * The *Lord was as an enemy:	mouth against thee: They hiss and gnash the teeth: They say,
	He hath swallowed_up Israel, He	"We have swallowed_her_up:"
	hath swallowed_up all her palaces: He hath destroyed his strong-	Certainly this is the day that we looked for; We have found, we
	holds, And thath_increased in the	have seen it.
	daughter of Judah mourning and la- mentation.	17 J The LORD 'hath_done that which be Po. he had_devised; He hath fulfilled
Yau.	6 And he *hath_violently_taken_away	his word that he had commanded in the
f. fence	his stabernacle, as if it were of a garden He hath destroyed his places_of_	days of old: He hath_thrown_down, and hath not pitied: And
J. Jehovah.	she_assembly: The Lord hath	he thath-caused thine enemy to rejoice
573	-	, , , , , , , , , , , , , , , , , , , ,

LAMENTATIONS II. 18. LAMENTATIONS III. 4			s III. 44.
	over thee, He hath set_up the horn		
	of thine adversaries.	me with ashes.	
Tsaddi. a Adōnahy	18 Their heart cried unto * the *Lord, O wall of the daughter of Zion,	17 And thou *hast_removed my soul far_off from peace: I forgat pros-	י
- 40000001	let tears run_down like a river day	perity.	
	and night: Give thyself no	18 And I said, My strength and my) J Jehovah
	rest; Flet not the apple of thine eye cease.	hope is perished from the Long.	CONSULATION
p Koph	19 Arise, cryout in the night:	my misery, The wormwood and	7 Zain r. Remember
	In the beginning of the watches pour- out thine heart like swater before the	the gall. 20 My soul hath them stillinge-	
	face of a the Lord: Lift up thy	membrance, And tis.humbled	-
s soul	hands toward him for the slife of thy	in me.	,
	young children, That faint for hunger in the top of every street.	21 This I recall to my hmind, Therefore have LHOPE.	h heart
ק Resh. Jehovah	²⁰ Behold, O JLORD, and consider to whom thou hast done this. Shall	22 It is of the LORD's mercies that we	Cheth
Jehovah	whom thou hast done this. Shall	dare not consumed, Because his compassions dail not.	l lovingkind
	the women eat their fruit, and children of a span_long! Shall the priest	23 They are new every morning:	ח
	and the prophet be slain in the sanctuary	Great is thy faithfulness.	_
a Adonahy	of the Lord? 21 The young and the old lie on the	my soul; Lord is my portion, saith my soul; Therefore will Lhope	Jehovah
T Shin, or,	ground in the streets: My virgins	in him.	
	and my young men dare fallen by the	25 J The Lord is good unto them_that_wait_for him, To the soul that	D leth
	sword; Thou hast slain them in the day of thine anger; Thou hast	seeketh him.	
	killed, and not pitied.	26 It is good that a man should both	מ
Thau, or,	day my terrors round about, So	hope And quietly_wait for the salvation of the Lord.	
	that in the day of the Lord's anger	27 It is good for a sman that he bear	10
	none escaped nor remained: Those	the yoke in his =youth. 28 He +sitteth alone and +keepeth.	geber
	that I have swaddled and brought-up hath mine enemy consumed.	silence, Because he hath borne st	Yod
		upon him.	
JPRPMIAM'S COMPLAINT	3 # AM the *man that 'hath_seen By the rod of	If so be there may be hope.	,
Aleph s strong_man,	his wrath.	80 He giveth his cheek to him_that_	,
geber N	² He hath led ME, and *brought me	smiteth him: He is filled full	
R R	into darkness, But not into light. 3 Surely against me 41s.he_turned;	with reproach. St For * the *Lord will not cast_off for	⊃ Caph
	He turneth his hand against me	ever:	a. Adonany
n Dath	all the day. 4 My flesh and my skin hath he	32 But though he 'cause_grief, yet will he have_compassion According_	כ
⊇ Beth	made_old; He hath_broken my	to the multitude of his Imercias	
	bones.	23 For he doth not afflict willingly	f from his
د ا	5 He hath builded against me, And *compassed_me_with gall and	imen.	heart s sons
	travel.	⁸⁴ To crush under his feet all the pri-	i 181. 5 Lamed
3	6 He hath set_me in dark_places,	soners of the earth,	
2 Gimel	As they that be dead of old. 7 He hath hedged me about, that I	soners of the earth, 35 To turn aside the right of a *man before the face of the Most High,	
	cannot get_out: He hath made my	36 To subvert a man in his cause,	a adım
	chain heavy. 8 Also when I bery and behout, he	*the *Lord *approveth not. ** Who is he that *saith, and it *com-	CONTINSION
,	shutteth_out my prayer.	eth_to_pass, when * the *Lord *command-	n Mem
,	9 He hath inclosed my ways with hewn_stone, He hath made my	eth :t not ? 38 Out_of the mouth of the Most_High	מ
	paths crooked.	proceedeth not sevil and spood?	
7 Daleth	10 HE was unto me as a hear lying_in_	39 Wherefore both a living aman	n adam.
	wait, And as a hon in secret.	complain, A s man for the punish- ment_of_his_sins?	strong_man
7	11 He hath turned_aside my ways, and	40 Let.us.SEARCH and try our	N ū n
	*pulled_me_in_pieces: He hath	ways, And *TURN_AGAIN to Jthe LORD.	Jehovah
,	made me desolate. 12 He hath bent his bow, And *set	41 FLet us lift up our heart with our	3
	me as a *mark for the arrow.	hands unto e-God in the heavens.	El, God,
ile s sons	13 He hath caused the arrows of his quiver To enter into my reins.	42 WE have transgressed and have rebelled: Thou hast not par-)
	14 I was a derision to all my peo-	doned.	
••	ple; And their song all the	43 Thou hast covered with anger, and	5 Samech
77	day. 15 He hath filled me with sbitterness,	*persecuted us: Thou hast slain, thou hast not pitied.	
	He hath made_me_drunken with	44 Thou hast covered thyself with a	•
4 Vau	wormwood. 18 He *hath also broken my teeth	cloud, That our prayer should not pass through.	
574	Tre - norm was proven the testin	husserm ong	

Lamentations III. 45. Lamentations IV. 19		
B.C. about 588		
D	ing and refuse in the midst of the	cleaveth to the roof of his mouth for BC about sees thirst: The young children dask
	*people.	bread, and no man breaketh it unto
p Pe.	46 All our enemies have opened their	them.
	mouths against us. 47 Fear and a snare discome upon us,	5 They that_did_feed delicately dare. п нь desolate in the streets: They that.
D	*Desolation and *destruction.	were_brought_up in scarlet dembrace
Đ	48 Mine eye runneth down with rivers	dunghills.
	of water for the destruction of the	For the punishment_of_the_iniquity Van. of the daughter of my people *is_greater
T Ayin.	daughter of my -people. 40 Mine eye 'trickleth down, and	than the punishment of the sin of So-
	ceaseth not, without any intermis-	dom, That was overthrown as
	810n,	in a moment, and no hands stayed
Ÿ	50 Till Jthe Lord blook down, and behold from sheaven.	on her. 7 Her NAZARITES were purer than 5 7 ain snow, They were whiter than 7 Num. vi.
ע	51 Mine eye daffecteth mine heart because of all the daughters of my	snow, They were whiter than 7 Num. vl.
my soul	because of all the daughters of my	milk, They were_more_ruddy in
	52 Mine enemies chesed me sore	body than rubies, Their polishing was of sapphire:
JERENIAN IN THE	city. 52 Mine enemies chased me sorc, Like a *bird, without cause.	8 Their visage is blacker than a coal; In Cheth.
Dinggon Traddi.	58 They have cut off my slife in the	They are not known in the
3 Taaddi.	DUNGEON, And *cast a stone	streets. Their skin cleaveth to their
צ	upon me. 54 Waters flowed over mine head:	bones; It is_withered, it 'is_become like a stick.
_	Then I said, "I dam cut.off."	They that be slain with the sword T Teth
F Koph	55 I called upon thy name, O LORD,	lare better than they that be slain with hunger: For these pine away,
_	Out of the low dungeon. 56 Thou hast heard my voice:	hunger: For these pine.away, stricken.through for want of the fruits
ק	Hide not thine ear at my breathing, at	of the field.
	my cry.	10 The hands of the pitiful women You
ה	57 Thou drewest_near in the day that	have sodden their own children:
	I be called upon thee: Thou saidst, "Fear not."	They were their meat in the destruction of the daughter of my people.
7 Resh	58 O . Lord, thou hast pleaded the	11 JThe LORD hath accomplished his Caph
. Adonahy	causes of my soul; Thou hast	i luiy, lie num poureulout mis
-	redeemed my *life. 59 O'LORD, thou 'hast_seen my wrong:	fierce anger, And *hath_kindled a fire in Zion, And it *hath_de-
Jehovah	Judge-thou my cause.	voured the foundations thereof.
٦	60 Thou hast seen all their ven-	12 The kings of the earth, and all the 7 Lamed
	geance And all their imaginations	inhabitants of the world, Would not have believed that the adversary and
m Shin ar	against me. i Thou hast heard their reproach, O	the enemy should-have-entered into the
gr Shin, or,	LORD, And all their imaginations	gates of Jerusalem.
	against me;	18 FOR the SINS of her prophets, and PUNISHMEN FOR SIN
r	against me, And their device	the INIQUITIES of her priests, That have shed the blood of the just in
	against me, And then device	the midst of her,
w	63 Behold their sitting down, and	14 They have wandered as "blind men : Nun
	their rising.up, # am their musick.	in the streets, They have polluted themselves with blood. So that men
RECOMPENCE	64 Render unto them a RECOM-	could not touch their garments.
Thau, or,	PENCE, O LORD, According to	15 They cried unto them, "Depart D Samech
	the work of their hands.	ye; It is unclean; 'depart, 'depart, 15 Let 15 to
ח	65 Give them sorrow of heart, Thy curse unto them.	touch not: When they fied away and wandered, they said among the
ה	66 Persecute and *destroy them in	n heathen, "They shall no more n nations
	anger From under the heavens of	sojourn there."
	the LORD.	them; He will no more regard
LAMPNTATION	A. HOW is the GOLD become DIM!	them: They respected not the per- f faces
N Aleph	How is the most fine gold	sons of the priests, They favoured
	changed ' The stones of the sanc- tuary rare_poured_out in the top of every	not the elders.
	street.	17 As for us, our eyes has yet failed 7 Ayın for our vain help: In our watching
2 Beth	² The precious sons of Zion, com-	we have watched for a nation that could
_	parable to me gold, How are.	not save us.
	they esteemed as earthen pitchers, The work of the hands of the	18 They thunt our steps, that we cannot go in our streets: Our end
	potter!	disnear, our days dare_fulfilled; for our
3 Gimel 8 Job 39 13~	8 Even the sea monsters draw out the	end dis_come.
18.		19 Our persecutors dare swifter than Koph
	people is become cruel, Like the	the eagles of the -heaven: They pursued us upon the mountains.
	ostriches in the wilderness.	pursued us upon the mountains, They laid_wait for us in the wilder-
7 Duleth	4 The tongue of the sucking child	ness.
575		
C.		

LAMENTATIONS IV. 20.

B.C about 568. 7 Resh.

20 The breath of our nostrils, the anginted of the LORD, was taken in their pits, Of whom we said, "Under his shadow we shall live among

the " sheathen." n nations.

EDON. m bhin

21 ·Rejoice and ·be-glad, O daughter of EDOM, that dwellest in the land of The cup also shall_pass_through ee: Thou shall_be_drunken Uz: unto thee: and *shalt_make_thyself_naked.

2 t The punishment of thine iniquity ZION AND is_caccomplished. O daughter of ZION:

7 lau L'Ihine ini-He will no more carry thee. away_into_captivity: quity complete, visit thine iniquity, O daughter of EDOM: He will discover thy EDOM; RiUS.

PRAYER.

5 'REMEMBER, O JLORD, what 'is. CONSIDER, come upon us: and behold our reproach.

Our inheritance lis_turned to stran-

gers, Our houses to anchors.

3 We dare orphans and fatherless, Our mothers are as widows.

e cometh for

4 We have drunken our water for Our wood chis.sold unto monev:

Our necks are dunder persecution: We 'labour, and have no rest.

6 We have given the hand to the And to the Assyrians, Egyptians, to be_satisfied_with bread.

7 Our fathers have sinned, and are And wE 'have borne their not; iniquities.

8 Servants have ruled over us: There is none that doth deliver us out of their hand.

9 We gat our bread with the peril of

Because of the sword of | B C. about 586. Our & lives the wilderness.

Our skin was_black like an oven Because of the terrible famine.

11 They ravished the women in Zion, And the maids in the cities of Judah.

12 Princes dare_hanged_up by their The faces of elders were hand . not honoured.

18 They took the young men to grind, And the children fell under the

wood. 14 The elders have ceased from the gate. The young men from their

musick. 15 The joy of our heart "is_ceased; Our dance "is_turned into

mourniug. 16 The crown dis_fallen from our head Woe unto us, that we have

sinned! 17 For this our heart 'is faint; For these things our eyes dare_dim.

18 Because of the mountain of Zion.

which 'as desolate, The foxes walk upon it.

19 Thou, O JLORD, FREMAINEST Jebevah.
or ever; Thy throne from genefor ever; ration to generation.

20 Wherefore bdost_thou_forget us And |forsake us so long for ever. tıme ?

21 . Turn thou us unto thee, O JLORD, and we *shall_be_turned; our days as of old.

22 But thou hast utterly rejected Thou 'art very wroth 119: against us.

THE BOOK OF THE PROPHET

EZEKTEL.

10—16
c Chebar,
Great, powerful, or,
Abundant.
Geolinim,
piural, The
Triume God.
J-hovah
Frekiel,
-God_will_
strengthen.

GREAT CLOUD

8 C about 595 | N OW it *came to pass in the thirtieth YIS.ONG OF LY year, in the fourth month, in the local Education of the month, as I was among local the captives by the river was I was among that the heavens were opened, and I

2 In the fifth day of the month, which was the fifth "year of "king Jehoiachin's captivity, " the word of "the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Jthe LORD *was there upon him.

GRRAT CLOUD
t. tempestusus wind,
Heb rusch
saharah
n north, Heb,
tasphphön,
from taspphon, to hide
a. amber, Heb.
chashmal,
27 4 And I *looked, and, behold, a twhirlwind came out of the north, a great CLOUD, and a FIRE infolding-itself, and a brightness was about it, and out of the midst thereof as the colour of a amber, out of the midst of the tire.

b Also out of the midst thereof came BC about 586 the likeness of FOUR LIVING.

CREATURES. And this was their S-11 Secret. a man.

6 And every_one had four faces, and every_one had four -wings.

7 And their FEET were "straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished b brass.

8 And they had the HANDS of a *man under their -wings on their four sides; and they four had their faces and their -wings. 9 Their -wings were joined one to another; they turned not when they ewent; they went every one straight forward.

10 As for the likeness of their FACES, they four had the face of a * MAN, and the face of a LION, on the right-side: | Num 2

ONEN 1 See Rev.

tures, or, hving_ones, Heb chay-yoth, from chahyah, to adam

an upright foot, Heb yeshuhrah . brass, or, copper, Heb. nahchahsh.

10 Man, Num 2 10 Lion Num 2 3 Oz, Num 2

v 27

11. See Isa 6 1, 2 d. divided from whore

B.C. about 695 | and they four had the face of an OX on the left side; they four also had the face of an EAGLE. 11 Thus were their faces: and their -wings were d-stretched upward; two wings of every.one were ijoined one to another, and two -covered their -bodies.

12 And they went every one straight forward: whither THE SPIRIT was to go, they |went; and they |turned

not when they went.

18 As for the likeness of the living. 18 See Rev 4 creatures, their appearance was like burning coals of FIRE, and like the appearance of LAMPS: 17 -went_up_ and_down among the living_creatures; and the fire was bright, and out of the fire went forth lightning.

14 And the living_creatures eran and ereturned as the appearance of a *flash.

of lightning.

ONE WHEEL WITH FOUR SIDES

h had, have

15 Now as I *beheld the living_creatures, behold ONE WHEEL upon the earth by the living creatures, with his FOUR FACES.

16 The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness and their appearance and their work was as it_were a *wheel in the middle of

a ×w heel. 17 • When they went, they went upon their four sides: and they turned not

when they went.

18 As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about

them four.

ONE SPIRIT went. The long tense marks con tinuance or habit 20, 21 Ch 10

19 And •when the living_creatures went, the wheels | went by them and when the living creatures were lifted_up from the earth, the wheels were lifted_up. 20 Whithersoever the SPIRIT bas to go, they beent, thither was their *spirit to go; and the wheels were-lifted_up over_against them: for the spirit of the living creature was in the wheels. 21 When those went, these went; and when those stood, these stood: and when those were_lifted_up from the earth, the wheels |were_lifted_ up over against them: for the Spirit of the living creature was in the wheels.

FIRMAMENT FIRMAMENT
ABOVE
expanse,
Heb rahkiyang
crystal,
Heb kerach
from kahtach, to
make_bald, creature was as the colour of the ter-

ce, or, transparent

as ice.

. Shadday

their heads above. 23 And under the efirmament were their -WINGS "straight, the one toward the other: every one had two, which. covered on this side, and every one had two, which covered on that side, their . bodies.

22 And the likeness of the eFIRMA-

MENT upon the heads of the living.

rible carrystal, astretched_forth over

24 And when they went, I theard the noise of their -wings, like the noise of great waters, as the voice of *the *Almighty, the voice of *speech, as the noise of an host: *when they stood,

they | let_down their -wings.

26 And there +was a VOICE from the cfirmament that was over their heads, when they estood, and had_let_ down their wings.

25 And above the efirmament that | B.C about \$96. was over their heads was the likeness of a THRONE, as the appearance of a SAPPHIRE stone: and upon the likeness of the throne was the likeness as the appearance of a * MAN above upon

27 And I *saw as the colour of amber, as the appearance of FIRE round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as_it_were the appearance of fire, and it had brightness round_about.

28 As the appearance of the BOW that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. J. Jehovah And when I *saw it, I *fell upon my face, and I theard a voice of tone that spake.

2 AND he *said unto me, "Son of aman, stand upon thy feet, and I *will_speak unto THEE."

2 And the Spirit tentered into me when he spake unto me, and *set me upon my feet, that I theard tham that send, or.

spake unto me.

3 And he *said unto me, "Son of *man, I -SEND THEE to the children s sons of Israel, to a *rebellious *nation that hath rebelled against me: THEY and their fathers have transgressed against me, even unto *this very *day. 4 For they are himpudent schildren and stiffhearted. H -do_send THEE unto them: and thou 'shalt say unto them, 'Thus 'saith a the Lord JGop' 5 And THEY. whether they will-hear, or whether they will forbear, (for THEY are a rebelhous house,) yet shall know that there

hath been a prophet among them.
6 "And THOU, son of *man, +BE
NOT AFRAID of them, neither +be. afraid of their words, though briers and thorns be with thee, and THOU +dost. dwell among scorpions. be not afraid of their words, nor be dismayed at their looks, though THEY be a rebellious

7 "And thou shalt SPEAK MY -WORDS unto them, whether they will_hear, or whether they will_forbear: for THEY are most_rebellious.

8 "But THOU, son of aman, hear what # say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat "that I -give

thee."

9 And when I thooked, behold, an hand was sent unto me; and, lo, a band was therein; 10 and he topread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

3 MOREOVER he said unto me, ETERIEL EAR "Son of aman, eat that thou findest; EAT THIS ROLL, and go speak unto the house of Israël."

² So I *opened my *mouth, and he *caused_me_to_eat *that *roll.

SAPPRIRE THRONE, AND A MAN

amber, Heb chashmai, polished brass, or, a mixture of gold and silver.

Freuen COMMIN

h hard of

J Adônahy Jehovah

ROLL OF A

577

P P

Ezekiel III. 3.

thy bowels with "this "roll that I 'give thee." Then "did.Leat it; and it "was in my mouth as houey for sweet-

⁴ And he *said unto me, "Son of aman, go, get thee unto the house of Israël, and SPEAK WITH MY WORDS unto them. 5 For THOU art not sent to a people of a strange speech and of an hard language, but to the house of Israel; 6 not to many "people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had Leent thee to them, THEY would have hearkened unto thee. 7 But the house of Israel will not bhearken unto thee; for they will not hearken unto me: for all the house of Israel A are simpudent and hardhearted.

are not wil-ling to hearken. 8 " Behold. have MADE THY

FACE STRONG against their faces, and thy forehead strong against their foreheads. As an adamant harder than flint have I made thy forehead fear THEM not, weither bedismayed at their looks, though THEY be a rebellious house.'

Gon's Words TO BE

s sons

b be willing to hearken

THEY
strong of
Orebead

10 Moreover he *said unto me, "Son of man, all my WORDS that I shall. speak unto thee receive in thine heart, and .HEAR with thine cars. 11 And go, get thee to them of the captivity, unto the children of thy people, and SPEAK unto them, and tell them, 'Thus *saith * the *Lord 'God .' whether a J Adonahy Jehovah they will hear, or whether they will forbear."

HAND OF JEHO! AH

12 Then the SPIRIT *TOOK_ME.UP. and I theard behind me a voice of a great rushing, saying, "Blessed be the glory of the LORD from his place."

k Heb kinsing, a wo-m in to her suter

EZERIE! A WATCHMAN 44 that dwelt,

or, the

13 I heard also the noise of the wings of the living creatures k that touched one another, and the noise of the wheels over-against them, and a noise of a

great rushing
14 So the Spirit lifted_me_up, and *took_me_away, and I *went in_bitterness, in the heat of my spirit; but the

hand of the LORD was strong upon me. 15 Then I *came to them of the captivity at Tel-abib, "that dwelt by the river of Chebar, and I *sat where THEY -sat, and *remained there astonished

among them seven days.

16 And it *came_to_pass at the end of seven days, that the word of Jthe LORD *came unto me, saying, 17 "Son of

aman, I have made thee a WATCH-MAN unto the house of Israel: therefore hear the word at my mouth, and give THEM warning from me.

18 " When I say unto the 1-wicked, i. lawless. Heli. rabblating
shalt surely
bdie, or, to
die thou
shalt die.
Infinitive
with future. 'Thou shalt surely 'die,' and thou givest him not warning, nor speakest to WARN the 1-wicked from his 1 wicked way, to save his life; the same 1-wicked man shall die in his iniquity, but his blood will_Lrequire at thine hand. 19 Yet if THOU warn the 1-wick-

WATE

iniquity of the house of Israel.

*And he *said unto me, "Son of shall die in his iniquity; but THOU BC. about 598.

*man, 'cause thy belly to eat, and 'fill shat delivered thy 'soul."

hast delivered thy soul.
20 "Again, When a righteous man *doth.turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, HE shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he thath done shall not be_remembered; but his blood will.I.require at thine hand.

21 " Nevertheless if THOU warn the -righteous man, that the -righteous osin not, and HE doth not sin, he shall surely live, because he is warned; also THOU hast delivered thy soul.

22 And the hand of the LORD +was THE GLORY IN there upon me; and he *said unto me, "Arise, go forth into the plain, and I

will there talk with THEE."

23 Then *I arose, and *went_forth into the plain: and, behold, the GLORY of the LORD stood there, as the glory which I saw by the river of Chebar

and I *fell on my face. 24 Then the Spirit tentered into me, and *set me upon my feet, and *spake with me, and *said unto me, ".Go, shut_ thyself within thine house. 25 But THOU, O son of aman, behold, they shall-put BANDS upon thee, and shall-bind thee with them, and thou shalt not go_out among them : 26 and I will-make thy tongue cleave to the roof_of_thy_mouth, that thou shalt_be DUMB, and shalt not be to them a reprover. for THEY are a rebellious house 27 But when I speak with THEE, I will open thy mouth, and thou shalt say unto them, 'Thus saith athe Lord Goo; "He that heareth, let. him_hear; and he that_forbeareth, lethim_forbear ' for THEY are a rebellions house.

THE PIAIN

LAPKIPE
BOUND AND

DUMB Jehovah

ı. A iönaky Jehovah

"THOU also, son of aman, take thee a TILE, and day it before thee, and pourtray upon it the city, even Jerusalem 2 And lay SIEGE against it, and build a fort against it, and cast a mount against it, set the camp also against it, and set battering

rams against it round about 3" Moreover take Thou unto thee an IRON PAN, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt_lay_siege against it. This shall be a SIGN to the house of Israel.

4 "LIE THOU also upon thy LEFT SIDE, and lay "the iniquity of the house of ISRAEL upon it according to the number of the days that thou shalt. he upon it thou shalt bear their fini-

5 "For \ have laid upon thee "the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt_thou_bear the

6 "And when thou hast accomplished othem, LIE again on thy RIGHT waste. ed, and he turn not from his wicked-SIDE, and thou shalt bear the iniquity and converted ness, nor from his lawicked way, HE of the house of JUDAH forty days: I

SIGN OF THE

Sirar or

IBBALL 390 Dana. About 975 About 918
Beginning
from 1 Kings
12 23.
Ending
about 585

JI DAH 40 PATS

578

BC about 595. have appointed thee each day for a

7 "Therefore thou shalt_set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it. 8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast_ended the days of thy siege.

BREAD AND WATER BY MYASURE FOR 390 DAYS

a adam

s sons

n nations

l4 Acts 10 l4 a. Ad**o**nahy Jehovah

9 "Take THOU also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put THEM in one vessel, and make thee BREAD THEREOF, according to the number of the days that THOU -shalt lie upon thy side, three hundred and ninety days shalt_thou_eat thereof. 10 And thy meat which thou shalt_eat shall be by weight, twenty shekels a "day; from time to time shalt_thou_ent it.

11 "Thou shalt_drink also WATER by measure, the sixth part of an *hin: from time to time shalt thou drink.

12 " And thou shalt_eat it as barley cakes, and thou shalt bake IT with dung that_cometh out of **man, in their sight "

ad And Jthe LORD *said, "Even thus shall the children of Israel eat their defiled bread among the "Gentiles, whither I will drive them."

14 Then *said I. "Ah **Lord JGop! behold, my soul hath not been-polluted: for from my youth up even till now have I not eaten of that_which_dieth_of_ itself, or is_torn_in_pieces; ne:ther came there abominable flesh into my mouth.

15 Then he *said unto me, "Lo, I have given thee *cow's *dung for *man's dung, and thou shalt_prepare

thy bread therewith "

16 Moreover he *said unto me, "Son of aman, behold, I will break the staff of bread in Jerusalem; and they shalleat bread by weight, and with care; and they shall-drink water by measure, and with astonishment. 17 that they may want bread and water, and beastonied one with another, and consume away for their iniquity."

SIGN OF THE ENIFE, RAZOR AND HAIR a ud im

"AND THOU, son of * man, take thee a sharp KNIFE, take thee a barber's RAZOR, and cause.st.to. pass upon thine head and upon thy beard. then take thee balances to weigh, and divide the hair. 2 Thou shalt_burn with *fire a THIRD_PART in the midst of the city, when the days of the siege are fulfilled: and thou shalt_take a third_part, and bemite about it with a *knife; and a *third. part thou shalt_scatter in the wind: and I will_draw_out a sword after them. 3 Thou shalt also take thereof a few in number, and .bind THEM in thy skirts. 4 Then take of them again, and cast THEM into the midst of the fire, and burn THEM in the fire; for thereof shall a fire come forth into all the house of laraël.

EXPLANATION a J. Adonahy Jehovah,

5"Thus death * the Lord JGoD; This is JERUSALEM: I have set it in

that are round about her. 6 And she *hath_changed my judgments into wickedness more than the nations, and my estatutes more than the countries that are round_about her: for they have refused my judgments and my statutes, they have not walked in them.

7 "Therefore thus saith the Lord GoD; Because ye emultiplied more. than the nations that are round_about you, and shave not walked in my statutes, neither have kept my judgments, neither shave done according to the judgments of the nations that are round.about you; 8 Therefore thus saith * the *Lord 'Gon; Behold, I, even 8 Therefore thus H, am against thee, and will execute judgments in the midst of thee in the sight of the nations. 9 And I will do in thee "that which I shave not done. and whereunto I will not do any more the like, because of all thine abominations. 10 Therefore the fathers shall-eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and *the whole remnant of thee will_Lscatter into all the winds.

Wherefore, as I live, saith the Lord Goo; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will # also diminish thee; neither shall mine eye spare, neither will I have any pity.

12 "A THIRD PART of thee shall. die with the pestilence, and with "famine shall-they-be-consumed in the midst of thee; and a *THIRD_PART shall fall by the sword round about thee; and I will scatter a *THIRD. PART into all the winds, and I will draw out a sword after them. 13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I .will_be_comforted : and they shall know that # Jthe LORD shave. spoken it in my zeal, when I have accomplished my fury in them

14 "Moreover I will make thee

WASTE, and a reproach among the nations that are round about thee, in the sight of all that pass by. 15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall-execute judgments in thee in anger and in fury and in furious rebukes # Jthe Lond have spoken it.

16 When I shall send upon them the evil carrows of sfamine, which shall be for their destruction, and which I will. send to destroy you: and I will increase the famine upon you, and will_break your staff of bread: 17 So will_Lsend upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall_pass_through thee; and I will-bring the sword upon thee. # Jthe LORD have_spoken st.

6 AND the word of the LORD *came unto me, saying, 2"Son of a man, ov THE set thy face toward the MOUNTAINS MOUNTAINS or INABLE. the midst of the nations and countries OF ISRAEL, and prophesy against a

THE THREE

. Johovak

JUDGMENT

EZEKIBL VI. 3.

B.C. 504. 4 J. Addnahy Jehovah

them, and say, Ye mountains of ls-rael, hear the word of the Lord Goo; Thus saith the Lord Gop to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, sues E, will_bring a sword upon you, and I will_destroy your high.places.

And your alters shall_be_desolate, and sun-images. your simages shall be broken : and I will_cast_down your slain men before your idols. S And I will lay the dead_ carcases of the *children of Israel before their idols; and I will scatter your bones round about your altars.

8 In all your dwelling places the cities shall be laid waste, and the high places sha.Lbe_desolate; that your altars may-be_laid_waste and *made_desolate, and your idols .may_be_broken and .cease, and your images may be cut down, and your works may be abolished. 7 And the slain shall fall in the midst of you, and ve shall know that # am I the LORD.

Jehovah

8 F008

A REMNANT LLIT

8 "Yet .will_I_leave_a_REMNANT, that ye may have some that shall escape the sword among the nations, when ye shall-be-scattered through the countries. And they that escape of you shall remember ME among the nations whither they shall_be_carried_captives, because I dam_broken_with their whorish -heart, which hath departed from me, and with their reyes, which go a whoring after their didols: and they shall_lothe themselves for the evils which they have committed in all their which they nave committee in an then abominations. ¹⁰ And they shall-know that **f** am Jthe Lord, and that I shave not said in vain that I swould do this evil unto them.

Ji Doment J Adonahy Jehovah

s. Jehovah.

i dungy

11 "Thus saith athe Lord JGoD: Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for THEY SHALL.FALL by the sword, by the famine, and by the pesti-lence. ¹² He that is far off shall die of the pestilence; and he that_is_uear shall-fall by the sword; and he that_ remaineth and is besieged shall die by the famine: thus will Laccomplish my fury upon them. 18 Then shall ye know that I am Jthe LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. 14 So will Lstretch out my shand upon them, and make the land desolate. yea, more desolate than the wilderness toward Diblath, in all their habita-tions: and they shall know that # am "the LORD."

JUDGMENTS. PRONOUNCED. a. adam. a.s. Adónahy Jehovah. g. ground.

7 MOREOVER the word of Jthe LORD *came unto me, *saying, 2 " Also, THOU son of aman, thus 'saith the's-Lord 'God unto the sland of Israël; An end, THE END 18.COME

upon the four corners of the land. Now is the end come upon thee, And I will send mine anger upon thee, silver in the streets,

And .will_judge thee according_to thy ways, And will recompense upon thee sall thine abominations.

4 And mine eye shall not spare thee. Neither will_Lhave_pity :

But I will-recompense thy ways upon thee, And thine abominations shall be in the midst of thee: And ye shall know that H am I the

LORD.

5 " Thus death athe Lord JGop:

An evil, an only evil, behold, +1s.come. 6 Au end +18_come, the end +is_ It -watcheth for thee; behold, it is come. 7 The morning -is_come unto thee, O thou_that_dwell-est in the land: The time -is_come, the day of trouble is near, And 8 Now will I shortly pour-

not the sounding again of the moun- s shouting tains. out my fury upon thee, And accomplish mine anger upon thee: And I will_judge thee according_to thy ways, And will_recompense

thy ways, thee for sall thine abominations. And mine eye shall not spare, neither will_l_have_pity:

recompense thee according to thy ways And thine abominations that bare And ye in the midst of thee; And ye shall know that If am the Lord that Jehovah smuteth.

10 " Behold the day, behold, it 418come: The morning lingone. forth; The rod hath blossomed, 11 ×Violence *pride hath budded. is_risen_up into a rod of wickedness: None of them shall remain, nor of their multitude, nor of any of theirs. Neither shall there be wailing for

them. 12 "The time is come, the day drawblet not the buyer eth_near: rejoice, nor the seller |mourn : For wrath is upon all the multitude thereof

13 For the seller shall not return to that which is sold, although they were yet alive. For the vision is touching the whole multitude thereof, which shall not return;

shall any strengthen himself in the iniquity of his life. 14 "They have blown the trumpet, even to make *all ready, But none
For my wrath ss upon all the multitude thereof.

15 The sword ss without, and the pestilence and the famme within: He that so m the field shall-die with the sword; And he that is in the city, famine and pestilence shall. devour him.

16 " But THEY.THAT.ESCAPE of them shall escape, And shall be on the mountains like doves of the All of them mourning, is iniquity. 17 All valleys, every one for his iniquity. hands shall-be-feeble, And all knees shall-be-weak as water. 16 They shall also gird themselves with

sackcloth, and horror shall cover THEM. And shame shall be upon all

faces, and baldness upon all their heads. 19 They shall cast their f. for a remo-And their uncleane

R.C. 894

THOSE TEAT ESCAPE

f. for a remo-val, or, for uncleanness

gold shall_be | removed : silver and their gold shall not be able to deliver them in the day of the wrath of Jthe LORD: They shall not satisfy their souls, neither fill their Because it lis the stumbowels: blingblock of their iniquity.

THE TEMPLE DEFILED.

20 "As for the beauty of his ornament, he set it in majesty: Bnt they made the images of their abomina-tions and of their detestable things Therefore have I set it f for a remo-val, or, for uncleanness 21 And I will give far from them. it into the hands of the strangers for a earth for a spoil; And they shall and they shall are it. also from them, And they shall. pollute my secret place: For the robbers shall-enter into it, and defile it.

SIGN OF THE

n nations

23 ".MAKE a *CHAIN: for the land lis_full of bloody crimes. 24 Wherecity dis full of violence. fore I will-bring the worst of the " heathen, And they shall possess their -houses: I will also make the pomp of the strong to cease;

And their holy_places .shall_be_defiled. 25 Destruction -cometh; and they shall seek peace, and there shall be none. Mischief shall come upon muschief, And rumour shall be

upon rumour; Then shall they. seek a vision of the prophet;
the law shall-perish from the priest, And counsel from the ancients.

27 The king shall mourn, and the prince shall_be_clothed_with desolation,

And the hands of the people of the land shall_be_troubled: I will do unto THEM after their way, And according to their Jdeserts will-Ljudge them; And they shall know that I am Jthe LORD."

8 AND it came to pass in the sixth

fifth day of the month, as I sat in mine house, and the ELDERS OF JUDAH

-sat before me, that the hand of athe

as the appearance of FIRE: from the

appearance of his loins even downward, fire; and from his loins even unward.

as the appearance of BRIGHTNESS, as

8 And he *put_forth the form of an

² Then I *beheld, and lo a likeness

Lord JGoD *fell there upon me.

the colour of cxamber.

year, in the sixth month, in the

i judgments J Jehovah

IMAGE OF JEALOUSY. 1 Ch 33, 31-33.

a J Adonahy Jehovah

-4 Compare

e Heb chash mal, a com
pound of
gold and
silver, or,
polished
brass,
Ab between

e entrance

4. Ch 1.

NORTHWARD. IMAGE OF JEALOUSY IN THE ENTRY.

hand, and *took me by a lock of mine head; and the Spirit *lifted ME up between the earth and .bthe -heaven and brought me in the VISIONS OF GOD to Jerusalem, to the door of the inner gate "that looketh toward.the. north; where was the seat of the IMAGE OF JEALOUSY, "which

provoketh to jealousy.

4 And, behold, the GLORY of the •GOD of Israel was there, according to the vision that I saw in the plain.

5 Then *said he unto me, "Son of man, lift up thine eyes now the way toward the NORTH." So I *lifted up mine eyes the way toward the north,

and behold northward at the gate of the altar *this IMAGE OF *JEALOUSY in the entry.

6 He *said furthermore unto me, "Son of *man, seest THOU what THEY -do l even the great abominations that the house of Israel -committeth here, that I should go far off from my sanctuary; but turn thee yet again, and thou shalt see greater abominations."

7 And he "brought ME to the cdoor ABONINATIONS of the court; and when I looked, behold a HOLE in the WALL. 8 Then "said he unto me, "Son of a man, dig now in the wall:" and when I had-digged in the wall, behold a edoor. And he *said unto me, " Go-in, and behold the wicked ABOMINATIONS

that THEY 'do here.' 10 So I went in and saw; and behold

every form of creeping things, and abominable beasts, and all the dIDOLS of the house of Israel, POURTRAYED UPON THE WALL round about. 11 And there istood before them seventy men of the ANCIENTS of the house is ish of Israel, and in the midst of them -stood J Jaazaniah the son of Shaphan, j Jaazaniah, with levery-man his censer in his Jehosah w. hand; and a thick cloud of *INCENSE -went_up.

12 Then *said he unto me, "Son of a adam aman; hast thou seen what the cancients of the house of Israel -do in the dark, levery man in the CHAMBERS OF his IMAGERY! for they -say, JThe LORD seeth US not; Jthe LORD Jehovah

13 He *said also unto me, " Turn thee yet_again, and thou shalt_see greater abominations that ٠́do."

14 Then he *brought ME to the edoor e entrance of the gate of the Lord's house which was toward the north; and, behold, there -sat *women weeping_for * TAM-MUZ.

15 Then *said he unto me, "Hast SUN WORSHIP thou seen this, O son of a man? turn thee yet_again, and thou shalt_see greater abominations than these.

16 And he *brought me into the inner court of Jthe LORD's house, and, behold, at the e door of the temple of I the LORD, between the porch and abthe altar, were about five and twenty imen, with i. ish. their backs toward the temple of Jthe LORD, and their faces toward_the_east; and THEY -WORSHIPPED THE SUN sun, Heb TOWARD-the_EAST,

17 Then he *said unto me, "Hast thou seen this, O son of a man? Is it a light thing to the house of Judah that a sdam. they commit the abominations which they dommit here? for they have filled the land with violence, and thave. returned to provoke_me_to_anger : and, lo, they -put -the branch to their nose. 18 Therefore will # also deal in fury: mine eye shall not spare, neither will. Lhave pity: and though they cry in mine ears with a loud voice, yet will I

not hear TREM."

IN THE CHAMBERS OF

WEEPING FOR

t Tammuz,

ab between

from she-mash, to attend, to

AT THE THRESHOLD. A MARK SET MOURNERS. r anabshim

SIATORTER

B.C. about 594. O HE *cried also in mine ears with a loud voice, saying, " . Cause them_ that have charge over the city to draw. near, even 'every man with his DE-STROYING WEAPON in his hand."

* And, behold, six * men -came from the way of the higher gate, which lieth toward the north, and levery man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's INKHORN by his side : and *they went in, and *stood

beside the brazen altar

3 And the GLORY of the God of Israel was_gone_up from the cherub, whereupon he was, to the THRESHOLD of the house. And he *called to the iman *clothed with *linen, which had the writer's inkhorn by his side; 4 and the Lord *said unto him, "Go.through the midst of the city, through the midst of Jerusalem, and SET A MARK upon the foreheads of the men what sigh and "that cry for all the abominations "that be done in the midst thereof."

5 And to the others he said in mine hearing, "Go ye after him through the city, and SMITE: let not your eye spare, neither +have_ye_pity: 6 +slay utterly old and young, both maids, and little_children, and women: but come not

near any man upon whom is the mark; and BEGIN AT MY SANCTUARY." Then they *began at the ancient mamen which were before the house. 7 And he *said unto them, ". Defile *the house, and fill the courts with the slain go_ye_forth." And they went_forth,

and slew in the city.

EZERIE'S
INTERCESSION
AND THE
ANSWIR.
a.J. Addinahy
Jehovah

*And it came.to.pass, while they were slaying them, and I was left, that I fell upon my face, and *CRIED, and *SAID, "Ah *Lord 'Gop! wilt THOU destroy rall the residue of Israel in thy pouring out of thy fury upon Jerusalem?" 9 Then *said he unto me, " The ini-

quity of the house of Israel and Judah s exceeding great, and the land *1s. full of *blood, and the city full of perverseness: for they say, 'J The Lond hath_forsaken the earth, and the Lord eseeth not.' 10 And as for ME also, mine eye shall not spare, neither will. L have.pity, but I will.recompense their way upon their head."

11 And, behold, the iman clothed with *linen, which had the inkhorn by his side, *REPORTED the matter, saying, "I have done as thou hast com-

manded me."

guitsoons a THE SAPPRIRE

. Jenovah

10 THEN I *looked, and, behold, in the *FIRMAMENT that was above the head of the cherubims there appeared over them as it were a SAP-PHIRE stone, as the appearance of the likeness of a THRONE.

2 And he "spake unto the 'man

COALS OF FIRM TO BE TAKEN

expanse,
Heb rahkiang, from
rahkung to
spread-out.

clothed_with slinen, and said, ".Go_in between the -wheels, even under the cherub, and fill thine shand with COALS OF FIRE from between the cherubims, and scatter them over the city." And he went in in my sight.

Now the cherubims *stood on_the_ right side of the house, when the iman went in; and the cloud filled the inner Scourt.

4 Then the GLORY of 5the LORD *went_up from the cherub, and stood OVER the THRESHOLD of the house: and the house +was_filled -with the cloud, and the court was full of "the brightness of Jthe LORD's glory.

And the sound of the cherubim's wings was heard even to the outer "court, as the voice of the .- Almighty .- God ..

when he speaketh.

6 And it *came_to_pass, that when he had_commanded "the | man clothed_ with *linen. saying, ". Take FIRE from between the -wheels, from between the cherubims; then he *wentin, and *stood beside the -wheels. 7 And one *cherub *stretched_forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and tput it into the hands of him that was clothed with slinen: who *took it, and *went_out.

8 And there *appeared in the cherubims the form of a aman's hand under a adam

their wings.

And when I tlooked, behold the four WHEELS by the CHERUBIMS, one wheel by one *cherub, and another wheel by another "cherub; and the appearance of the wheels was as the colour of a beryl stone.

10 And as for their appearances, they four had one likeness, as if a *WHEEL had been in the MIDST of

a *WHEEL

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head blooked they bollowed it; they burned not as they went.

12 And their whole flody, and their f Heb Hesh backs, and their hands, and their wings. and the wheels, were full of EYES round about, even the wheels that they four had. 13 As for the wheels, 11 was. cried unto them in my hearing, "O

wheel." 14 And every_one had FOUR FACES the first face was the face of a *cherub. and the second face was the face of a a adam a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims *were_lifted up This is the living_creature that I saw by

the river of Chebar.

16 And when the cherubims went, the MOVEMENTS wheels | went by them: and when the cherubims lifted_up their wings to mount_up from the earth, the_same wheels also turned not from beside them. 17 When they stood, these tstood; and when they were lifted up, these thifted up themselves also: for the SPIRIT of the living creature was in

18 Then the GLORY of Jthe Lord *departed from off the threshold of the house, and *stood OVER THE CHE-RUBIMS. 19 And the cherubims #lifted_up their -wings, and *MOUNTED_ UP from the earth in my sight: when

B.C 594. THE GLORY OVER THE

F) Shad

WHEPER AND

THE FOLK

OF THE CHERLBINAND WHEELS.

DEPARTS FROM THE Тивгоново AND ASCENDS

B C 594

.

they went_out, the wheels also were beside them, and every one *stood at the door of the east gate of the LORD's house; and the glory of the "God of Israel was over them above.

20 This is the living_creature that I saw under the "God of Israel by the river of Chebar; and I knew that THEY were the CHERUBIMS. 21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a a man was under their wings. 22 And the likeness of their faces was the same sfaces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

JAAZANIAH COMPANIONS
Jehovah's.

i seb

11 MOREOVER the Spirit *lifted ME up, and brought ME unto the east gate of Jthe Loan's house, which looketh eastward and behold at the edoor of the gate FIVE AND TWENTY MEN, among whom I *saw Jaazaniah the son of Azur, and -PELATIAH the son of Benaiah,

a adam

princes of the -people.

Then *said he unto me, "Son of a man, these are the men "that devise mischief, and rigive wicked counsel in this city: 8 which say, 'It is not near; elet_us_build houses. THIS city is the caldron, and we be the flesh.' 4 Therefore prophesy against them, prophesy, O son of a man."

5 And the Spirit of the LORD *fell

JUDGMENTS

upon me, and *said unto me, ". Speak; Thus 'saith 'the Lord; Thus have ye said, () house of Israël: for H know the things_that_come_into your mind, every one of them. 6 Ye have multiplied your "slain in "this "city, and ye have filled the streets thereof with the slain.

Jehovah

7 "Therefore thus saith the Lord JGod, Your slain whom ye have laid in the midst of it, THEY are the flesh, and this city is the CALDRON: but I will bring you forth out of the midst of it. 8 Ye have feared the sword, and I will-bring a sword upon you, saith the Lord JGod. 9 And I will-bring you out of the midst thereof, and deliver you into the hands of strangers. and will execute judgments among you. 10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shallknow that I am I the LORD. 11 This city shall not be your caldron, neither shall we be the flesh in the midst thereof; but I will-judge you in the border of Israel 12 And ye shall-know that F am Ithe LORD. for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the "heathen that are round about you."

Johovah

n nat one

PELATIAN DIE 8 13 See v 1.

round about you.

13 And it veame to pass, when I prophesied, that PELATIAH the son of Bensiah DIED. Then vfell Ldown upon my face, and veried with a loud voice, and vsaid, "Ah *Lord JGoo! PROMISES TO EXPRISE AND HIS KINDRED. Jehovah. 583

thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said. Get_vou_far from Jthe Long: unto us

is this land given in possession.

15 "Therefore 'say, 'Thus 'saith a the a-Lord 'Goo; Although I have cast them far off among the n-heathen, and although I have scattered them among the countries, yet will. I be to them as a LITTLE SANCTUARY in the coun-

tries where they 'shall_come.'

17 "Therefore say, Thus saith the Lord JGoD; I will even gather You from the "people, and 'assemble You out of the countries where ve have been scattered, and I will give you the sland of Israel. 18 And they shall s round come thither, and they shall take away rall the detestable things thereof and rall the abominations thereof from

thence. 19 "And I will-give them ONE HEART, and I will-put a NEW SPIRIT within you; and I will-take the stony heart out of their flesh, and will-give them an heart of flesh: 20 that they may walk in my statutes, and *keep mine ordinances, and do THEM and they shall be my people, and I will be their God.

21 " But as for them whose heart -walk. eth after the heart of their detestable things and their abominations, I -will-

recompense their way upon their.own heads, saith * the *Lord 'God' 2' then * did the cherubins lift.up their * wings, and the wheels beside them; and the GLORY of the *God of Israel was over them above.

23 And the glory of Jthe LORD +went up from the midst of the city, and stood upon the MOUNTAIN which is

on the east side of the city. 24 Afterwards the SPIRIT took.me. up, and *brought me in a vision by the Spirit of God into CHALDEA, to them of the captivity. So the vision

that I had seen went up from me. 25 Then I *spake unto them of the. captivity all the things that the LORD

had shewed me.

12 THE word of the LORD also THE SIGN OF *came unto me, saying, 2"Son Remain.

The word of the Load and The Side of Remain.

The Side of Remain.

The Side of Remain. a rebellious house, which have eyes to see, and dee not; they have ears to hear, and dhear not. for THEY are a rebellious house. Therefore, THOU son of aman, prepare thee vatuff for results REMOVING, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it_may_be they will_consider, though THEY be a rebellious house. 4 Then .shalt_thou_bring_forth thy vstuff by day in their sight, as vstuff for removing: and THOU shalt go forth at

woice, and *said, "Ah *aLord JGool "even in their sight, as they that go forth 'wilt THOU make a full end of *the remnant of Israël?"

14 Again the word of *the Lord *came unto me, *saying, 15 "Son of *man, bear it upon thy *shoulders, and *carry bear it upon thy *shoulders, and *shoulders, and *shoulders, and *shoulders, an

J Adonahy Jehovah, ike aLord Jeho

Elohim their Trium God

Tur Giony

EZEKIEL BROIGHT IN VISION TO CHAIDEA

EZEKTEL XII. 7. EZEKIEL XIII. 13. if forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a SIGN hand, and the effect of every vision." 24 For there shall be no more any vain B.C. 804. e earth vision nor flattering divination within unto the house of Israel." the house of Israel. 25 For # am Jthe 7 And I *did so * as I was_commanded: LORD: I will-speak, and the word that I shall-speak *shall-come_to_pass; it a according I brought_forth my 'stuff by_day, as vstuff for captivity, and in the even I digged through the wall with mine hand; I brought st forth in the twishall be no more prolonged: for in your days, O rebellious house, will L say the word, and will perform it, saith the Lord GoD." light, and I have it upon my shoulder in 26 Again the word of Jthe LORD *came their sight. To me, *saying, 2" "Son of *man, behold, they of the house of Israel *say, 'The vision that HE *seeth is for many EXPLANATION 8 And in the morning *came the word of the Lord unto me, saying, "Son of aman, hath not the house of Israel, the rebellious house, said unto thee, 'What doest THOU?' 10 Say thou unto days to come, and HE prophesieth of the times that are far.off. them, Thus saith the Lord GoD; This burden concerneth the prince in a.J Adônahy Jehovah 28 "Therefore say unto them, 'Thus saith the Lord Goo; There shall NONE of my WORDS be PROLONG-Jerusalem, and all the house of Israel ED any more, but the word which I have spoken *shall be done, *saith * the *Lord 'Gop.'" that are among them. 11 Say, H am YOUR SIGN: like as I have done, so 11-16 2 Km 25 1-12 shall it_be_done unto them : they shall_ remove and go into captivity. 12 And the prince that is among them shall. 13 AND the word of the LORD trame unto me, saying, bear upon his shoulder in the twilight, and *-hall-go_forth: they shall_dig through the wall to carry_out thereby: 2 "Son of aman, prophesy against the prophets of Israel "that prophesy, and he shall-cover his face, that HE see not say thou unto them_that_prophesy out_ the ground with his eyes. 13 My net of their own hearts, Hear ye the word e earth of Jthe LORD; & Thus Isaith a the Lord also will.I.spread upon him, and he shall-be-taken in my snare and I will-JGop: Woe unto the FOOLISH *PRO-PHETS, that follow their own spirit, bring HIM to Babylon to the land of the Chaldeans; yet shall HE not see IT, and have seen nothing! 4 O Israel, thy prophets dare like the foxes in the will scatter toward every wind all that deserts. 5 Ye shave not gone up into the gaps, neither made up the hedge for are about him to help him, and all his bands; and I will draw out the sword after them. 15 And they shall know that # am 5 the Lord, when I shall scatter THEM among the nations, and the house of Israel to stand in the battle in the day of Jthe LORD. 6 They have. seen vanity and lying divination, "saying, "The LORD saith: and the LORD hath not sent them and they thave. ·disperse тнем in the countries. 16 "But I ·willleave a FEW = MEN e anababim made others to hope that they would confirm the word. 7 Have ye not seen of them from the sword, from the famine, and from the pestilence; that they may declare "all their abomina-tions among the "sheathen whither a vain vision, and shave ye not spoken a lying divination, whereas ye -say, n nations they come, and they shall-know that not spoken? 8 "Therefore thus death *the *Lord I am the LORD. . Jehovah 17 Moreover the word of Jthe Lord JGon; Because ye Jhave spoken vanity, 17 Moreover the word of Jthe LORD *came to me, *saying, 18 "Son of *man, *EAT thy bread WITH QUAKING, and 'drink thy water with trembling and with carefulness; 19 and *say unto the people of the land, Thus 'saith * the *Lord 'Goo of the inhabitants of Jerusten and of the land of Ivella They EATING WITH FFAR. EXPLANATION a.J Addnahy Jehovah and seen lies, therefore, behold, I am against you, saith the Lord God. And mine hand shall be upon the And mine nand shall be upon the prophets what see vanity, and what divine lies: they shall not be in the sassembly of my people, neither shall they.be.written in the writing of the house of Israël, neither shall they enter salem, and of the land of Israel, They shall-eat their bread with carefulness, into the sland of Israel; and ye shall. and drink their water with astonishknow that # am * the *Lord JGoD. ment, that her land may-be-desolate from all that is therein, because of the 10 "Because, even because they have seduced my people, saying, 'PEACE;' and there was NO PEACE; and one built-up a WALL, and, lo, others violence of all "them that dwell there-

secret_as sembly, Høb

DAUBED it with untempered morter

11 Say unto them_which_daub at with

untempered morter, that it *shall_fall:

there shall be an overflowing shower;

and YE, O great hailstones, shall-fall;

and a stormy wind shall-rend it. 12 Lo, when the wall is fallen, shall it not be.

said unto you, 'Where is the daubing

wherewith ye have daubed it?

UNTEMPERED MORTAR.

. Jehovah.

BUT THE

Worn

PERFORMED.

J Adonahy Jehovah

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Adonahy

an outer.

.) shall-be, certainly_ shall_be Short tense sosthout raw

18 "Therefore thus saith athe Lord a Adonahy

. Jebovah No LONGER DELAY

22 Ch 11. 3

unto me, *saying, 22 "Son of *man, what is *that *PROVERB that ye have in the land of Israel, esaying, 'The days tare_prolonged, and every vision faileth? 23 Tell them therefore. Thus dsaith athe Lord JGoD; I dwill_make

that H am I the LORD."

*this sproverb to cease, and they shall no more use it as a proverb in Israel; JGop; I will even rend it with a stormy but say unto them, 'The days Jare.at. wind in my fury; and there shall be an

in. 20 And the cities "that are inhabited shall_be_laid_waste, and the land

shall-be desolate; and ye -shall-know

11 And the word of Jthe LORD *came

22 "Son of aman,

B C 504

Jehovah.

overflowing shower in mine anger, and great hailstones in my fury to consume st. 14 So will Lbreak down the wall that ye have daubed with untempered morter, and .bring_it_down to the ground, so that the foundation thereof .shall_be_ discovered, and it shall-fall, and ye shall-be-consumed in the midst thereof: and ve shall know that I am I the LORD. 15 Thus will.Laccomplish my wrath upon the wall, and upon them that. have daubed it with untempered morter, and will say unto you, 'The wall is no more, neither "they that daubed it;' 16 to wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord Gop.

a J Adönahy Jehovah,

PROPRET-SES A' THEIR PILLOWS.

e or. elbows

thy face against the DAUGHTERS of thy people, "WHICH PROPHESY out of their own heart; and prophesy thou against them, 18 and say, Thus saith * the *Lord JGop; Woe to the women * that sew PILLOWS to all e ARMHOLES, and -make *kerchiefs upon the head of every stature to hunt souls! +Will_ye_hunt the souls of my people, and will ye bave the souls alive that come unto you? 19 And +will_ve_ pollute ME among my people for hand-fuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your hes?

17 " Likewise, THOU son of a man, set

20 " Wherefore thus saith the Lord Gop; Behold, I am against your pillows, wherewith ye there hunt the souls to make_them_fly, and I .will_tear THEM from your arms, and will let the souls go, even "the souls that YE -hunt to make_them_fly. 21 Your *kerchiefs also will_Ltear, and deliver my people out_of your hand, and they shall_be no more in your hand to be hunted; and ye shall know that I am the LORD.

22 "Because with lies ve have made the heart of the righteous sad, whom H have not made_sad; and strengthened the hands of the 1-wicked, that he should not return from his exwicked way, by promising him life: 28 therefore shall-see no more vanity, nor divine divinations: for I will-deliver my people out of your hand and ye shall know that If am the Lord."

about 594 INQUIRING OF JEHOVAR WITH IDOLS 07 IN THE

adam m anabshim

. Jehovah

1 liwless

e gyıl

14 THEN *came certain of the elders of Israel unto me, and *sat before me.

2 And the word of Jthe LORD *came unto me, *saying, * Son of * man, *these ** *men have set up their IDOLS in their HEART, and put the stumblingblock of their iniquity before their face: should I be_INQUIRED_of at_all by them ?

a J. Adönahy Jehavah Ji ish 18h.

4 "Therefore speak unto THEM, and -say unto them, Thus -saith a the Lord (God); Every iman of the house of Israel that setteth up his sidols in his Israel that setteth up his ridols in his heart, and sputteth the stumbing block into that sland, and spour.out my fury of his iniquity before his face, and upon it in blood, to cut.off from it man

cometh to the prophet; If Jthe LORD | B C about 504. will_answer him that_cometh according to the multitude of his idole; 5 that I may take the house of Israël in their own heart, because they are all estranged from me through their idols.

6" Therefore say unto the house of Israel, Thus saith a the Lord JGOD; ·Repent, and ·turn yourselves from your idols; and turn_away your faces from all your abominations. 7 For ievery it ish ish. one of the house of Israel, or of the stranger, that 'sojourneth in Israēl, which 'separateth-himself from me, and *setteth_up his idols in his heart, and putteth the STUMBLINGBLOCK of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; # Jthe LORD will-answer him by myself: 8 and I willset my face against *that '*man, and ·will_make him a sign and a proverb. and I will-cut him off from the midst

of my people; and ye shall know that H am the Lord.

9"And if the PROPHET be DE-CEIVED when he hath espoken a thing, If the LORD have deceived "that sprophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israēl. 10 And they shall bear the punishment of their inquity: the punishment of the prophet shall be even as the punishment of whim that seeketh unto him; 11 that the house of Israel may go no more astray from me, neither be-polluted any more with all their transgressions; but that they 'may be my people, and I may be their God, saith the Lord and

JGoD." 12 The word of Jthe Lord *came again to me, esaying, 13 "Son of a man, when the land sinneth against me by trespassing grievously, then .will_I_stretch_ out mine hand upon it, and will break the staff of the bread thereof, and will. send FAMINE upon it, and will-cut_off aman and beast from it. 14 Though *these three * *men, NOAH, DANIEL, and JOB, were in it, THEY should deliver but their own souls by their righteousness, +saith * the *Lord

JGoD. 15 " If I cause NOISOME BEASTS to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: 18 though *these three *men were in at it, as I live, saith the Lord at the midst GOD, THEY shall deliver neither sons nor daughters; THEY only shall_be_delivered, but the land shall-be desolate.

17 "Or of I bring a SWORD upon "that sland, and "say, 'Sword, 'go. through the land;' so that I cut off "man and beast from it: 15 though shees THREE *MEN were in Att, as "The cut of the say of the H live, saith the Lord God, they shall deliver neither sons nor daughters, but they only shall-be-delivered themselves.

Jehovan

THE DECEIVED PROPHET.

FAMINE No INTERCES

anahshum

Notsons

SHURR

LEFT.

8 C. about 594. | and beast: 20 though Noah, Daniel, and Job, were in sit, as I live, saith the *Lord JGop, they shall deliver neither son nor daughter; THEY shall_but_deliver their_own souls by their righteousness.

21 " For thus -saith a the = LORD JGOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from

it aman and beast ? A REMMANT

22 "Yet, behold, therein -shall-be-left a REMNANT withat shall be brought. forth, both sons and daughters : behold. they shall come forth unto you, and ye *hall-see their way and their doings: and veshall-be_COMFORTED concerning the evil that I have brought upon Jerusalem, even concerning fall that I have brought upon it. 23 And they shall. comfort you, when ye bee their -ways and their doings: and ve shall know that I have not done without cause all that I have done in it, saith the "Lord 'Gop."

nahm J Adônahy Jehovah.

FIGURE OF THE VINE TREE. Jehovah.

f. for nought, or, in_vain, Heb chin

15 AND the word of Jthe LORD *came unto me, *saying. 2 "Son of *man, What is the VINE TREE more than any tree, or than a *branch which is among the trees of the forest? Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon? 4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. ls it meet for any work? 5 Behold, when it was whole, it twas meet for no work : how much less shall_it_be_meet yet for any work, when the fire hath devoured it, and it is burned?
6 "THEREFORE thus is aith a the

Explanation a.j. Addnahy Jehovah according

Lord JGoD; As the vine tree among the trees of the forest, which I shave. given to the fire for fuel, so will.I.give the inhabitants of Jerusalem. 7 And ·I will set my face against them; they shall go out from one *fire, and another *fire shall devour them; and ye shall. know that # am I the LORD, when I set my face against them. 8 And I will-make the land desolate, because they have committed a trespass, -saith a the Lord JGop."

594 JERUSALEM'S NATIVITY.
J. Jehovah
a. adam a J Adonahy Jehovah

16 AGAIN the word of the Lord teams unto me, saying, 2 "Son of man, cause Jerusalem to know her *abominations, and say, Thus saith the *Lord Gop unto JERUSALEM; Thy birth and thy NATIVITY is of the land of "Canaan; thy father was an *Amorite, and thy mother an Hittite.

*And as for thy nativity, in the day
THOU wast born thy navel was not cut, neither wast thou washed in water to supple thes; thou wast not salted at all, nor swaddled at all. S None eye pitied hor swadded at all thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that THOU Wast born.

6 "And twhen_I_passed by thee, and +SAW thee polluted in thine own JARKN UP ANE BEAUTIVIED BY wast in thy "blood, 'LIVE;' yea, I said unto thee when thou wast in thy blood, 'Live.' 7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou *art.come to excellent ornsments: thy =breasts dare_fashioned, and thine hair disgrown, whereas THOU wast naked and bare.

8" Now *when_I passed by thee, and *looked upon thee, behold, thy time was the TIME OF *LOVE; and I *spread my skirt over thee, and skirt, ... *covered thy nakedness: yea, I *sware unto thee, and ventered into a covenant with thee, saith the seLord JGoD, and

thou *becamest mine.

9 "Then *WASHED I thee with **water; yea, I *throughly washed. away thy *blood from thee, and I *anointed thee with *oil. 10 I *CLOTHED thee also with broidered_work, and *shod thee with badgers' skin, and I *girded_thee_about with *fine_linen, and I +covered thee with silk. 11 I +DECK-ED thee also with ornaments, and I *put bracelets upon thy hands, and a chain on thy neck. 12 Aud I *put a jewel on thy n forehead, and earrings in n nose thine cars, and a beautiful crown upon thine head. 13 Thus *wast.thou.decked with gold and silver; and thy raiment was of fine_linen, and silk, and broidered_work; thou didst_eat fine_flour, and honey, and oil: and thou wast exceeding beautiful, and thou *didst. prosper into a kingdom. 14 And thy renown went forth among the "heathen for thy beauty: for ir was perfect through my comeliness, which I had put upon thee, saith a the Lord JGop.

15 "But thou *didst.trust in thine. own beauty, and *playedst_the_harlot because of thy renown, and *pouredst. out thy .FORNICATIONS on every. one that passed by; his it was

16 " And of thy garments thou *didst. take, and *deckedst thy high-places with divers colours, and *playedst the... harlot thereupon: the like things -shall not come, neither |shall_it_be so.

17 "Thou thast also taken thy fair jewels of my gold and of my silver, which I had given thee, and *madest to thyself images of mmen, and *didst_commit_whoredom with them, 18 And tookest thy broidered garments, and coveredst them and thou hast set mine oil and mine incense before them.

19 " My meat also which I gave thee fine_flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it

*was, saith * the *LORD JGOD.
20 "Moreover thou *hast_taken thy sons and thy daughters, whom thou -hast_borne unto me, and these +hast_ thou.sacrificed unto them to be.de-voured. Is this of thy whoredoms a small.matter, ²¹ That thou *hast slain

wing

J Adönalıy Jehovalı

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r or, savour of rest a r Adonahy

B.C. 594.

my *-children, and *delivered them to cause THEM to pass through the fire for them? 22 And in all thine abominations and thy whoredoms thou hast not remembered -the days of thy youth, when thou wast naked and bare, and

wast polluted in thy blood.
23 "And it *came_to_pass after all thy

в ягсћ, Heb

a Hab soul

wickedness, (woe, woe unto thee ! -saith a the *Lord JGoD;) 24 that thou *hast also built unto thee an *eminent_place. and *hast_made thee an high_place in every street. 25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and *hast_opened thy feet to every one that passed by, and multiplied thy whoredoms. 28 Thou thas also committed_fornication with the Egyptians thy neighbours, great of flesh, and hast increased thy whoredoms, to provoke_me_to_anger.

27 "Behold, therefore I have stretched_

out my hand over thee, and *have. diminished thine ordinary food, and *delivered thee unto the *will of them_ that_hate_thee, the daughters of the Philistines, which are ashamed of thy lewd

way.
28 " Thou hast played the whore also with the Assyrians, because thou wast. unsatiable; yea, thou thast played the harlot with them, and yet couldest not be satisfied.

29 Thou thast moreover multiplied thy fornication in the land of Canaan unto-Chaldea; and yet thou wast not satisfied herewith.

30 "How weak is thine heart, saith the Lord God, seeing thou doest all these things, the work of an imperious whorish woman; 81 in that thou whorish woman; 31 in that thou buildest thine eminent place in the head of every way, and makest thine high-place in every street, and hast not been as an harlot, in that thou scornest hire; 32 but as a wife withat committeth_adultery, which | taketh | ratrangers instead of her husband | William | They | give gifts to all whores, but minor givest thy rgifts to all thy lovers, hast_bribed and bthirest THEM, that they_may_come

unto thee on every side for thy whoredoin. 31 And the contrary tis in thee

from other women in thy whoredoms,

whereas none followeth thee to commit_whoredoms: and in that thou *givest a reward, and no reward is-given unto thee, therefore thou *art

JUDGMENT.

as Adénahy Jehovah

elobi_ragub L

contrary.

St "WHEREFORE, O harlot, hear the word of the LORD: 86 Thus saith a the Lord GoD; Because thy filthiness was_poured_out, and thy nakedness *discovered through thy whoredons with thy lovers, and with all the didols of thy abominations, and by the blood of thy children, which thou didst.give unto them; by behold, therefore 1 will gather all thy lovers, with whom thou hast_taken_pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather THEM round about against thee, and will-discover thy nakedness unto them, that they may see fall thy nakedness.

38 And I will_JUDGE THEE.as women_i that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy. 39 And I will also give THEE into their hand, and they 'shall_throw_down thine * eminent_place, and 'shall_break_down thy high-places : they 'shall-strip THEE also of thy clothes, and shall take thy fair iewels, and 'leave thee naked and bare,

of They shall also bring up a company against thee, and they shall stone THEE with stones, and thrust thee through with their swords. 41 And they shall. burn thine houses with *fire, and *execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any.

42 "So -will_Lmake my fury toward thee to_rest, and my jealousy shall_depart from thee, and I will_be_quiet, and

more.

will be no more angry.

48 "Because thou hast not remembered "the days of thy youth, but "hast. fretted me in all these things; behold, therefore # also will_recompense thy way upon thine head, -saith a the Lord JGop and thou Ishalt not commit this lewdness above all thine abominations.

44 "Behold, every one "that useth-proverbs shall use this PROVERB against thee, saying, 'As is the mother,

so is her daughter.

45 "Thou art thy mother's daughter, that lotheth her husband and her schil- s sons dren; and THOU art the sister of thy sisters, which lothed their husbands and their schildren your mother was an Hittite, and your father an Amorite. 46 And thine *ELDER SISTER is SA-MARIA, SHE and her daughters =that dwell at thy left hand: and thy *YOUNGER SISTER, "that dwelleth at_thy_right_hand, is SODOM and her daughters. 47 Yet hast thou not walked after their ways, nor done after their abominations but, as if that were a very_little thing, thou *wast_corrupted

a very little thing, thou man-chan they in all thy ways.

48 "As F live, saith a the Lord JGod, letowab Jehovab SODOM thy sister thath not done, SHE nor her daughters, as thou hast done, THOU and thy daughters. 49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did_she_strengthen the hand of the -poor and -needy. 50 And they *were_haughty, and *committed abomination before me: therefore I took THEM away as I saw a according

51 Neither thath SAMARIA committed *half of thy sins; but thou *hast. multiplied thine cabominations more. than they, and that justified thy sisters in all thme abominations which thou bast done. 52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they hare more righteous than thou: yea, be THOU confounded also, and

JERUSATEM'S State Be SAMARIA AND SODOM

EZEKIEL XVI. 53.

B.C. 604.

bear thy shame, in that thou shast jus- | and many feathers and, behold, *this | B C. about 594. tified thy sisters.

58 "When I shall_BRING_AGAIN their *captivity, *the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them: 54 that thou mayest_bear thine_own shame, and mayest_be_confounded in all that thou hast done, in that thou hart a comfort unto them. 55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former. estate, then THOU and thy daughters shall_return to your former_estate.

56 "For thy sister Sodom was not mentioned by thy mouth in the day of thy pride, 57 before thy wickedness was discovered, as at the time of thu reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise borne thy lewdness and thine abomina-

COLUMN NT.

tions, *saith Jthe LORD. I will even deal with THEE as thou "hast_done, which "hast_despised the oath in breaking the covenant.

60 " Nevertheless # 'will_REMEM-BER MY -COVENANT with THEE in the days of thy youth, and I will-establish unto thee an everlasting covenant 61 Then thou 'shalt remember thy ways, and be_ashamed, when thou shalt-receive thy sisters, thine reider and thy syounger: and I will-give THEM unto thee for daughters, but not by thy covenant. 62 And I will ES-TABLISH my covenant with thee. and thou shalt know that H am Ithe LORD: 63 that thou mayest remember, and be_confounded, and never open thy mouth any more because of thy shame, when I sam_pacified toward thee for all that thou shast_done, saith the Lord Gon.

p pacified on the ground of atoue-ment_made, Heb becap-per: lahe

, Jehovah.

PARABLE OF THE TWO EAGLES AND CEDAR BRANCH. J. Jehovah a. adam. a. Adonahy Jehovah.

c Heb Ce-naan, i e Canaan f field of seed

17 AND the word of the LORD teams unto me, saying, 2" Son of a man, put forth a riddle, and speak a parable unto the house of Israel;
and say, Thus sauth the Lord Goo;
A *GREAT *EAGLE with great wings, -longwinged, full of *feathers, which had divers colours, came unto *Lebanon, and *took *the highest_BRANCH of the CEDAR: 4 he cropped_off -the top of his young twigs, and *carried it into a land of ctraffick; he set it in a city of merchants. ⁶ He *took also of the seed of the land, and *planted it in a ffruitful field; he placed it by great waters, and set it as a willow-tree. 6 And it *grew, and *became a SPREADING VINE OF LOW STATURE, whose branches turned toward him, and the roots thereof |were under him: so it *became a vine, and *brought_forth branches, and *shot_ forth sprigs.

*VINE did bend her roots toward him. and shot_forth her branches toward him, that he might water IT by the nim, that he might water it by the furrows of her plantation. 8 IT was. planted in a good soil by great waters, that it might bring forth branches, and that it might_bear fruit, that it might_

be a goodly vine.

9" Say thou, Thus 'saith * the *Lord 'Goo; SHALL-IT-PROSPER * shall he not pull-up "the roots thereof, and cut_off "the fruit thereof, that it wither? it shall-wither in all the leaves of her spring, even without great power or many people to pluck ir up by the roots thereof. Wea, behold, being planted, shall_it_prosper? shall it not utterly wither, when the east wind toucheth it? it shall_wither in the furrows where it grew."

11 Moreover the word of the LORD EXPLANATION came unto me, saying. 12 "Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and thath taken the king thereof, and *the princes thereof, and *led THEM with him to Babylon, 18 and thath taken of the king's seed, and c+made a COVENANT with him, and c *hath_taken an oath of HIM: he ihath also taken "the "mighty of the land 14 that the KINGDOM might be BASE, that it might not lift_itself_up, but that by keeping of his covenant it might. stand. 15 But he *rebelled against him 15 2 hin 24

in sending his ambassadors into Egypt,

that they might give him horses and much people. "SHALL-HE-PROSPER? shall-heescape "that doeth such things? or shall-he-break the covenant, and bedelivered? 16 As H live, saith the *Lord JGoD, surely in the place where the king dwelleth "that made_HIM_king, whose coath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall-die. 17 Neither shall Pharaoh with his mighty army and great company make.
for Him in the war, by casting up
mounts, and building forts, to cut_off many spersons: 18 seeing he despised souls the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not

19 "Therefore thus saith the Lord JGon; As I live, surely mine oath that he hath despised, and my covenant that he *hath_broken, even it will_I_RE-COMPENSE upon his own head. 20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will. plead with him there for his trespass that he hath trespassed against me.
21 And call his fugitives with all his bands shall fall by the sword, and they that_remain shall_be_scattered toward all winds: and ye shall know that I s. Jehorah Ithe LORD have spoken it.

7"There was also ANOTHER 2"Thus saith the Lord GOD; T GREAT EAGLE with great wings will also take of the highest_BRANCH

Jehovah 12—18 2 km 2 Chr 36 5-

cut, or, con-

Adonahy

CEDAR PLANTED BY

twigs a tender.one, and A will.FLANT if upon an HIGH MOUNTAIN and eminent: 25 in the mountain of the height of Israel will.Lplant it: and it shallbring.forth boughs, and bear fruit, and be a goodly cedar: and under it shalldwell all fowl of every wing; in the SHADOW of the branches thereof shall_they_dwell.

24 " And all the trees of the field shall. know that H Jthe LORD have brought. down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: H the LORD 'have_spoken and have_done it."

PROVERS OF Sour GRAPES Jehovah.

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a J Adonahy Jehovah

18 THE word of the LORD Teams unto me again, saying, 2" What mean ye, that YE -use "this FPROVERB mean ye, that YE "use "this "FINOY ELLD concerning the land of Israel, "saying, 'The fathers "have eaten SOUR.
GRAPES, and the "children's teeth rare.set.on.edge?' 3 As H live, "saith the "Lord 'God, ye shall not have consider any more to use this "proverb occasion any more to use *this *proverb ın Israel. 4 Behold, all *souls are mine; as the soul of the father, so also the soul of the son is mine: the soul "that sinneth, ir shall_die.

THE THE
RIGHTEOUS
MAN.
1 18h
2 r judgment
and right.

5 "But if a 1 man be JUST, and do that which is lawful and right. 6 and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath.come.near to a menstruous wo-man, 7 and hath not oppressed any, but hath.restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath-covered the naked with a garment; 8 he that hath not given forth upon susury, neither hath taken any increase, that hath withdrawn his hand from miquity, hath-executed true judgment between iman and iman. hath walked in my statutes, and hath kept my judgments, to deal truly ; HE is just, he eshall surely blive, saith a the Lord Gop.

UNRIGHTROUS

10 " If he beget a SON that is a robber, a shedder of blood, and that DOETH the like to any one of these things, 11 and that doeth not any of those duties, but even hath_eaten upon the mountains, and defiled his neighbour's wife, 12 hath oppressed the poor and needy, hath spoiled by violence, thath not restored the pleage, and hath lifted up his eyes to the idols, hath committed abomination, 13 hath given forth upon *usury, and dhath_taken in-crease: shall he then live? he shall not live: he "hath_done "all "these "abominations; he "shall_surely bdie: his *blood shall be upon him.

RIGHTEOUS

14 Now, lo, if he beget a SON, that seeth all his father's sins which he thath_done, and tconsidereth, and DOETH NOT such like, 15 that Ihath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the

S.C. about 564. Of the high "CEDAR, and will_set it; neighbour's wife, 16 neither hath op| I will_crop.off from the top of his young. | pressed any, thath not withholden the twigs a tender.one, and at will_PLANT | pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, 17 that shath_taken_off his hand from the -poor, that thath not received usury nor increase, hath executed my judgments, hath walked in my statutes: HE shall not die for the iniquity of his father, he shall surely blive.

18 "As for his FATHER, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he d-shall die in his iniquity.

19 "Yet -say ye, 'Why? doth not the

son bear the iniquity of the father?'
When the son shath done Jthat which. is lawful and rright, and hath kept -all my statutes, and thath done THEM, he shall surely live. 20 The SOUL "that SINNETH, IT shall DIE. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked in lawlessness shall-be upon him.

21 " But if the 1-wicked will turn from all his sins that he hath committed, and keep rall my statutes, and do Jthat. which is lawful and right, he shall surely blive, he shall not die. 22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he shath-done he shall live.

23 " HAVE I • ANY_PLEASURE +at. all *that the 1-wicked should_DIE? saith athe Lord Goo: and not that Adonahy he should_return from his ways, and

·live?

24 "But when the righteous TURN-ETH-AWAY from his righteousness, and committeth iniquity, and bloeth according to all the abominations that the 1-wicked man doeth, shall he live? All his righteousness that he shath done shall not be mentioned in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he-

die.
25 "Yet ye say, 'The way of the Gor's Wars
Lord 'is not EQUAL.' Hear now, O house of Israel, Is not my way equal? Fare not your ways unequal? 26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his imquity that he shath-done shall-he-die.

27 "Again, when the 1-wicked man turneth away from his 1 wickedness that he hath committed, and wdoeth Jthat.
which is lawful and rright, HE shallsave his roul alive. 23 Because he *considereth, and *turneth_away from all his transgressions that he hath com-mitted, he shall surely blive, he shall not dié.

29 "Yet saith the house of Israel, The way of a the "Lord his not equal. O house of Israel, are not my ways equal? are not your ways unequal? Therehouse of Israel, thath not defiled his fore I will-judge rou, O house of Israel.

THE UNRIGHTE d dieth, Heb. meeth

JUSTICE.

judgment and right-

THE SINNER

THE RIGHTEOUS TURNING TO

a. Adanal.v

MERKINL XVIII. 31.

EZERTEL XX. 18.

B.C. 894

every one according to his ways, teaith athe Lord Gop.

EXHORTATION TO REPENTANCE

".REPENT, and .TURN yourselves from all your transgressions; so ini-quity shall not be your ruin. A Cast. away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit. for why will-ye-die, O house of lerael! * For I have no pleasure in the death of whim that dieth, saith the slord of God: wherefore 'TURN your-selves, AND 'LIVE ye."

PARABLE OF THE LIONYSS AND

a adams

19 "MOREOVER take THOU up a lamentation for the princes of Israel, and wear What Israël, ⁹ and ⁹say, What is thy mother? A LIONESS: she lay-down among hons, she nourished her WHELPS among young lions. 3 And she + brought up one of her whelps: it became a young.lion, and it *learned to catch the prey; it devoured amen. 4 The nations also beard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

5 " Now when she vsaw that she had_ waited, and her hope was lost, then she *took another of her whelps, and made him a young lion. 6 And he *went_up_ and down among the lions, he became a young lion, and *learned to catch the prey, and devoured *men. 7 And he knew their desolate palaces, and he laid waste their cities; and the land *was desolate, and the fulness thereof. by the noise of his roaring. 8 Then the nations *set against him on_every_side from the provinces, and *spread their net over him . he was taken in their pit. And they *put hun in *ward in *chains, and brought him to the king of Babylon: they brought him into sholds, that his voice should no more be heard upon the mountains of Israel.

PARABIE OF

10 Thy mother is like a *VINE in thy blood, planted by the waters: she was fruitful and full_of_branches by_reason_ of many waters. 11 And she *had strong rods for the sceptres of *them_ that bare rule, and her stature *was. exalted among the thick branches, and she *appeared in her height with the multitude of her branches. 12 But she *was_plucked_up in fury, she was_cast_ down to the ground, and the east wind dried_up her fruit: her strong rods were_broken and *withered; the fire consumed them. 13 And now she as planted in the wilderness, in a dry and thirsty ground. 14 And fire tis gone. devoured her fruit, so that she thath no strong rod to be a scentre to rule. This is a lamentation, and *shall_be for a lamentation.

14 2 kin 24

about 593. INQUIRE OF

THE ANSWER. 590

before me. 2 Then *came the word of the LORD unto me, saying, s "Son of aman,

20 AND it *came_to_pass in the

the tenth day of the month, that certain of the ELDERS of Israel came TO

seventh year, in the fifth month.

God; Are YE come to inquire of ME

As I live, -saith the Lord JGon, I will not be inquired of by you."

4"Wilt thou judge THEM, son of man, wilt thou judge them? cause. them to know "the abominations of their fathers: b and say unto them, Thus saith athe Lord GoD; In the day when I chose Israel, and *hfted_up mine hand unto the seed of the house of Jacob, and *made.myself.known unto them in the land of FGYPT, when I *lifted.up mine hand unto them, saying, E am *the Lord your *God; 6 in the day that I litted.up mine hand unto them, to bring them forth of the land of Egypt into a land that I had. espied for them, flowing with milk and honey, which is the glory of all slands 7 then *said I unto them, *Cast_ye_away eyes, and defile not yourselves with the idols of Egypt: H am the LORD

your •God. 8" But they *rebelled against me, and would not hearken unto me . they did not 'every man cast away "the abominations of their eyes, neither did. they forsake .the idols of Egypt: then I *said, I will_pour_out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. But I wrought for my name's sake, that it should not be polluted before the " sheathen, among whom THEY were, in a nations whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 Wherefore I *caused_them_to_go. forth out of the land of Egypt, and brought them into the WILDERNESS. 11 And I *gave them my *statutes, and shewed THEM my judgments, which of a **man ho at, he shall even live in them. at THE 12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am Jthe LORD that sanctify them.

18 "But the house of Israel *rebelled

against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a aman dow, he shall even live in them, and my sabbaths they greatly polluted: then I *said, I would pour out my fury upon them in the wilderness, to consume them. 14 But I *wrought for my name's sake, that it should not be polluted before the neheathen, in whose

sight I brought_them_out.

15 "Yet also H lifted_up my hand unto them in the wilderness, that I would not bring THEM into the land which I had_given them, flowing with milk and honey, which is the glory of all *lands;
16 because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went_after their idols. 17 Nevertheless INQUIRE of "the LORD, and "sat mine eye *spared them from destroying them, neither did.L.make an end of THEM in the wilderness.

18 " But I *said unto their children s rons

speak unto the elders of Israel, and | B.C. about \$93. say unto them, Thus saith athe Lord a J. Adonaby

> Gon's GOD'S
> JUDGMFATS
> WITH ISBAEL
> IN EGTPT

your Lichim your Trains God, Jeho van Elohee-cem.

IN THE

Jehovah Mekadesh

B.C. 598.

in the wilderness, Walk ye not in the statutes of your fathers, neither boserve their judgments, nor befelle yourselves with their idos: 19 H am the LORD your God; walk in my statutes, and keep my judgments, and dothers; 20 And hallow my sabbaths; and they shall be a step between me J.o Jehovah Eloheecem. and they shall be a sign between me and you, that ye may know that # am Jthe LORD your God.

t THIM

21 " Notwithstanding the schildren trebelled against me: they walked not in my statutes, neither kept my judgments to do THEM, which if a a man polluted my sabbaths: then I said, I would_pour_out my fury upon them, to accomplish my anger against them in the wilderness. 22 Nevertheless I withdrew mine chand, and twrought for my name's sake, that it should not be-polluted in the sight of the "sheathen, in whose sight I brought THEM forth.

n nations

28 "H lifted_up mine -hand unto them also in the wilderness, that I would scatter THEM among the naheathen, and disperse THEM through the countries; 24 because they had not executed my judgments, but had despised my statutes and had polluted my sabbaths, and their eyes were after their fathers' idols.

25 " Wherefore I gave them also statutes that were not good, and judgments whereby they should not live; 26 and I *polluted THEM in their own gifts, in. that they_caused_to_pass_through the fire all that_openeth the womb, that I might_ make_them_desolate, to_the_end that

Jehovah IN THE LAND a J. Ad**o**nah**y** Jehovah

"Therefore, son of sman, speak unto the house of Israel, and say unto them, Thus saith the Lord Goo; Yet in this your fathers have blasphemed ME, in that they have committed a trespass against me. ** For when I had brought them into THE LAND, for the which I lifted_up mine -hand to give it to them, then they *saw every high hill, and all the thick trees, and they **offered there their *sacrifices and there they *presented the provocation of their offering : there also they *made their *sweet savour, and *poured_out there their drink_offerings.
Then I said unto them, What is the high_place whereunto is go? And the name thereof *is_called Bamah unto *this *day.

b Ban an, High place

a sacrificed

r swourof

30 "Wherefore say unto the house of Israel, Thus saith the Lord God; Are YE -polluted after the manner of your fathers? and -commit we whoredom after their abominations? 31 For when ye offer your gitts, when ye make your sons to pass through the fire, YE -pollute_yourselves with all your idels, not be inquired of by you. "that which cometh into your mind shall not be at all, that YE say, We will be as the neheathen, as the families of the countries, to serve wood and atone.

83 "As H live, saith sthe Lord JGoD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will.Lrule over you: 34 and I will.Bring you out from the "people, and will.GATHER you out. of the countries wherein ye 'are scat-tered, with a mighty hand, and with a stretched out arm, and with fury poured out. S And I will bring you into the wilderness of the "people, and there will. I plead with you face to face. 36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will-I plead with you, saith the Lord Gop.

**And I will cause you to pass under the ROD, and I will BRING you into the BOND of the COVENANT: **Band I will purge out from Parties and I will purge out of the parties and I will purge out of the parties and will purge out of the parties and among you with REBELS, and withem that transgress against me. I will bring THEM forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall

know that # am Jthe LORD.

29 "As.for 100, O house of Israel, thus saith the Lord Gop; Go ye, serve ye every one his didols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your didols. 40 For in mine holy mountain, in the mountain of the height of Israel. -saith * the *Lord JGop, there shall all the house of ISRAEL, all of them IN THE LAND, serve me. there will.L. accept them, and there will I require your bofferings, and the firstfruits of your oblations, with all your holy-things. 41 I will-accept you with your sweet savour, when I bring you out a syour of from the speople, and gather you out. of the countries wherein ye "have been scattered, and I will be sanctified in you before the neheathen.

42 " And ye shall_know that # am I the LORD, when I shall bring you into the land of Israel, into the country for the which I litted up mine chand to give it to your fathers. What there shall year remember your sways, and sall your doings, wherein ye shave been defiled, and ye shall_loathe_yourselves in your_ own sight for all your evils that ye have committed. 44 And ye shall know that E am Ithe LORD, when I have wrought with you for my name's sake, not according to your *wicked ways, nor according to your *corrupt *doings, O ye house of Israël, *saith *the *Lord

JGop." 45 Moreover the word of Jthe LORD THE FOREST

man, set thy face toward the south, a. adam and drop thy word toward the SOUTH, and prophesy against the forest of the south field; ⁴⁷ and 'say to the forest of the south, 'Hear the word of 'the LORD; Thus 'saith a the Lord 'GoD; Behold, I -will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the

south to the north shall be burned

B.C. 848. GOD WILL AGAIN DRAL

AND WILL
BRING THEM
AGAIN INTO
THE LAND

Leboveh

n nations

*came unto me, saying, 46 "Son of or THE South.

therein. 48 And all flesh shall see that Hot be quenched."

Then *said I, "Ah *Lord JGoo!

THEY *say of me, 'Doth HE not speak
parables!"

PROPHECY PROFIECT
AGAINST
JERUPALEM
AND THE LANG
OF ISRAEL.
J Jehovah.
a adam.

| lawless

JEBOLAH.

i it is the rod of my Son, despising every tree

21 AND the word of the LORD teams unto me. easying, 2" Son 21 *came unto me, saying, 2" Son of a man, set thy face toward JERU-SALEM, and drop thy word toward the holy places, and prophesy against the LAND of ISRAEL, and say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will_cut_off from thee the righteous and the 1-wicked. 4 Seeing then that I will_cut_off from thee the righteous and the !-wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north . 5 that all flesh may know that H Jthe LORD have drawn forth my sword out. of his sheath : it shall not return any.

6 " Sigh therefore, THOU son of a man, with the breaking of thy -loins; and with bitterness sigh before their eyes. 7 And it shall be, when they say unto thee, Wherefore sighest THOU? that thou shalt answer, For the tidings, because it cometh: and every heart shall_melt, and all hands shall_be_feeble. and every spirit 'shall-faint, and all knees shall-be-weak as water: behold, it cometh, and 'shall-be-brought-to-pass,

-saith a the Lord Gon."

aı Adönahy Jehovah. 8 Again the word of Jthe LORD *came THE SWORD OF

unto me, saying, 9 "Son of aman, prophesy, and say, Thus saith the Lord; Say, A SWORD, a sword is sharpened, and also furbished: 10 it is_sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it -contemneth the rod of my Son, as every tree. 11 And he thath given ir to be furbished, that t may be handled: this sword is.
sharpened, and it is furbished, to give
it into the hand of the slayer. 12 Cry and howl, son of a man : for IT shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people . smite therefore upon thy thigh. 13 Because it is a trial, and what if the sword -contemn even the rod it shall be ao

more, *saith * the *Lord JGoD.

14 " Thou therefore, son of * man, prophesy, and smite thine hands together, and tlet the sword be doubled the third. time, the sword of the eslain: IT is the sword of the great men that are slain, which entereth into their privy cham-bers. ¹³ I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made_bright, it is wrap-ped_up for the slaughter. 16 Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set. "I will also smite mine hands together, and I will-cause my fury to rest: H the LORD have said it."

18 The word of Jthe LORD *came unto me again, saying, 19 "Also, THOU son of aman, appoint thee two ways, that the sword of the KING of BABYLON may.come: both.twain shall.come.forth out of one land: and choose thou a place, choose it at the head of the way to the city. 20 +Appoint a WAY, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 " For the king of Babylon stood at the m parting of the way, at the m head of the two ways, to use divination: he made his *arrows bright, he consulted with at images, he looked in the liver. 22 At his right hand was the divination for Jerusalem, to appoint b captains, to open b battering. the mouth in the slaughter, to lift up the voice with shouting, to appoint batter-ing rams against the gates, to cast a mount, and to build a fort.

23 " And it 'shall be unto them as a false divination in their sight, to them. that have sworn oaths: but HE -will. call_to_remembrance the iniquity, that they may be taken. 24 Therefore thus saith *the *Lord JGoD; Because ye lehove made your iniquity to be remembered, in that your transgressions lare. discovered, so that in all your doings your sins do appear; because, I say, that ye 'are come to remembrance, ye shall be taken with the hand.

shall be taken with the hand.

25 "And THOU, PEOFANE I wicked OF ISRAEL, whose day is.

22 2 thron come, when iniquity shall have an end, | 36 13. Thus saith the Lord GoD; Remove the diadem, and take off the crown: this skall not be the same. exalt him that is low, and abase him that is shigh. 27 I WILL OVER. Perverted, TURN, overturn, overturn, it: and it

'shall be no more, until he come whose right it is; and I will give it him.

28 "And THOU, son of a man, prophesy and say, Thus saith the Lord God CONCERNING the AMMONITES, and concerning their reproach; even say thou, The SWORD, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering: ²⁹ whiles they see vanity unto thee whiles they divine a lie unto thee, to bring THEE upon the necks of them that are "slain, of the I wicked, whose day 18. I lawless come, when their iniquity shall have an end. 30 Shall I cause st. to return into his sheath? I will-judge THEE in the place where thou wast created, in the land of thy nativity. 31 And I will. pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy.
22 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remem-bered; for # 'the LORD 'have spoken

MOREOVER the word of the ABJMINATION LORD *came unto me, *saying, OF 2" Now, THOU son of a man, wilt.thou. Jenualty judge, wilt.thou.judge the BLOODY a dama a dam

B.C. 503 THE KING OF

m mother.

*.t the tera-

Adonahy

THE PRINCE

Tur Swonn Annovites
I Adonuhy

. Jehovah

B C 598

a.s. Adonahy Jehovah.

a nutions.

CITY ? yea, thou shalt show her sall | her abominations. Then say thou, Thus death athe Lord JGon, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. 4 Thou art become guilty in thy blood that thou 'hast shed; and 'hast defiled thyself in thine idols which thou hast. made; and thou hast caused thy days to_draw_near, and *art_come even unto thy years: therefore have I made thee a reproach unto the "sheathen, and a mocking to all scountries. 5 Those that be *near, and those that be *far from thee, shall mock thee, which art infamous and much vexed.

6 " Behold, the princes of Israel, every one were in thee to their power to shed blood. 7 In thee have they set_light_by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the -widow. 8 Thou hast despised mine holy things, and hast profaned my sabbaths. In thee are men that carry tales to shed blood: and in thee they 'eat upon the mountains. In the midst of thee they commit lewdness. 10 In thee have they discovered their fathers' nakedness ; in thee have they humbled her that was set apart for pollution. 11 And one set apart for pollution. 11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law, and another in thee hath humbled his sister, his father's daughter. 13 In thee have they taken gifts to shed blood, thou .hast_taken usury and increase, and thou "hast-greedily-gained of thy neighbours by extortion, and hast for-

JUDGHENT

gotten ME, saith the Lord JGoD. 13 " Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which -hath-been in the midst of thee.

14 "Can thine heart endure, or can thine hands be strong, in the days that F -shall DEAL WITH THEE? F Jthe Lond have spoken st, and will do st. 15 And I will scatter THFE among the "heathen, and disperse thee in the countries, and will consume thy filthiness out of thee. 16 And thou shalt. take_thme_inheritance in thyself in the sight of the "heathen, and thou shalt. know that I am Ithe LORD.

17 And the word of Jthe Lord *came

unto me, saying, 18 "Son of a man, the house of Israel 41s to me become

DROSS: all they are brass, and tin, and iron, and lead, in the midst of the FURNACE; they are even the dross

b be_pro-faned n. nations

As METALS

NI LTED IN FURNACE 3 Jehovah

a J Adonahy Jenovah

of suiver. 19. Therefore thus 'saith *the *Lord 'Goo; Because ye 'are all become dross, behold, therefore I will gather you into the midst of Jerusalem. 20 As they gather silver, and brass, and irou, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will_f_gather you in mine anger syria, and with all on whom she doted: and in my fury, and I will_leave you with all their idols she defiled herself.

there, and melt you. 21 Yea, I will 8 Neither left she her -whoredoms

gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. 22 As silver is. melted in the midst of the furnace, so shall_ye_be_melted in the midst thereof ; and ye shall know that I the LORD

have poured out my fury upon you."

23 And the word of the Lond *came
unto me, *saying, 24 "Son of *man, say unto her, Thou art the LAND that is NOT CLEANSED, nor rained upon in the day of indignation. 25 There is a conspiracy of her PROPHETS in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious_things; they have made her many widows in the midst thereof. 26 Her PRIESTS have violated my law, and thave_profaned mine holy_things: they have put no difference between the holy and -profane, neither have they shewed difference between the unclean and the -clean, and have hid their eyes from my sabbaths, and I *am.profaned among them. 27 Her PRINCES in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. 28 And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, 'Thus leath' a Lord 'God,' when 'the Lord bhath not spoken. 29 The PEOPLE of the land have used oppression, and exercised robbery, and have vexed the -poor and -needy: yea, they have oppressed the stranger wrongfully.

And I *sought for a 'MAN among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none, 31 Therefore *have_I_ poured_out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith "the Lord JGop.

B.C. 699.

ISRAEL'S SIN AND JUDGHENT

30 Gen 18

23 THE word of Jthe LORD *came SAMARIA AND again unto me, saying, 2 "Son of a man, there were two women, the daughters of one mother: 3 and they *committed whoredoms in Egypt; they committed_whoredoms in their youth there were their breasts pressed, and there they bruised the teats of their virginity. 4 And the names of them virginity. 4 And the names of them were * AHOLAH the elder, and * AHO-LIBAH her sister; and they were mine, and they *bare sons and daughters. Thus were their names; Samaria

ss *Aholah, and Jerusalem *Aholibah. 5 And AHOLAH *played_the_harlot ALUNINATIONS when she was mine; and she tdoted on her lovers, on the Assyrians her neighbours, ⁶ Which were clothed with blue, captains and rulers, all of them desirable young-men, horsemen riding upon horses. ⁷ Thus she *committed her whoredoms with them, with all them that were the chosen men of As-

JERUSALEM AHOLAH AND AHOLIBAN

> Aholah, Her tent
> Abolibah,
> My tent is in
> her.

CERRIEL XXIII. 9.

B.C. mt

brought from Egypt: for in her youth they lay with HER, and THEY bruised they lay with HER, and THE:
the breasts of her virginity, and *poured
their shoredom mon her. 9 Wherefore their whoredom upon her. 9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted. 10 THESE discovered her nakedness: they took her sons and her daughters, and slew HER with the sword; and she *became *famous among *women; for they had. executed judgment upon her.

11 And when her sister AHOLIBAH

ABUNIKATIONS

saw this, she *was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms, 19 She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men. 13 Then I saw that she was defiled, that they took both one way, 14 and that she tincreased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with ver-milion, 15 girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity: 16 and as soon as she saw them with her eyes, she *doted upon them, and *sent messengers unto them into Chaldea. 17 And the Babylonians *came to her into the bed of *love, and they *defiled HER with their whoredom, and she *was_polluted with them, and her mind was alienated from them. 18 So she *discovered her whoredoms, and *discovered her makedness: then my mind *was_alienated from her, like as my mind was alienated from her sister. 19 Yet she *multiplied her whoredoms, in calling_to_remembrance the days of her youth, wherein she had played the harlot in the land of Egypt. 20 For she *doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses. 21 Thus thou *calledst_to_remembrance *the lewdness of thy youth, in bruising thy teats by the Egyptians

JUDOMENTS ON AHOLIBAN a J. Addnahy Jehovah.

according

for the pape of thy youth.

2 "Therefore, O AHOLIBAH, thus saith the Lord God; Behold, I will. raise up thy clovers against thee, from whom thy mind ha alienated, and I will bring them against thee on every side; 25 the Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them : all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses. ⁹⁴ And they shall-come against thee with-chariots, wagons, and wheels, and with an assembly of "people, which shall set against thee buckler and shield and helmet round about: and I will set painted to the painte

thy nose and thine ears; and thy remnant shall fail by the sword: THEY shall take thy sons and thy daughters; and thy residue shall_be_devoured by the fire. 26 They shall also strip thee out of thy clothes, and take away thy fair jewels. 37 Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember

Egypt any_more.

28 "For thus *saith * the *Lord 'God'; Behold, I -will-deliver thee into the hand of them whom thou "hatest, into the hand of them from whom thy mind is alienated: 29 and they shall deal with thee hatefully, and shall take. away all thy labour, and shall-leave thee naked and bare: and the nakedness of thy whoredoms 'shall_be_discovered, both thy lewdness and thy whoredoms.

90 °I_will_do these things unto thee, because thou hast gone a whoring after the a heathen, and because thou 'art.polluted with their idols. 31 Thou 'hast.walked in the way of thy sister; therefore will Lgive her cup into thine hand.

22 " Thus deaith the Lord Goo; Thou shalt_drink of thy sister's cup *deep and *large: thou shalt_be laughed_to_scorn and had in derision; it containeth much. 33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria. 24 Thou ·shalt even drink IT and suck_st_out, and thou shalt break the sherds thereof and pluck_off thine_own breasts: for H have spoken it, saith the Lord JGop.

85 "Therefore thus saith * the *Lord JGon; Because thou hast forgotten ME, and *cast ME behind thy back, therefore bear THOU also thy lewdness and thy whoredoms."

me; Son of * man, wilt thou judge "AHOLAH and "AHOLIBAH? yea, ·declare unto them their ·abominations; ⁸⁷ that they have committed_adultery, and blood is in their hands, and with their -idols have they committed_adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them.

38 Moreover this they have done unto me: they have defiled my sanctuary in the same "day, and have profaned my sabbaths. "For when they had slain their *-children to their idols, then they *came the same *day into my sanctuary to profane it; and, lo, thus have they. done in the midst of mine house. 40 And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst.thyself with ornaments, and satest upon a stately bed, and a table prepared before it, whereupon thou hast.

idols, Heb gillulim, from gahlal to roll, or, gahlahl, dung

B.C. 593. anahshim of the multitude of men (adam).

was with her: and with the men of the common sort were brought Sabeans from the wilderness, which *put bracelets upon their hands, and beautiful crowns

upon their heads.

43 "Then Vsaid I unto her that was old in adulteries, 'Will they now commit whoredoms with her, and she with them?' 44 Yet they twent in unto her, as they go in unto a woman that. playeth.the.harlot: so went_they_in unto Aholah and unto Aholibah, the lewd women.

JUDGMENTS ON AHOLAH AND AHOLIBAH

45 " And the righteous men, THEY shall_JUDGE THEM after_the_manner of adulteresses, and after the manner of women that shed blood; because THEY are adulteresses, and blood is in their hands.

a J Adonahy Jehovah

46 " For thus Isaith a the Lord JGoD; I -will-bring-up a company upon them, and will give THEM to be removed and spoiled. 47 And the company shall. STONE them with stones, and dispatch THEM with their swords; they shall. slay their sons and their daughters, and burn up their houses with fire. 48 Thus will.Lcause lewdness to cease out_of the land, that all *women .may_ be taught not to do after your lewdness. 49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that If am the Lord God."

590 PARABIE OF THE SEFTHING POT J Jehovah

a adam

a J Adőnahy

APPLICATION TO JERUSALEM

24 AGAIN in the ninth *year, in the tenth *month, in the tenth day of the mouth, the word of Jthe LORD "2 Son of *came unto me, saying, a man, write thee "the name of the day, even of "this "same "day: the king of Babylon set himself against Jerusalem *this same *day. * And outter a PARA-BLE unto the rebellious house, and say unto them, Thus saith a the Lord JGob; Set.on a POT, set.tl.on, and also pour water into it: 4 Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones. S. Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it

6" Wherefore thus saith the Lord JGoD; Woe to the BLOODY CITY, to the pot whose SCUM is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. 7 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust; 8 that it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be. covered.

"Therefore thus saith the Lord JGon; Woe to the bloody city! H will even make the pile for fire great.

10 Heap.on =wood, kindle the fire,
consume the flesh, and spice it well,
and let the bones be burned. Il Then set it empty upon the coals thereof,

may burn, and that the filthiness of it! may be molten in it, that the scum of it may be consumed. 12 She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire. 18 In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee. 14 H Jthe Long have. spoken it: it 4shall.come.to-pass, and I will.do it; I will not go.back, neither will.Ispare, neither will.Irepent; ac-cording.to thy ways, and according.to thy doings, ahall.they.judge thee, saith athe *Lord 'Goo."

15 Also the word of Jthe Lord *came unto me, *saying, 15 "Son of aman, behold, I *take_away from thee *the DE-SIRE of thine EYES with a STROKE: yet neither shalt_thou_mourn nor weep, neither shall thy tears run down.

17 Forbear to cry, make no mourning for the dead. bind the tire of thine head upon thee, and but on thy shoes upon thy feet, and cover not thy lips, and reat not the bread of men.

18 So I *spake unto the people in the morning: and at *even my wife *died: and I tdid in the morning as I was. commanded.

19 And the -people *said unto me. "Wilt thou not tell us what these things are to us, that THOU doest so?'

20 Then I *answered them, " The word of the Lord came unto me, saying, 21 Speak unto the house of Israel, Thus saith the Lord GoD, Behold, I will profane my "sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. ²² And ye shall do *as I 'have. done: ye shall not cover your lips, nor eat the bread of men. 23 And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine. away for your iniquities, and 'mourn one toward another. ²⁴ Thus EZE-KIEL 'is unto you A SIGN: according_to all that he "hath_done shall_ve_ do: and when this cometh, ye shall know that H am a the Lord JGod.

25 " Also, THOU son of a man, shall it TIDINGS TO BE not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds their sons and their daughters. 26 That "he that_escapeth in "that "day shall come unto thee, to cause thee to HEAR at with thine ears ! 27 In "that "day shall thy MOUTH be-OPENED to whim which_is_escaped, and thou *shalt_speak, and be no more dumb : and thou shalt be a sign unto them; and they shall. know that I am the Lord."

25 THE word of Jthe Lord Teame again unto me, saying, 2 Son AMMONITES. of a man, set thy face against the AMthat the brass of it may be hot, and MONITES, and prophesy against them;

EZEKIEL'S

according

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BROUGHT TO OPENED.

26 Chap. 33

Jebovah

B.C. 590. a J. Adonahy

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AGAINST MOAB AND SEIR

s and say unto the Ammonites, . Hear the word of *the *Lord JGon: Thus saith the Lord GoD; Because thou saidst, 'Aha,' against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into "captivity; 4 behold, therefore I will deliver thee to the men of the east for a possession, and they *shall set their palaces in thee, and make their dwellings in thee: THEY shall eat thy fruit, and THEY shall drink thy milk. 5 And I will make Rabbah a stable for camels, and "the Ammonites a couchingplace for flocks: and ye shall know that H am Jthe LORD.

6 " For thus saith the Lord Goo; Because thou hast_clapped thine hands, and stamped with the feet, and rejoiced in sheart with all thy despite against the land of Israel; 7 behold, therefore I swill stretch out mine shand upon thee, and will-deliver thee for a spoil to the "sheathen; and I .will.cut_thee_ off from the speople, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know

that H am Ithe LORD.

8" Thus saith athe Lord JGoD; Because that MOAB and SEIR .do. say, 'Behold, the house of Judah is like unto all the "sheathen;' 's therefore, behold, I -will-open -the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal meon, and Kiriathaim, 10 unto the sinen of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations. 11 And I will-execute judgments upon Moab; and they shall-know that F am Jthe LORD.

AGAINST Loon Adanahy

12 Thus saith a the Lord JGoD; Because that EDOM chath dealt against the house of Judah by taking vengeance, and *hath_greatly offended, and *re-venged himself upon them; 18 therevenged_himself upon them; fore thus saith the Lord Goo: I will also stretch out mine hand upon Edom, and will_cut_off aman and beast from it; and I will make it desolate from Teman; and they of Dedan shall-fall by the sword. 14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according_to my fury; andthey shall_know my vengeance, saith the Lord God.

15 "Thus saith the Lord God; Because the PHILISTINES have. dealt by revenge, and thave taken vengeance with a despiteful sheart, to destroy it for the old hatred; 16 therefore thus saith the Lord JGoD; Behold, I -will_stretch_out mine hand upon the Philistines, and I will cut off "the Cherethims, and destroy the remnant of the sea coast. 17 And I will execute great evengeance upon them with furious

rebukes; and they shall know that I am the Lord, when I shall lay my rengeance upon them."

26 AND it *came_to_pass in the eleventh year, in the first day of the month, that the word of the LORD 2 " Son of J. Jehovah. came unto me, esaying, and son of s. Jehovi aman, because that TYRUS hath said a sdam against Jerusalem. 'Aha, she lisbroken that was the gates of the speople:

She 'is turned unto me: I shall be replenished, now she "is laid. Therefore thus saith od; Behold, I am waste: * the *Lord 'God; against thee, O Tyrus, And will. cause many nations to come up against As the sea causeth his waves to_come_up. 4 And they 'shall de-

stroy the walls of Tyrus, and breakdown her towers: I will also scrape her dust from her, and 'make HER like the top of a rock. shall be a place for the spreading of nets in the midst of the sea: For # have spoken it, saith the Lord GoD:

And it shall-become a spoil to 6 And her daughters the nations. which are in the field shall-be-slain by the sword; A that # am Jthe Lord. And they 'shall_know

7 " For thus death "the "Lord JGop : Behold, I will_BRING upon Tyrus Nebuchadrezzar king of Babylon, A king of kings, from the north, with horses, and with chariots,

And with horsemen, and companies, 8 He shall_slay and much -people. with the sword thy daughters in the And he shall-make a fort field: against thee. And 'cast a mount against thee, And 'lift_up the buckler against thee. 9 And he shall set engines of war against thy And with his axes he shall. break_down thy towers. reason of the abundance of his horses their dust shall-cover thee: walls shall-shake at the noise of the horsemen. And of the wheels, and of the chariots, when he shall-enter_into thy gates, As men_enter_into a city wherein_is_made_a_breach

11 With the hoofs of his horses shall_he_

tread_down fall thy streets. shall_slay thy -people by the sword, And thy strong garrisons shall

12 And go-down to the ground. they shall-make_a_spoil_of thy riches, And make_a_prey_of thy mer-

chandise : And they shall break. down thy walls, And destroy thy pleasant houses: And they shall. lay thy stones and thy timber and thy dust in the midst of the water. 13 And I will cause the noise of thy songs to_cease; And the sound of

thy harps shall be no more heard. And I will make thee like the top of Thou shalt be a place to a rock: spread nets upon; Thou shalt.

be_built no more: For 1 Jthe LORD 'have-spoken it. +saith * the *Lord JGop.

13 "Thus saith the Lord Gop to Shall not the isles shake Tyrus; at the sound of thy full, wounded cry, When the slaughter is made in the midst of thee?

B C 688 PROPERCY

AdSnahy

DESCLATION BY THE KING

When the

AGAINST THE PHILIPTIAES

3 Adorahy

Jehovah, a soul

B C 588.

16 Then all the princes of the sea shall. | helmet in thee: come_down from their thrones, And ·lay-away their •robes, and put_off their broidered garments: They shall clothe themselves with trembling; They shall sit upon the ground, And shall tremble at every moment, and be astonished at thee.

12 And they shall take up a LAMENTATION for thee, and say to thee, "How dart_thou_destroyed, that wast inhabited fof seafaring men,

f. from the

h her inha-

The renowned city, which wast-in the sea. SHE and her strong in the sea, inhabitants, which dcause their terror to be on all h that haunt it!

18 Now shall the isles tremble in the day of thy fall; Yea, the isles that are in the sea shall_be_troubled at thy departure."

IIFR UTTER Design Cries

Addinaby

Jehovah

19 For thus dsaith a the "Lord JGon; "When I shall make THEE a DE-SOLATE CITY. Like the cities that are not inhabited; When I shall. bring.up -the deep upon thee,

And sgreat swaters shall-cover thee;
When I shall-bring-thee-down with them that descend into the pit,
With the people of old-time,
And shall set thee in the low-parts of

the earth, In *places_desolate of · With them_that_go_down to old, That thou be not inhathe pit, bited; and I shall set glory in the land of the sliving; ²¹ I will make thee a sterror, and thou shalt be no more. Though thou be sought for, yet

shalt thou never be found again, Saith a the Lord JGoD.

M) RCHANDITE or lyke Jehovah adam

27THE word of Jthe LORD *came again unto me, saying, "Now, THOU son of aman, take up a

lamentation for TYRUS; O thou that art. ·say unto Tyrus, "stuate at the entry of the sea,
Which art a MERCHANT of the "people for many isles,

Thus "saith athe "Lord JGod; O Tyrus, I hast said, # am of perfect beauty. O Tyrus, THOU

4 Thy borders are in the amidst of the Thy builders have perfected seas, 5 They have made -all thy beauty.

e cypiesses

a J Adőrahy Jehovah

h heart

thy ship -boards of cfir-trees of Senir
They shave taken cedars from Lebanon to make -masts for thee. 6 Of the oaks of Bashan have they made

thine oars; The company of the Ashurites have made thy benches of ivory, Brought out of the isles of Chittim. 7 Fine linen with broidered-work from Egypt was that which-thou spreadest forth to be thy sail;

Blue and purple from the isles of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: Thy
wise men, O Tyrus, that were in thee,

At were thy pilots. The ancients of Gebal and the wise men thereof were in thee *thy calkers: All the ships of the sea with their mariners were in thee to occupy thy merchandise.

10 They of Persia and of Lud and of Phut were in thine army, thy men of war: They hanged the shield and

Tury set_forth thy comeliness. 11 The men of Arvad with thine army were upon thy 11 The omen of some walls round.about. And the Gam-They madims were in thy towers: hanged their shields upon thy walls round_about; THEY have made thy beauty perfect.

23 Tarshish
was thy merchant by reason of the multitude of all kind of riches;

With in thy fairs.

13 Javan, Tubal, and Meshech, They were thy merchants:

They traded the spersons of smen and vessels of brass in thy market,

14 They-of.the-house of Togarmah trad-

ed in thy fairs with horses and horsemen and mules. 15 The men of Dedan were thy merchants; Many isles were the merchandise of thine hand: They brought thee for a present horns of ivory and ebony.

16 Syria was thy merchant by reason of the multitude of the wares_of_thy_making: They occupied in thy fairs with emeralds, purple, and broidered work, And fine-linen, and coral, and agate. 17 Judah, and the land

of Israel, THEY were thy merchants: They traded in thy market wheat of Minuith, and Pannag, And

18 Dahoney, and oil, and balm. mascus was thy merchant in the multitude of the wares_of_thy_making, For the multitude of all riches; In the wine of Helbon, and white wool.

19 Dan also and Javan going toand fro occupied in thy fairs: Bright iron, cassia, and calamus, were

in thy market. 20 Dedan was thy merchant in precious

clothes for chariots. ²¹ Arabia, and all the princes of edar, THEY occupied with thee Kedar, in lambs, and rams, and goats:

In these were they thy merchants.

22 The merchants of Sheba and

Reamah, THEY were thy merchants: They occupied in thy fairs with chief of all spices, And with all

precious stones, and gold.

23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants. 24 These were thy merchants in all_sorts of things. In blue clothes, and broidered work. And in chests of rich-apparel, bound with cords, and made of cedar,

Among thy merchandise. 25 The ships of Tarshish did sing of thec And thou +wast_rein thy market: plenished, and *made very glorious in

the h midst of the seas. 26 Thy rowers have brought thee into reat waters: The east wind shath. BROKEN thee in the bmidst of the seas. 27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, And all thy men of war, that are in thee, And in all thy company which is in the

midst of thee, Shall fall into the h midst of the seas in the day of thy ruin.

28 The suburbs shall-shake at the FOR Tray

THE FALL OF

anahshim

h heart

.t. THET

s strengthen ing the

E. anahshim

a soul

sound of the cry of thy pilots.

And all that handle the oar, the mariners, And all the pilots of the sea. Shall_come_down from their ships, They shall stand upon the land; voice to be heard against thee, And *shall CRY BITTERLY, and *shall_cast_up dust upon their heads, They shall wallow themselves in

ashes: \$1 And they shall. make themselves utterly bald for thee,

And gird them with sackcloth,
And they shall weep for thee
with bitterness of sheart and bitter
wailing. 25 And in their wailing they shall take up a lamentation for thee, And lament over thee, saying, What city is like Tyrus,
Like the destroyed in the midst of the 33 When thy wares went forth sea ! out of the seas, thou filledst many speo-Thou didst_enrich the kings of the earth with the multitude of thy 84 In riches and of thy merchandise. the time when thou shalt be broken by the seas in the depths of the waters

Thy merchandise and all thy company in the midst of thee dehall fall, 35 All the inhabitants of the isles -shall_ be_astonished at thee, And their kings -shall-be sore afraid. They

shall be troubled in their countenance. 36 The merchants among the people shall hiss at thee;

shalt be a sterror, and never shalt be any more."

f for ever

A. of thy breaking

JUDOMENTS LPON TIRE Jehovah, adam a. adam a.: Adōnahy Jebovah e Ēl, God, sugular s Elohim, God, plural heart.

3 Dan 1 19, 20 Zech 9 2---5

28 THE word of the LORD came again unto me, saying, a Son of man, say unto the PRINCE OF TYRUS, Thus saith the Lord JGoD; Because thine heart is lifted up, and thou *hast said, # am a a God. I sit in the seat of God, in the h midst of the seas; art a * man, and not e-God, Yet THON Though thou set thine heart as the heart of . God:

³ Behold, тнои art wiser than There is no secret that they 'can_hide from thee ' 4 With thy wisdom and with thine understanding thou dhast gotten thee riches, And *hast gotten gold and silver into 5 By thy great thy treasures: wisdom and by thy traffick hast thou_ increased thy riches, And thine heart *is_lifted_up because of thy riches: 6 Therefore thus saith the Lord JGon; Because thou

hast set thine heart as the heart of ■God; 7 Behold, therefore I -will. bring strangers upon thee, Theterrible of the nations: And they shalldraw their swords against the beauty of thy wisdom, And they ⁸ They shall defile thy brightness.

shall bring thee down to the pit, And thou shalt die the deaths of them that are slain in the h midst of the seas.

9" Will thou yet say before him that. unto the hous slayeth thee, If am "God! But grieving the THOU shalt be a "man, and no "God, in the hand of him that slayeth thee. And they "a Thou shalt die the deaths of the "Lord "God.

"uncircumcised by the hand of strangers: For # have_spoken it, -saith the Lord JGop."

the Lord God."

1 Moreover the word of the Lord CAMERTATION OR THE KING OF TER. *came unto me, *saying, of aman, take up a lamentation upon the KING OF TYRUS, and say unto him, Thus saith the Lord GoD; THOU sealest up the sum, full of wis-

18 Thou dom, and perfect in beauty. "hast_been in Eden the garden of "God; Every precious stone was thy

covering, The sardius, topaz, and The beryl, the onyx, the diamond. and the jasper, The sapphire, the emerald, and the carbuncle, and gold:
The workmanship of thy tabrets

and of thy pipes was prepared in thee in the day that thou wast_created. 14 Thou art the anointed cherub "that covereth: and I have set thee so: Thou wast upon the holy mountain of

•God; Thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast_created.

Till iniquity was found in thee. 16 " By the multitude of thy merchandise they have filled the midst of thee with violence, and thou *hast_sinned: Therefore I will_cast_thee_as_

profane out of the mountain of God:
And I will destroy thee, O
covering cherub, from the midst of the
stones of fire.

17 Thine heart was. lifted_up because_of thy beauty Thou hast corrupted thy wisdom by. reason of thy brightness: I dwill cast thee to the ground, I -will_lay thee before kings, that they may behold thee. 18 Thou shast defiled thy sanctuaries by the multitude of thine iniquities, By the iniquity of thy traffick; Therefore +will_Lbring_ forth a fire from the midst of thee, it shall-devour thee, And I will bring thee to ashes upon the earth in the sight of all them_that_behold thee

19 All they_that_know thee among the speople shall-be astonished at thee Thou shalt be a sterror, and

never shalt thou be 'any more.' 20 Again the word of the LORD *came 21 " Son of a man, unto me, saying, unto me, saying,
set thy face against ZIDON, and propheav against it,
a And say, phesy against it, 22 And say "Thus saith the Lord JGoD;

Behold, I am against thee, O'Zidon; And I will be glorified in the midst of thee: And they shall. know that H am Ithe LORD, I shall have executed judgments in her.

And shall be sanctified in her. 23 For I will send into her pestilence, and blood into her streets: And the wounded shall-be-judged in the midst of her by the sword upon her And they shall. on every_side; know that I am I the LORD. there shall be no more a pricking brier unto the house of Israel, Nor any grieving thorn of all that are round. about them, "that despised THEM; And they shall know that I am the

f for ever

PROPHELY AGAINST ZIDON Jehovah

AdBnahy Jehovab

B.C. 586. PROMISES OF RESTORATION TO ISRABL.

n nations og on their ground. confidently.

s dehovah him

PROI HICT AGAINST EGYPT 1 Jehovuh

a J Adonahy Jekovah

25 " Thus deaith a the Lord JGop: When I shall have GATHERED "the house of ISRAEL from the "people among whom they are scattered,
And shall be sanctified in them in the sight of the " heathen.

Then shall-they dwell oin their sland that I have given to my servant Jacob. 26 And they shall dwell safely therein, And shall-build houses, and plant vineyards; Yea, they shall_dwell with confidence. F have_executed judgments upon all those that.despise THEM round_about

them; And they shal And they shall know that 29 IN the tenth syear, in the tenth

In the tenth spear, in the tenth month, in the twelfth day of the month, the word of Jthe Lord came unto me, saying, 2"Son of aman, set thy face against Pharaoh king of EGYPT, and prophesy against him, and against all Egypt: 3 Speak, and say, Thus saith a the Lord JGod; Behold, I am against thee, Pharaoh king of Egypt, the great dragon what lieth in the midst of his rivers, which hath said, 'My river is mine own, and I have made it for myself.' 4 But I will-put hooks in thy jaws, and I willcause the fish of thy rivers to stick unto of the midst of thy rivers, and all -the fish of thy rivers shall stick unto thy scales. 5 And I will leave thee thrown into the wilderness, THEE and -all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be-brought together, nor gathered I shave. given thee for meat to the beasts of the field and to the fowls of the heaven. And all the inhabitants of Egypt shall know that I am I the LORD, because they have been a staff of reed to the house of Israel. 7 When they took.

8 "Therefore thus -saith athe Lord JGon; Behold, I will bring a sword upon thee, and 'cut_off a man and beast out_of thee. 9 And the land of Egypt shall be DESOLATE and waste; and they shall know that If am I the Lord: because he hath said, 'The river is mine,

hold of thee by thy hand, thou 'didst.

break, and rend all their shoulder.

and when they leaned upon thee, thou brakest, and madest all their sloins to

he at a stand.

FOR LORIT

JUDGMENT

J. Jehovah

and I have made it.'

10 "Behold, therefore I am against thee, and against thy rivers, and 1 will make the laud of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.

11 No foot of a man shall-pass.through
it, nor foot of beast shall-pass.through
it, neither shall-it.be.inhabited FORTY YEARS. 12 And I -will-make -the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter "the Egyptians among the nations, and .will disperse them through tne countries.

"Yet thus seath athe "Lord JGon : At the end of forty years will gather -the Egyptians from the people whither they were scattered: 14 and I -will BRING AGAIN -the CAPTIVITY OF EGYPT, and will cause THEM to-return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom. 15 It iow. shall be there a base kingdom. 15 It iow. shall be the basest of the kingdoms; lowest neither shall texaltitself any more above the nations: for I will diminish them, that they shall no more rule over the nations. 16 And it shall be no more the confidence of the house of Israel, -which bringeth their iniquity to remembrance, when they shall look after them:
but they shall know that \$\mathbb{E}\$ am * the
*Lord 'God."

Jehovah

Jehovah

17 And it *came_to_pass in the seven and twentieth year, in the first month, in the first day of the month, the word of Jthe LORD came unto me, saying, 18 "Son of aman, Nebuchadrezzar KING OF BABYLON caused his rarmy to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it: 19 therefore thus -saith a the -Lord JGon; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the WAGES for his army. 20 I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, -saith - the -Lord JGoD.

21 "In *that *day will.I cause the HORN of the house of ISRAEL to. BUD forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that H am Ithe LORD."

again unto me, *saying, of man, prophesy and *say, a adam.

Thus 'saith *the *Lord 'Gor; Howl. a. Addam'ye, Woe worth the day! 3 For the saith *the *the saith *the sa 30 THE word of the LORD *came is near, even the day of the Lord us near, a cloudy day; it shall be the time of the neheathen. 4 And the sword shall come upon EGYPT, and great 4 And the sword pain 'shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. ⁵ Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, sons

shall fall with them by the sword.

6 "Thus saith "the LORD; Theyalso.that UPHOLD EGYPT shall fall; and the pride of her power shall-comedown: from the tower of Syene shallthey fall in it by the sword, saith the Lord Goo. And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted. 8 And they shall know that \(\frac{1}{2} \) am Jthe

Egypt's AS A LOW

572 EGYPT GIVEN AS WAGES TO THE KING OF BABYLON.

ISRAEL AND TO

Jehovah.

Jehovah 3 Zeph. 1. 14—18.

EREKIEL XXX. 9.

LORD, when I have set a fire in Egypt, and when all her helpers shall_be_destroyed. 9 In "that "day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great_pain 'shall_come upon them, as in

В. NEBUCHAD-ARKEAR

the day of Egypt: for, lo, it cometh.

10 "Thus "saith athe "Lord JGoD; I will also make "the multitude of Egypt to_cease by the hand of Nebuchadrezzar KING OF BABYLON. 11 HE and his people with him, the terrible of the nations, -shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain. 13 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: If the LORD dhave_spoken it. 13 "Thus deaith the Lord JGon; I

will also destroy the dIDOLS, and I

JUDGMENTS UPON EGYPT AND HER Inote dungy.

will_cause their images to_cease out_of Noph; and there shall be no more a prince of the land of Egypt: and I will-put a fear in the land of Egypt. 14 And I willmake Pathros desolate, and will_set fire in Zoan, and will_execute judgments in No. 15 And I will_pour my fury upon Sin, the strength of Egypt; and I will_cut_off the multi-tude of No. 16 And I will_set fire in Egypt: Sin shall have great pain, and No shall be rent as under, and Noph shall have distresses daily. 17 The youngmen of Aven and of Pi-beseth shall fall by the sword: and these cities shall-go into *captivity. 18 At Tehaphnehes also the day 'shall be darkened, when I shall break there "the yokes of Egypt: and the pomp of her strength shall. cease in her as for HER, a cloud shall. cover her, and her daughters shall go into captivity. ¹⁹ Thus will.Lexecute judgments in Egypt: and they shall. know that I am the LORD." MAnd it *came_to_pass in the eleventh

year, in the first month, in the seventh

day of the month, that the word of Jthe

LORD came unto me, esaying, 21 "Son

of aman, I have BROKEN the ARM OF PHARAOH king of Egypt; and,

lo, it 'shall not be bound up to behealed, to put a roller to bind it, to

THE ARM OF PHARAOH BROKEN, AND THE ARMS OF THE KING OF BABYLON STRENGTH-PEFD

a Adőnaby Jehovah

make_it_strong to hold the sword. 22 "Therefore thus "saith " the "Lord GoD; Behold, I am against Pharaoh king of Egypt, and will-break his rarms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. 23 And I will scatter -the Egyptians among the nations, and will disperse them through the countries. 24 And I will STRENGTHEN -the arms of the KING OF BABYLON, and put my sword in his hand: but I will break Pharach's rarms, and he shall groan before him with the groanings of a deadly wounded man. 25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that H am the Lond, top among the thick boughs, when I shall put my sword into the Neither their trees tand up in their

hand of the king of Babylon, and he shall-stretch it out upon the land of Egypt. 26 And I will-scatter the Egyptians among the nations, and 'disperse THEM among the countries; and they 'shall-know that I am 'the LORD."

31 AND it *came_to_pass in the ele-I wenth year, in the third month, in the first day of the month, that GRANTHER or the word of Jthe LORD came unto me, J. Jehovah. the word of the LORD came unto me, the saying, "2 Son of aman, speak unto a adam Pharaoh KING OF EGYPT, and to his multitude; Whom lart thou like in thy greatness? Behold, the 3 See Dan & 10-53 in thy greatness? Sehold, ASSYRIAN was a cedar in Lebanon

With fair branches, and with a shadowing shroud, and of an high stature; And his top was among the thick

4 The waters made him. boughs. great, The deep set_him_up_on_ high with her rivers running round. about his plants, And sent_out her "little_rivers unto all the trees of the field.

5 Therefore his height was. exalted above all the trees of the field, And his boughs *were_multi-

And his branches *became plied, long because of the multitude of waters, when he shot_forth. 6 All the fowls of -heaven made_their_nests in his boughs, And under his branches did all the beasts of the field bringforth their young, And under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in

the length of his branches: For his root was by great waters. cedars in the garden of God could not The cfir_trees were not c cypresses hide him: like his boughs, And the ch trees were not like his branches; And the chesnut.

Nor any tree in the garden of God was like unto him in his beauty. 9 I have made him fair by the multitude

So that all the of his branches: trees of Eden, that were in the garden of .God, *envied him

10 " Therefore thus -saith athe -Lord Because thou hast_lifted_ JGoD; up thyself in height, And he *hath_shot_up his top among the thick. boughs, And his heart is_lifted_up in his height; 11 I thave therefore DELIVERED him into the hand of the mighty_one of the neheathen; shall-surely |deal_with him:

I shave_driven_him_out for his | wicked- | lawlessness 12 And strangers, the terrible ness. of the nations, *have_cut_him_off, and +have_left him : Upon the mountains and in all the valleys his branches dare fallen, And his boughs dare, broken by all the rivers of the land; And his boughs *are.

And all the speople of the earth *are_gone_down from his shadow, and 18 Upon his ruin *have_left him. shall all the fowls of the -heaven remain, And all the beasts of the field

shallbe upon his branches: 14 To the end that none of all the trees by the waters bexalt_themselves for their height. Neither 'shoot up their

WORD OF

JUDGHFNT

He n nations

t Jehovah.

B.C. 488.

sa sons of adam. MOURNING

FOR ASSIRIA. h hades, Heb

height, all that.drink water: For I they dare all delivered unto death, to the nether parts of the earth, In the midst of the *children of *men, with In the them_that_go_down_to the pit.

15 "Thus deaith the Lord JGop : In the day when he went down to he grave I caused a MOURNING:
I covered the deep for him. And

I *restrained the floods thereof, and the great waters *were_stayed: And I *caused Lebanon to_mourn for him, And I And all the trees of the field for him.

16 I made the fainted for him.

nations to shake at the sound of his fall, When I cast HIM down to b hell them_that_descend into the pit: And all the trees of Eden.

The choice and best of Lebanon, all that_drink swater, *Shall_be comforted in the nether parts of the earth. 17 THEY also went down into hell with him unto them that be slain with the sword; And they that were his arm, that dwelt under his shadow in the midst of the neheathen.

THE SIMILAR
JUDGMENT OF
LOTPT.

18 "To whom dart thou thus like in glory and in greatness among the trees of Eden? Yet shalt thou be brought down with the trees of Eden unto the nether_parts of the earth: Thou shalt. he in the midst of the uncircumcised with them that be slain by the sword. THIS :s Pharaoh and all his multitude,

-saith a the "Lord JGop."

197 LAMENTATION FOR PHARAGII AND EGYPT Jehovah a adam

n nations

32 AND it *came_to_pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came unto me, saying,

2 "Son of a man, take up a lamentation for PHARAOH king of EGYPT, and say unto him. Thou sart like and say unto him, a young lion of the nations, THOU art as a *whale in the seas:

And thou *camest_forth with thy rivers, And *troubledst the waters with thy

ı Adönahy Jehovah

feet, and *fouledst their rivers.

8 "Thus saith *the *Lord JGoD; I will therefore spread_out my enet over thee with a company of many And they shall bring. people : thee up in my net. leave thee upon the land, I will_ cast_thee_forth upon the open field,
And will_cause all the fowls of the -heaven to_remain upon thee, I will_fill the beasts of the whole earth 5 And 1 .will-lay thy with thee. And •fill flesh upon the mountains, the valleys with thy height. 6 I .will also water with thy blood the land wherein_thou_swimmest, even to the mountains; And the rivers shall. mountains; be_full of thee.

7 "And when I *shall_put_thee_out, I ·will_cover the -heaven, Aud ·make the stars thereof dark; I will. cover the sun with a cloud, And the moon shall not give her light.

8 All the bright lights of wheaven will-I_make_dark over thee, And *set darkness upon thy land, saith the Lord JGod.

9 I will also vex the hearts of many speople,

shall-bring thy destruction among the Into the countries which nations. 10 Yea, I thou hast not known. will_make many people amazed at thee. And their kings shall be hor-id for thee. When I shall ribly afraid for thee. brandish my sword before them ;

And they shall-tremble at every mo-ment, Every-man for his-own ish ment,

life, in the day of thy fall.

11 "For thus 'saith *the *Lord 'God;

The SWORD of the king of THE KING OF BANKON. Babylon shall_come_upon thee.

12 By the swords of the mighty will.I. cause thy multitude to fall. terrible of the nations, all of them:

And they shall spoil the pomp of Egypt, And all the multitude thereof shall-be destroyed. 13 I ·will. destroy also call the beasts thereof from beside the great waters; Neither shall the foot of aman trouble them a adam any_more, Nor the hoofs of beasts 14 Then will Lmake trouble them. their waters deep, And cause their rivers to run like "oil, "saith " the "Lord 15 When I shall_make *the JGoD. land of Egypt desolate, And the country shall be destitute of that whereof.it.was.full, When I shall. When I shall.

smite fall them_that_dwell therein, Then shall they know that H am Ithe I Jehovah

16 This is the lamentation wherewith they shall lament her The daugh-

ters of the nations shall lament her: They shall lament for HER, even

for Egypt, and for all her multitude, -saith a the *Lord JGop." 17 IT *came_to_pass also in the twelfth year, in the fifteenth day of the month, that the word of Jthe Lord came unto me, esaying, 18 "Son of aman,

wail for the multitude of EGYPT, And cast them-down, even HER, and the daughters of the famous nations,

Unto the nether parts of the With them that go down earth

into the PIT.

19 "Whom dost_thou_pass in beauty? ·Go down, and ·be_thou_laid *with the uncircumcised. 20 They shall. fall in the midst of them that are "slain She disdelivered to by the sword: ·Draw HER and all her the sword: 21 The strong among multitudes. the smighty shall-speak to him out of the midst of b hell with "them_that_help They lare gone down, hım: they lie uncircumcised, slain by the sword.

22 "ASSHUR is there and all her company: His graves are about All of them slain, sfallen him: 23 Whose graves by, the sword. dare set in the sides of the pit, her company *is_round_about her grave:

All of them "slain, "fallen by the , Which caused terror in the sword. land of the living. 24 "There is ELAM and all her mul-

titude round about her grave, All of them slain, sfallen by the sword, Which are gone down un-When I circumcised into the nether parts of the

a J Adonahy Jehovah CAST DOWN TO

HADES WITH THE Uncircum-

h hades, Hob

M.C. BOT.

h hades.

earth, Which caused in the land of the sliving; Which caused their terror Yet thave_they_borne their shame

them_that_go_down_to the pit.

23 They have set her a bed in the midst of the slain with all her multitude: Her graves are round about him: All of them uncircumcised, slain

by the sword: Though their terror was caused in the land of the sliving, Yet thave_they_borne their shame with them.that.go.down.to the pit :

He dis put in the midst of them that be

56 "Tnere is MESHECH, Tubal, and all her multitude: Her graves are round_about him: uncircumcised, slain by the sword,

Though they caused their terror in the land of the "living. 27 And they shall not lie "with the "mighty that are fallen of the uncircumcised,

Which dare gone down to hell with their weapons of war: And they *have_laid their "swords under their heads, But their iniquities *shall-r bones, Though they be upon their bones, were the terror of the "mighty in the land of the "living. 28 Yea, THOU shalt, be broken in the midst of the "uncircumcised. And *shalt_lie with them that are slain with the sword.

29 There is EDOM, her kings, and all er princes. Which with their her princes, might dare laid by them that were reslain by the sword: They shall lie with. the suncircumcised, And with them_that_go_down_to the pit.

30 "There be the PRINCES of the NORTH, all-of-them, And all the Zidonians, which dare gone down with the slain; With their terror they are_ashamed of their might; And they *lie uncircumcised with them that be "slain_by the sword, And bear their shame with them_that_go_

down to the pit.

31 "PHARAOH shall see THEM, and shall be comforted over all his multi-Even Pharaoh and all his tude, army slain by the sword, saith the Lord God. 82 For I have caused my terror in the land of the living:

And he shall-be-laid in the midst of the uncircumcised - With them that are slain_with_the_sword, even Pharach and all his multitude, saith the Lord Gop."

THE
WATCHMAN
s Jehovah
2 See ch. 3.
4—15 sons

a.J Adënahy Jehovah

one. ish extremities

33 AGAIN the word of the Lord *came unto me, *saying, "Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a iman of their *coasts, and *set HIM for their WATCHMAN: * if when he seeth the sword come upon the land, he blow the trumpet, and warn the 4 then whosoever heareth -people ; the sound of the trumpet, and taketh not warning; if the sword *come, and *takehim_away, his blood shall.be upon his_own head. *He heard *the warning; his blood shall be upon him. But HE -that_take DELIVER his soul. that taketh warning shall.

5"But if the watchman bee the sword come, and blow not the trumpet, and the people be not warned; if the sword become, and take any person from among them, HE dis taken . | soul away in his iniquity; but his blood will I require at the watchman's hand.

7"So THOU, O son of aman, I have set thee a watchman unto the house of Israel; therefore thou shalt_HEAR the word at my mouth, and WARN THEM from me.

8 "When I say unto the !-wicked, 'O I lawless wicked man, thou shalt surely 'die;' if thou dost not speak to warn the I-wicked from his way, THAT I-wicked man shall-die in his iniquity; but his blood will_I_require at thine hand.

"Nevertheless, if THOU warn the wicked of his way to turn from it; if he 4do not turn from his way, HE shall. die in his iniquity; but тной dast delivered thy soul.

10 "Therefore, O THOU son of aman, SPEAK unto the house of Israël; Thus ye speak, saying, 'If our transgressions and our sine be upon us, and we -pine away in them, now should we then live ?'

then live;

11 "Say unto them, As I live, saith
a the Lord JGop, I have no pleasure in
but that the Jeloval the death of the l-wicked; but that the l-wicked TURN from his way AND LIVE: turn ye, turn ye from your revil ways; for why will-yedie, O house of Israel?

12 "Therefore, THOU son of aman, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the i-wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the -righteous be able to live for his righteousness in the day that he sinneth. 13 When I shall say to the righteous, that he shall surely blive; if HE trust to his. own righteousness, and commit iniquity, all his righteousnesses shall not be_remembered; but for his iniquity that he hath committed, he shall_die for it.

14 "Again, when I say unto the wicked, 'Thou shalt surely die;' if he turn from his sin, and do that which jr judgment is if the l-wicked and right is lawful and right; is if the wicked restore the pledge, give again that he had robbed, walk in the statutes of -life, without committing iniquity; he shall_surely 'live, he shall not die. 16 None of his sins that he hath committed shall-be-mentioned unto him . he 'hath_done jthat_which_is_lawful and

right; he shall surely live.
17 "Yet the schildren of thy people say, 'The way of the s-Lord is not equal: but as for THEM, their way is a Addualy

not EQUAL.

18 "When the righteous turneth from sound of the trumpet, and -took not his righteousness, and -committeth ini-

WARNING -9 Ch 3 16-21.

IRRARI

RIGHTFOUR WAYS OF JEHOVAH

COURDESS

EQUAL

EZEKIEL XXXIII. 19.

B.C. 587. l lawless lawieseness r judgment and right-cousness.

quity, he shall even die thereby. wickedness, and do Jthat_which_is_lawful and rright, HE shall-live thereby.

20 "Yet ye say, 'The way of a the Lord is not equal.' O ye house of Israel, I will-judge you every-one after

his ways.

IPPROATEM SMITTEN. EZEKIEL'S MOUTH

21 AND it *came_to_pass in the twelfth year of our captivity, in the tenth that one that had ESCAPED out of Jerusalem CAME unto me, esaying. "The

city la smitten."
22 Now the hand of the Lord was upon me in the evening, afore he that-was_escaped came; and *had_OPENED my .MOUTH, until he came to me in the morning; and my mouth was. opened, and I was no more dumb.

JUDGMENIS ON THE OF THE IRRABI

23 Then the word of Jthe LORD *came unto me, esaying, 24 "Son of aman, they that inhabit *those *WASTES of the sland of ISRAEL -speak, esaying, 'Abraham was one, and he rinherited the land: but WE are many; the land

*is_given us for inheritance.

a J Adonahy Jehovah d dungy

25 "Wherefore say unto them, Thus saith "the "Lord JGoD; Ye Feat with the blood, and blift up your eyes toward your didols, and ished blood: and shall-ye-possess the land? 26 Ye istand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall-ye-possess the land?

27 " Say thou thus unto them, Thus saith the Lord GoD; As H live, surely they that are in the wastes shall. fall by the sword, and him that is in the open field will. I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence. 28 For 1 -will_lay -the land most desolate, and the pomp of her strength shall-cease; and the moun-tains of Israel shall-be-desolate, that none 4shall - pass - through. 29 Then shall they know that I am the LORD, when I have laid "the land most desolate because of all their abominations

1 Jehovah

HYPOCRIST OF THE adam

sons entrances with, eth

m much_love

Heb hagah
bim, Greek
ayann.
a. song of s. song of loves, Heb. shir hagah-bim

which they have committed. 30 "Also, THOU son of aman, the children of thy people "still_are.talking against thee by the walls and in the doors of the houses, and speak one to another, every one weto his brother, esaying, 'Come, Lpray you, and hear what is the word withat cometh forth from "like Long." 31 And THEY *COME unto thee as the people cometh, and they *SIT before thee as my people, and they hear thy words, but they will not do THEM: for with their mouth THEY -shew memuch_love, but their heart goeth after their covetous-ness. 22 And, lo, thou art unto them as a very lovely song of one that hathapleasant voice, and can play well on an instrument: for they hear thy words, but they 'do THEM not. 33 And when this cometh_to_pass, (lo, it 'will_come,) then shall they know that a prophet hath been among them."

34 AND the word of the LORD *came unto me, saying,
a "Son of aman, prophesy against the
SHEPHERDS OF ISRAEL, prophesy,
and say unto them, Thus saith the
a-Lord Gop unto the shepherds; Woe be to the shepherds of Israel that "do feed themselves! should not the shepherds |feed the -flocks ? 8 Ye |eat -the fat, and ye 'clothe you with the wool, ye kill them that are fed: but ye feed not the flock. 4 The diseased have ye not strengthened, neither "have-yehealed "that which was sick, neither 'have_ye_bound_up that which was broken, neither 'have_ye_brought_again that which was driven away, neither have. ye sought that which was lost; but with force and with cruelty have ye ruled THEM. 5 And they were scat- 5. Matt 9 36. tered, because there is no shepherd: and they became meat to all the beasts of the field, when they twere scattered.

My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none -did search

or -seek after them. 7" Therefore, ye shepherds, hear the word of the LORD; 8 As H live, saith *the *Lord JGoD, surely because MY FLOCK became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; therefore, O ye shepherds, hear the word of the Lord; 10 Thus shith the Lord JGon; Behold, I am against the shepherds; and I WILL REQUIRE my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any_more; for I will_deliver my flock from their mouth, that they may not be meat for them.

11 " For thus "saith " the "Lord JGoD ; Behold, I, even I, will both SEARCH my SHEEP, and seek them out. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will_Lseek_out my sheep, and will_deliver THEM out_of all splaces where they have been scattered in the cloudy and dark day. 13 And I will. bring them out from the people, and GATHER them from the countries. and will bring them to their own land, and feed them upon the mountains of Israël by the rivers, and in all the inhabited_places of the country. 14 I will. FEED THEM in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall. they feed upon the mountains of Israel. 15 # will_feed my flock, and # will_cause. them_to_lie_down, saith the Lord God. 16 I will_seek that which was. lost, and bring again "that which was driven away, and will bind up that which was *broken, and will strengthen *that which was sick : but I will destroy the

B.C 567.

THE REPROVED.

Gop's JUDONEST

GOD WILL RESTORE AND FEED HIS SHREP

fat and the strong; I will feed them

AND JUDGE BETWEEN CATTLE AND CATTLE. s J. Addmany Jehovah.

with judgment.

17 "And as for you, O my flock, thus saith "the "Lord "God: Behold, I JUDGE BETWEEN cattle and cattle, between the rams and the he goats. between the rams and the negotion.

18 Seemeth it a small-thing unto you to have eaten up the good spasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul -the residue with your feet? 19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have. fouled with your feet.
20 "Therefore thus saith the Lord

ONE

JGoD unto them; Behold, I, even H, will-judge between the fat cattle and between the lean cattle. 21 Because ye have thrust with side and with shoulder, and bushed all the diseased with your horns, till ye have scattered THEM abroad; 22 therefore will LSAVE my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

²³ "And I will set up ONE SHEP-HERD over them, and he shall feed THEM, even my "servant DAVID; HE shall feed THEM, and HE shall be their shepherd. 24 And # Jthe LORD will be THEIR •GOD, and my servant David a prince among them; # Jthe LORD have_spoken it.

COVENANT OF Prace.

25 "And I will_cmake with them a COVENANT OF PEACE, and will. cause the evil beasts to cease out of the land: and they shall_dwell safely in the wilderness, and sleep in the woods.

26 "And I will make THEM and the places round about my hill a BLESS-ING; and I will cause the shower to. come.down in his season; there shall, be showers of blessing. And the tree of the field shall yield her fruit, and the earth shall-yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken "the bands of their yoke, and delivered them out of the hand of "those that served themselves of them. 28 And they shall no more be a prey to the neheathen, neither shall the beast of the land devour them; but they shalldwell safely, and none ishall_make_them_ afraid.

n nations

29 "And I will raise up for them a PLANT OF RENOWN, and they shall be no more consumed with hunger PIANT OF RENOWN. in the land, neither bear the shame of

n nations

s o Jehovah

a J Adonahy Jehovah

AT TE. a adam

JUDGMENT OF MOUNT SEIR. s. Jehovah.

35 MOREOVER the word of the Lord *came unto me, saying, a "Son of aman, set thy face against a adam.

a.J Adonahy
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30 "Thus 'shall they know that # Jthe

LORD their God am with them, and that THEY, even the house of Israel, are

my people, saith the Lord JGoD.

as And YE my flock, the flock of my pasture, J are men, and H am your "God, saith "the "Lord JGod."

the neheathen any more.

"Lord JGon; Behold, O mount Seir, I am against thee, and I will-stretch-out mine hand against thee, and I will-make thee most desolate. 4 I will-lay thy cities waste, and THOU shalt be desolate, and thou shalt know that H am Ithe LORD.

5 "Because thou hast had a PER-PETUAL HATRED, and *hast_shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end: 6 Therefore, as H live, -saith "the "Lord Goo, I will prepare thee unto blood, and blood shall-pursue thee: sith thou hast not hated blood, even blood shall pursue thee. 7 Thus will_I_make .mount Seir most desolate, and cut_off from it him_that_passeth_ out and him_that_returneth. 8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. I will make thee perpetual desolations, and thy cities shall not return and ye shall know that H am the LORD.

10 " Because thou hast said, '-These two *nations and *these two *countries shall be mine, and we 'will-possess it;' whereas Jthe LORD was there: 11 therefore, as I live, -saith athe Lord God, I will even do according to thine anger, and according_to thme envy which thou hast. used out of thy hatred against them; and 1 will-make-myself-known among them. when I have judged thee. 12 And thou shalt know that I am Jthe LORD, and that I have heard sall thy blasphemies which thou hast spoken against the mountains of Israel, saying, 'They are laid desolate, they are given us to consume.' 13 Thus with your mouth ye thave_boasted against me, and have multiplied your words against me: If have heard them.

14 Thus saith athe Lord JGon; When the whole earth rejoiceth, I will. make thee desolate. 15 As thou didst. rejoice at the inheritance of the house of Israel. because it was desolate, so will. Ldo unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that If am

Jthe LORD.

36 "ALSO, THOU son of a man, prophesy unto the MOUNTAINS OF ISRAEL, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord GoD; Because the enemy hath said against you, 'Aha, even the ancient high places are ours in posses-sion: Therefore prophesy and say, Thus saith a the Lord GoD;

Because Ac they have made_you_desolate, Ac even be-And 'swallowed YOU up on every. That ye imight be a posses-

sion unto the residue of the neheathen, n nations. And ye fare-taken up in the lips have been informer of of talkers, And are an infamy of 4 Therefore, ye mountains of Israel, hear the word of the Lord 'God; Thus 'saith the

a J Adönalı) Jehovalı

MOUNTAINS a. adam

Jehovah Adonahi Jehovah

	XXXVI. 5.	EZERIEL XXXVI. 33.
B.C. 587.	Lord JGop to the mountains, and to	the blood that they had shed upon the land, And for their idols where-
	the hills, To the rivers, and to the valleys, To the desolate wastes,	with they had_polluted it: 19 And
	And to the cities "that are for-	I *scattered THEM among the *shear n nations then, And they *were_dispersed
	saken. Which became a prey and derision to the residue of the naheathen	through the countries: According.
	that are round_about; 5 Therefore	to their way and according to their doings I judged them. ²⁰ And
	thus 'saith * the *Lord 'God; Surely in the fire of my jealousy 'have-	when they tentered unto the naheathen,
	Lspoken against the residue of the	whither they went, They *pro- faned my holy name, When they
	wheathen, And against all Idumea, Which have appointed my rland	said to them, 'These are the people of
	into their possession With the joy	Jthe LORD, And Jare gone forth out of his land.
s soul	of all their heart, With despiteful minds, to cast it out for a prey.	21 " But I thad pity for mine HOLY BUT Goo WILL NAME Which the house of Loral SANCTIVY HE
	6" Prophesy therefore concerning	NAME, Which the house of Israel had profaned among the neheathen,
	the land of Israel, And say unto the mountains, and to the hills, to the	whither they went.
	rivers, and to the valleys, Thus I saith a the Lord JGoD; Behold,	22 "Therefore say unto the house of
	I have spoken in my jealousy and in	Israel, Thus seath the Lord God; as Adonahy H-do not this for your sakes, O house of Lord(plurat)
	my fury, Because ye have borne the shame of the neheathen:	Israēl, But for mine holy name's Jehovah sake, which ye have profaned among
	Therefore thus "saith "the "Lord	the neheathen, whither ye went.
	JGoD, # have lifted up mine shand, Surely the neheathen that are	²³ And I will sanctify my *great *name, which was profaned among the n*hea-
	about you, THEY shall bear their	then, Which ye have profuned in
PROMISES OF	shame 8 "But 1E, O mountains of Israel, ye	the midst of them; And the "sheathen shall know that H am Jthe LORD,
HENTORALION	shall shoot forth your branches,	-saith *the *Lord JGoD, When I
	And yield your fruit to my people of Israel; For they are at hand to	-shall-be-sanctified in you before y their y your eyes eyes.
	come. For, behold, I am for you,	24 "For I -will-take you from among THE NEW
	and I 'will_turn unto you, And ye 'shall_be_tilled and 'sown: 10 And	the n-heathen, And gather You covenant. out_of all "countries, And will 24 Jer 32 37-41
a id im	I will-multiply amen upon you,	RRING von into vonrown LAND, n nations.
	All the house of Israel, even all-of.it: And the cities shall-be inha-	25 Then will Lsprinkle clean successful water upon you, and ye shall be 87-13,9
	bited, And the wastes shall-be.	clean: From all your sfifthiness, 13, 14
	builded: 11 And I will-multiply upon you a man and beast; And	and from all your idols, will-Leleanse you 26 A NEW HEART also 26 Ch 11 19
	they shall increase and bring fruit. And I will settle you after your	will-Lgive you, And a NEW SPIRIT will-Lput within you:
	old_estates, And will_do_better	And I will take away the stony heart
1 Jehovah	unto you than at your beginnings: And ye shall-know that # um Jthe LORD.	out of your flesh, And I will give you an heart of flesh 27 And I 27 Rom 8
	12 Yea, 1 'will_cause a men to	will put my Spirit within you,
	walk upon you, Even my people Israel, And they shall possess	And cause you to walk in my statutes, And we shall keep my judgments,
	thee, And thou shalt be their	And ye shall keep my judgments, and do them. 28 And ye shall dwell 28 Fph 1
	inheritance, And thou shalt no more henceforth bereave them of men.	in the land that I gave to your fathers; And ye shall be my people, and
	13 "Thus saith the Lord Goo;	And ye shall be my people, and will also so
	Because they say unto you, Thou land devourest up a men, and hast	And I will call for the corn, and 11-15
	-bereaved thy nations; There-	will_increase it, And lay no fa-
	fore thou shalt_devour amen no more, Neither bereave thy nations any	multiply the fruit of the tree, and the
	more, Saith the Lord God	increase of the field, That ye shall- receive no more reproach of famine
	15 Neither will_Lcause_men_to_hear in thee the shame of the naheathen any	among the neheathen.
	more, Neither shalt_thou_bear the	31 "Then -shall ye REMEMBER REFERENCE your own *evil -WAIS, and your doings
	reproach of the *people any more, Neither shalt thou cause thy	that were not good, And shall
	nations to fall any more, -saith a the	loathe_yourselves in your_own sight for your iniquities and for your abomina-
FORMER	16 Moreover the word of Jthe LORD	tions.
31/4MCUUL	tcame unto me, saying, 17 "Son of aman, when the HOUSE of ISRAEL	32 "Not for your sakes do H this, saith the Lord God, belt known
	dwelt in their-own land, They	unto you: Be ashamed and con-
	their doings: Their way was	founded for your own ways, O house of Israël.
	before me as the uncleanness of a re-	83 "Thus Jsaith the Lord JGod RESIDENTION. In the day that I shall have.
	moved_woman. *B Wherefore I for For	cleansed you from all your iniquities I
COR		

will also cause you to dwell in the cities, And the wastes shall be builded.

84 And the desolate sland shall_be_tilled, Whereas it lay desolate in the sight of all -that_passed_by. 35 And they shall say, 'This "land that was desolate "is become like the garden of EDEN; And the waste and "desolate and "rnined "cities are become fenced, and dare inhabited.'
Then the neheathen that dare left round_about you shall_know that # "the LORD -build the ruined places, And plant that that was desolate: Ithe LORD have spoken it, and I will do it.

PRAYER AND

f flock of

27 "Thus deaith the Lord JGoD; I will yet for this be_INQUIRED_ OF by the house of Israel, to do it for them; I will increase THEM with men like a flock. 38 As the faholy As the flock of Jerusalem flock. in her solemn_feasts; So shall the waste cities be filled with flocks of And they shall know that t men • F am Jthe LORD."

VALLEY OF DRY BONES 1, 2 See Acts 2 1-13

o on this side and on that side, *Heb.* sabbib.

COMMAND TO

37 THE hand of the Lord was upon me, and *carried_me_out in the Spirit of the LORD, and *set_me_ down in the midst of the VALLEY THICH was full of BONES, caused_me_to_pass by them oround oabout: and, behold, there were very many in the open valley; and, lo, they were very DRY.

3 And he *said unto me, "Son of aman, CAN *these *bones *LIVE?" And I *answered, "O a-Lord 'God, THOU 'Knowest."

PROFILEST.
a adam.
a J Adonahy
Jehovah
3 John 3 1—

in them.

*may_live.

4 Again he *said unto me, ".PRO-13 4 Isa 55 3. John 5. 25, 28, 29 Eph 2 1—6. 4—6 Acts 2 22, 38, 39 PHESY upon *these *bones, and 'say unto them, 'O ye *dry bones, hear the word of the LORD.' 5 Thus 'saith * the Lord JGoD unto *these *bones; Bes Spirit, Heb hold, # -will_cause s breath to_enter into you, and ye 'shall live: 6 And I will lay sinews upon you, and will_bring_up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that H am Jthe LORD." 7 So I 'prophesied as I was commanded: and as I prophesied, there was a 'NOISE, and behold a SHAK-

held, lo, the sinews and the flesh came.

up upon them, and the skin *covered

them above: but there was no breath

Then *said he unto me, "PRO-PHESY unto the WIND, prophesy,

son of aman, and say to the wind.

'Thus 'saith athe Lord Goo; Come from the four winds, O breath, and breathe upon *these *slain, that they

10 So I prophesied as he commanded me, and the streath came into them,

Jehovah

Tws PROPRESTING BONES UNITED AND COVERED 7 Acts 2 37 ING, and the bones *came_together, bone to his bone. ⁸ And when_Lbe-

AS VOICE

s spirit.

LIFE. 9 John 3 8 s or, Spirit,

10 Acts 2 1— 4, 41, 10 44. a according

EXPLANATION a siam.

and they *lived, and *stood.up upon their feet, an exceeding great army. 11 Then he waid unto me, "Son of aman, "these "bones at are the whole HOUSE OF ISRAEI: behold, they NANT OF PEACE with them; it

hope is lost: we included for our parts.' 13 Therefore prophesy and say unto them, Thus is aith alks Lord invariant. Rehold, O my people, H will. Cordification of the control of the cont 'say, 'Our bones 'are_dried, and our B.C. about 587. hope 'is_lost: we 'are_cut_off for our_ come up out of your graves, and bring you into the land of Israel. 13 And ye shall know that I am the LORD, when I Jehovah l have opened your graves, O my people, and brought you up out of your graves, 14 and shall put my Spirit in you, and ye shall live, and I shall place you in your own sland then shall ye g ground know that H Jthe LORD have spoken it. and performed it, "saith like LORD."

unto me, saying, 16" Moreover, THOU son of a man, take thee ONE STICK, and write upon it, 'For Judah, and for the children of Israel his companions' then take ANOTHER STICK, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:' 17 and 'join THEM one to another into one stick; and they

'shall become one in thine hand.

18 " And when the children of thy people shall speak unto thee, saying, 'Wilt thou not shew us what thou meanest by these?' 19 Say unto them, Thus 'saith athe Lord Goo, Behold, H-will take "the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put THEM with him, even with the stick of Judah, and make them ONE STICK. and they shall be one in mine hand.

20 "And the sticks whereon thou writest shall be in thine hand before gone, and will GATHER THEM on every.side, and 'bring THEM into their.own land: 22 and I will.make THEM ONE NATION in the land upon the mountains of Israel; and ONE KING shall be king to them all: and they shall-be no more two nations, neither shall they be divided into two kingdoms any more at all: 23 neither shall they_defile_themselves any_more with their didols, nor with their detestable. d dung-idols things, nor with any of their transgressions: but I will save THEM out of all their dwelling-places, wherein they have sinned, and will-cleanse THEM: so shall they be my people, and I willbe their •God.

24 "And DAVID my servant shall be KING over them; and they all shall. have one shepherd: they shall also walk in my judgments, and observe my statutes, and do THEM. 25 And they shall dwell in the land that I have. given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even THEY, and their schildren, and their schildren's children for ever: and my servant

PARABLE Two Siicks

ISBAEL AND

GRACIOUS

Heb gillu

u upon, Heb J Jehovah.

B.C. about 867. shall be an everlasting covenant with THEM: and I will place them, and multiply THEM, and will set my sanc-tuary in the midst of them for ever-more. 27 My tabernacle also shall be with them: yea, I will be their God, and THEY shall be my people. 28 And the "sheathen shall know that # Jthe LORD -do-sanctify -Israel, when my sanctuary shall be in the midst of them for evermore.

God AYD
MAGGO
J Jehovah.
a adam,
g Gog, Extension
m Magog, Ex
pansion
r Heb Rosh,
Head, or,
Chief
m Meshech,
Drawing, Drawingout t Tubal, Flowing forth
J Adonahy
Jehovah

38 AND the word of the LORD *came unto me, *saying, 2 "Son of aman, set thy face against s GOG, The land or same of Meshech
The chief prince of Meshech and 'Tubal, And prophesy against him, *And say, Thus saith the Lord God; Behold, I am against thee, O Gog, T. Meshech and Tubal: The chief prince of 4 And I will. turn_thee_back. And put hooks And I will-bring into thy jaws, THEE forth, and call thine army, horses and horsemen, All_of_them clothed with all sorts of armour, Even a great company with bucklers and shields, All of them handling ⁵ Persia, Ethiopia, and swords: Libya with them: All_of_them with 6 Gomer, and The house of Toshield and helmet: all his bands; garmah of the north quarters, and fall his bands: And many people with thee.

7 "Be.thou.prepared, and prepare or thyself, Тнои, and all thy for thyself, company that are_assembled unto thee, And be thou a guard unto them.

8"After many days thou shalt be-isited: In the LATTER *YEARS visited: thou shalt_COME into the land that is brought_back from the sword, ss gathered_out of many speople,

as gathered out of many -people,
Against the mountains of Israel, which
But it have been always waste: is_brought_forth out_of the nations,

And they shall-dwell safely all em. Thou shalt-ascend and of them. come like a *storm, Thou shalt. be like a cloud to cover the land, Thou, and all thy bands, and many

people with thee.

d devise an

IN THE LATTER YFARS THEY WILL COME AGAINST THE RESTORED OF ISBAEL.

10 "Thus saith the Lord JGoD; It shall also come_to_pass, that at the same time shall things come into And thou shalt dthink thy mind, an evil thought: 11 And thou shalt. say, 'I will go up to the land of unwalled_villages; I will_go_to "them that are at rest, that dwell safely,
All of them dwelling without walls, and having neither bars nor gates, 12 To take a spoil, and to take a prey;

To turn thine hand upon the desolate_places that are now inhabited, And upon the people that are gathered out of the nations, -Which-

have gotten cattle and goods, .That dwell in the midst of the land.

18 "Sheba, and Dedan, and the mer-chants of Tarshish, with all the young. lions thereof, shall say unto thee, Art THOU come to take a spoil !

Hast thou gathered thy company to B.C. about 567. take a prey?

To carry away silver and gold, To take away cattle and goods, to take a great spoil?

goods, to take a great spoint

14 "Therefore, son of a man, prophesy
and say unto Gog, Thus saith a the
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Accep people of Israel dwelleth safely, shalt thou not know #?

15 And thou thou not know it? shalt_come from thy place out_of the Thou, and many peo. north parts. ple with thee, All of them riding upon horses, A great company, and a mighty army: shalt_come_up against my -people of Israēl, as a cloud to cover the land;

It shall be in the latter "days,"

And I will bring thee against my land,

That the neheathen may know a mattern

ME, when I shall be sanctified in thee. O Gog, before their eyes.

17 "Thus -saith a the a Lord JGoD; Art THOU HE of whom I -have. spoken in old time by my servants the prophets of Israel, Which prophesied in those days many years that I would bring THEE against

them? 18 "And it shall_come_to.pass at the same time when Gog 'shall_come against the land of Israel, 'Saith * the *Lord JGoD, that MY FURY shall. come_up in my face. 19 For in my jealousy and in the fire of my wrath have_Lspoken, Surely in *that Thave.Lspoken,

*day there shall be a great shaking in

*the land of Israel:

20 So that the the land of Israel; fishes of the sea, and the fowls of the -heaven, And the beasts of the -heaven, And the beasts of the field, and all *creeping_things that creep upon the earth, And all the amen that are upon the face of the ·Shall_shake at my presence, earth, And the mountains shall-be.

thrown_down, And the steep-places And every wall shall und. 21 And I will shall_fall, fall to the ground. call for a sword against him throughout all my mountains, Saith the Lord Goo; Every man's sword i. ish. shall be against his brother. 23 And I will-plead against him with pestilence and with blood; And I will rain upon him, and upon his bands, and upon the many speople that are with him, An overflowing rain, and great hail-

stones, fire, and brimstone. 23 "Thus will Lmagnify myself, and sanctify_myself; And I will_be_known in the eyes of many nations,

And they shall know that # am the LORD.

THEREFORE, THOU son of a man, 'prophesy against GOG, and 'say, Thus 'saith 'the 'Lord a' Gog; the chief prince of Meshech and Tubal: and I will.turn.thee.back, and 'elave.but.the.sixth.part.of thee, and will.cause.thee.to.come.up from the thouse the sand will.cause.thee.to.come.up from the anorth parts, and will bring thee upon the mountains of Israel: and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out

JEHOVAH'S

Jebovah

JUDOMENTS UPON GOG AND MAGOG. J Adënahy (Lerd, plu-rai)Jebovah

s sides of the porth.

w wing.

B.C. about \$67. of thy right hand, 4 Thou shalt fall upon the mountains of Israel, THOU, and all thy bands, and the speople that is with thee: I will give thee unto the ravenous birds of every wsort, and to the beasts of the field to be devoured. 5 Thou shalt fall upon the open field: for H have spoken it, saith the Lord Gop. 6 And I will send a fire on Magog, and among them that dwell carelessly in the isles; and they shall know that I am Ithe LORD.

t Jahorah

7 "So will Lmake my holy mame known in the midst of my people Israel; and I will not let them pollute my holy mame any more: and the neheathen shall know that I am the LORD, the Holy-One in Israel.

n nations TREIR WEAPONS

8" Behold, it "is come, and it is done, saith the Lord God; this is the day whereof I have spoken.

9 "And they_that_dwell_in the cities of Israel 'shall-go forth, and shall-set_on-fire and 'BURN the WEAPONS, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years: 10 so that they shall_take no wood out_of the field, neither cut_down any out_of the forests, for they shall-burn the weapons with fire: and they shall-spoil those that. spoiled them, and rob -those that robbed them, -saith * the *Lord JGoD.

11 "And it *shall_come_to_pass in *that

THE MULTIPLES

*day, that I will-give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea and ir shall stop the noses of the passengers: and there shall they BURY Gog and sall his multitude and they shall call it 'The valley of h Hamon-

Hamon-Gog, Multi-tude of Gog

gog.'
12 "And seven months shall the house of Israel be burying of them, that they may cleanse the land. 13 Yea, all the -people of the land shall-bury them; and it shall-be to them a renown the day that I 'shall_be_glorified, -saith a the *Lord JGon.

14 " And they shall-sever-out men of

land, when any seeth a aman's bone, then shall he set up a sign by it, till

the buriers have buried it in the val-ley of Hamon-gog. 16 And also the

a J Adonahy Jehovah w anahshim

a sdam

Hamonah, Mulutude

THE POWLS GATHERED TO THE SACRIFICE every wing

name of the city shall be h Hamonah. Thus shall they cleanse the land. 17 "And, THOU son of aman, thus saith the Lord Goo; Speak unto every feathered FOWL, and to every BEAST of the field, 'Assemble_yourselves, and 'come; 'gather-yourselves on every side to my SACRIFICE that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of h goats, of bullocks, all of them fatlings B.C. about 687. of Bashan. 19 And ye shall eat fat till he he goats ye be full, and drink blood till ye be. drunken, of my sacrifice which I have sacrificed for you. 20 Thus ye shall be filled at my table with horses and cha-

riots, with mighty.men, and with all imen of war, saith *the *Lord *Geb.

21 "And I will set my glory among the neheathen, and all the neheathen. shall see my judgment that I have executed, and my hand that I have laid upon them. 22 So the house of Israel shall know that # am the LORD their "God from "that "day and forward.

23 "And the neheathen shall-know that the HOUSE OF ISRAEL went-into captivity for their iniquity because they trespassed against me, therefore *hid I my face from them, and *gave them into the hand of their enemies: so *fell they all by the sword. 24 According to their uncleanness and according to their transgressions 'have_ Ldone unto THEM, and thid my face

from them.

25 "Therefore thus "saith " the "Lord JGod; Now will_I_BRING_AGAIN the captivity of Jacob, and havemercy_upon the whole house of Israel, and will_be_jealous for my holy name, 26 after that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land. and none +made_them_afraid. 27 When I have brought THEM again from the *people, and 'gathered THEM out_of their enemies' lands, and 'am_sanctified in them in the sight of many mations, Then shall they know that # am J the Lord their *God, which caused THEM to_be_led_into_captivity among the nations heathen: but I have gathered them nations unto their own land, and have left none of them any_more there. 29 Neither will_Lhide my face any_more from them: for I have poured out my Spirit upon the house of Israel, *saith * the *Lord 'God."

continual employment, passing through the land to bury with the passengers those that remain upon the face of the IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of earth, to cleanse it: after the end of the month, in the fourteenth year after seven months shall they search. 15 And the passengers that pass through the

that the city was smitten, in the self-same aday the hand of the Lord was upon me, and *brought me thither. 2 In the VISIONS of God brought he to Elohim, me into the land of Israel, and *set me upon a very HIGH MOUNTAIN, *by which was as the frame of a city on the

⁸ And he *brought me thither, and, behold, there was a MAN, whose appearance was like the appearance of brass, with a LINE of flax in his hand, and a *measuring REED; and HE

4stood in the gate.
4 And the iman *said unto me, "Son a adam of a man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall ashew THEE; for to the intent that I might shew the earth, of rams, of lambs, and of them unto thee art thou brought hither:

J Adőnahy Jehovah.

Gop GLORIFIED.

J. g Jehovah

RESTORATION

574 HIOH MOUNTAIN PRAME OF A

a and upon it

LINF AND REED

EZEKIEL XL. 5.

B.C. 574.

declars -all that THOU seest to the house of Israel.

And behold a WALL on the outside of the house round about, and in the iman's hand a *measuring reed of six cubits long by the cubit and an hand. breadth: so he *measured *the breadth of the building, one reed; and the height, one reed.

OUTER EAST

6 Then *came he unto the GATE which looketh toward the EAST, and went_up the stairs thereof, and *measured *the threshold of the gate, which was one reed broad ; and the other threshold of the gate, which was one reed broad.

Little LITTIE CHAMBERS.
I. little_chamber, Heb
tah, from
tavah, to
mark, or, to
abide.

7 And every 1xLITTLE_CHAMBER was one reed long, and one reed broad; and between the little.chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

PORCH OF THE

8 He *measured also *the PORCH of the gate within, one reed. Then the measured he the porch of the gate eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward

t Heb tahum

10 And the tlittle_chambers of the gate *castward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that_side.

11 And he *measured *the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

12 The b SPACE also before the little.

BORDI BE border, Heb. gebul.

chambers was one cubit on this side, and the bapace was one cubit on that side. and the little-chambers were six cubits on this_side, and six cubits on that_side 13 He *measured then *the gate from the ROOF of one *little_chamber to the ROOF of another the breadth was five and twenty cubits, edgor against edgor.

e entrance PONTH AND

Roor to Roor

14 He *made also POSTS of threescore cubits, even unto the post of the court oround oabout the gate. 15 And from the face of the gate of the entrance unto the face of the porch

oo on_this_ side and on that side, II.b sahbib

of the inner *gate were fifty cubits 16 And there were narrow WINDOWS to the little.chambers, and to their posts within the gate "round "about, and likewise to the PARCHES: and windows were oround oabout inward:

p porches, or piazzas, Heb elammoth artificial p dms PAVE MENT

and upon each post were apalm_trees. 17 Then *brought he me into the outward *court, and, lo, there were *chambers, and a PAVEMENT *made for the court o round o about : THIRTY CHAMBERS were upon the pavement. 18 And the pavement by the side of

CHAMBERS
7 42 7—12
attached_
chambers,
Heb lishacoth, from labshac, to join

the gates over against the length of the gates was the LOWER *pavement. 19 Then he *measured the BREADTH from the forefront of the lower *gate

BREADTH

unto the forefront of the inner *court f from_withwithout, an hundred cubits reastward and morthward.

OUTER NORTH GATE.

20 And the GATE of the OUT-WARD COURT that looked toward the NORTH, he measured the length thereof, and the breadth thereof.

21 And the little_chambers thereof were three on this side and three on

that_side; and the posts thereof and the Parches thereof were after the measure p. porches, or, of the first "gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their Parches, and their a palm trees, were after the measure of the gate that looketh toward the cast; and they went.

up unto it by seven steps; and the Parches thereof were before them. 23 And the gate of the inner court was over_against the gate toward the north and toward the east; and he *measured from gate to gate an hundred cubits.

24 After that he *brought me toward OUTFR SOUTH the SOUTH, and behold a GATE toward the south : and he 'measured the posts thereof and the Parches thereof p porches, or. according to *these *measures.

25 And there were windows in it and in the Parches thereof oround oabout, like *those *windows: the length was fifty cubits, and the breadth five and twenty cubits

28 And there were SEVEN STEPS to go-up to it, and the Parches thereof were before them and it had a palmtrees, one on this side, and another on that_side, upon the posts thereof,

27 And there was a GATE in INNER COURT toward the SOUTH . and he *measured from gate to *gate toward the south an hundred cubits.

28 And he *brought me to the inner court by the south gate: and he *measured the south *gate according to *these *measures; 29 and the httle *these *measures; 29 and the little chambers thereof, and the posts thereof, and the Parches thereof, according to p porches, er, *these *measures: and there were windows in it and in the Parches thereof oround oabout. st was fifty cubits long. and five and twenty cubits broad,

30 And the PARCHES oround oabout were five and twenty cubits long, and five cubits broad. 31 And the Parches thereof were toward the utter court; and a palm-trees were upon the posts thereof: and the going up to it had EIGHT STEPS

32 And he *brought me into the INNER *court toward the EAST: and he *measured *the GATE according_to *these *measures.

33 And the little chambers thereof. and the posts thereof, and the Parches thereof, were according to *these *measures, and there were windows therein and in the Parches thereof oround about st was fifty cubits long, and five and twenty cubits broad.

34 And the Parches thereof were toward the outward court; and apalm_ trees were upon the posts thereof, on this side, and on that side: and the going-up to it had eight steps.

35 And he brought me to the NORTH INNER NORTH GATE, and measured at according to *these *measures; 36 the thittle_chambers thereof, the posts thereof, and the Parches thereof, and the windows to it oround about: the length was fifty cubits, and

the breadth five and twenty cubits.

37 And the posts thereof were toward

B C 874

artificial,

east, Heb. kahdim from kali-dam, to go before.

GATE

2187784

o on this side and_on that_vide, subbib sah

INNER SOUTH

on this side and_on_

GATE

porches, or,

GATE. t. Heb. tahim p. porches, er piazzas o o on this side and on that side,

ERREIM XL. 38.

B.C. 574. a. artificial

CHAMBER. a c attached, chamber. a. ascending. FIGHT TABLE the utter court; and a palm_trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

86 And the ac-CHAMBERS and the entries thereof were by the posts of the gates, where they BURNT-OFFERING.

30 And in the porch of the gate were two TABLES on this side, and two tables on that side, to SLAY thereon the *burnt_offering and the sin_offering and the trespass_offering. 40 And at the side without, as one goeth up to the entry of the north *gate, were two tables; and on the other *side, which was at the porch of the gate, were two and four tables on that side, by the side of the gate; eight tables, whereupon they been their sacrifices.

42 And the four tables were of hewn STONE for the *burnt_offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high. whereupon also they *laid *the in-struments wherewith they *slew *the burnt offering and the sacrifice. 43 And within were shooks, an hand broad, fastened oround oabout and upon the

tables was the flesh of the offering. 44 And without the nuner sgate were the CHAMBERS of the SINGERS in CHAMBERS OF THE

the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect to-

ward the north.

CHAMBERS FOR THE LEEPERS. a attached

Jehovah

oo on_this

side and c

SINGERS attached... chumbers, lishaceth

45 And he *said unto me, This **CHAMBER, whose prospect is toward the south, is for the priests, the KEEPERS of the charge of the HOUSE.

46 And the *chamber whose prospect is toward the north is for the priests, the keepers of the charge of the AL-TAR: THESE are the sons of Zadok among the sons of Levi, which come. near to Jthe LORD to minister unto him.

47 So he *measured *the COURT, an hundred cubits long, and an hundred cubits broad, foursquare; and the AL-

INNER COLKE TAR that was before the house. PORCH OF THE HOUSE, 48,49 1 kin 6 3 2 CHROM. 3

48 AND he *brought me to the PORCH of the HOUSE, and *measured each post of the porch, five cubits on this side, and five cubits on that. side, and the breadth of the gate was three cubits on this side, and three cubits on that_side.

49 The length of the porch was twenty cubits, and the breadth eleven cubits; and he brought me by the steps whereby

they |went_up to it.

And there were PILLARS by the 49 1 Kim. 7. posts, one on this side, and another on that side.

HOLT PLACE THE ENTRANCE.

41 AFTERWARD he *brought me to the TEMPLE, and *measured the POSTS, six cubits broad on the one side, and six cubits broad on the other_side.

Which was The breadth of the te tabernacle: 2 and the breadth of the edoor was ten cubits.

And the sides of the edoor were five cubits on the one side, and five cubits on the other.side: and he *measured the length thereof, forty cubits: and the breadth, twenty cubits. Then went he inward, and *measured the post of the edoor, two cubits; and the edoor, six cubits; and the breadth of the edoor, seven cubits.

4 So he *measured *the length thereof, twenty cubits; and the breadth. twenty cubits, before the temple, and he *said unto me, This is the h-MOST ™HOLY place.

5 After he *measured the wall of the house, six cubits; and the breadth of every *SIDE_CHAMBER, four cubits, oround oabout the house on every-

6 And the side_chambers were three, one over another, and thirty an order; and they entered into the wall which was of the house for the side_chambers oround oabout, that they might have hold, but they had not hold in the wall of the house.

7 And there was an enlarging, and a winding_about still upward to the *sidechambers; for the winding about of the house went still upward oround oabout the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

8 I saw also the height of the house ground about: the FOUNDATIONS of the side chambers were a *full reed of | joined six igreat cubits.

9 The thickness of the WALL, which was for the saide chamber without was five cubits: and that which was left was the place of the side_chambers that were within.

10 And between the *chambers was the wideness of TWENTY CUBITS oround.eabout the house on every o side

11 And the e-DOORS of the side. chambers were toward the place that was *left. one "door toward the north, and another edoor toward the south: and the breadth of the place that was left was five cubits oround oabout.

12 Now the BUILDING that was before the separate-place at the end toward the west was SEVENTY CU-BITS broad; and the WALL of the building was FIVE cubits thick oround o about, and the length thereof NINETY cubits.

13 So he measured the house, an HUNDRED cubits long; and the separate-place, and the building, with the walls thereof, an hundred cubits long;

14 Also the breadth of the face of the house, and of the separate-place toward the EAST, an hundred cubits.

15 And he measured the length of the building over against the separate. place which was behind it, and the galleries thereof on the one side and on the other_side, an HUNDRED cubits, with the inner *temple, and the porches of the court.

B.C. 574

MOST HOLY

h. holy of the

SIDE CHAMBERS -7 1 Kin. 6 5, 6, 8.

o, o, 5.
o o on_this_
side and_on
that_side,
sabbib sabbib
e. either_side,
ashbib

sahbib t. thirty in_ nraer, s e thirty on each story

7. See 1 Kin. 6 6 side_cham-bers, Heb tselahoth

cubits, see

WALI side_cham ber, tse lahng, from tselahng, a

TWENTE CURITS attached_ chambers, lishacoth.

ENGRANCES

oo on_this_ side and_on thit_side

BUILDING 90 × 70 c Wall 5 c

M HOI E LENGTH, 100 c E. & W.

BRFADTH,

LFNOTH, N. & S. 100 c.

to tent, and Ex 26 e. entrance.

B.C. 574 COVERED WITE Wood t. thresholds t. thresholds
o.e on either,
side.
t. threshold,
w. wainscotted. o o on this side and_on_ that_side

16 The 'door posts, and the narrow "windows, and the galleries oround_ about on their three_stories, over against the 'door, weieled with WOOD oround oabout, and from the ground up to the windows, and the windows were covered; 17 to that above the edoor, even unto the inner *house, and without, and by all the wall oround oabout within and without, by ·measure.

18 And it was made with CHERU-

CARVING 18-20 1 kin. 6 29 a artificial palms.

e. entrance.

BIMS and PALM_TREES, so that a a palm_tree was between a cherub and a cherub; and every *cherub had two faces; 19 so that the face of a * man a adum. was toward the a palm-tree on the oneside, and the face of a young lion toward the a palm_tree on the other_side : it was o o on_this_ side and_on made through all the house oround about. 20 From the ground unto above that_side, sahbib sah-bib the edoor were *cherubims and

a spalm_trees made, and on the wall of e entrance. the temple.

21 The s-POSTS of the temple were -squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.

ALLAR OF Comp Ex. 30

SIDE_POSTS

s. side_posts, one on either side.

22 The ALTAR of wood was three cubits high, and the length thercof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood. and he *said unto me, *This is the table that is before the Lord."

4. Jehovah DOORS OF THE 51NCTUARY 23-25 1 KIN 6 31-35

23 And the temple and the sanctuary had TWO DOORS. 24 And the doors had two leaves apiece, two turning leaves : two leaves for the one door, and two leaves for the other door. 2 And there were +made on them, on the doors of the temple, cherubims and apalm_ trees, like as were -made upon the walls.

PORCH AND

And there were THICK PLANKS upon the face of the PORCH without. 26 And there were narrow windows and apalm_trees on the one_side and on the other_side, on the sides of the porch, and upon the side_chambers of the house, and *thick_planks.

42 THEN he *brought_me_forth

toward the north: and he *brought me

into the chamber that was over against

the separate_place, and which was be-

fore the building toward the north, 2 Before the length of an shundred

cubits was the north door, and the

breadth was fifty cubits. 3 Over_against

into the utter *court, the way

GALLERY A CLAIN ST GALLERY

a attached_ ch imber,

e entrance. Di thuch

the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was GALLERY AGAINST GALLERY in *three stories. 4 And before the a chambers was a walk of ten cubits breadth sinward, a

a attached_ chambers, lishacoth, see ch 40.

e. entrances

d did_take_ out of these, lit did_eat of these, long tense permanence

way of one cubit; and their cdoors toward the north. 5 Now the upper axchambers were shorter: for the galleries dtwere higher than THESE, than the lower, and than the middlemost of the building. 6 For THEY were in three stories, but had not place,

pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground.

⁷ And the wall that was without over against the *chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits.

8 For the length of the *CHAMBERS that were in the UTTER COURT was fifty cubits: and, lo, before the temple were an hundred cubits.

9 And from under *these *chambers was the sentry on the east-side, as going in one goeth into them from the utter court.

10 The a chambers were in the thickness of the wall of the court toward the east. over against the separate-place, and over against the building.

11 And the way before them was like the appearance of the * chambers which were toward the north, as long as they, and as broad as they: and all their goings_out were both according_to their fashions, and according to their cdoors. 12 And according to the cdoors of the chambers that were toward the south was a edoor in the head of the way, even the way directly before the wall toward the east, as one entereth. into them.

13 Then *said he unto me, "The NORTH *chambers and the SOUTH *CHAMBERS, which are before the separate_place, THEY be *holy *chambers, where the priests "that approach unto the LORD shall eat the " -most s. Jehovah *holy_things: there shall_they_lay the h-most sholy things, and the smeat. offering, and the sin offering, and the trespass offering; for the place as holy

When the PRIESTS enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their GARMENTS wherein they |minister; for THEY are holy; and shall_put_on other garments, and shall approach to those things which

are for the people.

15 Now when he had made an end of measuring the inner shouse he brought me forth toward the gate whose prospect is toward the east, and measured it oround oabout.

16 He measured the east waide with the measuring reed, FIVE HUNDRED REEDS, with the measuring reed · ROUND ABOUT.

17 He measured the north wide, five hundred reeds, with the measuring reed o round_about.

18 He measured the south weside, five hundred reeds, with the measuring reed.

19 He turned-about to the west " side. and measured five hundred reeds with the measuring reed.

20 He measured it by the four wsides: w winds it had a WALL oround oabout, five hundred reeds long, and five hundred broad, to make a SEPARATION between the sanctuary and the profane

ATTACHED-

NORTH AND SOUTH CHAMBERS attached

holy of

CHANGE OF

WALL OF SEPARATION.

o on_this_ side and_on_ that_side salibib sah-

anı. bib wind eil o on rither

RESERVE XLIII. 1.

B.C. 674. THE GLORY HOUSE House e. east, Hob. kabdim, kahdim, from kah-dam, to go before, to procede 3. Rev. 1, 15.

JEHOTAN

Jehovah.

8. SODS.

43 AFTERWARD he brought me to the gate, even the gate that looketh toward the east: 2 and, behold, the GLORY of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

* And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon

my face.

And the glory of the Lord came into the house by the way of the gate whose prospect is toward the east.

5 So the Spirit "took me up, and *brought me into the mner *court; and, behold, the GLORY of the LORD FILL-ED THE HOUSE. 6 And I theard him speaking unto me out of the house; and

i ish L. was stand-ing. the man distood by me.

7 And he *said unto me, "Son of *man, *the PLACE of my THRONE, HIS DWELLING PLACE TO BE and the place of the soles of my FEET, where I will-dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither THEY, nor their kings, by their whoredom, nor by the carcases of their kings in their high-8 In their esetting of their places. threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy mame by their abominations that they have committed: wherefore I have. consumed THEM in mine anger. 9 Now let them putaway their whoredom, and the carcases of their kings, far from me, and I will-dwell in the midst of

them for ever. THE LAW OF THE HOUSE. ad Ch 40 4. 10 " Thou son of aman, shew the house to the house of Israel, that they *may_be_ashamed of their iniquities: and 'let.them_MEASURE -the PAT-TERN. 11 And if they be ashamed of all that they "have done, "shew THEM the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and fall the ordinances thereof, and all the forms thereof, and all the laws thereof. and write it in their sight, that they *may keep *the whole form thereof, and fall the ordinances thereof, and do THEM.

12 "This is the law of the house; Upon the top of the mountain the whole limit thereof oround oabout shall be h-MOST .HOLY.' Behold, this is the

LAW OF THE HOUSE." 13 AND these are the MEASURES of the ALTAR after the cubits: The cubit is a cubit and an hand_breadth : even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the ledge thereof oround_about shall be tra span : and this shall be the Phigher-place of the altar.

4 And from the bottom upon the ground even to the lower **settle shall be two cubits, and the breadth one cubit;

and from the lesser mettle even to the greater "settle shall be four cubits, and the breadth one "cubit. 15 So the altar shall be four cubits; and from the altar and upward shall be four shorns. 16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof. 17 And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about 17 shall be half a *cubit; and the bottom thereof shall be a cubit b bosom. about; and his stairs shall look toward the east.

18 And he *said unto me, "Son of ORDINANCES *man, thus saith *the Lord JGoD: These are the ORDINANCES of the ALTAR in the day when they *shall_ make it, to offer " a burnt offerings thereon, and to sprinkle blood thereon.

19 " And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, *saith a the *Lord 'God, a young bullock for a sin_offering.

30 And thou 'shalt_take of the blood thereof, and 'put at on the four horns of it, and on the four corners of the settle. and upon the border oround_about. thus shalt thou cleanse and purge ir 21 Thou shalt take the bullock also of 21 See Lev the sin offering, and he shall burn it 16 mume in the appointed_place of the house. without the sanctuary

thout the sanctuary.

22 "And on the SECOND *DAY thou salt boffer a kid of the goats without.

22 Sec Level 16 15, 27 thousand for a sun offering; and they bring level. shalt boffer a kid of the goats without. blemish for a sun offering; and they shall cleanse the altar, as they did. cleanse at with the bullock.

23 When thou hast made_an_end of cleansing it, thou shalt boffer a young bullock without blemish, and a ram out. of the flock without blemish. 24 And thou 'shalt_boffer them before Jthe LORD, and the priests 'shall-cast salt upon them, and they 'shall-offer THEM upon them, and they summous an avendup for a burnt-offering unto the an avending-offering

25 "SEVEN DAYS shalt_thou_prepare every day a goat for sin_offering they shall also prepare a young bullock, and a ram out of the flock, with-out bleinish 26 Seven days 4shall they purge "the altar and purify ir , and f all their

they shall consecrate themselves.

2" And when these days tare. expired, it 'shall be, that upon the EIGHTH DAY, and so FORWARD, the priests shall-make your * burnt_ offerings upon the altar, and your *peace_offerings; and I will_accept YOU, *saith * the *LORD 'GOD."

44 THEN he brought me back the way of the GATE of the outward *sanctuary which looketh_toward the EAST; and IT was SHUT.

Then *said Jthe Lord unto me : J. Jehovah. "This *gate +shall_be shut, it +shall not be_opened, and no iman shall-enter-in i, ish by it; because I the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. 3 It is for the prince. the prince, HE shall sit in it to eat bread before the Long; he ball-enter by

t. the altar,

Heb ha
harel, the mountain of
God.
a. altar, Heb
ariel, lion of
God, as Isa
29. 1.

OF THE ALTAR. FIRST DAY a J Adoni offer_up

offerings

LIGHTH DAY

AND FORWARD. ascending_ offerings

EAST GATE

side and_or that_side. holy of holies MEASURES

OF THE bosom. *Heb* chëk. l. lip
o. on_either
side.
t. the one

span pit, Heb. gab, the ask pit settle, Hob hazahrah, from name to help 612

EZEKIEL XLIV. 4.

B.C. 574.

GLORY FILLS THE HOUSE THE CHARGE . Jehovah.

the north gate before the house : and I *looked, and behold, the GLORY of the LORD FILLED the HOUSE of the LORD: and I *fell upon my face.

adam ret thine heart.

s set thine heart to.

And the Lord *said unto me. " Son of aman, somark well, and behold with thine eyes, and hear with thine ears all that H say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and .mark well the entering in of the house, with every going forth of the sanctuary. 6 And thou shalt SAY to the rebellious, even to the house of Israel. Thus saith *the *Lord JGoD; O ye house of Israel,

let it suffice you of all your abomina-tions, 7 in that ye have brought into my

sanctuary strangers, uncircumcised in

heart, and uncircumcised in flesh, to be

Adonahy Jehovah.

s sons of the

in my sanctuary, to pollute it, even my house, when ye boffer my bread, the fat and the blood, and they have broken b bring_near

my covenant because of all your abominations. 8 And ye have not kept the charge of mine holy things: but ye thave_set keepers of my charge in my sanctuary for yourselves.

9 "Thus saith *the *Lord JGoD; No

CONCERNING THE LEVITER ARTRAY.
a.j. Adonahy
Jehovah

stranger, uncircumcised in heart, nor uncircuincised in flesh, shall-enter into my sanctuary, of any stranger that is among the children of Israel. 10 And the LEVITES that Jare-GONE_AWAY far from me, when Israel went_astray, which went astray away from me after their idols; they shall even bear their iniquity. If Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: THEY shall-slay the a burnt offering and the sacrifice for the -PEOPLE, and THEY shall stand before them to minister_unto them. 12 Because they ministered_unto THEM before their

idols, and wecaused the house of Israel

to fall into iniquity; therefore have I

lifted up mine hand against them, +saith

*the -Lord JGon, and they shall bear

13 "And they shall not come_near unto ME, to do_the_office_of_a_priest

unto me, nor to come_near to any of

my holy things, in the h-most sholy place: but they shall bear their shame,

and their abominations which they have

committed. 14 But I will make THEM

keepers of the charge of the house, for

all the service thereof, and for all that

15 "But the priests the Levites, the SONS of ZADOK, that kept the charge

of my sanctuary when the children of Israel went_astray from me, THEY shall_come_near to ME to minister unto me,

and they shall stand before me to boffer

unto me the fat and the blood, -saith the *Lord JGoD: 16 THEY shall-enter

into my sauctuary, and THEY shall.

their iniquity.

shall-be-done therein.

were to the house of stumbling block of iniouity

ascendingoffering

h holy of the

SONE OF

b. bring_neat.

a J Adonahy Jehovah

PRIMATI Y

come near to my table, to minister unto me, and they shall-keep my charge. 17 "And it shall_come_to_pass, that when they enter in at the gates of the length of five and twenty thousand

the way of the porch of that *gate, and shall_go_out by the way of the_same."

4 Then *brought he me the way of

inner *court, they shall_be_clothed with LINEN GARMENTS; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. 18 They shall-have linen bonnets upon their heads, and shall. have linen breeches upon their loins; they shall not gird themselves with any-thing that causeth sweat.

19 "And when they go forth into the utter court, even into the utter court to the -people, they shall put off their -GARMENTS wherein THEY iministered, and ·lay THEM in the holy * cham-

bers, and they shall-put on OTHER GARMENTS; and they shall not sanctify the people with their garments.
20 "Neither shall they shave their heads, nor suffer their locks to grow.

long; they shall only poll their heads.

21 " Neither shall any priest DRINK WINE, when they enter into the inner *court.

22 " Neither shall_they_TAKE for their WIVES a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a *widow that had a priest before.

23 " And they shall TEACH my -people the difference between the -holy and profane, and cause them to discern between the unclean and the clean.

24 "And in controversy THEY shall. stand in judgment; and they shall. JUDGE it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and

they shall hallow my sabbaths.

25 "And they shall come at no dead
aperson to DEFILE themselves: but for father, or for mother, or for son, or for daughter, for brother or for sister that hath_had no husband, they may-

defile_themselves. 26 "And after he Jis_CLEANSED, they shall_reckon unto him seven days 27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall boffer his sin offering, saith the Lord bonne near JGod 28 And it eshall be unto them Jehovah for an inheritance: H am THEIR IN- 28 Num 18 HERITANCE: and ye shall give them no possession in Israel: If am their pos-

868810n 29 "THEY shall eat the 5 ment offering, g gift offerand the sin_offering, and the trespass. offering; and every dedicated thing in Israel shall be theirs. 30 And the first of all the firstfruits of all things, and every h oblation of all, of every sort of your h beave offer in the oblations, shall be the priest's: ye shall also give unto the priest the first of h beveryour dough, that he may cause the bless-

ing to_rest in thine house.
31 "The priests shall not eat of any thing_that_is_dead_of_itself, or torn, whether it be *fowl or *beast.

45 "MORROVER, when ye shall divide by lot "the land for inheritance, ye shall offer an hoblation unto the Lorn, an HOLY PORTION h. sheave, of the land: the length shall be the

H C 674

chambers.

HOLT offering, terumah.

613

EZEKIEL XLV. 2.

B.C. 574. e. on_either_ side

reeds, and the breadth shall be ten thousand. THIS shall be holy in all the borders thereof oround_about. SAYCTLART.

3"Of this there shall be for the SANCTUARY five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.

3 "And of "this "measure shalt_thou_

measure the length of five and twenty

the sanctuary, which shall come_near

to minister_unto of the LORD: and it

shall be a place for their houses, and

"And the five and twenty thousand of length, and the ten thousand of breadth, shall also the LEVITES, the

ministers of the house, have for them-

selves, for a possession for twenty

6" And ye shall appoint the posses-sion of the CITY five thousand broad,

and five and twenty thousand long, over against the hobiation of the holy

portion; it shall be for the whole house

7" And a portion shall be for the PRINCE on the one-side and on the

other side of the boblation of the holy

portion, and of the possession of the city, before the hobiation of the holy

portion, and before the possession of the city, from the west side westward, and

from the east side eastward : and the length shall be over against one of the

portions, from the west border unto the

in Israël: and my princes shall no more oppress my -people; and the rest of the land shall they give to the house

"Thus saith the Lord Gon; Let.

it suffice you, O PRINCES of Israel: remove violence and spoil, and execute

judgment and justice, take away your exactions from my people, saith athe

10 "Ye shall have JUST BAL-

ANCES, and a just ephah, and a just

bath. 11 The ephah and the bath Ishall. be of one measure, that the bath may. contain the tenth part of an shomer, and

the ephah the tenth_part of an shomer: the measure thereof shall-be after the homer. 12 And the shekel shall be

of Israel according to their tribes.

8 " In the land shall be his possession

an holy-place for the sanctuary.

PRIBST's PARTION 25.0.0×10,000

500 square.

thousand, and the breadth of ten thousand; and in it shall be the sanctuary and the h-most sholy place.

4" The holy portion of the laud A shall be for the PRIESTS the ministers of h holy of holies. Al. IT.

rs eth Jeho-vah (objec-tees).

LEVITE'S PORTION 25,000 × 10,000.

a. attached...

a chambers.

of Israel.

east border.

Lord Gop.

CITY Pontion 25,000 x 5,000

heave_offer

PRINCE'S PORTION. h. heave_offer

PRINCES OF

s Adēnahy Jehovah.

JUST WEIGHTS

MEASURES.

HEAVE_ OFFERINGS . heave_offer ing

twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh. 13 "This is the bOBLATION that ye shall_offer ; the sixth_part of ephah of an homer of wheat, and ye shall-give the sixth-part of an rephah of an homer of rbarley: 14 concerning the ordinance of wil, the bath of wil, ye shall offer the tenth part of a bath out. of the cor, which is an homer of ten shaths; for ten shaths are an homer; 15 and one lamb out of the flock, out of two_hundred, out_of the fat pastures of

Israel; for a *meat.offering, and for a burnt.offering, and for peace.offerings, to make-reconciliation for them, a seemantly a the alloyd down saith the Lord Goo.

16 "All the PEOPLE of the land shall-give *this b *oblation for the prince in Israel.

PART to give a burnt offerings, and strength of streng in the feasts, and in the new-moons, and in the sabbaths, in all solemnities of the house of Israël: HE shall-prepare the sin offering, and the smeat.offer-ing, and the sburnt.offering, and the peace_offerings, to make_reconciliation for the house of Israel.

18 "Thus Isaith " the "Lord JGon; In the FIRST month, in the first day of the MONTH, thou 'shalt take a young bullock without blemish, and cleanse "the sanctuary · 19 and the priest shall take of the blood of the sin-offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 " And so thou shalt do the SEV-

ENTH day of the mouth for every one -that erreth, and for him that is simple so shall_ye_reconcile the house.

21 "In the first month, in the four-teenth day of the month, ye shall have 21. Lev. 23 5 the PASSOVER, a feast of seven days, "unleavened_bread bhall_be eaten.

22 "And upon "that "day shall the PRINCE prepare for himself and for all the people of the land a bullock for a sin_offering. 23 And seven days of the feast he ball_prepare a burnt. a ascending-offering offering. offering to Jthe LORD, seven bullocks and seven rams without blemish daily the seven *days, and a kid of the goats daily for a sin-offering. 24 And he shall prepare a smeat-offering of an s gott-offerephah for a *bullock, and an ephah for

a ram, and an hin of oil for an rephah. 25 "In the SEVENTH month, in the fifteenth day of the month, shall-he-do TABPHINALIES the like in the feast of the seven adays, according to the sin_offering, according. to the aburnt_offering, and according_to the smeat offering, and according to the oil."

46 "THUS maith a the "Lord JGOD; EAST GATE OF The GATE of the INNER INNER COURT. *COURT that looketh toward the EAST but on the sabbath Adit behall be opened, and in the day of the new-moon it shall be opened. 2 And the PRINCE shall enter by the way of the porch of that rgate without, and shall stand by the post of the gate, and the priests shall-prepare his a burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he -shall_go_forth; but the gate shall not be shut until the evening.

Likewise the people of the land e. entrance, shall worship at the door of this gate , Jehovah. before the LORD in the sabbaths and in THE PRINCE' the new moons.

4" And the "burnt offering that the SABBATE.

FIRST DAY OF THE FIRST MONTH.

SEVENTE DAY.

FRAST OF

offering

OFFERING

8 C 574 4. Comp Num. 28 9, 10. b. bring-near, g gut_offer-ing, min-chah,

PRINCE shall offer unto the LORD in the SABBATH day shall be six lambs without blemish, and a ram without blemish. 5 And the 5 meat offering shall be an ephah for a ram, and the smeat offering for the lambs as he shall-be able to give, and an hin of oil to an *ephah.

ON THE DAY OF THE NEW MOON. Comp Num 28 11-15

6" And in the day of the NEW MOON it shall be a young bullock without_blemish, and six lambs, and a ram : they shall be without blemish. 7 And he shall prepare a s meat offering, an ephah for a *bullock, and an ephah for a ram, and for the lambs according as his hand shall_attain unto, and an hin of oil to an *ephah.

RILES FOR AND GOING

8" And when the PRINCE shall. ENTER, he shall-go in by the way of the porch of that *gate, and he shall goforth by the way thereof.

a. appointed. times, moha

" But when the -PEOPLE of the land shall_COME before the Lorp in the *solemn_feasts, whe that_entereth_ in by the way of the north gate to worship shall-go out by the way of the south gate; and he "that entereth by the way of the south gate shall go forth by the way of the north gate; he shall not return by the way of the gate whereby he came_in, but shall_go_forth over against it.

10 " And the PRINCE in the midst of them, when they go in bhall-go. in; and when they go forth, shall-go-

forth.

11 "And in the FEASTS and in the THE PRINCE'S OFFFRING IN solemnities the gmeat_offering shall_be an ephah to a *bullock, and an ephah to a *ram, and to the lambs as he is able to give, and an hin of oil to an *ephah.

12 "Now when the PRINCE shall.

prepare a voluntary * burnt_offering or

LORD, one shall then OPEN him -the

gate *that looketh toward the east, and

he shall-prepare his a burnt-offering

and his *peace_offerings, ac as he bdid on

peace_offerings voluntarily unto

Hra VOLUNTARY OFFERING as ending_ offering

according

as, causher

THE DAILY OFFERING 18 Comp Num 28 3—8 28 J-8 a an ascend-ing_offering Jehovah m_morning by morning

THE PRINCE'S GIFTA B.J. Adonahy Jehovah

the sabbath day: then he shall go-forth; and after his going forth one shall SHUT -the GATE. 13 "Thou Ishalt DAILY prepare a burnt_OFFERING unto Jthe Lord of a lamb of the first year without blemish: thou balt prepare IT " every morning. 14 And thou balt prepare a smeat. offering for it mevery morning. the sixth-part of an ephah, and the thirdpart of an *hin of oil, to temper *with the fine flour; a & meat offering continually by a perpetual ordinance unto the Lord. 15 Thus shall they prepare the lamb, and the s meat_offering, and the oil, mevery morning for a continual a burnt offering.

16 " Thus saith a the Lord JGoD; If the PRINCE beive a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance. 17 But if he bgive a gift of his inheritance to one of his servants, then it shall be his to the year of *liberty; after it shall_return to the prince: but his inheritance shall-be his sons' for them

18 "Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he 'shall-give his "sons inheritance out of his own possession that my people be not scattered 'every.

man from his possession."

19 AFTER he *brought me through gate, into the holy a chambers of the priests, which looked toward the north: and, behold, there was a place of the the priests. and, behold, there was a place on the TWO_SIDES WESTWARD.

20 Then *said he unto me, "This is the place where the priests shall BOIL the trespass offering and the sin-offering, where they shall bake the s meat-offering; that they bear them not out into the utter court, to sanctify

"the people."

21 Then he "brought.me_forth into the utter "court, and "caused_me_to_ pass by the FOUR CORNERS of the court; and, behold, in every corner of the court there was a COURT. 22 In the four corners of the court there were courts Pjoined of forty cubits long and thirty broad: these four corners were of one measure.

23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round. about.

24 Then *said he unto me, " These are the places of them_that_BOIL, where the ministers of the house shall-boil "the SACRIFICE of the people."

47 AFTERWARD he *brought me again unto the edoor of the house; and, behold, WATERS issued out from under the THRESHOLD of the house eastward: for the forefront of the house stood toward the east, and the waters *came_down from under from the right side of the house, at the shoulder. south side of the ALTAR.

² Then *brought.he.me.out of the way of the gate northward, and *led_me. about the way without unto the utter gate by the way "that looketh eastward: and, behold, there_ran_out waters on the right. side.

3 And when the | man that had the line in his hand went forth eastward, he *measured a thousand *cubits, and he *brought me through the waters; the waters were to the ANCLES.

4 Again he *measured a thousand, and *brought me through the waters; the waters were to the KNEES. Again he *measured a thousand, and *brought_ me_through, the waters were to the LOINS.

5 Afterward he *measured a thousand: and it was a river that I could not passover: for the waters were_risen, waters TO SWIMLIN, a river that could not be. passed_over.

6 And he *said unto me, "Son of aman, hast thou seen this?" Then he *brought me, and *caused_me_to_return a adam to the brink of the river. 7 Now when 7. Ray 22 2. I had returned, behold, at the bank of L lip.

COOKING

Bourse

or, per-fumed, Heb keturoth either from kahtar, to burn_incense, or.

WATERS FROM CNDER THE THRESHOLD. Ps 1 1-3 Isa. 55 1-3 John 7 37-39 Acts II. REV. 22 1, 2

3 Ch 40 3.

DIFFUSING LIFE AND

ERRIEL XLVII. 8.

s. soul.

f two_rivers

the river were very many TREES on the one side and on the other. 8 Then said he unto me, "These waters issue out toward the east country, and go.down into the desert, and go into the sea: which "being brought. forth into the sea, the WATERS shall be HEALED. And it shall come_to_pass, that every thing that-liveth, which moveth, whithersoever the t-rivers shall_come, shall_LIVE: and there shall be a very great multi-tude of sfish, because sthese swaters -shall_come thither: for they +shall_be_ healed; and every_thing shall_live whither the river cometh.

10 "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto En-eglaim; they shallbe a place to spread forth rets; their fish shall be according to their kinds, as the fish of the great "sea, exceeding many. 11 But the miry places thereof and the marishes thereof shall not behealed: they -shall-be_given to salt.

M. Rav 22 2 Pa. 1. 3. f first_fruit, Heb yeba

Bonders or

INHERITANCE NORTH SIDE, 1. Addushy Jehovah.

b border

12 "And by the river upon the bank thereof, on this side and on that side, shall grow all TREES for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring_forth_fnew_fruit according_to his months, because their waters THEY issued out_of the sanctuary; and the fruit thereof shall be for meat, and the leaf thereof for medicine.

13 THUS saith the Lord GoD: This shall be the BORDER, whereby ve shall inherit the land according to the twelve tribes of Israel: Joseph shall

have tuo portions. 14 " And ye shall inherit 1T, one as. well as another: concerning the which I lifted up mine hand to give it unto your fathers: and *this *land .shall_fall

unto you for inheritance.

13 "And this shall be the border of the land toward the NORTH side, from the great *sea, the way of Hethlon, as men go to Zedad; 16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazar-hatticon, which is by the b coast of Hauran.

17 "And the border from the sea shall be Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath. And this is

the north saide.

EART. 18 " And the EAST side ye shall. measure from Ab Hauran, and from Ab Damascus, and from Ab Gilead, and from Ab the land of Israel by Jordan, from the border unto the east "sea.

And this is the east "side. 19 " And the SOUTH side southward, SOUTH.

from Tamar even to the waters of strife in Kadesh, the river to the great m. Meribah. sea. And this is the south side southward.

Wzsz

20 " The WEST side also shall be the great "sea from the border, till a man come over against Hamath. This is the come over against Hamath. This is the west side. 21 So shall ye divide "this sland unto you according to the tribes of Israēl.

23 "And it shall_come_to_pass, that ve shall divide IT by lot for an inheritance unto you, and to the STRANGERS that sojourn among you, which shall. beget schildren among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. 23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall_ye_give him his inheritance, -saith * the Lord Gop."

48 NOW these are the names of the tribes. From the north end to the h coast of the way of Hethlon, as one goeth to Hamath, Hazar enan. the border of Damascus northward, to the h coast of Hamath; for these are his sides east and west; oa portion for o one DAN.

2 And by the border of Dan, from the east side unto the west side, oa portion for ASHER.

3 And by the border of Asher, from the east side even unto the west side, o a portion for NAPHTALI.

4 And by the border of Naphtali, from the east side unto the west side, a portion for MANASSEH.

5 And by the border of Manasseh, from the east side unto the west side, a

portion for EPHRAIM.

6 And by the border of Ephraim, from the east side even unto the west side. oa

portion for REUBEN.
7 And by the border of Reuben, from the east side unto the west side, a portion for JUDAH.

⁸ And by the border of Judah, from the east side unto the west side, bhall be the hoffering which ye shall-offer " of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side, and the SANCTUARY shall be in the midst of it.

9 "The hoblation that ye shall offer unto the Lord shall be of five and twenty thousand in length, and of ten thousand in breadth.

10 "And for them, even for the PRIESTS, shall be this "HOLY h OB-LATION; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

11 " It shall be for the priests "that are_sanctified of the sons of Zadok; which have kept my charge, which went not astray when the schildren of Israel went astray, as the Levites went a according

astray.

12 "And this hoblation of the land that is offered " shall be unto them hah, holy of -thing-most sholy by the border of the Levites.

18 "And over against the border of the priests the LEVITES shall have five and twenty thousand in length, and ten 13, 11 CH 45

B.C 574. INNERITANCE OF STRANGERS.

PORTION OF

ASHER

NAPHTALL.

ELBRAIN REUBIN

Innas

Hoty OBLATION.
PRIEST S
PORTSON. 1--4 1--4 1. heave_offer ing, teruoffer_up, Heb tah

EZEKIEL XLVIII. 14.

EZERIEL XLVIII. 35

B C 874

|thousand in breadth: all the length | shall be five and twenty thousand, and the breadth ten thousand.

14 "And they 'shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto

s. Jehovah CITY

PORTION 3-19. CH 45 i. IT is, Heb

h heave_offer

ing, teru-

a offer_up,

Jthe LORD.

15 " And the five thousand. "that are. left in the breadth over against the five and twenty thousand, ishall-be a profane place for the CITY, for dwelling, and for suburbs: and the city shall be in

the midst thereof. 16 " And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand

and five hundred.

17 "And the SUBURBS of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two-hundred and fifty, and toward the west two-hundred and fifty.

18 "And the residue in slength over against the hoblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall-be over against the hoblation of the holy portion; and the increase thereof shall be for food unto them that serve the city. 19 And "they that serve the city shall serve it out of all the tribes of Israēl.

20 "All the hoblation shall be five and twenty thousand by *five and twenty thousand: ye shall_offer * the holy h-oblation foursquare, with the possession of

the city.

PRINCE'S PRINCE'S
PORTION
S1, 22 Ch 45.
7, 8.
h heave_offer
ing, Heb terumah

21 " And the residue shall be for the PRINCE, on the one side and on the other of the holy hobiation, and of the possession of the city, over against the five and twenty thousand of the hoblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy hobiation; and the sanctuary of the house shall be in the midst thereof.

the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 " As for the rest of the tribes, from the east side unto the west side. BEN-

JAMIN shall have on portion 24 "And by the border of Benjamin, from the east side unto the west side, SIMEON shall have on portion.

25 " And by the border of Simeon, from the east side unto the west side, ISSA-

CHAR oa portion.

26 "And by the border of Issachar, from the east side unto the west side. ZEBULUN oa portion.

27 "And by the border of Zebulun, from the east side unto the west side. GAD oa portion.

28 " And by the border of Gad, at the SOUTH side southward. the BORDER shall be even from Tamar unto the waters of matrife in Kadesh, and to the river

toward the great *sea.

29 "This is the land which ye | shall divide_by_lot unto the tribes of Israēl for inheritance, and these are their portions, saith the Lord Gop.

30 "And these are the goings out of the CITY on the north side, four thousand and five hundred measures

31 "And the GATES of the city shall be after the names of the tribes of Israel: three gates NORTHWARD; one gate of Reuben, one gate of Judah, one gate of Levi.

32 "And at the EAST side four thousand and five hundred: and three gates; and one gate of Joseph, one

gate of Benjamin, one gate of Dan.
33 "And at the SOUTH side four thousand and five hundred measures: and three gates, one gate of Simeon, one gate of Issachar, one gate of Zebulun.

84 "At the WEST side four thousand and five hundred, with their three gates; one gate of Gad. one gate of Asher, one gate of Naphtalı.

25 "It was round about eighteen thou-

sand measures: and the name of the city from that day shall be, The LORD , Jehorah 22 " Moreover from the possession of is THERE."

PORTION OF BENJAMIN. o. ope SIMBOR.

ISSACHAR.

ZEBULUM.

GAD.

SOUTH Bonden.

m Meribah. Kadesh.

a J. Adönahy Jehovah THE CITY.

1—34 Comp Rev 21 12, 13

THE BOOK OF

DANIE L.

B C. alout 907. JERUSALEM
BESIEGED.
I E Kin. 24. l.
j Jehoiakim,
Jehovah
will-raise_up
n. Nebuchadnessar, Nebo god of fire, or, Prince of the god Nebo. about 606 JEHOLAKIM TAKEN 2 Chr. 36.

6, 7. a Adönahy. DANIEL AND COMPANIONS SET AFART. Foretold 2 Kin 20 16-18 Isa. 39 5-7.

s. sons.
d. Daniel,
"God'sjudge,
or, My judge
ss "God
h Hananiah, Graciously-given of Je-hovah Mishael, m Mishaei, Who as God

who as Go
a. Azariah,
Helped of
Jehovah
b Belteshazzar, Bell's
prince.
s Shadrach,
Responses Rejoicing in the way Meshach, Agile
. Abed-nego,
Servant of
Nego.

THEY REPUSE THE KING'S
PORTION
Acts 11 22,

yayın.

9 Eze 14 14. nsg hah Elo-him, the Trinns God

a sadder.

es or, the

e. of the

In the third year of the reign of Je-holakim king of Judah came "Ne-JERUSALEM, and besieged it.

And athe Lord tgave JEHOI-

AKIM king of Judah into his hand, with part of the VESSELS of the house of "God: which he "carried into the land of Shinar to the house of his "god; and he brought "the vessels into the

treasure house of his egod.

3 And the king *spake unto Ashpenaz
the master of his eunuchs, that he should bring certain of the children of Israel, and of the KING'S SEED, and of the princes; 4 children in whom was no blemish, but well favoured, and skilful in all wisdom, and cuuning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king *appointed them a daily provision of the king's meat, and of the wine which he drank : so nourishing them three years, that at the end thereof they might stand before the

king.

Now among these were of the schildren of Judah, dDaniel, hHanniah, mMishael, and Azariah: 7 unto him wince of the eunuchs wave names: for he *gave unto Daniel the name of Belteshazzar; and to Hananiah, of *Shadrach; and to Mishael, of "Meshach; and to Azzriah, of *Abed-

nego.

8 But DANIEL *PURPOSED in his heart that he twould not defile himself with the portion of the king's meat, nor with the wwine which_he_drank: therew ne, Heb. fore he *requested of the prince of the eunuchs that he 'might not defile himself.

9 Now =God *had_brought *Daniel into favour and tender slove with the prince of the eunuchs.

10 And the prince of the eunuchs *said unto Daniel, "I fear my -lord the king, who hath appointed your meat and your drink: for why should hesee your faces worse liking than the children which are of your sort? then shall_ye_make_me_endanger my head to the king.

11 Then *said Daniel to * Melzar. whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, 12 "Prove thy servants, L. beseech thee, ten days; and *let.them_ give us **pulse to eat, and water to drink. 13 Then *let our countenances be_looked_upon before thee, and the countenance of the children "that eat of "the portion of the king's meat: and as thou seest, deal with thy servants."

14 So he *consented to them in *this | B C about 608. matter, and proved them ten days. 15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children wwhich dideat *the portion of the king's meat.

16 Thus . Melzar +took away . the portion_of_their_meat, and the wine that_they_should_drink, and *gave them

pulse. 17 As for *these FOUR *CHILDREN,

"God gave them knowledge and "skill in all learning and wisdom; and Daniel had_understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them. in, then the prince of the eunuchs *BROUGHT_them_IN before Nebuchadnezzar.

19 And the king *communed with them; and among them all was found none like Daniel, Hauaniah, Mishael, and Azariah: therefore *stood they before the king. 20 And in all matters of wisdom and understanding, that the king inquired of them, he *found them ten times BETTER than all the magicians and *astrologers that were in all his realm

21 And Daniel *continued even unto the first year of *king Cyrus.

2 AND in the second year of the reign of Nebuchadnezzar NE-BUCHADNEZZAR DREAMED dreams, wherewith his spirit was-troubled, and his sleep brake from

Then the king *commanded to call the MAGICIANS, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they tcame and tstood before the king And the king "said unto them, " have dreamed a dream, and my spirit

4 Then *spake the Chaldeans to the king in Syriack,

"O king, live for ever: tell thy servants the dream, and we will shew the interpretation."

5 The king answered and said to the Chaldeaus, "The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. But if ye ishew the dream, and the interpretation thereof, ye shall-receive of me gifts and rewards and great honour: therefore shew me the dream. and the interpretation thereof."

7 They answered again and said, "Let the king tell his servants the dream, and we will shew the interpreta tion of it."

Tuers

NEBUCHAD-MFZZAR DREAMS A

HE COMMANDS THE CHALDRAMS TO INTERPRET IT 1. Gen 41.8 Ex 7 11. ch. 5. 7.

Aramaen, Heb Arah-mith Chaldee to Chap \ 11 28 No van connective, nor articles in Chaldee

B.C. 608.

know of certainty that ye -would gain the time, because ye see the thing is-gone from me. But if ye will not make known unto me the dream, there us but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be. changed therefore tell me the dream, and I *shall_know that ye can_shew me

THE CHALDEANS CONFERS THEIR
INABILITY
e Chal enash.
d. dry_land. the interpretation thereof. 10 The CHALDEANS ANSWERED before the king, and said, "There is not a eman upon the dearth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean. 11 And it is a rare-thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh."

THE DECREE.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

18 And the DECREE went forth that the wise men -should_be_slain; and they sought Daniel and his fellows to be slaın.

DANIFL UNDYRTAKES THE TION

ANSWERED 14 Then DANIEL with counsel and wisdom to Arioch the captain of the king's guard, which was. gone forth to slay the wise men of Baby-lon. 15 he answered and said to Arioch the king's captain, "Why is the decree so hasty from the king?" Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would-give him time, and that he would shew the king

the interpretation.

HE DESIRES f from before

eh Flah, God, sin-gular

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions 18 that they would desire mercies fof the eh-God of sheaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

THE SECRET DANIEL HE BLISSES 600

19 Then was the SECRET REVEAL-ED UNTO DANIEL in a night vision. Then Daniel blessed the en-God of =heaven.

f from eter-nity and to eternity

20 Daniel answered and said, "Blessed be the name of eh God for ever and ever for wisdom and might are his: 21 and HE changeth the times and the seasons: he removeth kings, and setteth_up kings: he giveth wisdom unto know understanding : 22 HE revealeth the deep and secret_things: he knoweth what is in the darkness, and the light dwelleth with him. 23 I thank thee, and praise thee, O thou eh-God of my fathers, who hast given me wisdom and might, and hast_made_known unto me now what we desired of thee; for thou hast_now_made_known unto us the king's matter."

DANIFL BROUGHT REPORE THE

24 Therefore DANIEL went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon; he went and said thus unto him; " Destroy not the wise men of Babylon; things; and as iron that breaketh all

8 The king answered and said, "H | bring_me_in before the king, and I will_ shew unto the king the interpretation.

25 Then Arioch brought in Daniel BEFORE the KING in haste, and said BEFORE the KING III naste, and of g. geber, thus unto him, "I have found a 5 man of g. geber, strong man. the captives of Judah, that will_make_ known unto the king the interpretation."

26 The king answered and said to Daniel, whose name was Belteshazzar. "Art thou able to make known unto me the dream which I dhave seen, and

the interpretation thereof?"

27 Daniel answered in the presence of the king, and said, "The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king; 28 but there is a ch-God in -heaven that re- ch Elah, vealeth secrets, and amaketh_known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; 29 as for THEE, O king, thy thoughts came into thy mind upon thy bed, what should_come_to_pass hereafter: and he.that.revealeth secrets
maketh_known to thee what shall_come_ to_pass. 80 But as for ME, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall-make-known the interpretation to the king, and that thou mightest know the thoughts of thy heart

21 "THOU, O king, sawest, and be-hold a GREAT IMAGE. This great wast-seeing image, whose brightness was excellent. stood before thee; and the form thereof was terrible. 32 This image's head was of fine GOLD, his breast and his arms of SILVER, his belly and his thighs of BRASS, ³³ his legs of iron, his feet part of IRON and part of CLAY.

34 " Thou sawest till that a STONE 31 Luke 20 19 was_cut_out without hands, which smote the image upon his feet that were of iron and clay, and brake them to-pieces 35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

36 "This is the dream; and we will. tell the INTERPRETATION thereof before the king. 87 Thou, O king, art a king of kings: for the en-God of eh. Elah. -heaven shath given thee a kingdom, power, and strength, and glory. SAnd wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler, over them all. Thou art this head of GOLD.

39 " And after thee shall arise another kingdom INFERIOR to thee, and another third kingdom of BRASS, which shall-bear_rule_over all the earth.

40 "And the fourth kingdom shall-be strong as IRON; forasmuch as iron breaketh_in_pieces and subdueth all

INTERPRETA-

B.C. 608.

these, shall_it_break_in_pieces and | *bruise. 41 And whereas thou sawest the feet and toes, part of potters' CLAY, and part of iron, the kingdom shall-be-divided; but there shall-be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. 42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. 43 And whereas thou sawest iron mixed with miry clay, they shallmingle themselves with the seed of men : but they shall not cleave one to another, even as iron

m. Ch anah-

b. brittle.

is not mixed with clay. 44 "And in the days of these kings shall the en-GOD of HEAVEN set_up a KINGDOM, which shall never be destroyed: and the kingdom shall not be left to other -people, but it shall_break_ in_pieces and *consume all these king-

doms, and it shall stand for ever.

45 "Forasmuch as thou sawest that
the STONE was cut out of the mountain without hands, and that it brake_in_ pieces the iron, the brass, the clay, the silver, and the gold; the great en-God hath made known to the king what shall come_to_pass hereafter: and the dream is certain, and the interpretation thereof

sure."

NEBUCHAD-NEESAR

46 Then the king NEBUCHADNEZ-ZAR fell upon his face, and worshipped Daniel, and commanded that they should_offer an oblation and sweet. odours unto him. 47 The king ANSWERED unto Daniel, and said, "Of a truth it is, that

e h Elah, God, angu-lar h. nz.

DANIEL AND MIS COMPANIONS

seeing thou couldest_reveal this secret.' 48 Then the king made DANIEL a great man, and gave him many great gifts, and MADE him RULER over the whole province of Babylon, and chief of the governors over all the wise men of

your en God an is a ch God of gods, and a Lord of kings, and a revealer of secrets,

Babylon. Then Daniel requested of the king, and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel sat in the

gate of the king.

about 500 NEBUCHAD NEEZAR'S GOLDEN IMAGE

d. Dura, Circle.

THE PRINCES, GATHERED.

3 NEBUCHADNEZZAR the king made an IMAGE OF GOLD. whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of d Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to GATHER together the princes, the governors, and the captains, the judges, the treasurers, the counsellers, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellers, the sheriffs, and all the rulers of the provinces, were gathered. together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the

image that Nebuchaduezzar had_| B C. about 580.

set_up.

4 Then an HERALD CRIED waloud,
The womant of The work of the wore of the work of the work of the work of the work of the work of time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath setup: 6 and whose | falleth not down and *worshippeth shall the same hour be. cast into the midst of a burning flery furnace."

7 Therefore at that time, when all the people heard the sound of the cornet, fute, harp, sackbut, psaltery, and all kinds of music, all the *people, the nations, and the languages, fell-down and worshipped the golden image that Nebuchadnezzar the king had-

set.up.

8 Wherefore at that time certain Chaldeans came_near, and ACCUSED

the JEWS.

9 They spake and said to the king Nebuchadnezzar, "O king, live for ever.

10 Thou, O king, shast made a decree, that every eman that shall hear the sound of the cornet, flute, harp, sackbut. psaltery, and dulcimer, and all kinds of bhall_fall_down and worship the golden image : 11 and whose falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace. 12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, SHAD-RACH. MESHACH, and ABED-NE-GO; these emen, O king, have not regarded thee: they serve not thy gods, nor worship the golden image

which thou hast set up. 13 Then NEBUCHADNEZZAR in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before

the king.

14 Nebuchadnezzar SPAKE and said unto them, "Is at otrue, O Shadrach, o of purpose Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up? 15 Now if ye be ready that at what time ye bear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made, well: but if ye Fworship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that eh -God that shall deliver you out of my hands ? "

16 SHADRACH, MESHACH, and ABED-NEGO, ANSWERED and said to the king, "O Nebuchadnezzar, we are not careful to answer thee in this matter. 17 If it be so, our eh-God whom WE -serve is able to deliver us from the burning flery furnace, and he will-deliver us out of thine hand. O king. 18 But if not, be_it_known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."

SHADRACH, MESHACE, AND ABED-NEGO ACCUSED

THE KING'S

s strong_men

e h God, Elah, singu lar. THEIR

B.C. about \$60. SMADRACH. CAST INTO THE FURNACE.

19 Then was Nebuchadnezzac full of fury, and the form of his visage was. changed against Shadrach, Meshach, and Abed nego: therefore he spake, and commanded that they should HEAT the FURNACE one SEVEN TIMES MORE than it was wont to be heated. 20 And he commanded the most mighty. men that were in his army to bind Sl. marach, Meshach, and Abed-nego, and to cast them into the burning flery

s. strong-men t turbane

furnace.

Then THESE MEN were bound their in their coats, their hosen, and their thats, and their other garments, and were CAST INTO the midst of the burning fiery FURNACE.

22 Therefore because the king's commandment was urgent, and the furnace those mmen that took up Shadrach, Meshach, and Abed-nego. 23 And these three *men, Shadrach, Meshach, and Abed-nego, fell-down bound into the midst of the burning flery furnace.

THE KING SPES FOUR

an mighty_

24 Then Nebuchadnezzar the king was_ASTONIED, and 'rose_up in haste, and spake, and said unto his counsellers. "Did not we cast three *men bound into the midst of the fire?" They answered and said unto the king, " True, O king," 25 He answered and said, "Lo, F see FOUR . MEN loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the SON OF GOD."

s strong_men. b. Chal bar

NEBUCHAD NEZZAR CALLS FORTH THE 26 Then Nebuchadnezzar came_near to the mouth of the burning flery furnace, and spake, and said, "Shadrach, Meshach, and Abed-nego, ye servants of the Most-High chh-God, come forth, and come hither.

d door e.hh Elahah,

Then SHADRACH, MESHACH, and ABED-NEGO, CAME-FORTH of the midst of the fire.

27 Heb 11

27 And the princes, governors, and captains, and the king's counsellers, being_gathered_together, saw these *men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had_passed on them.

HIS DICREE 33, 34 e hh Liabah.

28 Then Nebuchadnezzar spake, and said, "BLESSED be the chi-GOD of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any eli-god, except their-own elli-God.

e h Elah. a bh Flabah

e.h. Einb.

29 "Therefore 1 -make a DECREE, That every -people, nation, and language, which beeak any thing amiss against the chh-God of Shadrach, Meshach, and Abed-nego, shall-be-cut inpieces, and their houses shall-be-made a dunghill because there is no other en-God that can deliver after this sort."

30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

"NEBUCHADNEZZAR the king., B.C. about 570. UNTO ALL .PEOPLE, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.
2 I thought it good to shew the signs and wonders that the high ehh-God hath wrought toward me. 2 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from

generation to generation.

4"I Nebuchaduezzar was at rest in mine house, and flourishing in my palace: 5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me. 6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might_make_known unto me the interpretation of the dream.

7 Then came in the magicians, the astrologers, the Chaldeans, and the sooth-sayers: and I told the dream before them; but they did not make.known unto me the interpretation thereof.

8" But at the last DANIEL came.in before me, whose name was Belteshaz-zar, according to the name of my eb-god, and in whom is the Spirit of the holy engods: and before him I told the en elshin, dream, saying, O Belteshazzar, master of the magicians, because I know that the Spirit of the holy engods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have.

seen, and the interpretation thereof.

10 "Thus were the visious of mine head in my bed ; I wilsaw, and behold w. was see A TREE in the midst of the earth, and the height thereof was great. 11 The tree grew, and was strong, and the height thereof reached unto -heaven, and the sight thereof to the end of all the earth: 12 the leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had_shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was_fed of it.

13 " I saw in the visions of my head upon my bed, and, behold, a WATCHER and an holy one came down from -heaven; 14 he cried aloud, and said thus, 'HEW DOWN the TREE, and cut off his branches, .shake_off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: 15 nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let.it.be. wet with the dew of sheaven, and let his portion be with the beasts in the grass of the earth: 16 Flet his heart be-changed from e man's, and blet a BEAST'S . . . HEART be given unto him; and 'let SEVEN TIMES pass over him. 17 This matter is by the decree of the watchers, and the demand by the word of the holy_ ones: to the intent that the living may. know that the Most High ruleth in the kingdom of emen, and giveth it to whomsoever he will, and betteth-up over it the basest of "men."

15 "This dream E king Nebuchad-

NEBUCHAD-NESSAR'S ADDRESS TO ALI Propt.me e.hh. Elahah, emphatic.

HIS DREAM.

GREAT TREE. e h clah, ssa-

anababim

B.C. about 870. | negzar shave seen. Now THOU, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom -are not able to make. known unto me the interpretation: but THOU art able; for the Spirit of the holy gods is in thee.

DARIBL'S INTERPRETA-TION

19 Then DANIEL, whose name was Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, "Belteshazzar, Het not the dream, or the interpretation thereof, trouble thee." Belteshazzar ANSWERED and said,

"My -lord, the dream be to them.that. hate thee, and the interpretation thereof to thine enemies. ** The TREE that thou sawest, which grew, and was strong, whose height treached unto the -heaven, and the sight thereof to all the earth: 21 whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the -heaven bhad_their_habitation: 2 it is THOU, O king, that dart. grown and become strong: for thy greatness hs grown, and reacheth unto heaven, and thy dominion to the end of the earth.

2" And whereas the king saw a WATCHER and an holy one coming down from heaven, and saying, 'HEW the TREE DOWN, and destroy it; yet ·leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and letit.be.wet with the dew of sheaven, and let his portion be with the beasts of the field, till seven times pass-over him; 24 this is the INTERPRE-TATION, O king, and this is the decree of the Most High, which is come upon my -lord the king: 25 that they shall... drive thee from men, and thy dwelling shall be with the BEASTS of the field, and they shall make thee to eat grass as oxen, and they shall wet thee wi h the dew of -heaven, and SEVEN TIMES shall pass over thee, till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 "And whereas they commanded to leave the stump of the tree_roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the HEAVENS DO.RULE.

27 " Wherefore, O king, let_my_coun-sel be_acceptable unto thee, and break_ off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of

thy tranquillity."

28 ALL THIS CAME upon the king Nebuchadnezzar. 29 At the end of twelve months he walked "in the palace of the kingdom of Babylon. 30 The king spake, and said, "Is not this great Babylon, that I have built for the house of the kingdom, by the might of my power, and for the honour of my majesty?"

at While the word was in the king's mouth, there fell a voice from -heaven, saying, "O king Nebuchadnezzar, to

thee -it_is_spoken; The kingdom is de-| B.C. about 869. parted from thee, 22 And they shall. drive thee from men, and thy dwelling shall be with the BEASTS of the field: they shall-make thee to eat grass as oxen, and SEVEN TIMES shall pass. over thee, until thou know that the Most. High ruleth in the kingdom of " men,

and giveth it to whomsoever he will."

23 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from "men, and dideat grass as oxen, and his body was wet with the dew of -heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

34 "And at the END of the DAYS H Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I BLES-SED the MOST-HIGH, and I praised and honoured him_that_liveth for_ ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: 35 and all as nothing : and he doeth according to his will in the army of -heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, 'What doest thou?' 30 At the same time mv reason | RETURNED unto me, and for the glory of my kingdom, mine honour and brightness breturned unto me; and my counsellers and my lords bought unto me; and I was established in my Lingdom, and

excellent majesty was added unto me.

37 "Now I Nebuchadnezzar praise
and extol and honour the King of sheaven, all whose works are truth, and his ways judgment: and those that walk in

pride he -is able to abase."

b BELSHAZZAR the king made a CREAT FEAST to a thousand of his lords, and drank whine before the thousand. 2 Belshazzar, whiles he tasted the wwine, commanded to bring the golden and silver VESSELS which his father Nebuchadnezzar had_taken out_ of the TEMPLE which uas in Jerusalem : that the king, and his princes, his wives, and his concubines, might_ drink therein.

3 Then they brought the golden vessels that were_taken out_of the temple of the house of chh-God which uas at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. 4 They drank wwine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 In the same hour came_forth FIN-GERS of a eman's hand, and WROTE over against the CANDLESTICK upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

6 Then the king's countenance was. changed, and his thoughts troubled him, so that the joints of his loins were-loosed, and his knees smote one against another.

7 The king cried aloud to bring in the INCERPRET

shout 562

about 538 BELSHAZZAR'S FEAST.

Belshazzar,

Beli's prince

wine, Ch

chamerah, red, or, fermented-

g or, grand-futher

THE WRITING c enasa l lampstand, Ch nibrash-

NOME TO

THE DREAM PULPILLED. u. Moon.

S.C. about \$38. ASTROLOGERS, the Chaldeans, and | fore him; whom HE would be alew; | BC about \$38. the soothsayers. And the king spake, and said to the wise men of Babylon, "Whosoever shall read this writing, and shew me the interpretation thereof, shall_be_clothed_with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

8 Then came in all the king's wise men: but they COULD NOT READ the writing, nor make known to the king

the interpretation thereof.

¹⁹ Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were. astonied. 10 Now the QUEEN, by reason of the

THE QUITN

s strong-man, gebar.

words of the king and his lords, came into the banquet house: and the queen spake and said, "O king, live for ever let not thy thoughts trouble thee, nor blet thy countenance be changed:
11 there is a sman in thy kingdom, in whom is the Spirit of the holy gods; and in the days of thy stather light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy sfather, made master of the magicians, astrologers, Chaldeans, and soothsayers; 12 forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were. found in the same Daniel, whom the king named Belteshazzar: now blet Daniel be called, and he will shew the interpretation.

DANIPL IS ADDRESSES HIM.

s sone

13 Then was DANIEL BROUGHT. IN before the king And the KING spake and SAID unto Daniel, "Art risor that Daniel, which art of the schildren of the captivity of Judah, whom the king my father brought out, of Jewry? 14 I have even heard of thee, that the Spirit of the gods is in thee, and that light and understanding and excellent wisdom 41s found in thee. 1, And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof. but they could not shew the interpretation of the thing: 16 and H have heard of thee, that thou canst make _ interpretations, and dissolve doubts: now if thou caust read the writing, and make known to me the interpretation thereof, thou shalt_be_ clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

DANIEL'S

17 Then DANIEL ANSWERED and said before the king, "Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and imake known to him

the interpretation.

e hh Elahah,

18 "O THOU king, the Most high ehh-God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: 19 and for the majesty that he gave him, all speople, nations, and languages, trembled and feared be-

and whom he would he kept alive; and whom he would he set_up; and whom

he would HE put down.

20 "But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

21 and he was driven from the sons of emen; and his heart was made like the . enach beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of -heaven; till he knew that the Most high chi-God ruled in the kingdom of emen, and that he appointeth

over it whomsoever he will. 22 "And THOU his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; 23 but shast lifted_up thyself against the -Lord of -heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the ehh-God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: 24 then was the part of the hand sent from him , and this writing +was_written.

²³ "And this is the writing that was. written, 'MENE, MENE, TEKEL, UPHARSIN.' ²⁶ This is the interpretation of the thing: 'MENE;' ehh-God hath numbered thy kingdom and finished it. 27 'TEKEL;' Thou 'art.weighed in the balances and 'art.found wanting.
28 'PERES,' Thy kingdom '18.divided. and given to the Medes and Persians.'

Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kıngdom

30 In that night was BELSHAZZAR

the king of the Chaldeans SLAIN. 31 And d DARIUS the Median took the kingdom, being about threescore and two years old.

PRESIDENTS

IT pleased DARIUS to set over the DARIEL MADE kingdom an hundred and twenty PRINCES, which should be over the whole kingdom; ² and over these three PRESIDENTS; of whom DANIEL uas FIRST: that the princes might. give accounts unto them, and the king should have no damage.

3 Then this Daniel was_preferred above the presidents and princes, because an excellent spirit was in him . and the king thought to set_him_over the

whole realm

4 Then the PRESIDENTS and princes SOUGHT to find OCCASION AGAINST DANIEL concerning the kingdom, but they could find none occasion nor fault, forasmuch as HE was faithful, neither was there any error or fault found in him,

5 Then said these smen, "We shall a strong men

about 537 THEIR CONSPIRACY AGAINST DANIEL Tun Drengt

693

THE WRITING AND INTERPRETAe bh Elahah.

Reignarran BLAIN DARII S KING e h Elah

DANIEL

e.h Elah

e. enash

B.C. about 527. not find any occasion against this Daniel, except we find it against him concerning the law of his en-God." e.h Elah.

⁶ Then these presidents and princes assembled_together to the king, and said thus unto him, "King Darius, live 7 All the presidents of the kingdom, the governors, and the princes, the counsellers, and the captains, have consulted_together to establish a ROYAL STATUTE, and to make a

firm decree, that whosoever shall ask a PETITION of any eb-God or eman for thirty days, save of thee, O king, he shall be cast into the DEN OF LIONS. 8 Now, O king, testablish the decree, and *sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not "

9 Wherefore king Darius signed the writing and the decree.

10 Now when DANIEL knew that the writing was_signed, he went into his house; and his windows being open in his chamber toward Jerusalem, HE kneeled upon his knees three times a day, and PRAYED, and gave.thanks before his sh-God, as HE did afore-

11 Then these *men assembled, and found Daniel praying and making sup-plication before his ch-God. 12 Then they came_near, and spake before the king concerning the king's decree; "Hast thou not signed a decree, that every eman that shall ask a petition of any eh-God or eman within thirty days, save of thee, O king, shall_be_cast into the DEN OF LIONS?" The king answered and said, "The thing is true, according to the law of the Medes and Persians, which altereth not." 18 Then answered they and said before the king, "That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition

three times a day."

14 Then the KING, when he heard these words, was sore displeased with himself, and set his heart on Daniel to THE KING deliver him and he laboured till the going down of the sun to deliver him. 4. strong_men

15 Then these smen assembled unto the king, and said unto the king, "Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may-be-

changed."

16 Then the king commanded, and they brought DANIEL, and CAST CART INTO THE DEN OF LIONS. him INTO the DEN OF LIONS. Now the king spake and said unto Daniel, "Thy en-God whom THOU servest continually, HE will_deliver thee.

17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

DANIEL TAREN UP PRON THE DEN. 18 Then the KING went to his palace, and -passed_the_NIGHT fasting: neither were instruments_of_music brought before him: and his sleep went from him. 19 Then the king tarose very early in B.C about 287. the MORNING, and went in baste unto the den of lions. 20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, "O Daniel, servant of the living en-God, is thy en-God, whom THOU servest continually, able to deliver thee from the lions ?"

21 Then said Daniel unto the king, 21 Heb. 11
"O king, live for ever. 22 My eh-GOD eh. Elah. hath sent his angel, and hath SHUT the LIONS' MOUTHS, that they have not hurt me: forasmuch_as before him innocency was found in me; and also be-

fore thee, O king, have Lidone no hurt."

Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So DANIEL was TAKEN UP out of the den, and no manner of hurt was. found upon him, because he believed in his ch-God.

24 And the KING . COMMANDED. and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their *children, and their wives; and the lions had_the_mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den

25 Then king DARIUS wrote unto all speople, natious, and languages, that dwell in all the earth; "Peace be multiplied unto you. 26 I make a multiplied unto you. 26 I make a DECREE, That in every dominion of my kingdom men tremble and fear before the chh-God of Daniel: for ur is the living ehh-God, and sted-fast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. 27 -He_delivereth and -rescueth, and -he_ worketh signs and wonders in sheaven and in earth, who hath delivered Daniel from the P power of the lions."

28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

IN the first year of Belshazzar king of Babylon DANIEL had a DREAM and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

2 Daniel spake and said, "I 4 saw in my vision by night, and, behold, the four winds of the sheaven strove upon the great sea. * And FOUR GREAT BEASTS came up from the sea, diverse one from another.

4" The first was like a LION, and had eagle's wings: I beheld till the wings thereof were_plucked,and it -was_ lifted_up from the earth, and made_stand upon the feet as a eman, and a eman's heart -was_given to it.

5 "And behold another beast, a second, like to a BEAR, and it raised_up itself on one side, and at had three ribs in the mouth of it between the teeth of it: and they said thus unto it, 'Arise, devour much flesh.'

6 "After this I "beheld, and lo another, like a LEOPARD, which had

DANIEL'S ACCUSERS CAST INTO THE DEN

> DARIUS'S Day sees

e hh Elahah,

about 555 DANIEL'S VISION OF FOUR GREAT REASTS

THE PIRST holding

SECOND.

THIRD.

DANIEL

624

8.C. about 557 upon the back of it four wings of a fowl; the other which came up, and before B.C. about 569.

the beast 'had also four heads; and do- whom three fell; even of that HORN minion -was_given to it.

FOURTH BLANC

7"After this I usaw in the night visions, and behold a FOURTH BEAST, dreadful and terrible, and strong exceedingly; and it had great pieces, and stamped the residue with the feet of it; and IT was diverse from all the beasts that were before it; and it had TEN HORNS.

THY LITTLE was con-

'8" I "considered the horns, and, behold, there came up among them another LITTLE HORN, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of eman, and a mouth speaking great. things.

e enash

ANCIPNT OF AITTING IN JI DOMFNT L was_be-holding placed, Ch remun

9"I beheld till the thrones were. scattdown, and the ANCIENT OF DAYS DID.SIT, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burn-ing fire. 10 A fiery stream issued and came_forth from before him: thousand + were_minusthousands +ministered unto him, and ten thousand times ten thousand istood before him: the judgment was set, and the books were opened.

tering were_stand-ing THE BEAST BLAIN

11" I beheld then because of the voice of the great words which the horn -spake: 1 -beheld even till the BEAST -was SLAIN, and his body destroyed, and given to the burning flame.

a a prolong-ing in life was_being_ given them

12 "As concerning the rest of the beasts, they had their dominion taken. away : yet a their lives -were-prolonged for a season and time.

KINGDOM OF THE SON OF MAN c Chaldee, ce bar enalish t was

13" I desaw in the night visions, and, behold, cone like the SON OF CMAN tcame with the clouds of theaven, and came to the Ancient of days, and they brought.him.near before him. 14 And there was given him DOMINION, and glory, and a kingdom, that all speople, nations, and languages, 'should_serve hun: his dominion is an everlasting dominion, which shall not pass_away, and his kingdom that which shall not be_destroyed. 15 " F Daniel was grieved in my spirit

INTERPRETA-TION OF THE LOUR BEASTS s sheath.

in the midst of my body, and the visions of my head troubled me. 16 I came. near unto one of them -that stood by, and basked him the ctruth of all this. So he told me, and based-me_know the INTERPRETATION of the things." c. certainty.

17 "These great beasts, which are four, are four kings, which shallarise out. of the earth.

a saints, holy. ones h or, high_ places, ('hal heleyonin

18 " But the saints of the he Most_High *shall_take the kingdom, and *possess the kingdom for ever, even for ever and_ever.

DANIEL INQUIRES
CONCERNING
THE FOURTH BEAST cortainty.

19 " Then I would know the ctruth of the FOURTH BEAST, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; 20 and of the TEN sidue with his feet; 20 and of the TEN before the river, and *ran unto him in HORNS that were in his head, and of the fury of his power. 7 And I saw

that had eyes, and a mouth 4that.spake very-great things, whose look was more stout than his fellows. 21 I 4beheld. and the same horn made war with the *saints, and prevailed against them; 22 until the Ancient of days came, and judgment was given to the saints of the haMost_High; and the time came that the saints possessed the kingdom.

23 "Thus he said, 'The fourth beast shall be the FOURTH KINGDOM upon earth, which shall be diverse from all kingdoms, and *shall_devour the whole earth, and shall_tread_it_down. and break_it_in_pieces. 24 And the TEN HORNS out of this kingdom are ten kings that shall arise : and ANOTHER shall_rise after them; and HE shall_be. diverse from the first, and he shall-subdue three kings. 23 And he shall-speak great words against the w-Most High. and shall-wear-out the saints of the h . Most. High, and think to change times and -laws; and they shall be given into his hand until a time and times and the dividing of time.

26 "But the JUDGMENT shall-SIT and they shall take away his dominion. to consume and to destroy it unto the end. 27 And the KINGDOM and dominion, and the greatness of the kingdom under the whole sheaven, shall be given to the people of the saints of the hamost High, whose kingdom is an everlasting kingdom, and all dominions

shall serve and tobey him. 28 " Hitherto is the end of the matter

As for ME Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter

in my heart."

IN the third year of the reign of *king Belshazzar a VISION appeared unto me, even unto ME DANIEL, after that which appeared unto me at the first. 2 And I *saw in a vision: and it *came_to_pass, when I saw, that # uas at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and H was by the river of Ulai.

3 Then I *lifted.up mine eyes, and *saw, and, behold. *there_stood before the river oa RAM which had -two- o one horns: and the "two horns were high, but sone was higher than the other, and the higher -came_up =last. 4 I saw -the ram pushing westward, and northward, and southward; so that no beasts Finight stand before him, neither was there any that could deliver out of his hand; but he did according to his will,

and became great

5 And as I was considering, behold, an THE HE GOAT HE GOAT came from the west on the face of the whole *earth, and *touched not the ground: and the goat had a NOTABLE HORN between his eyes. And he *came to the ram that had -two-horns, which I had seen standing

INTERPRETA-TION.

m. Most_High,
Chef hillayah.
s saints,
holy_ones.
h or, high_
places, heleyonin.

b. Most_High,

about 553
DANIEL'S
VISION OF THE
RAN
Hebress

WITH ONE

8 C about 866. jhim 4come_close unto the ram, and he was moved with choler against him, and *smote "the ram, and *brake his two horns: and there was no power in the ram to stand before him, but he test.him.down to the ground, and tstamped.upon him; and there was none that.could.deliver the ram out.of

THE GREAT HORN BROKEN.

⁸ Therefore the he goat waxed very great: and when he was strong, the GREAT HORN was BROKEN: and for it *came_up four notable ones toward the four winds of "heaven.

THE LITTLE HORE

And out_of sone of them came_forth oa LITTLE HORN, which *waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. 10 And it waxed great, even to the host of "heaven; and it *cast_ down some of the host and of the stars to the ground, and *stamped_upon them. 11 Yea, he magnified himself even to the prince of the host, and by him the DAILY sacrifice was TAKEN. AWAY, and the place of his sanctuary was_cast_down. 12 And an host was_ given him against the daily sacrifice by reason of transgression, and it *cast. down the truth to the ground; and it practised, and prospered.

TIME OF THE REMOVAL OF THE DAILY SACRIFICE. For 2,300 Days. saint, holy. one. p. Heb. pal-

13 Then I theard one saint speaking, and another saint said unto Pthat. certain saint which spake, "HOW LONG shall be the vision concerning the daily sacrifice, and the transgression +of_ desolation, to give both the sanctuary and the host to be trodden under foot?" 14 And he *said unto me, "Unto two_

thousand and three hundred edays;

e evening morning i justified INTERPRETA-TIOV OF THE

then shall the sanctuary be cleansed." 15 And it *came_to_pass, when I, even H Daniel, had seen the vision, and sought for the MEANING, then, be-16 Luke 1 19 hold, there stood before me as the appearance of a MAN. 16 And I theard a man's voice between the banks

26. s strong_man geber a adam

Gabriël, Strong one appearance.

standing

of Ulai, which reasseu, and see GABRIEL, make this man to under-17 So he *came near where I stood . and when he came, I was afraid, and *fell upon my face: but he *said unto me, "Understand, O son of a man: for at the time of the end shall be the vision."

16 Now as he was speaking with me. I was in a deep sleep on my face toward.the.ground: but he *touched me.

and " "set me upright. made_me_ stand on my

19 And he *said, "Behold, I -will-make thee know *what shall be in the last_end of the indignation: for at the time_appointed the end shall be.
20 "THE RAM which thou sawest hav-

ing *two_horns are the kings of Media and Persia. 21 And the rough *GOAT is the king of Grecia: and the great shorn that is between his eyes at is the

A IT. first *king.

22 "Now that being broken, whereas four *stood_up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 "And in the latter_time of their | B C. about 563 kingdom, when the transgressors dare. come.to.the.full, a KING OF FIERCE COUNTENANCE, and understanding dark sentences, SHALL.STAND.UP. And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and "shall-prosper, and "practise, and "shall-destroy the "mighty and the P sholy "people. 23 And through P his policy also he shall cause craft to. prosper in his hand; and he shall. magnify himself in his heart, and by repeace shall destroy many: he shall also stand.up against the Prince of princes; but he shall be BROKEN WITHOUT HAND. 25 And the vision of the evening and the morning which was told a is true . wherefore shut THOU AL IT up the vision; for it shall be for many davs."

* And # Daniel fainted, and was. sick certain days: afterward I trose_up, and "did the king's business; and I was astonished at the vision, but none

understood it.

O IN the first year of d Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; 2 in the first vear of his reign # Daniel understood by *books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would-accomplish SEVENTY YEARS in the desolations of Jerusalem.

* And I *set my face unto * the *Lord ■God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: 4 and I PRAYED unto the LORD my God, and MADE my CON-FESSION, and said, "O a Lord, the great and *dreadful ex-God, keeping the covenant and '*mercy to 'them_that.love him, and to 'them_that.keep his commandments; 5 we have sinned, and have committed iniquity, and have. done | wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: 6 Neither havewe hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers.

and to all the people of the land.
7 "O = Lord, righteousness belongeth a Addnahy. unto thee, but unto us confusion of *faces, as at *this *day; to the men of i ish.

Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are *near, and that are *far_off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. 8 O **Lord, to un belongeth confusion of "face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 "To athe "Lord our "God belong c *mercies and *forgivenesses, though c compa we have rebelled against him; 10 neither sions have we hobeyed the voice of the Lond h hearkened our "God, to walk in his laws, which he set before us by at his servants the prophets. 11 Yes, all Israel have trans-

or, people of the holy-ones, Heb ham kedősb e ense, Heb shalvah

about 538. DANIEL UNDARSTANDS THE TIMP OF JERUSALI N'S Restrainer

Ahasuerus, Lion King 2 Chr 36 21 Jer 25 11—14, 29 Jehovah DAVIEL'S

Confession o Adonaly the Elohim, both titles plural o. Jehovah my Liohim. Adonahy, Lord, plura. e Fl, God,

singular the lovingkindniss,

626

B.C. about 538

s. hath-been_ poured.

gressed thy claw, even by departing. that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of "God, because we have sinned against him. 12 And he *hath_confirmed his *words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole -heaven hath not been done as hath been done upon Jerusalem. 13 a As it is written in the law of Moses, -all *this *evil -is_ come upon us: yet made we not our prayer before Jthe LORD our God, that we might turn from our iniquities, and understand thy truth. 14 Therefore thath Jthe Long watched upon the evil, and *brought it upon us: for the LORD our "God is righteous in all his works which he doeth; for we obeyed not his voice.

15 "And now, O a Lord our "God, that "hast brought thy people forth out of the land of Egypt with a mighty hand, and *hast_gotten thee renown, as at *this *day; we have sinned, we have-done wickedly. 16 O **Lord, according. to all thy righteousness, I beseech thee, let thine anger and thy fury be turned. away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerureproach to all that are about us.

17 "Now therefore, O our *God, hear

the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for cline thine ear, and hear, open thine eyes, and behold our desolations, and the city which is called by thy name: for we 4do not present our supplications before thee for our righteousnesses, but for thy *great cmercies.

19 O **Lord, hear; O **Lord, forgive, O . Lord, hearken and do; defer not, for thine own sake, O my "God: for thy city and thy people dare_called by thy name."

20 And whiles Hwas speaking, and pray-

ing, and confessing my sin and the sin of my-people Israel, and presenting my sup-plication before the Lord my God for the holy mountain of my God; 21 yea, whiles I was speaking in *prayer, even the 1 man GABRIEL, whom I had seen in the vision at the beginning, beingcaused_to_fly swiftly, -touched me about the time of the evening soblation.

22 And he *informed me, and *talked with me, and *said, "O Daniel, I dam now come_forth to give_thee_skill and understanding. 23 At the beginning of thy supplications the "commandment came_forth, and # dam_come to shew thee; for THOU art "greatly.d beloved: therefore understand the matter, and

consider the vision. 24 "SEVENTY WEEKS dare.cde. termined upon thy people and upon thy holy city, to finish the transgres-

and to bring in eeverlasting righteous- B C about 536. ness, and to seal up the vision and percent perpendicular to anoint the most prophet, and to anoint the most perpendicular to the perpe

holy.

25 "Know therefore and understand, 25. "Reh. 2 that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again. and the wall, even in troublous *times.

26 "And after threescore and two weeks shall Messiah be cut-off, a but not for himself: and the people of the prince "that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a shood, and unto the end of the war desolations lare determined.

27 "And he shall confirm atte covenant with *many for one week: and in the midst of the week he shall-cause the sacrifice and the oblation to cease. and "for the " overspreading of abominations -he_shall_make_it_desolate, even until the consummation, and that determined shall be poured upon the didesolate."

10 IN the third year of Cyrus king of Persia a THING was RE-VEALED unto DANIEL, whose name was_called Belteshazzar; and the thing was true, but the time_appointed was long, and he understood the thing, and had understanding of the a vision.

2 ln *those *days F Daniel was MOURNING three *full weeks. 3 8 1 ate no pleasant bread, neither came flesh nor wine in my mouth, neither did.Lanoint myself at all, till three w whole weeks were-fulfilled.

4 And in the four and twentieth day of the first amonth, as I was by the side of the great *river, which is Hiddekel; 5 then I *lifted_up mine *eyes, and *looked, and behold *a_certain *MAN clothed in linen, whose loins were girded with fine gold of Uphaz. 6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice

of a multitude. 7 And # Daniel alone saw the a vision: a appearance for the men that were with me saw analishim not the wision; but a great quaking fell upon them, so that they wided to hide themselves. 8 Therefore I was left alone, and *saw *this *great **vision, and there remained no strength in me for my comeliness was turned in me into corruption, and I retained no strength. 9 Yet theard I the voice of his words: and when I heard "the voice of his words, then was I in a deep sleep on

my face, and my face toward the ground.

10 And, behold, an hand touched me, which *set me upon my knees and upon the palms of my hands. 11 And he *said the paims of my name.

unto me, "O Daniel, a man sgreatly. i. ish.

d beloved, understand the words that H d. desired.or,
deligated in sion, and to make.an.end.of sins, and speak unto thee, and stand upright: a upon the make.areconciliation.for iniquity, for unto thee sam I now sent." 882

t. the three score and two weeks. a. Let and nothing to him, Heb vo eyn 15 BC 446+37= 463

a a covenant 483 + 7 = 490 u upon, Heb hai wing, Heb enaph,
[upon the
wing abominations
making_de
solite]

about 534

appearance Hee march DAVIEL'S weeks of davs.

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o. one ish, 🕶 one individual

DANIEL.

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a. Adőnahy's

whereon the name was_called

e compasa Adonahy

GARRIEL SENT TO INSTRUCT

21 Ch 8 16

i 18h g gift_offer-

mg, mincali w word d desired, or, delighted_in

SIVENTY WEEKS werks, i.e.
weeks of
years, in
contrast with ch x 2, weeks of days, Heb shahbum, from shebang, seven cut_out,
Heb nechtac, from
chahtbac, to

cut, divide.

shut-up
se seal_up.
a atonement for.

627

And when he had spoken *this *word unto me, I stood trembling.

12 Then *said he unto me, "Fear not, Daniel: for from the first *day that thou didst set thine cheart to understand, and to chasten thyself before thy "God, thy words were heard, and I lam come for thy words. 13 But the prince of the kingdom of Persia withstood me one and twenty days : but, lo, m MICHAEL, one of the chief *princes, came to help me; and # remained there with the kings of Persia. 14 Now I Jam. come to make_thee_understand what shall befall thy people in the latter days: for yet the vision is for many

m Michaël, Who hke -God? 9. 21 ch. 12 l Jude 9 Rev.

DANIEL

a aprearance.

*daya."

15 And when he had speken *such *words unto me, I set my face toward the ground, and I became dumb. 16 And, behold, one like the SIMILI-

a adam.

TUDE of the SONS OF . MEN -touched my lips; then I topened my mouth, and *spake, and *said unto =him that stood before me, "O my lord, by the vision my sorrows are turned upon me, and I have retained no strength. 17 For how can the servant of this my -lord talk with this my -lord ? for as for ME, straightway there remained no strength in me, neither lis.there breath left in me."

HE IS STRENGTH EVED 18 Then there *came again and *touched me one like the appearance of a * man, and he *STRENGTHENED me, '19 and *said, "O Iman *greatly. d beloved, fear not: peace be unto thee, be strong, yea, be strong." And when he had spoken unto me, I was strengthened, and *said, "+Let my -lord speak; for thou hast strengthened me.

CONFILET OF ANGELIC PRINCES.

20 Then *said he, "Knowest thou wherefore I -come unto thee? and now will I return to FIGHT with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.
21 But I will shew thee sthat which is noted in the scripture of truth; and there is none sthat holdeth with me in these things, but Michael your prince.

s strength-ened_him-self.

CONTINUED.

"ALSO I in the first year of Darius the Mede. even 1. stood to confirm and to strengthen him.

AINGS OF PERSIA.

2"And now will.Lishew thee the truth. Behold, there *shall.stand.up yet three KINGS in PERSIA; and the fourth shall.be far richer than they all: and by his strength through his riches he shall stir up sall against the realm of Grecia.

A MIGHTY

"And a MIGHTY KING .shall_ stand up, that shall rule with great dominion, and do according to his will. 4 And when he shall stand up, his king-dom shall be broken, and 4 shall be dom shall-be-broken, and divided toward the four winds of -heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked_up, even for others beside those.

KINGS OF THE SOUTH AND MORTH.

And the KING OF THE SOUTH shall-be-strong, and one of his princes; and he *shall_be_strong above him, and have_dominion; his dominion shall be la great dominion.

6 "And in the end of years they shall. | B.C. about 534 join_themselves_together; for the king's daughter of the south shall_come to the daughter of the south shall come as and d. or, do up-*agreement: but she shall not retain the power of the arm; neither shall he. stand, nor his arm: but she *shall-begiven up, and they that brought her, and he that begat her, and he that

strengthened her in these *times.

7 "But out of a branch of her roots shall one stand up in his estate, which the shall come with an *army, and the lenter into the fortress of the king of the north, and shall deal against them, and shall prevail: 8 and shall also carry. captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and HE shall_continue more years than the king of the north.

9 "So the king of the south shall. come into his kingdom, and shall_return into his own land.

10 " But his sons shall-be_stirred_up and .shall_assemble a multitude of great forces: and one shall-certainly come, and overflow, and opass.through: then shall.he.return, and *be.stirred.up, even to his fortress. south *shall_be_moved_with_choler, and shall_come_forth and fight with him, even with the king of the north and he shall_set_forth a great multitude; but the multitude .shall_be_given into his

12 "And when_he_hath_taken_away the multitude, his heart shall_be_lifted_up; and he shall-cast-down many ten_thousands: but he shall not be strengthened

by it.

13 "For the king of the north shall. return, and .shall_set_forth a multitude greater than the former, and shall-certainly come after certain years with a great army and with much riches.

14 "And in "those "times there shall many stand up against the king of the south: also the a robbers of thy people as sons of. shall_exalt_themselves to establish the vision; but they shall fall. 15 So the king of the north *shall_come, and *cast_up a mount, and *take the most_ fenced cities: and the arms of the south shall not withstand, neither his chosen -people, neither shall there be any strength to withstand.

16 "But whe that cometh against him *shall_do according_to his_own will, and none +shall_stand before him : and he *shall_stand in the glorious land, which by his hand .shall_be_consumed.

17 "He +shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

18 "After this "shall he turn his face

unto the isles, and shall-take many: but a prince for his own behalf shallcause the reproach offered by him to. cease; without his own reproach he shall_cause_it to turn upon him.

DANIEL XI. 19.

Fulfilled

Pulfilled about 170

19 " Then he *shall_turn his face toward the fort of his own land: but he shall_stumble and fall, and not be-

20 "Then shall stand up in his estate a RAISER of TAXES in the glory of the kingdom: but within few days he shall-be-destroyed, neither in anger, nor in battle.

21 "And in his estate shall-stand-up a "And in his estate shall-statutup a VILE.PERSON, to whom they shall not give the honour of the kingdom. but he shall-come in peaceably, and obtain the kingdom by shalteries.

22 "And with the arms of a shoot and they have a shall be covered arm from horour

shall_they_be_overflown from before him, and *shall_be_broken; yea, also

the prince of the covenant.

23 "And after the league made with him he shall-work deceitfully: for he -shall_come_up, and -shall_become_strong

with a small people.

24 "He shall-enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall-scatter among them the prey, and spoil, and riches: yea, and he shallforecast his devices against the strong

holds, even for a time.

25 "And he *shall_stir_up his power" and his hoourage against the king of the south with a great army; and the king of the south shall-be-stirred-up to *battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. ²⁶ Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall-down slam.

27 " And both these kings' hearts shall be to do_mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the

time_appointed.

28 "Then 'shall_he_return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his.

own land

29 "At the TIME_APPOINTED he shall_return, and -come toward the south; but it shall not be as the former, or as the latter. 30 For the ships of Chittim shall-come against him: therefore he .shall_be_grieved, and .return, and have indignation against the holy covenant: so shall he do; he shall even return, and .have_intelligence with them_that_forsake the holy covenant.

31 "And arms shall stand on his part, and they shall POLLUTE THE SANCTUARY of "strength, and shall TAKE AWAY THE DAILY sacrifice, and they shall-place the abomination

that maketh desolate. i is wlessiv

32 "And such as do wickedly against the covenant shall-he-corrupt by *flatteries: but the people *that.do.know their *God shall.be.strong, and do ex-ploits. ** And they that UNDER-STAND among the -people shall-instruct *many: yet they shall fall by the sword, and by flame, by captivity, and shame and everlasting contempt.

by spoil, many days. 34 Now when they BC about 534 shall fall, they shall be holpen with a little help: but many shall-cleave to them with shatteries. 35 And some of them_of_understanding shall fall, to try b them, and to purge, and to make_them_ b by them white, even to the time of the end: be-

white, even to the time appointed.

28 "And THE KING shall do according to the shall do accordin ing to his will; and he "shall exalt, and he made will; and he "shall exalt, all, himself, and "MAGNIFY.HIMSELF above every "god, and shall speak ". 41. marvellous things against the e-God of e El of elim gods, and shall prosper till the indignation be accomplished : for that that is_determined shall_be_done. 37 Neither shall he regard the God of his fathers. nor the desire of women, nor regard any above all. 38 But in his estate shall.he.
honour the en-God of forces: and a en Eloah ch-god whom his fathers knew not shall.

he honour with gold, and silver, and with precious stones, and pleasant. things. 39 Thus shall he do in the most strong holds with a strange eh-god, whom he shall-acknowledge and Increase with glory: and he shall_cause. them-to-rule over *many, and shall-divide the land for gain.

40 " And at the TIME OF the END

shall the king of the south push at him: and the king of the north *shall-come against him like.a. whirlwind, with chariots, and with horsemen, and with many ships; and he shall-enter into the countries, and shall-overflow and

·pass_over.

41 "He shall enter also into the glorious land, and many countries shall be overthrown but these shall-escape out-of his hand, even Edom, and Moab, and the chief of the children of Ammon, 42 He *shall_stretch_forth his hand also upon the countries and the land of Egypt shall not escape 43 But he shall have. power over the treasures of *gold and of vilver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps

44 "But tidings out of the east and out_of the north shall_trouble him therefore he shall_go_forth with great fully to destroy, and utterly_to_make.

away many
45 "And he *shall-plant the tabernacles of his palace between the seas in the GLORIOUS HOLY MOUNTAIN; vet he .shall_COME TO HIS END, and none +shall_help him.

12 "AND at *that *time shall MI-CHAEL STAND.UP, the Ray 12 reschildren of thy people: and there shall be a TIME OF TROUBLE, terbalation such as never was since there was a nation even to that same "time; and at *that *time thy *people shall_be_delivered, every some that shall be found written in the book.

2"And many of them.that.SLEEP in the dust of the searth shall.AWAKE, tsome to everlasting life, and tsome to

13. 1—6.

TIME OF THE

TION.

Isa 26, 19,
John 5 28,
29, Rev 20
4-6, 13 15
g ground
t, these

Fulfilled about 169 PROPRECIES

OF THE TIME

1 Ch 9 27

DANIEL XII. 3.

HOSEA II. A.

B.C. about \$31. m. or, that. make.wise. Heb ha mascilim. e expanse,

shine as the brightness of the efirma-ment; and they that TURN many to. righteousness as the stars for ever and

4" But THOU, O Daniel, shut.up the words, and seal the book, even to the time of the END: many shall.run.to.and.fro, and sknowledge "shall.be.increased."

TIME, TIMES,

i ish.

5 Then E Daniel looked, and, behold, there stood other two. the one on this. side of the bank of the river, and the other on that side of the bank of the river. And one taid to the man clothed in slinen, which was upon the waters of the river, "HOW LONG shall it be to the end of these wonders!"

7 Rev. 10 1a. above.

s set_time, set_times, Heb mo-heed, mo

7 And I theard the Iman clothed in linen, which was supon the waters of the river, when he theld up his right, hand and his left hand unto -heaven, and *SWARE by him that liveth for sever that it shall be for a TIME,

* And wthey wthat be WISE shall | shall have accomplished to scatter the | BC about 634 power of the holy -people, all these

things shall-be-finished. 8 And I heard, but I bunderstood not: then said I, "O my Lord, what shall be the end of these things?"

9 And he *said, ".Go.thy.way, Daniel: for the words are closed up and sealed till the TIME of the END.

Many shall.be.purified, and *made.

white, and *tried; but the !*wicked ! lawless shall do.l wickedly: and none of the ! lawless! Iswicked shall-understand; but the

m wise shall understand. 11 "And from the time that the cDAILY sacrifice 4shall.be.TAKENAWAY, and the ABOMINATION that maketh desolate SET_UP, there

shall be a thousand two-hundred and

ninety days.
12 "Blessed is "he that waiteth, and *cometh to the thousand three hundred and five and thirty days.

13 " But go Thou thy way till the end be: for thou *shalt_rest, and *stand TIMES, and an HALF; and when he in thy lot at the END of the days."

HOSEA.

BC about 785 WORD OF OT HATOHAL Hosea, Jehovah h Hosea, Salvation. Beeri, Well of Jehovah HOSEA TAKES

GONER SHE BEARS JERREEL.

f from after

g Gomer, Complete d Diblaim, d Diblam, Two_cakes of figs.

Jezreel, Will_be_ sown of -God

LO-RUHAMAR BORN. 1 Lo-ruha-muh, Not having_ob-tained_

o. Jehovah their Elo-him, their Triune God, LO-ANNI

BORN. 820

THE word of the LORD that came unto h HOSEA, the son of b Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

² The beginning of the word of the LORD by Hosea. And the LORD *said to Hosea, "Go, take unto thee a wife of whoredoms and children of whoregreat whoredom, departing from the Lord."

3 So he *went and *took s.GOMER the daughter of d Diblaim; which tconceived, and *bare him a son.

4 And Jthe LORD 4said unto him, "Call his name JJEZREEL; for yet a little uhile, and I will avenge the blood of Jezreel upon the house of Jehu, and will_cause_to_cease the kingdom of the house of Israel. 5 And it shall_come_to_pass at *that *day, that I will_break the *bow of Israel in the valicy of Jezreel."

6 And she *conceived again, and *bare a daughter. And God *said unto him, "Call her name LO-RUHAMAH: for I will no more have mercy upon "the house of Israel; but I will-utterly

take them away.

7 "But I will have mercy upon the house of Judah, and will save them by Ithe LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

9 Then *said God, ". Call his name | B C about 786 LO-AMMI: for YE are not my people, I Lo-ammi, and I will not be your God.

10 " Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered: and it .shall_come_to_pass. that in the place where it was said unto them, 'YE are not my people,' there it shall-be said unto them, 'Ye are the

sons of the living e-God.'
11 "Then shall the schildren of Judah and the children of Israel be-gathered. together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

"SAY ye unto your brethren, And to your sis-a 2 PLEAD with r *Ammi: ters, r Ru-hamah. your mother, plead: For SHE 12 not my wife, husband; Neither am H her Let her therefore put. away her whoredoms out of her sight,

And her adulteries from between her breasts; SLest I strip her naked. And set her as in the day naked, And that she was born, And make her as a wilderness, And set her like a dry land, And slay her with thirst. 4 And I will not have. *thirst.

mercy.upon her *-children; For THEY be the *children of whoredoms. For their mother hath played. the_harlot: She_that_conceived 8 Now when she had weaned Lo-ru- them hath done shamefully: For hamah, she *conceived, and *bare a son. she said, 'I will go after my lovers,

THE END.

e continual

ple 10 Roy 9 25-27 Isa 10 22 s sons.

El, God,

PLFADING a Ammi. My people Ru hamah, Having-ob-

B C. about 785.

That give me my bread and my | water, my wool and my flax, mine oil and my drink.

JUDGMENT.

6"THEREFORE, behold, I will-hedge.up thy way with thorns,
And make a wall, that she shall not find her paths. 7 And she shall. follow-after her lovers, but she shall not overtake THEM; And she shall-seek them, but shall not find them: Then shallshe say, 'I will go

and *return to my *first husband; For then was it better with me than now.'

new.wine,

8 "For sur did not know that I gave her *corn, and a *wine, and *oil,

And multiplied her silver and gold, which they prepared for Baal.

Therefore will Lreturn, and take. away my corn in the time thereof,

And my wine in the season thereof, And will recover my wool and my flax given to cover her enakedness.

10 And now will Lduscover her

"lewdness in the sight of her lovers, And none shall deliver her out of 11 I will also cause all mine hand. her mirth to_cease, Her feast_days, her mirth to_cease, her new_moons, and her sabbaths,

And all her solemn_feasts. I will destroy her vines and her fig-trees. Whereof she hath said. 'THESE are my rewards that my lovers have given me: And I will make them a forest, And the beasts of 18 And I the field shall est them. will_visit upon her "the days of "Baalim, wherein she burned incense to them,

And she *decked_herself with her earrings and her jewels, And she twent after her lovers, and forgat ME,

saith Jthe Lord.

14 "Therefore, behold, # will-AL-URE her, And bring her into the LURE her, wilderness. And speak comfort-15 And I will-give ably unto her. her her vineyards from thence

And the VALLEY of ACHOR for a

And shalt_call me no more b Baali.

17 For I will_take_away *the names

And

a. Achor, Trouble, Josh 7 24 e entrance.

. Jehovah

GRACIOUS

PROMISIS t to her heart,

DOOR OF "HOPE; shall sing there, as in the days of her or, opening h hope, or, expectation, Heb tikvah vouth, And as in the day when she came_up out_of the land of Egypt. 16 "And it shall be at that aday, saith

1 Ishi, My husbin l. b Biah, My lord.

15 Isa 11 6-

c cut, or, con

the LORD, that thou shalt call me i Ishi, of *Baalim out_of her mouth, they shall no more be remembered by

their name. 18 " And in *that *day ·will_I_c make a covenant for them with the beasts of And with the fowls of heaven, and with the creeping things of the ground: And I will break the bow and the sword and the battle out of the earth,

And will_make_ them_to_lie_down_safely. will betroth thee unto me for ever; Yea, I will betroth thee unto me

in righteousness, And in judgment, and in lovingkindness, and in mercies. 20 1 will even betroth thee unto me in faithfulness: And thou shalt know withe LORD.

es eth Jeho-

21 " And it shall come to pass in that

I will hear the HEAVENS,

And THEY shall hear -the EARTH: 22 And the earth shall hear "the corn, and the wine, and the oil; And THEY shall hear J-JEZREEL.

23 And I will sow her unto me in the earth; And I will have mercy upon her that had not obtained mercy;

And I will say to them which were not my people, 'Thou art "my people;'
And THEY shall say, 'Thou art

3 THEN *said the Lord unto me,
"Go yet, love a woman beloved
ADDITIONAL THE BOOK ADDIT of her friend, yet an ADULTERESS, according to the love of the LORD toward "the schildren of Israel, who slook s. sons to other gods, and slove cflagons of c cakes of wine."

2 So I *bought her to me for *fifteen pieces of silver, and for an homer of barley, and an half-homer of barley: 3 and I *said unto her, "Thou *shaltabide for me many days; thou behalt not play the harlot, and thou behalt not be for another iman : so will I also be 1 1sh

for thee." 4 For the children of ISRAEL shall.

ABIDE many days without a king, and without a prince, and without a sacrifice, and without an *image, and without an ephod, and without teraphim: 5 afterward shall the children of Israel RETURN, and seek othe LORD their God, and David their king; and shall fear othe LORD and his goodness in the latter *days.

4 HEAR the word of the Lord, ye schildren of Israel: For Jthe LORD hath a CONTROVERSY with the inhabitants of the LAND, Because there is no truth, nor | mercy, nor knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, They spreak out, and solood

toucheth blood. 3 Therefore shall the land mourn. And every_one that dwelleth therein shall languish.

With the beasts of the field, and he fowls of heaven; Yea, with the fowls of -heaven; the fishes of the sea also shall-be-taken 4 Yet let no iman strive, away. nor reprove another: For thy people are as they that strive with the priest.

5 Therefore shalt thou fall in the day, And the prophet also shall fall with thee in the night, And I will destroy thy mother.

My PEOPLE Jare destroyed for Charles Sin Because e. cut.off lack of *knowledge: THOU hast_rejected *knowledge,

I will also reject thee, that thou shalt be no priest to me: thou thast forgotten the law of thy God, If will also forget thy schildren. ⁷ As they were increased, so they sinned against me: Therefore will Lchange a They Feat. their glory into shame.

up the sin of my people, And they the sin of my people, And they their sheart on their iniquity.

9 And there shall be, like people.

Aday, I WILL.HEAR, Asaith Jthe LORD, BC. about 784

n. new_wine, tir6sh j. Jezreel, -God-wille

a. Ammi. Flohny, My God, plural

about 780 Jenovan s CONTROVER-1 WITH THE LAND. Jehovah

s sons l. lovingkindness a God, Elo-him, piwal

c. cut_off

HOSEA IV. 10. B.C. about 780. like spriest: Ar them for their ways, And I .will. punish . they have begotten strange children : | B C. about 780. And reward 10 For they Now shall a month devour them them their doings. with their portions. shall-eat, and not have enough: 8 Blow ye the cornet in *Gibeah, and the trumpet in *Ramah: 'Cry_aloud They shall commit whoredom, ·Cry_aloud at Beth-aven, after thee. O Benjamin. shall not increase: Because they have left_off to take_heed_to with LORD.

11 Whoredom and whine and new_ EPHRAIM shalLbe desolate in rs. eth Jeho-vah w. wine, the day of rebuke: Among the tribes of Israel have I made known that. wine take away the heart.

12 My PEOPLE task counsel at their)ayın. which-shall-surely-be. Turin 10 The princes of JUDAH were like stocks, And their staff beclareth unto them: For the spirit of them_that_remove the bound: whoredoms hath caused them.to.ERR,
And they "have.gone.a.whoring
from under their "God." They "sacri-Therefore I will-pour out my wrath upon them like wwater. 11 EPHRAIM is oppressed and broken es. God, Elo-Because he willingly fice upon the tops of the mountains, in judgment, And burn incense upon the hills, walked after the commandment. Under oaks and poplars and elms, 12 Therefore will I be unto Ephraim as a *moth, And to the house of Because the shadow thereof is good: Therefore your daughters JUDAH as *rottenness. shall_commit_whoredom, And your 13 When Ephraim *saw his *sickness, spouses shall_commit_adultery. and Judah saw his wound, went Ephraim to the Assyrian, And sent to king Jareb: Yet could HE will not punish your daughters when they commit who redom, Nor your *sent to king Jareb: spouses when they commit adultery: not heal you, nor cure you of your wound. For themselves |are_separated 14 For H will be unto Ephraim as And as a young hon to And they bacrifice with whores, the house of Judah will tear and *go_away; Therefore the people with *harlots: H, even H, that tdoth not understand shall fall. lial footh not understand similar.

15 Though THOU, ISRAEL, play-the, harlot, yet blet not JUDAH offend, And come not ye unto "Gilgal, Neither go.ye.up to Beth-aven, Nor 'swear," Jibe Lord hiveth,"

16 En Langil Jahlath hack as a back-ISRAEL AND take away, and none +shall_rescue him. WILLIAG 15 I will go and Freturn to my place, TILL they acknowledge their offence, and SEEK my face: In their affliction they will seek me early. 16 For Israel -slideth-back as a back-COME, and LET-US-RETURN REPRESENTATION Unto Jthe LORD: For HE sliding heifer: Now the Lord will feed them as a lamb in a slarge place. i7. See ch 14 FPHRAIM is joined to idols. hath_torn, and he will_heal us: ·LET HIM ALONE. He hath smitten, and he will bind us. 18 Their drink is sour: 2 After two_days will_he_revive up. have committed whoredom continually: us: In the third *day he will raise us up, and we *shall live in his sight Her rulers with shame do love, ye. 19 The wind hath bound 3 Then *shall-we-KNOW, if we ·Give ye. HER up in her wings, And they follow on to know othe LORD: His going_forth is_prepared as the *shall_be_ashamed because_of their samorning; And he *shall_come crifices unto us as the rain, As the latter 5 HEAR ye this, O PRIESTS: and former_rain unto the earth. WARNING TO THE PRIESTS, 4 O EPHRAIM, what shall I do unto LVIIS OF And hearken, ye house of ISRAĒL; TIBRUM AND And give_ye_ear, O thee ? O JUDAH, what shall I do house of the KING; unto thee? For your | goodness is l lovingkind-ness, Heb chesed, ment is toward you, Because ye as a *morning cloud, And as the have been a snare on Mizpah, early dew -it_goeth_away. fore have I hewed them by the prophets; And a net spread upon Tabor. 2 And the revolters dare profound to I have slain them by the words Though H have And thy judgments make_slaughter, of my mouth: 6 WATT 9 13 been a rebuker of them all. are as the light that 'goeth_forth. know Ephraim, and Israel lis not hid For I desired | mercy, and not sacri-ce; And the knowledge of God o Elohim, For now, O Ephraim. from me: plural John 17, 3 more_than * burnt_offerings. thou committest whoredom, and Israel ascending-offerings adam, or is_defiled. 4 They will not frame 7 But THEY like a men have trans-gressed the covenant: There their doings to turn unto their God: Elehim, For the spirit of whoredoms is have they dealt_treacherously against And they in the midst of them, have not known withe LORD. 8 Gilead is a city of them that work rJ eth Jehothe pride of Israel doth testify to his iniquity, And is polluted with Therefore shall Israel and And as troops of robbers blood. Ephraim fall in their iniquity; wait_for a i man, So the company L lab. Judah also shall fall with them. of priests | murder in_the_way by_ 6 They shall go with their flocks and consent: For they commit with their herds to seek "the LORD; lewdness. 10 I have seen an horrible thing in But they shall not find him; He *hath_withdrawn_himself from the house of Israel: There is 7 They have dealt treachethe whoredom of Ephraim, Israel dis them. rously against the LORD: For | defiled.

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Lord's land;

mourners:

pleasing unto him:

return to Egypt, And the est unclean things in Assyria.

They shall not offer wine offerings to the LORD, Neither shall they be.

fices shall be unto them as the bread of

But Ephraim shall.
And they shall.

All that eat thereof

Their sacri-

w wine, Heb.

High:

land of Egypt.

bow:

m Most_High,

strengthened their arms, Yet

16 They Freturn, but not to the " Most_

the sword for the rage of their tongue:

This shall be their derision in the

They dare like a deceitful

Their princes shall fall by

now shall they be found faulty: HE shall break down their altars, they know not that I healed them. 4 I drew them with CORDS of a a man, a adam.				
for their soul shall not come into the house of 'the Lond." What will yed on in the slower of the feast of 'the Lond' of For, lo, they are gone becaused destruction. The pleasant places for their silver, nettles shall poseen them: There shall be in the 'the 'the shall bury them: It is the 'the 'the 'the 'the 'the 'the 'the	HOSEA XI. 4			
And in the day of the issue of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded on the gold of the gol	B.C about 760			
And in the day of the issue of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded on the gold of the gol			For now they shall say, "We	
And in the day of the issue of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded of For, jo, they are gone bounded on the gold of the gol			of the Lorn: What then Ishould at Val.	
The Lond Sery to, they dark good because of destruction			*king do to us ?"	
Egypt shall, bury the mile will be pleasant places for their silver, netties shall, bury the mile will be in their wishernacles. **The days of their silver, netties shall, possess them: **The days of the silver will be in their wishernacles. **The days of the silver will be in their wishernacles. **The days of the silver will be in their wishernacles. **The days of the silver will be in their wishernacles. **The days of the silver will be in their wishernacles. **The watch will be in the house of his God, the spiritual iman is madd. **For the multitude of thise iniquity, and the greath atter of the wilderness; I saw your fathers as the first tipe in the figures at her first time: **But will will be will. **But will be will. the wilderness; I saw your fathers as the first tipe in the figures at her first time: **But willed will be will. **But will will be will. the wilderness; I saw your fathers as the first tipe in the figures at her first time: **But willed will be will. **But will will be will be will. the will be will be will be will. **But will will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will drive them out of mine house, I will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. the will be will. The will be will. the will be will. the will be will. the will be will. the will be will. The hist is will drive them out of mine house, I will. the will be will. The hist is will. the will be will. The hist is will drive them out of mine house, I will. the will be will. The hist is will drive them out of mine house, I will drive them out of mine house, I will drive them out of mine house, I will drive them out of mine house, I will drive them out of mine house, I will drive them out of mine house, I will d		Jthe LORD? For, lo, they lare.	4 They have spoken words, swearing	
shall bury them: The pleasant places for their silver, nettles shall possess them: Thorns shall be in their watermacles. In their watermacles. The water and their watermacles. The water and the shall possess them: The prophet is a fool, the spiritual iman is mad, for the multitude of thise inquity, and the great hard. The WATCHMAN of Ephraim shall, being for a present to king front, and the shall being for a present to king Jareb. The Watchman of Ephraim shall, being for a present to king Jareb. Therefore he will read hit e Jareb or in the will be shall being for a present to king Jareb. Therefore he will read hit e Jareb or in the will be shall being for a present to king Jareb. Therefore he will read hit e Jareb or international that shame; and they shall shape in the will read hit e Jareb or international that shame; and they shall shape in the will devel be a small fell manner; and they shall being forth of the winds of the words and the shall being forth is children to the murderer. Jugaras Hall Fare and the shall be shall being forth is children to the murderer. Jugaras Hall be water a smong the nations. Jugaras Hall is an EMPTY VINE Hall be watered and they shall be watered and				
places for their silver, nettles shall, possess them: In their withernacles. The days of recompence are come; for the days of recompence are come; for their within the second, and the state of recompence are come; for the second are come; for t		Egypt shail gather them up, mempus		
Dosess them: Thorus shall be in their waternacles. The days of recompence "are.come, The days of recompence "are.come, Israel shall know it: The prophet is a flood, the spiritual iman is mad, For the multitude of thise injusty, and the great hurching of thise injusty, and the great hurching of thise injusty, and the great hurching of thise injusty, and the great hurching of his "God." But the PRO-PHET is a name of a fowler in all his ways. And harted in the house of his "God." They have deeply corrupted themselves, as in the days of "Globah: Therefore he will-remember their injusty, he will-will stress in the first type deeply corrupted themselves and the first type deeply corrupted themselves and the first type deeply corrupted themselves and the first type deeply corrupted themselves and the first type deeply corrupted themselves and the first type deeply corrupted themselves unto that whame; And their abominations were according as they loved. But Time went to Baal. Deeply the wild-remested the wild-remested the wild-remested unto				
visitation *are.come, The days of street mereor theat Projected on it. For shall know it: **inh. **i		possess them: Thorns shall be in		
recompence *are.come; taradi shall.know it: The prophet is at fool, the spiritual man is mad, the great hatred. For the multitude of thine injudity, and the great hatred. *The WATCHMAN of Ephraim work with my Good of fower the state of t	te, tents.			
shall.know is: The prophet as a fool, the spiritual man is mad. For the multitude of thise iniquity, and the great harted. *The WATCHMAN of Ephraim was as the great harted. *The WATCHMAN of Ephraim was as the great harted. *The WATCHMAN of Ephraim was as the great harted. *The WATCHMAN of Ephraim was as the great harted. *The WATCHMAN of Ephraim was as the great harted. *The WATCHMAN of Ephraim was as the great harted. *The WATCHMAN of Ephraim was as the great harted. *The Was and harted in the house of his God. *The Man harted in the house of "The for and the this way, And harted in the house of his God. *The ball be destroyed: The thorn and the thistle shall come up on their attars; And they whall have the first time: the fight of the great harted. *Beararys the fight of the great harted was a fine first time: the fight of the great harted. *Beararys the fight of the great harted was a fine first time: the fight of the great harted. *Beararys the great harted was a fine fight of the great harted was a fine fight of the great harted was a fine fight of the great harted. *Beararys the fight of the great first time: the fight of the great harted was a fine fight of the great harted was a fine fight of the great harted. *Beararys the fight of the great first time: the fight of the great first the fight of the great first the fight of the great first the fight of the great first the fight of the great first the first time: the fight of the great first the first time: the first time: the first time is as an HEIFER that is taught. **And the phall be address to the first time when I depart from them is a first the first time when I depart from the misses, REAF in the great first time was a first the first time was a first time first time first time for the great first time was a first the first time first			thereof that bridged on it For Priests, Heb	
fool, the spiritual man is mad, for the multitude of this inliquity, and the great hatred. * The WATCHMAN of Ephraim was with my God: But the PRO-PHET is a sare of a fowler in all his ways, Asch hatred in the house of his God. * They have deeply corrupted themselves, as in the days of "Gibeah: Therefore he will-remember their into pullity, he will-yist their since the wilderness. **BERRYET*** BERRYET** BERRYET* B				
the great hatred. * The WATGIMAN of Ephraim was with my God: But the PRO-PHET is a same of a fowler in all his ways, Assh hatred in the house of his God. * They have deeply corrupted themselves, as in the days of "Gibeah: Therefore he will-remember their into pully, he will-yist their since the wilderness. **BERAUX*** BERRUX*** **BUILTING** BERRUX** **BUILTING** **BUILT	ı. ısh.		from it. 6 IT shall be also carried	
The WATCHMAN of Ephraim was with my "God: But the PRO-PHET is a mare of a fowler in all his ways, **As hat and in the house of his God. **They have deeply corrupted themselves, as in the days of "Gibeah: Therefore he will.remember their intiquity, he will.visit their sins. **Beentheman **Beenth			unto Assyria for a present to king	
PHET is a nare of a fowler in all his ways. And hatred in the house of his God. Phery have deeply corrupted themselves, as in the days of Gibeah: Therefore he will-remember their indquity, he will-site ther sins. Plant Therefore he will-remember their indquity, he will-will sit their sins. Plant Therefore he will-remember their indquity, he will-will sit their sins. Plant Therefore he will-remember their indquity, he will-will sit their sins. Plant There we to Ball. Poor And *beparated.themselves unto that shall. Poor, And *beparated.themselves unto that shall. Poor And *beparated.themselves unto that shall. Poor And *beparated.themselves unto that shall. Poor And *beparated.themselves unto that shall. Poor EPHRAIM, their glory shall. Poor EPHRAIM, their glory shall. Por He wild the womb, and from the womb, and from the conception. Por EPHRAIM, their glory shall. Por He wild the wild the shall not be a *man left: Yea, woe also to the womb, and from the wild in a pleasant place: But Ephraim shall. Por the wickedness in "Gilgal For the wickedness in "Gilgal F		the great hatred.		
PHET is a mare of a fowler in all his ways, Asch harted in the house of his God. 9 They have deeply corrupted themselves, as in the days of "Gibeah: Therefore he will-remember their intiquity, he will-yiel their sins. 10 I found Israel like GRAPES in the wilderness; I saw your fathers time: But THEY went to Baalper, And *separated.themselves unto that *shame; And their abountains *were according.as they loved. 11 As for EPHRAIM, their glory shall.By.away like a bird. 12 Ephraim, as I saw Tyun, is planted in a pleasant place: But Ephraim shallbring forth his "children to the murderer. 14 GIVE THEM, O *Lord): when the third they will drive them out of mine house, I will drive them out of mine house, I will drive them and they "shall.By come in fruit: Yea, though they bring to the time whom and dry breasts. 15 Ephraim, as I saw Tyun, is planted in a pleasant place: But Ephraim shallbring forth his "children to the murderer. 16 Ephraim *as I saw Tyun, is planted in a pleasant place: But Ephraim shallbring forth his "children to the murderer. 16 Ephraim *as I saw Tyun, is planted in a pleasant place: But Ephraim shallbring will drive them out of mine house, I will drive them out of mine house, I will drive them no more: All their princes are revolters. 17 Ephraim *issmitten* 18 Ephraim *issmitten* 19 Ephraim *issmitten* 19 Ephraim *issmitten* 19 Ephraim *issmitten* 10 I SRAEL is an EMPTY VINE, He 'bringeth.forth fruit unto himself: According.to the good-ness of his land they have made-goodly simages. 20 Their heart is divided, now shall, they be found faulty: He shall-reak down their altars; 21 Their heart is divided. 22 Their heart is divided to more was a child, then introduced in the shall come to the minditude of his fruit he kath increased the children to the minditude of his fruit he kath increased the children to the minditude of his fruit he kath increased the children to the minditude of his fruit he kath increased the children to the minditude of his fruit he kath increased the maters. 21				
STREY have deeply corrupted themselves, as in the days of Gibeah: Therefore he will-remember their intquity, he will-visit their sine. **BERKYY **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKY** **BOOM **BE		PHET is a snare of a fowler in all his	7 As for Samaria, her king lis.cut.off	
STREY have deeply corrupted themselves, as in the days of Gibeah: Therefore he will-remember their intquity, he will-visit their sine. **BERKYY **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKYY** **BOOM **BERKY** **BOOM **BE			as the foam upon the of water. 8 The of face of Rev 6 16	
Select, as in the days of Gibeah: Therefore be will-remember their industry, he will-visit their sine. In flound Israel like "GRAPES in the wilderness; I saw your fathers as the firstripe in the fightree at her first time: But THEY went to Brail. peor, And *separated.themselves unto that *shame; And they shall. spect. And *separated.themselves unto that *shame; And they shall. spect. And *separated.themselves unto that *shame; And they shall. spect. And *separated.themselves unto that *shame; And they shall. spect. And they shall spect. Spe			night-places also of Aven, the sin of	
Therefore he will-remember their intquity, he will-remember their intquity, he will-remes; I saw your father sat the firstripe in the fig.tree at her first time: But Tury went to Bail. Poor, And Separated.themselves unto that "shame; And they went as the firstripe in the fig.tree at her first time: But Tury went to Bail. Poor, And Separated.themselves unto that "shame; And they shall.beg. And separated.themselves unto that "shame; And they about into the "shall. Ber. E. And they shall. Ber. E. And they shall. Ber. E. And they shall. Ber. E. And they shall.ber. And separated. Though they bring. The first the shall bring. Ber. E. And they shall.ber. And the special them. **soms** **s				
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He 'bringeth_forth fruit unto himself: According.to the untiltude of his fruit he hath increased the altars; According.to the goodness of his land they have made.goodly simages. Their heart dis.divided; now shall.they.be.found.faulty: he bringeth_forth fruit 2 As they called them, so they went from them: They sacrificed unto "Baalim, And burned.incense to graven.images." But they know most that I healed them. Taking them by their arms; But they know most that I healed them. I bringeth_forth fruit 2 As they called them, so they went from them: They sacrificed unto "Baalim, And burned.incense to graven.images." Taking them by their arms; But they know most that I healed them.		TO TODA DT. to an EMPTY VIND	LOVED IIII, AND CALL- 23. MATT	
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multitude of his fruit he hath increased the goodness of his land they have made.goodly simages. standing-images. Their heart sia.divided; of Taking them by their arms; But they shall.they.be.found.faulty: Hz shall.break.down their altars, They was that I healed them.	INIGELET	unto himself: According to the	from them: They sacrificed unto	
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standing- images. 2 Their heart 4is.divided; 5 Taking them by their arms; But now shall-they-be-found-faulty: they know not that I healed them. Hz shall-break-down their altars, 4 I bdrew them with CORDS of a man, a adam.	,	ness of his land they have made good!	-graven.images.	
now shall they be found faulty: HE shall break down their altars, they knew not that I healed them. 4 I drew them with CORDS of a * man, a * adam.	s. standing-	*images. 2 Their heart -is.divided:	Taking them by their arms; But	
	images.	now shall they be found faulty:	they know not that I healed them.	
	631	HE mail Dreak down their altars,	• 1 rurew them with CURDS of a * man, a adam.	

l. lift_up. about 728 maner. MERCY. e El, God, singular. / Jehovah 5 NODE e confirm the hosts

C about 740. JUDGMENT. They became tributaries to Salmam Most_High, EPHRAIM AND e Fl h holy-ones about 725 JUDAN AND JACOB J. Jehovah visit upon 3 Grn 25 26, 32 26-28, t took-by-the h.el, Heb balkab Root of name had-powerl lovingkindc Heb cenabalances of deceit are in his hand: an, or, Canaan He-loveth to doppress. 8 And Ephraim *said, "Yet I *am_become_ d. or, defraud rich,

thy Elo-tim.

635

HOSBA XI. 5. With BANDS OF LOVE: And I *was to them as they that take. off the yoke on their jaws, tlaid meat unto them. 5 He shall not return into the land of Egypt, But the Assyrian Ah shall-be his king, Because they refused 6 And the sword shall to return. abide on his cities, And .shall. consume his branches, and devour them, Because of their own counsels.

And my people are bent to backsliding from me : Though they called them to the "Most_High, None at all would exalt him. 8 HOW SHALL I GIVE THEE UP, Ephraim f How shall_Ldeliver thee, Israel? How shall_I_make How shall Lset thee as Admah? Mine heart is turned within me. My repentings
9 I will not are kindled together. execute the fierceness of mine anger, I will not return to destroy For # am e-God, and The Holy-One in the Ephraim: not iman; midst of thee: And I will not enter into the city. 10 They shall-walk after Jthe LORD He shall-roar like a lion: When HE shall roar, then the *children *shall tremble from the west. 11 They shall-tremble as a bird out-of Egypt, And as a dove out of the land of And I .will-place them Assvria in their houses, saith Jthe Lord.

12 Ephraim scompasseth me about with_lies, And the house of IS-But JUDAH RAEL with decest: yet druleth with e-God, And dis faithful with the h saints. 12 EPHRAIM feedeth on wind, And followeth-after the east. He daily increaseth hes wind: And they bo. and desolation; make a covenant with the Assyrians, And oil his_carried into Egypt. ² J The LORD hath also a controversy with JUDAH, And .will_v punish JACOB according to his ways, According to his doings will he recompense him. 8 He took his brother by the HEEL in the womb, And by his strength he hhad power with God: he *had_POWER over the angel, and *prevailed: He wept, and +made. supplication unto him: He Hound Israel.
4 Gen 28 10—
19, 35, 1—15, 10 of *hosts
19, 35, 1—15, 10 or increal.
Flohim of the least of *hosts; JThe LORD is his me-6 Therefore turn THOU to thy God: ·Keep Imercy and judgment, And ·wait on thy •God continually. 7 He is on MERCHANT,

thy "God from the land of Egypt Will yet make_thee_to_dwell in to ataber- ate. the tents. nacles, As in the days of the csolemn_feast.

osolemn.resst.

The have also spoken by the prophets,

And Is have multiplied visions,

And vased.similitudes, by

the biministry of the prophets.

If Is there iniquity in Gilead? Surely they are vanity: They sacrifice bullocks in *Gilgal: Yea, their altars are as heaps in the furrows of the fields.

12 And JACOB *fled into the coun-y of Syria, And ISRAEL *served try of Syria, for a wife, And for a wife he kept sheep. 13 And by a prophet Jihe (field Loap broughts Israel out of Egypt, and he a result of Egypt,

And by a prophet was he pre-l. 14 Ephraim provoked him. to_anger "most_bitterly: Therefore shall he leave his blood upon him, And his reproach shall his **Lord

return unto him.

13 WHEN EPHRAIM spake trembling, he exalted himself in But when he offended in the wided. And now they Israël; But *Baal, he *died. sin more and more, And thave made them molten images of their silver, And IDOLS according to

their own understanding. All of it the work of the craftsmen: THEY -say of them. "Let the amen -that a adam. sacrifice kiss the calves."

8 Therefore they shall be as the morning cloud, And as the early dew that_passeth_away, As the chaff that his_driven_with the_whirlwind out_of the floor, And as the smoke out of the chimney.

4 Yet E am Ithe LORD thy "God from the land of EGYPT, And thou shalt_know no agod but me: there is no saviour beside me.

F did know thee in the WILDER-IESS, In the land of great-rought. According to their pas-NESS. drought. ture, so were they filled; were_filled, and their heart *was_exalt-ed; Therefore *have they forgotten me.

7 Therefore I will be unto them as a 7 8 See Dan As a LEOPARD by the LION: way will Lobserve them : meet them as a BEAR that is bereaved of her whelps, And *will.ren
caul of their heart, And
*will.I devour them like a lion: And will-rend the And there The WILD-BEAST shall-tear them.

The WILD-BEAST shall tear them.

9 O Israel, thou 'hast destroyed thyself; But IN ME 'is THINE
HELP. 10 wI will be thy king:

Where is any other that 'maysave thee in all thy cities? And

thy judges of whom thou saidst, "Give me a king and princes?" "I legave thee a king in mine anger, And

8 And

I have found me out sub-

In all my labours they

*took him away in my wrath.

12 The iniquity of Ephraim is bound.

up; His sin is hid.

13 The sorrows of a travailing woman shall-come upon him: Hz is an unwise shall find none iniquity in me that were come sin. 9 And H that am the LORD son; For he should not stay long

B.C. about 796

. congrega-tion. Hence thel moheed tent of the congrega-tion.

JACOB AND ISRAM. 12 Gen 29 18-20 u brought

his Adőnahy, his Lord, plural

BPHRAIM'S

JUDGMENT

BC about 800 | 9 The 8 meat_offering and BC about 800 DESOLATION J Jehovah ; Joël, Jeho-vah is "God p Pethuel, Enlargement of "God 2 ·HEAR this, ye old men, house of the Lorp: The priests, give_ear, all ye inhabitants of the land. Jthe LORD's ministers, Imourn. 10 The field "is_wasted, the land "mourn-Hath this been in your days, eth; for the corn -is_wasted; Or even in the days of your fathers? eth; for the corn "is.wasteu; and a land a new.wine." It oil "land a new.wine." It oil "land a new.wine. It of the treath, four yah four yah rash, io 3 · Tell ye your • children of it, s sons. And let your schildren tell their schil-And their • children another generation. 4 That_which the pal-·Howl, O ye vinedressers.

For the wheat and for the bailey; merworm hath left hath the locust Because the harvest of the field is ited. 12 The vine is dried.up, And that which the locust hath left hath the cankerworm eaten : perished. And that which the canker-And the fig_tree -languisheth; The pomegranate_tree, the palm_tree worm hath left thath the caterpiller also, and the apple tree, Eventhe trees of the field, are withered. Even all eaten. * · AWAKE, ye drunkards, and · weep : THEASION. And howl, all ye drinkers of Because of the new-wine; For it discut.off from your Because joy is withered away from the new_wine,
Heb hahsis,
from hahsas
to tread...
down. wine, sons of amen. a adam. 18 Gird-yourselves, and lament, ye For a nation lis.come. priests: ·Howl, ye ministers of mouth. up upon my land, Strong, and Whose teeth are the altar: ·Come, ·lie_all_night in without number, *sackcloth, ye ministers of my *God For the smeat_offering and the drink_offering dis_withholden from the house of your God. 14 Sanctify ye a fast, 14 - Sanctify ye a rast, do not not decleme assembly, Gather the declemes and all the inhabitants of the land Into the house of Jthe Lord your "God, And cry unto Jthe restrains, from habitant, to restrain ·Call a made it_clean_bare, and cast_it_away; The branches thereof dare_made 8.LAMENT like a virgin girded your "God, with sackcloth for the husband of her LOED, 636

B.C alout 800. DESTRUCTION 3. Jehovah.

15 ALAS for the day ! DAY of the LORD is at hand, And as a DESTRUCTION from the Al-And mighty shall_it_come.

16 Is not the meat cut-off before our eyes, Yea, joy and gladness from the house of our =God?

17 The seed lis_rotten under their clods, The seed is rotten under the garners fare laid desolate,

The barns dare broken down; For the corn is withered. The herds of cattle beasts groan! dare perplexed, Because the focks of sheep no pasture : are_made_desolate.

19 () JLORD, to thee will-I-cry: For the fire hath devoured the pastures of the wilderness, And the flame

hath burned all the trees of the field. 20 The beasts of the field bory For the rivers of also unto thee: waters -are_dried_up, And the fire hath devoured the pastures of the wil-

derness.

DAY OF JEHOVAH 1 Num x

J Jehovah

2 BLOW ye the trumpet in Zion, And SOUND-AN-ALARM in Let all the my holy mountain:

inhabitants of the land tremble. For the DAY OF the LORD cometh, for it is nigh_at_hand; 2 A day of A day darkness and of gloominess, of clouds and of thick darkness,

As the morning spread upon the moun-A great people and a strong; There hath not been ever the

Neither shall_be_any_more like, Even to the years of many after it. generations. 8 A fire devoureth And behind them a before them; The land is as flame burneth: the garden of Eden before them,

And behind them a desolate wilder-Yea, and nothing Ishall. 4 The appearance of escape them. them is as the appearance of horses; And as horsemen, so shall they

b Like the noise of chariots on the tops of *mountains shall_they_ Like the noise of a flame of leap, fire that devoureth the stubble,

strong people set in_battle_array. Before their face the people shall-be-much-pained: All faces shallmuch_pained:

gather P blackness. 7 They shall. run like mighty men; They climb the wall like men of war; They shall.

And they shall march every one on his And they shall not break 8 Neither shall one ways, their ranks: They shall-walk thrust another: every_one in his path: And when they fall upon the sword, they shall not be wounded. They shall runto and fro in the city; They shallto and fro in the city; They shall. run upon the wall, They shall. climb_up upon the houses; enter-in at the windows like a *thief.

10 The EARTH Ishall quake before nem; The HEAVENS Ishall them; The SUN and the MOON tremble: -bhall-be-dark, And the STARS Ishall-withdraw their shining:

11 And Jthe LORD Ishall utter his voice before HIS ARMY:

For he is strong | B C. about 800 For the is very great: that executeth his word: For the DAY of Jthe LORD is great and very And who can abide it?

12 Therefore also now, saith Jthe EXHORTATION ·TURN YE even to me LORD, with all your heart, And with fasting, and with weeping, and with mourning: 13 And rend your heart, and not your garments, And turn unto Jthe LORD your God : For Slow HE is gracious and merciful,

And repenteth him of the evil

Who rewnest him of the will-return And leave a blessing

Even a s meat offering g gift offering and ·repent, behind him; and a drink_offering unto the LORD

your God?

15 .BLOW the trumpet in Zion, Sanctify a fast, 'Call a southern the peo-·Sanctify the a congregation, a assembly.

·Assemble the elders, ·Gather the children, and those that suck the Let the bridegroom go. breasts: forth of his chamber, And the 17 Let the bride out of her closet.

priests, the ministers of the LORD. weep between the porch and the altar, "-Spare And tlet.them_say, And Fgive thy people, O JLORD,

not thine heritage to reproach, That the neheathen should rule over a national Wherefore 'should they. them:

say among the *people, ' Where is their ■God ?'"

18 THEN will Jthe LORD be JEA- THE ANSWER LOUS for his land, And *PITY his people. 19 Yea, Jthe LORD *willanswer and *say unto his -people, And *PITY

"Behold, 1 -will send you corn, and nxwine, and roil, And ye shall n new wine, be_satisfied therewith: And I will no more make 100 a reproach among the peheathen: 20 But I will. remove_far_off from you the northern And will drive him into a army, And will dri land barren and desolate. his -face toward the east *sea,

And his hinder-part toward the utmost And his stink .shall_come_up, And his ill_savour *shall_come_up,

things."
21 FEAR NOT, O land; For Ithe LORD glad and •rejoice: 22 Be not m m will do great things. afraid, ye beasts of the field: For

the pastures of the wilderness do-spring,

For the tree beareth her fruit, The fig-tree and the vine do yield their strength. 23 BEGLAD then, ye children of Zion. And rejoice in a sons Jthe LORD your "God: thath_given you the former_rain your Elohim
moderately. And he will cause for rightmoderately, And he will_cause_ to come down for you the rain, The " former_rain, and the latter_rain in 24 And the floors the first month.

fats shall be full of wheat,

And the mile mand oil.

And I will restore to you the a wron.

And I will restore to you the a wron. utter his voice years that the locust hath_eaten,
For his camp The cankerworm, and the caterpiller.

REPENTANCE.

s. o Jehovah your Elshim

AND TO PRANER.

Because he m hath done great m magnified to do

PROMISES

For he s.o. Jehovah for right-eousness The Heb word more, signifies both former_rain and te icher

637

p. or,paleness

m anglishim

S.C. about 800. (and the palmer worm, My great army which I sent among you. 36 And ye shall eat in plenty, And be atisfied, And praise the name of the Lord your God, That hath dealt wondrously with you: And my -people shall never be ashamed.

27 And ye shall KNOW that H
am in the midst of Israel, And that H am the LORD your "God, and none else: And my people shall never be_ashamed.

PROMISE OF THE SPIRIT -32 ACTS 2 17-21.

28 And it shall_come_to_pass after-ard, That I will_POUR_OUT MY ward -SPIRIT upon all flesh; your sons and your daughters shall. prophesy, Your old men shall dream Your young men shall And also upon dreams, see visions: the servants and upon the handmaids in "those "days will_Lpour_out my

Spirit.

Mand I will shew WONDERS in the heavens and in the earth.

Blood, and fire, and pillars of smoke. 31 The sun shall-be_turned into darkness, and the moon into blood, Before the great and the terrible day

of the LORD come.

23 And it shall_come_to_pass, that whosoever shall call on the name of the LORD shall-be_DELIVERED : For in mount Zion and in Jerusalem shall_be deliverance, *as Jthe Lord hath said, And in the remnant whom the LORD shall -call.

JEROVAH'S RECOMPENCE UPON THE GENTILES

e circuits.

Jehovah
 Rom. 10
 11—13

a according

3 FOR, behold, in *those *days, and When I shall. in *that *time. BRING_AGAIN the captivity of Judah and Jerusalem, 21 will also GATHER FALL *NATIONS, and will_bring_them_down into the VALand LEY OF JEHOSHAPHAT, And will_plead with them there for my And for my heritage Israel, people

Whom they have scattered among the nations, And parted my -land. 8 And they have cast lots for my And thave given a boy neople: for an sharlot. And sold a *girl for

wine, that they might drink,

4 Yea, and what have 1E to do with

me, O Tyre, and Zidon, and all the coasts of Palestine? Will YE render me a recompence ? And if YE recompense me, swiftly and speedily will_lreturn your recompence upon your own head; 5 Because ye have taken my silver and my gold,

And have carried into your tem-

d destrable ples my goodly dpleasant.things: SUILS. children of Jerusalem have ye sold unto the Grecians, That ye might remove them far from their border.

7 Behold, I will_raise them out. of the place whither ye have sold THEM, in Zion.

And -will_return your recompence | B C about 800. upon your own head; 8 And I will sell your sons and your daughters into the hand of the children of Judah, And they shall sell them to the Sabeans, to a people far off: For the LORD thath spoken it.

9 Proclaim ye this among the " Gen-·PREPARE WAR, ·wake up the mighty men, Let all the men of n Let them come. war draw.near; up: 10 Beat your plowshares into swords, And your pruninghooks

Let the weak say, H into spears: am strong.
11 -ASSEMBLE yourselves, and come,

all ye n heathen, And gather n nationa ourselves_together round_about : Thither cause thy mighty ones to come down O JLORD. 12 Let the Jehovah "sheathen be_wakened. And tcome up to the valley of Jehoshaphat :

in the sickle, for the HARVEST is ripe. Come, get_you_down; for the PRESS is full, The fats loverflow;

For their wickedness is great. 14 Multitudes, multitudes in the VAL-For the LEY OF *DECISION: day of the LORD is near in the valley of

zde**cisio**n 13 The SUN and the MOON Ishall. And the STARS be_darkened. -shall-withdraw their shining.

16 J The LORD also shall roar out of Zion. And butter his voice from Jeru-And the heavens and the earth -shall-shake . But Jthe LORD will be the rhope of his people,

And the strength of the children of lsraēl. 17 So shall_ye_know that H am I the

LORD your "God dwelling in ZION, my holv mountain: Then shall JE RUSAI EM be holy, And there shall no strangers pass through her any more.

18 And it-shall_come_to_pass in *THAT DAY. That the mountains shall. drop.down "NEW_WINE, And the hills shall flow with MILK. And all the rivers of Judah shall-flow with WATERS, And a fountain shall_come_forth of the house of Jthe

And shall-water the valley LORD. of *Shittim. 19 EGYPT shall-be a desolation. And EDOM shall-be a desolate wilder For the violence against the ness.

have shed innocent blood in their land. 20 But JUDAH shall-dwell for ever, And Jerusalem from generation to generation. 21 For I will. cleanse their blood that I shave not For Jthe LORD -dwelleth cleansed:

Because they

children of Judah,

J. Jehovah THE VALLEY DECISION.

refuge, Hah. machasse, from chah-sah, to con fide in .o Jehovah your Llohim

GRACIOUS PROMISES 18 Eze 47 1 WIDE

B C 187.

AMOS.

B.C. 787. THE words of AMOS, who was | Rabbah, And it shall devour the WORDS OF A among the herdmen of Tekoa, which he saw concerning ISRAEL in palaces thereof. With shouting in Amos.
1 Zech, 14 5
a Amos, Burthe day of battle, With a tempest the days of Uzziah king of JUDAH, and in the days of Jeroboam the son of in the day of the whirlwind: den Tekoa, their king shall go into captivity,
He and his princes together, saith
the Lord. Joash king of Israel, two years before Pitching of Louis the earthquake. ı Jehovah. And he *said, JThe LORD will. 2 THUS saith the LORD; roar from Zion, And butter his voice from Jerusalem; And the and for four, I will not turn away the punishment thereof; Because he burned the bones of the king of Edom habitations of the shepherds shallmourn, And the top of *Carmel shall_wither. 3 Thus Isaith Ithe LORD; into *lime. Тик three transgressions of DAMASCUS, PUNISHMENT fire upon Moab, vour the palaces of Kirioth: Moab shall die with tumult, and for four, I will not turn_away the DAMAGER Because they punishment thereof; have threshed 'Gilead with *threshing shouting, instruments of *iron : 4 But I ·will. the trumpet: send a fire into the house of Hazael, the judge from the midst thereof, Which shall devour the palaces And will slay all the princes thereof with him, saith the LORD.

4 Thus saith the LORD: Fulfilled 2 han, 16 9 5 I will break also of Ben-hadad. the bar of Damascus, And cut-off the inhabitant from the plain of Aven,
And him that holdeth the sceptre three transgressions of JUDAH, and for four, I will not turn away the punishment thereof; Because the despised the law of the Lorp. from the house of Eden: And the people of Syria shall-go_into_captivity unto Kir, saith the Lord.

Thus saith the Lord; For three And shave not kept his commandments, OF GARA transgressions of GAZA, and for four, I will not turn away the punishment thereof: Because they carried. have walked: thereof; fire upon Judah. thereof; Because Congressions away captive the whole captivity, 7 But devour the palaces of Jerusalem. 6 Thus deaith the LORD : To deliver_them_up to Edom: I .will_send a fire on the wall of Gaza, three transgressions of ISRAEL. Which shall devour the palaces And for four, I will not turn away the 8 And I will cut off the punishment thereof, Because they sold the righteous for silver, inhabitant from Ashdod. And hun. that holdeth the sceptre from Ashkelon, And I will turn mine hand the poor for a pair of shoes; 7 22 That pant after the dust of the earth on the head of the spoor, against Ekron: And the remnant And hturn. of the Philistines .shall-perish, saith aside the way of the meek : And a a J Adonahy Jehovah iman and his father will-go in unto the i ish a the Lord JGon. 9 Thus 4saith Jthe LORD ; same maid, to profane my holy maine. OF TABE three transgressions of TYRUS, and ⁸ And they lay themselves down upon clothes laid to pledge by every for four, I will not turn away the punishment thereof; Because they delialtar, And they drink the wine of the condemned in the house of their f fined-ones vered up the whole captivity to Edom, •god. And remembered not the brotherly 9 Yet destroyed F -the Amorite be-ore them, Whose height was covenant: 10 But I will send a fire on the wall of Tyrus, Which fore them, shall_dovour the palaces thereof. 11 Thus Isaith Ithe LORD: For three was strong as the oaks; tdestroyed his fruit from above, Or Luca transgressions of EDOM, and for four, I will not turn away the punishment thereof; Because he did pursue And his roots from beneath, thereof: his brother with the sword, land of Egypt, And did_cast_off all pity, And his anger years through the wilderness. possess "the land of the Amorite. *did_tear perpetually, And he kept 12 But 1 will. 11 And I *raised up of your sons for his wrath for ever: send a fire upon Teman, W shall devour the palaces of Bozrah. Which PROPHETS, And men for NAZARITES. 18 Thus saith the LORD; OF THE CHILDREN OF three transgressions of the children of KOMPA AMMON, and for four, I will not turn. away the punishment thereof; canse they have ripped up the women with child of Gilead, That they might cularge their border: "FProphesy not.

15 And three transgressions of MOAB, or Moab to four I will not turn away the For TUNISHMENT Because he . Jehovah. 2 But I will send a And it .shall_de-And With And with the sound of And I will_cut off For OF JUDAN Because they have And their lies *caused_them_to_ After the which their fathers ced: ⁵ But I will send a And it .shall. Or ISBAEL.

FOR THEIR

UNPROPIT

like the height of the cedars, and HE Yet 1

10 Also F brought you up from the And tled you forty

And of your young. Is at not even thus, O ye children of Israel (saith Jthe Lord. 12 But ye gave 12 But ye *gave the Nazarites wine to drink; And commanded the prophets, saying,

13 Behold, H am-pressed under you, *As a "cart "is_pressed that is tull 14 But I will kindle a fire in the wall of of sheaves.

According

B.C. 787.

14 Therefore the flight shall perish from the swift, And the strong shall not strengthen his force, Neither shall the mighty deliver him-15 Neither shall-he_stand that handleth the bow; And he that is swift of foot shall not deliver himself: Neither shall he that.

rideth the horse deliver himself. h his soul. 16 And he that is courageous among the mighty shall-flee_away naked in s strong of

"that "day, "saith "the LORD.

NECESSITY FOR JENOVAH'S JUDGHENTS UPON ISRAEL Jehovab. s sons 2 Deut. 7. 6 Ps 147 19, 20 g ground v visit upon

3 HEAR sthis sword that Jthe Lord hath_spoken against you, O children of ISRAEL, Against the_ whole *family which I brought up from whole family which a solution the land of Egypt, saying, only have I known of all the families of the fearth: THEREFORE I will. punish you for fall your iniquities.

3 Can two walk together, except they

be agreed?
4 Will a lion roar in the forest, when he hath no prey! Will a young. lion cry out of his den, if he have taken

uothing ? 5 Can a bird fall in a snare upon the

earth, where no gin is for him? Shall one take up a snare from the searth, and have taken nothing at. all ?

⁶ Shall a trumpet be blown in the city, and the -people not be afraid? Shall there be cevil in a city, and Jthe

LORD shath not done it? a.J. Adönahy Jehoval. 7. Gen 6 13, 16. 17, 18. 7 Surely * the *Lord JGop will.do no-

But he drevealeth his secret thing, unto his servants the prophets.

* The lion hath roared, who will not ear? * The *Lord JGon Jhath.

spoken, who can but prophesy?

JUDGMENT

c. er. cala. mity /

> Publish in the palaces at Ashdod,
> And in the palaces in the land of
> gypt,
> And say, "Assemble. Egypt, yourselves upon the mountains of SA-MARIA, And behold the great tumults in the midst thereof. the coppressed in the midst thereof."
>
> 10 For they bear

10 For they know not to do right, saith "the LORD, "Who store up saith the Lord,

violence and robbery in their palaces. 11 Therefore thus saith *the Lord An adversary there shall be JGoD; even round about the land; And he shall bring down thy strength from And thy palaces shall-bethee.

spoiled.

12 Thus 4saith Jthe LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an So shall the children of Israel be_taken_out =that dwell in Samaria in the corner of a bed. And

in Damascus in a couch.

13 . Hear ye, and testify in the house -Saith a the Lord Gon, of Jacob, the "God of shosts, 14 That in the day that I shall visit the transgressions of Israel upon him
I will also visit the alters of Beth-el:

And the horns of the altar shall-be_cut_off, and fall to the eground. 15 And I will.

J. Adönahy Jehovah Elohim of alsebaliöth.

Jehovah According

e. earth.

mer house; And the houses of ivory shall_perish, And the great houses shall-have_an_end, saith the LORD.

4 HEAR *this *word, ye kine of *Bashan, that are in the mountain of Samaria, **Which OPtain of Samaria, "Which OP-PRESS the spor, which crush the sneedy. "Which say to their mas-*needy, **Which say to the ters, "Bring, and *let_us_drink."

ers, "Bring, and Tietus urium.

2 a The "Lord JGod shath sworn by as Adon
The la the days Jehovah his holiness, That, lo, the days shall come upon you, that he will your posterity with fishhooks.

And ye shall go out at the breaches,
Every cow at that which is before

her; And ye shall cast them into the palace, saith the LORD.
4 Come to BETH-EL, and trans-At *Gilgal ·multiply transgress; gression; And b And bring your sacri-And your tithes after three years: 5 And offer a sacrifice of thanksgiving with And proclaim and publish the free offerings : For this liketh you, O ye children of Israel, saith the Lord God.

6 And H also have_given you cleanness of teeth in all your cities, And want of bread in all your places Yet shave ye NOT RETURNED

unto me, saith like LORD

7 And also # have withholden the rain from you, vet three months to the harvest:

And I caused_it_to_rain upon one city. And |caused_it_not_to_rain upon another city: One piece +was_rained And the piece whereupon it upon, rained not withered. 8 So two or three cities .wandered unto one city, to drink *water; But they were not satisfied: Yet have ye not returned unto me, saith the LORD.

9 I shave_smitten 100 with sblasting and "mildew: When your gardens and your vineyards and your clive trees increased, the palmerworm devoured them: Yet have ye not returned unto me tasish the large. unto me, saith the LORD.

10 I have sent among you the pestilence after the manner of Egypt. Your young.men shave.Lslain with the sword, And have_taken_away your

And I thave made the horses; stink of your camps to-come up unto your nostrils: Yet have ye your nostrils: Yet have ye not returned unto me, saith like LORD.

11 I shave_overthrown some of you, as 11 Gen siz "God overthrew Sodom and Gomorrah, And ye were as a firebraud plucked out of the burning: Yet have ye not returned unto me, saith Ithe LORD.

12 Therefore thus will.I.do unto thee, And because I will do O lsraël: this unto thee, . PREPARE to meet thy •God, O Israel. 13 For, lo, he-that formeth the mountains, and creatsmite the winter house with the sum- eth the wind, And declareth unto

B.C. 797

JUDGMENT

Adonahy

THANSGREE

o offer-se-Heb katteer

INKAFI REPROVED FOR NOT HETCHNING TO JEHOVAN. Jehovah

DAY OF

According

SERVICE.

25-27 Acrs 7

Амов V. 1. B C. 787. aman what is his thought, -That. | And they shall say in all the highways, "Alas! alas!" And they shall. maketh the morning darkness, And treadeth upon the high-places of the earth, The Lord, The "God call the husbandman to mourning, And such_as_are_skilful of lamentation J.o Jehovah Elohim of Tsebahoth 17 And in all vineof hosts, is his name. to wailing. vards shall be wailing . For I will pass through thee, saith the LORD. ·HEAR ye *this *word which # Inpart's DESOLATION OF Jthe LORD! To what end is 18 Joel 2 1-18 Woe unto you that desire "the DAY a lamentation, O house of ISRAEL. it for you? the day of the Lord Ais 11 12 it for you! the day v. darkness, and not light.

a 'man 'did.flee from a *lion,

Or went i ish 2 The virgin of Israol dis_fallen; She shall no more rise: forsaken upon her land; She -lis_ 19 a As if Ai. IT. There 18 none to raise_her_up.

**For thus saith *the *Lord JGoD; into the house, and leaned his hand a J Adonahy Jehovah on the wall, And a *serpent on the day of Jthe The city "that went out by a thousand shall-leave an hundred, LORD be darkness, and not light? And "that which went forth by an hun-Even very dark, and no brightness in dred shall-leave ten, to the house of Israēl 21 I JHATE, I despise your FEAST-AYS, And I will not smell in 4 For thus saith the Lord unto the JEHOVAH DAYS, ALONE TO BE house of Israël, ·SEEK YE ME, 22 Though u offer-up SOUGHT your solemn_assemblies. 5 But beek not and ye shall-live: ye offer a me a burnt offerings and your a accepting smeat offerings, I will not accept them.

Neither will Lregard the peace. Nor benter into "Gilgal, Beth-ël, And bass not to Beer-sheba For *Gilgal *shall_surely bgo_into. offerings of your fat_beasts. captivity, And Beth-ēl shall-come "Take thou away from me the noise thy songs; For I will not hear to nought. 6 ·Seek *Jthe Lord, and ye ·shall_live; of thy songs; 24 But *let r roll_on the melody of thy viols. Lest he break out like sire in judgment run down as waters, the house of Joseph, and devour st. And righteousness as a mighty stream. And there be none to quench it 25 Have_ye_offered unto me -sacri- 25ın Beth-öl. fices and sofferings in the wilderness grittofferings of Israel? Tur Union 7 Ye **who TURN JUDGMENT to forty years, O house of Israel? wormwood, ADMONISHED And leave_off right-26 But ve have borne the btabernacle of booth, Heb eousness in the earth, 8 Seek him 8 Job 9 9, 38 your Moloch and Chiun your images, that maketh 'the seven stars and Corion, Cimah and e e Cim Cecil. The star of your egod, which ye to yourselves.

27 Therefore And turneth the shadow-of-death made to yourselves. And Imaketh into the morning, the day dark with night: "That calleth for the waters of the sea, and will Leause you to go into captivity beyond Damascus, Saith The Jarovah Lord, whose name is The God of hosts. The Taebahoth *poureth_them_out upon the face of the The LORD is his name : # Jehovah 6 WOE to them that are AT-EASE NOTE TO THOSE IN ZION, And atrust in the mountain of Samaria, Which 9 -That strengtheneth the -spoiled against the -strong, So that the -spoiled shall come against the fortress.

10 They thate him that rebuketh in are named chief of the nations. And they *abhor him whom the house of Israel came! the gate, And they that speaketh uprightly. 2 · Pass ye unto Calneh, and · see; 11 Foras-And from thence go ye to Hamuch therefore as your treading is upon the -poor, And ye take from upon the -poor, math the great: Then go down to him burdens of wheat: Ye have built houses of hewn stone, but ye Gath of the Philistines: Be they better than *these *kingdoms ? Or their border greater than your border?
2 Ye that put far away the evil day, shall not dwell in them; Ye have planted pleasant vineyards, but ye shall And *cause the seat of violence not drink wine of them. to_come_near; 4 x That he upon know your manifold transgressions and And *stretch_themyour mighty sins: -They_afflict beds of ivory, selves upon their couches, the just, They take a bribe, And they turn aside the spoor in the tent the lambs out of the flock, And the calves out of the midst of the gate from their right.

13 Therefore the prudent shall-keep-5 -That chant to the sound stall; And invent to themof the viol, silence in *that *time; For IT 18 selves instruments of music, like an evil time. 6 x That drink wine in 14 Seek good, and not evil, that ye David; And banoint themselves may live: And so the LORD, the "God of hosts, "shall be with you, bowls, with the chief ointments: But a according *as ye have spoken.

15 Hate the evil, and love the good, they are not grieved for the baffliction b. breach of Joseph. And establish judgment in the 7 Therefore now shall they GO CAP-

TIVE with the first +that go_captive, And the banquet of them that.

stretched.themselves shall.be.removed.

8 a The *Lord JGOD 'hath.sworn by a. his soul.
*shimself, '4Saith Jthe LORD the
*God of hosts, # abhor 'the exhabeth. тt

hosts, Adön-641

LAMENTATION o a Jehovah Elohim of

gate: It_may_be that Jthe LORD God of hosts will_be_gracious unto the

16 Therefore Jthe Lord, the God of hosts, *the Lord, Jeath thus;

WAILING shall be in all streets:

remnant of Joseph.

B C. 787.

And I will bring up sackcloth upon all | In the -heaven, And baldness upon every -loins. head: And I will make it as the mourning of an only son, And the

end thereof as a bitter day.

A FAMINE OF THE WORD, a.J. Addnahy Jehovah

/ Jehovah

11 Behold, the days *come, *saith * the Lord 'God, That I will send a Lord Goo, FAMINE in the land, Not a fa-mine of bread, Nor a thirst for mine of bread, Nor a three the mine of bread, But of hearing the water. But of hearing the 12 And they shall-wander from sea to sea,

And from the north even to the east, They shall_run_to_and_fro to seek And shall not find it.

18 In *that *day shall the fair *virgins

t trespase

and young men faint for *thirst.

14 "They that swear by the tsin of Samaria, And *say, "Thy *god, O Dan, liveth; And, "The manner of Beer-sheba liveth;" Even they shall fall, and never frise up again.

9 I SAW -the **Lord standing upon

the ALTAR: and he *said,

VISION OF THE LORD STANDING BY shy, the Lord, plural and objec-

THE THE
GRIATHES
OF THE LORD
a J Addinally
Jehovah of
Tsebahoth

r river, Heb

upper_

chambers, Heb maha-

"Smite the clintel of the door, that the posts +may_shake: And cut them in the head, all of them; And I will slay the last of them with the sword: He_that_fleeth of them chapiter, or, knoh, Heb capitor shall not flee away, And he_that_ escapeth of them shall not be delivered.

2"Though they bdig into bhell, thence shall mine hand take them; h liades, Heb. Though they belimbup to wheaven, thence will.I.bring_them_down:

3 And though they bide themselves in the top of *Carmel. 1 will_search and take_them_out thence; though they be hid from my sight in the bottom of the sea, Thence will-Lcommand *the serpent, and he *shall_ bite them: 4 And though they bgo into captivity before their enemies,
Thence will-L.command the

sword, and it shall slay them: And I will set mine eyes upon them

for evil, and not for good."

5 And *the *Lord JGop of *hosts is *the that_toucheth the land, and it *shall_ melt, Au And all +that_dwell therein And it .shall_rise_ up wholly like a raflood; And shall_be_drowned, as by the flood of

Egypt. She that buildeth his stories thy scool.

And hath founded! his btroop oin the earth; "He that calleth for the waters of the sea.

And *poureth_them_out upon the face of the earth: The LORD is his name.

7 Are YE not as schildren of the Ethioplans unto me, O children of ISRAEL? saith Jthe LORD. Have not I brought up Israel out of the land of And the Philistines from Egypt ? Capntor, And the Syriaus from Kir?

Behold, the eyes of a the "Lord JGoD as Adonaly Jehovah. are upon the sinful *kingdom, And I will-destroy it from off the face Saving that I will g ground of the searth; not utterly destroy the house of Jacob,

saith Jthe LORD. P For, lo, H will-command, and I will-SIFT the house of ISRAEL among all *NATIONS, Like as corn lis.sifted in a sieve,

Yet shall not the least_grain fall upon the earth.

10 All the sinners of my people shall. die by the sword, Which say,
"The evil shall not overtake nor *prevent us."

11 In *that *day will_I_RAISE_UP *the b TABERNACLE of DAVID "that is_ fallen, And close_up -the breaches And I will-raise_up his And I will-build it as in thereof: rums. the days of old: 12 That they may possess "the remnant of Edom, And of all -the " heathen, " which dare. called by my name, -saith Jthe

LORD +that_doeth this. 13 Behold, the days -come, -saith Jthe That the plowman shall. overtake the reaper, And the treader of grapes him_that_soweth And the mountains -shall_ *seed ; And all the hills t. trodden. drop i sweet_wine,

shall_melt. 14 And I .will.BRING.AGAIN .the

captivity of my people of ISRAEL, And they shall-build the waste And they cities, and inhabit them; shall plant vineyards, and drink "the w wine thereof; They shall also make w wine, yay gardens, and eat *the fruit of them.

15 And J will_plant them upon their land, And they shall no more be. pulled_up out of their land which I Saith Jthe LORD , o have given them,

B C 787 b. bundle,

Heb aguda
tho, from
ahgad, to
bind-together

o on, hal. Jehovah DISPERSION OF

TABERNACIE OF DAVID b. booth, suc-

n. nations u upon whom my name ths_called

AND ISBARE BROUGHT

g Jehovah thy Elohim.

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OBADTAH.

CONCERNING
EDOM.
o. Obadiah,
Servant of
Jehovah.
a.J. Adenahy
Jehovah.
patiens n. nations. Enow's

HUMILIATION.

e earth

e anaheinm c covenant.

FOR THEIR VIOLENCE

AGAINST

8.C about 587. dealth a the Lord JGoD CON-ING EDOM; We have heard CERNING EDOM; We rumour from Jihe Lond, And an ambassador dis sent among the neheathen, "Arise ye, and *let us rise_ up against her in *battle"

2 Behold, I have MADE thee SMALL

among the " heathen : THOU dart

greatly despised.

* The pride of thine heart hath de-ceived thee, *thou that dwellest in the clefts of the rock, Whose_habitation is high; 'That saith in his heart, "Who shall bring me down to the eground?"

4 Though thou 'exalt thyself as the

And though thou eset thy eagle, nest among the stars, Thence will I bring thee down, saith the

Jehovah LORD.

⁵ If thieves came to thee, if robbers by_night, (How 'art thou cut_off'!)
Would they not have stolen till-

If the grape-Would they they_had_enough ? gatherers came to thee,

not leave some grapes ?

6 How dare the things of ESAU earched out! How dare his hidden searched out! 7 All the men things sought up! of thy confederacy have brought thee even to the border: that_were_at_peace_with thee have deceived thee, and prevailed against thee;

They that eat thy bread have_laid a wound under thee: There is none

understanding in him.

8 Shall I not in *that *day, *saith Jthe LORD, even destroy the wise men out.
of Edom, And understanding out. of the mount of Esau! 9 And thy mighty men, O Teman, shall_be_dis-mayed, To the_end that every_one of the mount of Esau may be cut off by

slaughter.

10 For thy VIOLENCE against thy BROTHER Jacob shame shall-cover thee, And thou .shalt_be_cut_off 11 In the day that thou for ever. stoodest on the other side, In the day that the strangers carried way captive his forces, And foreigners entered into his gates, lots upon Jerusalem, And cast Even THOU wast as one of them.

12 But thou shouldest not have. looked on the day of thy brother in the day that he became a stranger;

Neither shouldest thou bave rejoiced

Thus over the children of Judah in the day B C about 587 of their destruction; Neither shouldest thou bave spoken proudly in

the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; Yea, THOU shouldest not have looked on their affliction in the day of their calamity, Nor have laid hands on their substance in

the day of their calamity;

14 Neither shouldest thou have stood in the crossway, to cut_off -those_of_ his _ that _ did _ escape ; shouldest thou have delivered up those.

of his that did remain in the day of distress.

15 For the day of the Lond is near upon all the " heathen: * As thou n nations "hast_done, it shall_be_done unto thee:

Thy reward shall_return upon 16 For as ye a according thine_own head.

have drunk upon my holy mountain, So shall all the naheathen drink continually, Yea, they shall drink, and they shall swallow down,
And they shall be as though they had

not been.

17 But upon mount ZION shall be DELIVERANCE, And there And there shall be holiness; And the house of Jacob shall possess their

possessions. 18 And the house of Jacob shall be a And the house of Joseph a fire, And the house of Esau for flame stubble, And they shall-kindle in them, and devour them; And

there shall not be any remaining of the house of Esau; For the LORD, Jehovah

thath.spoken it.

19 And they of the south shall-possess

the mount of Esau; And they of the plain -the Philistines:

And they shall-possess the fields of And the fields of And Benjamin shall Ephraim, Samaria: possess EGilead.

20 And the captivity of *this *host of the children of Israel shall possess that of the Canaanites, even unto Zarephath;

And the captivity of Jerusalem, which is in Sepharad, shall-possess the cities of the south.

21 And saviours 'shall_come_up on mount Zion to judge *the mount of Esau; And the KINGDOM shall. Esau: be Jthe LORD's.

Jehovah's

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JONAH.

SENT TO Ninkvrh Jehovah Jonuh,

Dove.

A mittal,
Truth of
Jehovah Nineveh, Habitation FIEER TO

JOPPA t Tarshish, Breaking j Joppa, Beautiful THE STORM 4 Ps 139 7-

cast forth See vs 5, 12,

t thought

≆6 Elohim

LOIS LAST

h Hebrew, A passer

over
seth Jehosalı (olyectsre)
Elohum, plural m analishim

JONAII'S

e anahshim b bring st back to

a according

i .sh

B C. about 862 NOW the word of Jthe LORD *came unto J JONAH the son of *Amittai, saying, 2 "ARIBE, go to "NINEVEH, that great *city, and *cry against it; for their wickedness *is_come_up before me."

* 8 But Jonah *rose.up to FLEE unto TARSHISH from the presence of Jthe LORD, and *WENT_Down to JJoppa; and he *found a ship going to Tarshish: so he *paid the fare thereof, and *went-pown into it, to go with them unto Tarshish from the presence of Jthe LORD.

4 But Jthe LORD csent_out a great wind into the sea, and there *was a mighty TEMPEST in the sea, so that the ship was tlike to be broken. 5 Then the mariners +were_afraid.

and *cried 'every_man unto his *god, and *cast_forth *the wares that were in the ship into the sea, to lighten it of them. But Jonah was_GONE_DOWN into the sides of the ship; and he *lay, and twas fast asleep. 6 So the shipmaster *came to him, and *said unto him, "What meanest thou, O sleeper ! ARISE, call upon thy God, if so be that God will think upon us, that we perish not.

7 And they *said every one to his fellow, ".Come, and *let_us_CAST LOTS, that we *may know for whose. cause *this *evil is upon us." So they *cast lots, and the lot *fell upon Jonah.

8 Then *said they unto him, "Tell us, we-pray thee, for whose cause *this *evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art THOU!

9 And he *said unto them, " I am an h Hebrew; and I fear sthe LORD, the •God of -heaven, which hath made -the sea and "the dry land"

10 Then +were the men exceedingly afraid, and *said unto him, "Why hast thou done this?" For the men knew that HE tiled from the presence of the Lord, because he had told them.

11 Then *said they unto him, " What shall we do unto thee, that the sea *may be calm unto us?" for the sea wrought, and was tempestuous.

12 And he *said unto them, "Take.me.up, and 'CAST_ME_FORTH into the SEA; so *shall the sea be_calm unto you: for # know that for my sake *this *great *tempest is upon you.

13 Novertheless the *men *rowed hard to biring it to the land; but they could not: for the sea *wrought, and *was.tempestuous against them. 14 Wherefore they *cried unto Jthe LORD, and *said, "We_beseech_thee, O JLong, we beseech thee, let us not perish for *this 'man's life, and 'lay not upon us innocent blood: for THOU, O Lord, hast done as it pleased thee "

*CAST-him forth INTO THE SEA: JONAH and the sea stceased from her raging.

16 Then the men feared Jine LORD s. stood exceedingly, and stoffered a sacrifice s. sacrificed. unto Jthe LORD, and vemade vows.

17 Now the LORD thad PREPARED 8 GREAT FISH to swallow up Jonah. GREAT FISH to swallow up Jonah. Swallows And Jonah was in the belly of the fish 17 Mett, 12. three days and three nights.

2 THEN JONAH *PRAYED unto Jthe LORD his "God out of the fish's belly, 2 And *said, "I cried by_reason_of mine affliction unto Jthe LORD, and he *heard me; Out.of
the belly of hell cried I, and thou heardest my voice.

S For thou

heades, 11cb. *hadst_cast me into the deep, In the imidst of the seas; And the h heart -floods |compassed_me_about : All thy billows and thy waves passed over

4 "Then I said, I am cast out of thy ght; Yet I will look again tosight; ward thy holy temple.

5 " The waters compassed_me_about, even to the soul: The depth belosed. me_round_about, The weeds were. wrapped about my head. 6 I WENT. DOWN to the c bottoms of the mountains; e cuttings.

The earth with her bars was about me for ever: Yet *hast_ thou brought up my life from corruption, O Lord my God.

"When my soul fainted within me I remembered "the Lord: my praver *came_in unto thee, into thine holy temple.

8" They that observe lying vanities forsake their own mercy. F will sacrifice unto thee with the voice of thanksgiving; I will_pay that that Salvation 'is of the I have vowed. Lord"

10 And Jthe LORD *spake unto the FISH, and it *vomited_out *Jonah upon the dry land.

3 AND the word of the Lord came unto Jonah the second_time, say_ ing, 2".ARISE, GO unto NINEVEH, that great *city, and *preach unto it *. Jehovah.
*the preaching that # *bid thee."

* So JONAH *AROSE, and *WENT JONAH

unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

4 And Jonah *began to enter into the city oa day's journey, and he *cried, o one and *said, "Yet forty days, and Nineveh *shall_be_overthrown."

5 So the "PEOPLE of Nineveh *BE-FAST, and *put.on *sackcloth, from the greatest of them even ** 1 greatest of them even to the least of analysis them. 6 For word *came unto the KING of

CAST INTO THE

v. vowed.

39, 40 Luke 11 29, 30

JONAH'S PRAYER o Jehovah

And of eth Jeho-

9 But k kindness,

t to Jehovah See Ps 3 6. Rev 7 10 JONAH

10 Ps 40 1-JONAH A SECOND TIME SENT TO NINEVER.

a city great to aGod. So Gen 30 8 Ps 34, 6, 80

Tes

645

JONAH III. 7.

B.C. about 862. Nineveh, and he *arose from his throne, and he *laid his robe from him, and *covered him with sackcloth, and *sat 7 Joel 2 12-

- ----

in ashes. 7 And he *caused it to be proclaimed and *published through Nineveh by the decree of the king and his nobles, saying, "Let neither a man nor beast, herd nor shock, taste any. thing: |let them not feed, nor |drink water: 8 But *let **man and *beast water: belovered with "sackcloth, and "cry mightily unto "God: yea, "let.them-turn every one from his "evil way, and from the violence that is in their hands. Who -can_tell of -God -will_turn and repent, and turn away from his fierce anger, that we perish not?"

THE EVIL PUT OFF 10. Isa. 1 16— 18, 55. 6, 7. Jer. 18. 7, 8

10 And .God *saw their works, that they turned from their revil way; and GOD *REPENTED of the evil, that he had said that he would do unto them; and he did it not.

JONAM Jehovah.

e El.magular

s soul

4 BUT IT *DISPLEASED JONAH 4 exceedingly, and he was very angry. And he prayed unto the Lord, and wand, "Lordy thee, O JLORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish for I knew that THOU art a GRACIOUS e-GOD. and merciful, slow to anger, and of great kindness, and repentest thee of the evil. Therefore now. O JLORD, take, Lbeseech thee, my selife from me; for

it is better for me to die than to live." 4 Then *said Jthe LORD, " Doest_thou_ well to be_angry !"

and there *made him a BOOTH, and *sat under it in the shadow, till he might_see what would_become of the

Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. 7 But "God "PREPARED a WORM

when the morning rose the next day. and it *smote "the gourd that it *withered.

8 And it *came_to_pass, when the sun wand it veame.to.pass, when the sun did.arise, that "God "PERPARED a Sychement EAST WIND; and the SUN beat upon the head of Jopah, that he "fainted, and "wished in h-himself to he has sould die, and "said," It is better for me to. die than to live "

9 And God said to Jonah, "Doest. thou well to be angry for the gourd?" And he *said, "I do well to be angry, even unto death."

10 Then *said Jthe LORD, "THOU hast had pity on the gourd, for the which thou hast not laboured, neither which thou madest it grow; which came up in a night, and perished in a night: 11 And 11 Ps 145 9 should not #SPARE Nineveh, that great should not #SPARE removes, that govern thousand persons that cannot discern between their right hand and their left. hand, and also much cattle?"

and tent on the east-side of the city, The Government of t

6 And Jthe LORD God PREPARED a 6 Ch 1 17 6.

JONAN

MICAH.

THE WORD CONCERNING SAMARIA AND
JERUSALPM
J Jehovah.
m Micah,
Who is like
Jehovah?

JPHOVAH

COMETH FORTH.

a J Adonahy Jehovah a Adonahy,

BC about 750.

THE WORD THE WORD of Jthe LORD that came to m Micah the Morasthite in the days m Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning SAMARIA and JERUSALEM.

2 Hear, ALL ye PEOPLE; hearken, O earth, and iall that therein. And *let * the *Lord GoD be . The Lord witness against you, from his holy temple.

3 For, behold, Jthe LORD cometh_forth out of his place, And wind tead down, and tread upon the high-places And the mountains And shall_be_molten under him, the valleys shall_be_cleft, Aα

And as the wax before the fire, waters that are poured down a steep. place.

⁵ For the transgression of JACOB is TRANSCRES-ION OF JACOS And for the sins of the all this, house of Israel. What is the transgression of Jacob! Is it not Sa-And what are the high. places of Judab? are they not Jerusalem f

6 Therefore I will_make Samaria as | B C about 750 an heap of the field, And as plantings of a vineyard: And I will pour down the stones thereof into the valley, And I foundations thereof. And I will-discover the 7 And all the graven_images thereof shall_be_beaten_ to_pieces, And all the hires thereof shall be burned with the fire, And all the idols thereof will Llay desolate For she gathered it of the hire of

an harlot, And they shall_return to the hire of an harlot. 8 Therefore I will-wail and howl,

I will go stripped and naked: I will make a wailing like the dragons, And mourning as the owls. For her wound is incurable; it dis.come unto Judah:

come unto the gate of my people, even to Jerusalem. 10 Declare ye it not at Gath, weep ye ot at all: In the house of Aphrah not at all: roll thyself in the dust.

11 Pass ye away, thou inhabitant of Saphir, having thy shame naked:

JUDGMENT a Aphrah, Dust

FOR THE

MICAH I. 12.

Zaanan, Rich_in_ flocks A house, or, place near Maroth,

Bitterness el eth Jeho-vah.

B.C. about 750. The inhabitant of Zaanan came not forth in the mourning of b Beth-rezel; He shall_receive of you his

standing.

12 For the inhabitant of Maroth waited_carefully for good: But evil came_down from Jthe Lord unto

the gate of Jerusalem.

13 O thou inhabitant of Lachish, bind the chariot to the swift beast. SHE is the beginning of the sin to the daughter of Zion For the trans-pressions of Israel were found in thee.

14 Therefore shalt_thou_give presents

m Moreshethgath, Possession of Gath Achzib, A

to m Moresheth-gath: The houses of a Achzib shall be a lie to the kings of Israel. 15 Yet will I bring an sheir unto thee, O inhabitant of Mareshah . a Adullam, Justice of the people He shall come unto Adullam the glory of Israel. 16 Make thee bald, and poll thee for thy cellcate children; Eularge thy baldness as 16 .Make_thee_bald, ·Enlarge thy baldness as the eagle: For they dare gone.

into-captivity from thee.

about 730 WUE TO OFIRESORS

2 WOE to them_that.devise imquity, and work evil upon their beds! When the morning is light, they practise it, because it is in the power of their hand. 2 And they covet fields, and take_them_by_violence,

And houses, and take_them_ So they OPPRESS as man away: s strong man and his house, even a iman and his heritage.

Jehovah

Therefore thus saith the LORD, Behold, against *this *family do_ Ldevise an evil, from which ye shall not remove your necks; Neither shall ye go haughtly for this time is evil.

LAMBNITATION

3 Jehovah

4 In *that *day shall one take_up a And ·lament parable against you, And lament with a doleful LAMENTATION, and "We be utterly spoiled He hath_changed the portion of ople: How hath_he_removed my people: Turning away he st from me! hath_divided our fields."

⁵ Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

6 PROPHESY ye not, say they to om that prophesy: They shall PROPRESS INC. them that prophesy: They shall not prophesy to them, that they shall t these not take shame.

7 O thou that art anamed the house of Jacob, is the Spirit of the Lord straitened? Are these his doings?

walketh uprightly?

8 Even of late my people lis.risen.up

Ye pull.off the that_pass_by securely as men averse from war.

9 The women of my people have ye.

cast out from their pleasant houses, From their children have ye.

taken away my glory for ever.

10 ARISE ye, and DEPART; For this is not your *rest: Récause it is polluted, It shall destroy you, even with a sore destruction.

11 If a man walking in the vepirit and falsehood do.lie, suying, "I will. PROPHESY unto thee OF swINE and of "strong drink;" He shall even be the sp prophet of "this mathab, to let fall in the supplementary of the shall even be the sp prophet of this let fall in the same of the sam *people.

people.

13 I will surely ASSEMBLE, O Jacob, all of thee; I will surely bgather the remnant of Israel; I BERAKES. will put them together as the sheep of Bozrah, As the flock in the midst of their fold:

They shall.

make_great_noise by_reason_of the multstude of amen.

15 THE BREAKER dis come up be-They have broken up, fore them: and thave passed through the gate, and

*are_gone_out by it: king *shall pass before them, And the LORD on the head of them.

3 AND I said, Hear, I-pray-you, O heads of Jacob, And ye PRINCES of the house of Israel.

Is it not for you to know 'judgment?

2 Who-hate the good, and dove
the evil; Who-pluck-off their skin from off them, and their flesh from off their bones, 8 Who also deat the flesh of my people, And flay their skin from off them: And they break their bones.

And as flesh within the caldron.

And as flesh within the caldron.

Then shall they cry unto Jthe Lord,

Then shall they cry unto Jthe He break their bones,

will even hide his face from them at *that *time, * As they have behaved themselves ill in their doings.

Thus saith the LORD concerning the PROPHETS withat make my spec-"That bite with their ple err, teeth, and cry, "Peace," And he that putteth not into their mouths,

they even prepare war against him Therefore night shall be unto you, that ye_shall_not_have_a.vision; And it shall be dark unto you, that ye. shall_not_divine, And the sun

shall.go.down over the prophets, And the day shall-be dark over them. Then shall the seers be_ashamed, And the diviners confounded.

Yea, they shall all cover their For there is no answer of -lips; •God

8 But truly H am full of power by the Spirit of the Lord, And of judgment, and of might, To declare unto Jacob his transgression, And to Israel his sin.

9 Hear this, Lipray you, ye heads of the house of Jacob, And PRINCES of the house of Israel, "That abhor judgment, And pervert all equity.

10 They build up Zion with *blood, And Jerusalem with ini-

*Dioou, quity.

11 The heads thereof 'judge for reward, And the PRIESTS thereof
tteach for hre, And the PROPHETS thereof 'divine for money:
Yet will.they.lean upon 'lke

"Is not 'the Loun'

He sputter, Heb attiph, from nahtaph, to let fall in

710 TO THE

e Elohim То тыв

PRINCES,

thered against thee, "that say, off the cities of thy land, "Let.her.be.defiled, and "let our eye throw.down all thy strong.holds:

OF THE NATIONS 648

MICAR VII. 12.

B C. 710.

12 And I will cut off witchcrafts out of liverest will I give up to the sword, thine hand; And thou shalt have thine hand; And no more soothsayers: 18 Thy graven. images also will.Lcut.off, And thy standing_images out_of the midst of And thou shalt no more worship the work of thine hands.

14 And I will-pluck-up thy groves out. of the midst of thee: So will_I_

destroy thy cities.

15 And I will-execute vengeance in anger and fury upon the neheathen,
Such as they have not heard.

JEHOVAH'S JEHOVAH'S
CONTROVERSY
WITH HIS
PFOPLE,
J Jehovah

n nations

6 HEAR ye now what the Lord -saith; ·Arise, contend thou before "the mountains, And *let the hills hear thy voice. 2 ·Hear re, O mountains, the LORD'S CONTROVERSY, And ye strong foundations of the earth: For the LORD hath a controversy with his -people, And he will-plead with Israel.
3 O my people, what have I done unto thee? And wherein have Lwearied

·Testify against me thee? 4 For I brought_thee_up out_of the land of Egypt, And redeemed thee out.
of the house of servants, And I *sent before thee . Moses, Aaron, and

Miriam.

5 Num zzi: -- x x v

⁵ O my people, REMEMBER now what Balak king of Moab consulted, And what Balaam the son of Beor answered HIM from *Shittim unto *Gilgal; That ye may KNOW the righteous-

ness of Jthe Lord.

6 WHEREWITH shall_Lcome before the high *God ! Shall I come before Shall I come before WHAT JEHOVAR. REQUIRES Jehovih G Elohim, the high *Goa; him with *burnt-offerings, With 7 Will The plural calves of a year old? ascending. LORD be-pleased with thousands of Or with ten_thousands of rams, rivers of oil? Shall I give my firstborn for my transgression, truit of my body for the sin of my

soul?

Jehovah k kindness, thesed

8 He hath SHEWED thee, O *man, hat is GOOD; And what doth what is GOOD; the Lord require of thee, But oto. And *to_love kmercy, do justly, and oto walk humbly with thy God?

9 JThe LORD's voice crieth unto the And the man of wisdom shall-name: 'Hear ye the rod, city, And to and who hath appointed it.

JUDGMEN18 FOR Unrightious NISS 1 luwless

10 Are there yet the treasures of wickedness in the house of the !-wicked, And the scant measure that is abomi-nable? 11 Shall I count_them_pure with the wicked balances, with the bag of deceitful weights?

12 For the *rich_men thereof dare_full of

violence, And the inhabitants thereof have spoken lies, And their tongue is deceitful in their mouth.

THEREFORE also will I make. thee_sick in_smiting thee, In_making_thee_desolate because of thy sins. 14 Tnov shalt eat, but not be. satisfied; And thy casting down shall be in the midst of thee; And thou *shalt.take_hold, but shalt not de-And that which thou *de-

not reap; THOU shalt tread the olives, but thou shalt not anoint thee And newest wine, but n new wine, with oil;

shalt not drink wwine 16 For the statutes of Omri *are_kept, And all the works of the house of

And ye walk in their
That I should make
lation, And the inha-Ahab, counsels: thee a desolation, An bitants thereof an hissing: Therefore ye shall bear the reproach of my

people.

WOE IS ME! for I dam as when. they_have_gathered the summer fruits, As the grapegleanings of There is no cluster to the vintage: eat My soul desired the firstripe. 2 The & GOOD man is perished g gracious fruit. And there is Heo co out_of the earth:

none UPRIGHT among axmen: They all blie in wait for blood; They hunt ievery man his brother i ish

with a net

3 That they may do *evil with *both ands carnestly, The prince askhands earnestly, The prince ask-eth, and the judge asketh for a reward,

And the great man, HE uttereth his mischievous desire so they twrap. 4 The best of them is as a ıt.up. The most_upright is sharper brier: The day than a thorn_hedge: of thy watchmen and thy visitation cometh; Now shall be their perplexity.

5 TRUST ye NOT in a friend,

Put ye not confidence in a guide: ·Keep the edoors of thy mouth e entrances, from her_that_lieth_in thy bosom. 6 For the son dishonoureth the father,

The daughter riseth up against 6 Marr 10 her mother, The daughter_in_law against her mother in law; against her mother 11 10m,
i man's enemies are the men of his own i ish's
manhahim

nan's enemics of course.

7 THEREFORE H will look unto consider in Gos.

1 will wait for the consideration of the Jthe LORD; "God of my salvation: will-hear me.

8 Rejoice not against me, O mine 8 Ps 37 23, nemy: When I I fall, I I shall. enemy: When I sit in darkness arise; When I is in adarkness the Lord shall be a light unto

9 I WILL BEAR the indignation of SUBMISSION. Jthe LORD, because I have sinned against Until he 'plead my cause, and execute judgment for me:

He will_bring.me_forth to the light,

And 1 shall_behold a his righteousness.

10 Then she that is mine enemy *shall see it, And shame *shall_cover the LORD thy God?"

shall-behold ther:

Where is

Mine eyes

shall-behold ther:

Now shall-Now shall i in her, 773 she_be_trodden_down as the mire of the streets.

11 In the day that thy walls eare_to-be_ built, In that day shall the decree oved. 12 In that day also be far removed. he shall-come even to thee from Assyria, And from the fortified cities,

B.C. 710.

GENERAL

or, openings, 21, 34-36

liver:

MICAR VII. 13. RESTORATION AS OF OLD.

THE NATIONS

And from the fortress even to the river. And from sea to sea, and from mountain to mountain.

13 Notwithstanding the land shall. be DESOLATE because of them_that_ For the fruit of dwell therein.

their doings. 14 Feed thy people with thy rod, The flock of thine heritage,

Which dwell solitarily in the wood, in the midst of Carmel: Let_them_ feed in Bashan and Gilead, AS IN the DAYS OF OLD.

15 According to the days of thy coming out of the land of Egypt will Lshew unto him marvellous things.

16 The NATIONS shall SEE and +be. confounded at all their might: They shall lay their hand upon their mouth, their ears shall be deaf.

17 They shall lick the dust like a ser-

pent, They shall move out of their holes like worms of the earth: They shall-be-afraid of the LORD our

"God, And *shall_fear because of thee. 18 WHO is a e-GOD LIKE UNTO

THEE, that pardoneth iniquity, And *passeth by the transgression of the remnant of his heritage? He dretaineth not his anger for ever, Because HE 'delighteth in | mercy.

19 He will_turn_again, he will_have. compassion_upon us; He will. subdue our iniquities; And thou wilt_cast all their sins into the depths 20 Thou wilt_perform of the sea. the truth to Jacob, And the | mercy Which thou hast. to Abraham, sworn unto our fathers from the days of old.

NAHUM II. 3 B.C. 710. crawling

things 4 Jehovah thy Elohim GRACE AND TRUTH OF

l lovingkind ness, chesed

e El, God,

NAHUM.

The

B C about 718.

The During HE burden of a NINEVEH. THE DIVINE
CHARACTER
AND WAYS.

Nimeveh,
Habitation
of Ninua.

Nahum,
Consolation book of the vision of " Nahum the Nkoshite.

2 e-GOD is 4JEALOUS, and Jthe

JThe Lord Elkoshite. LORD -revengeth; revengeth, and bis furious; J The LORD will take vengeance on his ade El, God, singular. Jehovah h hath fury, Heb bahal versaries, And HE -reserveth wrath for his enemies. 3 The LORD IS SLOW TO ANGER. And will not and great in power, at_all racquit the wicked: JThe Lord hath his way in the whirlwind and in the And the clouds are the dust storm, of his feet. 4 -He_rebuketh the sea, and *maketh_it_dry, And drieth up all the rivers: Bashan languisheth, and Carmel, And the flower of Lebanou languisheth And 5 The mountains quake at him, and the hills amelt, And the earth *is_burned at his presence, Yea, the b world, and all that dwell therein. h habitable world, tee-6 Who can stand before his indignae erand-nu tion ? And who can sbide in the fierceness of his anger? His furv is poured out like ifire, And the rocks 'are_thrown_down by him. 7 JThe LORD is GOOD, a strong-hold in the day of trouble; And he *knoweth *them_that_trust in 8 But with an overrunning flood he will_make an utter_end of the place And darkness shall-pursue thereof. J. DONENT

his enemies.

9 What 'do_ye_imagine against 'the LORD HE will make an UTTER. END: Affliction shall not rise_up 10 For while they the second_time. be folden together as thorns, And of his mighty men is made red, while they are drunken as drunkards, The valuant in men are in scarlet.

They shall-be-devoured as stubble | B C about 713 fully dry.

11 There is one come out of thee,

Jthe Lord, A WICKED COUN-SELLER.

12 Thus 'saith Jthe LORD; Though they be quiet, and likewise many, Yet thus 'shall_they_be_cut_ many, down, when he shall-pass_through. Though I have afflicted thee, I will afflict thee no more. 13 For now afflict thee no more.

will.Lbreak his yoke from off thee,
And will.burst thy bonds insunder.

14 And Jthe LORD hath. given_a.commandment concerning thee,

That no more of thy name be. Out of the house of thy gods will-Lout-off the graven_image and the molten_image: I will make

thy grave; for thou art vile.

15 Behold upon the mountains the feet of him that bringeth GOOD. TIDINGS, That publication of the vows:

For b the wicked shall no more pass. through thee; He hs_utterly cut_off.

•Keep the munition, face:

have emptied_them_out, and marred 3 The shield their vine_branches.

-HE-THAT-DASHETH-IN-PIECES '18_come_up_before thy Watch the way, Make thy loins strong, Fortify thy power mightily.

For the LORD hath turned away the excellency of Jacob, as the excel-lency of Israel: For the emptions For the emptiers

Jehovah

FAIL OF NINEVER

æ analishim

MERCY.

NAHUM 11. 4.

c. or, cy-

L their show.

h Huzzab, Established

B.C. about 718. | The chariots shall be with flaming | torches in the day of his preparation,
And the cfir-trees shall-beterribly_shaken. 4 The chariots shall rage in the streets, They shall-jostle-one against another in the broad_ways: They_shall_seem like *torches. They shall run like the

lightnings.

5 He shall recount his worthies:

They shall stumble in their walk; They shall make haste to the wall thereof, And the defence shall. be prepared. 6 The gates of the rivers 4shall_be_opened, And the palace 'shall_be_dissolved. 7 And Huzzab dshall_be led_away_captive,

'She 'shall_be_brought_up, and her da shall_lead her As with the maids -shall_lead her voice of doves, tabering upon their

h hearts. h breasts.

But NINEVEH is of old like a nol of water: Yet THEY *shall. nool of water: ery; but none shall look back.

Take yethe spoil of silver,

For there

is none end of the store and glory out. of all the pleasant furniture. is_empty, and void, and waste:
And the heart melteth, and the knces

smite_together, And much-pain is And the faces of them in all loins, all *gather blackness.

11 Where is the dwelling of the LIONS,

And the feeding place of the Where the lion, even young_lions, the old-lion, walked, And the lion's whelp, and none -made_them_afraid? 12 The lion *did_tear in pieces enough for his whelps,

istrangled for his lionesses, And thilled his holes with prey, and his dens with ravin.

18 Behold, I am against thee, saith the Lord of hosts, And I will. burn her chariots in the smoke,

And the sword shall devour thy young. And I will cut off thy prey from the earth. And the voice of thy messengers shall no more

be_heard.

THE RUIN OF NINEVEH e city of bloods

f flame of the sword i lightning of

3 WOE to the C.BLOODY CITY! It is all full of lies and rob-The prey bedeparteth not;
The noise of a whip, and the noise of the rattling of the -wheels, And of the pransing horses, and of the jumping chariots. The horsejumping -chariots. man lifteth up both the bright sword and the | glittering spear : there is a multitude of slain, and a great-number of carcases; And there is none end of their "corpses; they stum-4 Because ble upon their corpses. of the multitude of the whoredoms of the wellfavoured harlot, The "That mistress of witchcrafts, selleth nations through her whore-doms. And families through her witchcrafts.

5 Behold, I am against thee, saith B.C about 718.
he LORD of hosts; And I will J. Jehovah of
Tsebahoth. Jthe LORD of hosts; And I discover thy skirts upon thy face, And I will shew the nations thy naked-

ness. And the kingdoms thy shame, And I will cast abominable. filth upon thee, And make thee vile, And will set thee as a gazing-7 And it shall_come_to_pass, stock. that all they_that_look_upon thee shall And say, "NI-

flee from thee, And say, "NI-NEVEH dislaid waste: who will bemoan her? Whence shall_l_seek comforters for thee?

8 Art thou better than POPULOUS n. No. ahmon. That was situate among the rivers, that had the waters round about Whose rampart was the sea,

and her wall was from the sea? 9 Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim 10 Yet was SHE were thy helpers.

carried_away, she went into *captivity . Her young children also beere dashed_in_pieces at the top of all the And they cast lots for streets. her honourable men, And all her-

great men were bound in chains. 11 Thou ALSO shalt-be drunken Thou shalt be hid, Тноп

also shalt_seek strength because_of the enemy. 12 All thy strong holds shall be like fig. trees with the firstripe. figs: If they be shaken, they shall even fall into the mouth of the 13 Behold, thy -people in the eater. midst of thee are women. The gates of thy land *shall_be_set +wide_ open unto thine enemies: shall devour thy bars.

14 Draw thee waters for the siege, *Fortify thy strong holds Go into clay, and 'tread a' the morter, at la

'Make_strong the brickkiln. 15 There shall the fire devour thee; The sword shall_cut_thee_off,

shall_eat_thee_up like the cankerworm 'Make-thyself-many as the cankerworm, Make thyself many as

the locusts. 16 Thou "hast_multiplied thy merchants above the stars of -heaven:

The cankerworm 'spoileth, and *fleeth. 17 Thy crowned are as the awav. And thy captains as the pers. "Which camp locusts, great grasshoppers, in the hedges in the cold day, But

when the sun ariseth they flee away, And their place is not known

where they are 18 Thy shepherds 'slumber, O KING OF ASSYRIA: Thy nobles shall. dwell in the dust : Thy people 41s. scattered upon the mountains, and no-man -gathereth them. 19 There is no healing of thy bruise; Thy All -that_hear wound is grievous: the bruit of thee shall-clap the hands over thee: For upon whom thath not thy wickedness passed continually?

HABAKKUK.

B C about 626 THE burden which b Habakkuk the Because by THEM their portion is 'fat, B C about 628 f fertile.

And their meat a plenteous. f fat, f fertile. prophet did see.
2 O LORD, HOW LONG 4shall.L. THE PROPHET'S 17 Shall they therefore empty their net, cry, and thou wilt not hear! And not spare continually to slav Embracing cry out unto thee of violence, and thou wilt not save! Why bost thou the nationa? shew me iniquity, and cause_me_to_be-2 I WILL stand upon my WATCH, And "set me upon the tower, For spoiling and hold grievance? violence are before me: And there and *will_watch to see what he will_say unto me, And what I shall answer *are that raise_up strife and contention. 4 Therefore the law is_slacked, when I am_reproved.

2 And Jthe LORD *ANSWERED me, THE ANSWER And judgment bdoth never go_forth: l lawless For the 1-wicked -doth_compass_ and *said, Write the vision, and ·make_st_plain upon *tables, about "the righteous; Therefore he may_run -that_readeth it. P wrong judgment proceedeth. p perverted 5 Behold ye among the neheathen, and regard, and wonder marvellously. For I will work a work in your the vision is yet for an appointed time, THE CHALDEANS ACTS 13 40, THE But at the end it *shall-speak, ot lie: Though it 'TARRY, and not lie: n nations days, which ye will not believe, though ·WAIT for it; Because it will. days, which ye will not believe, induging it be told you. 6 For, lo, 1 ARAISE UP THE CHALDEANS, that bitter and hasty nation, Which shall. surely come, it will not tarry. 4 Behold, his soul which is lifted up the But the Heb 10 38 us not upright in him: march through the breadth of the land, JUST SHALL LIVE BY his FAITH. To possess the dwelling places ⁵ Yea also, because he transgresseth by *wine, He is a proud "man, neither 'keepeth.at.home, Who 'eulargeth his *desire as hhell, And A is as *death, and cannot be satisthat are not theirs. He is a proud man, m man 7 THEY are terrible and dreadful. Their judgment and their dignity shall-proceed of themselves. horses also are swifter than the leofied. But *gathereth unto him all h he And 'are more fierce than nations. And *heapeth unto him all **people:

6 Shall not all these take_up a parable the evening wolves And their horsemen 'shall-spread themselves, And their horsemen shall come from far; They shall fly as the eagle against him, that hasteth to eat. 9 They shall come all for violence. his! how long! And to h ladeth himself with thick.clay! Their faces +shall_sup_up as the And they *shall-gather s the sand. 10 And east wind, the captivity as the sand. that_shall_bite thee, that_shall_vex thee, THEY shall scoff at the kings, And the princes shall be a scorn unto them : THEY shall deride every strong. For they *shall_heap dust. and *take it. 11 Then 'shall his mind change, And he *shall_pass_over, and offend, the land, that_dwell therein. e heloah imputing this his power unto his en-god. AFFEAL. JLORD MY GOD, mine Holy One? We shall not die. O JLORD, Liöhay Jehovah. thou hast ordained them for judg-ment; And, O' mighty God, thou h power of evil l r Rock, as Deut 32 4 hast_established them for correction. 13 Thou art of PURER EYES than to behold evil, And canst not look And hast sinned against thy soul. Wherefore blookest thou on iniquity: wall, upon them_that_deal_treacherously, And holdest thy tongue when the wickber shall answer it. ! lawless.one ed devoureth the man that is more right-12 WOE -to_him_that_BUILDETH a 14 And +makest town with blood, eous than he? men as the fishes of the sea, a city by iniquity! a adam. the creeping things, that have no ruler over them?

15 They take up all of them with the angle,

They catch 13 Behold, is it not of "The Lord of ", eth Jehoof them with the angle, They catch them in their net, and gather them in the very fire, their drag: Tioice and *are-glad. Therefore they bre-16 Therefore they bacrifice unto their net,

8 For 3 HEB 10 37

Who geber

And a taunting proverb against him, and *say, "Woe to him that increaseth that which is not And to him_that_

7 Shall they not rise up suddenly And *awake And thou 'shalt be for booties unto them ? 8 Because THOU hast spoiled many nations, All the remnant of the nations, All the remnant of the speople shall spoil thee; Because of smen's shood, and for the violence of smen's shood, and for the violence of smen's shood of sale Of the city, and of all

9 WOE to him_that_8 COVETETH an evil s covetousness to his house, That he may set his nest on shigh, That he may be delivered from the

10 Thou hast consulted shame to thy house by_cutting_off many speople,

11 For the stone shallcry out of the vall, And the beam out of the tim-

And -stablisheth

hosts that the *people *shall_labour in And the people shall. weary_themselves for very vanity?

14 For the EARTH shall be FILL-ED with the KNOWLEDGE of the GLORY of the LORD, As the As the Jehovah WATERS cover the sea.

WOE TO THE Coverous.

h hand, caph

To THE

vah T

*burn_incense unto their drag;

TO THE

B.C. about 626.

To THE neighbour DRINK, That puttest the rivers? thy bottle to him, And makest him drunken also, That thou mayest. look on their nakedness! fart_filled with shame for glory : Drink THOU also, and |let_thy_foreskin_ The cup of Jthe he uncovered .

LORD's right_hand shall_be_turned unto And shameful spewing shall thee. be on thy glory.

17 For the violence of Lebanon shall.

cover thee. And the spoil of beasts, which |made_them_afraid, Recense of a men's ablood, and for the violence of the land, Of the city, and of all that dwell therein.

To IDOLATORS.

18 What profiteth the graven image that the maker thereof hath_graven it; The molten_image, and a teacher of lies, That the maker of his work trusteth therein, to make dumb IDOLS? 19 WOE unto him that saith to the wood, "Awake;"
the dumb stone, "Arise, IT shall. Behold, IT is laid over teach !" with gold and silver, And there is no breath at all in the midst of it.

20 But Jthe LORD is in his holy tem-·Let all the earth keep silence

before him.

PRATER OF HABARRUR Shigionoth, Wanderingones

3 Deut 33 2 Ps 68 7 e h Eloah,

singular of Elolum

Teman.

or, two_ rays, Heb karnayim

u under, tachath

3 A PRAYER OF HABAKKUK the prophet upon Shigionoth.

² O JLORD, I have heard thy speech, and was afraid : O JLORD, revive thy work in the midst of the years, In the midst of the years make known;

In wrath remember mercy. 8 ch -God came from Teman, the Holy One from mount Paran. Se-His glory covered the heavens, And the earth was full of his

4 And his brightness twas praise. He rhad horns as the light; coming out of his hand : And there was the hiding of his power. 5 Before him |went the pestilence,

burning coals went forth at his feet

6 He stood, and measured the
earth: He beheld, and drove. asunder the nations; And the everlasting mountains twere scattered, The perpetual hills did bow:

ways are everlasting.
7 I saw the tents of Cushan win afflic-And the curtains of the land

of Midian bdid_tremble.

8 Was Jthe LORD displeased against

Was thine anger against | B C about 626. Was thy wrath against That thou fdidst_ride upon the sea, thine horses and thy chariots of salvation? Thy bow was made quite. naked, According to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers.

10 The mountains saw thee, and they The overflowing of the trembled: *water passed_by: The deep ut-tered his voice, and lifted_up his hands on_high.

11 The sun and moon stood still in their habitation · At the light of thine arrows they went, A And at

12 Thou didst march through the land in indignation, Thou 'didst_thresh the neheathen in anger.

18 Thou wentest_forth for the salvation Even for salvation of thy people, with thine anointed; Thou woundedst the head out of the house of the By_discovering the foun- | lawless one '-wicked.

dation unto the neck. Selah. 14 Thou didst_strike_through with his staves the head of his villages:

They came out as a whirlwind to scat-Their rejoicing was as to ter me: devour the -poor secretly

15 Thou didst_walk through the sea with thine horses, Through the

heap of great waters.

16 When I heard, my belly *trembled;

My lips quivered at the voice Rottenness rentered into my bones, And I trembled in myself.

That I might_rest in the day of trouble : When he cometh up unto the people, he will_invade_them_with_his.

troops. 17 ALTHOUGH the fig.tree shall not blossom, Neither shall fruit be in the vines; The labour of the olive 'shall_fail. And the fields 'shall_ vield no meat: The flock 'shall-be. cut off from the fold, And there shall be no herd in the stalls. 18 YET # WILL_REJOICE in Jthe LORD. I will joy in the GOD of

my salvation.

19 J The LORD **God is my strength, And he will-make my feet like *hinds' feet, And he will_make_me_

to_walk upon mine high_places.

To the chief singer on my n stringed n Neginoth instruments.

nations

foaming, Heb cho mer

654

ZEPHANIAH.

The mighty man +shall_cry | B C about 670 BC. about 630. THE WORD of the LORD which LORD: JUDGMENT.
Jehovah
Zephaniah,
Hidden of
Jehovah. came UNTO "ZEPHANIAH the there bitterly. son of Cushi, the son of Gedaliah, the 15 "That "day is a day of wrath, son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, A day of trouble and distress, A day of wasteness and desolution, A day of darkness and gloominess, king of Judah. A day of clouds and thick darkness,

18 A day of the trumpet and alarm
against the fenced cities,

And 2 I will utterly CONSUME all things from off at the sland, saith the LORD. t. the face of * I will consume a man and beast; g ground I will consume the fowls of the against the high stowers. And I 'will_bring_distress upon men, That they 'shall_walk like -heaven, and the fishes of the sea, And the stumblingblocks with the swicked: And I will_cut_off a men, lewicked; -blind_men, Because they have l lawless, Heb resha-him * man from off at the sland, saith Jthe sinned against Jthe LORD: And their blood 'shall be poured out as dust, LORD. 4 I will also stretch out mine hand upon JUDAH, and upon all the inha-bitants of JERUSALEM; And I will cut off the remnant of Baal from And their flesh as the dung. Pulfilled
about 624. 18 Neither their silver nor their gold 2 Kin 23 4, 5 shall-be-able to deliver them in the day of Jthe LORD's wrath; But the whole land shall-be-devoured by the *this *place, And -the name of the Chemarims with the priests;
And athem that worship the host of fire of his jealousy: For he shall. c. Chemarim, idolatrous make even a speedy riddance of all them that dwell in the land. Driests heaven upon the housetops; And them that worship and wthat swear by 2 GATHER-yourselves-TOGE-ENHORISTION Jthe LORD, And athat swear by And athem that are THER, Yen, gather to-gether, O nation not desired; Before the decree bring forth, m Malcham, Great_king. m Malcham : turned_back from At the LORD; And those that have not sought "the LORD, nor inquired_for him. Before the day pass as the chaff, 7 Hold thy peace at the presence of the Lord Gop: For the DAY . lebovsh Before the fierce anger of the Lorn DAY OF become upon you. Before the day of the LORD's anger become upon you.

*SEEK YE with LORD, all ye.

*MEEK of the earth, which have wrought his judgment; Seek JEHOVAH. 1 Adénahy Jehovah OF Jthe LORD is at hand: Jthe LORD hath prepared a sacrifice, he Jehovah. · sanctified. hath bid his guests. 8 And it shall_come_to_pass in the day of the LORD's sacrifice, That I righteousness, seek meekness: 1t will punish the princes, and the king's children, And all "such as are. may be ye shall be hid in the day of visu_upon, Heb phah-kad hal sons children, the Lord's anger. he Lord's auger.

4 For Gaza shall be forsaken, and clothed with strange apparel. 9 In the same day also will.L'punish all INDOMENT UPON PHILISTIA Ashkelon a desolation: "those that leap on the threshold, shall-drive-out Ashdod at the -noon-"Which fill their masters' houses with day, And Ekron shall-be-rootedviolence and deceit. up.

8 Woe unto the inhabitants of the sea 10 And it *shall_come_to_pass in *that LAMENTATION coast, the nation of the Cherethites! *day, *saith Jthe LORD, That there shall be the noise of a CRY from the The word of the LORD is against fish gate, you; O Canaan, the land of the PHI-And an howling from the second And a great crashing LISTINES. I will even destroy from the hills. thee, that there shall be no inhabitant. 11 ·Howl, ye inhabitants of *Maktesh, For all the merchant people dare. 6 And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.

7 And the coast shall be cut.down: All they_that_bear silver are cut off. for the remnant of the house of Judah : They shall feed thereupon: 12 And it 'shall come_to_pass at *that SEARCHING time, that I will SEARCH -Jerusalem In the houses of Ashkelon shall they. with ixcandles, lie_down in the evening: And "punish the l lamps, Heb For the men "that are settled on their lees LORD their . God shall visit them, and mudeduna s "That say in their heart, "JThe turn_away their captivity. LORD will not do good, neither will hedo evil."

13 Therefore their goods shall become a booty,

And their 8 I have heard the reproach of MOAB, MOAB. And the revilings of the *children sons nmon, Whereby they have sched my people, And *magshall become a booty, of Ammon, They shall houses a desolation: reproached my people, nified themselves against their border.

Therefore as I live, saith the Lord also build houses, but not inhabit them; And they shall plant vineyards, but not drink the wine of hosts, the "God of Israel, Moab shall be as Sodom, Surely thereof. And the 14 The GREAT DAY OF 5the LORD children of Ammon as "Gomorrah, DAT OF JEHOVAH. 3. Jehovah is near, it is near, and hasteth greatly, Even the breeding of nettles, and Even the voice of the day of the saltpits, and a perpetual desolation :

n nation

The residue of my people shall. spoil them, my people shall_possess them.

10 This shall they have for their pride, Because they have reproached and magnified themselves against the people of Jthe Lond of hosts. LORD will be terrible unto them: For he will famish all the gods of the And men *shall_worship earth;

him, every one from his place, Even all the isles of the " heathen.

nations ETHIOPIA,

12 YE ETHIOPIANS also, YE shall be slain by my sword.

18 And he will stretch out his hand against the north, and *destroy AS-SYRIA; And will.*make NINE-SYRIA; VEH a desolation, and dry like a *wildown in the midst of her, All the 14 And flocks *shall-liederness. morant and the bittern shall-lodge in the upper_lintels of it; Their voice shall sing in the windows; Desolation shall be in the thresholds: For he 'shall-uncover the cedar-work,

15 This is the rejoicing city "that welt carelessly, "That said in dwelt carelessly, her heart, # am, and there is none beside me: How 'is_she_become a desolation, a place for beasts to_lie_down_in ! Every-one -that-passeth-by her

shall hiss, and bwag his hand.

J. RUBATTM

Jehovah so Flohim, God, plui al

WOE to her-that-is-filthy and polluted. To the OPPRESSING luted, 2 She obeyed not the *CITY! voice; She received not correc-She trusted not in Jthe LORD; tion;

She drew not near to her "God. 8 Her PRINCES within her are roaring lions: Her JUDGES are evening wolves, They 'gnaw_not_the_bones 4 Her PROPHETS till the morrow. are light and treacherous persons:

Her PRIESTS have polluted the sanctuary. They have done violence to the law.

m morning by morning

i ish

5 The JUST JLORD is in the midst He will not do iniquity: thereof; m Every morning bdoth-he-bring his judgment to light, he 'faileth not; But the unjust knoweth no

6 1 have cut_off the nations:

Their towers dare_desolate: 1 made their streets waste, that none -passeth. Their cities dare destroyed, so that there is no | man, That there is none inhabitant.

7 I said, Surely thou wilt_fear ME, thou wilt_receive instruction; Só their dwelling should not be cut off, howsoever I punished them: But they rose_early, and corrupted all their

JUDGMENT ON THE

doings.

8 Therefore WAIT YE UPON ME, saith Jthe Lord, that Lrise up to the prey;

determination is to gather the nations, | B C. about 650 That I may assemble the king-To pour upon them mine in-

dignation, even all my fierce anger: For all the earth shall_be_devoured with

For all the enrus summer the fire of my jealousy.

9 For then will LTURN to the people That

NGUAGE.

That they may all call upon the name of Jthe J. Jehovah. To serve him with one LORD, consént.

10 From beyond the rivers of Ethiopia my suppliants, Even the daughter of my dispersed, shall bring mine offering.

11 In "that "day shalt thou not be ashamed for all thy doings, Wherein thou hast transgressed against

For then I will take away out of the midst of thee them that rejoice_in thy pride, And thou shalt no more be haughty because of my holy mountain.

12 I will also leave in the midst of

thee an afflicted and poor people, And they shall trust in the name of Ithe

Lord.

13 The remnant of Israel shall not do. iniquity, nor speak lies; Neither shall a deceitful tongue be found in their mouth: For THEY shall-feed and ·lie_down, and none +shall_make_ them_afraid.

14 Sing, O daughter of Zion; ·Shout, O Israel, ·Be_glad and ·REJOICE with all the heart, O daugh-·Be-glad and 10 The LORD ter of Jerusalem. ·hath.taken_away thy judgments, He hath cast out thine enemy: The king of Israël, even the Lord, is in the midst of thee: Thou shalt not see

evil any more. 16 In *that *day it shall_be_said to Jerusalem, "FEAR THOU NOT"

And to Zion, "Let not thine hands be-slack."

17 J The LORD thy God in the midst of J & Jehovah He will-save, thee is mighty;

He will_rejoice over thee with joy; He will rest in his love, He will joy over thee with singing.

18 I will gather them that are sorrowful for the solemn_assembly, dare of thee, to whom the reproach of it was a burden.

19 Behold, at *that *time I -will_undo rall that afflict thee And I will. And gather save -wher that halteth, "her that_was_driven_out; will get them praise and fame in every land where they - have been put to. shame.

20 At *that *time will_I_bring You Even in the time that-I. GATHER YOU: For I will_make you a name and a praise among all When I turn. people of the earth, back your *captivity before your eyes, Until the day back your capture For my saith the LORD.

s. shoulder

GLADERS.

GRACIOUS PROMISES.

HAGGAI.

R.C. about 520. THE PROPER THE PROFILE DEFER THE BUILDING OF THE TEMPLE.

1. EXTR 4 24;
5 1. Zech.
1 1.
2. Jehovah.
At. the hand

of
h Haggai,
Festival of
Jehovah
s Zerubbabel

Sown in Babylon. JEHOVAN REPROVES THEM

set your heart upon.

AND THEM TO BUILD.

i ish

a adam

THE PEOPLE OBEY.

J G Jehovah their Elohim a according as.

IN the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by at h Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high 'priest, 'saying,' "Thus 'speaketh 'the LORD of hosts, 'saying, 'This 'speople 'say,' The TIME is NOT COME, the time that 'the LORD'S HOUSE should be BUILT.'

3 Then *came the word of Jthe LORD by At Haggai the prophet, saying, 4" Is it time for you, O ve, to dwell in your cieled houses, and *this *house lie waste?

b" Now therefore thus saith Jthe LORD of hosts; * CONSIDER YOUR WAYS. 6 Ye have sown much, and bring in little; ye eat, but ye have not enough, ye *drink, but ye are not filled with drink; ye *clothe you, but there is none warm; and he that earneth wages earneth_wages to put it into a bag with_

7" Thus Isaith Ithe LORD of hosts; **Consider your ways. **GO_UP to the mountain, and bring wood, AND BUILD THE HOUSE; and I *will-TAKE PLEASURE in it, and I will be_GLORIFIED, saith the LORD.

9 "Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and YE run every man unto his own house. 10 Therefore the -heaven over you -is_stayed from dew, and the earth -is_stayed from her fruit. 11 And I *called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new-wine, and upon the oil, and upon that which the ground bringeth forth, and upon **men, and upon *cattle, and upon all the labour of the hands."

12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high *priest, with all the remnant of the people, *OBEYED the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their "God had sent him, and the people "did. fear before the LORD.

13 Then *spake Haggai Jthe LORD's messenger in Jthe LORD'S MESSAGE unto the people, saying, "I am WITH YOU, saith the LORD."

14 And Jthe LORD *stirred_up *the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the Lord of hosts, their God, 15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

2 IN the seventh month, in the one and B.C. about 520 twentieth day of the month, came the word of Jthe Lord by Athe prophet Haggai, saying, "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high *priest, and to the residue of the people, esaying, 3 Who is rleft among you that saw rthis rhouse in her *first glory ? and how +do YE see IT now is it not in your eyes in com-parison of it as nothing! 4 Yet now BESTRONG, O Zerubbabel, "saith "ble Lord; and be strong, O Joshus, son of Josedech, the high "priest; and be strong, all ye people of the land, saith "the Lord, and work: for H am with you, "saith "the Lord of hosts. 5 According to the word that I covenanted with you when ye came out of Egypt, so my SPIRIT REMAINETH among you: 'fear ye not. 6" For thus saath 'the Lord of hosts,

Yet once, IT is a little while, and I will SHAKE the HEAVENS, and the EARTH, and the sea, and the dry land: 7 And I will-shake fall mations. and the desire of all *nations ·shall_come and I will fill *this shouse with glory, saith Jthe LORD of hosts.

8 "The silver is mine, and the gold is mine, saith the LORD of hosts. 9 The GLORY of *this *latter *house shall be. greater than of the former, 'saith 'the Lord of hosts: and in "this "place will_I_give PEACE, 'saith 'the Lord

of hosts."

10 In the four and twenties...

110 In the second year of Darius,
ninth month, in the second year of Darius,
came the word of 'the Lord by a Hagthe prophet, 'saying, 11 "Thus
the prophet, 'saying, 11 "Thus
saying, 11 Lev 10 10,
13 10 Mail 12 If one bear holy flesh in the skirt of his garment, and with his skirt 'dotouch *bread, or *pottage, or *wine, or oil, or any meat, shallit-be-HOLY?"
And the priests *answered and *said " No."

13 Then *said Haggai, "If one that 18 13 Num 19 unclean by a *dead_body *touch any of soul these, shall_it_be_UNCLEAN?" Ånd the priests *answered and *said, "It shall_be_unclean.

14 Then *answered Haggai, and *said, "So is "this "people, and so as "this *nation before me, *saith Jthe LORD; and so is every work of their hands; and that which they broffer there also bring near unclean.

15 "And now, Lpray-you, • CON-SIDER from this *day and *upward, from before a stone was laid upon a stone in the temple of Jthe LORD 16 Since those days were, when one came to an heap of twenty measures, athere as and were but ten: when one came to the pressfat for to draw_out fifty vessels out_ of the press, athere were but twenty,

8 Who 3 Eara 3 12

PROMINE OF BIRESING. 15-19. See Zech viil

HAGGAI II. 17.

B.C. about 520. 17 I smote you with "blasting and with "mildew and with "hail in "all the

labours of your hands; yet ye turned not to me, saith Jths Lord.

18 "CONSIDER now from *this *day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of Jthe LORD's temple was laid, consider it. 19 Is the seed yet in the barn? yea, as yet the vine, and the fig.tree, and the pomegranate, and the olive_tree, hath not brought. forth : from "this "day WILL_LBLESS

PROMISE TO SERUSDASEL Jehovah.

20 And again the word of the Lord *came unto Haggai in the four and twentieth day of the month, *saving, ZECHARIAH L 2L

"" Speak to Zerubbabel, governor of Judah, saying, I will SHAKE the HEAVENS and the EARTH; 22 And 37. I will OVERTHROW the throne of KINGDOMS, and I will_destroy the strength of the kingdoms of the nahea. a nations. then; and I will overthrow the chariots.

and those that ride in them; and the horses and their riders *shall come. down, every_one by the sword of his

brother.

22 In *that *day, *saith Jthe Lond of hosts, will Ltake thee, O Zerubbabel, my servant, the son of Shealtiel, *saith Jthe LORD, and will make thee as a *SIGNET: for I have chosen thee. saith Jthe LORD of hosts."

21, 23 e. 6,7 lina 12, 26,

ZECHARIAH.

EXHORTATION EXMOSTATION
REPENTANCE.
1 Esra 4 24.
Hag. 1. 1.

J Jehovah.
2 Zechariah,
Remembered
of Jehovah.
Blessed of
Jehovah.
3. Jehovah.

IN the eighth month, in the second sent to walk to and fro through the B.C. about 519 year of Darius, came the word of earth."

the Lord unto *Zechariah, the son of 11 And they *answered *the angel of b Berechiah, the son of Iddo the prophet,

*saying,

2"'The Lord hath been sore displeased with your fathers. *Therefore 'say thou unto them, Thus 'saith I the LORD of hosts; TURN YE unto me, saith the Lord of hosts, and I will. turn unto you, 'saith 'the LORD of hosts. 4 Be ye not as your fathers, unto whom the former *prophets have cried, saying, 'Thus deaith Jthe LORD of hosts; 'Turu ye now from your *evil ways, and from your *evil doings:' but they did not hear, nor hearken unto me, *saith Jthe LORD.

5 "Your fathers, where are THEY! and the prophets, 'do they live for ever? 6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the Lord of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

about 519 VISION OF THE

L ish a red, Heb

b or, bay.

7 UPON the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

8 I saw by night, and behold a MAN riding upon a * RED HORSE, and HE -stood among the myrtle trees that were in the bottom; and behind him were there *RED HORSES, SPECKLED, AND WHITE.

9 Then *said I, "O my -lord, what are these!" And the angel "that talked with me *said unto me, "I will shew thee what THESE be."

10 And the iman withat stood among the myrtle trees wanswered and waid, "These are they whom the LORD hath CARPENTERS. "Then said I,

the LORD withat stood among the myrtle trees, and said, "We have walked to and fro through the earth, and, be-hold, all the earth sutteth still, and is. at_rest."

12 Then the angel of Jthe LORD *answered and "said, "O "Lord of hosts, HOW LONG wilt THOU not have. mercy on Jerusalem and on the cities of Judah, against which thou hast had. indignation these threescore_and_ten years?"

13 And Jthe LORD *ANSWERED the angel "that talked with me with

good words and comfortable words. 14 So the angel =4that communed with me *said unto me, ".Cry thou, saying, Thus saith the Lond of hosts; I sam. JEALOUS FOR JERUSALEM and for Zion with a great jealousy.

15 And # am_very_sore displeased with the neheathen that are at_ease: for n H was but a little displeased, and THEY

helped_forward the affliction.

16 "Therefore thus saith The Lorp; I am_returned to Jerusalem with mercies: my house shall-be-built in it, shall_be_stretched_forth upon Jeru-

17 " Cry yet, saying, Thus saith Jthe Lord of hosts; My cities through

prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem."

18 Then "lifted Lup mine reves, and *saw, and behold FOUR HORNS.

19 And I *said unto the angel what talked with me, "What be these !" And he *answered me, "These are the horns which have scattered Judah, Israel, and Jerusalem."

20 And the LORD tshewed me FOUR

Vistor OF Four House

PROMISES OF

TO
JERUSALEM
AND JUDAN.
Jehovah

657

658

B.C. 519. PROMISE TO ZERUBBABEL.

10 3 Chr. 16

|shoutings, crying, 'GRACE, grace | unto it.

8 Moreover the word of Jthe LOBD *came unto me, *saying, * The hands of Zerubbsbel have laid the foundation of *this *house: his hands shall also finish it; and thou shall know that like LORD of hosts hath sent me unto you. 10 For who hath despised the DAY OF SMALL.THINGS! for they shall re-joice, and shall see the plummet in the hand of Zerubbabel with THOSE SEVEN; THEY are the EYES of the LORD, which RUN to and fro through

the whole *earth."

THE TWO
OILVE TREES.
11. # 3.
1. lampstand

11 Then *answered I, and *said unto him, "What are these TWO *OLIVE-TREES upon the right side of the I candlestick and upon the left side thereof?" 12 And I *answered again, and *said unto him, "What be these TWO *OLIVE BRANCHES which through the two golden pipes empty the golden oil out. of themselves?"

13 And he *answered me and said.

"Knowest thou not what these be?"
And I *said, "No, my -lord." 14 Then
*said he, "These are the TWO *said he, "These are the TWO
*ANOINTED ONES, "that stand by

*Addm, Lord, the *-Lord of the whole earth."

smaular

b by the

cubit.

Jehovah

14 Rzv 11 4

VISION OF THE

5 THEN I *turned, and *lifted.up mine eyes, and *looked, and be-hold a FLYING ROLL. 2 And he *said unto me, "What seest THOU?" And I *answered, " F see a flying roll? the length thereof is twenty b *cubits, and the breadth thereof ten brcubits." 3 Then *said he unto me, "This is the

CURSE "that goeth_forth over the face of the whole wearth: for every-one withat stealeth Ashall-be-cut-off as on this side according to it; and every one "that sweareth shall-be cut off as on that side according to it. 4 I swill bring_it_forth, saith Jthe Lord of hosts, and it shall-enter into the house of the thief, and into the house of whim that. sweareth falsely by my name: and it shall remain in the midst of his house, and .shall-consume it with the timber thereof and the stones thereof."

VISION OF THE

5 THEN the angel "that talked with me *went_forth, and *said unto me, ".Lift.up now thine eyes, and see what is *this *that goeth_forth."

6 And I *said, "What is it?" And he *said, "This is an EPHAH "that goeth forth." He *said moreover, "This is their resemblance through all the carth."

7 And, behold, there was lifted up a talent of LEAD: and this is a WO-MAN -that sitteth in the midst of the ephah.

L lawlessness, Heb ha rishah.

8 And he *said, "This is 1 *WICKED. NESS." And he *cast it into the midst of the ephah; and he *cast the weight of *lead upon the mouth thereof.

AND OF THE TWO WOMEN

9 Then *lifted Lup mine eyes, and *looked. and, behold, *there_came_out TWO WOMEN, and the wind was in their wings; for they had wings like shall.come_to_pass, if ye will_diligently the wings of a *STORK: and they *lift- beey the voice of the Lond your God."

ed up "the cohah between the earth and b the -heaven.

10 Then *said I to the angel *that talked with me, "Whither *do THESE bear *the cphah?"

11 And he *said unto me, "To build it an house in the land of SHINAR: and it shall-be-established, and set there upon her_own base."

6 AND I turned and thifted up mine eyes, and thooked, and, behold, Charlots AND Hoases there came FOUR CHARIOTS out from between two *mountains; and the mountains were mountains of brass. In the first chariot were RED HORSES; and in the second chariot BLACK horses; ³ and in the third *chariot WHITE horses; and in the fourth 'chariot 'GRISLED and bay

4 Then I *answered and *said unto the angel **that talked with me, "What are these, my -lord?" 5 And the angel are these, my -lord ?" *answered and *said unto me. "These are the FOUR SPIRITS of the heavens, -which-go-forth from standing before the 2-Lord of all the earth. 6 The black a Adon, Lord, *horses which are therein *go_forth into the north country; and the white -go. forth after them; and the grisled go. forth toward the south country.

7 And the *bay went_forth, and *sought to go that_they_might walk_to. and fro through the earth: and he *said. "Get_you_hence, walk_to_and_fro through the earth." So they walked_ to and fro through the earth.

8 Then *cried he upon ME, and *spake unto me, saying, "Behold, these *that go_toward the NORTH country have quieted my espirit in the north

country.

And the word of the LORD tcame EMPLEM OF unto me, saying, 10 " Take of them of THE CROWNS. The captivity, even of Heldai, of Tobi-jah, and of Jedarah, which Jare.come same *day, and go into the house of Josiah the son of Zephaniah; 11 then take silver and gold, and make CROWNS, and set them upon the head of Joshua the son of Josedech, the high *priest; 12 And speak unto him, saying, 'Thus speaketh the Lord of hosts, saying, Behold the Iman whose name is The BRANCH; and he shall GROW. UP out of his place, and he shall. BUILD -the TEMPLE of the LORD. 13 Even HE shall-build "the temple of 'the LORD; and HE shall-bear the glory. and shall sit and RULE upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

14 And the CROWNS shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD. 15 And they that are far off shall come and build in the temple of the LORD. and ye shall-know that Jthe Lond of hosts hath sent me unto you. And this

speckled,
Heb herudim, from
balired,
hail
strong, Heb.
amutsim

erowns,

Heb hatahro h, from
hahtar, to
surround

h branch. or spring_up. J Jehovah

B.C. 515. Imamer CONCREMING FARTING.

b or, Bethel. e El.

m. anabahim.
t. to entreat

ofåe face of
Jehovah.

a according ANSWER.

w. were not YE the enter and YE the drinkers. a. Are not these the words at the hand

WHT JUDGMENT HAD BEEN EXECUTED. l. lovingkindness.

g gave a rebellious shoulder.

t the hand

a according

d. destrable

PROMISES OF RESTORATION. Jehovah.

7 AND it *came_to_pass in the fourth year of *king Darius, that the word of the Lord came unto Zechariah in the fourth day of the ninth month, even in Chisleu; when they thad sent unto bthe house of G-God Sherezer and Regemmelech, and their men, to pray before the Lord, and to speak unto the priests which were in the house of the Lord of hosts, and to the prophets, saying, "SHOULD I WEEP in the fifth month, separating myself, ass I have done these so many years?"

4 Then teame the WORD of the LORD

of hosts unto me, saying, 5 "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did.yc. at.all fast unto me, even to ME? 6 And when ye idid.eat, and when ye idid. drink, "did not TE "eat for yourselves, and "drink for yourselves? " Should ye not hear the words which the LORD hath cried by at the former sprophets. when Jerusalem was inhabited and inprosperity, and the cities thereof round. about her, when men inhabited the south and the plain?"

8 And the word of the Lord tcame unto Zechariah, saying, "Thus speaketh the Lord of hosts, saying, J. Execute true judgment,

And shew | mercy and compassions | every man to his strother: 10 And boppress not the widow, nor the fatherless, the stranger, nor the poor;

And let none of you imagine evil against his brother in your heart.

11 But THEY *REFUSED to hearken, And stpulled_away the shoulder, And stopped their ears, that they should not hear. they made their hearts as an adamant Lest they should hear the And the words which Jthe stone, law, LORD of hosts hath sent in his Spirit by At the former *prophets: Therefore *came a great wrath from -Jthe LORD

of hosts. 13 "THEREFORE it *is.come.to. pass, that as he cried, and they would not hear; So they beried, and I would not hear, saith the Lond of 14 But I *scattered_them_ with_a_whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no. man_passed_through nor returned: For they *laid the 4 pleasant land desolate."

8 AGAIN the word of the Lord of hosts *came to me, *saying,
2" Thus *saith the Lord of hosts;

I was JEALOUS FOR ZION And I was. with great jealousy, jealous for her with great fury.

"Thus waith the LORD; I am RE-And WILL TURNED unto Zion, DWELL in the midst of JERUSALEM: And Jerusalem 'shall be called a CITY OF *TRUTH; And the mountain of the Lord of hosts the HOLY MOUNTAIN.

4 "Thus isaith Jthe Lord of hosts; There shall yet old men and old women dwell in the streets of Jerusalem,

And every man with his staff in his hand for m very age. the streets of the city shall-be-full of boys and girls playing in the streets thereof.

6 "Thus 'saith Jthe LORD of hosts; If it be marvellous in the eyes of the remnant of "this "people in "these "days. Should it also be marvelzdays, lous in mine eyes? saith the LORD of hosts.

7 "Thus deaith Jthe LORD of hosts; Behold, I -will-save my -people from the east country, and from the west country; 8 And I will bring THEM, and they shall dwell in the midst of Jerusalem: And they shall. be my people, And I will-be their God, in truth and in righteousness.

"Thus saith Jthe LORD of hosts; Let your hands BE.STRONG.

"Ye that hear in "these "days withese words by the mouth of the prophets. Which were in the day that the foundation of the house of the LORD That the temple of hosts was laid, 10 For before *these might_be_built. adays there was no hire for a aman, nor a adam any hire for beast; Neither was there any peace to whim that went out or "came in because of the affliction: For I *set *all * *men every-one

against his neighbour.

11 "But NOW # will not be unto the residue of *this *people as in the former South The Lond of hosts *days, 12 For the seed shall be *PROSPEROUS,

The vine shall-give her fruit,
And the ground shall-give her increase, And the heavens shall give their And I will cause the remdew; nant of *this *people to-possess *all these things.

18 ' And it 'shall_come_to_pass, that as ve were a curse among the "hea- a according O house of Judah, and house nations then, of Israel; So will-I-save you, and ye shall-be a BLESSING:

not, but | let your hands be_strong. *AS I thought to punish hosts: When your fathers provoked you, ME to wrath, Saith the LORD of hosts, and I repented not: 15 SO again have I thought in "these "days to do_well unto Jerusalem And to

*the house of Judah: *fear ye not.

16 "THESE are the things that ye Speak ye levery mau | RYQUIRED. shall_do; the truth to his eneighbour; J Execute the judgment of truth and j judge ye peace in your gates:

17 And let peace in your gates: peace in your gates;
none of you imagine evil in your hearts
against his neighbour;
And
blove no false oath:
For fall these are things that I hate, -saith Jthe LORD."

18 AND the word of Jthe LORD of hosts 19 " Thus tcame unto me, saying, saith the LORD of hosts; The FAST of the fourth month, and the fast of the fifth, and the fast of the seventh,

5 And m multitude of days.

> country of down_of the

THE FASTS

⁶ And I will-strengthen *the house of udah, And I will-save *the house of

shall be as though I had not cast them.

And I 'will_bring_them_ hem; For I have.

For # am Jthe LORD their theu will hear them. And him.

And they

their Ele-

o Flohim,

ZECHARIAH VIII. 20.

of hosts : If will go also.

before Jthe LORD.

toward Jthe Lond.

hold.

the dust.

of the streets.

in the sea:

And Ekron;

Philistines.

devoured with *fire.

shall_be_ashamed;

shall-perish from Gaza,

HE, shall be for our *God.

And Ekron as a Jebusite.

cause of the army,

shall_pass_through

that_returneth:

shall-see it, and fear:

also shall border thereby,

B.C. 518.

a. appointed_

THE NATIONS

i. intreat -the face of Je hovah -J eth Jeho-vah (olyes tive)

anahshim

about 517 DISCIPLINE

AND

PROTECTION.

4 Adonahy

SHALL SEEK JEHOVAH.

e greatly, O daughter of Shout, () daughter of Jeru-Behold, THY KING Rejoice THE COMING OF THE KING 9 MATT 21 4, 5 JOHN 12 14, 15. Zion; salem : COMETH unto thee; just, and having_salvation: and riding upon an ass, a colt the foal of an ass.

10 And I will-cut-off the chariot from His DOMINION. Ps 72. 1-8 And the horse from Ephraim, And the battle bow Jerusalem, shall_be_cut_off: And he 'shallspeak peace unto the " heathen :

He is

Judah,

off:

JOSEPH. again_to_place_them;

mercy.upon them:

"God, and *will hear them,

Lowly,

And upon

m. nations

661

ZECHARIAH X. 8.

as through wine:

Yea, their children shall see it, and be glad; Their heart shall rejoice in the

LORD.

8 I will hiss for them, and *gather For I have redeemed them: them: And they shall increase as they have_increased.

And I will SOW them among the *people: And they shall remember me in far countries; And they 'shall live with their children, and

turn_again. 10 I will BRING_THEM_AGAIN also out of the land of Egypt, gather them out_of Assyria; And

I will-bring them into the land of Gilead And place shall not and Lebanon; be found for them. pass through the sea with affliction,

And shall smite the waves in the And all the deeps of the river shall_dry_up And the pride of Assvria shall-be-brought-down,

And the sceptre of Egypt shall depart.

12 And I will STRENGTHEN THEM in Jthe Lord; And they shall.

walk_up_and_down in his name, -saith Jthe LORD.

JULONENT

11 OPEN thy doors, O LEBANON. That the fire *may_devour thy cedars. 2 · Howl, firtiee; for the cedar lis_fallen : Because the hamighty dare_spoiled: ·Howl, O h honourable ye oaks of Bashan; For the forest

of the vintage 'is_come_down. 3 There :s a voice of the howling of the shepherds; For their glory 118_ A voice of the roating spoiled: of young lions; For the pride of

Jordan Is spoiled.

PLOCK OF THE SLAUGHTER o Jehovah Elohay.

Thus saith the Lord my God,
"Feed the FLOCK of the SLAUGHTER; 5 Whose possesnot guilty: And mold-themselves result in the Loudy for I wam rich: And the Loudy for I wam And their own shepherds pity them not. more pity the inhabitants of the land, But, lo, # will_ deliver "the "men every one into his neighbour's hand, And into the hand of his king: And they shall. smite "the land, And out of their hand I will not deliver them.

7 And I will-feed *the flock of *slaugh-

TWO STAVES,

a adam

ter, even you, O *poor of the flock."
And I *took unto me TWO STAVES, the one I called BEAUTY, and the other I called *BANDS; and I *fed *the flock. 8 *Three *shepherds also I *cut_off in one month; and my soul *loathed them, and their soul also abhorred me. 9 Then *said I, I will not feed you: that that dieth, blet it. die; and that that is to be cut off, blet it_be_cut off; and let the rest eat every_ one "the flesh of another.

10 And I *took my -STAFF, even shalld -BEAUTY, and *CUI IT ASUNDER, about,

3.C. about 517. they of Ephraim 'shall be like a mighty. that I might break my covenant which B.C. about 517 man. And their heart 'shall rejoice I had made 'with all the 'speople, o' cut, or, con fined. 11 And it +was broken in *that *day : and so the spoor of the flock that waited. upon ME *knew that IT was the word of

July LORD.

12 And I *said unto them, "If ye think good, give me my price, and if not, forbear." So they *weighed for my *price THIRTY pieces of SILVER.

12 And I *said unto them, "If ye Portra and if not, forbear." So they *weighed for my *price THIRTY pieces of SILVER.

12 And I *said unto them, "If ye Portra and if not the portra and if not the price is said unto me, 13.3—10. Jthe LORD.

"Cast it unto the POTTER : a goodly *price that I was_prised_at of them. And I took the thirty pieces of sailver, and *cast THEM to the potter in the house of Jthe Lord.

14 Then I *CUT_ASUNDER mine ALSO BANDS other STAFF, even LBANDS, that I might break the brotherhood between

Judah and Israel

15 And Jthe LORD *said unto me, "Take unto thee yet the instruments of a FOOLISH SHEPHERD. 16 For, lo, H -will_raise_up a shepherd in the land, which shall not visit "those that be cut. off, neither shall-seek the young-one, nor heal "that that is broken, nor * feed wthat that standeth still: but he shall-eat the flesh of the fat, and tear

their claws in pieces.

17 Woe to the idol shepherd that, leaveth the flock! the sword shall be upon his arm, and upon his right eye his arm *shall_be tclean_dried_up, and his right eye *shall_be_utterly

'darkened."

12 THE BURDEN of the word of BURDENOOR STORE TO THE

-saith Jthe LORD, -which stretcheth. forth the heavens, And the toundation of the earth, And +layeth. And formeth the spirit of a mail a adam, Heb within him

² Behold, # 4will-make *JERUSA-LEM a CUP OF TREMBLING unto all the *people round_about, they shall be in the siege both against Judah and against Jerusalem.

3 And aim "that "day will I make at it shall. Jerusalem a burdensome stone for all *people. All *that_burden_ themselves_with it *shall_be *cut_in_ Though all the *people pieces, of the earth be gathered together

against it. 4 In *that *day, 4saith Jthe Lord, I will.SMITE every horse with asto-nishment. And his rider with nishment, And I will-open mine *madness: eyes upon the house of Judah

And will smite every horse of the speople with *blindness. 5 And the governors of Judah shallsay in their heart, "The in-habitants of Jerusalem shall be my

In Jthe LORD of hosts strength their •God."

6 In *that *day will.I make */he governors of Judah like an hearth of fire And like a torch among the wood, of fire in a sheaf; And they 'shall_devour "all the "people round. On the right hand and on

Jehovah.

Tee

a sustain

STONE TO THE J Jehovah

THE VALIONS SWITTEN

BEAUTY CUT 662

THE STATE

8.C. about 517. | the left . And JERUSALEM 'shall. | be_INHABITED again in_her_own

place, even in Jerusalem. 7 JThe Lord also shall save the tents of JUDAH *FIRST, That the glory of the house of David And the glory of the -inhabitants of Jerusa-

lem Do not magnify themselves against Judah.

8 In *that *day shall Jthe LORD defend the -inhabitants of Jerusalem, "he that is feeble among them at "that And the day shall be as David; house of David shall be as God,

As the angel of Jthe Lond before them.

9 And it 'shall_come_to_pass in *that *day, That I will seek to used of all the nations **that come against Jerusalem. 10 And I will_POUR upon the house

THE PIERCED ONT 10 JOHN 19 31, 37. Rev

of David, and upon the -inhabitants of The SPIRIT of grace ons: And they Jerusalein. and of supplications: shall LOOK upon me whom they have PIERCED, And they shall. l look_attentively, Heb. MOURN for him, as one-mourneth for his "only son, And shall-be in bitterness for him, as one that is in bitterness for his *instborn.

MOL BRING t the mourn-ing shall-be, great 11 2 (hr 35. 21, 25

11 In *that *day t shall-there-be a great *MOURNING in Jerusalem, As the mourning of Hadadrimmon in the valley of Megiddon

12 And the land shall mourn, every family apart, The family of the family apart, house of David apart, And then The family of the house of Nathan apart, And their And their house of Levi apart, wives apart; The family of *Shimei And their wives apart; apart.

11 All the families that remain, And their Every family apart, wives apart.

A FOUNTAIN

13 IN *that *day there shall-be a FOUNTAIN OPENED To the house of David and to the inhabitants of Jerusalem For sm and for uncleanness

IDOIS AND PROPHE TS

3 Deut 13 6-11

2 AND it shall_come_to_pass in *that *day, *saith Jthe LORD of hosts, That I will-CUT-OFF the names of

THE IDOLS out of the land, And they shall no more be-remembered

And also I will-cause the prophets and the unclean spirit to-pass out of the land.

S And it shall. come-to-pass, that when any shall yet Then his father and his prophesy, mother that begat him 'shall say unto him, "Thou shalt not live; for thou speakest lies in the name of 3 the LORD:" And his father and his mother that begat him 'shallthrust him through when he prophesieth.

4 And it shall-come_to_pass in sthat lay. That the PROPHETS shall-×day, be-ashamed every-one of his vision, when he hath prophesied; Neither shall they wear a rough garment to LIVING WATERS shall go out

deceive . am no prophet, # am an husbandman; For a man taught_me_to_keep. a. adam, Heb

cattle from my youth."

6 And one shall-say unto him,

"What are "these "wounds " in thine w within, hands ? " Then he shall-answer, "Those with which I was wounded in the house of my friends"

7 AWAKE, O SWORD, against my SHEPHERD, And against the man that is my FELLOW, saith the LORD of hosts: Smite "the shep-

herd, and the sheep *shall-be-scattered And I .will_turn mine hand upon t. turn_back. the little ones.

*And it shall come to pass, that in all the land, saith Jthe Lord, TWO PARTS therein shall be cut off and Jehovah. But the third shall-be-left die ; 9 And I will-bring the therein. THIRD-PART through the fire,

And will_refine them as salver ois_ refined, And will-try them as THEY shall call gold "stried: on my name, and k will-hear THEM.

I will-say, "IT is a my-people:" a Ammi.

And THEY shall-say, 'JThe LORD is my | Jehovah | ·God."

14 BEHOLD, the day of the LORD TAKEN, And thy spoil the shall-be-divided in the midst of thee. 2 For I .will-GATHER -ALL

*NATIONS AGAINST JERUSALEM to *battle, And the city shall-be. And the houses rifled, and taken. the women Fravished; And half of the city shall-go-forth into captivity, And the residue of the people shall not be cut-off from the

Then shall the LORD go-forth, and fight against sthose snations, Jehovah

As when he fought in the day of hattle

And HIS FEET SHALL STAND 4 Acta 1 10-in sthat day UPON the MOUNT OF 12 *OLIVES, Which is before Jerusalem on the east, And the mount of *Olives .shall-cleave in the midst thereof toward_the_east and toward_the_ And there shall be a very west, great valley; And halt of the mountain shall remove toward - the north, And half of it toward_the_ 5 And ye shall-fice to the 5 Jude 14 south. valley of "the mountains;

the valley of the mountains shall reach unto Azal Yea, ye shall flee, Azal, Nobis like as ye fled from before the earthquake In the days of Uzziah king And the LORD my of Judah . of Judah And the And all the h. holv.ones, kedoshim

hSAINTS with thee. 6 And it .shall_come_to_pass in *that zday,

That the light shall not be ark: 7 But it shall d. dense. "clear, nor dark: 7 But it shall-be ONE DAY which shall-be-known to Ithe LORD, Not day, nor night:

But it shall come to pass,
that at evening time it shall be

light. 8 And it shall be in "that "day, that

5 But he shall-say, " F B.C. about 517

THE SHEPHERD smitten s. strong, or, mighty-man

JERUSALEM

THE COMING

For m my moun

ONE DAY.

LIVING

ZECHARIAH XIV. 9. And abundance. them toward the former sea. half of them toward the hinder "sea: In *summer and in *winter shallit he. JENOVAH
KING.
THE LAND
INHABITED
J. Jehovah. And Jthe LORD shall-be KING OVER ALL THE EARTH: plague. In "that "day shall-there-be one JLORD. and his name one. 10 All the LAND shall-be-turned as a plain from Geba to Rimmon south of Jerusalem: And it .shall_be_ lifted up, and inhabited in her place,
From Benjamin's gate unto the s or, shallplace of the first gate, Unto the corner gate, And from the tower of Hananeel unto the king's winepresses, 11 And men shall. NACLES. dwell in it, And there shall-be no more utter-destruction : But them shall be no rain. e or, shall-abide safely JERUSALEM * shall be safely inhabited THE PLAGUE 12 And this shall-be the PLAGUE ON THE ENEMIES OF JERUSALEM. wherewith Jthe LORD will-smite all the neheathen that become not up to keep *people that have fought against Jeru-Their flesh 'shall-conthe feast of bxtabernacles. salem ; sume-away while they stand upon their And their eyes shall-conall nations that come not up to keep sume-away in their holes, And their tongue shall-consume-away in "the feast of bxtabernacles. their mouth. 13 And it 'shall_come_to_pass in *that *day, that a great tumult from Jthe LORD shall-be among them; And they shall-lay-hold every-one on the hand of his neighbour, hand shall-rise-up against the hand of his neighbour. 14 And Judah also shall fight at Jeru-And the wealth of all therein: And in *that *day there n nations shall be no more the Canaanite in the

MALACHI I. 9. Half of | and silver, and apparel, in great | B.C. about 517

> 15 And so shall be the plague of the horse, of the mule, of the camel, And of the ass, and of all the beasts that shall-be in *these *tents, as *this

16 And it shall-come_to_pass, that THE FEAST OF every_one **that is_left of all the TABERNACLES. NATIONS -which came against Jeru-NATIONS which came against set of salem Shall even GO-UP from YEAR TO YEAR to worship the King, Jthe Lord of hosts, and TO KEEP the FEAST OF TABER Technical

17 And it shall be, that whose will not come up of all the families of the earth unto Jerusalem To worship the King, Jthe Lord of hosts, even upon

18 And if the family of Egypt go not up, and come not, that have no rain; There shall be the plague, wherewith Jthe LORD will smite the

19 This shall be the punishment of or, sin gypt, And the punishment of

20 In *that *day shall-there_be upon the bells of the horses, HOLINESS UNTO THE LORD; And the pots in Jthe Lord's house shall-be like the bowls before the altar. 21 Yea, every pot in Jerusalem and in Judah shall. be holiness unto Jthe Lord of hosts And all they that sacrifice shall-

HOTINESS TO

the neheathen round-about shallbe gathered together, Gold, house of the Lorp of hosts.

MALACHI.

Late Jehovah At the hand of m Malachi, My messen-ger

BC acout 197 THE burden of the word of the LORD to Israel by At m Malacht. LORD to Israel by At m Malachi.

² I have loved you, 'saith 'the LORD.
Yet ye 'say, "Wherein 'hastthou loved us?"

Was not Esau Jacob's brother? -saith Jthe LORD Yet 1 *LOVED -JACOB I HATED ·ESAU, And *laid his mountains and his cheritage waste for

the dragons of the wilderness.

4 Whereas Edom 'saith, "We 'areimpoverished, But we *will-return and *build the desolute_places; Thus 'saith Jthe LORD of hosts.

THEY shall build, but # will-throw-down; And they shall call them, down; And they shall-call them,
"The border of wickedness,"
And, "The people against whom the

LORD hath indignation for ever."

⁵ And your eyes shall see, and YE nall say, "The LORD will beshall say, "The LORD WILL magnified from the border of Israel."

6 A son honoureth his FATHER, BC about 397 And a servant his .MASTER:

If then I be a father, where is mine honour? And if I be a master, where is my fear? Saith the Lord of hosts unto you, O priests,
that despise my name And ye
say, "Wherein have we despised thy name ?"

7 -Ye_boffer POLLUTED bread upon mine altar; and ye say,
"have we polluted thee?"
ye say, "The table of the LORD Ats
contemptible."

8 And if ye b offer the blind for sacrifice, is it not evil? And if ye And if ye b bring nigh. b offer the lame and sick, is it not evil?

b Offer it now unto thy gover-Will-he-be-pleased with thee, or accept thy person?

Isaith Jthe
LORD of hosts.

And now, I. pray. you, 'beseech At the face of the face of or accept thy person? LORD of hosts.

Honous.

POSTUTED AND IMPLREECT OFFERINGS

e F1, God, singular.

migh
g a gift_offer
ing
a + a second_

time will ye

TAR WIFE

15 Matt 19

MALACHI I. 10. B.C. about 297. 16-God. that he will be gracious unto | HE is the messenger of Jthe Lord of B.C. bout 297 This thath been by your Will-he-regard your e El, God, hosts. us: meens . 8 But YE are DEPARTED out of THE PRIENTS persons? dsaith the Long of hosts. the way; Ye have caused many to 10 Who is there even among you that stumble at the law. Ye have corrupted the covenant of *Levi, saith the +would_shut the -doors for nought ? Neither bdo-ye kindle fire on mine altar LORD of hosts. ⁹ Therefore have H also made YOU contemptible and base before all the for_nought. I have no pleasure in you, 'saith Jihe Lord of hosts, Neither will-Laccept an soffering at contemptible and base before an accepting as ye have not kept my ways, but have been accepting faces g a gift_offe ing, minyour hand. partial in the law. . 11 For from the rising of the sun even 10 Have we not all one father? hath unto the going down of the same my NAME shall be GREAT among the Why not one e-God created us? GENTILES: And in every do we DEAL_TREACHEROUSLY n nations place INCENSE shall be b offered unto every man against his brother, b brought_ my name, and a PURE sOFFERING. ngh g gift_offer-By profaning the covenant of our t To profane For my name shall be great among the naheathen, saith the Lond fathers? 11 JUDAH hath dealt_treacherously, of hosts. And an abomination is com-12 But YE have PROFANED IT, in mitted in Israēl and in Jerusalem; PROPANTNESS othat.ye.say, " The table of "the For Judah hath profaned the holiness of J Jehovah LORD A s polluted; And the Ithe LORD which he loved, And A IT fruit thereof, even his meat, is conhath married the daughter of a strange temptible." god. emptible. 13 Ye said also, "Behold, what_a_ reariness is it!" And ye have 12 J The LORD will cut off the | man | Jehovah that doeth this, The master and the scholar, out of the te taber to tents weariness is it!" snuffed at it, saith the Lord of hosts. nacles of Jacob, And him-that. And ye brought that which was torn, and the lame, and the sick, Thus ye brought an sxoffering: boffereth an soffering unto the LORD b bringeth of hosts. eng the gift. 13 And this * have ye done again. Should-Laccept THIS of your hand? 'saith Jthe LORD. Covering the altar of the LORD 14 But cursed be the deceiver, which with tears, With weeping, and hath in his flock a male, with crying_out, Insomuch that voweth, and sacrificeth unto * the Lord he regardeth not . the soffering any. a Adonahy, Lord, plural more, Or receiveth st with good. a corrupt_thing . For I am a great King, sait's Jthe Lond of hosts, will at your hand. 14 Yet ye 'say, "Wherefore? And my name is dreadful among the "Because Jthe LORD hath-been-witness n nations. n sheathen. between thee and Athe WIFE OF Ab between THY YOUTH, Against whom 2 AND now, O ye PRIESTS, *this THOU hast dealt treacherously WARNING TO THE *commandment is for you. Yet is she thy companion, and the wife 2 If ye will not hear, of thy covenant. And if ye will not lay it to heart, To give glory unto my name, saith the Lorn of 15 And did not he make one? Yet had he the residue of the spirit Jehovah of hosts, 1 'will even send a curse And wherefore sone? Leebahoth upon vou. And I will-curse your That he might seek a *godly seed s seed of Therefore 'take heed to your ·blessings · Yea, I have-cursed them already, Because ve do not And blet none deal. treacherously against the wife of his lay it to heart. 3 Behold, 1 will_rcorrupt your seed, youth r reprove, or, And spread dung upon your Even the dung of your resect 16 For Jthe LORD the "God of Israel. saith that he hateth putting away faces, For one covereth violence solemn_feasts. And one shall take with his garment, sauth the Lord of you away with it. 4 And ye shall know that I have Therefore 'take heed to hosts sent *this *commandment unto you, That my covenant might be *with LEVI, *saith Jthe Lord of your spirit, that ye deal not treacherously. 17 Ye have WEARIED Jthe LORD EVIL WORDS Yet je say, with your words. hosts. LEVI. ⁵ My COVENANT was with him of "Wherein have we wearied him? "life and "peace, And I *gave When ye say, " Every-one -that_ them to him for the fear wherewith HE LORD, And HE delighteth in them;" Or, "Where is the "God of sjudgment." *feared me. And was attaid before my name. 6 The law of truth was in his mouth,

And iniquity was not found in his He walked with me in peace

7 For the priest's lips blould_keep

And did_turn many

MESSTAGER, AND THE COMING OF COMING OF THE LORD 1. MATT 11 10. MARK 1 2 LUKE 1 76, 7 27 a. hah Ahdon the Lord, And they should denly come to his temple, Even mouth: For the MESSENGER OF THE COVE

BEHOLD, I will send MY MES-SENGER. And he shall

the *-Lord, whom YE -seek, shall sud-

And he shall.

· And

SENGER,

prepare the way before me:

Tar

and equity,

knowledge,

away from iniquity.

seek the law at his mouth :

LIST OF KINGS

PROM THE

Captivity of the Ten Tribes to Alexander the Great.

KINGS OF BABYLON.	B.0	Where mentioned in Scripture, and Notes.
Tiglath-Pilesen (Porus), of Assyria	729 {	2 Kings xv. 29; xvi. 7. 1 Chron. v. 6 and 26. 2 Chron xxviii 20.
(SHALMANESEE, at Nineveh, King of Assyrin)	{	2 Kings xvii 3, xviii. 9. Captivity of the 10 Tribes, B c. 727-6.
YAGINA, Chief of the Caldai	726	(* The three Chief Deities of Babylonia were,—
MREODACH-BALADAN III, his son	721 709 704 703 } 700	Is xxxx. 1. 1. Ann, Lord of the Heavens 2 Bel, or Merodach, Lord of the Earth 3. Hea, of the Sea and Infernal Regions Bel, the Hebrow "Baal," Lord.
by Sennacherib	693	
Esarhaddon, King of Assyria, son of Sennacherib Babylon rebuilt	891 {	2 Kings xix 37. Is xxxvii 39. Ezra iv. 2. 2 Chron. xxxiii. 11.
SAUL-MUGINA, his younger son The elder, "Assurbani-pal," being King of Assyria ASSUR-BANI-PAL, King of Assyria BEL-ZURUBA-IRCUM. (Revolt) NABOFALASSAE (General of the King of Assyria*) NABU-MUDURA-YUTSUR III (Nebuchadnezzar), his son AMIL OR EVIL-MERODACH, his son (murdered 560) NRRGAL-SARRA-YUTSUR His brother-in-law. Rab- (NERGALSERENTENZER)) mag, or Chief Officer of State His son murdered, reigning nine months only NABU-MAHID 3 Descendant of Nebuchadnezzar NABONIDUS 3	669 619 626 626 605 562 560	Nahopalassar married his son, Nebuchadnezzar, to the daughter of Cyarakes, King of Media Asyria now divided between Media, Babylun, and Egy t 605, War with Egypt, in which Nebuchadnezzar aubdues Syria and Palestine 2 Kings zur 1, 10, 11 2 Chron zazu 6. Januar 200, 2 Kings zur 1, 10, 11 2 Chron zazu 6. Januar 200, 12 Kings zur 1, 10, 12 Kings zur 1, 10, 12 Kings zur 2 Chron zazu, Jer zazu 2 Kings zur 2 Chron zazu, Jer zazu 2 Kings zur 2 Chron zazu, Jer zazu 2 Kings zur 3. A son of Bel-zukura-iscun.
MERODACH, OF BEL-SAREA-YUTSUE (Belshazzar), his son	} 511	Daniel v., vn. 1; vn. 1.
Cyrus, King of PERSIA, 558. Son of Cambyses, King of Persia	539	Ezra Is xiv 28; xiv 1. Dan i 21; vi. 28; x 1 Great grandson of Cyaraces, King of Media Not known who the Darius of Dan v 31 was, supposed to be an uncle of Cyrus, left as Governor of Babylon.
Peruno-Smercis Magian usurper	522	The Artaxerxes of Ezra iv.
Darius I, Hystaspes	521 {	The Artaxerxes of Ezra iv. Decree of Ezra vi. Rebuilding of Temple of Bushed, B.c 515. Ezra vi 15. Esther's king. Dan. xi. 2.
Xerres. Hebrew, "Ahasuerus"	436	Esther's king. Dan. xi. 2. Ezra vii 1—11. B c 458 Neh. ii. 1. B.o. 445-6. 445-6 to 432. Neh v. 14.
Artaxerxes I. Longimanus	465	445-6 to 432. Noh v. 14. Neh 12 years.
DARIUS II. Nothus	425 405 359 338 336	
GREECE.		
ALEXANDER THE GERAT. Battle of Arbela. His two sons and brother murdered. His four (1. Selencus. Syria and Babylon. Generals 2 Lysimachus. Asia Minor. divide the 3. Ptolemy. Egypt. kingdom. (4. Cassander. Greece, &c.	} ssi {	Dan. vii. 6; viii 8, 21; xi. 8. Death of Alexander. 12th November, 323 n.c. Dan. vii. 6; (4 heads) viii. 22.

ENGLISH-GREEK TESTAMENT;

UNITING THE PRECISION OF THE ORIGINAL GREEK WITH THE TEXT OF THE AUTHORIZED VERSION.

Aniform with "The English Bebrew Bible."

BY

THOMAS NEWBERRY.

PRINTED AT THE UNIVERSITY PRESS, OXFORD.

Meston-super-Mare:

DAVIES BROTHERS.

London :

HODDER AND STOUGHTON, 27. PATERNOSTER ROW, E.C.

INTRODUCTION.

THE outline or plan of the ENGLISH-GREEK TESTAMENT is exceedingly simple.

The AUTHORIZED VERSION is followed without alteration.

The chapters are divided into PARAGRAPHS, retaining the usual numbering of verses.

The subject of each paragraph is briefly indicated in the margin.

LEADING WORDS are printed in CAPITALS, to arrest the eye in finding passages, subjects, parables, or events.

QUOTATIONS from the Old Testament are given in SMALL capitals.

The REFERENCES are few, and selected with great care

And the PARALLEL PASSAGES, indicated by capitals in the margin, chiefly refer to paragraphs, and form a complete harmony of scripture.

EMENDATIONS are suggested by initials, and given in the margin, with the Original Greek

CRITICAL VARIOUS READINGS from Greek MSS are noted at the foot of the page, with authorities for and against.

All this, to go no further, furnishes a volume of exceeding clearness, facility of reference, and general usefulness, such as any may avail themselves of with advantage.

But the value of the work to the attentive reader, and intelligent student of the Sacred Word, will be found in its bringing to light, and keeping before the eye, the innumerable beauties, accuracies, and perfections of the Inspired Original, without interfering with the text of the ordinary English Bible.

The very grammar of the Greek Testament, with its wonderful precision and expressiveness, being stamped on its pages, by the simplest possible marks or indications.

And as these marks are naturally suggestive of the ideas to be conveyed, when once understood, they require little, if any, effort of memory, or if any uncertainty arises it may be at once removed by a reference to the list of signs herewith furnished.

The sign (*) is chosen for the article in the nominative, as being the simplest.

For the article in the accusative or objective the sign (*) is used. It represents a hand pointing.

For the article in the genitive (*) the same open, signifying origin or character. Singular number, one stroke (*), plural, three strokes (*).

To indicate the tenses:-

A point (·) is used to show the acrist or short tense, expressing an action or event rounded off and complete.

A line (-) is used to express continuation.

An upright stroke (') for present time.

To the left of the stroke indicates the past.

And to the right of the stroke, the future.

A dot in a circle (*) shows the infinitive mood, as abstract in character.

The other signs are combinations of these.

SIGNS EMPLOYED IN THE ENGLISH-GREEK TESTAMENT.

ARTICLES.

- Article in the nominative; definite, or distinctive and personal. Similar to the definite article " hα" in Hebrew.
- Article in the genitive; expressing origin, or character.
- Article in the dative; both distinctive and objective. Like "eth ha" in Hebrew.
- Article in the accusative; objective, pointing out an object before the mind, or the object on which an action terminates. Similar to the objective article "eth" in Hebrew.

NUMBERS

- Singular.
- Plural.

EMPHATIC PRONOUNS

Old English letters. H. thou. Bc

TENSES

- Aorist, "A point in the expanse of time." Whether past, present or future. Especially in the past.
- Pluperfect, "Had_done."
- Aorist, indicative, "Did"
- Imperfect, or continuous in the past, "Was-doing."
- Perfect, or continuous to the present, or permanent result, "Hath-done"
- Perfect in the sense of the present, as "We-know."
- Present, or continuous in the present, "Doth."
- Present, expressing decision. "Reigneth," "Is_come." Rev. 19. 7.
- Future. "Will-do."

In Greek the SHORT tense is the aorist.

The LONG tenses are the imperfect and the present.

The perfect expresses either continuance, or permanent effect, somewhat similar to the long tense with "vau" in Hebrew.

The vluperfect puts the perfect farther back.

The future simply expresses futurity.

PARTICIPLES.

- Participle present, "Doing"
- Aorist participle, "Having-done."
- Participle perfect, "Having-done and doing." Or the result.
- Present participle, with article in the nominative. "The doing one," or "The doer;" permanent character.
- Participle with article in the genitive. Origin, or character.
- Participle with article in the dative. Objective and definite.
- Participle with article in the accusative. Objective.

Moons.

- Infinitive, "To-do." Without the word "to."
- Infinitive agrist, "To-do" With the word "to."
- Infinitive present, "To-do." With the word "to."
- · Imperative acrist, "'Do," Do instantly.
- Imperative present, "'Do," Continue to do.
 - Subjunctive acrist, "'May-do," or, in the future, "'May or shall have done."
- Subjunctive present, "'May do.'

OTHER SIGNS.

- Parallel passages.
- Words omitted supplied.

Lower Hyphen.

Connecting-words-together which in Greek are but one.

THE GREEK ARTICLE.

The Hebrew language has two articles, the definite or distinctive article \(\bar{\eta}\) ha (*); and the objective or accusative article \(\bar{\eta}\), eth or \(\bar{\eta}\) \(\text{\$\infty}\) the mind (objective), or the object on which an action terminates (accusative).

The Greek language has one article in three genders, δ ho, $\hat{\eta}$ he, $\tau\delta$ to. It appears that, as with the nouns and prepositions in Greek, so with the article, the exact import or force varies with the case in connexion with which it is found. The case-ending of the noun affecting each part of speech joined to it.

In continuing the English-Greek Testament on the same principle as the Englishman's Hebrew Bible, it was found that the Greek article in the NOMINATIVE case corresponds very nearly with the Hebrew definite article "ha" (*). The same sign therefore is employed as in the Old Testament (*). Example, Mat. 1. 23, "Behold a *Virgin"

It is very frequently translated as a personal pronoun. As Mat. 2.14. "He arose."

The Greek article in the GENITIVE has a peculiar force, expressing origin, or character, (similar in Hebrew to words "in regimen"). To show the article in the genitive, the sign (σ) has been adopted. As John 1. 45, "The son of σ Joseph."

The Greek article in the DATIVE has both an objective and definite character, similar to the combination of the eth and ha in Hobrew. The sign (*) therefore is used. As John 1. 5, "Shineth in *darkness."

The Greek article in the ACCUSATIVE corresponds with the Hebrew objective or accusative article eth or ēth (*). It points out an object before the mind, or the object on which an action terminates. As John 1.14, "We beheld his *glory."

These signs for the article in the several cases are only inserted when the article is left out entirely in the authorized version; or when in connexion with the present participle it is translated as a pronoun or by some other word, as "they-that kept-them," that is, their keepers.

THE ABSENCE OF THE ARTICLE in the Greek, especially in those instances in which the word "the" is required by the idiom of the English language, shows that the word following is to be understood as CHARACTERISTIC. As Mat 1.1, "The book of the generation," &c. John 1.1, "And the word -was God."

GREEK CASES OF NOUNS.

THE NOMINATIVE case, answers to the question "Who?" often rendered by a pronoun, he, she, it.

THE GENITIVE, answers to the question "Whence?" It denotes motion from, separation, and character. "Of" and "from."

THE DATIVE, answers to the question "Where?" Implies rest in, and conjunction, inherence. "To" and "with."

THE ACCUSATIVE, answers to the question "Whither?" Indicating motion towards (objective), or the object on which an action terminates. "Unto."

The case-ending of the noun also affects the part of speech connected with it.

NUMBERS.

Though the Greek has the dual number as well as the singular and plural, yet since the dual is not used by the writers of the New Testament, the sign employed

in the O. T. for the dual (*) has been discontinued, while the sign (-) still stands for the singular, and (*) for the plural. As 1 Pet. 3. 18, "The just for the "unjust."

EMPHATIC PRONOUNS.

The emphatic pronouns have, in the New Testament, been distinguished by the old English character, as #, thou, hg. As Mat. 5. 22, "But # say unto you."

THE GREEK TENSES.

"In respect to the verb, the Greek is the most wonderfully precise of all languages, wrought out by Divine Providence for the purpose of being employed as the instrument of revelation in those portions of Scripture which require the nicest distinctions. In these portions especially in order to clear understanding and sound theology, no distinction of tense must ever be overlooked."—Quarterly.

SCHEME OF GREEK TENSES, SHOWN PROGRESSIVELY FROM PAST TO FUTURE.

TENSES.

MOODS.

SUBJUNCTIVE AORIST. (·) May_have_done, ·May_have_been.		SUBJUNCTIVE PRESENT. (') 'May_do, 'May_be.	SUBJUNCTIVE USED in the future as PERFECT FUTURE. () May, shall, or will have done, or, have been.
IMPERATIVE AORIST. (·) ·DO instantly.	IMPERATIVE PERFECT. (~) -Do and let it remain.	IMPERATIVE PRESENT. (') DO BUG COMMUNE doing.	
Infinitive Agrist. (*) Todo, Tobe.	Infinitive Perpect. (••)	INPINITIVE PRESENT. (*) To_do or to_be, Continuous,	Infinitive Future. (+)

PARTICIPLES.

	PARTICIPLE PRESENT. (*) *Doing, *Being.	PARTICIPLE FUTURE. *Doing, future, *Being, future.
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THE AORIST (· or ").

The Greek ADRIST expresses an action or event rounded off and complete in itself. "A point in the expanse of time;" whether in the past, the present, or the future, but especially in the past.

In the PAST, as the agrist indicative "Did" or "Was." Similar to the short tense in Hebrew employed in narratives of the past. As Mat. 9. 13, "L-jam not come."

In the PRESENT, as the agrist Imperative, "'Do." That is "'Do instantly," corresponding with the Hebrew Imperative.

And in the future, as in the acrist subjunctive, or future perfect, "Shall or will-have-done;" corresponding with the short tense used in the future in the Hebrew. As Mat. 5. 18, "Till *heaven and *earth *pass."

The agrist is also used in the PRESENT, where decision or completeness is intended in the present; corresponding with the SHORT tense used in the present in the Hebrew. Compare Isaiah 21. 9, "Babylon is-fallen, is-fallen," with Rev. 14. 8.

This tense is indicated by a point (·); and in the agrist indicative the point is placed on the *left* of the upright stroke, the mark for the present (4) to show that its place is in the past.

THE PLUPERFECT TENSE (1).

The PLUPERFECT, "had," "had-done," or "had-been," puts the action or event further back than either the acrist indicative or the perfect.

It is indicated by another upright stroke before the point for the agrist indicative, thus, (4). As Mat 7. 25, "It "was founded"

THE IMPERFECT TENSE (-).

The IMPERFECT tense "was doing," or "was being," expresses continuance in the past. As John 1. 1, "In the beginning was the Word."

It is shown by the sign (-). The horizontal line (-) showing continuance, being on the left of the short upright stroke - to indicate continuance in the past.

This tense in Greek corresponds with the LONG tense in Hebrew used in narratives of the past. Gen. 2. 5, "Before it was in the earth," "before it grew."

THE PERFECT TENSE (-).

The PERFECT tense is a combination of the past and the present, and expresses continuation from the past to the present time, or to the present of the speaker or writer, or else the result. "Hath-done," "Hath-been." As John 1. 3, "-Was-made."

The perfect is shown by the sign (~), in which the long horizontal line, showing continuance, is placed on the *right* of the short upright stroke, in distinction from the sign of the imperfect (~).

The Greek perfect corresponds, in many cases, with the Lone tense in Hebrew with "vau" or "and." But the long tense with "vau" in Hebrew is more frequently used in another sense, as giving permanence and importance to an action or event; thus taking it away from the transitory sense of the short tense. This fine distinction, intermediate between the acrist and the perfect, is peculiar to the Hebrew language.

THE PERFECT IN THE SENSE OF THE PRESENT (4).

The perfect being a combination of the past and the present, sometimes the idea of the present preponderates—as in several words of constant occurrence, as οδαμεν, oidamen, "we.4know." To indicate this, the upright stroke for the "present" is added to the sign for the perfect (4).

THE PRESENT TENSE (1).

The PRESENT tense, "Does" or "Is," which also expresses continuation in the present, is shown by the upright stroke ('). As John 14. 2, 8, "I-go." "I-will come." John 2. 17, "It was written."

This tense corresponds with the Hebrew Long tense when used in the present.

THE FUTURE TENSE (1).

The future tense, "Will or shall-do," "Will or shall-be," is shown by the horizontal line being placed on the right of the upright stroke to indicate continuation

on to the future, or continuation in the future, or else simply futurity. As Mat. 3. 12, "And gather."

When continuous it corresponds with the Hebrew Long tense used in the future.

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THE MOODS.
SUBJUNCTIVE MOOD ( or ')
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SUBJUNCTIVE AORIST (.).

"May-do." John 15. 7, "If ye abide."

"May-be."

SUBJUNCTIVE PRESENT (1).

"May-do." 1 Cor. 14. 24, "If all prophesy."

"May-be."

SUBJUNCTIVE FUTURE or Future Perfect (.).

".May, shall, or will have done."

"'May, shall, or will-have been." Rom. 8. 17, "That we may be also glorified together."

IMPERATIVE MOOD.

IMPERATIVE AORIST (.).

"'Do instantly and completely." Mat. 9. 5, "'Arise."

"·Be ", ","

Similar to the Hebrew imperative.

IMPERATIVE PRESENT (1).

"Do and continue to do." Mat. 9. 5, "And walk."

"Be and continue to be."

Similar to the long tense in Hebrew used as an imperative.

IMPERATIVE PERFECT (-).

"-Do and remain done,"

"-Be and remain." Mark 4. 39, "Peace, -be-still."

INFINITIVE MOOD (*).

Infinitive Aorist (-).

"To-do." Rom. 13. 11, "To-awake."

" To-be."

Infinitive Present (10).

"To-do." Rom. 12. 3, "To-think."

"To-be."

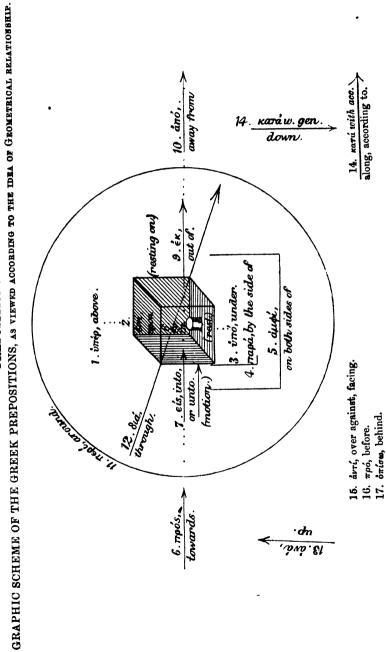
THE PARTICIPLE (4).

Partakes of the character both of the noun and of the verb.

The participle is indicated by the sign (4). The upright stroke for the present, placed upon the horizontal line signifying continuation, implies continuation in the present. It corresponds with the participle in the Hebrew; though frequently there used like the imperfect tense of the Greek.

- * PARTICIPLE PRESENT, "Doing," or "Being." John 1. 9, "cometh."
- AOBIST PARTICIPLE, "Having.done," or "Having.been." When followed by the verb in the aorist, frequently signifies simply "Doing," or "Being;" as "He answered and said;" "He answering said," not "He having.answered said."
- ▲ Participle Perfect; "Having-done-and-doing," or the result. The two signs combined. Rev. 2. 17, "♠Written."
- PRESENT PARTICIPLE with article in the nominative. "The doing-one" or "The doer." Permanent character. So in Hebrew; but in that language frequently without the article. Mat. 4. 8, "The tempter." John 1. 29, "Which taketh.away."
- PARTICIPLE with article in the genitive. Origin, or character. Rom. 3. 11, ""4Them-that believe."
- * Participle with article in the dative. Objective and definite. Rom. 1. 7, "To-all Ethat be."
- PARTICIPLE with article in the accusative. Objective. Rom. 2. 3, "Judgest "them. which do."

PREPOSITIONS.



18. σύν, together with, in company with.

^{19.} µerd, with genitive, in the midst of, among, between.

PREPOSITIONS.

The Greek prepositions express exact geometrical relationship, and are mathematically precise.

The PRIMARY MEANING of each corresponds with, or is varied by, the case which follows it.

For example, wapd, para, by the side of.

Followed by the genitive, is from the side.

By the dative, to, or, at the side.

Accusative, towards the side.

The distinct case meaning is absorbed into that of the preposition.

The SECONDARY MEANINGS are evolved by regular laws from the primary. An arbitrary exchange of prepositions therefore is to be carefully avoided, and is fatal to exact interpretation.

PREPOSITIONS, WITH THE CASES THAT FOLLOW THEN.

PREPOSITIONS WITH ONE CASE ONLY.

Genitive, artl, and, ex, and mod.

Dative, ¿v and σύν.

Accusative, and and els.

WITH TWO CASES.

Gen. and acc., did, nard, and swép.

WITH THREE CASES.

Gen. dat. and acc., aupl, wepl, enl, merd, wapd, wpos, and inc.

According to the scheme we see that-

- "Above" or "over" the solid, answers to ἐπέρ, huper.
- "Upon" its upper plane, to ἐπί, epi.
- 3. "Under" or below it, ἐπό, hupo.
- 4. "By the side of," wapa, para.
- "On both sides of," ἀμφί, amphi.
- 6. "Towards," moving towards it, mpos, pros.
- "Into," eis, eis, continuation of the motion indicated by *ros.
 "Unto," when to a person or thing.
- 8. "In," inside it (rest), €v, en.
- 9. "Out of," ἐκ, ek.
- 10. "Away from," $\dot{a}\pi \delta$, apo; continuation of $\dot{\epsilon}\kappa$, ek.
- 11. Around it, in a circle, περί, peri.
- 12. Direction through, did, dia.
- 13. Motion upwards, avá, ana.
- 14. With gen. Motion downwards, kard, kata. With acc. Horizontal motion, "along"
- 15. In front of, avtl, anti.
- 16. Before it, πρό, pro.
- 17. Behind it, in the rear, δπίσω, opiso.
- 18. "With," "together with," σύν, sun.
- 19. Gen. "In the midst of," µerd, meta. With acc. "After."

THE PREPOSITIONS IN DETAIL.

ὑπέρ, huper.

With genitive. Above, over, for, for the good of, on behalf of With accusative. Over, beyond.

2. ἐπί, epi.

With gen. Upon, on, in the case of, at the time of.

With dat. Upon, at, by, against, after.

With acc. Upon, over, towards.

3. ὑπό, hupo.

With gen. From under, by (agent after passive verbs).

With dat. Under.

With acc. Towards and under, extension under.

4. παρά, para.

With gen. From beside, from, of, or by (author).

With dat. By, at, with (rest by the side of).

With acc. Along, by (motion by the side of), near, beyond.

5. ἀμφί, amphi.

With gen. and dat. About, for, for the sake of.

With acc. On both sides. (In N. T. only used in compound words)

6. πρός, pros.

With gen. From before, for the advantage of. (Acts 27 34. only)

With dat. At, to, by the side of.

With acc. To, unto, towards, with respect to, with, in the vicinity of.

7. €is, eis.

With acc only. Into, in, unto, to, for, at. Continuation of the motion indicated by $\pi_{\nu}\delta s$, pros When used for in, as "in the house," implies previous motion to it. Of time and number, up to, about, until.

8. èv, en.

With dat only. In, of time and place; also of the instrument and manner, equipment or qualification.

9. ¿k, ek, or before a vowel ¿£, ex.

With gen. only. Out of, from a place, also denoting origin or source, and the distinguishing mark of a class By, or through, denoting the author or efficient cause.

10. ἀπό, αρο.

With gen. only. Away from; continuation of the motion expressed by in, ek.

11. *περί*, peri.

With gen. Concerning, for, about, on account of.

With dat. Around, on, near.

With acc About, around, respecting.

12. διά, dia.

With gen. Through, both of place and time. By means of (instrument, when direct to its result).

With acc On account of, because of, for the sake of. By means of (when not direct)

13. ává, ana.

With acc. only Up, throughout, at the rate of. In composition, up, step by step, back, again.

14. κατά, kata.

With gen. Down, against.

With acc. Along, about, according to, during.

15. *ἀντί*, anti.

With gen. only. In front of, over against, opposite to, for, in place of, instead of.

16. πρό, pro.

With gen. only. Before, whether of time, place, or preference.

17. ἀπίσω, opiso.

Adverb. Behind, after, in the rear.

18. σύν, sun.

With dat. only. With, together with, in company with.

19. μ**ε**τά, meta.

With gen. With, together with.

With acc. After, behind, among,

TEXTUAL CRITICISM.

CRITICAL VARIOUS READINGS OF THE GREEK TEXT are given at the foot of the page, with the authorities for and against, in cases of importance only.

These readings are taken, with the kind consent of the author, from "Textual Criticism for English Students," by C. E. Stuart (S. Bagster and Sons); to which the reader is referred. The MSS. collated are nearly all older than the eighth century.

LIST OF UNCIAL, OR LARGE LETTER MSS. QUOTED.

§ Palimpsests, or copies written over erased writing. ACCOMPANIED BY A TRANSLATION.

OF THE GOSPELS.

M8.	NAME OF CODEX.	CEN- TURY.	WHERE KEPT.	CONTAINS.
A	C. ALEXANDRINUS	v.	London	All but Mat. i.—xxv. 6; John vi. 50—viii. 52.
B C§	C. VATICANUS, 1209 . C. EPHREMI	1V. V.	Rome Paris	All. Portions.
D	C. Bezæ	VI	Cambridge	Nearly all, with a Latin trans-
E	C. BASILEENSIS C. BOREELII	VIII. X.	Basle	All but a few verses. Fragments.
	C Coislinianus		Paris	Nine verses
G a	C. SEIDELII, I.	X.	London	Portions.
	C. SEIDELII, II.	IX.	Hamburg	Portions.
н			trampurg	rornons.
Ι§	FRAGMENTA PA-	VII	St. Petersburg.	Fragments.
K	C. CYPRIUS	IX. VIII.	Paris	A11.
L	C. Regius	or IX.	Paris	All but sixty-five verses.
M	C. CAMPIANUS	X.	Paris	A11.
N	C. Purpureus	VI.	Vienna Rome	A few verses.
Ρ§	C. GUELPHERBY-	VI.	Wolfenbuttel .	Fragments.
Q. §	C. GUELPHERBY B.	VI.	Wolfenbuttel .	Fragments of Luke and John.
Ř. Š.	C. NITRIENSIS	VI.	London	Fragments of Luke.
8	C. VATICANUS, 354	X.	Rome	All
	C. Borgianus	٧.	Rome	Fragments of Luke and John, with a Thebaic translation.
ט	C. Nanianus	Х.	Venice	All.
V	C. Mosquensis	1X XIII.	Moscow	All but a few verses of Mat- thew and John. From John vii. 39 to end, is written in cursive characters.
x	C. Monacensis (Fragments in)	X.	Munich	Fragments.
Y	THE BARBERINI LIBRARY	VIII.	Rome	John xvi. 3—xix. 41.
z ş	C. DUBLINENSIS BESCRIPTUS	vı	Dublin	Portions of Matthew.
г	C. TISCHENDORF-	IX.	Oxford	Portions.
411	C. Sangallensis	IX.	St. Gallen	All but John xix. 17—35 with a Latin translation.

MS.	NAME OF CODEX.	CEN- TURY.	WHERE	KEPT.	CONTAINS.
9 A & .	C. TISCHENDORF., I C. TISCHENDORF., III C. TISCHENDORF., III C. ZACHYNTHIUS . C. SINAITICUS . FRAGM. MOSQUENSE . F. NITBIENSE . F. PARISIENSE . F. SANGALLENSE . F. WOIDIANUM . C. GUELPHEEB C. BODLEIANUS . C. VERONENSIS . C. TURICENSIS .	VIII. IV. IX. IV. or V. VIII. IX. V. IX. V.	Oxford London St Peter Moscow London	sburg	A few verses of Matthew. Luke and John. Portions of Luke, i.—xi. 83. All. Fragments of John. A few verses of John. Luke ix. 36—47; x. 12—22. A few verses of Mark and Luke. A few verses of Luke and John, with a Thebaic translation. Portions of Luke, i. ii.

The last nine are thus abbreviated:—Frag. Mosq., Frag. Nit. §, Frag. Par, Frag. San, Frag. Woid. ||, Cod. Guelph., C. Bod., C. Veron., C Turi.

OF THE ACTS AND GENERAL EPISTLES.

Fa See above	VI. Oxford . IX. Rome IX. Modena .	All. All. Portions. Portions of the Acts. The Acts, except xxvi. 29— xxviii. 26, with a Latin translation. Seven verses of the Acts. All but Acts 1.—vni. 10. Fragments of the Acts. Fragments of the Acts. The General Epistles. All.
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OF ST. PAUL'S EPISTLES.

A B C§	See before		All but 2 Cor. iv. 13—xii. 6. All but Heb. ix. 14, to end, and Epistles to Timothy, Titus, and Philemon. Fragments.
D	C. CLAROMONTANUS . VI.	Paris	All but a few verses, with a Latin translation.
E	C. SANGERMANENSIS . X.	St. Petersburg.	All but Rom. viii. 21—33; xi. 15—25; 1 Tim. i. 1—vi. 15; Heb. xii. 8, to end.
F	C. Augiensis IX.	Cambridge	(Nearly all but Hebrews, which is only in Latin.
F a	See above		Fragments.
G∥	C. BOERNERIANUS IX.	Dresden	Portions, with a Latin trans-
H	C. Coislinianus VI.	{ Paris } St. Petersb. }	Fragments.

MS.	NAME OF CODEX.	CEN- TURY.	WHERE KEPT.	CONTAINS.
I§ K	See above			1 Co. xv. 53—xvi. 9; Tit. i. 1—13. All but Rom. x. 18—1 Cor. vi. 13; 1 Cor. viii, 7—11.
L M	Same as G. of Acts	 X.		All but Heb. xni 10, to end. Fragments of 1 Cor., 2 Cor., and He.
H	Frag. Mosquense	VI.	Moscow	Fragments of Hebrews. All.

OF THE REVELATION.

A B O§	See above	viii.	Rome .		All. { Portions. { All.
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EXPLANATION OF ABBREVIATIONS IN TEXTUAL CRITICISM.

- Alex. The marginal readings in Scholz's edition, called by him Alexandrine.

 These are of peculiar importance if we would understand his latest opinion on the text, since he told Dean Alford in 1847, that if he brought out another edition, most of the readings marked Alexandrine would be incorporated into the text.—Alf. Proleg vol. i. p. 75.
- Alf. Alford. The editions consulted are: 4th ed. vol. 1.; 3rd ed. vol. ii; 2nd ed. vol. iii.; 1st ed vol iv.
- D1 The original reading of D; D2 a first correction; D7 a recent correction, D(s1) the greek of D; D(la1) the latin of D, and similarly for other MS A MS. enclosed in () as (s) indicates that it agrees in sense, but differs in word, from those with which it is classed.
- In com. The reading of a MS. thus quoted, is taken from the Commentary which accompanies its text.
- Gb. Griesbach's Manual edition, Leipsic, 1805, as given in Tregelles's Collation of Critical Texts.
- (Gb. -) A reading of great value; but one Griesbach did not prefer to the text.
- (Gb. w) A reading of less value; considered inferior to the text
- (Gb. ⇒) A probable omission.
- (Gb. →) A less probable omission.
- (Gb. cb) An addition of some slight probability.
- La. Lachmann's large edition, 1842—50, as given by Tregelles in his Collation of Critical Texts.
- (I.a.) A reading which Lachmann considered doubtful: so for other critical editors.
- MSS. All Uncial MSS. which have that portion of the text.
- Sch. Scholz's edition of 1830-36, as given by Tregelles in his Collation of Critical Texts.
- Tis. Tischendorf's seventh edition, Leipsic, 1859.
- Tre. Tregelles.

A FEW SYNONYMOUS WORDS

HAVING DIFFERENT SHADES OF SIGNIFICATION IN THE GREEK, SHOWING THE PRECISION OF SCRIPTURE LANGUAGE.

These distinctions will be found marked in the margin of the English-Greek Testament

APPRAR.

Appear, φαίνω, phaino, to shine, to be seen. Hence Eng. "phenomenon"

Appear, ἀναφαίνομαι, anaphainomai, to be shown forth.

From and, intensive, and palne, to show, to bring to light.

Appear, εμφανίζω, emphanizo, to show plainly or clearly.

From $\ell\nu$, in, and $\phi\alpha\ell\nu\omega$, to show, to shine.

Appear, επιφαίνω, epiphaino, to shine upon.

From ¿πί, upon, and φαίνω, to shine.

Appear, 5πτομαι, optomai, to see with the eye.

From 54, the eye.

Appear, φανερόω, phaneroo, to bring to light, to manifest.

From paveods, manifest.

APPEARING.

Appearing, ἀποκάλυψις, apokalupsis, unveiling, revelation, manifestation. Hence Eng. "Apocalypse."

From ἀπό, away from, and καλύπτω, to cover, or hide.

Appearing, ἐπιφάνεια, epiphaneia, a shining upon, manifestation. Hence Eng. "epiphany."

From ent, upon, and paire, to shine.

BAPTISM, Βάπτισμα, baptisma.

Baptism BY, 5π6, hupo. The agent. Mat. 3. 6. "Baptized BY him" (John.) Baptism IN, &v. en. The locality. Mat. 3. 6. "IN 2 Jordan."

Baptism IN, &, en. The element. Mat. 3. 11. "IN water." Mat. 3. 11. "In the Holy • Ghost." • Spirit.

Baptism in the name of, ἐν τῷ ὀνόματι, en tō onomati. The authority. Acts 10. 48. "He commanded them to be baptized in the name of the Lord Jesus."

Baptism with, dative case. The instrument. Luke 3.16, "I indeed baptise you with-water" (δδατί).

Baptism upon, \$\dark \pi\$. The ground. Acts 2.38. "Be baptized every-one ofyou in (upon) the name of Jesus Christ."

Baptism FOR, ὑπέρ, huper. 1 Cor. 15. 9. "Baptized FOR the "dead."

Baptism into, or unto, els, els. The object, or result. Mat. 28. 19. "Baptising them in (1870) the name of the Father, and of the Son, and of the Holy Ghost."

Mark 1. 9. "In (INTO) " Jordan."

Acts 8. 16 "Only they were baptized in (INTO) the name of the Lord Jesus."

Acts 19. 8. "Unto what then were ye baptized? 5. They were baptized in (INTO) the name of the Lord Jesus."

Rom. 6.3. "So.many-of-us-as were-baptized into Jesus Christ (Christ Jesus) were-baptized into his death."

1 Cor. 1. 13. "In (INTO) the name of Paul." 14. "In (INTO) mine cum name."

1 Cor. 10 2. "Baptized UNTO Moses."

1 Cor. 12. 13. "by (in, $\ell\nu$) one Spirit 4 are (were) we all baptized into one body."

Gal. 8. 27. "Baptized INTO Christ."

FOURFOLD ASPECT OF THE GOSPEL WITH BAPTISM.

I. Mat. 28. 18—20. Obedience and Discipleship Man a rebel. Christ, Son of David, Lord and Teacher.

Example—Acts 9. 1—6, 17—19.

II. Mark 16 15, 16. Salvation. Man lost. Christ a Servant, and a Saviour. Example—Acts 16. 27—34.

III. Luke 24. 47. Repentance and Remission of Sins. Man a sinner. Christ, Son of Man, and a Propitiatory Sacrifice.

Example—Acts 2. 37—41.

IV. John 20. 30, 31. Eternal life, by believing, through the word. Man dead in sins. Christ, Son of God, and Giver of life.

Example—Acts 8. 26—39.

CHILD

Child, Bpépos, brephos, an embryo, an infant.

Child, νήπιος, neepios, not speaking, a babe, an infant.

From vh, not, and two, to speak.

Child, waîs, pass, a child, a boy, a servant.

Child, maillow, paidion, a young child. Diminutive of mais.

Child, παιδάριον, paidarion, a little boy, a lad. Dim. of παι̂s.

Child, Téknov, teknon, a descendant, that which is born

From $\tau i \kappa \tau \omega$, to bring forth.

Child, τεκνίον, teknion, a little child, dear child. A term of endearment. Dim. of τέκνον.

DESTROY.

Destroy, λύω, luo, to loosen, unbind, dissolve.

Destroy, καταλίω, kataluo, to abolish entirely.

From κατά, intensive, or, down, and λύω, to loosen

Destroy, φθείρω, phtheiro, to spoil, to ruin, to corrupt

Destroy, διαφθείρω, diaphtheiro, to corrupt throughout.

From did, intensive, or through, and poelpo, to corrupt.

Destroy, ἀπόλλυμι, apollumi, to flestroy utterly.

From &πό, intensive, and δλλυμι, to destroy.

Destroy, καταργέω, katargeo, to render useless, or unprofitable.

From $\kappa \alpha \tau d$, intensive, and $d\rho \gamma \epsilon \omega$, to be idle; which from a, neg. and $\delta \rho \gamma \sigma \nu$ a work.

Destroy, καθαιρέω, kathaireo, to take away, pull down, demolish.

From kará, down, and alpie, to take away.

Destroy, δλοθρεύω, olothreuo, to cause to perish. From δλλυμι, to destroy. Destroy, πορθέω, portheo, to lay waste.

DWELL.

Dwell, olkew, oileo, to inhabit.

From olkos, a house.

Dwell, κατοικέω, katorkeo, to have an abode, inhabit.

From κατά, intensive, and olkos, a house.
 Dwell, κάθημαι, katheemai, to sit down, abide in.

From kard, down, and Huas, to sit.

Dwell, uévo, meno, to remain, to abide, to continue.

Dwell, σκηνόω, skeenoo, to pitch tent, to encamp.

From σκηνή, a tent, a tabernacle.

KNOW.

Know, γινώσκω, ginösko, to perceive.

Know, ἐπιγινώσκω, epigināsko, to know fully, to arrive at a knowledge from pieliminaries, to recognize.

From ἐπί, intensive, and γινώσκα, to know.

Know, είδέω, eideo, to be acquainted with.

From elow. to see.

Know, συνειδέω, suncideo, to share in the knowledge of, to be privy to, to be conscious of

From $\sigma \dot{\nu} \nu$, together, and $\epsilon l \delta \omega$, to know.

Know, ἴσημι, iseemi, to know.

Know, επίσταμαι, epistamaı, to understand.

From $\ell \pi i$, upon, and $\ell \sigma \eta \mu i$, to know.

LIFE.

Lafe, ζωή, zoe.

From (áw, to live, to be possessed of vitility.

Life, or soul, \u03c4v\u03c4n, psuchee.

From $\psi \dot{\nu} \chi \omega$, to breathe.

Life, or living, Blos, bios, means of living, sustenance.

From βιόω, to live.

Life, wvevua, pneuma, breath, spirit.

From $\pi\nu\epsilon\omega$, to breathe.

MASTER.

Master, $\kappa i \rho_{los}$, hurios, lord, or Lord, owner, possessor. In New Testament generally the title of the Lord Jesus. In quotations from the Old Testament frequently the translation of the title "Jehovah."

From kupos, authority.

Master, $\delta\epsilon\sigma\pi\delta\tau\eta s$, despotees, lord; especially of slaves, sovereign lord, as possessing supreme authority.

From δέω, to bind, and πούs, the foot.

Master, ἐπιστάτης, epistatees, one who stands by, or one who is set over, a superintendent.

From $\ell\pi\ell$, near, or upon, and $\ell\sigma\tau\eta\mu\iota$, to stand.

Master, διδάσκαλος, didaskalos, a teacher.

From διδάσκω, to teach.

Master, καθηγητήs, katheegeetees, a guide, a leader.

From kard, intensitive, and hyéomai, to lead.

Master, βαββί, rabbi, my teacher, my great one.

From Hebrew , rabbi.

Master, βαββονί, rabboni, my great one. The highest title of honour in the Jewish schools.

From Hebrew רבוני.

PERFECT

Perfect, ἀκριβήs, akribess, accurate, exact.

From Expos, at the top, and Baive, to go.

Perfect, πληρόω, pleeroo, filled up.

From πλήρηs, full.

Perfect, τέλειος, teleios, brought to completion, accomplished.

From τέλοs, the end.

Perfect, ἐπιτελέω, epiteleo, fully complete, fully accomplished.

From $\epsilon \pi l$, unto, and $\tau \epsilon \lambda os$, the end.

Perfect, καταρτίζω, katartizo, adjusted thoroughly, knit together.

From κατά, intensive, and άρτιος, complete. From άρω, to fit.

POWER.

Power, δύναμις, dunamis, power, strength, ability.

From δύναμαι, to be able.

Power, loxos, ischus, strength, might.

From is, force, and $\xi_{\chi\omega}$, to have.

Power, κράτος, kratos, strength.

Power, ἀρχή, arches, beginning, pre-eminence.

Power, ¿¿ouola, exousia, authority, right, liberty, licence, privilege.

From ξξεστι, it is lawful.

PRAYER.

Prayer, εὐχή, euchee, a wish, a vow.

Prayer, προσευχή, proseuchee, prayer to.

From woos, to, and etxomai, to pray.

Prayer, δέησις, deēsis, supplication, expression of need.

From δέσμαι, to be in want, to be seech.

Prayer, EvrevEis, enteuxis, intercession.

From evruyxdvw, to fall in with.

Pray, ἐρωτάω, erōtaō, to interrogate, ask.

Pray, παρακαλέω, parakaleo, to send for, to intreat.

From wapa, to, and wakew, to call.

REST.

Rest, avaravous, anapausis, a resting up, or a resting again, repose.

From ἀνά, up, or again, and παύω, to give rest.

Rest, κατάπαυσις, katapausis, a resting down, a state of settled or final rest.

From κατα, down, and παίω, to cause to rest.

Rest, avecis, anesis, relaxation.

from arlym, to loose, slacken, remit.

Rest, σαββατισμός, Sabbatismos, a keeping of Sabbath.

From σάββατον, the Sabbath.

Rest, κατασκηνόω, kataskeenoö, to lodge.

From κατ. intensive, and σκηνόω, to dwell in a teut.

SERVANT

Bervant, διάκονος, diakonos, a minister, a free servant, deacon.

From did, through, and κονέω, to serve. Or from didκω, to hasten.

Servant, δοῦλος, doulos, a bond-servant, a slave. The absolute property of his master.

From ¿¿w, to bind.

Servant, θεμάπων, therapon, an attendant.

Servant, olkétns, oiketees, a domestic, a household servant.

From olkos, a house.

Servant, wais, pais, a boy, a youth, a man-servant.

Servant, ὑπερέτης, huperetees, an under-rower, an under-servant, one under authority.

From ino, under, and epecou, to row.

Service, λατρεία, latreia, religious service, worship.

From λά, much, and τρέω, to tremble. Or from λατρον, pay, or hire.

Service, λειτουργία, leitourgia, public service.

From Aciros, public, and Epyov, work.

SINCERE.

Sincero, & olos, adolos, without deceit.

From α , negative, and $\delta\delta\lambda$ os, deceit, or fraud, which from $\delta\epsilon\lambda\omega$, to take, or entrap with a bait.

Sincere, $\epsilon i \lambda i \kappa \rho i \nu \eta s$, $\epsilon i lihrinees$, that which viewed in the sunshine is found clear and pure.

From είλη, sunshine, and κρίνω, to judge.

Sincerely, ayras, hagnos, purely, chastely.

From ayrds, chaste, pure.

Sincerity, apparala, aphtharsia, incorruptibility.

From a, negative, and obdooss, corruption.

Sincerity, yrnolos, gneesios, legitimate.

From yivouas, to be born.

SON.

Son, wais, pais, a child, a boy, a servant.

Son, Tékvov, teknon, a descendant.

From τίκτω, to bring forth. Also an epithet of affection.

Son, vios, whyos, son of full age. Implying similarity of character, or nature.

STRIVE.

Strive, ayaricana, agonizomai, to be a combatant in the public games.

From ἀγών, a contention for victory in the public games: a race course.

Strive, ἀθλέω, athleo, to contend at the public games.

From $\delta\theta\lambda os$, a contest.

Strive, μάχομαι, machomai, to fight, contend, dispute.

From μάχη, a fight.

Strive, διαμάχομαι, diamachomar, to fight out, to contend earnestly.

From &id, intensive, or through, and µdxoµai, to contend.

Strive, ερίζω, erizo, to quarrel, wrangle; especially a strife of words.

From έρις, contention.

Strive, φιλοτιμέσμαι, philotimeomas, to be ambitious of honour, to strive hard for. From φίλος, a friend, and τιμή, honour.

TEMPLE.

Temple, lepós, hieron, the outer temple; comprehending the whole of the temple buildings and courts. The sacred enclosure; set apart for sacred purposes.

From lepos, sacred.

Temple, rads, the inner temple, containing the holy and most holy places, the dwelling place of God.

From value, to dwell.

Temple, olkos, oikos, house, the house of God.

From oinéw, to inhabit.

WORD.

Word, $\lambda\delta\gamma\sigma$, logos, a thing uttered, as connected with inward thought.

From λέγω, to lay together, to lay before, to relate.

Word, βημα, rhēma, that which is spoken, a saying, a speech.

From bea, to say.

WORLD.

World, κόσμος, kosmos, order, arrangement, regular disposition, decoration.

World, οἰκουμένη, οἰκουπειε, habitable world, the Roman earth.

From olkos, a house.

World, aἰών, aιōn, an age, or period of definite or indefinite length. The world considered in connexion with duration.

Worlds, oi alayes, hoi anones, the material universe.

World, $\gamma \hat{\eta}$, $g\bar{\epsilon}$, the earth, land.

DIVINE TITLES IN THE NEW TESTAMENT.

God, $\Theta \epsilon \delta s$, Theos. This title corresponds with the Hebrew titles -El, -Eloah, and -Elohim: singular and plural; but the beautiful precision of the Hebrew is not expressed in the Greek. Applied to Father, Son, and Spirit; especially to God the Father.

Father, Πατήρ, Pateer. The title under which especially God is revealed in the New Testament, as by "Jehovah" in the Old.

Lord, Δεσπότηs, Despotees. Sovereign Lord. Applied both to the Father and the Son.

Lord, $K\dot{\nu}\rho\iota\sigma s$, Kurios. Master, Owner. In quotations from the Hebrew it is often used for "Jehovah," both with and without the article, especially without.

Otherwise it corresponds with the Hebrew title "-Adon" or "-Adonahy," expressing lordship or authority.

Lord, Kúpios, Kurios. A title of the Lord Jesus, as master and proprietor.

Jesus, Ἰησοῦς, Ïeesous. Hebrew, Jehoshua, the Salvation of Jehovah. Or, Jehovah, the Saviour. The name given to Christ at His birth, as the Saviour of the people of Jehovah.

Christ, Xpioros, Christos. The Anointed The Messiah.

From xpiw, to anoint. According to ancient prophecies.

Jesus Christ, Ἰησοῦς Χριστός. His title as living and dying on earth; or, as having lived and died. Hence constantly employed in the Gospels. Here the emphasis is on "Jesus," the once humbled one, now glorified. The anointed one on earth for His service in humiliation.

Christ Jesus, Xpiords 'Inooûs. His title as risen and glorified. Anointed for His heavenly priesthood. Here the emphasis is on "Christ," as now glorified, once humbled. It does not occur in the Gospels.

Jesus Christ our Lord, or our Lord Jesus Christ. As having been obedient unto death, and now exalted. Having redeemed His people with His blood.

Christ Jesus the Lord. As anointed in resurrection, and having also sealed His people with the Spirit.

The Lord Jesus. All authority in heaven and on earth being given to Him.

Spirit, πνεῦμα, pneuma, without the article. Characteristic. Used of the grace, or operation of the Spirit of God.

The Spirit, $\tau \delta \prod_{\nu \in \tilde{\nu} \mu a}$, to pneuma, with the article. The Spirit of God, in His personal character and acting.

The Holy Spirit, τὸ ἄγιον πνεῦμα, to hagion pneuma. The Holy Spirit of God, personal.

The Holy Spirit, το πνεθμα το άγων, to pneuma to hagion, personal, definite, and distinctive.

THE GOSPEL ACCORDING TO

The fifth year before the common ac-count called

MATTHEW.

Anna Domini CHAPTLR I THE GENEALO GY OF JESUS CHRISTYROM ABRAHAM, eurolian

SOLONON, TO JOSEPH.

FROM
ABRAHAM
—6 Comp.
Luke 3 23-Ps 132 11 Gen 42 18 Gal 3 16 Gal 3 16 Gen 21 2, 3, 25, 26, 29 32—35, 30 1—24, 35 16—18 Heb Judah

Grn 38 27 -30 Ruth 4 18-22, of, ex. Pharez. Zara Tamar. Hezron.

h Rum Ammina-dab Nahshon Bo iz Rahab

6 1 Sam 17 12

FROM DAVID 6-11 1 (HR 3 10-16 6 2 Sam 12 u Heb Uriah r Rehoboam

j Jehosha-Ahaziah

j Jotham Ahaz h Hezekiah m Manasseh i Josiah

2 kings 24 14—16, 25 Les on sah val, The me-TOLKEGLAS

111 FROM THE CAPTIVITY 12-16 1 CHR 3 17, 19

t the removal. τῆν μετοικεσιαν. s Shealtiel z Zerubbabal

CHAPTER I. THE book of the GENERATION OF JESUS CHRIST, the son of David, the son of Abraham.

2 ABRAHAM begat 'Isaac: and Isaac begat Jacob; and Jacob begat j-Judas and his brethren:

8 and Judas begat P-Phares and Zara of to Thamar; and Phares begat he Esrom;

and Esrom begat reAram, 4 and Aram begat * Aminadab : and Aminadab begat ne Naasson; and Nasson begat -Salmon, 5 and Salmon begat b-Booz

r - Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 and Jesse begat David the king.

And DAVID the king begat . Solomon of her that had been the wife of u - Urias :

7 and Solomon begat r-Roboam, and Roboam begat Abia;

and Abia begat Asa: 8 and Asa begat j-Josaphat; and Josaphat begat Joram ; and Joram begat 2-Ozias;

9 and Ozias begat je Joatham ; and Joatham begat a Achaz; and Achaz begat h - Ezekias ; 10 and Ezekias begat " - Manasses ; and Manasses begat Amon;

and Amon begat J-Josias; 11 and Josias begat J-Jechonias and his .brethren, about the time . theywere_carried_away to Babylon.

12 And after they were brought to BABYLON, Jechonias begat . Sala-

thiel; and Salathiel begat 2-Zorobabel; 13 and Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor;

14 and Azor begat -Sadoc; and Sadoc begat -Achim; and Achim begat Eliud:

15 and Eliud begat -Eleazar; and Eleazar begat -Matthan : and Matthan begat *Jacob;

16 and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called christ. 17 So all the generations from Abra-

ham to David are FOURTEEN GENERATIONS, and from David until the carrying away into Babylon are fourteen generations, and from the carrying away into Babylon unto Christ are fourteen generations.

18 NOW the BIRTH OF JESUS CHRIST -was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy & Ghost.

19 Then Joseph her shusband, being a just man, yand not willing to make her 19 Deut 24 1 a-public-example, was minded to put γ οτ, γετ, και intended, her away privily. βουληθη.

her away privily.

20 But -while-he-thought-on these. things, behold, the angel of Jthe Lord appeared unto him in a dream, saying, "Joseph, thou son of David, fear not totake unto thee Mary thy wife for take unto thee Mary thy wife for or, Jehovah that which wis conceived in her is of begotten, the Holy Ghost 21 And she shall bring - Yever, Ber. the Holy Ghost And Sheethall his of forth a son, and thou shalt call his of name JJESUS for he shall save his savour

22 NOW all this -was_done, that it. might_be_fulfilled which was_spoken b of of the Lord t by the prophet, saying, t through, 23 "BEHOLD, a "VIRGIN SHALL_BE ota, wwith child, and shall_bring. 23 lsa. 7 l4. FORTH A SON, AND THEY SHALL-CALL I Heb I'm. HIS "NAME I EMMANUEL," which being manuel, With interpreted is, *GoD WITH US.

24 Then "Joseph "being-raised from osleep did as the angel of the LORD had bidden him, and took unto him his wife: 25 and knew her not till she. 25 Lake 27, -had_brought_forth her -firstborn -son and he_called his -name JESUS.*

Before A s. 5

o of, ex. c Christ, Anointed, or, Messiah

FORTY-TWO GENERATIONS u. until, dec.

r. removal. **μетоике**-

MARY JOSEPH 18 HLUKE 1. for, yáp. with_child. ἐν γαστρὶ

έχουσα. Spirit, Ιινεύματος. JOSEPH'S Тнорант

BIRTH OF FORETOLD.

SCRIPTURE PULPITED

us God (El) JESUS BORN

CRITICAL VARIOUS READINGS.

Inscription, Gospel according to Matthew. Gb. Sch. La. Tre. OEK(L)MS UVF(A).—Omit Gospel, Tis. (Alf.) RDN. II has lost its title. David the king begat, Gb. Sch. CEKLMSUVAII.—Omit the king, La Tis. Tre. Alf. BFN. 18 Jesus. Gb. Sch. La. Tis. Alf. CEKLMPSUVZIAIIN—Omit (Gb. -) Tre. D(Lat) † 25 Her firstborn son, Gb When, La. Tis. Tre. BC1ZN-For when, Gb. Sch. (Alf. C2EKLMPSUVFAII. Sch. CDEKLMSUVFAII .- A son, Alez. La. Tis. Tre. Alf. BZN.

JESUS, Heb. Joshua, or, Jehoshua. Compare Num. 13. 8, 16, where "Oshea," v. 8, signifying "Salvation, is altered in v. 16 to "Jehoshua," the Salvation of Jehovah," or, "Jehovah the Saviour."

MATTHEW II. 1.

CHAPTER II. JERUSALEM VISIT OF THE WINE MEX 1. 1 Kin 4. 30 m. magi. μαγοι, Isa 9 6, 7 Num. 24, 17 2 Pet. 1, 19—

Before A D. 4. NOW when Jesus was born in Bethleham of gludge in the days Bethlehem of Judea in the days of.Herod the king, behold, there.came " WISE_MEN from the "east to Jerusalem, 2 Saying, " Where is he-that -isborn King of the Jews? for we-haveseen his STAR in the east, and darecome to worship him."

HEROD'S Enquiry. b But, ôc. 4 Mal 2 7.

3 b When HEROD the king -hadheard these things, he was troubled, and all Jerusalem with him. 4 And whenhe_had_gathered all the chief_priests and scribes of the people together, he--demanded of them where *Christ should_be_born. 5 And they said unto him, "In Beth-

Arau ER. Sia. Mican 5 2. Juo 7 42 Heb Judah b, by_no_ ovoaues. s. shepherd,

lehem of Judæa: for thus it.-is.written t by the prophet, 6 "And thou Beth-Lehen, in the Land of Juda, art NOT the LEAST AMONG THE PRINCES OF JUDA: FOR OUT-OF THEE SHALL COME A GOVERNOR, THAT SHALL-5 BULE MY "PEOPLE "ISRAEL."

HIROD SENDS тнем то Ветисения a accurately, ηκριβωσε. t. the time of Dearing e. concerning περί.

Gt IDANCP OF

a. And, Se.

7 Then Herod, "when-he-had privily called the m wise men, enquired of them addigently what time the star appeared. 8 And the sent them to Bethlehem, and said, "-Go and search adiligently c for the young child; and when ye have found him, bring me word_again, that I -may_come and worship him also."

**When they "had heard the king,

they departed; and, lo, the star, which they_saw in the east, -went_before them. till it.-came and stood over where the young-child -was 10 a When -thev-saw the star, they rejoiced with exceeding great joy.

11 And -when-they-were-come into

Wassure OF THE WISE MEN 11 Ps 72 10

the house, they saw the young child with Mary his mother, and fell-down, and worshipped him . and -when-theyhad opened their treasures, they presented unto-him gifts; gold, and frankincense, and myrrh.

RETURN. warned, χρηματισ θεντες. Ab by, Biá.

12 And -being_d warned_of_God in a dream that they should not return to Herod, they-departed into their-own country ab another way. 18 AND .when they were departed.

AN ANGEL WARKS JOSEPH TO J or Jehovah t take_with_ thee, παραλαβέ. about t

behold, the angel of Jthe LORD appeareth to Loseph in a dream, saying, "Arise, and take the young child and his mother, and FLEE INTO EGYPT, and be thou there until I bring thee word: for Herod alwill eseek the youngμέλλει. child "to-destroy him." 14 a When he "arose, he took the

bujot RN IN EGYPT. a And, Sé. 15 Hos II I

young child and his mother by night and departed into Egypt: 15 and -was there until the edeath of Herod: that τελευτής. it.might_be_fulfilled which was_spoken b by, ὑπό. t through, δία. not Jethe LORD t by the prophet, saying, "OUT-OF EGYPT have LCALLED MY "SON."

16 THEN Herod, "when he saw that | Before A D 4. he-was-mocked bof the mwise-men, was exceeding wroth, and "sent-forth, and SLEW all the mCHILDREN that were IN BETHLEHEM, and in all the b coasts thereof, from two-years-old and under, according to the time which he_had a diligently_enquired fof the wise men

17 Then was fulfilled that which was spoken by Jeremy the prophet, saying, 18" IN RAMA WAS THERE A VOICE HEARD, LAMENTATION, AND WELFING, AND GREAT MOURNING, RACHEL WEEP-ING for HER "CHILDREN, AND -WOULD NOT 'BE-COMFORTED, BECAUSE THEY-

ARE NOT.

19 But 19 But when Herod was dead, Third year behold, an angel of the Lord appeareth in a dream to Joseph in 20 saying, " Arise, and take the young-child and his mother, and go into the land of Israel for they--are-dead which sought the young-child's I-life " 21 And he warose, and l. life, ψυχήν took the young-child and his -mother, and came into the land of Isracl.

22 But "when he heard that Archelaus did_reign o in Judgea in_the_room_of his "father Herod, he_was_afraid to_go thither: b notwithstanding, being-dwarned-of-God in a dream, he-de turned_aside into the parts of Galilee: departed, development 23 and the came and dwelt in a city 23 less 54.3 -called NAZARETH, that it_might_be. fulfilled which was spoken thy the pro- t through, phets, "He-shall-be-called a Nazarene."

3 Al IN those days came JOHN THE BAPIIST, preaching in the wilderness of "ludgea, 2 and saying, "Repent. ye. for the kingdom of sheaven beis athand."

* For this is he - that_was_spoken_of by the prophet 'Esaias, saying, " The VOICE OF ONE CRYING IN THE WILDER. NESS. · PREPARELYE THE WAY OF Jthe LORD, MAKE HIS PATHS STRAIGHT."

4 And the same John -had his -raiment of camel's hair, and a leathern girdle about his *loins; and his *meat was locusts and wild honey.

5 Then -went_out to him Jerusalem. and all *Judæa, and all the region round about Jordan, 6 and -werebaptized bof him in LJordan, confessing their sins.

7 But '-when-he_saw many of the Pharisees and Sadducees -come to his -baptism, he_said unto_them, "O orgeneration of vipers, who hath warned you to-flee from .the wrath to-come ?

BETHIPHPE OF THE maidas borders, δρίοις. f. from, napá

SCRIPTURE Heb Jeremiah 18 Jen 31 15 Ramalı

called Anno Domini One year after the birth of Chrust

REPUBN PROP

o over. ἐπι. b but, 6e de de departed,

å.a

CHAPTER
III
AD 26
and 4-30°
JOHN
PREACHING
1, 2 HMARK 1
4 LUKE 3
1-3 JOHN
1 G-8 CHAPTER ^a And, 0¢ 2 Dan 4 44, 4 26

hath_ drawn_nigh, Ϋγγικε SCRIPTURE | MARK | 1-3 LIKF | 3 4-6 JNO | 1 19-23

1 19-23 Isaish Isa. 40 3 Jehovah. HIN RAIMTNY AND FOOD 2 hin 1.8 Lev 11 22 1 Sam 14. 25, 26

JORDAN. JOH ' BAPTISM. D. 6. II MARK I

b by, ὑπό

JOHN'S
WARNING
7-10 II LUKE
8 7-9
o offspring,
or, broads, γεννήματα.

 Since Anno Domini commences four years after the birth of Christ, 4 must be added to A.D. throughout to make it correspond with the actual year of Christ's life. 2

MATTHEW III. 8.

A D 26 and 4—30 8 Acts 26 20 w worthy-of, account, 9 John 8 33— 39 ch 7 19 10. John 15. 6. a. already, non. ήδη.

8 Bring_forth therefore fruits *meet_for repentance: 9 and think not to say within yourselves, "We have Abraham to our father :" for Lsay unto-you, that "God is able of these estones to raise. up children unto Abraham. 10 And now also the axe is laid unto the root of the trees: therefore every tree -which-bringeth not forth good fruit ishewn_down, and cast into the fire.

TESTIMONY TO TESTIMONY TO JENUS
11, 12 WMARK
17,8 LUKE
3 15-18
JOHN 1. 15,
26, 27, 3034
11 Acts 1 5,
11 16, 19
1-4 Mul
3 2, 3, Acts
2 3, 4 2 3, 4 1 in, ev. 12 Mal 4 1 ch 13 40, 49, 50 Sourit. Πνευματι.

• 11 " I indeed baptize you with water unto repentance: but whe that cometh after me is mightier than I, whose shoes Lam not worthy to bear: he shall-baptize you with the Holy Ghost, and with fire: 12 whose sfan is in his shand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with-unquenchable fire."

A D 27 and 4-31. And 4-31. Jesus BAPTI/ED. 13-15 HMARK 1 9 LUKE 3 21 b by, ὑπό.

13 THEN cometh *JESUS from Galilee to Jordan unto John, cto. be.BAP-TIZED bof him. 14 But John -forbad him, saying, "I have need to. be bap-tized b of thee, and comest thou to me?" 15 And *Jesus **answering said unto him, "Suffer it to be so now: for thus it. becometh us to fulfil all righteousness." Then he suffered him.

THE HEAVEN THE HEAVEND
16, 17, II MARK
1 10, 11
1, UKF 3 21,
22 JOHN 1
32-34
16 Isa. 11 2,
42 1, 2
f from, άπό.
17 John 12,
28 Ps 2 7
ch. 12 18,
17 5. John
15 10

16 And *Jesus, when_he_was_bantized, went-up straightway out-of the water: and, lo, the heavens were_opened unto_him, and he_saw the Spirit of God descending like a dove, and lighting upon him: 17 and lo a voice from *heaven, saying, "This is MY *BE-LOVED *Son, in whom L-AM-WELL-PLEASED."

(HAPTER IV. Jesus TEMPTED. IN THE WILDERVERS 1—4. II MARK 1 12, 13 1 T KE 4 1—4 Comp Deut. b b**y, ὑπό.** 4 DEUT. 8 3.

be-TEMPTED bof the devil 2 And when he had fasted forty days and forty nights, he was afterward an hun-gred. S And when whe tempter came to him, he said, "If thou be the Son of God, command that these *stones be-made-bread." ⁴ But he danswered and said, "It_-is_written, 'Man 'sHALL NOT LIVE OBY BREAD ALONE, BUT OBY EVERY " WORD THAT PROCEEDETH OUT ! OF the MOUTH OF GOD."

4 THEN was *JESUS led up b of the Spirit into the WILDERNESS, to.

o. on, ἐπί. s spoken_ word, ρηματι. t. through, διά. 1N THE HOLY CITY. 5-7 || LUKE 4 9-12. 5 Neh. 11, 1. 18 Isa 48 2, 52 1 ch

5 Then the d devil taketh him up into the holy city, and setteth him on a 6 and saith unto-him, "If thou be the Son of

God, cast thyself down: for it.-is written. 'He.shall-give His Sangels CHARGE CONCERNING THEE! AND OIN their HANDS THEY SHALL BEAR THEE UP, LEST-AT-ANY-TIME THOU-'DASH THY FOOT AGAINST A STONE." 7 "Jesus said unto him, "It-is written again, 'THOU SHALT NOT TEMPT Jile LORD THY GOD."

8 Again, the ddevil taketh him up into an exceeding high MOUNTAIN, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, "All these things will. Lgive thee, if "thou wilt fall down and worship me." 10 Then saith "Jesus unto-him, " Get_thee_hence, Satan: for it_-is_written, 'Thou_'shalt_worship Jthe LORD THY GOD, AND HIM ONLY

11 Then the devil leaveth him, and, behold, angels came and -ministered unto_hím.

12 NOW 4 when Jesus had heard that John was cast into prison, he departed into Galilee.

18 And -leaving Nazareth, -he_came and dwelt in CAPERNAUM, which is upon_the_sea_coast, in the borders of_2 Zabulon, and " Nephthalim: 14 that.it. ·might_be_fulfilled which was_spoken tby Esaias the prophet, saying,

Esaiss the propnet, saying,

15 The LAND OF. ZABULON, AND the
LAND OF. NEPHTHALIM, by the WAY OF.

10 GALLEE L. through, the sea, Beyond Jordan, Galilee OF.THE BGENTILES; 16 THE-PEOPLE **WHICH SAT IN DARKNESS BAW GREAT LIGHT; AND TO THEM WHICH SAT IN the REGION AND SHADOW OF DEATH LIGHT is SPRUNG_UP."

17 From that time *Jesus began to-preach, and to say, "Repent: for the kingdom of -heaven -is_dat_hand."

18 AND *Jesus, walking by the sea of Galilee, saw two brethren, SIMON --called Peter, and ANDREW his brother, casting a net into the sea: for they—were fishers. 19 And he_saith unto them, "Follow me, and I will-make you fishers of men." 20 And they straightway '-left their 'nets, and followed him.

and 4—31. 27 53 Rev 11 2 devil, Gr the Slan-derer, or, False_Accu-

πτερύγιου.
o. outer_
temple,
έεροῦ.
d l's 91.11 12 on, ἐπί. Pa 17 4 DEUT. 6 16, Jehovah.

ON THE

MOUNTAIN, 10 HLUKE 4 5,8 10, DEUT 6 13, 10 20 s Satan, 10. DEUT 6 Σατανᾶ Jehovah religiouslyserve, λατρεύσεις

THE DEVI 12 HLCKE 4

A D 30 and 4-34. Jesus IN GATILEE 12 II MARK 1 14, 15 LUNE 4. 14, 15 deliveredυρ, παρεδόθη.

A D 31 and 4-35. IV CAPERNAUM. 13-16 HMARK 1 21, 22 LUKE 4 31,

z Heb Zebu δια. i Isuah 15 Isa 9.1,2.

JERUS PROINS TO PREACH.

17 M MARK 1.

14, 15
d. hath_
drawn_nigh,

ήγγικε. SEA OF GALILEE, CALL OF BINON AND 18, 19 W MARS 1 16, 18 Luke 5 1-

ERMSVFAIIN. 10 Also, Gb. Sch. EKLSUVFII.12 The garner, Gb. Sch. Tis. Alf. CD EMSVFAN-8 Fruits, LU.—Fruit, UD. Sch. Lin. Ald. BCD™AN.

12 The garner, Gb. Sch. Tis. Alf. CD™MSVI'AN.—

13 The garner, Gb. Sch. Tis. Alf. CD™MSVI'AN.—

14 The garner La. Tre. Belu.

16 Unto him, Gb. Sch. Tre. Alf. CD™ERLMPSUVFAN³.—Omit (La.) Tis.

17 The garner La. Tre. Alf. BCDZN. 8 Fruits, Lu.—Fruit, Gb. Sch. La. Tis. Tre. Alf. BCD'EKMSVFAIIN. BN. ⁵ Setteth, Gb. Sch. Eklmpsuvra.—Set, (Gb. ±) Alex. La. Tis. Tro. Alf. BCDZN. ⁹ Saith, Gb. Sch. Eklmpsuvra.—Said, Alex. La. Tis. Tre. Alf. BCDZN.

The word which occurs here and in many other places lepón (hieron), from lepón, sacred, is used for the whole range of Temple buildings: while the word vaon (naos), from vaim, to dwell, is only used for the unner building, the Temple proper, or, dwelling-place of God.

MATTHEW IV. 21.

A.D. 31 and 4-36. Ot James And Zebedee, and JOHN his brother, in a 21. 15. 11 Lax. ship with Zebedee their father, mending their enes; and he.called them. 22 And they immediately eleft in the state of t the ship and their father, and followed

JESUS
TEACHING,
PREACHING,
AND HEALING. every, Tâgay.

al. into, eis.

23 AND *Jesus -went about all *Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all_manner_of sickness and eall_manner_of disease among the people. 24 And his *fame went throughout a all

d demoniacs, Saimonicoμενους. paralytics, παραλυτι-

Syria: and they brought unto him all sick_people -that_were_taken_ with divers diseases and torments, and d those _ which _ were _ possessed _with_ devils, and those_which_were_lunatick, and P those_that_had_the_palsy; and hehealed them. 2 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judæa, and from beyond Jordan.

CHAPTER V BLRMON ON THE MOUNT BLESSINGS 1,2 H LUKE 6 20-23.

3 lsa 57 15,

6 Ps 37 11.

9 v 43-48,

s sons, viol.

10 1 Pet. 3 14

5 AND seeing the multitudes, he. went_up into a -MOUNTAIN: and when he was set, his disciples came unto him: 2 and he opened his mouth, and TAUGHT them,

saying,

3 "BLESSED are the *poor in spirit: for then's is the kingdom of σ•ĥeaven.

4 Blessed are "they that_mourn : for 4 Isa 61 2,3 2 Cor. 1 3-7

then shall be comforted.

5 Blessed are the meek: for then shall_inherit the earth

6 Blessed are "they which do hunger 6 Isa. 55 1, 2 Rev 21 6. and +thirst_after *righteousness: for thep shall be filled. 7 Ps 41 1-3 2 Tim 1 16 -18 6 Ps 24 3-6 Heb 12 14.

Blessed are the merciful for thep shall_obtain_mercy.

8 Blessed are the "pure in heart: for then shall see God.

Blessed are the peacemakers: for then shall-be-called the children of-

10 Blessed are they which sare-persecuted for righteousness sake for theil's is the kingdom -heaven.

il 1 Pet. 4, 12

11 Blessed are-ye, when men 'shall-revile you, and 'persecute you, and shall-say all-manner-of evil against you falsely, for my_sake. 12 Rejoice, and be exceeding glad: for great is your reward in wheaven: for so persecuted they the prophets which were before you.

12 Acts 5. 41. 3 Cor 4 16-16 2 Chr. 36 16 20 10 1 Thess. 2. SALT

13 "De are the SALT of the earth: but if the salt have lost his sayour, wherewith | shall_it_be_salted | it_is thenceforth good-for nothing, but to-becast out, and to-be-trodden-under-foot b of emen.

b. by. ŵ#ó.

13 Mark 9 50. Luke 14 34

14 "Be are the LIGHT of the world. A city that is set on an hill cannot be hid. 15 Neither domenlight a 15 Neither do-men-light a candle, and put it under tarbushel, but on a riscandlestick; and it giveth light unto all that are in the house. 16 Ac. Let your * light [so] shine before omen, that

they may see your good works, and glorify your Father which is in heaven.

17 ".THINK not that I. am_come to_ THE LAW AND "destroy the LAW, or the PRO-PHETS: L-am not come to." destroy, but to.f fulfil. 18 For everily Lsay unto. you, Till sheaven and searth 'pass, one jot or one tittle shall in no wise pass from the law, till all 'be_d fulfilled.

19 " Whosoever therefore 'shall-ibreak one of these cleast commandments, and shall-teach men so, he-shall-be-called the least in the kingdom of -heaven: but whosoever shall-do and teach them, the same shall-be called great in the kingdom of -heaven.

20 "For Lsay unto_you, That except your *righteousness *shall-exceed the righteousness of the scribes and Pharisees, ye. shall in no case enter into the kingdom of -heaven.

21 "YE_have_heard that it_was_said 21 E 20 13 by them of old time, 'Thou shalt NOT KILL; and whosoever shall-kill shall be in danger of the judgment: is angry with his brother without a cause shall_be in_danger_of the judgment · and whosoever 'shall_say to_his *brother, v' Raca,' shall_be in_danger_of the *council: but whosoever 'shall_say, 'Thou fool,' shall be in danger of thell

to the altar, and there 'rememberes' that thy 'sbrother hath ought against thee; 2' leave there thy 'gift before 24' 8 felow there; and 'go.thy.way; first 'be. 2' 8' 17 im 2' 6' 1 Pet. 3 7. 23 " Therefore if thou. bring thy gift come and offer thy gift.

25 "LAgree with thine andversary quickly, whiles thou art in the way with him; lest_at_any_time the oadversary deliver thee to the judge, and the judge deliver thee to the officer, and thouunto thee, Thou shalt by no means come_out thence, till thou_hast_paid the uttermost farthing.

LIGHT
14-16. N MARK
4 21, 22
LUKE 8 16,
17, 11 33
14. Phil. 2. 15, a mountain ὄρους, v. 1. l. lamp, λύχνον. Gr the modius, Tor μοδιον, about a pint less than a peck la the lampstand, THY λυχνίαν. Λε Ενεπ_80, οῦτω

PROPERTS.
7. Luke 16
16,17. Rom
8 31 n. unloose, or καταλύσαι катал fil-up, πληρῶσαι Ματ 24, 3ο amen, άμήν. i iota, ίῶτα.* t tittle,

done. γενηται. loose, λύση 20 Rom 10.

t or, to_them, Tois doyaiοις 2 1 John 3.

That 12. vain or worthless fellow, 2 Sam 6 20 συνεδρίφ. the Gehenna of fire, THY γέενναν τοῦ

πυρος.

AGREEMENT WITH THE ADVERSARY. 5, 26 H LUKE 12 58, 59 95. A Pu 2 12 o opponent, in a law suit, avridiky.

²² Without a cause, Gb. Sch. DEKLMSUYΓΔ¹II.—Omit La. Tis. (Tre. Alf.) BD²κ.

[•] Iota, answering to " yod " (1), the smallest letter of the Hebrew alphabet. † Tittle, a minute, horn-like extremity distinguishing some of the Hebrew letters, otherwise similar, as and >

MATTHEW V. 27.

A D. 81 and 4-35 ADULTERY AND LUST 27 Ex 20 14 t or, to them, Tois apxai-28 2 Sam 11 2 Job 31. 1 Prov 6 25. James 1

to to, πρὸς τό STUMBI ING-BLOCKS 29 (h 18 8, 9 Mark 9 43—48

b But, 64. s stumble, σκανδαλί-ζει * Gehenna, veervar.

DIVORCE 31 DIUT 24 1, 2 ch 19 3-9 Mark 10 2-12 I uke 16 18 1 Cor 7 10, 11 ,b. But, δέ.

SWFARING 33 Lev 19 12 Num 30 2 Deut 23 21, 23 t or, to
Jehovah
James 5
12 Isa 66 b by, ev. 35 Pa 48 2 by bv, eis.

w word, λογος ι ιε. έστιν. o. of, èx. Non-Risist

NON-RESIST-ANCE OF EVII 38 Ex 21 23 -25 Lev 24 19, 20 Drur 19 21 39 Lukr 6 29 -31 Prov 20 22, 24 20 22, 24 29 Rom. 12 17-21 1 Cor 6 7. 1 Thess 5 15 1 Pet 3 9 Iss. 50 6 Lam 3 SO. desires to, θελοντί.

27 "YE have heard that it_was_said tby_ them of old time, 'THOU SHALT NOT COMMIT. ADULTERY: 28 but I say unto-you, That whosoever "looketh on a woman to to "lust after her hath committed_adultery_with her already in his theart.

29 "b And if thy right reye sloffend thee, pluck it out, and cast it from thee for it is profitable for thee that one of thy members should perish, and not that thy whole *body should_be_cast_into s hell.

30 "And if thy right hand sloffend thee, cut it off, and cast at from thee for it_is_profitable for thee that one of. thy emembers 'should_perish, and not that thy whole *body *should_be_cast into 8 hell.

81 "AbIT_hath_been_said, WHOSOEVER SHALL-PUT-AWAY HIS WIFE, 'LET-HIM.GIVE HER A WRITING. OF. DIVORCEment. 32 But H say unto you, That whosever shall put away his wife, saving for the cause of forucation, causeth her to commit adultery and whosoever 'shall-marry &her_that_is_ divorced committeth_adultery.

33 "AGAIN, ye have heard that it hath been said by them of old time, THOU SHALT NOT FORSWEAR THY-SELF, BUT FSHALT-PERFORM UNTO Withe LORD THINE TOATHS.' 84 but # say unto_vou, 'Swear not at_all; neither bby kheaven, for it is God's throne 35 nor by the earth; for it is his footstool neither by by Jerusalem for it. shalt-thou-swear by thy shead, because thou-caust not make one hair white or black. 37 But let your wacom-munication be, 'Yea, yea;' 'Nay, nay: ' for whatsoever is more than these cometh of evil.

38 "YE_have_heard that it_ hath_been_ said, 'An EYE FOR AN EYE, AND A TOOTH FOR A TOOTH:' 39 but I say unto you, That ye_resist not 'evil: but whosoever 'shall-smite thee on thy right cheek, turn to him the other also. 40 And 11fany man will sue

thee at_the_law, and 'take_away thy and -33 and 4-35 incoat, let him have thy orcloke also, inner_oat, 41 And whosoever 'shall_compel thee \times \chi_x \text{tribva}. 42 And whosever shall compet thee to go a mile, go with him twain.
42 Give to 54 him that asketh thee, and 41 th 27 32 from .thim that would borrow fof thee 'turn not thou_away.

43 " YE_have_heard that it_hath_been. said, 'Thou-shalt love thi eneigh-BOUR, and hate thine enemy.' 44 But I say unto you, LOVE your enemies, bless -them that curse you, do good to -them that_hate you, and pray for -them which_despitefully_use you, and *persecute you; 45 that ye 'may be the schildren of your *Father which is 10 *heaven; for he unaketh his *sun to become, serger rise on the evil and on the good, and sendeth rain on the just and on the "unjust, 46 For if ye love "them which. love you, what reward have-ye? do-not even the publicans the same ? 47 And t tax_gatherers, if ye. salute your brethren only, what do ye more than others? do not even the do.ye more man owners; do not therefore 48 Gen 17 1.

*perfect, even_as your *Father which is Col 4 12 Eph 8 1. in wheaven is -perfect.

6 "TAKE heed that ye do not your CHAPTERVI alms before omen, to be seen of Almsolvino them. otherwise ye-have no reward " of | " or, with. your Father which is in sheaven.

Therefore when thou doest thing -ALMS, 'do not sound-a_trumpet before thee, as the hypocrites do in the synagogues and in the 1 streets, that they_1 lines, gogues and in the 'streets, that they are may have glory bof σmen. a Verily by ὑπό.
Leay unto-you, They-have their h στοward. ³ But when thou doest alms, a Amen, let not thy *left.hand know what thy *right hand doeth: 4 that thine *alms may be in *secret; and thy *Father which seeth in secret himself shall-

reward thee sopenly.

5 "AND when thou PRAYEST,
thou-shalt not be as the hypocrites are: for they flove to pray standing f fondly love, in the synagogues and in the corners of the streets, that they may be seen of kmen. Werlly L-say unto-you, They-have their hereward. 6 But thou, when 6 2 Km 4 33 thou-prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy *Father *which seeth in *secret shall-reward thee sopenly.

o one, ev. 42 Deut 15 7

f. from, ἀπό. LOVE, AFTER A PATTERN LEV. 19. 18 Deut. 23 6 Lukz 6 27, 28, 32—36 Luke 23 34 Acta 7 60 1 Pet 2 18 c become, γενησθε sons, vioi.

τελώναι,

φιλούσιν.

²⁷ By them of old time, LMA — Omit Gb. Sch. La. Tis. Tre. Alf. BDEKSUVFIIN Be cast, Gb. Sch. EGKLMSUVFAIL.—Go away, Alex La. Tis. Tre. Alf. By ⁴⁴ Bless them that curse you, do good to them that hate you, Gb, Sch Deklmsuali.—Omit (Gb, ±) La. Tis. Tre. Alf. Bg.

Despitefully use you, and, Gb. Sch. Deklmsuali.—Omit (Gb. -) La. Tis. Tre. Alf. Bg.

47 The publicans, (Gb. ~) Sch. Eklmsuali.—The heathen, Gb. Alex. La. Tis. Tre. Alf Bdz.

48 Father which is in heaven.—Heavenly Father, (Gb. \sim) Alex. La. Tis. Tre. Alf. BD²E¹F²LUZN.

1 Take heed, Gb. Sch. La. Tre. BDEKMSUAII.—But take heed, Alex. Tis. (Alf.) LZN.—Alms, Sch. EKLMSUZAII.—Righteousness, Gb. Alex. La. Tis. Tre. Alf. BDR¹.

4 Himself, Gb. Sch. DEMSX(?)AII.—Omit (Gb. \rightarrow) 1 Take Righteousness, Gb. Alex. La. Tis. Tre. Alf. BDgl. 4 Himself, Gb. Sch. DEMSX(?)AII.—Omit (Gb. -) Alex. La. Tis. Tre. Alf. BZLUZR.—Openly, Gb. Sch. EKLMSUX(?)A.—Omit (Gb. -) Alex. La. Tis. Tre. Alf. BZLUZR.—Openly, Gb. Sch. DEKLMSUX(?)AII.—Ye pray, ye shall not be, Alex. La. Tis. Tre. Alf. BZR.

5 Thou prayest, thou shalt not be, Gb. Sch. DEKLMSUX(?)AII.—Ye pray, ye shall not be, Alex. La. Tis. Tre. Alf. BZR.

6 Openly, Gb. Sch. EKLMSUXAII.—Omit Alex. La. Tis. Tre Alf. BZR.

 Or cause thee to stumble, σκανδαλίζει σε. See 1 John 2. 10 (occasion of stumbling). The root of this word, σκάνδαλου, is properly the tricker of a fall trap; or that part which when touched causes the trap to fall.

MATTHEW VI. 7.

VALE 7 AIM REPRTITIONS 7. 1 Km. 18. 26—29. 1. in, dr.

7" But when ye pray, use not valu-repetitions, as the sheathen do: for they think that they shall be heard t for their much speaking. 8 Be not ye therefore like unto them: for your Father *knoweth what things ye have need-of, before eye ask him.

PATTERY FOR PRAYER. 9-13. M LUER 11 2-4 9. Eph 3 14, 15 Ex. 20 7 10. Ps.103 19— 22. ch 13 43 As. also, Kar. o en, er. 11. Prov 30 8 12. ch. 18. 21-13. ch, 18, 21 35 13. Luke 22, 40, 46, Rev 3 10. John 17 15. 17 15. 1 Chr. 29 11 Rev 5 13. u a unto the

" After this manner therefore 'pray pe: 'Our Father which art in heaven, 'Hallowed be thy name. 10 Thy kingrisilowed be thy name. In Thy king-dom come. Thy will be done A in rearth, as it is in heaven. Il Give us this day our "daily bread. Il And forgive us our "debte, as a bay florgive our "debtors. Il And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, a for a reever. Amen.'

νας. FORGIVENESS, 14, 15 8 MARK 11 25, 26 14 Col 3 13 15 ch 18 35 James 2 13

ages, eig

14 " For if ye forgive men their *trespasses, your *heavenly *Father will also forgive you: 15 but if ye-forgive not men their trespasses, neither will your *Father forgive your etreenssees.

16 " MOREOVER when ye !FAST,

FARTING 16 Isa 58 3e become, γίνεσθε. b hire, μιςθών.

be c not, as the hypocrites, of a sadcountenance: for they 'disfigure their countenance: for they disagram unto faces, that they may appear unto fmen 4to-fast. A Verily I say unto-you, their bereward. 17 But They have their hereward. ihou, when thou fastest, anoint thine head, and wash thy face; 18 that thou appear not unto men to-fast, but unto thy Father which is in Esecret : and thy *Father, *which seeth in

TREASTRES 19-21 H LUKE 12 33, 34 t Treasure not up, Min θησαυρί--ησαι ζετε 20 μ Sere Prov. 23 4 1 Tim 6 5-10, 17-19

TREASURES upon cearth, where moth and rust doth-corrupt, and where thieves break through and steal but lay-up for yourselves treasures in heaven, where neither moth nor rust doth-corrupt, and where thieves do not break_through nor steal : 21 for _2 where your streasure is, there will your sheart be also.

secret, shall reward thee copenly.

19 " tiLAY not up for yourselves

23 "The LIGHT of the body is the

eye: if therefore thine seye be cangle,

thy whole shody shall be full of light.

But if thine "eye be evil, thy whole

*body shall be full of darkness. If therefore the light that is in thee be

darkness, how great is that adarkness !

Tur SINGLE EYE. 22, 23. || LUKE 11 33-36 11 33—36 22. Prov 28 22. Mar. 7. 22. L lamp,

Jas 5. 1-

λύχνος. e. clear, unmixed, άπλοῦς.

SERVING TWO MASTERS. 24 B LURE 16. o No_one, Oùbere.

24 " No.º man can b SERVE two masters: for either he 'will-hate the one, and blove the other; or else he will hold to the one, and 'despise the other.! Ye cannot b serve God and r mammon.

25 "THEREFORE Lasy unto you, TAKE NO THOUGHT for your slife, what ye shall eat, or what ye shall drink; nor yet for your body, what ye. shall put on. Is not the life more than smeat, and the body than raiment? 261. Behold the fowls of the air: for they_sow not, neither do_they_ reap, nor gather into barns; yet your *heavenly *Father feedeth them. me not much better than they?
Ab Which of you by taking thought
can add one cubit unto his stature?

28 "And why take_ye_a thought c for raiment? co Consider the lilies of the field, how they grow; they toil not, neither do they spin 29 and vet I say neither do_they_spin unto-you, That even Solomon in all his iglory was not arrayed like one of these. Wherefore, if *God so clothe the grass of the field, which to day is, and to_morrow is_cast into the oven, shall he not much more clothe you, O ye of little.

faith ? Ji "Therefore take no *thought, saying, 'What 'shall.we.eat?' or, 'What or Gor to as shall.we.drink?' or, 'Wherewithal 'shall.we.be.clothed?' \$2 (For after all 12 29-31) these things do the " Gentiles seek:) for your *heavenly *Father *knoweth that ye have need of all these things. 23 But 'seek ye first the kingdom of God, and his righteousness; and all these things shall-be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall-takea thought for the things of itself. Sufficient unto the day is the evil thereof.

"JUDGE NOT, that yezhe not judged. 2 For with what judgment 1, 2 **Luzz* 6 ve. 'judge, ye. 'shall.be.judged: and with what measure ye. 'mete, it. 'shall.be.measured to.you again. 1 Cor 4 3-5 James 4 11, 12

"And why beholdest thou the MOTE that in thy brother's seye, but considerest not the beam that is in *thine_own eye ? 4 Or how |wilt_thou_ say to thy brother, 'Let me pull-out the mote out of thine reye;' and, behold, a beam is in thine own seye? 5 Thou_hypocrite, first 'cast_out the beam out of thine own ceye; and then shalt_thou_see_clearly to_cast_out the mote out of thy obrother's eye.

and 4-36 δουλεύε ν. s e riches

ANTIOLS CARES A LESSON PROM THE FOWIS Ps 55 22. Phil 4.6 1 Pet 5 7. anxious. μεριμνάτε i. life, ψυχη̂. tively unto, έμβλεψατε eis Ab But, δέ.
a anxious
thought,
μεριμνών.

FROM THE Lities 30 HLuxu 12 27, 29 concerning, TEDÍ. neps.
consider_
en_a=_to_
learn_from, катанавете.

n nations, ěθνη.

33 See 1 Kin 3 13 Ps 34 9, 10, 37 25, 84 11 Mar 10 29, 30 1 Tim. 4. 6.

CHAPTER VII Judging MOTE AND

BEAM 3--5 H LUKB 6, 41, 42.

12 We forgive, Gb. Sch. (DE)GK(L)MSU(Δ)Πκ⁴.—We forgave, La. Tis. Tre. Alf. Bzp. 13 For thine is the kingdom, and the power, and the glory, for ever. Amen, Ecklmsuvall.—Omit Gb. Sch. La. Tis. Tre. Alf. Bzp. 15 Their trespasses, Gb. Sch. La. Tre. Alf. Bzcklmsuvall.—Omit (Gb. =) Tis. Dp. 15 Openly, Ea.—Omit Gb. Sch. La. Tis. Tre. Alf. Bzcklmsuvall.—12 Your treasure, The stress of the Sch. Sch. La. Tis. Tre. Alf. Bzcklmsuvall.—13 Your treasure, The stress of th your heart, Gb. Sch. ΕGKLMSUVYAII.—Thy treasure, thine heart, (Gb. ~) La. Tis. Tre. Alf. Be. 14 The things of, Gb. Sch. ΕΚΜΟ(Δ)ΙΙ.—Omit (Gb. ~) La. Tis. Tre. Alf. BGLSVN. 2 Again 2 Again .- Omit Gb. Sch. La. Tis. Tre. Alf. MSS.

A D 31 and 4-25. PFARLS BEFORESWINE

6 " .GIVE not that_which_is holy upto_ | the dogs, neither cast ye your pearls before swine, lest they trample them under their 'feet, and 'turn again and

rend you.
7" ASK, and it shall be given you, PRFVALENCE OF PRAYER. 7,8 II LUKE 11 9,10 7 ch 21.22 John 14 13, 14,16 7. 1 John 3.22 SEEK, and ye shall find; KNOCK, and it_shall_be_opened unto_you: 8 for every_one wthat asketh receiveth; and whe that-seeketh findeth; and to_fihim that_knocketh it_shall_be_opened.

9 Or what man is there o of you, whom if his *son 'ask bread, | will-he-give him a stone? 10 Or if he-ask a fish, | will-hegive him a serpent in II f pe then, being evil, know how to give good gifts unto-your schildren, how-much more shall your sFather which is in sheaven give good-things to sthem

that ask him? 12 "Therefore all-things whatsoever ve. would that *men should-do to-you, do pg even so to-them; for this is the law and the prophets.

13 " · ENTER_ve_in t at the " STRAIT GATE: for wide is the gate, and broad ss the way, "that leadeth to destruction, and many there be which go inththereat: 14 because a strait is the gate, and de narrow is the way, which leadeth unto flife, and few there-be "that find it.

15 Ab" BEWARE of FALSE PRO-PHETS, which come to you in sheep's clothing, but inwardly they are ravening wolves 16 Ye-shall- know them obv their ofruits. Do men gather grapes of thorns, or figs of thistles ? 17 Even. so every good tree bringeth forth good *fruit; but a *corrupt tree bringeth. *bring-forth evil *fruit, 18 A good tree cannot bring-forth evil *fruit, neither can a corrupt tree *bring-forth good *fruit 19 Every tree that bringeth not forth good-fruit is_hewn_down and |cast into the fire. 20 Wherefore obv their ofruits ye_shall_fknow them.

21 "NOT every-one "that saith unto-me, 'Lord, Lord,' Ishall-enter into the kingdom of .heaven; but "he that. doeth the will of my Father which is doeth the will of my wall-say to me in theaven. 22 Many will-say to me in that 'day, 'Lord, Lord, 'have we not prophesied in thy name ! and in thy name lave castout 'devils? and in thy name lave castout 'devils? and in thy name done many m wonderful works ? 23 And then will-Lprofess unto them, ' I. never knew you: depart from me, -ye that_work - iniquity.

24 "THEREFORE whosoever hear-

eth these "savings of mine, and doeth them, I will liken him unto a P wise them, I will liken him unto a P wise them and, which built his "HOUSE upon a "ROCK: 23 and the rain descended, however, above the second and the seco and the floods came, and the winds p blew, and beat upon that shouse; and it fell not: for it was founded upon a rock.

26 "And every-one "that heareth House on THE these wesayings of mine, and doeth them not, shall_bc_likened unto_a_foolish man, which built his rhouse upon the SAND: 27 and the rain descended, and the floods came, and the winds blew, and beat_upon that shouse: and it_fell : and great -was the fall of-

28 And it_came_to_pass, when *Jesus had ended these wesayings, the mapeople -were_astonished at his *doctrine: 29 for he -taught them as one having authority, and not as the scribes.

8 AS WHEN he was_come_down from the mountain, great multitudes followed him.

2 And, behold, 4there came a LEPER and -worshipped him, saying, "Lord, if thou wilt, thou canst make me clean." 3 And *Jesus put forth his hand, and touched him, saying, "I will; be thou clean." And immediately his *leprosy was_cleansed.

4 And *Jesus saith unto him, "'See thou_tell no_man; but 'go_thv_way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto-them."

5 AND *when *Jesus was_entered into Capernaum, there-came unto-him a CENTURION, beseeching him, 6 and 5-7 LLES saying, "Lord, my SERVANT -11cth, roung man at home Psick of the palsy, grievously tormented." 7 And 3-lesus saith unto paralytic, reaching the paralytic him, " # will-come and theal him."

8 . The centurion -answered and said, "Lord, Lam not worthy that thou. shouldest_come under my roof, but speak the word only, and my reervant shall be. a also rai, healed. 9 For H A am a man under 1,8. heated, - ro. h. authority, having soldiers under m me: and I say to this man, 'Go,' and he_go-eth; and to_my blservant, 'Do this,' and he_doeth it.''

10 b When *Jesus heard it, he_mar-in_look beater wan, solve.

10 b When *Jesus heard it, he_mar-in_look beater wan, solve.

10 b When *Jesus heard it, he_mar-in_look beater wan, solve.

10 b When *Jesus heard it, he_mar-in_look beater wan, solve.

10 b When *Jesus heard it, he_mar-in_look beater wan, solve.

10 b When *Jesus heard it, he_mar-in_look beater wan, solve.

11 b When *Jesus heard it, he_mar-in_look beater wan, solve.

12 b When *Jesus heard it, he_mar-in_look beater wan, solve.

13 b When *Jesus heard it, he_mar-in_look beater wan, solve.

"a Verily Lsay unto-you, L-have not b. Bu, &. found so.great faith, no, not in *Israel. Amen, 'App. 11 And Lsay unto-you, That many shall. 11. Come from the "east and "west, and shall. Lake 13. 28, 29

prudent

14-20

THE TEACHING OF JESUS 28, 29 H MARK 1 22 LUKF 4. 32 multitudes όχλοι.

CHAPTER MULTITUDES FOLLOW HIM a. And, 84.

A LEPER CLEANSED 2,3 M MARX 1 40-42 1 40-42 LUKE 5 12, 13.

AND CHARGED 4 # MARK 1 43, 44. LUKE 5 14 ch 9 30 Mar. 5 43 Lev 14. 1—32. no_one, underi.

CENTURION'
SERVANT.
-7 H LUER
7 1-5. TROOK NOTE-KÓC.

AUTHORITY 8,9 ILUKE 7 6—8 8 Ps. 107 20

Whom if his son, Gb. Sch. EGKLMSUVXΔΠΝ3.—Of whom his son, La. Tis. Tre. Alf. BCN1. No. not, Gb. Sch. 1re. Alt. BCEGRLMSUVXΔΠηδ.—Omit I.a. (Γis.) μ¹.

18 Because strait, (Gb. ∞) Tis. Alf. β¹xμ².—How strait, Gb. Sch. I.a. Tre. β²cegrlmsuvΔημβ.—Is the gate, Gb. Sch. Tre. Alf. mss.—Omit (I.a. Tis.)

15 Beware, I.a. Tis. βκ.—But beware, Gb. Sch. (Tre. Alf.) cfgrlmsuvxΔη.

20 The scribes, Gb. Sch. Elmsuvxγη².—Their scribes, Alex. I.a. Tis. Tre. Alf. βc²κΔη¹η.

10 No, not, Gb. Sch. Tis. CegrlmsuvxγΔηη.—In any one, I.a. Tre. Alf. β.

6 14, 15, ENCOURAGE-o. of, ek. 11. Gen. 6. 5.

SUMMARY 12 II LUKE 6. 31 12 Lev 19 18 ch 22 39,40 THE STRAIT GATE. 13, 14 || LUKE 13 24 t through, n narrow,

τεθλιμμενη FALSE PROTUETS
-20 || Luk
6 43-45

1-5 Jer 23 16 2 Pet 1-3 2 1—3 1 John 4 1 2 Tim. 3 5 Acts 20. 29, Ab But, 86 16 ch 12 33f fully_know, ἐπιγνω-

15 Deut 13

σεσθε. ot, or, from àπó απο) ch 3 10 John 15 2 6

FAIRE PROFESSION 21-23 || LUKF 6 46, 13 25 21 ch 25 11, 12 James 1 22—25 Num 24 4 John 11 51 1 Cor. 51 1 Cor. 13 2

demons, δαιμονια. m mighty_ works, or, miracles, δυνάμεις. 3 2 Tim 2 19 Ps 5 5. l lawlesaness, άνομιαν.

Tur House on THE ROCK

MATTHEW VIII. 12.

A.D. 31 and 4—35. recline, avantubiоортац.* 13. ch. 22. 13, 25. 30. THE SERVANT HEATED. 13 HLUEB 7.

PETER'S WIFE'S MOTHER

HEALED. 14, 15 H MARK 1. 29-31. LUKE 4 38,

14 1 Cor 9. 5

a. And, ôé. de demoniace

de demontace δαιμονι-ζομένους. i laniah. 17. Isa 53. 4. l Pet. 2 24 t. through,

THE OTHER
SIDE
18 MARK 4 35
LUKE 8 22.

o one, els. t. Teacher

21 See 1 Kin 19, 20.

t their_own,

TREY ENTER THE SHIP. 23. N MARK 4 35, 36. LUKE 6. 22.

A STORM 24, 25 H MARK 4 37, 38 LUKE 8. 23,

ь. by, **ம́жо́.**

Ivana REBURES THE

STORM. 26 MMARK 4.

25 WMARK 4. 39,40 LUKE 8.24,25. 26. Ps 69.9, 107 29. c came,

έγένετο.

27

THEY

MARVEL. H MARE 4.

41. LUER 8. 25.

Biá.

Jacob, in the kingdom of cheaven.

12 But the children of the kingdom shall_be_cast_out into couter cdarkness; there shall be sweeping and sgnashing of "teeth." 28 And Jesus said unto the centu-

rait_down with Abraham, and Issac, and

rion, "'Go_thy_way; and as thou_'hast_ believed, so 'be_it_done unto_thee." And his y servant was healed in the selfsame hour.

14 And when "Jesus was come into PETER'S house, he saw his wife's mother -laid, and sick-of-a fever. 15 And he. touched her chand, and the fever left her: and she_arose, and -ministered unto-them.

MANY OTHERS HEATED 16, 17 UMARE 1 32-34 LUEE4 40,41. 16 a When the even "was_come, they_ brought unto.him many dthat_were_possessed_with_devils : and he_cast_out the spirits with his word, and HEALED all that were sick: 17 that it might be fulfilled which was spoken tby 'Esaias the prophet, saying, "HIMSELF TOOK OUR INFIRMITIES, AND BARE our SICK-NESSES.

18 NOW when Jesus saw great multitudes about him, he-gave-commandment to depart unto the OTHER. SIDE.

DISCIPLESHIP 19 And oa_certain SCRIBE -came, and 9-22 ii Luku 9 57-62. said unto.him, " ! Master, I-will-follow thee whithersoever thou goest " 20 And *Jesus saith unto-him, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." Διδασκάλο

21 And another of his edisciples said unto.him, "Lord, suffer me first to.go and bury my father." 22 But Jesus said unto.him, "Follow me; and let the dead bury their dead."

23 AND "when he was entered into a -ship, his *disciples followed him.

²⁴ And, behold, there arose a great TEMPEST in the sea, insomuch that the ship lewas_covered b with the waves: but he -was asleep. 25 And his disciples "came to him, and awoke him, saying, " Lord, save us: we perish."

26 And he saith unto them, "Why are ye fearful, O ye of little faith?" Then he arose, and rebuked the winds and the sea; and there cwas a great CALM.

27 But the men marvelled, saying, " What_manner_of man is this, that even the winds and the sea lobey him !"

28 AND when he was come to the other side into the country of the Ger-gesenes, there met him TWO de POSgesenes, there met him Two SISSED with DEVILS, coming out of the same exceeding fierce, so that 8 20, 27. the tombs, exceeding fierce, so that no oman bemight pass by that way.

29 And, behold, they_cried_out, saying, "What have we to do with thee, Jesus, thou Son of God ! 'art_thou_come hither to-torment us before the time ?"

80 And there.-was a good-way-off from them an herd of many SWINE feeding. ⁸¹ So the ddevils -besought him, saying, "If thou cast us out, suffer us to go away into the herd of swine:" 39 And he said unto them, "IGo." And when they were_come_out, they went into the herd of swine; and, behold, the whole herd of swine ran_violently down a steep-place into the sea, and perished in the waters.

33 And "they that kept them fled, and "went_their_ways into the city, and told "every-thing, and "what-was-befallen_to the depossessed_of_the_devils. 34 And, behold, the whole city came_out to meet *Jesus: and "when they saw him, they besought him that he would

depart fout of their ob coasts.

AND "he-entered into a "ship, and passed_over, and came into his_ own city.

2 And, behold, they-brought to-him a Pman_sick_of_the_PALSY, slying on a cobed: and sJesus seeing their faith said unto the_P sick_of the palsy ; " Son, be_of_good_cheer; thy *sins -be_forgiven thee."

8 And, behold, certain of the scribes said within themselves, "This man blasphemeth.

And *Jesus *knowing their thoughts said, "Wherefore think pe easier, to.say, 'Thy sams be forgiven thee;' or to.say, 'Arise, and 'walk?' 6 But that ye.may.know that the Son of Parkh to.fforgive evil in your hearts? 5 For whether is oman hath a power on cearth to forgive sins," (then saith he to the Psick of the palsy,) "Arise, take up thy or bed, and go unto thine house." 7 And the arose, and departed to his house.

But when the multitudes saw it, they marvelled, and glorified God, which had given such a power unto

9 AND +as *Jesus passed_forth from. 9 AND 4as *Jesus passed forth from thence, he saw a man, 4named MAT-9 MATTHEW, sitting at the receipt of custom:

| MAIN OF MAIN 2 | 13, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 14 | 10, 1

A D. 31 and 4-35.

Two o no-one,

TLVA. JESUS 29 II MARK B 6-9 LUKE 8.28-30

THE DEMONS SENT INTO THE SWINK 30—32 || MARE 5 10—13. LURE 8. 31—

demons, δαιμονες.

THESE THINGS TOID IN THE CITY 33, 34, II MARK 5 14-20 LI KE 8 34-

from, ἀπό borders, δριων.

CHAPTER IX CAPERNAUM CAPERNAUM A PARALYTIC BROUGHT 1,2 NMARK 2 1-5 LCURE 5 17-20 1 Mark 2 1 Capernaum p paralytic, παραλυτι-KOV.

κλινης. c child, TEKVOV.

CIPTAIN SCRIBES HMARK 2 6 7 Lthe 5

HIS AUTHORITY -7 II MARK JERUR SHOWN LUKE 5 22authority.

12 LUKE 5

CALL

15 Them, Gb. Lm¹Δn³.—Him, (Gb. ~) Sch. La. Tis. Tre. Alf. Bcefgkm²suvxfin².—Us, Gb. Sch. eklms uvxfΔn.—Omit La. Tis. Tre. Alf. Bcn. 28 Gergesenes, Gb. c³eklsuvxfin².—Gadarenes, (Gb. ~) Sch. Tis. Tre. Alf. Bc¹m(Δn.) 29 Jesus, Sch. c³ekmsuvxΔn.—Omit Gb. Alex. La. Tis. Tre. Alf. DVXIAII.—Omit Da. 10-M(ΔΝ.)

29 Jesus, Sch. CesembuvxaII.—Umit Gd. Alex. Le. 116. 116. Alex. Sch. Tis. Tre. Alf. Do. Alex. Le. 116. Alex. Le. Tis Bc/LM.

31 Suffer us to go away, (Gb. ~) Sch. CesembuvxaII.—Send us away. Gb. Alex. La. Tis Bc/LM.

4 Knowing, (Gb. ~) La. Tre. Be²MII.—Seeing, Sch. Tis. Alf. Cde¹FKLSUVXAII²M.

Theor feared. (Gb. ~) Alex. La. Tis. Tre. Alf. BdM.

A D 31 and 4-35. 10 || MARK 2 15-17, LUKE 5 29-32, reclined at table, clined. avaret. μένου. a and, Kai. tax_ gatherers, reλώναι
re were-reclin
ing_with,
συνανεκειντο

THE

THE PHARISEER' QUESTION. 11, I MARK 2 16 LUKE 5

30 l Ch 11 19 Luke 15 2 e Teacher,

διδασκαλος

REPLY OF

Jrevs.
12, 13 il Mark
2 17 Luke
5 31, 32
13 Hos 6 6

Mic 6 6—3. ch 12 7 l l'im 1 15

θέλω. l. Heb loving.

kindness,

Outerion OF

FARTING

18 LUKE 5

ANSWER 5 W MARK 2 19, 20 LUKI

19, 20 Luki 5 31, 35, 18

. some vioi.

NEW CLOTH

But. ôé.

and he saith unto him, "Follow me." And 'he_arose, and followed him.

10 And it_came_to_pass, 'as *Jesus 'sat at meat in the house, *behold many tpublicans and sinners '-came and --resat_ down_with him and his sdisciples.

11 And when the Pharisees saw it. they_said unto_his Edisciples, "Why eateth your *te Master with et publicans and sinners!"

12 But *4when *Jesus heard that, hesaid unto-them, "*4They that-be-whole need not a physician, but "they that are sick. 18 But "go ye and learn what that meaneth, 'I dwill-HAVE | MERCY, AND NOT SACRIFICE: for L-lam not come to-call the righteous, but sinners to repentance."

14 THEN |came_to him the disciples of John, saying, "Why do me and the Pharisees FAST oft, but thy disciples fast not?"

15 And *Jesus said unto-them. " Can the children of the bridechamber omourn, as long-as the bridegroom is with them? but the days will-come, when the bridegroom shall-be-taken from them, and then shall-they-fast,

AND NEW WINF 6, 17 II MARK 2 21, 22 LUAR 5 36— 16 Ab" No.º man putteth a piece of "NEW CLOTH unto an old garment, taketh from the garment, and the rent bis_made worse.

17 " Neither do-men-put NEW WINE into old | bottles : else the | bottles break, and the wine runneth-out, and the | bottles | perish but they put new wine into new | bottles, and both are. preserved."

18 WHILE he spake these things unto them, behold, there came a certain RULER, and -worshipped him, saying, "My *daughter is even_now dead : but come and lay thy hand upon her, and she_shall_live.

19 And Jesus warose, and followed LUKE 8. him, and so did his "disciples.

20 AND, behold, a WOMAN -which. was_diseased_with_an_issue_of_blood twelve years, came behind him, and touched the 'hem of his garment. 21 For she said within herself, "If I ·may but touch his garment. Lshall_be_ whole."

22 But *Jesus -turned_him_about, and -when_he_saw her, he_said, "Daughter, be of good comfort; thy *faith hath *made thee whole." And the woman was. made whole from that chour.

23 AND when Jesus came into the ruler's shouse, and saw the minstrels and the "people making a noise, 24 He said unto them, "Give place: for the maid is not dead, but sleepeth." And they -- laughed him to_scorn. 25 But when the m people-were_put_forth. the went in, and took her by the hand, and the MAID arose. 26 And the fame hereof went abroad into all that land.

27 AND when Lesus departed thence, two BLIND MEN followed him, crying, and saying, " Thou son of-David, 'have_c mercy_on us." 28 And when he was come into the house, the blind_men came_to him: and *Jesus saith unto-them, "Believe ve that I am_ able to do this?" They said unto him, "Yea, Lord." 29 Then touched he their eves, saving, "According to your faith ·be_it unto_you." 30 And their *eyes 30 Ch 8 4, were opened, and Jesus straitly charged them, saving, "See that no oman know it." SI But they, when they were departed, spread abroad his fame in all that country.

32 ALAS they went_out, behold, they_ brought to him a DUMB man a possessed with a devil 23 And when the devil was cast out, the dumb spake and the multitudes marvelled, saying, "It was never so seen in "Israël," "It was never so seen in 84 But the Pharisees said, "He casteth d out - de devils through the prince of the de devils."

35 AND *Jesus -went_about all the cities and villages, TEACHING in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among

the people.

36 But -when_he_saw the multitudes. he_was_moved_with_compassion con them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto-his disciples, The HARVEST truly is plenteous, but the labourers are few; 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his *harvest."

A WOMAN JESUS. 20, 21 # MARK 5 25-28, LUKE 8 43, f. fringe, or tassel.

κρασπέδου. See Num. 15. saved, σωθήσομαι. SHE 18

HEALED. 22 H MARE 5. LUKE 8 44-

THE RLIER'S BAISED 23 || MARK 5 35-43 Lukk 8 49-56 24 Acts 20 10 m multitude, σχλον u an uproar, θορυβού-

Two Breen MEN RESTORED TO SIGHT, compassion_on. έλεησον.

uevov.

unders.

A DENONIAC REAL! D a And, δά. niac, δasμονιζομεvov demon,

δαιμονιου. èντφ GALILER JERUS TEACHING

PREACHING 6 LUKE 6.

HIS COMPASSION 36 || MARK 6 34 LUKE 10 2 Num. 27. 15—17 1 Pet 2 25 TEOL

13 To repentance, Sch. CEGRLMSUV(marg.)XI(marg.)II.—Omit Gb. Alex. La. Tis. Tre. Alf. BDV¹I¹AM.
14 Oft, Gb. Sch. Tre. Alf. CDEGRLMSUVXIAIR⁴.—Omit La. Tis. BN¹.

35 Among the people.

36 Fainted, L.—Wers harassed C3FFGRGLMUXFIIN1 .- Omit Gb. Sch. La. Tis. Tre. Alf. BC1DBAN3. Gb. Sch. La. Tis. Tre. Alf. BCDEFGEMSUXFAIIN.

οὐδείς unfulled, o undressed. αγνάφου. up, or shinking, τὸ πληρωμο αὐτοῦ becomes, γίνεται leathern_

bottles, or skins, α σκούς. A RULER

DAUGHTER. 22. 23 8. 41, 42.

LUKE

JESUS POLIONS HIM
19 HMARK 5
24 LUKE 8.

CHAPTER X. GALILEE. THE APOSTLES 1. WARE 3.

13-19. Lver 6 12-16, 9 1. authority, έξουσίαν. ^8.00-15,60στο

t. tax-gatherer, τελώνης. k. Kananita.*

hım.

THE TWELVE SENT FORTH 5 HMARK 6 7 LUKE 9 1, 3 5 Sec 2 K.n. 17 24 6. Ch 15. 24 Acts 13 46 h hath.

drawn_nigh. ήγγικεν. d demons, δαιμόνια. PROVIDING 9, 10 || MARK 6 8, 9. LUKE 9 3 g girdles, ζώνας 10 1 Cor 9.7 -14

DIRFCTIONS 11-13 4 WARK 6 10, 11 LUEF 9 4, 5 Comp LUKE villase, κώμην.

μεν 14 Neh 5 13, Acts 13 51, 18 6. 15 Ch 11 22 -24

a Amen, ἀμήν PERSECUTION 16. || MARK 13 9, 10 LUKE 9, 10 LUKE 21, 12, 13 16 Rom 16 19 1 Cor 14 20. Phil 2 15 c. become,

γινεσθε. p prudent, φρόνιμοι. g. guileless, 17. Acts 5 40 o of, ἀπό. s sanhedrim สมหลัติดเล

8 Acts 12. 1; 24 10, 25 6, 7, 23. 2 Tum. 4. 16, 17. a also, Kai. t to_them,

αύτοῖς nations. ëθνεσιν. 10 AND .when be had called unto him his "twelve disciples, he. gave them spower against unclean spirits, At to cast them out, and to heal all_manner_of sickness and all_manner_ of disease.

² Now the names of the TWELVE APOSTLES are these; The first, Simon, who is called Peter, and Andrew his *brother; James the son of "Zebedee, and John his *brother; * Philip and Bartholomew; Thomas, and Matthew the publican; James the son of Al-phæus. and Lebbæus, whose surname. was Thaddaus; 4 Simon the Canaanite, and Judas Iscariot, who also betrayed

5 These *twelve *Jesus SENT. FORTH, and "commanded them, saying, ".Go not into the way of the Gentiles, and into any city of the Samaritans enter-ye not: 6 but go rather to the dost sheep of the house of Israel. 7 And -as_ye_go, preach, saying, 'The kingdom of sheaven b-is_at_hand.' 8 Heal the sick, cleanse the lepers, raise the dead, cast_out devils. freely ye_have_received,

freely give.

9 "Provide neither gold, nor silver, nor brass in your sorpurses, 10 nor scrip for your journey, neither two coats, neither shoes, nor yet "staves: for the workman is worthy of his σmeat.

11 "And into whatsoever city or town ye. shall enter, enquire who in it is worthy; and there abide till ye-go thence. 12 And when ye come into an house, salute it. 13 And if the house be worthy, let your *peace come upon it: but if it be not worthy, let your *peace return to you.

14 "And whosoever shall not receive you, nor hear your words, when ye depart out of that shouse or scity, shake off the dust of your efeet.

15 sVerily I.say unto.you, It.shall.be
more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

16 "Behold, I send you forth as sheep in the midst of wolves: be.cye therefore Pwise as *serpents, and sharmless as *doves. 17 But beware s harmless as *doves. of omen: for they will deliver you up to the ocquncils, and they will scourge you in their 'synagogues; 18 And ye. shall be brought before governors and As kings for my sake, for a testimony against them and the "Gentiles.

19 "But when they deliver you up, take no athought how or what ye. shall-speak: for it shall be given you in that.same thour what ye.shall.speak.

The speak that sp in you.

21 " And the brother shall_deliver_up the brother to death, and the father the child: and the children shall-rise-up against their parents, and cause them to be put to death. 22 And ye shall be -hated b of all men for my name's sake : but he that -endureth to the end ah shall. be_saved.

23 "But when they persecute you in this city, flee ye into another: for verily Lsay unto you, Ye. shall not have_c gone_over the cities of sisraol, till the Sou of eman be come.

24 "The disciple is not above his 24 Luke 40 temaster, nor the b servant above his clord. 25 It.is.enough for the disciple that he be c as his t master, and the b servant as his *lord. If they_have_ bub, how much more shall they call c become, them of his household? called the_master_of_the_house b Beelze-

26 " . FEAR them NOT therefore Norming to the mean that the meretore. Norming to there is nothing to vered, that shall not be revealed; and hid, that shall not be known. 27 What I tell you in Sarkness, that speak ye in Sight and what ye hear in the ear, that in, sis. preach.ye upon the housetops

28 "And fear not sethem which kill Fear or Mix the body, but are not sable to-kill the soll but rather sear shim which is. 14, 15 14 15 the body, but are not -able to-kill the 28 soul but rather fear -thim which_is_ able to destroy both soul and body in g Gehenna, shell. 29 Are not two sparrows sold for a * farthing? and one of them shall * not fall on the ground without your Father. 30 But the very hairs of your head are all-numbered. 31 ·Fear-ye not therefore, pe are of more value than_many sparrows.

22 "Whosoever therefore shall_confess a me before men, a him will I confess also before my Father which is in sheaven. 33 But whosoever shall deny me before men, him will # also deny before my Father which is in heaven.

84 " . Think not that I .- am come to. send peace on cearth : L.came not to. send peace, but a sword. 35 For I_am_ come to set a man at variance against his efather, and the daughter against her mother, and the daughter in law

Asstataves PROMISED. . II MARK 13. 11. LUKE 19 11. LURE 12. 11, 12; 21 14, 15. 19. Ex 4 12, Jer. 1 7. a. anxious.

thought, µh MEDILLVÝσητε. 20 Acts 4 8.

PERSECUTION PORTTOLD 21 HMARK 13 12, 13 LURE 21 16-19. 21 Mic 7 6 22 Ch 24 13 b by, ὑπό. th HE, OUTOF

23 Ch 2 13, 4 12, 12 14 15 Acts 8 1, 9 23—25 14 5, 6 i in no_wise, ού μή c. completed. τελέσητε

CONFORMITY John 15 20 t teacher servant, δούλος Mark 3 22

γένηται b Beclivebub Gr Beeλζe. BOUA +

Norming COVERED NOT Mark 4 22 I uke 8 17, 12 2,3

present I έσσαρίου. of a dena reus, equal to a halfpenny

of, ex 32 Luke 12 8 Ai in, dv. 33 Mar 8 38 2 Tim 2 12

HOUSEHOLD VARIANCE. 1—36 II LUEE 12 49—53.

[🗣] v. 4, Kananite. Not the name of a place, but a sect, the Hebrew form for the Greck ζηλωτής, zealot. Compare Mark 3, 18; Luke 6, 15,

[†] v. 25. Beelzebub signifies, Lord of flies; Beelzebul, Lord of the dunghill. Heb. Baal-zebub. 2 Kin. 1.3 Gehenna, Heb. The Valley of the Son of Hinnom, Jer. 32. 35. I v. 28. 10

man's foes shall be they of his own household.

Discipliship, 87. Luke 14, 26, 27. f. fondly. φιλών. 3 Ch 16 24, 25 Mark 8. 34, 35. Luke 9. 23, 24. John 12 25

87 " "He that floveth father or mother more.than me is not worthy of.me; and the that loveth son or daughter more than me is not worthy of me. 38 And he that taketh not his cross, and followeth after me, is not worthy of.me. 89 He_that ~findeth his ! elife shall_lose it: and he_that -loseth his !-life for my sake shall find it.

I life, ψυχήν. RECOMPENCE. RECOMPENCE.
) John 13 20
Gal 4 14.
1 1 Kin 17.
10, 18.4
2 Kin 4 8
Heb 13 2.

40 ""He that receiveth you receiveth me, and whe that receiveth me receiveth 41 mHe that rehim_that -seut me. ceiveth a prophet in the name of_a_prophet shall-receive a prophet's reward. and whe that receiveth a righteous. man in the name of a righteous man shall-receive a righteous-man's reward. 42 And whosoever -shall-give_to_drink_ unto one of these -little_ones a cup ofcold water only in the name of-a-disciple, averily Lsay unto-you, he shall in no-wise lose his reward."

αμήν.

42 Ch 25 40 Mirk 9 41. Heb 6 10.

AND it_came_to pass, when Jesus had_made_an_end_of commanding his Etwelve disciples,he_departed thence oto-teach and preach in their cities.

CHAPTER XI. Jesus TRACHING AND PREACHING. JOHN SENDS TO CHRIST.

2,3 H LUKE 7
18-20

3 John 6 14

a. another, ětepov, a different one ANSWER OF JESUS 4 II LUKE 7.

2 NOW -when *JOHN had_heard in the prison the works of Christ, .he. SENT two of his "disciples, said unto-him, "Art thou whe that.should-come, or do-we-look-for a another ? " 4 *Jesus -answered and said unto-

6 isa 8 14, 15 s stumbled. σκανδαλισθĝ.

them, "-Go and shew John again 21-23 5 lsa. 61, 1, 2 those_things_which ye_do_hear and see : 5 the "blind receive_their_sight, and the lame walk, the lepers are cleansed, and the "deaf hear, the "dead are-raised-up, and the spoor have the gospel-preached to them. 6 And blessed is he, we ever shall not be offended in me. 6 And blessed is he, whoso-

I ENTIMONY OF JUSTS CONCERNING JOHN 7 HLUKE 7 24-30 7 Eph 4 14 to look at, I RATIMONY OF by. by, ὑπό
10 MAL. 3 1.

θεασασθαι.

HEOL.

a Amen, Αμήν.

7 AND 4as thep departed, *JESUS began to say unto the multitudes CON-CERNING JOHN, "What went-yeout into the wilderness to-see? reed shaken bwith the wind? what went_ye_out for_to_see? A man delothed in soft raiment f behold. they that wear soft clothing are in kings' houses. But what went-ye-out forto-see? A prophet? yea, Lsay untoc. concerning. you, and more than a prophet. 10 For this is he, cof whom it.-is.written, Behold, H send my Messenger BEFORE THY FACE, WHICH SHALL-PREPARE THY TWAY BEFORE THEE. 11 a Verily Lsay unto-you, Among them_that_are_born of_women there hath not risen a greater than John the Baptist: notwithstanding he that is.

against her mother in law, 26 And a | least in the kingdom of heaven is greater than he.

> 12 "b And from the days of John the Baptist until now the kingdom of scheaven 'suffereth-violence, and the violent take it by-force. 13 For all the prophets and the law prophesied until John.
>
> 14 And if ye. will receive it, this is
> ELIAS, which was for to come. 15 ziHe that hath ears to hear, let him-

16 " But whereunto shall-I-liken this generation? It is like unto CHIL DREN sitting in the MARKETS, and their 'fellows, 17 and 16 calling_unto saying, 'We-have-piped unto-you, and ye-have not danced; we-have-mourned unto-you, and ye-have not lamented.'
18 "For John came neither eating

nor drinking, and they say, 'He hath a devil.' 19 The Son of rman came eating d demon, and drinking, and they say, 'Behold a man gluttonous, and a winebibber, a friend of 'publicans and sinners.' But "wisdom "is-justified of her children.

20 THEN began-he to-upbraid the CITIES wherein *most of his mighty. works were-done, because they-repented works were thoughter they are the are they are the they are the are they ar you, had-been-done in Tyre and 2 Sidon, zidon. they-would-have-repented long-ago in sackcloth and ashes. 22 But I_say unto_ 22 Ch. 10 15 you, It-shall-be more-tolerable for-Tyre and 2Sidon at the day of-judgment, than

for-you.

23 "And thou, Capernaum, which art_exalted cunto cheaven, shalt_bebrought_down c to h hell for if the mighty-works, which -have-been-done in thee, had been done in Sodom, it. would_have_remained until -this_day. 24 But I say unto you, That it shall be more-tolerable for the land of Sodom in

the day of_judgment, than for_thee." 25 AT that time slesus sanswered and said, "LTHANK thee, O Father, Lord of sheaven and searth, because thou hast hid these things from the "wise and "prudent, and "hast-revealed them unto-babes. 26 Even-so, Father. for so it_seemed_good in thy sight,'

27 " All-things Jare-delivered unto-me bof my Father: and no.o man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son. and he sto-whomsoever the Son wiwill ereveal him.

TEE KINGDOM. 12-15 H LUKE 16, 16, 17 16. 16, 17
b. or, But, δέ.
t. or, sataken
by_siolence,
βιαζεται.
14. Mai 4 4—
6. ch 17.
10—13. Luke
1 17. 1 17. . are willing. θέλετε. e Heb Elijab a. is_about, μέλλων.

TEE

SIMILITUDE OF CHILDREN IN THE MARKETS 6-19 HLUKE 7. 31-35.

δαιμόνιον.

gatherers, τελωνών. o of, aπo.

THE CITIES UPBRAIDED 10 13-16

e even-unto. iws. hulës. åõov.

REVELATION 25, 26 H LUKE 10 21 25 Ps 8 2 1 Cor 1. 19.

REVELATION 27 # Lt km 10. 22-24 27 John 3. 35, 17 2 b by, ὑπό.
o no_one.
oὑδεις.

fully_ knoweth, encycemores. Βούληται.

² Two of his disciples, Gb. Sch. c⁵efgklmsuvxfii.—By his disciples, (Gb. c) Alex. La. Tis. Trc. Alf. Bcldpzan. ¹⁰ For, Gb. Sch. cefgklmsuvxfaii.—Omit (La.) Tis. (Trc. Alf.) Bdzs. ¹³ To hear, Gb. Sch. La. cefgklmsuvxfaii.—Omit Tis. (Trc.) Alf. Bdz. Gb. Sch. cefgklmsuvxfaii.—Omit Alex. La. Tis. Trc. Alf. Bdzs. ²⁵ Which art exalted unto heaven, shalt, Gb. Sch. EFGKMSUVXFAIL.—Shalt thou be exalted unto heaven? Thou shalt, La Tis. Tre. Alf. BCDLN.

11

INVITATION.
28. John 6. 37.
29. Phil. 2. 5,
7, 8.
o. of, or, from,

28 "COME unto me, all "ye that. labour and dare-heavy-laden, and H

will-give you rest.

29 TAKE my voke upon you, and learn of me; for Lam meek and lowly in *heart: and ye. *shall.find rest unto.your *souls. ** For my *yoke is easy, and my *burden is light."

CHAPTER All Corn-Fireds THE SABBATH
1 II MARK 2.
23 LUKE 6 1 Deut 23 25

THE

PHARISERS'

ACCURATION W MARK 2

LUKE 6 2.

REPLY OF JERUS. -7 II MARK 2 25-28 LUKE 6 3-5 1 Sam 21 1-6

άρτους τῆς

προθέσεως, Heb bread

of the faces Lev 24.5-

9. Num 28 9, 10 John 7. 22, 23 outer_

temple,

iepo. make common

12 AT that stime Jesus went on. the *SABBATH day through the *CORN: and his *disciples were. an_hungred, and began to pluck the ears_of_corn, and to_leat.

² But when the Pharisees saw it, they said unto him, "Behold, thy dis-ciples do that which is not lawful to do upon the sabbath day"

But he said unto them, " Have ve not read what David did, when he wasl loaves of the presentation, an-hungred, and they that were with him; 4 how he entered into the house of God, and did-eat the Ishowbread, which -was not lawful for him to eat, neither for them-which-were with him, but only for the priests?

5 "Or have ye not read in the law, how that on the sabbath days the priests in the otemple profane the sabbath, and are blameless? 6 But I. say unto-you, That in this place is one

greater than the otemple. βεβηλούσι, 2 Chron 6 18 Mal 3 7"But if ye-had-known what this meaneth, 'I-d will-have mercy, and Hos 6 6 Mic 6 6—8 ch 9 13 denire, NOT SACRIFICE, ye would not have condemned the guiltless. 8 For the Son of man is Lord even of the sab-

bath day."

denite, θέλω Heb loving-kindness, έλεον. SYNAGOGUE Tue 9 AND -when - he - was - departed THE
WITHERED
HAND
FRE INQUIRT
9, 10. II MARK thence, he-went into their synagogue . 10 and, behold, there-was a man which had his *HAND WITHERED. 3. 1, 2. Luke 6. 6, 7 See Luke 13 10 —17, 14. 1— 6. John 9. 16. And they asked him, saying, "Is it lawful to heal on the sabbath days?" that

they might accuse him.

11 And he said unto them, "What man shall there be among you, that shall have one sheep, and if 'it fall into a pit on the sabbath day, willhe_not lay_hold_on it, and blift_it_out? 12 How_much then is a man better than. a_sheep? Wherefore it_is_lawful to_'do well on the sabbath days."

13 Then saith he to the man, "Stretch. forth thine "hand." And he stretched. and it_was_restored whole, *it*_forth ;

like as the other.

14 THEN the Pharisees "went-out, and held a council against him, how they-might-destroy him.

15 But "when "Jesus knew it, hewithdrew himself from thence: and great multitudes followed him, and he-healed them all; 16 and charged them that they should not make him p known: 17 that it might be fulfilled which "was spoken t by Esaias the prophet, saying, 18" Behold MY "ser-vant, whom I "have chosen; MY "BELOVED, IN WHOM MY SOUL "11s. WELL PLEASED. I WILL PUT MY "SPIRIT UPON HIM, AND HE-SHALL * SHEW JUDGMENT TO THE " GENTILES 10 HE SHALL NOT STRIVE, NOR CRY; NEITHER SHALL ANY man HEAR HIS VOICE IN THE STREETS. 20 A dBRUISED REED SHALL-HE NOT BREAK, AND SMOKING FLAX SHALL-HE NOT QUENCH. TILL HE SEND FORTH SJUDGMENT UNTO VICTORY. 21 AND IN HIS ENAME SHALL the " GENTILES " TRUST."

22 THEN was brought unto him sone. possessed_with_a_devil, BLIND, and DUMB: and he-healed him, insomuch that the -blind and -dumb both bepake

and lesaw.

23 And all the mepeople -were-amazed. and said. "Is not this the son of. David ?"

24 But "when the PHARISEES heard st, they said, "This fellow doth not cast out dedevils, but by by balled-

zebub the prince of the devils." 25 And Jesus Aknew their thoughts, and said unto-them, "Every kingdom divided against itself is brought to desolation, and every city or HOUSE "DI-VIDED against itself shall not stand.
26 and if *Satan cast out *Satan, he_'ls_ divided against himself, how shall then his *kingdom stand? 27 And if # by by by, èv. b Beelzebub 'cast.out d-devils, by by whom do your **children cast_them_out? therefore then shall-be your judges.

28 But if # cast-out d devils by the Spirit of God, then the kingdom of God dis-come unto-you.

29 "Or-else how can one enter into a estrong man's shouse, and spoul his goods, except he first bind the strong-man? and then he-will-spoil-his

-house.

30 " "He that is not WITH ME 18 against me; and whe that gathereth not with me scattereth-abroad.

31 " Wherefore L-say unto-you, " Allmanner of sin and blasphemy shall-be forgiven unto amen: but the BLAS-PHEMY against the HOLY GHOST

THE PHARISENS' COUNCIL 14. II MARK 3. 6 LUER 6 11.

Jeens CHARGES TWE PROPLE 15-21 H MARK 8 2-19 LUKE 6 17 ---19 publicly... known, φανερον. through,

δια. Heb Isniah Isa 42.1 waie. delighted, εὐδόκησεν.

annound απαγγελεί or, nations.

h hone. άλπιούσι. DEMONIAC

a demoniac, Barnoviço. MEPOS. multitudes όχλοι.

ON CARTING OUT DIMONS 24 | MARK 3 22-26 demons.

δαιμονία Berlz bul Βεελζε-(h 9 4

s sons, viou

PARABII 29 MMARK 3 27 LUKE 11 21, 23 29 Isa 49 24 53 12

WITH CHRIST OR AGAINST
HIM
30 WLUKE 11
23 Comp
Luke 9 50.

BIASPHENY AGAINST THE HOIT GHOST 31, 32 H MARK 3 28-30 Lung 12 10 Spirit, Πνεύματος.

PRUS REPLIES
11, 12 WMARK
3 3,4 LUKE
6 8,9
11 Exod 23
4,5 Deut.

t. this, τοῦτο.

AND HEALS THE MAN. 13 MMARK S 5. LUKE 6. 10.

4,5 E 22 4 5 of, esc.

⁸ Even .- Omit Gb. Sch. La. Tis. Tre. Alf. MSS. LMBUV(X) FAII .- Mary, La. Tis. BN.

¹⁵ Great multitudes, Gb. Sch. (Tre. Alf.) CDLGK

A D 81 and 4—35, 2 1 Tim. 1. 12—16. 99

a age, alŵvi.

THE TREE THE TREE
AND ITS FRUIT
33-37 HLUKE
6 43-45
b by, ek.
34 Ch 3.7,
23 33
c offspring,
or broads or broods

γεννήματα.

s saying, ρημα.

e concerning περι αὐτοῦ.

A Sign REQUESTED 38 HMARE 8 11, 12 John 2 18-22 1 Cor 1 22,23 Διδασκάλε,

JONAH 39, 40 H LUKE 11 29, 30.

J Heb Jonah 40 Jon 1 17

MEY OF Nineven HLI & 11 32 Jon. III 11

QUEEN OF THE SOUTH 12 II LUKE 11 31 I kin 10 1. 2 Chr.

THE THE
FUFTI HOUSE.
13-45 || LUKE
11 24-26
43 Job 1 7
1 Pet 5 8 Ab But. để. f from, ἀπό. u unoccupied σχολάζοντα. adorned. κεκοσμήμενον. 45 2 Pet 2. 20

t they having. entered-in, he dwelleth there, KATOLKEL ěKuî. becometh, γένεται.

shall not be forgiven unto amen. 32 And whosoever 'speaketh a word against the Son of eman, it_shall_be_forgiven him: but whosoever 'speaketh against the Holy "Ghost, it shall not be forgiven him, neither in this a world, neither in the world to come.

83 " Either 'make the tree good, and his fruit good; or-else make the tree corrupt, and his fruit corrupt : for the

tree is known b by his ofruit.

, 34 O orgeneration of vipers, how canye, being evil, *speak good things ? for out of the abundance of the HEART the mouth speaketh. *5 A *good man out of the good treasure of the heart bringeth-forth good_things: and an evil man out_of the evil treasure bringeth-forth evil-things. 36 But I-say unto-you, That every idle word that *men .shall-speak, they shall-give account cthereof in the day of judgment. 37 For by thy words thou shalt be justified, and by thy words thou shalt-

38 THEN certain of the scribes and of the Pharisees answered, saying, "! Master, we would see a SIGN from thee."

39 But he danswered and said unto. them, "An evil and adulterous generation seeketh_after a sign; and there_ shall no sign be given to it, but the sign of the prophet JONAS: 40 for as Jonas -was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 " The men of NINEVEH shall-rise in sjudgment with this egeneration, and shall_condemn it because they_repented at the preaching of Jonas and, behold, a greater than Jonas is here.

42 The QUEEN of the SOUTH shall. rise_up in the judgment with this generation, and shall_condemn it: for she came from the uttermost parts of. the earth to hear the wisdom of Solomon, and, behold, a greater than Solo-mon is here.

43 " Ab When the UNCLEAN SPIRIT is gone out of a man, he walketh through dry places, seeking rest, and findeth none. 44 Then he saith. 'I willreturn into my house from whence L came out; and when he is come, he findeth st "empty, swept, and sgarnished. 45 Then goeth he, and taketh with himself seven other spirits more. wicked than himself, and they wenter. in and-dwell there and the last state of that eman bis worse than the efirst. Even so shall it be also unto this wicked generation."

46 WHILE he yet talked to the mapeople, behold, his *MOTHER and his *BRETHREN *stood without, desiring to .speak withhim. 47 Then one said unto him, "Behold thy mother and thy *brethren *stand without desiring to_speak with_thee."

48 But he -answered and said untohim "that told him, "Who is my *mother? and who are my *brethren? 49 And the stretched forth his shand toward his sdisciples, and said, "Behold my mother and my brethren! 50 For whosoever shall do the will of my Father which is in sheaven, the same is my brother, and sister, and mother."

13 ATHE same May went Jesus out fof the house, and -sat by the sea side. 2 And great multitudes were. gathered_together unto him, so_that he went into a ship, and sat; and the whole multitude istood on the shore.

3 And he_spake many_things unto them in parables, saying, "Behold, a
SOWER went forth tto sow; 4 and when he sowed, some seeds & fell by the way side, and the fowls came and devoured them up .

5 " ASome fell upon STONY-places 5 "ASome fell upon STONY-places, where they.-had not much earth and 5,6 "Mark 4 forthwith they.-sprung.up, because they. had no deepness of earth: 6 and when 2 20,21 the sun was_up, they_were_scorched; and because they had no root, they_ withered_away.

7 " And some fell among .THORNS and the thorns sprung up, and choked them:

8"But other fell into .GOOD ground, and -brought_forth fruit, some Ann hundredfold, Asome sixtyfold, Asome thirtyfold.

My Who hath ears to hear, 'let_him_hear.'

10 AND the disciples -came, and said

unto him, "Why speakest thou to them in PARABLES?"

11 He "answered and said unto them, "Because it—le-given unto you to. Il. lea. 8. 18 know the mysterice of the live." know the mysteries of the kingdom of heaven, but to them it is not given 12 For whosoever bath, to him shall beand he_shall_have_more_abundance: but whosoever hath not, from him shall-be_taken_away even that he_ hath. 13 Therefore speak. I to them in parables: because they seeing see not; and hearing they hear not, neither do. they understand.

BRUTHREN
A.D 31
45,47 N MARK
3.31,32
LUKE 8.19,
20
m multitudes

m multitudes 5x\0.0000. 46 Ch 13 55. Mark 6 3. John 2 12; 7 3,5 Acts 1 14. 1 Cor 9 5. Gal 1 REPLY OF JESUS 18-50 H MARE 3 33-35 LUKE 5 21

JESUS'

MOTHER AND

CHAPTER XIII. JESUS BY THE SEASIDE 2 HMARK 4 1 Luke 6 4 A Anu . Er õe. And in, from . ἀπό.

PARABLE OF TARABLE OF THE SOWER WAISIDE 3,4 II MARK 4 2-4 LUKE 8 4,5 See v 18, 19. al indeed. μεν,

Λa And, Če.

THORNS 7 HMARK 4 7 LUKE 8 7 See v 22

GOOD GROUND 8,9 MMARK 4 8,9 LUKE 8 8 See v 23 8 Gen 26 12 Ar, indeed,

μeν. An and, δέ. SPEAKING IN

12 || MARK 4 24, 25 LUES 8. 18.

13. Eze. 12 2

A.D. 31 SCRIPTURE FULFILLED. 1sa 6 9, 10. (Sept) John 12 37-John 12 37— 40 Acts 28 25—27. Rom 11 7— 10. 2 Cor. 3. 10. 2 Cor. 3 14-16. upon, ēré. Isaiah. by no_ means, ού μή. t. turn, επιστρέψмать. BLESSEDNESS OF CHRIST'S DISCIPLES. 16, 17 # LUKE 10 23, 24. 16 Ch 16, 17 17 Heb. 11 13.

1 Pet. 1. 10

INTERPRETA-

IN STONY
PLACES
20, 21 | MAR
4 16, 17
LULE 8 13
See v 5, 6
s stumbled,

σκανδαλί-

AMONG THORNS

Cerau.

a nge, alwvoc.

1.70 0000

20 Luke 8 15 Sec 9.8.9

GROUND 23 HMARK 4

i indeed,

a and, 8é.

11.

WHEAT AND TARES.
GOOD SEED.
See v 36 38.

TARES. See v 38 d darnel, bastard, wheat,

ζιζανια.

THE INQUERY
See v 39.
b. bondservants,
δοῦλοι.

And, δέ. Am Aman, Δυθρωπος.

μeν.

12 amen, ἀμήν.

14 "And "in them is fulfilled the prophecy of Esaias, which saith, 'By-HEARING YE SHALL HEAR, AND SHALL " NOT UNDERSTAND: AND SERING YE. SHALL-SEE, AND 'SHALL " NOT PERCEIVE 15 FOR THIS "PEOPLE'S "HEART IS WAXED. GROSS, and their LEARS JARE DULL OF. HEARING, AND THEIR "EYES THEY Jiave. CLOSED: LEST_AT_ANY_TIME THEY. SHOULD-SEE WITH their SEYES, AND 'HEAR WITH their EKARS, AND 'SHOULD UNDERSTAND WITH their EHEART, AND *SHOULD _ 'BE _ CONVERTED, AND *SHOULD_HEAL THEM.

16 "But blessed are your seyes, for they see: and your sears, for they hear.

17 For sverily Lsay unto you, That many prophets and righteous men have desired to_see those things which ye see, and have not seen them; and to hear those things which ye_hear, and have not heard them.

18 ".HEAR ng therefore the parable of sthe SOWER.

INTERPRETA-TION. SEED BY THE WAYSIDE 16, 19 H MARK 4 14, 15 LUKE 8 11, 12 See 5 3, 19 " When any one-heareth the word of the kingdom, and -understandeth it not, then cometh the wicked one, and catcheth_away that_which dwas_sown in his sheart. This is he which received. seed by_the way_side.

20 "But he_that -received_the_seed into stony places, the same is whe that. heareth the word, and anon with joy -receiveth it; 21 Yet hath he not root in himself, but dureth for a while. for when tribulation or persecution ariseth because of the word, by and by he is. offended.

7 HORNS
22 II MARK 4
18,19 LULL
6 14 See
v 7
22 Jer 4 3
Hos 10 12 22 " He also that -received_seed among the thorns A is whe that heareth the word, and the care of this sa world, and 1 I im 6 9 2 Tim 4 10 at the same, the deceitfulness of riches, choke the word, and he-becometh untrustful. ούτος.

> 23 " But he_that -received_seed into the good eground at is whe that heareth the word, and sunderstandeth it: which also beareth_fruit, and bringeth_forth, some aian hundredfold, a some sixty, some thirty.

> 24 ANOTHER parable put he forth unto them, saying, "The kingdom of sheaven is likened unto a man which. sowed good seed in his FIELD:

> 23 " But while men selept, his enemy came and sowed TARES among the wheat and wenthis way. 26 But when the blade was sprung-up, and brought.

> forth fruit, then appeared the dtares also. 27 "So the bservants of the householder 'came and said unto_him, 'Sir, didst not thou sow good seed in thy field? from whence then hath it datares ? 28 As He said unto them, Am An enemy "hath_done this."

"A The bservants said unto-him. 'Wilt.thou then that we -go and gather them up?' 29 But he said, 'Nay; lest -while-ye-gather-up the dtares, ye-root-30 .Let up also the wheat with them. both 'grow_together until the harvest: and in the time of sharvest L-will-say to the reapers, '. Gather ve together first the d tares, and bind them in bundles to burn them: but bgather the wheat into my barn."

31 ANOTHER parable put he forth unto them, saying, "The kingdom of heaven is like to a grain of MUS-TARD SEED, which a man 'took, and sowed in his 'field: 82 which indeed is the ! least of all eseeds: but when it. 18 grown, it is the 8 greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

28 ANOTHER parable spake_he unto. them; "The kingdom of scheaven is like unto LEAVEN, which a woman -took, and hid in three measures of meal, till the whole was leavened."

84 All these things spake Jesus unto the multitude in parables; and without a parable -spake he not unto them: 35 that it_might_be_fulfilled which was_ spoken t by the prophet, saying,

"LWILL OPEN MY MOUTH IN PARA-BLES; LWILL-UTTER THINGS-WHICH-FOUNDATION OF The WORLD."

36 THEN *Jesus -sent the *multitude away, and went into the house; and his *disciples came unto him, saving. "e Declare unto us the parable of the d TARES of the field."

87 AHe -answered and said unto them, ""He that soweth the good seed is the 38 athe field is the Son of eman; world sathe good seed stare the schildren of the kingdom; but the dtares are the children of the wicked one; 39 Athe enemy that -sowed them is the didevil; Athe harvest is the cend of. the aworld; and the reapers are the angels.

40 "As therefore the dtares are gathered and burned in the fire; so shall. it_be in the cend of this caworld. 41 The Son of man shall-send-forth his sangels, and they shall gather out. of his kingdom all things that offend and -them which do | finiquity; 42 and shall cast them into a furnace of fire: there shall be awailing and agnashing of

SECOND INQUIRY, AND ANSWER g gather_ye together, συλλέξατε. b. bring_to_ gether συναγάγετε.

> PARABLE OF THE MUSTARS SEFD 31, 32 H MARE 4 30-32 LUKE 13 18, 19 Dan 4. 10-12 дікротероу. greater than, μείζον.

IV. LEAVEN 33. LUKE 13. 20, 21 Comp Zec 5 5-11 t three measures. σάτα τρία,

SPEAKING IN PARABIES 34, 35 H MARE 4 33, 34 35 Ps 78 2 Rom 16 25, 5 Ps 78 2 Rom 16 25, 26 1 Cor 2 7 Eph 3 3 5 9 Col 1 t through, λ, a

INTEMPRETA-TION OF THE PARABLE OF THE TARES Sec. 9 21 Expound, φράσον. d darnel. va And, δε 38 Mark 16 15

Gen 3 la 1 John 3 B
An and δε.
At these, οὐτοί. s sons, vioi. διάθολος. completion. GUNTER ARIA

SO IN IHE COMPLETION OF THE AUE See v 30 σκανδαλα. άνομιαν. 12. ch. 8. 13

22 This world, Gb Sch. CEPGKLMSUVXFAIIN3.—The world, La. Tis. Tre. Alf. BDN1. 84 Not, Gb. M Of the world, Gb. Sch. CDEFGE Sch. DEFGELSUVXIAIIN⁴.—Nothing, La. Tis. Tre. Alf. BCMAN. LMSUVXIAIIN¹.—Omit La. Tis. Tre. Alf. BN².

14

A D 31 and 4-35 48 Dan 12 3 Col 3 4

v. PARABIE OF TRASURE. f for, ἀπό. w whatenever öσα.

THE PPARL 5 Eph 5. 25 —27.

VII. THE NFT 47 ch 22 10 d drag net, σαγήνη. of, ex. Rom 11 25 ch 25 10 1 Thess 4 corrupt,

σαπρα

ou. out. čÉw.

SO AT THE a age

THE INSTRUCTED SCRIBE

d discipled, μαθητευθεις

JESUS IN HIS OWN COUNTRY 53-57 H MARK 6 1-3 64 Luke 4 16

55 Isa 49 7, 53 2, 3. Mark 15 40

s stumbled έσκανδαλί ζοντο REPLY OF

JEAUR 57, 58 H MARK 6 4-6 Luke 4 24 John 4 44

CHAPILE NIV A D 32 and 4—36 (beginning)
Herod Hears
of Jeels,
1, 2 | Mark παισίν. operate.

48 Then shall the *righteous shine forth as the sun in the kingdom of their Father. "Who nath ears to.

hear, let.him.hear.

44" AGAIN, the kingdom of heaven is like unto TREASURE hid in a *field; the which when a man hath-found, he. hideth, and for joy thereof goeth and selleth all wthat he hath, and buveth that field.

45 " AGAIN, the kingdom of sheaven is like unto_a_merchant man, seeking goodly pearls: 46 who when he had-tound one PEARL of great price, went and wold all w that he whad, and bought it.

47 " AGAIN, the kingdom of sheaven is like unto.a.d NET, "that.was.cast into the sea, and "gathered of every kind: 48 which, when it.was.full, "they. drew to shore, and sat_down, and gathered the good into vessels, but cast

the c bad ou away.

49 "So shall_it_be | at the cend of_the "world: the angels shall_come_forth, and sever the "wicked from among the just, 50 and shall cast them into the furnace of fire there shall be wailing and *gnashing of oteeth."

51 *JESUS saith unto them, " Have.

ye_understood all these_things ?" They_ say unto-him, "Yea, Lord." 52 Then said-he unto-them, "Therefore every scribe which is adinstructed unto the kingdom of .heaven is like unto_a_man that is an householder, which bringeth. forth out_of his ctreasure things_new and

53 AND it_came_to_pass, that when Jesus had finished these sparables, hedeparted thence. 54 And -when_he_was_ come into his_own country, he_-taught them in their ksynagogue, insomuch-that they were astonished, and said, "Whence hath this man this wisdom, and these *mighty-works ? 55 Is not this the carpenter's son ? 18 not his smother called Mary ? and his *brethren, James, and Joses, and Simon, and Judas?

56 And his *sisters, are they not all with
us? Whence then hath this man all
these things?"

57 And they were of fended in him.

But *Jesus said unto_them, " A prophet is not without honour, save in his. own country, and in his own house."

58 And he did not many mighty works there because of their unbelief.

14 AT that *time HEROD the te-trarch heard of the fame of Jesus, 2 and said unto-his 17 servants, "This 1,2 | MARK | is John the Baptist; be "is risen from the "dead; and therefore "mighty-works y young.men." do. oshew forth themselves in him."

8 For *Herod .-had_laid_hold_on *John and bound him, and put him in prison for Herodias' sake, his brother Philip's wife. 4 For John said unto him, "Itis not lawful for thee to have her."

And when he would have put him 5 And w when he would have put min to death, he feared the multitude, be- 20, 21.

20, 21.

20, 21.

20, 21.

w wishing to

6 But 4when "Herod's birthday was. kept, the daughter of Herodias danced before them, and pleased Herod.
Whereupon he promised with an oath to give her whatsoever she would ask. 8 And she, being before instructed bof her mother, said, Give me here John Baptist's head oin a charger." 9 And the king was sorry: nevertheless for the coaths' sake, and them which satwith him at meat, he_commanded it to_ be-given her

10 And "he_sent, and BEHEADED JOHN in the prison. 11 And his shead was brought o in a charger, and given to_the damsel : and she_brought it to_her mother. 12 And his disciples came, and took up the body, and buried it,

and went and told Lesus.

13 AWHEN JESUS -heard of it, he. departed thence by ship into a DESERT place apart : and when the people had_heard thereof, they_followed him on_ foot fout of the cities.

14 And *Jesus -went_forth, and saw a great multitude, and was moved with compassion toward them, and he-healed their sick.

15 AND when it was evening, his disciples came to him, saying, "This is a desert *place, and the h time is * now past; send the multitude away, that they may go into the villages, and buy a hour, soc. themselves victuals."

16 But "Jesus said unto them, "They heed not depart; give not them to leat."

17 And they say unto him, "We have here but FIVE LOAVES, and TWO FISHES."

18 Ab He said, "Bring them hither to_me."

19 And . he_commanded the emultitude to_rsit_down on the grass, and -took the five loaves, and the two fishes, and -looking-up to sheaven, he blessed, and brake, and gave the loaves to his the ciples, and the disciples to the smulti-20 And they did all eat, and were filled; and they took up of the fragments "that remained twelve baskets full. 21 And "they that had. eaten -were about five thousand men, beside women and children.

22 AND straightway Jesus con-"AND strained his "DISCIPLES to get into a "SHIP, and to go before him unto the cher.side, "while he sent the multi
"SHIP, and to go before him unto the 22, 32 Mars."

"SHIP, and to go before him unto the 20, 32 Mars."

"SHIP, and to go the sent the multiother.side, "while he sent the multiound 14, tudes away.

23 And .when he had sent the multitudes away, he-went_up into a * MOUN-

A D 32 and 4-36. A.D. 30 and 4—36 JOHN IMPRISONED. -5 ff MARK 6. 17-20 LUKE 3 19,

θέλων.

A D 32 Hypon's HEROD'S
BIRTHDAY.

9 II MARK
6 21-26
in the midst έν τῷ μέσφ. by, ὑπό. o on, ἐπί r. reclined. OUVAVAKEL-

Jones BEREADED 0—12 II MARE 6 27—29

THE DESERT 13 # MARE 6 30-33 LUKE 9 10, 11 JOHN 6 1-4 As And. gat.

ὄχλοι. f from, anó.

THE MUITITUDE 4 HMARK 6 34 LUKE 9

THE DISCIPLES' PROPORAL 5 H MARK 6 35,36 LUKE 9 12 JOHN 6 5-7 ήδη.

JESUS DETAINS 7HEUR DETAINS 16—18 II MARK 6 37, 38 LUKE 9 13, 14 JOHN 6 8, 9

Rut, ôc. HE PERUS FIVE recline, ανακλιθή-

Pat. 9-21. # Wark 6 39-44 LUKE 9 14-17 JOHN 6 10-13 into, eis. hand baskets,

JESUS ALONE 15 u until he_ had, ews of

KODÍVOVE.

A.D. 33

Tun Stonm. 34 H Mark 6 47. John 6. 16—18.

JESUS

JESUS
WALEING ON
THE SEA.
25-27 HMARK
6 48-50
JOEN 6 19,
20
20
30 Job 9. 8
p. phantom,
or, apparition, фάντασμα. TATUS. from, aπό. i. Ξ am, έγώ eime.

PETER WALKS ON THE WATER TO GO TO JESUS t THOU art, où el. f from, από.

w waver, or, heartate, édictacas. THE WIND CEASES.

32, 33 # MARK
6, 51, 52
JOHN 6 21.

GENNESARET 31-36 HMARE 6 53-56

f full_knowέπιγνόντες.

f. fringe, κρασπέδου s saved... διεσωθησaν.

CHAPTER AV.
INQUIRT OF
THE SCRIBES
1,2 II MARK 7 Col 2 8. f from, ἀπό.

ANSWER OF Jraus. -6. || MARE 7 9-13 because. of, διὰ τήν. 4 Ex 20 12 Ex 21 17. Sept. r. or revileth,

κακολογών. c. consecrated. gift, or an offering to God, δωρον, Luke 21 4 n not, οὐ μή. a. And, Kai.

HYPOCRISY.
7-9 & MARK
7 6-6
L. Heb Issish.

TAIN APART to pray: and when the evening was come, he -was there alone. 24 But the ship -was now in_the_midst of the sea, tossed with waves: for the wind -was contrary.

25 And in_the_fourth watch of the night *JESUS went unto them, WALKING ON THE SEA. 26 And when the disciples saw him walking on the sea, they were troubled, saying, "It is a P spirit;" and they cried out for fear. Thut straightway Jesus spake unto-them, saying, "Be.of.good.cheer; it-is #: be not sfraid."

28 And *Peter *answered him and and a reter answered into and said, "Lord, if it be thou, bid me come unto thee on the water." 29 And he said, "Come." And when *PETER was.come.down 'out of the ship, he. walked on the "water, to. go to "Jesus. 30 But -when_he_saw the wind bois-terous, he_was_afraid; and -beginning to. sink, he cried, saying, "Lord, save me." 31 And immediately *Jesus "stretched forth his 'hand, and caught him, and 'said unto him, "Othou of little faith, wherefore didst thou little faith, wherefore ₩ doubt i'

32 And when they were come into the ship, the wind ceased. 23 Then they that were in the ship came and worshipped him, saying, "Of a truth thou art the Son of God."

34 AND -when they were gone over, they came into the land of GENNE-SARET. 35 And -when the men of that "place had_ knowledge_of him, they_sent_out into all that countryround about, and brought unto him all -that were diseased: 86 and besought him that they might only touch the fhem of his garment : and as many as touched were." made_perfectly_whole.

15 THEN came to Jesus seribes and Pharisees, which were of Jerusalem, saying, 2" Why do thy Jerusalem, saying, 2"Why do thy disciples transgress the TRADITION of the elders ? for they wash not their hands when they leat bread."

But he danswered and said unto. them, "Why do pg also transgress the commandment of God by your tradition? 4 For God commanded, saying, HONOUR THY FATHER AND MOTHER. and, '"He that curseth father or MOTHER, 'LET-HIM-DIE THE-DEATH.' 5 But ne say, 'Whosoever shall say to his sfather or his smother, It is a cgift, by whatsoever thou mightest be pro-fited by me; and honour not his father or his mother, he shall be free." Thus have ye made the command-ment of God of none effect by your tradition.

7 " Ye hypocrites, well did 'Esaias

prophesy cof you, saying, 8 'THIS *PEOPLE DRAWETH_NIGH UNTO_ME WITH_ 8 'THIS THEIR MOUTH, AND HONOURETH ME WITH their ELIPS; BUT THEIR *HEART IS A FAR FROM ME. 9 BUT IN VAIN THEY. DO. WORSHIP ME, TEACHING for DOC-TRINES the COMMANDMENTS OF MEN."

10 AND the called the multitude, and what defiles it unto them, "Hear, and under 7 14-16 said unto them, "Hear, and understand: "I not withat which goeth unto " the mouth DEFILETH a man; but "that which cometh out of the mouth,

this defileth a man."

12 Then came his disciples, and said unto him, "-Knowest.thou that the Pharisees were. offended, -after.th.y. heard this wesaying?"

13 But he -answered and said, " Every plant, which my *heavenly *Father shath not planted, shall_be_rooted_up. 14 Let them alone; they be blind leaders of the blind. And if the blind lead the -blind, both shall_fall into the ditch."

15 Then -answered Peter and said EXPLANATION unto him, "e-Declare unto us this 15 11 MARK 7

parable." 16 And *Jesus said, "Are pt also yet without understanding? 17 Do not ye yet understand, that whatsoever wenterethin at the mouth goeth into the belly, and is_cast_out into the draught? 18 But "those things which proceed out 18 James 3 6 of the mouth come forth from the heart; and they defile the man. 19 For out_of the heart proceed evil thoughts. murders, adulteries, fornications, thefts, false witness, blasphemies: 20 these are "the things which defile a man: but *to-eat with_unwashen hands defileth not a "man."

21 THEN Jesus went thence, and departed into the Pcoasts of Tyre and 2 Sidon.

22 And, behold, a WOMAN OF_CA-NAAN -came out f of the same b coasts. and cried unto him, saying, "Have-mercy.on me, O.Lord, thou son of David; my daughter is grievously vexed_with_a_d devil."

23 But he answered her not a word. And his *disciples -came and -besought him, saying, "Send her away; for she. crieth after us" 24 But he -answered and said, "L'am not sent but unto the dost *sheep of the house of Israel "

25 Then "came she and "worshipped him, saying, "Lord, help me." 26 But 20-27 || Marr 7 72, 28 he answered and said, "It is not meet 7 27, 28 to take the children's -bread, and to the children's -bread, and to the children's -bread, and to the children's -bread, and to the children's -bread, and to the children's -bread, and to the children's -bread, and to the children's -bread, and to the children's -bread, and to the children's -bread, and to the children's -bread, and the children's -bread, and to the children's -bread, and the children's -b cast at to 18dogs." 27 And she said, "Truth, Lord: fyet te the dogs leat 7. Yes, ναί, of the crumbs σ-which fall from their for, γαρ. -master's -table."

unto her, "O woman, great is the state of th

whole from that very hour.

29 A N D *Jesus *departed from. thence, and came nigh-unto the sea of Galilee; and went_up into a *moun- 29-

C. CODCAPNIDE. dπέχει.

1 Rom. 14. 1 Rom. 14. 14, 17, 20 1 Tim 4 3—

PHARISTRE offernen stumbled. εσκανδαλισ θησαν. the πυ. τὸν λόγον. 9 16

Isa 9 16 Mal 2 7, 8 Luke 6, 39. 17

e Expound, er, interpret, φρασον 17 1 Cor 6 13.

19 Gen 6 5, 8 21 Jer. 17 9 reasonings. διαλογισ-HOF-

WOMAN OF CANAAN 21, 22 H MARK 7 24—26

parts, μέρη. Heb Zidon from, από. borders, όριων. έκραυγασεν d demon,

δαιμονίζε-Tal. HER FAITH

THEFT.

Acts J 25, 26, 13 46 Rom 15 8

Kuvapiois. Ao. even, Kal

GREAT GREAT MULTITUDES HEATPD. 29—31, il Mark 7, 31—37.

tain, and -sat_down there. 30 And great ! MULTITUDES came unto-him, having with them those that were slame, shlind, -dumb, -maimed, and many others, and cast them down at "Jesus' feet; and he_HEALED them: 31 insomuch that the "multitude wondered, -when_they_ saw the "dumb -to_speak, the "maimed to be whole, the slame to-walk, and the blind to see: and they clorified the

God of Israel. JESUS HAS
CONFASSION
ON THE
MUITITUDE
32-34 II MARK
8 1-5

32 THEN Jesus -called his -disciples unto him, and said, "Lhave_compassion on the multitude, because they continue with me a now three days, and have nothing to cat: and I will not send them away fasting, lest they-faint in the way." SAnd his disciples say unto him, "Whence should we have so much bread in the wilderness, as to. fill so great a multitude?" 84 And *Jesus saith unto them, "How many LOAVES have ye?" And they said, "Seven, and a few little FISHES"

WITH SLVEN WITH SEVEN
LUAVES AND A
11W I ISHER
REFIEDS
4000
85—35 II MARK
B 6—9

l large_ biskits,

σπυριδις.

MACDALA H MARK B

niready,

a aiready, ηδη. w un not willing to, ου θελω 33 °C Kin 4 42—44

35 And he commanded the multitude to-sit-down on the ground. 36 And -he_took the seven loaves and the fishes, and "gave thanks, and brake them, and gave to his 'disciples, and the disciples to the multitude, 37 And they. did all eat, and were_filled and they_ took-up of the broken meat that was left seven baskets full. 38 And they "that_ did_eat -weie four_thousand men, beside women and children.

89 And -he_sent_away the multitude, and cook ship, and came into the booasts of Magdala.

a entered into the, ereBy eis TO b borders. onta CHAPIIR NI THE

16 THE Pharisees also with the Sadducees deame, and tempting. PHARISTES desired him that he woul Lshew them a DESIRY A SIGN 1-4 II M ORK 5 11-13 See ch 12 SIGN "FROM "HEAVEN. 2 He dan. swered and said unto them, " "Whenit is evening, ye say, 'It will be fair weather: for the sky is red' 3 And in Luke 12 54 -56 1 Cor 1 22 the morning, 'It will be foul weather o out_of, ex to_day . for the sky is_red and lowring.' O-ye-hypocrites, ye-k can discern Athe το, γινώσface of the sky; but can ye not discern KETE the signs of the times? 4 A wicked and At indeed. adulterous generation seeketh_after a μeν. sign, and there_shall no sign be_given

Heb Jonah

I DAVEN OF THL PHARISEP SADDUCTIS —12 II MARK 8 14-21 6 Luke 12 1 Acts 23 8 o of, άπο.

b But, de.

9 ch 14.17, 20 21.

unto it, but the sign of the prophet J Jonas" And whe left them, and departed. 5 AND when his *disciples were. come to the other side, the y had forgotten to take bread. 6 Then *Jesus said unto them, "Take heed and beware of the LEAVEN of the Pharisees and of the Sadducees." 7 And they reasoned among themselves, saying, 'It is because we have taken no bread Which b when *Jesus -perceived, he. said unto them, "O ye of little faith, why reason-je among jourselves, because ye_have_brought no bread? 9 Do-ye not yet understand, neither remember the five loaves of the fivethousand, and how many baskets yetook up? 10 Neither the seven loaves of the four thousand, and how many baskets ye took up? 11 How is it that ye do not understand that I spake it not to you concerning bread, that ye. ishould beware of the leaven of the Pharisees and of the Sadducees?"

12 Then understood they how that he. bade them not beware of the leaven of obread, but of the doctrine of the Pharisees and of the Sadducees.

13 a WHEN *Jesus -came into the P coasts of Casarea Philippi, he asked his disciples, saying, "Whom do MEN SAY that I the Son of "man am?" 14 And they said, "Some say that thou and others, jJeremias, or one of the prophets."

Thou they said, "Some say that thou parts, page and others, jJeremias, or one of the prophets."

Thou they said, "Some say that thou parts, page and joint in the joint in the prophets."

Thou they said, "Some say that thou parts, page and joint in the joi

15 He saith unto them, "But whom SAY no that I am?" 15 And Simon PETER -answered and said, "Thou art the Christ, the Son of the living God." 17 And Jesus danswered and said unto_him, " Blessed art_thou, Simon Bar-jona for flesh and blood shath not revealed it unto thee, but my *Father which as in kaheaven.

18 "And I say also unto thee, That thou art PPeter, and upon this rerock I-will-build MY CHURCH, and the gates of hell shall not prevail against

19 "And_I_will_give unto_thee the keys of the kingdom of sheaven and whatsoever thou-shalt-bind on cearth ballbe &bound in k=heaven: and whatsoever thou shalt loose on cearth shall be dloosed in keheaven."

20 Then charged he his Edisciples that they should tell no man that he was Jesus the Christ.

21 FROM that_time_forth began *Jesus to-shew unto-his idisciples, how that he must go unto Jerusalem, and suffer many things fof the elders and chief. priests and scribes, and .be-KILLED. and be_RAISED_AGAIN the third

22 Then Peter -took him, and began to-rebuke him, saying, "PBe_it_far_from thee, Lord: this shall not be unto

A D. 32 and 4-36. hand. . hana<u>.</u> baskets, κοφίνους. ch 15. 84, 10 37, 38.
1. large_
baskets,
σπυριδας, o. of, anó.

WHAT MAN a. And, δέ,

Peren's PRTER'S CONFESSION 15—17 || MARK 8, 29. LUKE 9, 20. 16 John 6 69 1 John 4 15 ch. 11. 25-27 G

THE (HURCH

THE (HURCH FORETOLD 18 #John 1 42. 1 Cor 3. 11. Eph 2 20 2 Γ 1 2 19. 1 Pet 2. 4—6 John 38 17. Pa. 9 13 Isa. 38 10 p. Peter, Πέτρος, a stone. 18 a stone, John 1 42 rock, πετρα, words hades,

goov. Krys of the 19 Acts 11 , x , 15 7.

THE DISCHLES CHARGED. 30 LILL 9. 21. o no-one,

μηδενί. Jasus SUPPLEMINGS 21-23 HMARE 8 31. LUAS 9 22. f. from, ἀπό.

PETER REBUKED 22, 23, II MARK 8 32, 33. p Pity thyself, Ikews σοι. n. by na. οὺ μή.

3 () ue hypocrites, Gb. Sch. EFGHMSUII. - Omit (Gb. =) Alex. La. Tis. Tre. Alf. CDLA. U(D)ELGHEMSUVNI .- Omit Gb. Sch. La. Tis. Tre. Alf. BLXTAIINI.

20 Jesus

A.D. 39 and 4-36, 23. See 2 Sam 19. 22. Rom 8 5. i.e. Adversary stumbling. block, or επατέ, σκάνδαλον.

θελει.

Tur THE RECOMPENSE 27, 28 M MARK 3 36; 9 1 LUKE 9. 26,

is is about to

μελλει.

ėка στφ

28 2 Pet. 1 16 -19 a Amen, 'Αμην.

each,

n by no.

ού μή.

CHAPTER AVII. TRANSFIGURA-

1, 2. # MARK 9 2, 3 LUKE 9 28, 29

a and, Kal.

became,

èyevero.

e Elijah.

thee.' Sut he "turned, and said unto Peter. " Get thee behind me. Satan: thou art an offence unto me : for thou. savourest not the things that be of God, but those that be of emen.

34 THEN said *Jesus unto-his *dis-Discipleship 24—26 H Mark 8 34—37. Luke 9. 23 ciples, " If any man d will . come after me, 'let_him_deny himself, and 'take_up his CROSS, and follow me. 25 For whosoever diwill "save his ! life shall_ 25 24 Acts 14 23. 25. John 13 25 d desires_to, lose it: and whosoever will-lose his life for my sake shall-find it. 26 For what is a man profited, if he shall gain 1 life, ψυχήν. 26 Pa 49 6—8 the whole world, band lose his own roulf or what ball a man give in. b. but, de. exchange for his soul?

> 27 " For the Son of oman a shall ocome in the glory of his Father with his rangels; and then he shall reward e every-man according to his -works. 28 a Verily Lsay unto-you, There-be some estanding here, which shall " not taste of death, till they see the Son of man coming in his skingdom."

17 AND after six days *JESUS taketh Peter, A James, and John his brother, and bringeth them up into an high mountain apart, 2 and was TRANSFIGURED before them: and his *face did_shine as the sun, and his =raiment b was white as the light.

MOSTS AND EI IJAH, 3 B MARK 9 4 8 And, behold, there appeared untothem Moses and Elias talking with I.U.E 9. 30, hım.

> 4 Then "answered "Peter, and said unto Lesus, " Lord, it is good for-us tobe here: if thou_wilt, let_us_make here three tabernacles; one for thee, and one for Moses, and one for Elias."

> 5.4While he yet spake, behold, a bright cloud overshadowed them and behold a voice out_of the cloud, +which_ said, "THIS IS MY BELOVED SON, IN WHOM I 'AM WELL PLLASED, 'HEAR-YE нім.

6 And .when the disciples heard at, they fell on their face, and were sore afraid. 7 And Jesus came and touched them, and said, "Arise, and be not afraid." 8 And when they bad lifted. up their eyes, they saw no man, save Jesus only.

And as they came down from the mountain, "Jesus charged them, saying, "Tell the vision to no man, until the Son of man 'be_risen_again' from the dead."

10 And his "disciples asked him, saying. "Why then say the scribes that

e ELIAS must first 'come?" 11 And sand 4-36 and 4-36 Elijah. Elijah ("e Elijas trulo labal! 2-- Lake 1 16 "e Elias truly shall flist come, and restore all things. 12 But I say unto. f. fully knew, you, That ε Elias discome already, and they knew him not, but dhave done with on him swhatsoever they listed. 12 ch 14 3, Likewise a shall also the Son of cman "suffer of them." 13 Then the disciples understood that he spake unto them cof John the Baptist.

14 AND . when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, 15 "Lord, have mercy on my son: for he is LUNATIC, and sore 'vexed: for ofttimes he falleth into the fire, and oft into the water. 16 And I. brought him to thy disciples, and theycould not cure him."

17 Then *Jesus *answered and said, "O faithless and perverse generation, whow long shall Libe with you? whow long shall Lsuffer you? bring him hither to me." 18 And Jesus rebuked the devil, and he departed fout of him: and the child was cured from that

very hour.

18 THEN *came the disciples to *Jesus apart, and said, "Why could not mr cast him out?" 20 And *Jesus said unto them, "Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, yel-shall say unto this mountain, 'Remove hence to yonder place; and itshall remove; and nothing shall be impossible unto-you. 21 Howbert this *kind goeth not out but by prayer and b by, ev. fasting.

22 AND -while they abode in Galilee. *Jesus said unto them, "The Son of oman hashall be_betrayed into the hands 23 and they shall kill him, ot_men and the third day he-shall-be-raised. again." And they were exceeding sorry.

24 AND uwhen they were come "to Capernaum, "they that received deaTRI-BUTE money came to Peter, and said, 2 "Doth not your tamaster pay destri-bute?" 25 He_saith "Yes." And bute?" 25 He_saith "Yes." And when he_was_come into the house, ded the didrach. *Jesus * prevented him, saying, "What thinkest thou, Simon ? f of whom do the kings of the earth take custom or tilbute f fof their own secunities, δίδασκαλος, σstrangers?" 26 sPeter saith unto him, a anticipated, προέφθασεν. him, "Then are the children free. 27 Notwithstanding, lest we should at offend them, "go thou " to the sea, and cast an hook and take up the fish that_first .cometh_up; and .when_thou_ hast_opened his mouth, thou shalt_find a spiece_of_money: that "take. and give unto them for me and thee."

a ia_about_to μέλλει. ο. οf, ὑπό. 13. ch 11 14

TEOL. A LUNATIO BROUGHT TO JUNES. 14-16 H MARK 9 14-18 LUKE 9. 37-

JESTS CURES

c. concerning,

HIN 17, 18 H MARK 0 19-97 LUKE 9 41, until when, εως πότε. d demon, Satuéviov. f from, από. THE INQUIRT 19-21 | Mark 9 28, 29 20 ch 21 21 Luke 17 5, 6 1 (or 12 9; 13 2 a amen. αμην.

PORTILIS
HIS BITRAINL
22, 23 WMARK
9 30-32
LIKE 9 43
-45 a is_about to, μελλει.

HAIF-SHEREL 24 HFx 30 11-16; 38. 25, 26 shekels, 1 x. 30 11-16 s on 11-16 an talue, 1s. 3d. eac h f from, ἀπό.

σωμεν. st. stater, στατήρα, in value

s. sons. viŵv.

σκυνδαλι-

at stumble.

11 First, Gb. Sch. CEFGHK(L)MSUVTΔ11.—Omit (Gb. ±) Alex. La. Tis. Tre. Alf. Bdb.

90 Unbelief, Gb. Sch. CDEFGHKLMSUVXΓΔ11.—Little Faith, Alex. La Tis Tre. Alf. Bg.

11 Retain the verse, Gb. Sch. La. CDEPGHKLMSUVPAIIN3 .- Omit the verse, Tis. (Tre. Alf.) BN1. 18

THE CLOUB AND THE VOICE. 5 HMARK 9. 7 LUKE 9 31, 35 2 Pet 1 16—18.

JENLE FOUND ALONE, 6-8 HMARK

o. no-one, ούδενα THE CHARGE

M MARK 9 9 o no-one, μηδενί. f. from_among

åк. COMING OF ELIJAH. 3—13 HMARX 9. 11—13.

PROPOSAL. 4 II MARK 5 5, 6 LUKE 9 32, 33. THE CLOUB

MATTHEW XVIII. 1.

A D 32 and 4-36. CHAPTER GRIATNESS IN THE THE LITTLE CHILD 1—4 II MARK 9 33—37 LUKE 9 46—46, 22, 24—126.

18 AT the same bitime came the disciples unto Lesus, saying, "Who At is the 8 greatest in the kingdom of -heaven ?"

2 And *Jesus **called a LITTLE. CHILD unto-him, and set him in the midst of them, 8 and said, " * Verily L say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of shea-4 Whosoever therefore 'shall. ven. humble himself as this *little_child, the_ same is s greatest in the kingdom of rsheaven.

5 And whose shall-receive one such little_child oin my aname receiveth me. 6 But whose shall offend one of these olittle_ones owhich believe in me, itwere better for him that a a millstone were hanged about his eneck and that he were drowned in the depth ofthe sea.

7 "Woe unto the world | because of * ()FFENCES! for it.must_needs_be that * offences come; but woe to that unan t by whom the " offence cometh!

8" Wherefore if thy shand or the stoot studoffend thee, cut them off, and cast them from thee : it is better for thee to enter into flife halt or maimed, rather-than having two hands or two feet to be cast into everlasting fire. 9 And if thine eye suitoffend thee, pluck it out, and cast it from thee, it is better for thee to enter into -life with_one_eve, rather_than having two eyes to be cast into schell fire.

10 'I lake_heed that_ye_despise not one of these olittle ones, for I say untoyou, That in sheaven their sangels do always behold the face of my Father which is in sheaven. 11 For the Son of -man hs_come to_save that_which ≠was_lost.

13" How think ye? if a man have an hundred SHEEP, and one of them be-GONE-ASTRAY, doth-he-not the GONE ASTRAY, doth he not SHEET SHEET of the mountains and leaded better Luke 16. 3 into the mountains, and seeketh -that which is gone astray ? 13 And if so be that he find it, everily I say unto you, he rejoiceth more ovof that sheep, than or of the ninety-and nine which went not astray. 14 Even so it is not the will tof your Father which is in sheaven, that one of these clittle ones should perish.

15 "MOREOVER if thy *brother shall TRESPASS against thee, 'go and tell him his fault between thee and him alone . if he shall hear thee. thou hast gamed thy brother.

16 " But if he_will not hear thee, then take with thee one or two more, that oin the mouth of two or three witnesses every sword may-be-established 17 And if he. shall-neglect-to-hear them tell at unto the CHURCH: but if he As neglect to hear the church, let him. be unto thee as an sheathen man and a t *publican.

18 a Verily Lsay unto-you, . Whatsoever ye-shall bind on cearth, shall be dbound in theaven: and whatsoever ye. shall loose on cearth, shall be loosed in Theaven.

19 "AGAIN I say unto you, That if two of you shall agree on cearth astouching any "thing that they shallask, it. shall be done for them of my Father which is in heaven.

20 For where two or three lare -GA-THERED. TOGETHER "in my name, there am.I in the MIDST of them."

21 THEN -came *Peter to-him, and 21 THEN "came "Peter to.him, and said," Lord, how off "shall my "brother orreves sin against me, and L "forgive him? till 21, 22 ullus seven times?" 22 Jesus saith unto.him. 17.4 sin against me, and L-Torgive min.
seven.times?" 22 Jesus saith unto.him.
12 ch 6 14,
15 Col. 2 " Lsay not unto thee, 'Until seven-times' but, 'Until seventy-times seven.'

23 "THEREFORE 41s the kingdom of .heaven likened unto-a_mcertain king. which would take account wof his beservants. 21 And +when he had_begun to-reckon, one was-brought unto-him, which owed him TEN THOUSAND 25 But forasmuch as he 25 2 km 4 1 TALENTS.†

THE STRAY a. a certain. TLVL. o. of, ex. άμην. ov. over, έπι. i in-the_

presence_of, έμπροσθεν TRESPASSES

5 H LUKE 17

3 Lev 19 17

5 James 5 19, 20. sın, άμαρτήση

CHURCH Discipling 16 Deut. 19 15 John t 17. 2 Cor 13 1 o on, ἐπί. s. spoken... word, ρήμα. 17 1 Cor. δ. 9—13 2 These 3. 6 14

na also, Kai. t. tax_ gatherer, τελωνης BINDING AND

Lousing 18 John 20 2., 2 Cor 2 10 Amen, αμήν as as_manv_ things as, öσα ἐαν

UNITED PRAYER 19 1 John 5 14, 15 m matter or bus ness, πραγματος ο οί, παρά,

JESUS IN THE MIDAT 20 John 20. 19, 26

u unto, eis

PARABIL OF TENTHOUSAND TALENTS, m a man, a ανθοωπα w with, mera Vants,

† v. 24-A myriad of talents, μυρίων ταλάντων. (This in silver, according to the Roman calculation, would be about two millions of pounds sterling: according to the Jewish calculation, about four millions; but in gold about seventy millions !)

c 2

i in, åv i in, εν h hour, ώρφ. at then, άρα. g greater,

μειζων Ps 131 2 Mar 10 14, 15 1 Pet 2 2 Α Αιπια, Αμήν. n in no wise.

ου μή. TRI ATMENT of Believing Little Ones 6,8 IIMARK 9 42 LULE 17 1,2. o on, end

i in, eiç s stumble. σκανδα-Al luge, Lit ars, ovikos STUMBILLO

Brocks 7 HLUKF 17 1 1 Cor 11 f from, ἀπό the stum-

of stumbling τῶν σκαν δαλων through, διá

st stumbling_block, σκανδαλον OLCASIONS OF 51 UMHI ING 8, 9 # MARK 9 43-44 See ch 5 29,

stu stumble. σκανδαλιζει, or, be a # the Cohenna of fire, Typ γέενναν τοῦ πυρος.

THESP LITTLE ONES NOT TO SE DESPISED. 10 v 6 Ps 34 7 Heb 1 14 Esth 1 14. Luke 1 19.

19

¹¹ Retain the verse, Gb. Sch. DEFGHIKMSUVXΓΔΠ .- Omit the verse, (Gb. =) Alex La. Tis. Tre. Alf BLIN. Meyer and De Wette retain it. 14 Your Father, Gb. Sch. Tis. Alf. Degreement La. Tis. (Alt.) Br. La Tie. Bfhit. 15 Against thee, Gb. Sch. Tre. Defgiirklusuvykyaii.—Omit La. Tis. (Alt.) Br. 14 Your Father, Gb. Sch. Tis. Alf. DEGREMSUVXAIIN .- My Father, 19 Again, Gb. Sch. Tis. DLMI'AR.—Add verily, (Gb. ∞) Alex. Tre. Alf. BEFGHIKSUVXII.

^{*} v. 12.-Or, ninety-and nine on the mountains, goeth and seeketh, ἐννενηκονταεννέα ἐπὶ τὰ δρη, πορευθείς.

MATTHEW XVIII. 26.

MATTHEW XIX. 20

bo bondeerδυύλος.

+had not to pay, his *lord commanded | him to.-be-sold, and his wife, and *children, and all that he -- had, and payment_ to-be-made. 26 The bo servant therefore "fell-down, and -worshipped him, saying, 'Lord, have patience with me, and I will pay thee all. 27 Then the lord of that bo servant was moved with. compassion, and loosed him, and forgave him the debt.

Ter Hundred PENCE. bondservants, συνδούλι Gr denarn, denarius, or Roman penny, about 14d 100d. about 43 2s 6d

23 " But the same bo servant "went_ out, and found one of his fofellowservants, which -owed him AN HUN. DRED PENCE and he laid hands on him, and -took-him-by-the-throat, saying, 'Pay me that thou-owest.' 29 And ing, 'Pay me that thou owest.' And his 's fellowservant fell down at his feet, and -besought him, saying, "Have-patience with me, and L-will-pay thee all.' 30 And he would not : but went and cast him into prison, till he should. pay the debt.
31 "So "when his fb *fellowservants

HIS LORD IS

saw what was done, they were very sorry, and came and told unto their *lord sall sthat was_done. 32 Then his *lord, "after_that_he_had_called him. said unto him, 'O thou wicked be servant, Lforgave thee all that debt, because thou desiredst me 33 -shouldest not thou also 'have_had_compassion_on thy fb-fellowservant, even as I had pity on thee '? 34 And his sloid was wroth, and delivered him to the tormentors, till he_should_pay-all athat was_due unto_ hım.

35 "So likewise shall my *heavenly

*Father do also unto_you, if ye from your -hearts forgive not every one his

19 AND it came to pass, that when Jesus had finished these way-

ings, he_departed from .Galilee, and

came into the b coasts of Judaa beyond Jordan; 2 and great multitudes followed him; and he-healed them

fb fellow-bondservant

THE THE
APPLICATION
35 Prov 21
13 ch 6 12,
15. Jan. 2.
13.
• each,
• each,

CHAPTER AIX A D 33 and 4-37. PLYOND JORDAN. 1,2 H MARK 10 1 JOHN 10 40-42. w words,

λόγους.

b horders,

there.

όρια_ Tar QUESTION OF Drioner 8-6 HMARK at 2-9.

4 GEN 1 27. Mal 2 15. f. from, ἀπό. 5. Gen 2. 24 1 Cor 6 16. Eph 5 31.

tempting him, and saying unto.him,
"Is.it lawful for a.MAN TO.PUT.
AWAY HIS 'WIFE for every
cause?"

3 THE Pharisees also came unto.him,

4 And he -answered and said untothem, "Have ye not read, that he -which made them fat the beginning MADE THEM MALE AND PLMALE. 5 and

said, 'For this cause shall a man LEAVE "FATHER AND MOTHER, AND SHALL-CLEAVE TO HIS WHIFE: AND Wherefore they are no more twam, but one flesh. What therefore "God y yoked to the they are man mit, together, THEY TWAIN SHALL-BE AU ONE PLESH' Au unto, etc "hath yjoined together, let not man put. asunder.'

7 They say unto him, "Why did Moses then command to give a writing 7,8 Mark of divorcement, and to put her away?" 10 3-6 of divorcement, and to put her away?" 10 3-6 8 He saith unto them, "Moses because to the 31, 32 of the hardness of your hearts suffered i in regard to you to put away your wives : but from the beginning it.-was not so.

"And Lsay unto-vou, Whosoever ·shall_put_away his wife, except it be for fornication, and shall-marry another, committeth_adultery and whose unarrieth her_which dis_put_away doth_com-

mitadultery.

10 His *disciples say unto_him, "If the case of the man be so with his wrife, it is not good to marry."

11 But he said 11 1 Cor 7. 2, 7, 9, 17 unto them, " All men cannot receive this "saying, save they to whom it -is given. 12 For there are some ennucls, which la 1 cor 7. were so born from their mother's womb and there are some cunuchs, which were 15 16 or 7. made cunuchs b of omen ; and there be b. by, ὑπο. eunuchs, which have made themselves eunuchs for the kingdom of scheaven's sake. "He that is able to receive it, 'let_him_receive it."

13 THEN were there brought unto-him Children BROUGH 10 Just 10 put his thands on them, and then and 13-15 makes the disciples rebuked them 14 But; 10 13-16 L(13-16) L(13-16) *Jesus said, "Suffer *little_children, and forbid them not, to come unto me for 14 ch 18 3 of such is the kingdom of sheaven" 15 And -he_laid his hands on them, and

departed thence.

16 AND, behold, one deame and said unto.him, "Good Master, what good. Young May Indirect February Laborator

17 And he said unto him, " Why call. est thou me good? there is none good 16 Luke 10 but one, that is, "God but if thou.dwilt the leader," -enter into -life, -keep the command-ments." 18 He_saith unto.him, "Which?" d As Jesus Baid, "Thou-shalt-do no beacts Murdle, Thou-shalt not commit_ = 18 1 x 20 12 ADULTERY, THOU-SHALT NOT STEAL, As And, Se THOUSENALT NOT BEAR IALSE WIT-NESS, 19 HONOUR THY FATHER AND 19 Lev 19 16 thy MOTHER. and, 'THOU-SHALT LOVE THY NEIGHBOUR AS THYSELL." 20 The young man saith unto-him, " All

these things have Lkept from my youth

up : what lack_I yet ?"

συνεζευξεν moás.

your hard-heartedness Wur Ivens 9 H MARK 10. 10-12 LUKE 16 18 1 Cor. 7 10,

FUNDONS

LUKE 18, 18

A s Ragren La desirest to,

28 Pay me, Gb. Sch. cefghkmsuvfall².—Omit me, (Gb. ⇒) Alex. La. Tis. Tre. Alf. bdlll¹8.—That thou owest.—If thou owest any thing, Gb. Sch. La. Tis. Tre. Alf. mss.

29 At his feet, Sch. c²Efilk MSUVTAII. -- Omit Gb. Atex. La. Tis. Tre. (Alf) BC1DGLN. -- All, Gb. C2(K)LFIIN -- Omit (Gb. →) Sch. (La.) Tis. Tre. Alf. BC1DEFGHMSUVAN1. 35 Their trespasses, Sch. CLEGHKMSUVFAII. - Omil Gb. Alex La. Tis Tre. Alf. BDLN. 9 And whose marrieth her which is put away, doth commit adultery, Gb. Sch. La Alf. Bolefoii kmnuvztaii.—Omit Tis. (Fre) c⁵dish.

Omit good, (Gb. =) Alix. La. Tis.Tre. Alf. Bdl.

Two goods, (Gb. =) Alix. La. Tis.Tre. Alf. Bdl.

Two goods good goods go La. Tis. Tre. Alf. B(D)LN.

AD 83 For LOWING CHRIST. 21-26 II MARK 10 21, 22 LUKE 18. 22, 23 21 ch. 6 19— 21 Acts 2 45. 1 Tim. 6 17—19 w the word,

obe perfect, 'go and sell sisthat thou hast, and give to-the poor, and thou shalt have treasure in heaven; and come and follow me." 22 But when the young man heard that . wsaying, he-went_away sorrowful: for he_had great posses-HIODS.

TOP AOYOV. SMARE OF Riches. 23-26 || Mark 10 23-27 LUKE 18 24-27 23 ch 13 22 1 Tim 6. 9, Amen,
'Aμήν.
w with_
difficulty,

23 THEN said *Jesus unto_his *disciples, "a Verily Lsay unto-you, That a rich man shall whardly enter into the kingdom of sheaven. 24 And again I. say unto you, It is easier for a camel to. go through the eye of a needle, than for a rich man to enter into the kingdom of God"

25 -When his *disciples heard it, they_ were exceedingly amazed, saying, "Who then can be saved?" 26 But δυσκόλως. 26 Jer 32 17. Luke 1, 37 *Jesus -beheld them, and said unto them, "With men this is impossible, with God all_things are possible,

27 THEN .answered Peter and said RECOMPENSE unto-him, " Behold, me have forsaken OF DISCIPLISHIP 27-30 # MARK 10 28-31 all, and followed thee, what shall me have therefore?"

LUKE 18 28 28 And *Jesus said unto them, "a Verily -30 27 ch 4 18-20 Luke 5. Leay unto you, That ne which whave followed me, in THE REGENERAfollowed me, in THE TION when the Son of eman shall-sit oin the throne of his glory, pe also -30 1 Cor 6 2, 3. Rev. 2 26, 27 shall sit upon twelve thrones, judging the twelve tribes of stract. 29 And every_one that Ihath_forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my ename's sake, shall-receive an hundredfold, and shall inherit everlasting life. 30 But many that are first shall be last, and the last shall be first.

30 ch 20 16 Luke 13, 30

20 11 28 ch 20 21 Luke 22 28

o on . ἐπέ

CHAPTLR
XX
PARABLE OF
LABOURFRE IN 7 11 6 VINFIARD denarius, in raine about 71d THOSE HIRED

AT THE THIRD HOUR

j just, dikator. AT THE SIXTH AND NINTH HOUR. AT THE EIFTFNTH Hour.

o no.one, ovôcis.

20 "FOR the kingdom of sheaven is like unto a man that is an householder, which went_out early in_the_ morning to hire LABOURERS into his -VINEYARD. 2 And when he had agreed with the labourers for a dpenny a day, he sent them into his vineyard.

8 "And - he_went_out about the third hour, and saw others dstanding idle in the market-place, 4 and said unto them ; "Go ye also into the vineyard, and whatsoever is Jright Lwill-give you And they went their way.

5" Again -he-went-out about the sixth and ninth hour, and did likewise. 6 "And about the eleventh hour -hewent_out, and found others standing idle, and saith unto them, 'Why -stand ye here all the day idle?' 7 They say unto.him, 'Because no.º man hath hired us.' He_saith unto_them, 'Go pg aleo

21 *Jesus said unto-him, "If thou_dwilt | into the vineyard; and whatsoever is Jright, that shall-ye_receive.

8"So -when even was come, the lord of the vineyard saith unto his steward, 'Call the labourers, and give them their thire, beginning from the last unto the first.'

9 "And when they came that were hired about the eleventh hour, they received every_man a d penny.

10 "But when the first came, they. supposed that they should have received more; and then likewise received every man a dpenny. 11 And when-they had received u, they murmured against the mgoodman.of.the.house, 12 'These salast have wrought but one hour, and thou. hast made them equal unto us, which -have borne the buiden and theat of the day.

13 " But he sanswered one of them, and said, ' Friend, Ldo thee no i wrong . didst not thou agree with me for a t injustice, dpenny? 14 . Take that thine is, and go. thy_way: I_w will egive unto-this glast, even as unto_thee. 15,0 Is_it not lawful for me to do what Lwill with mine in mine own? sols thine zeye evil, because Ham own-affairs, good?'

16 "So the slast shall be sfirst, and the *first *last . for many be *called, but few "chosen."

17 AND *Jesus going_up "to Jerusa lem took the twelve disciples apart in the way, and said unto them, 18 " Behold, we go up " to Jerusalem, and the Son of man shall-be-BETRAYED unto_the chief_priests and unto_the_ scribes, and they shall condemn him to. death, 19 and shall-deliver him to-the Gentiles to mock, and to-scourge, and to-crucify him and the third day he shall-rise-again"

20 THEN came to him the mother of. ZEBEDLES * CHILDREN with her certain_thing of him 21 And he said unto her. " What wilt thou ?" She saith unto.him, "* Grant that these my *two f from, and, sons may sit, the one on thy *right hand, 21 ch 19 28 and the other on the eleft, in thy kingdom "

22 But *Jesus danswered and said, "Ye.know not what je.ask. Are.je.able to.drink of the cup that H a shall drink of and to-be baptized with the baptism that I am baptized with?" They say unto him, " We are able."

23 And he_saith unto_them, " Ye_ball_ drink indeed of my cup, and be-bap-tized with the baptism that # am-baptized with: but "to-sit on my right. hand, and on my eleft, is not mine to. give, but [it shall be given] to them for whom it.-is.prepared bof my Father." b. by, vis.

PAYMENT.

Tue ELEVENTH House

THOSE PIRST

master-of the house οικοδεσπο-TON.

THE HOLST-HOIDER'S
REPLY. give, θέλω. ο Or, ή.

LAST FIRST 16 ch. 19 30

FORETELLS Ilis SUFFERINGS 17-19 || Mark 10 32-34 LTER 18 31 u unto, eis.

REQUEST OF THE SOUS OF ZEBYDFF 20, 21 H MARE 10 35-37. s. sons, viŵv a. Say, Eine.

REPLY OF JEST4 22, 23 # MAPA 10 38-40 22 ch 26 39 42. Luke12 50 la am about. to, μελλω 23. Acts 12 2 Rev. 1. 9.

6 Standing idle, Sch. clffghkmsuvxfΔfi.—Omit idle, Gb. Alex. La. Tiv. Tre Alf. Bc2DLs. whatsouver is right that shall ye receive, Gb. Sch. CEFGHKMNSUVXI'AH.—Omit (Gb. ±) Alex. La. Tis Tre Alf BDLZN.

16 For many be called, but few chosen, Gb. Sch. La CDEFGHKMNSUVXI'AH.—Omit Tis 17 Disciples, Gb. Sch. La. Alf. вогранкмизичх(г) ДП. — Omit Tis. Tre. DLZн. (Tre. Alf.) BLZN. is And to be baptized with the baptism that I am baptized with ? Sch. сегдикмвичкгап.-Оти Gb. Alex. La. Tis. Tre. Alf. BDLZN. 23 And be baptized with the baptism that I am baptized with Sch. CEFGHEMSUVXFAIL-Omit Gb. La. Tis. Tre. Alf. ndk zs.

A D 83 and 4-37.

TRUE
GREATHESS
34 H MARK 10.
41-45.
c. concerning, περί. 26 Luke 33. 24-27. l. lordship, κατακυριεύ ουσιν. 26. 1 Pet. 5. 3. ch 23. 11 Mark 9 35.

d. desires, e to_become,

yevéσθαι. 27 ch 18 d. f first, πρώτος. b bondser-

vant,

28 John 13 4, 14, 15 Phil 2 5—7 Isa. 53 10—12 John 11 51, 53

1 life, ψυχήν. fo for, avit

Two BLIND TWO BLIND MEN CRY TO JASUS 29-31 W MARK 10 46-48

LUKE 18 35 -39 See ch 9 27-

ch 9 27-31 e compassion, 'Ελέησον. t. or, that they_might.

JESUS ESTORES

24 And when the ten heard it, they. were_moved_with_indignation cagainst the two brethren.

23 But "Jesus "called them unto him. and said, "Ye. know that the princes of the Gentiles exercise I dominion over them. and they that are great exercise authority upon them. 26 But it shall authority_upon them. not be so among you; but whosoever will abec great among you, llet.himbe your minister; 27 and whosoever d will be chief among you, let himbe your b servant: 28 even as the Son of man came not to be ministered. unto, but to. minister, and to give his "life a ransom fo for many."

29 AND 4as they departed from Jericho, a great multitude followed him.

Name of the state o

sitting by the way side, when they heard that Jesus passed by, cried out, saying, ". Have cmercy on us. O Lord, thou son of David." I And the multitude rebuked them, because they. should . hold . their . peace . but they -cried the more, saying, ".Have cmercy. on us, O Lord, thou son of David.

32 And *Jesus -stood_still, and called RESTORES
THEIR SIGHT.
32-34 N MARK them, and said, "What will-ye that 83 They say L-shall_do unto_you?" 10 49-52 Luke 18 40 unto_him, "Lord, that our *eyes may_ be_opened" 84 So *Jesus *had_compassion on them, and touched their ceves . and immediately their *eyes received. sight, and they_followed him.

21 AND when they drew nigh unto Jerusalem, and were come uto CHAPTER AXI. NEAR Bethphage, unto the mount of colives, JERUSALEM JERUSALEM
JESUS SENDS
FOR THE
ASS AND COLT
1-3 # MARK
11, 1-3
LUKE 19 28 then sent "Jesus two disciples, 2 saying unto them, " . Go into the village over. against you, and straightway ye.shall. find an ASS dtied, and a COLT with her: "loose them, and bring them unto. me. S And if any man say ought unto you, ye shall say, 'The Lord hath need u. unto, eis. of them; and straightway he will send them."

> 4 Ab All this -was_done, that it_might_ be fulfilled which was spoken 'by the prophet, saying, 5" TELLYE THE prophet, saying, DAUGHTER OF. SION, BEHOLD, THY KING COMETH UNTO THEE, MEEK, AND *SITTING UPON AN ASS, AND A COLT the POAL OF-AN bass."

6 And the disciples "went, and "did *as *Jesus commanded them, 7 and brought the ass, and the colt, and put on them their clothes, and h they set him *thereon.

8 And ta *very_great multitude spread their organments in the way: A others -cut_down branches from the trees, and -strawed them in the way. 9 And the multitudes "that went_before, and "that followed, -cried, saying, " . HOSANNA to_ the son of David . *BLESSED is "HE THAT_COMETH IN the NAME OF 3the LORD; * HOSANNA 111 the hehighest."

10 And 4when he was_come into Jerusalem, all the city was_moved, saying, "Who is this?" ¹¹ And the multitude said, "This is Jesus the prophet for Nazareth of Galilee."

12 AND Jesus went into the o TEM-PLE of God, and cast-out all -them that sold and bought in the otemple, and overthrew the tables of the moneychangers, and the seats of -them that. sold doves, 13 and said unto them, "It.
-is.written, 'My *House SHALL.BF. CALLED the HOUSE OF PRAYER, BUT DE have MADE IT A DEN OF THIFVES" 14 And the "blind and the "lame came to. him in the otemple; and he-healed them.

15 And when the chief-priests and scribes saw the wonderful things that he_did, and the children crying in the temple, and saying, "s Hosanna to the son of David;" they were sore displeased, 16 and said unto him, " Hearest_thou what these say ?" And Jesus saith unto them. "Yea: "have-ye-never read, 'Outlor the Mouth of Babes and THOU_HAST_PERFECTED 16 BUCKLINGS PRAISE ' ? "

17 And the left them, and went out of 17 M MARK II the city into BETHANY; and he 17 John 11 18 · lodged there.

18 NOW in_the_morning as_he_returned into the city, he hungered 19 And -when he saw a FIG TREE on in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, "Let no fruit grow of on

THE ASS AND COLT BROUGHT. 6,7 || MARK 11 4-7 LCKK 19 32 a. according as, καθώς. h he_sat.

> A GREAT A GRFAT MULTITUDE 8,9 II MARK 11 8-10 LUEE 19 87 -40 JOHN 12 12-19 or, the greater_part
> of the
> their-own, ater_part έαυτῶν As and δε 9 Ps 118 25, 26 5 Save now, Heb Hoshiah

έπεκαθισεν

Jehovah or highest. heavens, see ENTRY INTO

JERUSAIFM 10, 11 N MARK 11 11 LURN 19 41-44 f from, ἀπό. JESUS IN THE

TEMPLE. 12-14 HMARE 11 15-17 11 15—17 Luke 19 45, 46 See John 2 13—17 outer_ temple, tepov 3 lsa 56 Jen 7 11 robbers, ληστών.

THE
CHIEF PRIESTS
AND SCRIBES
FIND FALLT.
15, 16 # MARK
11 18 LUKE
19 47, 48
JOHN 12 17
—19 o outer temple, ieρφ. Sept

JESUS RETIRES s spent_the_ night, ηύλισθη

THE FIG INER WITHERED 18, 19, II MARK 11 12-14 o one fig tree on on, eni, or, hanging over. of. of, ex.

4 All, Gb. Sch. Bc⁸EGHKMNSUVXΓΔΠ.—Omit (Gb. =) Alex. La. Tis. Tre. Alf. C¹DLZŊ. 12 Of God, Gb Sch. Tis. Alf. CDEFGHEMMSUVXFAII.—Omit (Gb. →) Alex. La. Tre. Blm. CDEFGHEMMSUVXFAII.—Make it, La. Tis. Tre. Alf. Blm. 15 Crying That were crying, La. Tis. Tre. Alf. Blm. 15 Crying 13 Have made it, Gb. Sch. 15 Crying, Gb. Sch. CEFGHEMSUVFAII .--

SCRIPTURE. FULFILIFD. 4, 8 HJOHN 12, 14, 15

Ab But, oc.

ύποζυγίου.

δια. 5. Zrcn 9 9 s. Heb Zion b a beast of burden,

A D 33 and 4—87. unto the age, els tòv alòva.

thee henceforward "for sever." And presently the fig.tree withered_away.

INSTRUCTION DISCIPITS 0, 21 H MARI Discipire 20, 21 il Mari 11 20—26 21. ch 17 20 Luke 17 6 Jas 1 6 1 Cor 13 2 b But, δέ. A Amen, 'Αμήν.

receive."

Jas 5 16 1 John 3 22 5 14 7 не AUTHORITY OF JESUS OF JEAUS QUESTIONED 23 | MARK 11 27, 28 LUKE 20 1 2 b By, or, In,

THE QUESTION

22 ch 7 7.

24 And *Jesus -answered and said

f from, or of, ěĸ. o. of, ex.

THER REPLY 25-27 II MARK 11 31-31 LULE 20 5-ULE 20 6-26 ch 14 5 Mark 6 20 m multitude, όχλον.

Jeans' JF8US'
ANSWFR
27 HMARK 11
33 LUKE
20 8

PARABIT OF c children, rékva. Tervov.

31 Luke 7 29,

Тиг APITICATION Amen, 'Αμήν. t tax_ gatherers, τελῶναι. 12 ch 3 l, &c. Luke 3. 12.

PARABIE OF THEVINEYARD AND HUMBANDMEN B3 II MARK 12 1. LUKE 20 9 33 Pt 80 8-16 Cant 8 11,13 lan 5 1-7 ch 25 14,15 άνθρωπος.

20 And -when the disciples saw it, they_marvelled, saying, " How soon is the fig.tree withered away !"

21 AU Jesus danswered and said unto. them, " Verily Lsay unto-you, If ye-have FAITH, and doubt not, ye shall not only do this which is done to the fig.tree, but also if ye.shall_say unto_ this mountain, "Be_thou_removed, and be_thou_cast into the sea; 'it_shall_be. done 22 And all things, whatsoever ye. shall-ask in foraver, believing, ve-shall-

23 And when_he_was_come into the o temple, the chief-priests and the elders of the people came unto him as he was teaching, and *said, "b By what AU-THORITY doest thou these things? and who gave thee this sauthority !

OF JESUS 24, 25 HMARK 11 29, 30 ITAK 20 3, unto them, " H also will ask you one thing, which if ye tell me, H in like. wise will-tell you by what authority I.do these things. 25 The baptism of John, whence -was it? from heaven, or of men?"

or of men?"
And they -reasoned with themselves, saying, "If we shall say, 'f From heaven; 'he will say unto us, 'Why did ye not then believe him?' 26 But if we shall say, 'Of men,' we fear the people; for all hold John as a prophet." 27 And -they answered *Jesus, and said, "We cannot tell."

And he said unto them, " Neither tell I you by what authority Ldo these.

things.

28 "BUT what think ye f A certain man -had TWO SONS; and -he.came man -had TWO SUNS; and to-the first, and said, 'Son, Igo, work wine ard.' 29 He -anto_day in my *vinevard.' 29 He -anward .-he_repented, and went. 30 And -he-came to the second, and said likewise. And he -answered and said, 'H go, sir: and went not 31 Whether of them twam did the will of his father?" They say unto him, " The first."

*Jesus saith unto them, "a Verily I-say unto-you, That the publicans and the harlots go into the kingdom of σGod before you. ³² For John came unto you in the way of righteousness, and ye_believed him not: but the 'pub_ licans and the harlots believed him . and pr. -when_ye_had_seen it, repented not afterward, that ve might believe hun.

83 ".HEAR another parable: There. -was a certain 📶 householder, which planted a VINEYARD, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to. HUSBANDMEN, and went_into_a_farcountry:

84 "And when the time of the fruit drew_near, he_sent his beservants to the husbandmen, that they might receive the fruits of it. 35 And the husbandmen -took his beservants, and beat at one, and killed another, and stoned another.

36 Again, he_sent other b servants more than the first : and they did unto them likewise.

87 " But last_of_all he_sent unto them his "son, saying, 'They will reverence my "son,' 38 But when the husband. men saw the son, they said among themselves, 'This is the heir; come, let us kill him, and let us seize, on his rnheritance.' 39 And they Acaught him, 39 ch 26 50, and cast him out of the vineyard, and 23 slew him.

40 "When the lord therefore of the vinevard .cometh. what | will_be_do unto_ vineyard cometh, what will use to do those thusbandmen!" A They say unto. thim, "He will miserably destroy those wicked men, and will let out his vine discussion which will be the down will be th yard unto other husbandmen, which shall_render him the fruits in their

kseasons."

42 *Jesus saith unto them, "Did-ye 42-44 WARE never read in the scriptures, The STONE 12 10, 11. WHICH THE BUILDERS REJECTED, THE. SAME IS BECOME the HEAD OF the COR-NER: THIS JIS Jthe LORD'S DOING. AND IT-IS MARVELLOUS IN OUR EYES ' 43 Therefore say.I unto.you, The king. dom of God shall-be-taken from you. and given to a nation bringing forth the fruits thereof. 44 And whoseever "shall fall on this "stone shall be. broken: but on whomsoever it. shall.

45 And 4when the chief-priests and *Pharisees had heard his parables, they_ perceived that he_spake of them.

6 But when they sought to lay hands. on him, they feared the multitude, because they -took him for a prophet.

22 AND Jesus danswered and spake unto them again by parables, and said, "The kingdom of -heaven dis_like unto_a_m certain king, which made ma . MARRIAGE forhis son, and sent forth his b servants to-call them that were bidden "to the mewedding : and they-would not come.

4" Again, he sent forth other beervants, saying, 'Tell them.which dare. bidden, Behold, Lhave_prepared my dinner: my coxen and my fatlings

BERVANTS STRT. 12. 2-5 LUEE 20. 10 -12 b. bondservants, doukous. Ai indeed, µcv. 35 2 Chr. 24 18—21, 36 15—17. Nel.

15—17. Ne 9 25 ch 5 12, 23.37 Acts 7 52 1 Thess 2 15 THE SON 7-39 II MARK 12 6-8 LUKE 20 13 75 Heb 1 2 P4 2. 2.

THE HUSBANDMEN DESTROYED.

THE

18 42 Ps 118 22, 23 Acts 4 11 Eph 2 20 1 l'et 2 6, 7. manà Kunn παρα κυρ» ου έγενετο αύτη. Jehovah's 4 Isa 8 II, 15. Rom 9 33 1 Pet 2 8 Dan 2 34, 35, 44, 45

APPLICATION 45, 46 M MARK 12 12 LUMB c concerning.

CHAPTER

THE WEDD in, ėv. m. marriage... feasts, γάμους. bondservants.

u unto, eis. THE INVITATION Prov 9. 1—6 Luke 15.

δουλους.

AD 93

THEY MALE b, 6. NLUKE
14. 18—20.
Al. indeed,

µév.
o. his_own, BLOP.

THE KING IS WROTH.
7. Dan 9 28
Luke 21 20 -24

Ton INVITATION EXTENDED. EXTENDED. 8, 9 (LUKE 14. 21-21 6 ch. 10 11-13. Acts 13 Ai. indeed. μέν. Ab branch... roads of the, διεξοδους

THE GULSTS 10 Matt. 13. 47. r. recliners, avakeupevwv.

THE GUESTS INSPECTED.

THE WEDDING GARMENT m ministering_servants. åiakorois.

CALLED AND CHOSEN 14 ch 20 16.

THE PHARISTES' QUESTION.
TRIBUTE TO
CASAR.
15-17 | MARK 12 13-15 LIKE 20 20 -22 t. Teacher, Δ.δασκαλε

REPLY OF JESUS |--21 || MARK |12 || 15---17 LUKE 20 23 Al lawful. νόμισμα denarius,

THEY MARVE! 22 WMARK 12 17. LUKE 20. 26. | are_killed, and all.things are ready: 1 come unto the memarriage.

5 "But they "made_light_of it, and went their ways, one alto his farm, another to his emerchandise: 6 and the remnant "took his beservants, and entreated_them_spitefully, and slew them.

7 " But when the king heard thereof, he_was_wroth: and +he_sent_forth his rarmies, and destroyed those murderers, and burned-up their city.

8 "Then saith he to his baservants, The-wedding dis ready, but they which were_bidden -were not worthy. 9 .Go. ye therefore into the ab highways, and as many as ye shall find, bid to the memarriage.

10 " So those b servants "went_out into the highways, and gathered to-gether all as many as they found, both bad and good: and the wedding was furnished with raguests.

11 " And "when the king came in to. see the guests, he saw there a man which had not on a wedding garment 12 and he saith unto hun, 'Friend, how camest thou in hither, not having a wedding garment?' And he was wedding garment? speechless.

13 " Then said the king to the "servants, "Bind him hand and foot, and take him away, and cast him into couter darkness; there shall be weeping and gnashing of teeth.

14 " For many are called, but few are chosen."

15 THEN went the PHARISEES, and took counsel how they might entangle him in his talk. 16 And they. sent_out unto_him their disciples with the Herodians, saying, " 1 Master, weknow that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou-regardest 17 Tell us not the person of men. therefore, What thinkest thou? Is_it_lawful to_give tribute unto_Cæsar, or not?

18 But *Jesus *-perceived their *wickedness, and said, "Why tempt ye me, ye hypocrites? 19 Shew me the Abrtribute_money." And they brought unto-him a d penny.

20 And he_saith unto-them, "Whose is this *image and *superscription ?" 21 They say unto him, "Cæsar's." Then saith he unto them. 21 Rom 13. 7. " Render therefore unto-Casar thethings which are Cæsar's; and unto God the things that are God's."

22 A2 .- When - they - had - heard these words, they marvelled, and "left him, . And, Koi. and went their way.

25 THE same day came to-him the SADDUCEES, which say that there. is no resurrection, and asked him, ²⁴ saying, "Master, Moses said, If a man die, having no children, his *brother ball marry his wife, and braise up seed unto his brother. 25 Now there. -were with us seven brethren and the first, -when he had married a wife, deceased, and, having no issue, left his t. Teacher, wife unto his brother 26 likewise the Διδασκα second also, and the third, unto the seventh. 27 And last of all the woman died also. 28 Therefore in the resurrection whose wife shall-she-be of the seven? for they all had her"

29 Ab *Jesus -answered and said unto. them, "Ye-do-err, not -knowing the scriptures, nor the power of God 30 For in the resurrection they neither marry, nor lare-given-in-mairiage, but b But. 86. are as the angels of God in heaven.

31 "But as touching the RESURread that which was spoken unto tout by "God, saying, 32" K AM THE GOD 12 28, 37 MARK OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF ISAAC, 100 P. not the God of the dead, but of the ·hving.

83 And when the multitude heard this, they-were-astonished at his 'doctrine.

34 BUT -when the Pharisees hadheard that he had put the Sadducees tosilence, they-were-gathered together 35 Then one of them, which was a LAWYER, asked him a question, tempting him, and saying, 36 " 1 Master, which is the great commandment in the o of, ex law?"

87 AR * Jesus said unto him, "'Thou-WWITH ALL THE SHEART, AND WWITH ALL THY SOUL, AND WWITH ALL THY *MIND.' 38 This is the first and great J Jehovah commandment 39 And the second to w with, er, in like unto it, 'Thou shalt Love Thy 40 ch 7 12 "NEIGUBOUR AS THYSELF.' 40 On these two commandments hang all the law and the prophets."

PHARISEES were gathered together, *Jesus asked them, 42 saying, "WHAT THINK YE COF σCHRIST? whose son is he?" They_say unto_him, " The son of David " 46 He_saith unto_them, " How then doth David in Spirit call him Lord, saying, 44 'J'THE LORD SAID UNTO MY LORD, SIT-THOU ON MY RIGHT-HAND, TILL I *MAKE THINE "LINEMIES "THY FOOT-'Lord,' how is he his son?"

46 And no_o man -was_able to_answer him a word, neither durst any man from THAT rday forth ask him any more questions.

SADDUCTES' QUESTION.

23-28 H MARK LUKE 20, 27

Διδασκαλε.

iara.

ANNUAR OF JINUS 29, 30 H MARK 19 91 18 LUKE 20, 34,

Gon THE Con

Tur MULLILUDE ASIONISHID 39, 40 THE

LANALR'S QUESTION THE GREAT COMMAND MENI -36 H MARK 12 25 In 12 25 In 10 21-25 Διδασκαλο

JESUS 37-40 HMARE

THE QUESTION OI JESTS
WHAT THINK TFOF CHRIST 12 35 Like 20 41 Ab But, de

περι Juhovah 41 Ps 110 1 a footstool for thy feet, υποπόδιον τῶν πυδῶι

ANHWIR 46 HMARK 12 34 LUK# 20 39, 40. middle.

MATTHEW XXIII. 1.

A D 33 and 4-37. CHAPTER XVIII. Tus Scribes AND PRARISEES PHARISEES
EXPOSED.

2 Nch 8 4,8
Mal 2 7
o or,ent.
4 Luke 11 46 w are not willing to, THEY LOVE

THEY LOVE DISTINCTION 5-7 || MARK 12 38, 39 LUKE 20 45, 46
5 Deut 6 68 Num 15
37-41
Deut 22 12
6 Luke 11 43
Af for, 86
p phylacteries, slaps of
parchaent
on which
not tone of portions of the law wer witten fr fringes, κρασπέδα, f fondly-love, φιλοίσι

reclining place, πρωτοκλι-

σιαν. b by, υπό

Disciples of CHRIST MUST
BE IOWIT
Rubbi, my Muster 1 Leuter, Guide, or Instructor, καθηγητής le leaders, καθηγηταί l. ch 20 25g greater. μειζων. m muster ing servant. διακονος 12 Joh 22 27 Prov 15 33, 29 23 Luke 14 11 Jas 4 6 1 Pet 5 5 SCHIRES AND PHARISFES REPROVED 13 Luke 11

Ion DIVOLKING WIDOWS'
HOUSIS,
14 #Mark 12
40 LUKE
20 47 j. judgment, or condem-nation, κρίμα.

Fon Proserving d dry_lind, g Gehenna, ye évvns.

23 THEN spake Jesus to the smultitude, and to his disciples, saying, "The SCRIBES and the spake *Jesus to_the PHARISEES deit oin Moses seat 3 all therefore whatsoever they-bid ou observe, that observe and do: but do not ye after their works : for theysay, and do not. 4 For they bind heavy burdens and grievous_to_be_borne, and lay them on emen's eshoulders; but they themselves " will not . move them with one of their kingers.

5 " But all their works they do for to be seen of men: A they make broad their Pophylacteries, and enlarge the fr borders of their garments, and love the uppermost rooms at seasts, and the chief-seats in the synagogues, and greetings in the markets, and tobe_called b of emen, 'Rabbi, Rabbi.'

8" But be not pr called Rabbi, for one is your 1 *Master, even *Christ, and all pr are brethien 9 And call no man your father upon the earth; for one is your *Father, which is in *sheaven. 10 Neither be_ve_called emasters for one is your Master, even *Christ. 11 But he_that_is & greatest among_vou Fshall-be your mservant 12 And whosoever tshall-exalt himself tshall-beabased: and he-that shall-humble himself shall-be-exalted.

13 "But woe unto you, scribes and Pharisees, hypocrites! for ye.shut. up the kingdom of cheaven against omen for he neither go in yourselves, neither suffer-ye -them that-are-entering to-go_in.

14 "Woe unto you, scribes and Pha-nisces, hypocrites! for yedevour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater Idamnation.

15 " Woe unto-you, scribes and Pharisces, hypocrites ! for ye compass sea and deland to make one proselvte, and when he_is_made, ye_make_him twofoldmore the child of shell than yourselves.

16 "Woe unto-you, ye blind guides, "which say, 'Whosoever 'shall-swear bby the 'temple, it is nothing; but whosoever shall-swear b by the gold of the temple, he is a debtor! ' 17 Ye fools and shind: for whether is greater, the gold, or the temple "that sanctifieth the gold? 18 And 'Whosoever shallswear b by the altar, it is nothing; but whosoever 'sweareth by the gift that is upon it, he is d guilty.' 19 Ye fools and blind: for whether is greater, the is upon it, he.is.d gullty.' 19 Ye fools d deror, or, bound, and blind: for whether is greater, the grift, or the altar "that sanctifieth the F x 29 37 grift! 20 Whoso therefore "shall.swear 12 1 km 8 13. Ys 26.

by the altar, sweareth by it, and by ill-things thereon. 21 And whose all_things thereon. 4shall-swear b by the temple, sweareth by it, and by whim that dwelleth therein. 22 And he that "shall swear 22 Ps 11 4. b by Sheaven, sweareth b by the throne of God. and bby kahim that sitteth

thereon.

23 "Woe unto you, scribes and Pharisees, hypocrites! for ye_pay_tithe_of mint and "sanse and scummin, and have omitted the weightier_matters of. the law, judgment, semercy, and faith, these -ought ye to have done, and not to leave the other undone 24 Ye-blind guides, -which strain-oat a gnat, band swallow a camel.

25 " Woe unto-you scribes and Pharisees, hypocrites! for ve-make-clean the outside of the cup and of the platter, but within they are full of extortion and excess. 26 Thou blind Pharisee. and excess. cleanse first that which is within the cup and splatter, that the outside ofthem may bec clean also.

27 "Woe unto you, scribes and Pharisees, hypocrites! for velare-like unto spritches of the whited sepulchres, which indeed appropriate the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurition of the property sepurities of the property sepurities and property sepurities of the property sepurities pear beautiful outward, but are within full of dead men's bones, and of all un-28 Even.so pe also outcleanness. wardly a appear righteous unto kinen, lawlessness. but within yeare full of hypocrisy and

mounty. "Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 and say, 'If we -had been in the days of our fathers, we would not -have been partakers with them in the blood of the sons, viol. prophets.' 31 Wherefore ye-be-wit-nesses unto yourselves, that ye are the schildren of them which killed the prophets. St. Fill pr up then the mea-sure of your stathers. St. Fe serpents, ye orgeneration of vipers, how can ye. escape of the I damnation of & chell ?

84 " Wherefore, behold, # send unto you prophets, and wise_men, and scribes and some of them ye shall kill and 25 crucify; and some of them shall ye o. of, in scourge in your synagogues, and per-secute them from city to city: 35 that 2 Chr 24 20,

As Burn GUIDES. by, ev. inner... temple.

d debtor, or.

As BLIND GCIDIS 23, 24 LIKE 11 42 or, dill, ανηθον. a and, Kai strain out. διθλιζοντες but swallow down

VOVTES AR CLIANSING THE OLTSIDE 0NIY 25 26 | Lt KE 11 39-41

δὲ καταπι-

t. the maide of. TÒ ÈPTOS. e become VERNTAL

Ai indeed, avoutas

THE TOMES OF THY PROPIL N. Cc 29-33 ||1 CKB 11 47-51 31 Acts 7 51, 52 1 Thess 2 15, 16. o offspring, γεννήματα

of from ano. g judgment of Gehenna, KPÍTEWS TÔS VEELIMS RECOUPINGE

34 Acts 5 40, 7 58,59 2 Cor 11 24, 25

4 Themselves, Gb. Sch. EFGIIKMSUVΓΔΘ^bΠ. — Themselves, Alex La. Tis. Tre. BDLN. 8 Eren Christ, 14 Relain the verse, Gb. Sch. EFGHEMSUVFAO'II. HU .- Omit Gb. Alex. La. Tis. Tre. Alf BDE2L@b(?)118. -Omit (Gb. =) Alex. La. Tis. Tre. Alf. BDLZR. So Meyer. 95

z. Zechariah. b. Berechiah i. inner_ temple, vaoù. a. Amen, a. µýv.

LAMENTATION JERUSITEM.
7-39 || LUKE
13 24, 35
7 Ps 17.8;
91 4. h her, authu o her own, έαυτης 39. Pa. 118 26 ch 21 9 n not, οὐ μή

CHAPTER XAIV.
DESTRICTION OF THE TEMPLE.
1,2 || MARK 13.1,2
LUEZ 21 5,6 o outer_ temple,

strong nega tire.

not, οὐ μή MOUNT OF MOUNT OF OTIVES. INQUIRT. 3 || MARK I3 3,4 LUKE 21 7

a amen, αμήν.

ca comple-tion of the age, Gurte λειας τοῦ αἰῶνος.

A SWEE OF JESUS. FALSE FALSE
CHRIST, &c
4-8 || MARK
13 5-8
14 Ler 21 811 Dan 9 27
5 v 24 John
5 43. Rev
6. 1. 2
t m, \$\delta \tau\$.
6 Rev 6 5, 6,
7 7, 8

7,6 Ab But, δά. t throes, e.δένων, see 1 Thess 5 3 Rev. 12 2

PERSECU-PERSECU-TIONS, FALSE PROPHETS,&c 9-14 || MARK 13 9-13, LURE 21 12 LURE 21 22 —19 9 ch 10 17— 23 John 16 2, 3 Rev. 6 9—11. b by, ὑπό. s. stumbled, σκανδαλισ θήσονται. I lawlessness, την ανομί

upon you .may.come all the righteous blood shed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias son of Barachias, whom ve_slew between the temple and the altar. 26 a Verily Lsay unto you, All these things shall come upon this

generation. 27 "O JERUSALEM, Jerusalem, thou *that killest the prophets, and *stonest them.which dare sent unto hthee, how. often would I have gathered thy chil-

dren together, even as a HEN gathereth her o -CHICKENS under her -wings, and ye. would not! 38 Behold, your **house is left unto you desolate. ** For I.say unto you, Ye. *shall not see me henceforth, till ye. *shall say, "*BLESSED is "HE THAT COMETH IN the NAME OF the LORD."

24 AND Jesus went out, and departed from the TEMPLE: and his *disciples came_to him for_to_shew him the buildings of the temple. 2 And *Jesus said unto them, "See ye not all these things? * verily I say unto you, There shall not be left here one stone upon another, that shall s not be-thrown-down."

* And *as he sat upon the mount of olives, the disciples came unto him privately, saying, ". Tell us, when shall these_things be? and what shall be the SIGN of "thy coming, and of the END of the world?"

4 And *Jesus -answered and said untothem, "Take heed that no man deceive you. For many shall-come in my kname, saying, 'Ham "Christ'; and shall deceive many, 'S And ye!shall hear.of wars and rumours of wars see that. yelbe not troubled; for all these things must .come_to_pass, but the end is not yet. 7 For nation shall-rise against nation, and kingdom against kingdom : and there shall be famines, and pesti-lences, and earthquakes, in divers lences, and earthquakes, in divers places. 8 AbAll these are the beginning of t sorrows.

"Then shall they deliver you up to be-afflicted, and shall-kill you: and yeshall be shated b of all enations for my name's sake. 10 And then shall many be soffended, and shall betray one another, and shall hate one another. 11 And many false-prophets shall-rise, and shall_deceive many. 13 And because iniquity shall-abound, the love of many shall-wax-cold. 18 But he-that -shall-endure unto the end, the same

shall-be-saved. 14 And this *gospel ofthe kingdom shall be preached in all the 14 ch 4 23 h world for a witness unto all anations; h habitable. and then 'shall the end come.

15 "When ye therefore shall see the ABOMINATION OF TDESOLA-TION, **spoken_of 'by Daniel the prophet, *stand in the holy place, (*whoso readeth, 'let_him_o understand) 16 then 'let them_which_be in 'Judæa flee into the mountains: 17 let him, which is on the houseton not come. down to-take any thing out of his chouse: 18 neither let him which is in the field return back to take his clothes.

19 "And woe unto sethem that are Tribulation with child, and to sethem that give suck 19-22. Warm 13 17-20 in those Edays! 20 But pray ye that your *flight be not in_the_winter, neither on the sabbath day. 2 for then shall look of the GREAT TRIBULATION, such as Rev. 7.14 -was not since the beginning of the world to this time, no, nor ever shallbe. 22 And except those *days 4should_ be shortened, there should no flesh besaved; but for the "elect's sake those

*days shall_be_shortened. 23 "Then if any o man shall say unto you, 'Lo, here is "Christ,' or 'there,' believe at not. 21 For there shall arise 23 FALSE CHRISTS, and FALSE PRO-PHETS, and shall shew great signs and wonders; sinsomuch that, if it were possible, *they_shall_deceive the very *elect. 25 Behold, Lhave_told you before. 26 Wherefore if they shall say unto you, ' Behold, he is in the desert, go not forth: 'Behold, he is in the secret_chambers; ' believe it not. 27 For as the lightning cometh out f of 2. For as the lightning content of the reast, and shineth even unto the form and shineth even unto the form and shineth even unto the Son of σman be, 28 For wheresoever the Luke 17 37 carcase 18, there will the eagles be. gathered_together.

29 " ,b Immediately after the tribulation of those cdays shall the SUN bedarkened, and the MOON shall not give her "light, and the STARS shall Luke 21 25 fall from cheaven, and the powers of 29 Rev 6 12 the heavens shall-be-shaken: 30 and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they. shall-see the SON OF TMAN COMING IN THE CLOUDS of Theaven with power and great glory.

31 "And he shall send his angels with a great sound of a trumpet, and 31 | MARK 13 they shall gather together his relect 37 31, Isa 27 13 from the four winds, from one send of. sheaven to the sother.

olkovućen.

THE ABONINATION OF DESCRIPTION 5-18 || Dan. 9 27, 12 11 Mark 13 14 -16. Lukp -16. 17 31-33. rough. 8.4 . observe, or mark_attentively,

νοείτω

FAISE CHRISTS AND FALSE
PROPHETS
3-28 || MARE 13 21 LUKE 17 28, unv_one.

TIE 24 c 5 11 2 Them 2 6 —12 Rev xm John 10 29, 29 2 Tr 2 19 2 Pet 2 9 s so_as, wore c even the 5 11

SIGNA, APPLARING OF THE SON OF MAN 29-31 || MIRE 13 24-'6 LUKE 21 25 -17 Isa 13 10 Joel 2 30, 31, 3 15 Amos 5

Ab But, 86 30 Dan 7 13, 14 Zech. 12 9—14 Rev 1. 7.

MATTHEW XXIV 32. A D 83

P. THE FIG TRFE 32, 33 | MARK 13 28, 29 LUEE 21. 28 f. from, ἀπό her, αὐτῆς. a b already becometh, ήδη .. γενη

tat. he or he

περι o no-one,

παραλαμ-

Вачетаь.

III PARABIE OF THE Hot SLHOIDER

Hot SLHOI DIR 43, 44 | | LUK1 12 39, 40 | 1 Thees 5 1 -- 11 2 Pet 3 10 Rev 3 3; 16 15 m mister_of_the_house,

the_house, οίκοδεσπό-

The.

ywerde.

OF THE

prudent,

φρονιμός.

bondserınt, 7 ch 25 21, 23 Luke 22 29, 30 δοῦλος

22 " NOW ·learn a -PARABLE !OF THE FIG TREE; When h his *branch ab is yet tender, and 'putteth forth -leaves, ye know that "summer is nigh." 3 so likewise pg. when ye shall see all these things, 'know that be it is near, even at the doors.

THE CFRTAINTY 34, 35 || MARK 13 30, 31. LUEF 21 32, 84 " * Verily Lsay unto you, This *ge-34 Comp neration shall not pass, till all these-things be-fulfilled. ** Heaven and Deut 32 5, 20 Ps 12 7 ch 23 36 *earth |shall_pass_away, but my *words Amen, αμη.
a by nomeans,
το μή.
35 Ps 102 26,
27. Isa 51
6 Rev 20
11 shall nuot pass_away.

86 "BUT cof that cday and chour knoweth no man, no, not the angels 11
THE DAYS OF NOAH
30—39 || MARK
13 32 LUKE
17 26—39 of sheaven, but my *Father only.

37 But as the DAYS OF "TNOE were, 36 Acts 1 7 1 Thess 5 2 so shall also the coming of the Son of oman be. 38 For as in the days that. e concerning. were before the flood they -were cating and drinking, marrying and giving_in_ ο ησ-οπε, ούδεις. 37 Gen 6 3— 5, 7 1—10 n Noah marriage, until the day that "Noe entered into the ark, " and knew not until the flood came, and took them-all away; so shall also the coming of the Son of man be

ONE TAKEN 40 " Then Ishall two be in the field; AND ANOTHER
11 FT
40, 41 || I UKF
17 34-36 the one "shall_be_"taken, and the other left 41 Two women shall be agrinding at the mill; the one "shall-bertaken, and the other left.

42 " | Watch therefore : for ye. know a at, ev 47 ch 25 13 not what hour your *Lord doth.come.

> 43 " But 'know this, that if the m goodman.of.the.house had-known in-what watch the THIEF would come, he would have watched, and would not have_suffered his -house to.-be_broken_ up. 44 Therefore be c pg also ready: for in such an hour as ye think not the Son of eman cometh.

45 "WHO then is a *FAITHFUL FAITHFIL SFRVANT 5-17 || LUKF 12 41-11 5 1 Cor 4 1 AND PWISE SERVANT, whom his *lord hath made_ruler over his chousehold, "to-give them "meat in due_season ! 46 Blessed is that b servant, whom his *lord +when_he_cometh shall_find so doing. 47 a Verily I say unto you, That he shall make him ruler over all his goods.

48 "But and if that *EVIL b SER-VANT shall say in his sheart, 'My slord delayeth his coming;' sand shall begin to smite his f-fellowservants, and to eat and drink with the drunken; 50 the lord of that beservant f. fellow_bondshall come in a day when he looketh not for him, and in an hour that he is not aware of, 51 and shall cut him o asunder, and happoint him his portion with the hypocrites: there shall-be *weeping and *gnashing of *teeth.

25 "THEN shall the kingdom of sheaven be likened unto TEN VIRGINS, which took their lamps, and went oforth to meet the bride groom.

² "And five of them were Pwise, and five were foolish. ³ They that were foolish took their o clamps, and took no oil with them : 4 but the P wise took oil in their Evessels with their o clamps.

5 " Ab While the bridegroom tarried, Ab But &c. they_all & slumbered and -slept,

6 "And at midnight there -was a cry made, 'Behold, the bridegroom cometh; go_ve_out to meet him.

7 "Then all those "virgins arose, and trimmed their o clamps. 8 And the foolish said unto the Pwise, '.Give us of your soil; for our slamps sare-gone.out.' But the Pwise answered, saying, 'Not so; lest there be not enough for us and you: but 'go ye rather to -them that sell, and buy foryourselves.'

10 "And while they went to buy, the bridegroom came; and they that were. ready went in with him " to the "marriage: and the door was shut.

11 " ,b Afterward 'came also the other virgins, saying, 'Lord, Lord, open to-us.' 12 But he answered and said, 'a Verily Lsay unto you, Lakuow you not.

A D. 33 AND THE URPAITHFUL συνδούλους. c. or, cut him off, διχοτομήσει αὐ-τόν.

> CHAPTER XXV. V. V.
> PARABLE
> OF THE
> TEN VIRGINS
> THE THE GOING OUT 2 ('or 1i 2 1 Thess 1 9, 10 Lph 5 29-32 Rev 19 7 21. 2, 9. went_out, ἐξῆλθον.

FIVE WISE AND FIVE FOOTINH 2 ch 13 47; 22 10, of, ek. prudent, φρόνιμοι. their own,
cautier
them selves,
cautier

L to, eis.

TARRYING # 19 1 Thess 5, 6 grew sleepy, evuotafar, from νευω, to nod

Tur

Tur MIDNIGHT CRY 6 John 14 3 5 John 14 3 Eph 5 25— 27 Rev 22. 16, 17, 20 Heb 13 13 t to, eis.

THE TRIMMING. OF THE LIMPS 7 Luke 12 35 g go_out, σβέννυνται. l. lest_st_sny_ time,

COMING OF THE BRIDEO ROOM. 10. Rev. 19. 5 u. unto, eis m. marriage. feasts,

γάμους. THE FOOLISM VIRGINS REIUSED. Luke 13 21 ab But, Sé. Amen, ἀμήν.

42 Hour, Gb. Sch. EFGHKLMSUVFII - Day. Alex. La. Tis. Tre. Alf. BDIAN. 48 His coming, Gb Sch. Alf. CDEFGHIKLMSUVFAII .- Omit La. Tis. Tre. BN. Cometh, Gb. Sch. C'EFGHEMSUVETAIL. Omit (Gb. =) Alex. La. Tis. Tre. Alf. BCIDLEN.

27

EXHORTATION. 13 ch. 24 43 Mar. 13. 23— 37. VI

13 "Watch therefore, for yeaknow neither the day nor the hour [wherein the Son of eman cometh.]

PARABLE OF THE TALENTS THE SPENANTS ENTRUSTED. 16 Comp ch. 20 1—16, and Luke 19 11-27. bondservants, δούλους. d indeed, indeed, μέν.
L. A talent of sitter se 1871 10s., στ. 3421 8s. 9d Jewish Aa. and, δέ.
e each_one, ἐκάστψ.

ε silver, ἀργύριον

COMES.

THE LORD

THE

Recoveress b bond-

servant, δούλε. s set thee ove

σε κατα-

TRE

RECOMPENSE

THE SERVAN

WITH ONE TALFAT 21 1 Pet 4 17, 18

w. whence, δθεν. 25 Rev 21 8

s or scattered

ant, δούλε

wi ence, öθεν

άργυριόν.

i interest.

TÓKW.

στήσω.

14 " FOR the kingdom of heaven is as a man travelling_into_a_far_country, who called his.own bervants, and delivered unto them his goods. 25 And unto one he pave five TALENTS, at to another two, and to another one; to every. man according to his several ability: and straightway took-his-journey.

16 "Then he "that_had_received the Turllerwant five talents -went and traded with "thesame, and made them other five talents.

17 And likewise he that had received two, he also gained other two. 18 But he "that had received one "went and digged in the earth, and hid his clord's 'money.

19 " A After a long time the lord of. those beservants cometh, and reckoneth

And, Sé. with them. THE SIRVANT
WITH THE
FIVE TALENTS
20 1 Cor 4 7

20 " And so he "that had received five talents "came and brought other five talents, saving, 'Lord, thou deliveredst unto me five talents, behold, Lhave. gained beside them five talents more

21 "His *lord said unto_him, 'Well_ done, thou good and faithful b servant thou -- hast been faithful over a fewthings, 1-will-smake thee ruler-over many_things: 'enter_thou into the joy

of thy flord.'

22 " A He also "that bad received TWO TALENTS "came and said, THE SERVAN TWO TAIFT 'Lord, thou_deliveredst unto me two an. And, Sc. talents: behold, I_have_gained two other talents beside them.

23 " His slord said unto-him, 'Welldone, good and faithful b servant; thou-hast been faithful over a few-things, I. will.make thee ruler.over many things: 'enter_thou into the joy of thy clord.'

ONE TALENT -came and said, 'Lord, I-knew thee that thou art an hard man, reaping where thou hast not sown, and gathering wwhere thou hast not strawed: 25 "and L-was_afraid, and went and hid thy talent in the earth : lo, there thou hast that is "thine."

26" His slord "answered and said unto-him, 'Thou wicked and slothful THE LORD'S REPLY b bond bservant, thou_"knewest that I_reap where L-sowed not, and gather wwhere I-have not strawed: 27 thou oughtest therefore to have put my "money to. the exchangers, and then -at_mv_coming # should_have_received omine_own with usury.

28 " .. Take therefore the talent from him, and 'give it unto_"thim which hath 29 For unto-every-one that hath shall-be-given, and he-shallhave_abundance but from -thim that. hath not shall_be_taken_away even that_ which he hath. 30 ' And 'cast ye the unrest inc. and castly the un-profitable beevant into conter dark-ness: there shall be weeping and guashing of steeth.'

81 "Ab WHEN the Son of oman shall come in his 'glory, and all the holy angels with him, then shall-he-sit upon the throne of his glory . 32 and before him shall be gathered all anations and he_shall_separate them fone from another, as a *hepherd divideth his SHEEP from the GOATS 33 and he_shall_set at the sheep on his right_ hand, but the goats on the eleft.

84 "Then shall the King say unto-them on his *RIGHT-HAND, "Come, ve dblessed of my Father, inherit the kingdom sprepared for you from the foundation of the world . 35 for Lwas. an_hungred, and ye.gave me emeat I_was.thirsty, and ye.gave me drink 1.-was a stranger, and ye took me in . 36 naked, and ye clothed me . I was sick, and ye-visited me l I_was in

37 " Then shall the righteous answer THEIR REPLY him, saying, 'Lord, when saw-we thee an hungred, and fed thee! or thirsty. and gave thee drink? 38 A When saw we thee a stranger, and took-thee-in or naked, and clothed thee? 39 Or when saw-we thee sick, or in prison, and came unto thee ?'

40 " And the King shall sanswer and say unto-them, 'a Verily Leav unto-you, Inasmuch as ye_have_done it unto_one of the least of these my brethren, yehave_done it unto_me

41 "Then shill-he-sav also unto-them on the *LEFT.HAND, "Depart from me, ve deursed, into reverlasting rire. **prepared for the devil and his angels 42 for L-was_an_hungred, and ve_gave me no meat: I-was thirsty, and vegave me no drink: 43 L-was a stran ger, and ye-took me not in : naked, and ye_clothed me not . sick, and in prison, and ye visited me not

44 6 Then shall thep also answer him, Their Reil saying, 'Lord, when saw we thee anhungred, or -athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee f

45 "Then shall-he-answer them, sav. ing, '* Verily Lsay unto-you, Inasmuch as ye did it not to one of the least of-

these, ye did it not to me.'

46 "And these shall go away into everlasting punishment but the right cous into life eternal.'

THE Sentence. 9. ch 13 12 Luke 8 18. John 15 2

VII.
PARABLE OF
THE SUBEP
AND GOATS
31. ch 19 28
Mar. 8 38
Acts 1. 11
2 Thems 1
7—10. Rev
1 7 VII. 31 Ab. But, Sé. 32 See Joel 3 11, 12, 14 ch. 13 49, 50 f from one another, απ αλλήλων

μeν. THOSE ON THE ADDRESED

ai indeed,

Tur Krya's ANNTR to th 10 42, a Amen, Αμήν.

LIFT HAND 1 Ps 37 23 2 Thesa 1 9 ch 13 40— 42 Jude 6,

THE KING'S

THE ETYRNAL Dreiston 46 Ch 13 40-

12 Wherein the Son of man cometh, c³rfghkmsuvrfi³.—Omit Gb. Sch. La. Tis. Tre. Alf. Abc¹dl 20^hfi¹8. 44 Him.—Omit Gb. Sch. La. Tis. Tre. Alf. Mass. **₹**ΔΘ^hΠ¹ℵ. 28

MATTHEW XXVI. 1.

CHAPTER AXVI. PART I JERUSALEM. THE THE PASSOVER.
1, 2 || MARK
14 1 LUKL
22 1 words.

λόγους. c. cometh, YLVETAL. CONSULTATION

ONSUITATION
OF THE
EIDTRS
5 | MARK
14 1, 2
LUKE 22 2
See Ps 2 2
Acts 4, 25—
28 p palace-

court, αὐλήν. i in, ev. γενηται. BETHANY THE HEAD OF JERUS

6,7 || Mark 14 3 John 12 1—3 12 1-3 was_reclin-ing at table, avaketμένου. THE THE DIRCHITS FIND FAULT 8,9 | MARK 14 4,5 John 12 4—

JESUS VINDICATES
THE WOMAN
10-13 || MARK
14 6-9 JOHN 12 7,8 Ab But, δε yourselves,

a Amen, ἀμήν.

JI RUSAL PM Jenusatem Judas offers 10 detray Jesus 14-16 || Mark 14-10, 11 Luke 22-3-6 Zecu 11 12-15 12. 1.

w are_ve_ willing_to. θελετε. appointed to him, αὐτῷ.

THE PASSOVER PREPARED 14 12 19 12-16 Lubr 22 7-13. See Ex 12 6, 18 Teacher,

διδασκαλος. w or, with thee, wpòs oé.

26 AND it came to pass, when ZO *Jesus had finished all these * *sayings, he said unto his *disciples, 2 "Ye_know that after two days is the feast of the PASSOVER, and the Son of eman is betrayed to "be-crucified."

8 THEN assembled together the chief-priests, and the scribes, and the elders of the people, unto the Ppalace of the high priest, -who was called CALAPHAS. 4 and consulted that they might take Jesus by subtility, and kill him. 5 But they said, "Not on the feast day, lest there be c an uproar among the people"

6 NOW when JESUS was IN BETHANY, in the house of Simon the leper, 7 there-came unto-him a WO-MAN having an alabaster_box of_very_ precious OINTMENT, and poured at on his "head, +as-he_r sat at meat.

But when his disciples saw it, they had indignation, swing, "To what purpose to this swaste? "For this purpose is this *waste? omtment -might have been sold formuch, and given to the spoor."

10 Ab - When *Jesus understood it, he_ said unto them. "Why trouble ve the woman? for she hath wrought a good work upon me 11 For ye have the poor always with you's, but me ye have not 12 For in that she thath. always poured this southment on my shody, she.did tt for my shurtal. 13 a Verily L.say unto you, Wheresoever this *gospel shall-be-preached in the whole world, there shall also this, that this. woman thath-done, be told for a memorral of her."

11 THEN one of the twelve, *called JUDAS Iscarrot, -went unto the chief. priests, 10 And said unto them, "What wiwill ye "give me, and H will deliver him unto-you?" And they *covenanted with him for thirty pieces of silver. 4 16 And from that time he -- sought opportunity to betray him.

17 NOW the first day of the feast of unleavened bread the disciples came to *Jesus, saying unto_him, "Where wilt_ thou that_we_prepare for thee to_eat the PASSOVER?" 18 And he said. "Go into the city to such a man, and say unto him, 'The 'Master saith, 'My *time is at_hand; I_will_keep the passover wat thy house with my disciples " 19 And the disciples did as *Jesus had_appointed them; and they_ made_ready the passover.

20 NOW when the even was come, he_-r sat_down with the twelve.

21 And -as they did_eat, he_said, "a Verily Lsay unto you, that one of you shall BETRAY me." 22 And they were exceeding sorrowful, and began e every one of them to say untohim, "Lord, is it H?" 23 And he answered and said, "He athat dippeth his chand with me in the dish, the same shall detray me. 24 The Son of man A goeth as-it_is_written cof him: but woe unto that aman the whom the Son woe unto that sman is betrayed | it.—had been good of sman is betrayed | it.—had been born."

23 Phan Indas Sawhich hetrayed him.

24 Phan Indas Sawhich hetrayed him.

25 Phan Indas Sawhich hetrayed him. 25 Then Judas, which betrayed him, *answered and said. " " Master, is it # ?" He said unto him, "Thou hast. said."

26 AND as they were eating, *Jesus took BREAD, and blessed it. and lake it, and -gave it to the disciples, and said, "Take, eat; this is my bood."

27 And he took the CUP, and gave thanks, and gave it to them, saving, blink, we sall of the "Se for his is like". "took BREAD, and blessed it, and brake it, and -gave it to the disciples, and said, "Take, eat; this is my *body "

thanks, and gave it to them, saving, " Dunk-ye "all of it; 28 for this is my *blood *of the new co testament. which is shed cfor many, for the remission of_sins

29 " But Lsay unto_you, I will not drink henceforth of this of uit of the vine, until that oday when I drink it new with you in my Father's kingdom."

30 AND when they had sungan-Phymn, they-went-out into the MOUNT OF COLIVES.

31 Then saith *Jesus unto them, "All pr shall be soffended b because of me this might; for it.-is-written, 'Lwill-SMITE THE SHEPHERD, AND THE SHEFP OF THE FLOCK SHALL BL SCATTFRED ABROAD' 82 But after I cam risen. again, I-will-go before you into

83 Ab *Peter "answered and said untohim, "Though all men +shall-be. him, "Though an men softended because of thee, yet will Freder be foffended." 34 yJesus said unto_him, "a Verily I_say unto_thee, That at this singht, before the cock 'crow, thou_balt_deny me thrice." 35 xPeter said unto him, 'Though I at in, ev sh should o die with thee, yet will I not

PASSOVER

BETRATES SIGNIFIFD. 20-25. || MARE 14 17-21 LUKE 22. 14, 21—23. Joн: 13. 18—30. r. be-was

reclining, Amen. Aμήν. οί, έκ. deliver me пρ, παραδώσει με. each. ěKAU TOS

A Indeed, μεν. according

c concerning περί t through, δια r Rabbi, ραββι 25 See John 13 30

THE LORD'S Surreya

ου coven ... διαθηκης conterning

NEW WINE NEW WINE IN THE KINGDOM 9 MARK 14 25 LUKE 22 15—18 by no... means, οὐ μή.

PART II MOUNT OF OLIVES THE SHEFF SCATIFRED. 32. 4 MARS 14 26—28 IUKE 22 39 John 16 32 p. or, psalm.

υμνησαντες 1 Zech 13 7 1sa 53 4, 5, lsa 43 8, 10, 11 stumbled. σκανδαλισθήσεσθε èν.

Ai 1n, ev. 32 ch 28 7, 10, 16 PETER'S

FORETOI D 33-35 || M CR || 14. 29-31 LUKE 22 31 -34 JOHN 13 36-38 Ab. But, of. needs, õen.

(deny thee." Likewise also said all the disciples.

26 THEN cometh *Jesus with them

GETHERMANN -36. | MARK 14. 33-34. LUKE 22 39, 40. JOHN 18. 1, 2 Gethsemane, Place of clive

unto a place *called & GETHSEMANE, and saith unto the disciples, "Sit_ye here, while L-go and pray yonder."

And he-took-with-him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, "My soul is ex-

e. even-unlo, ểws.

ceeding-sorrowful, even-unto death: tarry-ye here, and watch with me." JESTS METINES AND PRAYS.
39. || Mark 14
35, 36 Luke
22 41-44
39 Heb 5 7.
John 6 38.
Phil. 2 8. 39 And "he-went a little-farther, and fell on his face, and aprayed, a saying, "O my Father, if it be possible, let this "cup pass from me: nevertheless not as # will, but as then wilt."

a. and, Kai. HE REIURNS 40. 41 # MARK 14 37, 38. LUKE 22. 45, 41. Lph. 6. 18.

40 And he_cometh unto the disciples, and fludeth them 'asleep, and saith unto Peter, "What, could ye not watch with me one hour? "Watch and pray, that ve. enter not into temptation : the spirit indeed is willing, but the flesh is weak." 42 .- He-went_away again the second.

A SECOND TIME 42 H MARK 14 39 cannot, ου δυνάται AND

time, and prayed, saying, "O my Father, if this cup cimay not "pass away from me, except L'drink it, thy will bedone." 43 And -the_came and found them tasleep again: for their teyes -were

RITURES. A THIRD

≠heavy. 44 And "he_left them, and "went_away again, and praved the third time, "saving the same -words.

AxD #1 41, 42 LUAE 22. 45, 46 t the remuinder. TO AGLIÓP

45 Then cometh he to his edisciples. and saith unto them, "Sleep on trnow, and take your rest behold, the hour -is_at_hand, and the Son of man is_ betrayed into the hands of sinners. 46 'Rise, 'let_us_be_going: behold, he has_at_hand withat doth_betray ine." hath...drawn_nigh, ήγγικεν.

THE THE
BETRIAL.
7-0 | VARA
11 13-16
LUEL 22.47,
48. JOHN 18 48. John 18 2-9. 9 2 Sam 20. 9 9
50 Ps 41 9;
55, 12—14.
τ. Rabbi,
ραββί,
k kissed him
repeatedly, repeatedly, κατεφίλη-σεν αυτόν. Companion, Βταίρε.

47 AND -while he yet_spake, lo, JU-DAS, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now whe that betrayed him gave them a sign. saying, "Whomsoever L'shall kiss, that same is.he: 'hold him fast." 49 And forth-with "he.came to "Jesus, and said, "Hail, "master;" and "kissed him. 50 And "Jesus said unto-him, "c Friend, wherefore art thou come ?" Then came they, and laid hands on Jesus, and took hun.

Нюн Рывет'я SERVANT 51 % MARK 14. 47. LUKE 47. LUKE 22 49-51. Joun 18. 10. b. bondservant, δούλον.

THE SWOLD

POT WP.

83. Gam. 9. 6. Hev. 12. 10.

52 Then said Jesus unto-him, " Put. up again thy sword into his place: for all they "that take the sword shall

51 AND, behold, one of them which were with Jesus "stretched out his chand, and drew his sword, and "struck

a b-SERVANT of the HIGH. PRIEST'S, and smote off his rear.

perish wwith the sword. 58 .0 Thinkest. thou that Lcannot now copray to my Father, and he shall presently give me more than twelve legions of angels? 54 But how then shall the scriptures be-fulfilled, that thus it-must be !

55 IN that same shour said sJesus to. the multitudes, "Are-ye-come-out as against a thief with swords and staves for to take me? I -sat daily with you teaching in the otemple, and yelaid no hold-on me. 56 But all this -was-done. that the scriptures of the prophets might be fulfilled."

Then all the DISCIPLES Aforsook him, and FLED.

57 AND they "that_had_laid_hold_on Jesus led.him.away to CAIAPHAS the high-priest, where the scribes and the ciders were assembled.

58 But *PETER -followed him afar off unto the high-priest's Popalace, and went in, and -sat with the oscivants, to see the end.

59 Now the chief-priests, and *elders, and all the council, -sought false witness against "Jesus, A" to put him to death; death; 60 but found none; yea, 4though many false witnesses came, yet found they none. Ab At the last came two false witnesses, a and said, "This fellow said, Lamable to destroy the temple of σ God, and to build it in three days."

62 And the high-priest "arose, and said unto-him, "Answerest thou nothing? what is it which these witness. "Answerest thou no-it which these witness-63 But "Jesus -held 63 las 53 7 against thee?" his_peace_

And the high-priest answered and said unto-him, "L-Padjure thee by the living r-God, that thou-tell us whether thou be the Christ, the Son of -God."

64 *Jesus saith unto him, "Thou hast_said: nevertheless Lsay unto.

w with, dv. 63 2 Km. 6, 17. λο Or, ή παρακαλέ.

place_ boude me, Tapagtu. σει μοι. 54 Ινα 53. 7.

JISUS BPIAKS 50, 56 || MARK 14 48, 49 LUAB 22 53 robber, ληστην. outer, or entire entire, u mple, ιερφ.

7 mm
D 4(11 mm
F1 + 1
56 || Mark 14

PART III JERUSALEM JENUS IFD 10 ENUN IFD 10 CAIAPHAR 7 || MARK 14 53 LULE 22 54 JOHN 18 12—14

PLEER I OLI ONB AFAN OFF 58 || MARK 14 54 LUKE 22 54, 57 John 18 15 pal .ce_ αὐλῆς. office d. servants, ὑπηρετῶν.

JIST S BPFORE CAIAI HAS FAISP WITNESSES 59-51 || MARK 14 55-59 Luke 22 66 8 sanhadem, συνέδριον. οπως. Ps 35 11 Deut 19 15

,b But, &c. 61 John 2 18 -22 temple, vaov.

HIGH PRIFST'S QUENTION 63 || MARK 14 61 LUKE 22 66, 67 JOHN 18, 19 70.11 16. 19 -24. 63 I.ev 5. 1. p put thee on_oath, eξορκίζω σε

REPLY OF JFRUA 64 || MARK 14 62 LUKE 22 67-70 22 67—70 § Ps 110 1. Dan 7 13. ch 24 30. Acts 7.55 56 Rev 1 7

* Two false witnesses, Gb. Sch. La. A²cdefgiikmscvγαθ'Π.—Omit false witnesses, Alex. Tis. Tre. Alf Blm 30

MATTHEW XXVI. 65.

A D 83 and 4—37 h. Henceforth, απ' άρτι o on, ἐπί. JESUS JESUS PRONOUNCED GUILTY 65, 64 || MARK 14 63, 64 LUK: 22 71 65 See Lev 21 10

10 66 Γ ev 24 16 John 19 7 a And, δέ. Î or, liable to, ένοχος.

Leure BIFFETED. 67, 68 || MARK 14 65 LUKI 22 63-65

67 Isa 53. 3 r rods. ἐρὰαπισαν, 56 Mic 5 1 δαπις,

from ραπις, a rod PLIER'S FIRST PETFR'S FIRST DENIAL. 69, 70 | MARK 14 66-68 LUKF 22 51 -57 JOHN 18 15-18

p palace.

court, avan

o one, µía

τοῦ Ι'αλι-

PETER's SHOND AND

DINIALS 71-74 | MAR

14 69-71

-60 JOHN 18 25-27 t the Niza-iene, 700 Na Gwpa iou I little,

μικρόν. ο οι έκ

AR Riso, Kai.

PETER'S

(HAPTER XXVII FART I.

JESUS DELIVERED TO PILATE 1,2 || MARK 15 1 LUKE 23 1 JOHN 18 28—32. Ps 2 2 Jesus

But. čé. AB 80-28, WOTE

> JUDAN REPENTS.

μεταμελη-θείς, from

μεταμέλο-

μαι, after-

temple, vaç

concern.

r repented,

LUKE 22 56

λαίου

you, h Hereafter shall_ye_see the Son | of oman sitting on the right hand of rnower, and coming oin the clouds of heaven.

65 Then the high-priest rent his clothes, saying, "He-hath-spoken-blasphemy; what further need have we of witnesses? behold, now ye have heard his -blasphemy. 66 What think ye?" They danswered and said, "He is GUILTY OF DEATH."

67 Then did_they_spit in his face, and BUFFETED him; and others smote. him _ with_ the _ palms _ of _ their _ hands, 68 saying, "Prophesy unto us, thou-Christ, Who is he that smote thee?"

69 NOW *PETER -sat without in the Ppalace and on damsel came unto.him, saying. "Thou also -wast with Jesus 'cof.Galilee" 70 But he denied before them all, saying, "I *know not what thou sayest."

71 And +when_he_was_gone_out into the porch, another maid saw him, and said unto them that were there, "This fellow -was also with Jesus toof Naza-72 And again he denied with reth " an oath, "I.do not aknow the man." 73 And after a while came, unto him they that stood by, and said to Peter, "Surely thou also art one of them; for Athy speech bewraycth thee," 74 Then began he to curse and to swear, saying, "Laknow not the man." And mmediately the cock crew.

75 And *Peter remembered the word of Jesus, which said unto him, "Before the cock crow, thou_ shalt_deny me thrice." And the went out, and wept bitterly.

PETER'S REPPORANCE 75 | MARK 14 72 | I CKE 22 61, 62 75 # 34 s saving. ρήματος.

> 27 b WHEN the morning "was_ come, all the chief-priests and *elders of the people took counsel against Jesus sto put him to death. and when they had bound him, they led him away, and delivered him to. Pontius PILATE the governor.

> 3 THEN JUDAS, which had betrayed him, "when he saw that he was. condemned, rurepented _ himself, and brought again the thirty pieces of silver to the chief-priests and relders, . . saying, "I-have-sinned "in-that-I-have-be-

trayed the innocent blood." And they said, "What is that to us? see 15011 to s. 2 Sam. 17.
that." 5 And "he_cast_down the pieces. 23 Acts 1 of-silver in the | temple, and departed,

and .went and hanged himself. 6 And the chief-priests "took the silver-pieces, and said, "It is not lawful for to-put them into the *treasury, because it is the price of blood." 7 And "they took counsel, and bought with them the POTTER'S .FIELD, to bury strangers in. 8 Wherefore that sfield was called, "The field of blood,"

unto othis day.

9 Then was-fulfilled that-which "wasspoken thy JJcremy the prophet, saying, "AND THEY-TOOK THE THIRTY PIFCES-OP-SILVER, THE PRICE OF-HIM-THAT -WAS-VALUED, WHOM THEY OF THAT *WAS-YALUED, WHOM ALLE! VI. of LICOS, the *CHILDREN OF ISRAEL DID-VALUE & δλαβου 10 AND th GAVE THEM FOR THE FOT . sons, νίων. TER'S *FIELD, AS * the LORD APPOINTED of the thirty, and the thirty is the property of the thirty is the property of the thirty is the property of the thirty is the property of the thirty is the property of the thirty is the property of the thirty is the property of the thirty is the property of the thirty is the property of the thirty is the property of the thirty is the property of the thirty is the property of the thirty of the thirty is the property of the thirty
11 AND Jesus stood before the governor · and the governor asked him, saying, "Art thou the KING OF-THE JEWS?" And Jesus said unto.him, "Chou sayest." ¹² And when he wasaccused bof the chief-priests and relders, hc.answered nothing. 13 Then said *Pilate unto.him, "Hearest.thou not how-many.things they-witness-against thee?" 14 And he_answered him to never on sword; insomuch that the os one snying governor marvelled greatly.

15 NOW at that feast the governor "was_wont to_release unto the "people a prisoner, whom they_would. 16 And they -had then a notable prisoner, *called bBARABBAS. 17 Therefore when they were-gathered-together, *Pilate said unto them, "Whom will ye that I release unto you? Barabbas, or Jesus -1 which is called Christ ?" 18 For he-"knew that for envy they-haddelivered him.

19 Ab When he was set down on the b judgment_seat, his *WIFE sent unto him, saying, "Have thou nothing to-do with that sjust man, for I have suffered many-things this day in a dream be-

20 But the chief-priests and *elders persuaded the multitude that they_ should_ask Barabbas, and destroy Jesus. 21 x2 The governor -answered and said unto them, "Whether of the and said unto them, "whether of the twain will ye that I release unto you?" * They said, "Barabbas." *Pilate saith unto them, "What shall I_do then with_Jesus -- which is_called Christ?" They all say unto him, ".Let.him.be.crueified." 23 And the governor said, "Why, what evil -hath-hedone ?" But they -cried_out the_more, saying, ".Let.him.be.crucified."

SCRIPTURE FLLFILLED Zech 11 12, 9 13 t. through, j. Jeremiah i. or I_took,

JESUS BELOUR PILATE
11 | MARK 15
2-5 LUER
23 2-12 John 18 33 -38 17 m 6 13 b. by, ὑπό.

εν ρήμα.

BARABBAS 15—16 || MARE 15 6—10 Luze 23, 13 -17 John 18 38, 39, multitude, οχλφ one, ένα Barabbas, Son of a father.

> PILATE'S b But, Se. βηματος

BARABBAS REQUESTED 0-23 | MARE 15 11-14 Luxe 23 18 -23 John 18 40. Acts 3. 14 AR. And, ôc.

2 Pontius, Gb. Sch. La. Alf. ACEFGHEMSUVXFAIL. - Omit Alex Tis. Tre. BLN. 5 Cast down the picces of silver in the temple, Gb. Sch. La. Alf. ACEFGHEMSUVXFAII.—Threw the pieces of silver into the temple, Alex. Tis. Tre. Bld. als tov vaov, N. And Madds, thirty. A. The priests only were allowed to enter into the inner temple.

31

MATTHEW XXVII. 24.

A D. 33 and 4-37. PILATE WARNES NIS HANDS 24 Deut. 21. AR. And, 84. f from, από
25 Deut 19
10 Acta 5
28.

Jzsvs JESUS SCOURGED 26 || MARK 15. 15 LUKE 23 24, 25 JOHN 19 1

Tur

15. 16

wieath,

CIRENIAN

THE CALLI-

24, 25 | UK 23 33, 34 J H \ 19 18

s themselves.

THE

SUPERSCRIP-36, 37 | MARK 15 26 | Ukl 23 38, John 19, 19-22,

k were_ leeping_ guaid_on, eτήρουν.

Tuo Rosses

26 | MARK 15 27, 28 LUKE 23 32, 33, 39 -13 JOHN 19 18

robbers.

λησταί.

THE

REVILING 39 40 W MARK

15, 29, 30 Line 23 35 -37, Ps 22.

7, 8

έαυτοίς

- 4 35 Ps 22, 18

16

25 11

24 A When *PILATE saw that he_ could-prevail nothing, but that rather a tumult was made, whe took water, and WASHED HIS . HANDS before the multitude, saying, "Lam innocent fof the blood of this just person . I see ne to it." 25 Then -answered all the -people, and said, "His *blood be on us, and on our children."

26 Then released he Barabbas unto. them: and .when he had scourged JESUS, he_DELIVERED him TO BE_CRUCIFIED.

27 THEN the SOLDIERS of the governor -took Jesus into the Fcom-PART II SOLDIERS' mon hall, and gathered unto him the whole band of soldiers. 28 And they-MOCAFRY. 27-31 | WARE 15. 16—20 John 19 2stripped him, and put on him a SCAR-LET ROBE. 29 And when they had. prætorium, platted a 'CROWN OF THORNS, they_put it upon his chead, and a reed πραιτωριον. 5 Luke 43. in his right hand: and "they bowed. 11 29 Ps 69 19, 20 Isa 53 3 Victor's, crown, or the knee before him, and -mocked him, saying, "Hail, King of the Jews!"

30 And they spit upon him, and took the reed, and -smote him on the head. στεφανον. n of, eκ 30 in of 6 31 in 53 7,8 31 And after that they-had-mocked him, they took the robe off-from him, and put his own reraiment on him, and led him away to erucify him. SINON THE

32 And 4as_they_came_out, they_found a man of_Cyrene, SIMON by_name 2 | MARK 15 21 LIKE 23 26-31 Heb 13 12, him they compelled to bear his

CLO88"

GOLGOTHA. 23 AND -when_they_were_come unto VINEGAR AND Gall 33, 34 | MARK a place *called GOLGOTHA, that 18 to-say, a place of a skull, 84 they gave 15 22, 43 LUKE 23 33. him vinegar to-drink emingled with 25 John 19 17 24 Ps 69 21, and see v 48 gall and -when-he-had-tasted thereof, he_would not .drink.

THE FIXTON GAR-35 And 4they-CRUCIFIED HIM, and parted his garments, casting lots . that it-might_be_fulfilled which -was-spoken by the prophet, "THEY-PARTED MY GARMENTS AMONG THEMS, AND UPON MY "VESTURE DID.THEY_CAST 'LOTS."

> 36 And sitting down they watched him there; 37 and set up over his chead his caccusation ewritten. "TIHS IS JESUS THE KING OF THE JEWS."

38 Then were_there TWO THIEVES crucified with him, one on the right. hand, and another on the left.

39 AND "they that_passed_by -RE-VILED him, wagging their heads,

40 and saying, "*Thou that destroyest the temple, and buildest it in three days, save thyselt. If thou be the John 2 19 days, save thyself. If thou be the Son of God, come_down from the CI 088.

41 Likewise also the chief-priests mocking him, with the scribes and elders, said, 42 "He_saved others; himself he_ cannot save. If he be the King of-Israel, let him now come down from the cross, and we will believe him. 43 He -trusted on God, let.him.deliver him now, if he-will-have him : for he-said, '1-am the Son of-God.'"

44 The "threves also, which -were. crucified_with him, " -cast the_same_in his teeth.

45 NOW from the sixth hour there- 45 ewas DARKNESS over all the land unto the ninth hour.

46 And about the ninth hour *Jesus Cried with aloud voice, saying, "ELI, 16 II MARK! ELI, LAMA SABACHTHANI ("that is to 16 Ps 22 1. say, " MY GOD, MY GOD, WHY JUAST. THOU FORSAKEN ME?"

47 A Some of them that detood there. -when they heard that, said, "This man calleth for Elias." 48 And straightway one of them -ran, and -took a spunge, and "filled it with vinegar, and "put_it_ on a reed, and -gave him to.diink

49 AbThe rest said, "Let.be, let.us.-see
whether Elias will.come beto.save him."

50 ABXJESUS. when - he - had - cried again with a loud voice, YIELDED. UP THE • GHOST.

51 And, behold, the VEIL of the temple was_RENT in in twain from the top to the bottom, and the earth did. quake, and the rocks wrent; 52 and the graves were opened; and many bodies of the saints which slept arose, 53 and came out of the graves after his resurrection, and went into the holy city, and appeared unto_many.

MANOW when the CENTURION and they that_were_with him, k watching Jesus, saw the earthquake, and those things "that were done, they feared greatly, saying, "Truly this -was the Son of God."

And many WOMEN -were there beholding afar off, which followed LJesus from Galilee, ministering unto. 56 among which -was Mary him:

Inner

ναόν Тив

a on dri

Tue Ronnen. REVILE HIM 90. r robbers, λησταί.

viling him. ωνειδιζον αύτφ.

THELL HOURS DARKNESS
5 || MARK 15
13 LI KB
23 44, 45 èyéveto.

THE CRY

ELIJAH 7—49 || MARK 15 35, 36 JOHN 19 25 —29 -29
An And, & €
e l lijah
48 Ps 69 21 o of ex. ab But, de.

DEATH OF JEATH OF JINUS 50 || MARK 15 87 LUKE 25 46 JOHN 19 30 s spirit, πνεύμα.

RINT VIII, EARTHQUAKL, GRASIE GRAVIS 1-53 || MARK 15 38 Luke 23 45 1 2 Chr 3 14 inner_ temple,

in into, eis were rent. εσχίσθησαν Cre TURION

54 || Mark 15 39, Luke 23 47 k keeping. guard on,

THE WOMEN 55, 56 || MARK 15 40, 41 1.0 E 23 48 49 55 Luke 8 2, 3 56 ch 13 55

24 Vinegar, Gb Sch. Alf AEFGHMNSUVFAII.2—Wine, (Gb. ∞) Alex. La. Tis. Tre BDKL111N. That it might be fulfilled which was spoken by the prophet, They parted my garments among them and upon my vesture did they cast lots (Δ)—Omit Gb. Sch. La. Tie. Tre. Alf. Addlighted Gh. Sch. La. Tie. Tre. Addlighte 43 Have him, Gb. Sch. La. Alf. ADEFGHKMSUVAII .- Omit Tis. (Tre.) BLM. 32

MATTHEW XXVII. 57.

s. sons, viêr.

JOAEPH 57, 50 || MARK 15 42-45 LUKE 23 50 And, Se. f. from, ἀπό

THE BURIAL 59, 60 || MARK 15 46 LUKE 23 53, 54 JOHN 19 39 -12 memorial. tomb. μνημείφ.

THE WOMEN 61 || MARK 15 47. LUKE 23, 55, 56. 8 sepuichre, ταφού.

SPPULLIRE SPALED AND GUARDED

68 ch 16 21 17 23, 20 19

66 Dan 6 17

CHAPTER
ANVIII
VISIT OF THE WOMEN.
1 MARK 16
1-4 LUK
24 1, 2
JOHN 20 1 ch 27 5 A And, δέ s sepuichre, Tabor. 7 11 1

EARTHQUAKE AND THE eyevero Jehovah out_of. ٥ ek Dan 10 6 f from, από THE ANGEL SPEARS TO THE WOMEN 5-7. || MARK 16 5-7

LUAL 24. 3 7 ch 12 40, 16 22, 17, 23; 20 19 ø

*Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's * children.

57 a WHEN the even was come, there came a rich man f of Arimathæa. named JOSEPH, who also himself was \$Jesus' disciple: 58 he went to Pilate, and begged the body of Jesus. Then *Pilate commanded the body to-be-de-

livered. 59 And when *Joseph had_taken the body, he wrapped it in a clean linen-cloth, 60 and laid it in his own knew

m tomb, which he_had_hewn_out in the rock and the rolled a great stone to-the door of the wsepulchre, and departed.

61 And there -was Mary *Magdalene, and the other Mary, sitting over against the seepulchre.

62 NOW the NEXT-DAY, that followed the day_of_the_preparation, the chief-priests and *Pharisees came_together unto Pilate, 63 saying, "Sir, we remember that that *deceiver said, -while he was yet alive, 'After three days L'will rise again.' 64 Command therefore that the sepulchre be made. sure until the third day, lest his *disciples "come by_night, and steal him away, and say unto the people. 'He_ 'is_risen from the "dead.' so the last error shall be worse than the first."

65 *Pilate said unto them, "Ye have a watch 'go_your_way, .make_it_as_sure as ye_can. 60 So they went, and made the sepulchre sure, wealing the stone, and setting a -watch.

28 A IN the end of the sabbath, Las-it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

² And, behold, there was a great earthquake. for the ANGEL of Jthe LORD descended from heaven, and -came and rolled-back the stone from the door, and -sat upon it. *countenance -was like lightning, and his *raiment white as snow: 4 and for fear of him the keepers did shake, and became as dead men.

5 And the angel -answered and said unto the women, "Fear not pe: for I know that ye seek Jesus, which was crucified. 6 He is not here: for he is risen, as he_said. Come, see the place 7 And ago where the Lord -lav.

quickly, and tell his disciples that HE-IS RISEN from the dead, and, be-hold, he goeth before you into Galilee; hold, he goeth before you into Galilee; there shall ye see him: lo, L. kave toid 7. th 28 23 you." vou.

- And "they departed quickly from 8. MARK 18 the "sepulchre with fear and great joy; and didrun to bring his disciples; memoral word.

9 bAnd as they-went to tell his Edisciples, Abehold, JESUS MET THEM, saying, "FAll.hail." And they came and held him by the feet, and worshipped him. 10 Then said Jesus untothem, "Be not afraid: 'go 'tell my brethren that they go into Galilee, and there shall thev see me."

11 NOW when they were going, behold, some of the watch "came into the city, and shewed unto the CHIEF-PRIESTS all the things "that weredone. 12 And .when_they_were_assembled with the elders, and "had taken counsel, they gave large money unto-the soldiers, 13 saying, "Sayye, 'His disciples came by night, and stole him away while we slept." 14 And if this come to the governor's ears, me will. persuade him, and secure you." they -took the s money, and did as they. were_taught and this wesaying is-commonly_reported among the Jews until this day.

16 THEN the eleven disciples went_ away into GALILEE, into a mountain where *Jesus had appointed them. 17 And -when they saw him, they worshipped him: but some h doubted.

18 AND *Jesus '-came and spake unto them, saying, "All s power 'is given unto me in heaven and on earth 19 .- Go_ye therefore, and m.TEACH ALL NATIONS, baptizing them in the name of the Father, and of the SON, and of the Holy Ghost: 20 teaching them to-lobserve all_things whatsoever Lhave_c commanded you: and, lo, # am with you alway, even unto the coend of the world." Amen.

THE WOME

JEANS MEETS THEM.

9, 10. || MARK

16. 9—11.

b But, 66. As and, Kai. r or, Rejoice, Xaipere. 10 See John 20 17. Rom 8 29. Heb 2 11.

THE WATCH REIBED

άργυρια.

r relieve jon from_sil_ anxiety, vuas auebitthone **WOLHOUMEY** λόγος.

JESUS MERTS THE ELEVEN IN GALILES 16 ch 26 32; p 7 10 h hesitated,

THE COMMISSION COMMISSION 8 Dan 7, 13, 14. John 13. 3, 17 2 Acts 2 36 Rom 14 9 1 Cor 15 27. Eph 1 20— 22 Phil 2 9—11 9—11 1 Pet 3 22 authority, o on, est 19 Mark 16 15, 16 Luke 24 47.

m. make die ciples.of, **с**ате. into, cis Acts 2 42. charged, everenda-

all the days, HÁGES TÀS ±uéoac a compleage, συντε-λείας τοῦ alŵros.

64 By night, c3rglmur.—Omit Gb. Sch. La. Tis. Tre. Alf. ABC1DEHKVAIIN ² From the door, Gb. Sch. ACE(F)GHK(L)MS(U)V(Г)AII.—Omit (Gb. -) La. Tis. Tre. Alf. BDN.
Ali) ACDLFHKLMSUVFAII.—He lay, Alex. Tis. BR.

As they we GHKLMSUVFAII.—Omit (Gb. -) Alex. La. Tis. Tre. Alf.) BDN. ⁶ The Lord lay, Gb. Sch. La. (Tre. As they went to tell his disciples, Gb. Sch. ACEP 17 2nd Him, Gb. Sch. AEFGHKMSUV(Γ)ΔΠ. -Omit Alex. La. Tis. Tre. Alf. BDN. ¹⁹ Therefore, BΔΠ.-Omit Gb. Sch. (La.) Tis. (suvrn. ²⁰ Amen, Sch. A²ΕΓΙΚΜΒUΥΓΔΠ.-Omit Gb. Alex. La. Tis. Tre. Alf. A¹ΒDN. 19 Therefore, BAII.—Omit Gb. Sch. (La.) Tis. (Tre.) Alf. AEFERM 33

Tre. Alf. BDMl.

THE GOSPEL ACCORDING.TO

MARK.

A.D. 26 and 4-30.* with the wild-beasts and the angels A D 30 ending and 4-34. THE beginning of the gospel of Jesus Christ, the Son of God; -ministered unto.him. BEGINNING OF THE GOSPEL. GATILES. JESUS 2 As it .- is written in the prophets, PREACHING. 4, 15 || Mar 4, 12-17 *** "BEHOLD, E SEND MY "MESSENGER BEFORE THY FACE, WHICH SHALL-PRE-TMR
PREFARATORY
MESSENGER.
2, 3. HMAT. 3.
3. LURE 3.
4.—4. JOHN
1. 15, 23.
2 Mai 3. 1.
3. Jehovah. 14 NOW after that JOHN was. dPUT_IN_PRISON, Jesus came into 14, 15 || Mass 4 12-17 d. delivered PARE THY WAY BEFORE THEE." Galilee, preaching the gospel of the kingdom of God, 15 and saying, up, παρα-δοθηναι. 15 Duu 9. 24 3 " The VOICE OF ONE CRYING IN THE WILDERNESS, 'PREPARE YE THE WAY OF Jile LORD, MAKE HIS PATHS "The time -is fulfilled, and the king--26 d. hath_ drawn_nigh, dom of God -is_dat_hand : repent_ye, STRAIGHT." 4 JOHN cdid baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

And there are the contract of the same are the contract of the contrac and believe at the gospel." ήγγ.κεν. JOHN'S 11, ev. BAPTISM. , 5 || MAT. 3. 1, 2, 5, 6. LUKES. 1-8 THE CALL OF 16 NOW 48s.he.walked by the sea of Galilee, he saw SIMON and AN-SIMON AND And there-went out unto him all the ANDREW 5-18. || MAT. 4 18-20 LUKE 5. 1-10 land of Judæa, and they of Jerusalem, and -were all baptized bof him in the DREW his brother casting a enet ineyevero. to the sea: for they -- were fishers. river of Jordan, confessing their sins. 17 Ana *Jesus said unto them, " Come. b by, **ὑ**πό. custing_net ye after me, and Lwill-make you to-His CLOTHING AND FOOD. 6 9 MAT 3.4 6. Lev. 11. 22. become fishers of men." 6 And John -was ≠clothed_with βληστρον. straightway "they_forsook their " "nets, camel's hair, and with a girdle of a skin i in, ev. 18 Mat 19 27 about his-loins; and he_did_eat locusts and followed him. nets, and wild honey; δικτυα. His 19 And when he had gone a little JOHN 19, 20 || MAT 4 21, 22 LUKE 5 10, OF JAMES AND TESTIMONY TESTINON
TO CHRIST.
7,8 P MAY. 3
11, 12
LURY 3. 15—
18. JOHN 1.
15, 28, 27.
8 Acts 1 5, 7.
19. 1—7, 2.
4, 10. 45, 11. 15, 16.
1 Cor. 12, 13
i. in, ev.
s. bpirt,
Hyenmat. farther thence, he_saw JAMES the son of "Zebedee, and JOHN his "brother, ⁷ And -preached, saying, "There-cometh conemightier than I after me, who also were in the ship mending their 20 And straightway he_called them . and .they_left their .father the latchet of whose shoes Lam not worthy 'to_stoop_down and unloose. Zebedee in the ship with the hired-servants, and went after him. 8 1 indeed have baptized you with A D 31 and 4-35 21 AND they went into CAPERwater · but he shall_baptize you with the Holy . Ghost." NAUM; and straightway on the sabbath CAPERNAUM. day the entered into the synagogue, and taught. 22 And they were asto-IN THE SYNAGOGUE. 21, 22 || MAT. 4 13-16. LUKE 4. 31, nished at his Edoctrine : for he -taught A.D. 27 and 4-31. Jeaus them as -one that had authority, and AND it_came_to_pass in those adays, JESUS BAPTIZED. | MAT. 8. 13 --15. not as the scribes. that JESUS came from Nazareth of AN UNCLEAN SPIRIT CAST OUT 23-26 || LURE 4 33-35 Galilee, and was BAPTIZED b of John 23 And there -- was in their synagogue a MAN with an UNCLEAN SPIRIT, and he cried out, 24 saying, "Let_us_ in in Jordan. ın. into, eis. THE HEAVEN alone; what have we to do with thee. ARE OPENED, 10, 11. NMAT. 3. 16, 17 LUER 3 21, 22. JOHN 1. 32—34. aione; what have we to do with thee, with, w. thou Jesus of Nazareth & art thou come n Nazareue. 10 And straightway coming_up fout. to. destroy us? I. know thee who thouart, the Holy-One of God." 25 And of the water, he saw the heavens c-opened, and the Spirit like a dove Jesus rebuked him, saying, "Hold descending upon him: 11 and there. f. from, ἀπό. c. cloven, στ, rent, σχιζο thy-peace, and come out of him." came a voice ofrom sheaven, saying, "Thou art my "beloved "Son, in whom L-am well pleased." 26 And -when the unclean spirit hadμενους. 11 Pa. 2 7; ch. 9 7. c torn him, and .cried with_a_loud voice, σπαράξαν. he_came out_of him. AII AMAZED 27, 28 II LUES 4. 36, 37. o out_of, ex. 27 And they were all amazed, insomuch that they questioned among themselves, saying, "What thing is THE 12 AND immediately the Spirit driveth Tymptation. 12, 13. # Mar. 4 1-11. Luge 4. 1-13 him into the wilderness. 13 And he themselves, saying, this ? what "new "doctrine is this ? for -was there in the wilderness forty days, TEMPTED bof Satan; and -was with authority commandeth_he even

b. b., inc.

Inscription, "According to Mark," Tis. вре.—" Gospel according to Mark," Gb Sch. Le. Tre. Alf. Adehe Lmuгап.

In the prophets, (Gb. ~) Apprempsuvrii.—In Esains the prophet, Gb. Sch. Le. Tis.

Tre. Alf. вреде.

4 Let us alone, Gb. Sch. Acepheremsuvrang.—Omit (Gb. →) Alex. Le. Tis.

Since Anno Domini commences four years after the birth of Christ, 4 must be added to A.D. throughout, to
make it correspond with the actual year of Christ's life.
 34

Sinon's Wife's Mother Healed. 29—31. # Mar. 8 14, 15 LCKE 4. 38, immediately εὐθέως. e. concerning.

AMD MANY OTHERS 32-34 II MAT. 8 16, 17 LUKE 4 40, 41. d. demoniace, δαιμονιζο

пері.

de demons. Samoria.

JESUS PRATING AND PREACHING. 5-39 || LUKE 4 42-44.

A LEPFR CI EANSED 40-42 || MAT 8 2, 3 LUKE 5, 12, 13.

JESUS CHARGES HIM. 43,41 II MAT 8 4 LUKE 5 14 Lev 14 1o uny_one, μηδενι. b. bring_near. προσενεγκα. c concerning, περί.

BUT HE MUCH 45 || LUKE 5 p proclaim, κηρυσσειν.

CAPERNAUM 1, 2. N MAT 9 1 LUKE 5. i. in, eis.

35

the unclean spirits, and they do obey him." 28 And immediately his same spread abroad throughout all the region_round_about .Galilee.

29 AND forthwith, "when they were. come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. 30 But SIMON'S WIFE'S_MOTHER -lay sick_of_a_fever, and i anon they tell him cof her. 31 And "he_came and "took her by_the hand, and lifted her up; and immediately the fever left her, and she -ministered unto them.

32 And at even, when the sun did set, they-brought unto him all that were DISEASED, and them that were. dpossessed_with_devils. 33 And all the city -was egathered together at the door. 34 And he HEALED many that were sick of divers diseases, and cast. out many dedevils; and -suffered not the de devils to speak, because they-"knew him.

85 AND in the morning, "rising up a great while before day, he went out, and departed into a SOLITARY PLACE, and there -prayed. 36 And Simon and they_that_were with him followed_after 37 And .-when-they-had-found him, they-said unto-him, "All men seek-for thee." 88 And he-said untothem, "Let_us_go into the next towns, that I.may_preach there also for therefore —came_I_forth." 39 And he their synagogues -preached in throughout all .Galilee, and 'cast_out de devils.

40 AND there-came a LEPER to him, beseeching him, and kneeling down to him, and saying unto him, "If thou-wilt, thou-canst make me clean." 41 And *Jesus, *moved-with-compassion, -put_forth his .hand, and touched him, and saith unto-him, "I-will; be-thouclean." 42 And 'as_soon_as he had_ spoken, immediately the leprosy de-parted from him, and he-was-cleansed.

48 And -he_straitly_charged him, and forthwith sent him away; 44 and saith unto_him, "See thou_say nothing toany_o man: but go_thy_way, shew thyself to the priest, and b offer c for thy ocleansing those things which Moses commanded, for a testimony untothem."

45 But he went_out, and began to_ Ppublish st much, and to_blaze_abroad the matter, insomuch-that Jesus lecould no-more openly enter into the city, but -was without in desert places: and they came to him from every quarter.

2 AND again he entered into CA-PERNAUM, after some days; and it was noised that he was i in the house. 2 And straightway many were gathered.

together, insomuch that there-was no rcom_to_receive them, no_not_so_much. as about the door; and he - preached the word unto_them

3 And they come unto him, bringing a one Psick_of_the_PALSY, which_was_ borne bof four. 4 And -when_they_ could not come nigh unto him for the 16, 19 press, they uncovered the roof where P. paralytic, he -- was: and -- when they had broken st-up, they let-down the bed wwherein the Psick_of_the_palsy -lay.

5 b When *Jesus -saw their faith, he. said unto-the Psick_of_the_palsy, " c Son, thy sins -be-forgiven thee.

6 But there -- were certain of the scribes sitting there, and reasoning in their shearts, 7 "Why doth this man

8 And immediately when *Jesus -- perceived in his spirit that they so reasoned within themselves, he said unto them, "Why reason-ye these things in your shearts? Whether is it easier to say to the Psick of the palsy, 'Thy to-say to the Psick of the palsy, 'Thy paralytic.
'Arise, and take up thy bed, and walk?' 10 But that ye may know that the Son of sman hath power on searth to forgive sins," (he saith to the Psick.
of the palsy,) 11" I say unto thee, 'Arise, and take up thy bed, and 'go. thy way into thine house."

amazed, and 'glorified God, saying, "We never saw it on this fashion."

"We never saw it out this manner is the Cart of Levi. sea. side, and all the multitude —re. 13,14 MAR. sorted unto him. and he.—taught them. 19 LUES 5 27,28 14 And 4as-he-passed-by, he-saw LEVI the son of Alphæus sitting at the re-ceipt_of_custom, and said unto.him, "Follow me." And he_arose and followed him.

15 And it_came_to_pass, that, as Jesus r sat_at_meat in his shouse, many t publicans and sinners - rsat also together-with *Jesus and his *disciples: for there -- were many, and they followed in him. 16 And when the scribes and *Pharisees saw him *eat with opublicans and sinners, they said unto his *disciples, " How-is-it that he-eateth and drinketh with * publicans and sinners ? 17 a When Jesus cheard it, he saith unto_them, " "They that_are_whole have no need of-the-physician, but "they that are sick : I came not to call the "righteous, but sinners to repentance."

18 AND the disciples of John and *of.

was_ speaking, έλάλει.

A PARALYTIC BROUGHT TO JESUS. 3, 4. II MAT. 9. 2. LUKE 5. 18, 19 b. by, ὑπό. w. whereon, éφ' φ.

JESUS REMITS
HIS SINS.
5 NMAT 9.2.
LUKE 5 20. But, ôc. paralytic. Child, Tekvov.

CERTAIN

lvere AUTHORITY.
11 MAT.
9 4-7
LUKE 5. 22p paralytic.

a. Or. at the_ place where custom was-received, ent tò teλώνιον.

JESLS IN LEVI'S HOUSE 15-17 HMAT 9 10-13. 9 10-13. Luke 5 29is_reclining
at table,
Kataketoθaι. t tax_ gatherers, τελώνας. reclining with, overe-

KELPTO. a. And, Kaí

FASTING 18 | MAT 9. 14,15 LUER 5 33-35. 18

MARK IL 19.

A D. Sl and 4—35. w. were fast-ing, \$\sigma\colon \colon... PROTEVOY-TIC.

s. sons, viol.

the Pharisees w-used_to +FAST: and they come and say unto him, "Why do the disciples of John and of the Pharisees fast, but *thy disciples fast not?" 19 And Jesus said unto them, " Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. 20 But the days will_come, when the bridegroom .shallbe taken away from them, and then shall they fast in those days.

PARALLE
OF THE OLD
GARMENT.
11 | MAT. 9.
16. LUKE 5
36.
0 na.one, ovidets.
fraw, or, upwrought, ayrapov.
f. filing.up, or, shrinking of the new, walden.

21 "No.º man also seweth a piece of. NEW CLOTH on an old garment: else the 'new_piece that_filled_it_up taketh-away from the old, and the rent is_made worse.

22 "And no.º man putteth NEW

WINE into old | bottles: else the new wine doth burst the | bottles, and the

wine is spilled, and the ! bottles will be.

into new | bottles."

πλήρωμα αὐτοῦ τὸ KALVÓV.

AND OF NEW WINE 2 H Mat. 9. 17 Luke 5.87-39 l leathern. bottles, or, marred; but new wine must be put ekins, άσκούς.

IN THE CORN FIELDS ORN FIELDS ON THE SABBATH. 23 H MAT. 12 1. LUKE 6 1 23 Deut. 23 25.

THE PHARISERS' ACCUSATION. 24 # Mar 12. 2. Luke 6 2

JESUS QUOTES THE EXAMPLE OF 1)AVID. 25. # MAT. 12 3-5 LUKE 6. 3-4 25 1 Sam. 21. 1—6. 26 Lev. 24.

5—9.
1. loaves of the presentation, άρτους τῆς προθέσεως THE SABBATH 27, 28 H MAT. 12 6-8. 12 6-8. Luke 6 5. of. Sià Tór.

IN THE STRACOGUE. THE WITHERED HAND.

1 NMAT. 12 9,

10 LUKE 6

THEY WATCH JESTS. 2. NMAT 12. 11, 12, LUER 6. 7.

36

sabbath day: and his adisciples began, as they went, to-pluck the ears of corn. 24 And the Pharisees said unto-him, "Behold, why do they on the "sabbath day that which is not lawful?"

28 AND it_came_to_pass, that he went through the CORN_FIELDS on the

25 And he said unto them, ". Have ye never read what David did, when he had need, and was an hungred, hr, and they that were with him? 26 How he went into the house of . God in the days of. Abiathar the high priest, and did eat the ishowbread, swhich is not lawful to-eat but for the priests, and gave also to_them_which -were with him ?"

27 And he_said unto them, "The sabbath was_made o for eman, and not aman o for the sabbath: 28 therefore the Son of sman is Lord also of the sabbath."

3 AND he_entered again into the synagogue; and there.-was a man there.-which had a -WITHERED -HAND.

And they-watched him, whether he-would-heal him on-the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, "Standforth, " 4 And he saith unto them. " Is_it_lawful to_'do_good on_the *sabbath days, or to-do-evil to-save life, or to-But they.-held_their_peace. 5 And when he had looked round. about on them with anger, beinggrieved a for the hardness of their hearts, he saith unto the man, "Stretch forth thine hand." And he stretched_st_out: and his *hand was_restored whole as the other.

6 And the Pharisees -went_forth, and straightway -took counsel with the Herodians against him, how they might.

destroy him.

7 BUT Jesus withdrew himself with his disciples to the sea: and a great multitude from .Galilee followed him. and from Judea, and from Jerusalem, and from rldumea, and from beyond Jordan, and they about Tyre and Sidon, a great multitude, when-they had heard what great things he -did, came unto him.

9 And he spake to his Edisciples, that MANY HEALED small ship should wait on him belawar 12 15-21, ause of the multitude, lest they should. a small-ship should-wait-on him because of the multitude, lest they Ishould. 10 For he_had_healed throng him. insomuch that they pressed. many; upon him for to-touch him, as many as -had plagues. 11 And sunclean spirits. when they -- saw him, -fell-down-before him, and -cried, saying, "Thou art the Son of God." 12 And he straitly charged them that they should not ·make him Pknown.

13 AND he goeth up into a mountain, and calleth unto him whom he would and they came unto him. 14 And he. 15 ORDAINED TWELVE, that they. should be with him, and that he might. send them forth to preach, 15 and tohave a power to heal rsicknesses, and to cast out dedevils : 16 and Simon hesurnamed Peter; 17 and James the son of σZebedee, and John the brother of demons, σJames; and he surnamed them Boa δαιμόνια nerges, which is, The sons of thunder 18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas and James the son of Alphaus, and Thaddaus, and Simon the Canaante. 19 and Judas Iscariot, which also betraved him; and they went into an house

20 AND the multitude cometh-together again, so that they could not so-much-21 And -when his as eat bread. * *friends heard of it, they_went_out to-·lay-hold on him: for they said, "He-

s AND the scribes which -came. down from Jerusalem said, "He_hath b BEELZEBUB," and " by by the prince of the d'devils casteth he out dedevils."

HE HYALS THE i. into the midet, els 7ò µéσον. a. at. dw.

PHARISEPS TARREGUNSFI 6 H Mat 12 14 Luam 6 11

JESTS WITHDRAWS 7,8 HMAT 1

p. publiclyφανερόν

THE TWILLE 13 # MAT 10 6 12-16 a appointed. èποιησε t to_proclaim_ as_heralds, κηρύσσειν 16 John 1 42

k Kananite, Kavavitny.

JESUS AND ILIS

k Or, kinsmen, οἱ παρ' αὐτοῦ.

CHARGE OF THE SCRIBES 22 | Mar 12 24 Luke 24 Luke 11. 14—16 Beelzebul, Lord, of the dunghill, Βεελζεβουλ. by by, de

A D 31 and 4-35 REPLY OF DEPLY OF JESUS. 23-26. || MAT 12 25-28. LUKE 11, 17 -20.

28 And -he_called them unto him, and said unto them in parables, " How can Satan Cast out Satan ! 24 And if a kingdom be divided against itself, that kingdom cannot stand. Shad if a house be divided against itself, that *house cannot *stand. 26 And if *Satan rise up against himself, and -be divided, he cannot stand, but hath an end.

c hath_ μεμέρισται PARABLE

OF THE STRONG MAR'S HOUSE, 27 || Mar 12 29, 30 Lukr 11 21-23 Isa 49 24 --26. o No-one.

***27" No.º man 'can **enter into a **strong_man's *house, and *spoil his *goods, except he_will first bind the strong man; and then he will spoil his -house. 28 "a Verily I_say unto_you, All *sins

οὐδείς. BIASPHENY AGAINST THE HOLY GHOST 28-30 || MAT Amen, ἀμήν.

shall-be-forgiven unto the sons of emen, and blasphemies wherewith soever they. shall_blaspheme: 29 but he_that shall BLASPHEME against the HOLY GHOST hath never forgiveness, but is in-danger of eternal Idamnation." 30 because they said, "He hath an un-

! judgment. KOLTEWS.

L: KE 8. 19-

clean spirit."

THERE teame then his *BRE-THREN and his *MOTHER, and THE MOTHER ANDBRETHREN of Jenus Come 31-35 || Mar 12 46-50 standing without, sent unto him, calling him. 23 And the multitude -sat about him, and they said unto him, " Behold, thy *mother and thy *brethren without seek for thee

23 And he answered them, saying, " Who is my "mother, or my "brethren ?" 34 And -he_looked round about on them_ which sat about him, and 'said, "Be-hold my *mother and my *brethren!

35 For whosoever shall do the will of σGod, the same is my brother, and my sister, and mother."

JYSUS JYSUS
TEACHING BY
THE SEA_SIDE,
1, 2. || MAT 13
1, 2 LUEE
8 4

ı in, èv.

THE SOWER THE SOWER
SEPD BY THE
WAX-SIDE.
3,4 MAT 13
3,4. LUKE
8.5 See
v 14,15
ai indeed, Hev.

ON STONY GROUND 5,6 4 MAT. 13 5,6. LUKE 8 6 See v. 16. 17.

4 AND he began again to teach by the sea side. and there was gathered unto him a great multitude, so. that he dentered into a ship, and sat in the sea; and the whole multitude was by the sea on the land 2 And he -taught them many things i by parables, and said unto them in his "doctrine.

8 " Hearken : Behold, there-went-out a *SOWER oto_sow 4 And it_came_ to_pass, as she_sowed, some a fell by the WAY_SIDE, and the fowls of the air came and devoured it up.

5 "And-some fell on -STONY. GROUND, where it had not much earth; and immediately it.sprang.up, because "it. bhad no depth of earth 6 but when the sun was_up, it_was_ scorched; and because "it. bhad no root. it_withered_away.

7 "And-some fell among -THORNS and the thorns grew.up, and choked it, and it_yielded no fruit.

8 "And - other fell on -GOOD sprang_up and increased; and-brought.
forth, some thirty, and some sixty,
and some an hundred And he. said unto_them, ""He that_hath ears

to hear, let him hear." 10 AND when he bwas alone, they that_were_about him with the twelve said unto them, "Unto you it.—is.given to know the mystery of the kingdom of God: but unto them that are without, *all_these_things are_done in parables 12 that seeing they may see, and not perceive; and hearing thev may hear, and not understand; lest_at_any_time thev_ should_t be_converted, and their sins should_be_forgiven them." 13 And he_ 'said unto them, "*Know ve not this parable and how then will ye know all oparables?

14 " **THE SOWER soweth the word. 15 " And these are they by the WAY. SIDE, where the word is sown; * but when they .- have heard, *Satan cometh immediately, and taketh_away the word that -was sown in their shearts.

16 "And these are they likewise ×which are_sown on GROUND, who, when they - have. heard the word, immediately receive it with gladness; ¹⁷ and have no root in themselves, and so arendure but for. atime afterward, when affliction or a stumbled, persecution ariseth for the word's sake, immediately they_are_soffended.

18 " And these are they which are. sown among THORNS; such_as "hear the word, 19 and the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it_becometh unfruitful.

20 "And these are they which dare sown on GOOD GROUND; such as hear the word, and receive it, and bring_forth_fruit, osome thirtyfold, As some sixty, and o some an hundred."

21 AND he said unto them, "d Is a 21-23 MAT CANDLE brought to be put under a pushel, or under a bed and not to be. 17, 11 32-11, 11 32-1 * CANDLE brought to be put under a -bushel, or under a -bed ? and not to .be_ set on a - | candlestick | 22 For there. is nothing hid, which shall not be manifested; neither was any thing kept. secret, but that it should come abroad. 23 If any man have ears to hear, 'let_him_hear."

AMONG THORMS. | MAT 13 7 LUEB 8 7. See 9 18, 19.

i into, eie. o. one, ev.

PARABIES. 10-13 | MAT. LUEES 9, èvereto.

t turn, ἐπιστοεψωσι.

INTERPRETA-

and. Kat-ON STORY GROUND 16, 17 | Mar 13 20, 21 LUKE 8 13 See 9 5, 6

ar. are, ciou ζονται

Avusa ANUNG THORNS 3, 19 || MAT 13 22 LUKE 8 14 See 9 7. 1 Tim 6 9, 17. age,

Good Ground 20 | Mat 13 23. Luke 8 15. Seev 8, o one, ëv.

na and, sai. PARABLE OF

36. lamp come, Μήτι ο λύχνος έρχεται. lampstand, λυχνίαν. 23. Ec. 13 14. Mat. 10 36

28 Blasphemies, (Gb. -) DEMSUVFII.—The blasphemies, Gb. Sch. La. Tis. Tre. Alf. ABCEFGHLAN.

28 Eternal damnation, Gb. Sch. Ac²EFGHEMSUVFII.—Eternal sin, (Gb. \infty) Alex. La. Tis. Tre. Alf.

30 The multitude, (D)(Gr.)—A multitude, Gb. Sch. La. Tis. Tre. Alf. ABCEFGHELM

31 Or, Gb. Sch. Alf. ADEFHEMSFII.—And, La. Tis. Tre. BCGLUVAN.

32 The Multitude, (D)(Gr.)—The Miles (Gb. Sch. La. Tis. Tre. BCGLUVAN.

33 Or, Gb. Sch. Alf. ADEFHEMSFII.—And, La. Tis. Tre. BCGLUVAN.

35 In their 15 In their hearts, Gb, Sch, La, DEFGHENSUVII.-In them, (Gb. ~) Tis. Tre. Alf. (B)CLAN.

ADMONITION. 24, 25. | LURE 6. 16. Mat. 7, 2. Luke 6. 38. i. In, dr.

24 And he_said unto_them, "!Take_ | heed what ye_hear: | with what measure ye-mete, it_shall_be-measured to_vou. and unto you that hear shall-more begiven. 25 For he that hath, to him shall be given : and he that hath not, from him shall-be-taken even that. which he_hath."

Pus SEED AND ITS PROGRESS a, on, ént

29 Rev. 14 14

26 AND he_said, "So is the kingdom of "God, as if a man should-cast "SEED o into the ground; 27 and should-sleep, and 'rise night and day, and the seed 'should-spring and 'grow-up, \$\$\frac{1}{2}\text{ knoweth not how.}\$\$ For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. 29 But when the fruit is brought forth, immediately he_putteth_in the sickle, because the harvest -is_come."

MUSTARD μεν. on, ἐπί a and, sai.

30 AND he.said, "Whereunto shall. we liken the kingdom of God? or with what Pcomparison shall-we_Pcompare it! 31 It is like a grain of MUSTARD. SEED, which, when it. is. sown o in the earth, is less than all the seeds that be oin the earth: 22 a but when it is. sown, it_groweth_up, and becometh greater than all cherbs, and shooteth. out great branches; so that the fowls of the air may blodge under the shadow of_it."

SPEAKING IN PARABLES 33, 34 | MAT 18. 34, 35. a. according. as, καθώς.

33 AND with many such parables -spake he the word unto them, as they. -were_able to.hear it. 84 But without a parable -spake_he not unto_them: and when they were alone, he expounded all things to his disciples.

THEY PASS TO THE OTHER SIDE 35, 36. || MAT. 8 18-22 LUKE 8. 22.

35 AND the same 'day, when the even was_come, he_saith unto_them, " Let_us_ pass_over unto the other_side." 38 And when they had sent away the multitude, they book him even as he was in the ship. And there .- were also with him other little_ships.

A STORM ARISER 37, 38, # MAT. 6 23-25 LUKE 8, 23, on, ἐπί. L. Teacher, Διδάσκαλος.

37 And there arose a great STORM of-wind, and the waves -beat into the ship, so that it was now full. 38 And he -was o in the hinder-part-of-the-ship, asleep on a pillow: and they awake him, and say unto-him, "i Master, carest thou not that we perish?"

Jestis JERUS
REBURES THE
WINDANDSES
30,40 HMAT.
8 26. LUKE
8 34,25.
c. came, dyévero.

39 And the arose, and rebuked the wind, and said unto the ses, "Peace, -be still." And the wind ceased, and there.c was a great CALM. 40 And he. said unto them, "Why are ye so fearful? how_is_it that.ye_have no faith ?"

THE DISCIPLES PEAR.
41. SMAT. 8
27. LURE 8
25. w. Who then ie thie, Τές ἄρα οὐτός έστιν.

41 And they feared exceedingly, and said one to another, " What manner. of man is this, that even the wind and the sea lobey him?"

G DARRIES.
THE MAN
WITH THE
LEGION.
—5 I MAT 8
28. LURE 8.
26, 27.

5 AND they came over unto the other side of the sea, into the country of the Gadarenes. 3 And when he was.come out.of the ship, immediately there met him out of the tombs a man

"with an UNCLEAN SPIRIT, 3 who with an UNCLEAN OFFICE and the state of the with chains: 4 because that he had-been often bound with fetters and chains, and the chains had been plucked. asunder by him, and the fetters broken. in_pieces: neither could any man tame him. 5 And always, night and day, he. -was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But 4when.he.saw Jesus afar off, he.ran and worshipped him, 7 and cried with a loud voice, and said, What have I to do with the Least 6 But -when_he_saw -Jesus afar off. "What have Lto do with thee, Jesus, thou Son of the most high -God ! Ladjure thee by God, that thou-torment me not." 8 For he said unto him, "Come_out of the man, thou *unclean "spirit." 9 And he -- asked him, " What thy name?" And he_answered, saying, "My name as LEGION *. for we are many." 10 And he besought him smuch that he would not send them

away out of the country. 11 Now there was there nigh unto

the mountains a great herd of SWINE feeding. 12 And all the devils be sought him, saying, " Send us into the swine, that we may enter into them."

13 And forthwith Jesus gave them leave. And the unclean *spirits -went. out, and entered into the swine and the herd ran violently down a rsteep. place into the sea, (they -were about two_thousand;) and -were_choked in the sea.

14 And 2they that fed the swine fled, and told if in the city, and in the fecountry. And they went out to see what it. was that was done. 15 And thev come to Jesus, and see thim that_was_de possessed - with -the-devil, and -had the legion, sitting, and clothed, and sain. his_right_mind: and they_were_afraid 16 And they that saw it told them how it_befell to 14him that_was_de possessed. with_the_devil. and also concerning the swine. 17 And they began to pray him to-depart out of their . b coasts.

18 And -when he was come into the ship, he "that_had_been_de possessed_ with_the_devil -prayed him that he_ might_be with him. 19 Howbeit *Jesus suffered him not, but saith unto_him, "Go shome to thy friends, and tell them how great things the Lord hath. done for thee, and hath had com-passion on thee." 20 And he departed, and began to publish in Decapolis how. great things *Jesus had done for him: and all men -did marvel.

21 AND -when -Jesus was_passed_ over again by ship unto the other. side, much people gathered unto him : and he -- was nigh unto the sea. 22 And, 21behold, there_cometh one of_the rulers_ of the synagogue, JAIRUS by name; and when he saw him, he fell at his thin the dy 79.

w. with. dv.

THE DEMONS SENT INTO THE 8 NINE 1-13 | MAT 8 30-32 Luke 8 32,

Baimoves.

TIDINGS CARRIED TO THE CITY 4—17 || MAT. 8 33, 34, LUKE 8 34 fields, άγρούς. de the demoniac, τον δαιμονιζό-

HEVOY. σωφρονούν τα. borders, δρίων

JESUS SENDS TRE MAN TO HIS HOMF. 18-20 || Luke 8 38, 39 de a demoniac, 8aiuovio-

Beic.

THE OTHER SIDE JAIRUS APPLIES TO JESUS 1-24. H MAT 9 1, 18, 19 LUKE 8 41, 42.

^{*} v. 9. Legion, the largest division of troops in the Roman army. from 300, to 6600: used for an indefinite. but great number. 38

MARK V. 23.

A.D 31 and 4—35. is in the last extremity, έσχατως έχει. suved, σωθή.

A WOMAN TOUCHES THE JESUS 25-29 || MAT 9 20, 21 I.UKE 8 43, 44 See Lev 15, 19-27. b hy, ὑπό. c. concerning. περί.

saved, σωθησομαι

f from, ἀπό Jzsus JESUS
INQUIRES WHO
TOUCHED HIM
30-32 || LUKE
8 45,46 p power, δύναμιν.

THE WOMAN CONFESSES ALL
33 || Lt km 8 o on, ἐπί.

Jraus DISMISSES HER IN PEACE 34 | MAT 9 22 LUKE 8 48 34 saved thee, GEGWEE GE

i in, eiς. f from, ἀπό. TIDINGS

HINKER 49. Teacher διδάσκαλον

JESUS ENCOURAGES 36, 37 || LULE 8 50 ь But immedintelv, de. einhame.

ηο-οπε. οὐδένα. AND RAISES 17 18 DAUGHTER

9-43 || MAT 9. 23-36 LUKE 8 51-56. i into, eic. y young. child, mathior.

feet, 23 and -besought him greatly, saying, "My little DAUGHTER lieth at. the_point_of_death : I pray thee, -come and lay thy hands on her, that she may be healed; and she shall live." 24 And Jesus went with him; and much people followed him, and thronged him.

25 AND a certain woman, -which had an ISSUE OF BLOOD twelve years, ²⁸ and had suffered many things bof many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 27 whenpress behind, and touched his garment, 28 For she said, "If I may touch but his clothes, I_shall_be_s whole." straightway the fountain of her blood was dried up; and she felt in her sbody that she was healed of that splague.

30 And *Jesus, immediately -knowing in himself that Pevirtue -had gone out. of him, -turned_him_about in the press, and said, " Who touched my clothes? 31 And his *disciples said unto him, "Thou seest the multitude througing thee, and sayest thou, 'Who touched me'?" 32 And he -looked round about to-see her_that .- nad_done this_thing.

38 But the woman, "fearing and trembling, "knowing what -was.done o in her, came and fell-down before him, and told him all the truth.

thy *faith hath_* made thee whole; 'go oplague."

35 -WHILE he yet spake, there_'came from the RULER_OF_the_SYNA-GOGUE'S house certain -which_said, "Thy *DAUGHTER -is_dead: why troublest_thou the 'Master any further ? "

36 b As_soon_as *Jesus -heard the word that_was_spoken, he_saith unto_ the ruler_of_the_synagogue. "Be not afraid, only believe." 87 And he_suffered no_ o man to-follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler_of_the_synagogue, and seeth the tumult, and them that went and wailed greatly. 89 And -when_he_was_come_ in, he saith unto them, "Why make ye this ado, and weep? the 1 damsel dis not dead, but sleepeth." 40 And they -laughed him to scorn. But -when he had put them all out, he taketh the father and the mother of the y damsel, and them_that_were with him, and entereth in where the I damsel -was lying. 41 And -he_took the J damsel by_the hand, and 'said unto her, "TALITHA CUMI;" which is, being interpreted, "Damsel, Lsay unto thee, arise."

And straightway the damsel arose, and -walked; for she -- was of the age of twelve years. And they were astonished

with_a_great astonishment. 43 And he_[charged them estraitly that no.man should_know it; and commanded that something should be given her to eat.

6 AND he-went-out from thence, and came into his own rountry: and his *disciples follow him.

2 And when the SABBATH day was come, he began to teach in the SYNAGOGUE; and many hearing him -were_astonished, saying, " From_ whence hath this man these things? and what *wisdom is this which -is-given unto him, that even such mighty works are wrought by his chands? 3 Is not this the carpenter, the son of Mary, Athe brother of James, and Joses, and of Juda, and Simon and are not his sisters here with us?" And they -were - ἐσκανδαί soffended at him.

4 But *Jesus said unto them, "A prophet is not without honour, but in his. own "country, and among "his_own_kin,

and in his own shouse."

5 And he -could there -do no mighty. work, save that he -- laid his hands upon a few sick.folk, and healed them. 6 And he_-marvelled because of their unbehef. And he went round about the

villages, teaching.

7 AND he lealed unto him THE TWELVE, and began to send them 7 forth by two and two; and -gave them apower over ounclean espirits, 8 and COMMANDED them that they should. take nothing for their journey, save a staff only, no scrip, no bread, no cmo-ney in their sopurse: p but be shod with sandals, and not put on two coats.

10 And he said unto them. "In what. place soever ye enter into an house, there abide till ye depart from that place. 11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your sfeet for a testimony against them. Verily I_say unto_you, It_shall_ be more tolerable for Sodom o and Go-morrha in the day of judgment, than for o. or, n.

that Ecity. 12 And they went out, and -preached that men .should_repent. 13 And they. that men 'should_repent. -- cast_out many devils, and -- anointed with oil many that were sick, and demont, and demont, -healed them.

14 AND *king HEROD heard of him; (for his *name b was spread_abroad:)
and he said, "That John the Baptist was_risen from the "dead, and therefore *mighty-works do-shew-forth-themselves in him." 15 Others said, "That it is Elias." And others said, "That it is a prophet, or as one of the prophets." 16 But when "Herod heard thereof, he said, "It is John, whom I be-headed: he is risen from the dead."

t. this. roure.

JESUS IN HIS OWN COUNTRY. . || MAT. 13. 53, 54.

IN THE STNAGOOUE.
ON THE
SABRATH.
2, 3 H MAT. 13.
54-57 See
also Luke 4.

As. and. Se.

èσκανδαλί-ζοντο ès.

REPLY OF JESUS HMAT 13 57. John 4 44.

HE MARVELS 5, 6 | MAT. 13. 58.

THE TWELVE SFNT FORTE. -9 | MIT. 10 5-10 LUEY9 1-3. authority,

c copper. χαλκον. girdle, ζωνην.

DIRECTIONS 10 || Mat 10 11-15 Luke 9 4,

u. unto_them. αὐτυῖς.

THE APOSTLES GO FORTH. 12 | LUKE 9. Barnória.

and 4-36. Herop's THOUGHTS ABOUT JESUS 14 MAT. 14. 1-2. LUEE 9 7-9 became. fyevero f. from amou the dead. dr recpor. 15. Mat 16. e. Elijab.

MARK VI. 17.

HEROD AND JOHN. 17. HMAT 14 3.5. LUKE 3. 19, 20. 18 Lev 18. 16, 20, 31.

d desired to, πθελεν.

k or, kept, or guarded συνετήρει.

A.D. 33 and 4-36. HEROD'S BIRTHDAY REPT. 21. H MAT. 14 6-9 31 See Gen 11 See Gen
40 20.
An and the,
Rai Tous.
r. reclined.
with,
gypapaket-

μένοις. 23 See Bat. 5 3, 6 , 7 2.

o on, επί. b became, became,
yevoµevos.
was not
willing to,
our #84Ayσεν.

Jowy BENEADED. 87-29. | Mat 14 10-12.

TER APOSTIES' RETURN 30 | LUKE 9.

THEY RETIRE. 31, 32 # MAT 14 15 LUKE 9 10 JOHN 6 1-4

o opportunity, HUKGLOOUP.

THE PEOPLE FOLLOW.

23, 34. II MAT
14 13, 14.
LUKE 9 11.
JOHN 6 5
m multitudes öχλοι. f. fully_knew, ἐπόγνωσαν. fr. from, anó.

Tuz Discipius' PROPOSAL. 35. 1 Mar. 14. 18. Luke 9 12. John 6. 5. 6.

40

17 For "Herod himself -thad_sent_forth and laid_hold_upon JOHN, and bound him in sprison for Herodias' sake, his "brother Philip's "wife, for he_had_married her, 18 For *John had_said married her. 18 For John had said unto Herod. It is not lawful for thee to. have thy brother's wife." 19 Therefore "Herodias -had a quarrel against. him, and d would have killed him; but she_could not: 20 for *Herod -feared John, *knowing that he was a just man and an holy, and k -observed him; and -when he heard him, he -did manythings, and -heard him gladly.

21 And when a convenient day was. come, that Herod on his birthday -made a supper to his glords, a shigh captains, and chief estates of Galilee; 22 and 4when the DAUGHTER of the said .HERODIAS came in, and -danced, and -pleased Herod and Eathem that sat with him, the king said unto the damsel, "Ask of me whatsoever thou. wilt, and L. will.give it thee." 23 And he sware unto her. "Whatsoever thou-shalt-ask-of me, Iwill give it thee, unto the half of my rkingdom." 24 And she went forth, and said unto her 'mother," What shall.
Lask!" And she said, "The head of.
JOHN THE BAPTIST." 25 And she. -came_in straightway with haste unto the king, and asked, saying, I will that thou.give me by and by o in a charger the head of John the Baptist." 26 And the king buwas exceeding sorry; yet for his soath's sake, and for their sakes which reat with him, he wwould not

ereject her.

27 And immediately the king sent an executioner, and commanded his rhead to-be-brought: and he went and BEHEADED him in the pison, 28 and brought his chead o in a charger, and gave it to the damsel and the damsel gave it to her mother. 29 And when his disciples heard of it, they came and took up his corpse, and laid it in a ktomb.

30 AND the APOSTLES gathered. themselves_together unto Jesus, and told him all things, both what they. had_done, and what they_had_taught.

31 And he_said unto them. " Come ng yourselves apart into a desert place, and rest a_while:" for there.-were many "coming and "going, and they -had no " leisure so_much_as to_eat. 32 And they_departed into a desert place by

ship privately.

SAnd the "speople saw them departing, and many knew him, and ran afoot thither frout of all ecities, and outwent them, and came together unto him. 24 And Jesus, when he came. out, saw much people, and was_moved_ with compassion toward them, because they-were as sheep not having a shepherd: and he-began to-teach them many_things.

25 And when the h day was now a far. spent, his "disciples "came unto him, and said," This is a desert "place, and now the htime is a far passed: 36 send them away, that they may go into the country round about, and into the vil a advanced, lages, and buy themselves bread : for they have nothing to eat.'

37 Ab He -answered and said untothem, ".Give ne them to eat." they say unto him, " Shall we ugo and buy two hundred tpennyworth of-bread, and give them to eat?" 38 ,b He saith unto them, " How many LOAVES have yet Igo and see." And when they know at an arrangement of they know at a see." they knew, they say, "FIVE, and TWO FISHES."

39 And he_commanded them to make HETERDS FIVE all rsit_down by companies upon the green grass. 40 And they sat down in. ranks, by hundreds, and by fifties.

Al And when he had taken the five loaves and the two fishes, -he_looked_ up to rheaven, and blessed, and brake the loaves, and -gave them to his disciples to set before them; and the two fishes divided he among them all. 42 And they_did all eat, and were_filled. 48 And they_took_up twelve h baskets full of the_ fragments, and f of the fishes, 44 And they "that_did_eat_of the loaves -were about five_thousand men.

45 AND straightway he_constrained his disciples to get into the ship and to go uto the OTHER SIDE before unto Bethsaida, while he sent away the 46 And when he had sent m people them away, he departed into a *moun-

tain to pray.

47 And -4when even was come, the ship -was in the midst of the sea, and he alone on the land, 48 And he saw them tolling in 'rowing; for the wind -was contrary unto them; and about the fourth watch of the night he cometh unto them, WALKING UPON THE SEA, and -would have passed by them. 49 But when they saw him walking upon the sea, they supposed it bad. been a Pspirit, and cited_out: 50 for p phantom, or they all saw him, and were-troubled And immediately he-talked with them, and saith unto them, "Be of good cheer it is I ; be not afraid." 51 And he went up unto them into the ship , and the wind ceased.

And they-were sore amazed in themselves beyond measure, and -wondered 52 For they considered not the miracle of the loaves: for their *heart -was

≠hardened. 53 AND -when they had passed over, they_came into the land of GENNE SARET, and drew to the shore. 54 And --when they were_come out_of the ship, straightway they - knew him, 55 and "ran_through that whole region_round. about, and began to carry about oin beds -those that were sick, where they_ -heard he was. 56 And whithersoever he entered, into villages, or cities, or country, they -laid the sick in the m streets, and -besought him that they. might touch if it were but the border of his garment: and as many as -touched him -were made whole. πολλής VEVOLENNE.

Jears And DETAINSTHEM o and 37 Mar 14. LUKE 9 13, 14 JOHN 6. 7-9. b But, δέ. The Roman

penny 15 about 71d.

THOUSAND.
39 || MAT. 14
19—21
I.URE 9 14—
17. JOHN 6
10—13 άνακλίναι.

buskets f from, από.

Disciries GET INTO THE 22, 23 JOHN 6 14-17 u unto, eis multitude. ὄχλον.

Jeans cours KEHT OT WAIKING ON THE SEA 17 (| MAT 14. 24-33 John 6 17-

apparition, Φαντασμα.

i Ε am, έγώ είμι

51 H MAT 14 THEY ARE

o of, int rois

GINNEMARIT THE SICK BROUGHT TO f fully-knew, or recog-nized, ἐπιγνόντες o. on, ἐπι.

m market. places, ayopais, f fringe, κρασπέδοι ἐσώζοντο

MARK VII. 1.

A D 83 THE PHARISEES VIND PAULT. 1, 2 H MAT. 15

THEN came_together unto-him the PHARISEES, and certain of the scribes, which came from Jerusalem.
And when they saw some of his disciples test bread with defiled, that is to say with unwashen, hands, they found fault.

TRADITION OF THE EIDTES or, care-fully, or, to the wrist, nυγμη.
b. bathe,
βαπτίσω rat. entire_ washing,

βαπτισ-

μούς

* For the Pharisees, and all the Jews, except they wash their chands coft, teat not, holding the tradition of the elders 4 And when they come from the market. except they b wash, they leat not. And many other things there be, which they have_received to hold, as the washing of_cups, and pots, a brazen_vessels, and of re tables.

AR And, Kal. co couches, for reclining at table OUISTION OF THE
PHARISEPS

| MAT 15

1, 2.

5 Then the Pharisees and *scribes asked him, " Why walk not thy *disciples according to the tradition of the elders, but eat bread with unwashen hands ?"

ANKWER OF JERUS 6-8 || MAT. 15 7-9 1 Isaiah 6.7 Isa 29.13 concerning, περί m_held, ἀπέχει.

6 He danswered and said unto them. "Well Ihath | Esaias prophesied cof you chypocrites, as it is written, 'This *PEOPLE HONOURETH ME WITH their ELIPS, BUT THEIR SHEART IS FAR FROM ME. 7 HOWBEIT IN-VAIN DO-THEY-WORSHIP ME, TEACHING for DOC-TRINES the COMMANDMENTS OF MEN. 8 For -laving-aside the commandment of "God, ye hold the tradition of "men. many other such like things ye ... 'do."

SHEE ING THEIR REJECTION OF GOD'S COM-GOD & COM-MANDMENT. -13 || MAT 15 3-6) Ex 20 12, 21 17 r or revileth. κακολονών. a ie a conse crated_gift

9 And he said unto them, "Full well ve-reject the commandment of God. that ye may keep your own tradition.
10 For Moses said, 'Honour THY FA-THER AND THY THOTHER ; and "LW HO-80 CURSETH FATHER OR MOTHER, say, 'If a man shall say to his father or kinother. It is Corban, that is to say, a gift, by_whatsoever thou_mightest_be. profited by me; he shall be free.' 12 And ye_suffer him no_more to_do ought for-his father or his mother; 18 making the word of God of none effect through. your stradition, which ye_have_delivered and many such like.things do_ye." 14 AND . when he had called all the

TART DFFILES 14-16 | MAT 15 10, 11 m multitude, ὄχλον.

f from, ἀπό

FURTHER ENQUIRY 17 || MAT 15 12, 15.

Reply or JRUUS 18-23 || MAT 18, 13-20. that defile the man. 16 If any man have cars to hear, let him hear." 17 And when he was entered into the house from the m people, his *disciples -asked him concerning the parable.

m people unto_him, he_said unto_them,

"Hearken unto me every one of you, and understand: 15 there is nothing

from without a eman, that entering into him can defile him; but "the things.

which come_out of him, those are "they

18 And he_saith unto them, " Are pe so without_understanding also? Do.ye not perceive, that whatsoever thing from without tentereth into the man, it cannot defile him; 19 because it entereth not into his sheart, but into the

purging all "meats ?" 20 And he said. "That which cometh out of the man, that defileth the man. 21 For from- 21, Gen. 6 8. within, out of the heart of omen, proceed *evil * " thoughts, adulteries, fornications, murders, 22 thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: 23 all these weilthings come from within, and defile the man."

24 AND from thence the arose, and went into the borders of Tyre and Sidon, and -tentered into an -house, 2 and -would_have no.o man know it: but he -could not -be hid. 25 For a certain woman, whose "young daughter -had an unclean spirit, theard of him, and came and fell at his feet 26 the woman -was a fGreek, a SYRO-PHENICIAN by *nation; and she--besought him that he-would-cast-forth the "devil out of her "daugh-

27 But *Jesus said unto her, ". Let the children first .be-filled, for it is not meet to take the children's bread, and to-cast at unto the 1 dogs." 28 And she answered and said unto.bim, "Yes, answered and 'said unto bim, "Yes, κυναριοις. Lord: yet at the dogs under the table as even καί. eat f of the children's crumbs."

29 And he said unto her, "For this saying go thy way; the devil -is. gone out of thy "daughter." 30 And -when she was come to her house, she-found the devil egone-out, and her daughter daid upon the bed.

and AND again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the boossts of Decapolis. 32 And they-bring unto him one that was DEAF and had an IMPEDIMENT. in-his-speech; and they-beseech him to put his chand upon him.

33 And he -- took him aside from the multitude, and put his fingers into his ears, and the spit, and touched his otongue; 31 and -looking_up to hea- i into eis. ven, he sighed, and saith unto him, "Ephphatha," that is, "Be opened." opened, and the string of his ctongue was_loosed, and he -- spake plain.

36 And he_charged them that they_ Should tell no. o man: but the more 18 THEN TO THE STORY OF THE STORY -charged them, so much the more a great-deal they -published it; 37 and were beyond measure astonished, saying, "He hath done all things well: he_ maketh both the "deaf to-hear, and the "dumb to speak."

8 IN those days the multitude being very-great, and having nothing to. ent, Jesus "called his disciples unto him, and saith unto them, 2 "I have. COMPASSION on the multitude, because they have now been with me three days, and have nothing to eat : and if Lesend them away fasting to i into, eig. their own houses, they built faint by the belly, and goeth-out into the draught, way: for divers of them -came from-

διαλογισ

uni.

THE
STROPHENICIAN WOMAN.
24-26 || MAI i—26 ∦ Mai 15 21, 22.

ab but, δέ g or, Gentile, Ελληνις. d. demon, δαιμόνιον.

JESUS TRIES l little_dogs, f from, ἀπό,

Her DAUGHTER : 29, 30 | MAT. word, λόγον. . into, eis.

DECAPOLIS BROUGHT 15 29, 30

JESUS CURES 33_3A H

36, 37 MAT o no-one, underi.

> JESUS HAR COMPASSION ON THE MULTITUDE —3 || Mar 15. 32—31

MARK VIII. 4.

A.D. 33 and 4—36 any-one, T40.

4 And his *disciples answered him. " From whence can a man satisfy these men with-bread here in the wilder-ness ? 5 And he sasked them " I'l 5 And he_-asked them, " How_ many loaves have ye ?" And they said, "Seven."

HE FEEDS 4000. -9. H MAT. 15 35-38. multitude όχλφ.

6 And he commanded the mpeople to.-sit.down on the ground: and he.-took the SEVEN LOAVES, and -gave. thanks, and brake, and -gave to_his disciples to set_before them; and they_ did_set_them_before the m people. 7 And they had a FEW small FISHES: and he_blessed, and commanded to set them also before them, 8 So they-did_ eat, and were_filled : and they_took_up of the broken meat that was left seven baskets. 9 And they "that had eaten were about FOUR THOUSAND: and he_sent them away.

l. large. buskets, σπυρίδας. DALMANUTHA 10. H MAT. 15. 20.

10 AND straightway he -- entered into a ship with his disciples, and came into the parts of Dalmanutha. 11 And the Pharisees came forth, and

THE PRARISEES SEER A SIGN. 11—13. || MAT 16. 1—4 f from, wapá.

began to question with him, seeking of him a SIGN from sheaven, tempting him. 13 And he. sighed deeply in his spirit, and saith, "Why doth this generation seek after a sign ! a verily Lsay unto-you, There shall no sign be given unto this generation." 18 And he left them, and dentering into the ship again, departed to the other side.

14 NOW the disciples had forgotten to.

take | bread, neither -had they in the

ship with them more than one loaf.

¹⁵ And he .-charged them, saying, "Take_heed, beware of the LEAVEN

of the Pharisees, and of the leaven of.

Herod." 16 And they.—reasoned among themselves, saying, "Is is because we have no 1 bread." 17 And when Jesus

knew it, he saith unto them, "Why reason ye, because ye have no bread?

perceive-ye not yet, neither understand? have-ye your heart yet =hardened?

18 Having eyes, see ye not ? and having

ears, hear-ye not? and do-ye not re-member? 19 When I-brake the five

loaves among five thousand, how many

h baskets full of fragments took.ye.up?" They say unto him, "Twelve." "" And

when the seven among four thousand, how many baskets full of fragments

åμήν,

Leaven.
14-21 # Mar
16 5-12.
See Luke 12
1-3
1. lonven of bread,

aprovs. s. themselves, o of. ἀπό.

19 ch 6 41hand... baskets. κοφινους. 20 σ. 7—9

l. large_ buskets. σπυρίδων.

BETHEAIDA. BLIND MAN SIGHT.

L into, els.

now.many 'baskets full of fragments took.ye.up?" And they said, "Seven." 21 And he.said unto them, "How.is.it. that ye.do not understand?" 22 AND he_cometh "to Bethsaida: and they bring a BLIND MAN unto-him, and besought him to touch him. 23 Aud he-took the blind-man by-the hand, and led him out of the town; and when he had spit on his eyes, and ∸put *lus •*hands upon_him, he.-asked him if he saw ought. 24 And he -4look-ed.up, and said, "Lsee men as trees, walking." 25 After that he put his walking." hands again upon his reyes, and made him look.up: and he was restored, and saw every man clearly. 26 And he sent him away to his house, saying," Neither go into the town, nor tell if to any in the town."

27 AND "Jesus went_out, and his "disciples, into the towns of Casarea Philippi: and by the way he -- asked his disciples, saying unto them. "Whom do MEN SAY that I am?" 28 And they answered, "John the Baptist: but some say, Elias; and others, Oue of the prophets."

29 And he saith unto them, "But whom SAY pe that I am?" And "Peter "answereth and saith unto him, "Thou art the Christ."

20 And he charged them that they should_tell no o man cof him.

31 AND he-began to-teach them, that the SON OF TMAN must suffer many. things, and be rejected of the elders, and of the chief-priests, and scribes, and be-KILLED, and after three days ·RISE_AGAIN.

22 And he -spake that wesaying openly. And PETER took him, and began to rebuke him. 33 But when. he_had_turned_about and -looked_on his disciples, he rebuked Peter, saying, "Get thee behind me, Satan . for thou_ savourest not the things that be of God, but the things that be of

34 AND -when he had called the m people unto him with his adisciples also, he said unto them, "Whosoever dwill become after me, let.him.deny himself, and take up his CROSS, and follow me. 85 For whosoever id will save his inlife shall lose it; but whosoever shall lose his islife for my sake and the gospel's, the same shall save it 36 For what shall it profit a man, if he_ shall gain the whole world, and lose his own soul? 87 Or what shall a man give in_exchange for_his csoul &

38 "Whosoever therefore shall-be. ashamed_of me and of emy words in this *adulterous and sinful *generation; of him also shall the SON of *man be. ashamed, when he cometh in the glory of his Father with the holy cangels.

9 AND he said unto them, "a Verily Lasy unto you, That there be some of them *that stand here, which shall not taste of death, till they have seen the kingdom of God come with power."

2 AND after six days Jesus taketh. with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was. TRANSFIGURED before them. 3 And his "raiment became s shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias with Moses: and they -were talking with Jesus.

CREAREA PRILIPPI. WHAT MEN SAID ABOUT JESUS 27, 28 | MAT 16 18 LUKE 9 18. e. Ehiah.

PETER'S CONFESSION. 29 | MAT. 16 LUKF 9 20

THE DISCIPLES CHARGED. 30 || MAT 16 20 LUKE 6 21 c concerning,

περι JESUF FORETKLIS HIS SUFFERINGS 31 | MAT 16 21. LURE 9 22.

> PATER BEBUEFD 1, 33 | MAT 16 22, 23 w. the word. τον λόγον.

Adversary

CROSS-BEARING |-37 || MAT 16 24-26 LUEE 9 23multitude. öχλον. demres to, θελει. 6 John 12 25 l life, ψυχήν,

COMING OF COMING OF THE SON OF MAN. 38 || MAT 16 27 LUBES 26

THE KINGDOM of God 1. || Mat. 16 28 Lung 9. Amen, Aμήν. n in no_wise, οὐ μή. i in, èv.

THE TRANSPIGURA-

g. glittering, στιλβοντα.

MOSTS AND ZLIJAH

MARK IX. 5.

A D. 33 and 4-36 PETER'S PROPOSAL. 5, 6. || MAT. 17 4. LUKE 9 32, 33. r. Rabbi, 'Paββί.

THE VOICE.
|| MAT 17.
5-7 LUKE
9 34, 35. came. evévero.

THE VISION S | MAT 17 8 LUKE 9 36. no_one,

INSUSCRABORS JESUS CHARGES
THEM.

9, 10 || MAT.
17 9. LUKE
9 36.
0 no.one,
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f from.among, er. the word,

τον λογον. Coming of ELIJAE. 11—13. || MAT 17 10—13. e. Elijah.

o of, ini 13 Mat 11 14 Luke 1 17. a also, Kai.

ac according. ει καθώς. A MULTITUDE APSEMBLED. 14 || MAT 17 14. LUKE 9 37

m multitude. όχλος.

ONE APPLIES ON BEHALF OF HIS CHILD 17, 18 '| MAT. 17, 14-16 LUKE 9 38-40 of of, ek.

t. Teucher, Διδασκαο λε. i 1t. THE CHILD

BROUGHT. 19, 20 | MAT. 17 17 LUER 9. 41, 42.

IMPORTANCE.

ab both, cai

ab. But, od.

Jesus, " Master, it is good for us to-be here: and let_us_make three tabernacles; one for thee, and one for Moses, and one for Elias." 6 For he wist not what to say: for they -- were soreafraid.

7 And there_c was a cloud -that_overshadowed them: and a voice came out. of the cloud, saying, "THIS IS MY "BE-LOVED SON; HEAR HIM.

8 And suddenly, -- when they - hadlooked round about, they saw no-man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he_charged them that they_ should_tell no_o man what_things they_ had_seen, till the Son of oman were. risen from the "dead. 10 And they_ kept that we saying with themselves, questioning one with another what the rising from the edead should mean.

11 AND they -asked him, saying, "Why say the scribes that ELIAS must first come?" 12 And he -answered and told them, "e Elias verily -cometh first, and restoreth all things; and how it -is written of the Sou of oman, that he must suffer many things, and bc.set_at_nought. 18 But I say un-to-you, That Elias -is sindeed come, and they have done unto him whatsoever they_listed, ac as it.-is_written of hım."

14 AND -when he came to his edisciples, he saw a great multitude about them, and the scribes questioning with them. 15 And straightway all the m people, when they beheld him, were. greatly_amazed, and running_to him -saluted him, 16 And he_asked the scribes, them?" "What question ve with

17 And one of of the multitude -answered and said, " 1 Master, I - havebrought unto thee my son, which hath a DUMB SPIRIT; 14 and wheresover i he_taketh him, i he_teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy Edisciples that they. should_cast ihim out; and they_could rot.

19 He danswereth him, and saith, "O faithless generation, how long ishall. L. be with your how long shall L suffer you? bring him unto me." 20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the

ground, and -wallowed foaming.

21 And he asked his father, "How long is it ago since this -came unto-him?" And he said, "Of a child. 22 And ofttimes it. hath cast him .b into the fire, and into the waters, to destroy him: but if thou canst do any thing, -have_compassion on us, and help us. 23 An Jesus said unto him, "If thou. canst believe, all things are possible to thim that believeth." 24 And straightway the father of the child "cried out,

5 And Peter -tanswered and said to and said with tears, "Lord, Lbelieve; help-thou mine sunbelief.

> 25 b When *Jesus -saw that the m people came running together, he rebuked the foul spirit, saying unto him, "Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him." 26 And the spirit -cried, and carent him massore, and came out of him: and he b was as one dead; in-somuch that many said, "He sis dead." 27 But "Jesus "took him by the hand, and lifted him up; and he_arose.

28 And when he was come into the house, his *disciples -asked him pri-vately, "Why could not 'mg cast 'him out?" ²⁹ And he said unto them, "This *kind can come_forth b by nothing, but b. by, ev.

by prayer and fasting."

by Prayer and fasting."

AND -they departed thence, and

passed through •Galilee; and hewould not that any man should know said unto them, "The Son of man is delivered into the hands of men, and they shall kill him; and dafter that he is_KILLED, he_shall.RISE the third 82 But they -understood not day." that saying, and -were afraid to ask him.

33 AND he_came to Capernaum: and being in the house he_asked them, "What was it that ye .- disputed among yourselves by the way?" 34 But they -held their peace: for by the way they had disputed among themselves, who should be the & GREAT-

35 And the sat down, and called the JFRUS TEACHES twelve, and saith unto them, "If any. man 'desire to be first, the same shall be last of all, and m servant of all," 36 And -he_took a | CHILD, and set him in the midst of them: and when he had taken him in his arms, he said unto them, 87 "Whosoever shall receive them, 37 "Whosoever shall_receive | mue.cma, one of ssuch ||children | in my sname, | ii. httle-children |
receiveth me: and whosoever shall_
receive me receiveth not me but him || im. dren. |
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im. d receive me, receiveth not me, but him -that_sent me."

38 AND John answered him, saving, " 1 Master, we saw one casting out devils in thy mame, wand he followeth not us: and we_FORBAD him, because he_followeth not us." 30 But *Jesus said, "Forbid him not: for there is no man which shall do a miracle in my sname, that can qlightly speak evil of me. 40 For he that is not against Jus is on 30 our part. 41 For whosoever shall-give you a cup of water to drink in my name, because ye_belong_to Christ, verily I. say unto you, he shall a not lose his reward.

Tun Foul Spinit CAST OUT. 5-27. || MAT. 17. 18. LUES 9 42. n. a multitude, οχλος. i. it.

i. it. c. or, con-vulsed, σπαράξαν, ma. manytimes, èyévete.

THE DISCIPLES ENGLINY. 28, 29 || MAT. 17, 19-21

PORETRLIA WIR SUFFERINGS 30—32. | MAT. 17. 23, 23. LUKE 9. 43—

CAPERNAUM. STRIFE STRIFE FOR PRE-EVINENCE. 23, 34. [MAT 18, 1. Lung 9 46 u. unto, eic. by, ev. μείζων.

HUNICITY. 5-37 || MAT 18 2-6 LUKF 9 47, 48, 22, 24 30 minister. διάκονος. 1 httle_child.

THOSE ACTING FOR CHRIST NOT TO BE FOREIDDEN. 38—41. || LURB 9 49,50. t. Tencher, Διδάσκαλε. demons, δαιμόνια, w. who, ös. o. no one, ouocic. i in, eni, q. quickly ταχύ. 40. See Mat. 10, 40—42 Luke 11 23.

y. you, umar. 70. Your. 42. a. amen,

means,

MARK IX. 42.

A.D. 23 BELIEVING LITTLE ONES 42. H MAT. 18. 6. s. stumble, or eninare, σκανδαλίση.

i. in, eig.

42 "And whosoever shall OFFEND one of these clittle ones cuthat believe in me, it is w better for him that a millstone were hanged about his neck, and he -- were cast into the sea.

STUMBLING BLOCKA
THE HAND.
43. HMAT 5
30 See Deut.
13 6-11 13 6-11 43 See Ion 33. 14, 66 24. w well, καλόν. g Gehenna, yeervar.

43 "And if thy *hand *loffend thee, cut it off: it is * better for thee to. enter into elife maimed, than having -two hands to go into schell, into the fire that never shall be quenched: 44 Where their *WORM | uieth not, and the FIRE 'is not quenched.

TEE Poor-

45 "And if thy "foot soffend thee, cut it off: it is "better for thee to. enter halt into elife, than having etwo feet to_be_cast into s-hell, into the fire that never_ishall_be_quenched. 46 where their worm dueth not, and the fire is not quenched.

47 "And if thine "eye "loffend thee,

THE BYE. 47-48 | MAT 5, 29

pluck it out : it_is w better for thee toenter into the kingdom of .God with. one eye, than having two eyes to be cast into schell fire: 48 where their worm dieth not, and the fire is not quenched.

SALT.
49 Ler. 2 13.
Eze 43, 24
80 Mat. 5 13
Luke 14 34, 35 Col 4.6
b. become
saltless,
mrakor "For every one shall be salted with_fire, and EVERY SACRIFICE SHALL. BE-SALTED WITH SALT. 50 Salt is good: but if the salt b have lost his. saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another." YÉPRTOL.

A.D 33 and 4—37. Borders or JUDEA.

1 # MAT. 19.

1, 2
b borders, ορια. L multitudes.

10 AND the arcse from thence, and cometh into the bcoasts of Judæa by the farther side of Jordan . and the mepeople resort unto him again, and, as he_was_wont, he_-taught them again. 3 AND the Pharisees -came_to_him,

όχλοι. QUESTION OF DIVORCE.

2-4 || MAT.
19 3
4 Deut. 24 1.
MAT 5. 31,
32

and asked him, "Is it lawful for a man to-PUT-AWAY his wife?" tempting him. And he answered and said unto them, "What did Moses command you?" 4 And they said. " Moses suffered to write a bill of divorcement, and to.put_her_away." 5 And Jesus -answered and said

unto them, " For the hardness of your

ARSWER OF JESUS. 5-9. H MAT 19 4-9 6. Gen. 1. 27, 5. 2.

heart he wrote you this precept.

But from the beginning of the creation *God made them male and female. 7 Gen. 2. 24. Sep 1 Cor 6 16. Eph 5. 31. 7 For this cause shall a man leave his father and mother, and cleave to his wife; 8 and they twain shall be Au one

asunder."

t. the, oi. Au. unto, eis.

y. yoked... together, συνέζευξεν.

THE DISCIPLES ENQUIRE FURTHER. -12. 1 MAT. 19 9-12, 19 9concerning, соц. жері. 44

10 And in the house his *disciples asked him again cof the same matter.

11 And he saith unto them, "Whosoever shall-put_away his wife, and marry another, committeth_adultery against

flesh: so then they are no more twain, but one flesh. 9 What therefore *God

hath I joined together, let not man put.

her. 12 And if a woman shall-put. away her -husband, and -be married to. another, she_committeth_adultery."

13 AND they -BROUGHT young-CHILDREN to him, that he should. touch them: and his *disciples -rebuked 2those that brought them. 14 But -when "Jesus saw it, he_was_much_displeased, and said unto them, " Suffer the little children to come unto me. and forbid them not: for of such is the kingdom of God. 15 a Verily Lasy unto-you, Whosoever shall not receive the kingdom of God as a little-child. the took them up in his arms, put his thands upon them, and blessed

he shall not enter therein." 16 And n in no-wise,

17 AND 4when he was gone forth into the way, there came one running, and -kneeled to.him, and -asked him, "GOOD ! MASTER, what behall. I do that I .- may .. inherit eternal life ? "

18 And *Jesus said unto-him, "Why callest thou me good? there is none good but one, that is, "God 19 Thou knowest the commandments, '4.Do not commit_adultery, .Do not kill, .Do not steal, .Do not bear_false_witness, Defraud not, hi Honour thy father and mother."

20 And he danswered and said untohim, " Master, all these have Lobserved 20 from my youth."

21 Then *Jesus -beholding him, loved him, and said unto him, "One thing thou lackest: 'go thy way, sell what. soever thou hast, and give to the poor, and thou shalt have treasure in heaven and come, "take up the cross, and fol-low me" 23 And he "was sad at that wsaying, and went_away grieved for he -had great possessions.

23 AND Jesus -looked_round_about. and saith unto his Edisciples, "How hardly shall "they that have "RICHES benter into the kingdom of God!" 24 And the disciples -were_astonished at his ‱rds. But *Jesus 4answereth again, and saith unto them, "Children, how hard is_it for_them_that #trust oin riches to enter into the kingdom of God! 25 It.is easier for a camel to go through the eye of a eneedle, than for a rich man to enter into the kingdom of **r**God." out.of.measure, saying among them-selves. "Who then 'can 'be.saved?" And Jesus Hooking-upon them saith, 27 Jer 32 17. 26 And they -were_astonished "With men it is impossible, but not with "God: for with "God all-things are possible."

28 THEN *Peter began to say untohim: " Lo, me have left all, and have followed thee.

29 And "Jesus danswered and said, " a Verily Lsay unto-you, There is no. | анти.

A D 32 and 4—36. 12. Luke 16 18. Rom 7. 3. 1 Cor. 7. 10, 11.

CHILDREN BROUGHT TO JESUS. 12-16 || MAT. 19 13-15. LUKE 18. 15

Amer.

ού μή.

A D 33 and 4-37. A RICH APPLIES TO JESUS 17 | MAT 19 16 L 18 18 Luka Διδασκαλε.

JESUS' ANSWER 18, 19 || MAT 19 17-19 LUKE 18 19, 19 Ex 20 12 —16 d Do, &c,

subjunctive aorists honour, pres impe-

His Reply 20 || Mar 19 20, Luks 18 21 from, er.

ONE THING LACKING -22 | MAT 19 21 22 Luke 18 22, 23 Mat 6 19 -21 Luke 12 33, 34, 16 9 the word,

τῷ λόγφ STARE OF RICHES
3-27 | MAT
19 23-26
LUKE 18 24, 24 Job 31 24

Ps 49 6-9 1 Tim 6.17 -19 o. on, ἐπĹ

RECOMPENCE 28-31 | Mar. 19 27 -30, Luke 18, 28 A Amen,

A D 33 and 4-37, no-one, oùBeic.

a age. glŵyt.

JESUS
FORETELLS HIS
SUPPERINGS.
32—34 ; MAT.
20 17—19
LUKE 18 31
—34 JESUS u unto, cis. a the things happen unto him. τα μελλονσυμβαίνειν

REQUEST OF THE SONS OF ZEBLDFE 85-37 || MAT. 20 20, 21 t Teacher, Διδάσκαλε

As And, Sé.

RIPIT OF JISUS 38-40 || MAT 20 23, 23

THE TAN DISPIFARED I || MAT 20

c concerning, πeρι. TRUE GREATNESS 12-45 || MAT 20 25-28 20 25-28 LUKE 22 24

c become. γενέσθαι. b bondservant. δούλος. 1 life, ψυχήν f for, αντί.

JERICHO. BLIND BARTIMÆUS. 16—48 || MAT. 20 29—31 LUKE 18 35 —39 See -39 Sec Mat. 9 27-

unto, eis. f frem, anó, 45

o man that hath left house, or brethren. or sisters, or father, or mother, or wife. or children, or lands, for my sake, and the gospel's, 30 but he shall receive an hundredfold now in this ktime, houses, and brethren, and sisters, and mothers, and children, and lands, with persecu-tions; and in the world *to-come eternal life. 81 But many that are "first shall-be *last; and the *last *first.

⁸² AND they -- were in the way going up a to JERUSALEM; and *Jesus went_before them: and they -- were_ amazed, and asthey followed, theytwelve, and began to tell them *what things *should happen unto him, 33 saying, "Behold, we go up " to Jerusalem; and the Son of oman shall-bedelivered unto the chief-priests, and unto the scribes; and they shall condemn him to death, and shall deliver 31 and they shall. him to the Gentiles mock him, and shall-scourge him, and shall_spit_upon him, and shall_kill him: and the third day he shall-rise again " 35 AND James and John, the SONS

OF ZEBEDEE, come unto him, sayring, "Master, we would that thoushouldest do for us whatsoever we shall desire." 36 And he said unto them, "What would ye that I should. do for_you?" 37 A They said unto_him, "Grant unto us that we may sit, one on thy "right hand, and the other on thy "left hand in thy "glory."

38 But *Jesus said unto-them, "Ye--know not what ye ask . can ye drink of the cup that it drink of? and bebaptized with the baptism that I 'am-baptized with?" 39 And they said unto him, "We can" And Jesus said unto_them, "Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall. ye.be.baptized: 40 but -to.sit on my right_hand and on my *left_hand is not mine to-give; but [it shall be given] to them for whom it.-is-prepared."

41 And -when the ten heard it, theybegan to be much displeased with James and John.

42 But *Jesus -called them to_him, and saith unto_them, "Ye_-know that "they which are accounted to rule over the Gentiles exercise lordship over them; and their *great_ones exercise_authority upon them. 43 But so shall it not be among you: but whosoever will be c great among you, shall be your minister. 44 and whosoever of you will bec the chiefest, shall be bervant of all. 45 For even the Son of eman came not to-be_ministered_unto . but to-minister, and to-give his 1-life a ransom f for many."

46 AND they came "to Jericho: and as he went out of Jericho with his disciples and a great_number of_people, *BLIND BARTIMÆUS, the son of_ Timzus, -sat by the highway side beg-ging. 47 And -when he heard that it.

was Jesus tx of Nazareth, he began to and 4-37. cry out, and lesay, "Jesus, thou "son of t, the Nazareth Nazareth David, have mercy on me. 48 And rene, all o Naturals many -charged him that he should. hold his peace : but he -cried the more a great-deal, " Thou son of David, have. mercy on me."

49 And *Jesus -stood_still, and commanded him to-be called. And theycall the blind.man, saying unto.him, "Be.of.good.comfort, rise: he.calleth thee" 50 And he, "casting.away his

garment, -rose, and came to Jesus.

Land Jesus -answered and said unto.him, " What wilt thou that I should. do unto thee ?" A The blind man said unto_him, "r Lord, that L-might_receive_mv_sight." 52 And *Jesus said unto_him, "Go.thy.way, thy faith hath made thee whole." And immediately he_re_ ceived_his_sight, and -followed *Jesus in the way.

JERUS CATLS HIM. 49-50. || MAT. 20 32 Luke 18, 40.

HIS SIGHT. 51,52 | MAT. 20 32-34 Luke 18 40

a. And, δέ. r Rabboni, 'Ραββονί. *<u>aeawké</u>* ae.

11 AND when they came nigh " to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he-sendeth forth two of his disciples, 2 and saith unto them, "Go-your-way into the village fover-against you. and as_soon_as ye_be_entered into it, ye_ shall find a COLT tied, whereon never man -sat. -loose him, and bring him. 3 And if any man say unto you, 'Why do ye this?' say ye that the Lord hath need of him; and straightway he will send him hither "

4 And they-went-their-way, and found the colt tied by the door without in a oplace_where_two_ways.met; and they-loose him. 5 And certain of them_that *stood there said unto them, "What do ye, loosing the colt?" 6 And they said unto them even as "Jesus had commanded . and they let them go. 7 And they brought the colt to Jesus, and cast their garments on him, and he_sat upon him

8 And many spread their garments MANY SPREAD in the way and others -cut down branches off the trees, and -strawed them in the way. 9 And athey that went_before, and **they that_followed. -cried, saying, " . Hosanna ; -Blessed IS MILE-THAT COMETH IN the NAME OF Jthe Lord: 10 blessed be the kingdom of our father David, "that cometh in the name of the LORD : Hosanna in the highest."

11 And *Jesus entered into Jerusalem, and into the o temple : and -when he had looked round about upon all. things, and now the eventide was_ come, he went out unto Bethany with the twelve.

12 AND on the morrow, when they were come from Bethany, he was hungry: 13 and -seeing a FIG.TREE he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs -was not yet. 14 And *Jesus -answered and said unto it, " No o man eat fruit of of thee of ar

NEAR JERUSALEM
JESUS SENDS
FOR THE COLT
1-3 || MAT.
21 1-5 u unto. eic.

THE DISCIPLES DISCIPLES
FETCH THE
COLT
-7 || MAT.
21 6,7
LUKE 19 32
-36

THEIR
GARMENTS
-- 10 | MAT.
21 8, 9 LUKE 19 37 9 Ps. 118 23. s. Save now Heb, hoshiah

. Jehovah

JERUSALEM 11. || MAT 21. 10, 11.

THE BARREN FIG-TREE 12-14 B Mar. 21 16, 19. mpleie.

A.D. 23 and 4—37. a a. unto the ago, els rov alieva.

JESUS FURGES THE TEMPLE. 18-17. II MAT. 21. 12-16 LURE 19. 45, 46. See John 2. 13-17. n unto, cis.

unto, eis.
o outertemple,
iepov.
17. Isa. 56 7.
Jrs. 7. il.
a. an house of
prayer for
all nations,
r robbers,
Anorev.

THE SCRIBES SER TO DESTROY EIM.
18—19. § LURE
19 47, 48
m multitude,
ŏxλos.

THE WITHERED FIG-TREE.
20, 21 | MAT.
21 20
r Rabbi,
'Ραββέ.

Power of Faith 22—23 #Mar 21 21, 22 See Mat. 17 20 Luke 17 or, Have the faith of God, Exere nio-TIN BEON. amen,

a amen, αμήν. 24 Jas 1 5,6 1 John 5. 14, 15. as sek, αἰτείσθε.

FORGIVENESS 25 Mat. 6 14, 15 Col. 3 13 Mat. 18 35.

THE AUTHORITY OF JUSTS OF STILL OF STIL QUESTIONED. 27, 28 % MAT. 21 23 LUAS 20. 1.2 u. unto, Cis. temple, b. by, ev.

JESUS.
29, 30 || MAR.
21 24, 25,
LUEZ 2

e. of, åk.

THEY REASON. 31-33. 8 Mar. 21. 25-37. LUEZ 20. 5-7.

hereafter s for seever." And his dis- | they answered and said unto Jesus, ciples -heard it.

15 AND they come "to Jerusalem: and Jesus went into the OTEMPLE. and began to cast out sthem that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; and would not suffer that any man should_carry any vessel through the temple. ¹⁷ And he_-taught, saying unto them, "-Is it not written, 'My *HOUSE SHALL BE CALLED * OF ALL *NATIONS the HOUSE OF PRAYER?' BUT pe have MADE IT A DEN OF." THIEVES."

18 And the scribes and chief. priests heard it, and -sought how they-might destroy him: for they-feared him, because all the mpeople -was_astonished at his *doctrine. 19 And when even was_come, he_-went out_of

the city.

20 AND in the morning, -as_they_ passed by, they saw the fig_tree *dried up from the roots. 21 And *Peter *calling.to_remembrance saith unto_him, " Master, behold, the fig.tree which thou_cursedst -is_withered_away."

22 And Jesus -answering saith unto. them. "b Have FAITH in God. 23 For verily Lsay unto-you, That whosoever shall.say unto-this *mountain, '-Be.
thou_removed, and -be.thou_cast into
the sea; and -shall not doubt in his
*heart, but -shall.believe that those.
things_which he.saith 'shall.come.to. pass; he shall have whatsoever he-saith. 24 Therefore Lsay unto you, What things soever ye. 4 desire, when

ye.pray, believe that ye.receive them, and ye.rshall have them.

""And when ye.rstand praying, IFORGIVE, if ye.have ought against any: that your "Father also which. is in beheaven may forgive you your trespasses. 28 But if ye do not forgive, neither 'will your 'Father which is in heaven forgive your trespasses."

27 AND they come again "to Jerusalem: and as he was walking in the temple, there come to him the chief. priests, and the scribes, and the elders, 28 and say unto him, "bBy what AU-THORITY doest thou these things? and who gave thee this authority to do these_things ? "

29 And *Jesus -answered and said unto them, "I will also ask of you one question, and answer me, and Lwill-tell you by what authority I.do these-things. ³⁰ The baptism of John, -was it of from heaven, or of men f · Answer me."

31 And they,—reasoned with them-selves, saying, "If we shall say, "From heaven; he will say, "Why then did ye not believe him?" But if we shall.

"We cannot "tell."

And *Jesus -answering saith unto. them, " Neither do # tell you by what authority Ldo these_things."

12 AND he-began to speak unto-them by parables. "A certain them 'by parables. "A certain man planted a VINEYARD, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to HUSBANDMEN, and went. into_a_far_country.

"And at the season he sent to the husbandmen a bservant, that he_ might_receive from the husbandmen of the fruit of the vineyard. 8 And they "caught him, and beat him, and sent-him-away empty. 4 And again he-sent unto them another bservant; and at. him -they_cast_stones, and wounded_ him.in.the.head, and sent him.away shamefully.handled. 5 And again hesent another; and.him they.killed, and many others; beating a some, and a indeed,

"Having yet therefore one son, his wellbeloved, he sent him also last unto wellbeloved, ne.sent him also last unto them, saying, 'They, will-reverence my son.' 7 But those 'husbandmen said among themselves, 'This is the heir; come, 'letus,kill him, and the inherit-ance shall be ours.' 8 And -they took him, and killed him, and cast him out_of the vineyard.

9 "What shall therefore the lord of RETRIBUTION 9 | MAY 21 the vineyard do? He-will-come and 40.41 Lux destroy the husbandmen, and will-give the vineyard unto others.

10 "And shave-ye not read this escripture; 'The stone which the Build-ERS REJECTED At 418_BECOME the HEAD OF . the . CORNER: 11 THIS WAS Jthe LORD'S DOING, AND IT-IS MARVEL-LOUS IN OUR EXES'?"

12 And they-sought to-lay-hold-on him, but feared the m people: for they. knew that he_had_spoken the parable against them: and "they left him, and went_their_way.

18 AND they send unto him certain of the Pharisees and of the Herodians, to catch him in-his-words. 14 And -when they were come, they say untohim, " ! Master, we.-know that thou art true, and carest for no.0 man: for thou. regardest not the person of men, but teachest the way of God in truth: Is-it.lawful to give TRIBUTE TO.C.E. SAR, or not! ¹⁵ Shall-we-give, or ·shall_we not give ! "

But he, knowing their hypocrisy, said unto them, "Why tempt ye me f bring me a penny, that L-may-see it."

16 And they brought it. And he saith say, 'o'Of men;'" they.--feared the people: for all men --counted -John, that he.--was a prophet indeed. SAnd swering said unto-them, "Whose is this simage and the people: for all men --counted -John, him, "Cæsar's." 17 And *Jesus --an-that him, "Cæsar's." 17 And *Jesus --an-that him, "Cæsar's." 18 And Swering said unto-them, "Render to-them, "

REPUSES TO ATISFY THEM
3 || MAT 2127 LUKE
20 8,

VINETARDANT HUSBANDMEN 1 HMat 21 33 LLAM 20 9 i in, dv.

SERIANTS. 5ENT -5 || MAT. 21 34-46 L(KE 20 16 b bondserδοῦλον.

μeν.

THE SON SENT AND RILLED. 6-8 H Mar. 21 37-39. Luke 20. 13

|| MAT 21 40,41 LUKE 20.15,16.

THE RFJECTED RFJECTED STONE 10, 11 || MAT. 21 42-44 LUEE 20 17 18 Ps 118 22, 23 Ses 1 Pet 2 4-8 the same, ÖÜTOS.

THEY SELK 16 LAY HOLD ON JESUS, 12 | MAT 21 45, 46 LUKE 20 19 m multitude. όχλον.

TRIBUIE TO CEMAR 13-15 || MAT 22 15-17 LUKE 20, 20 t. Tenther. Διδασκαλε. où Bevos.

ANSWER OF JY4US. 15 H MAT 22 15-17 LUEM 20 23 d. denarius, a

MARK XII. 18.

Tue Rasterzo-18--23 H MAT. 22 23-28 Luke 20, 27 -33 18 Acts 23 8 19 Deut 25 5.

Cæsar the things that are Cæsar's, and to 'God the things that are God's."

And they marvelled at him.

18 THEN come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, 19"t Mas-ter, Moses wrote unto us, 'If a man's ter, Moses wrote unto-us, 'If a man's brother die, and leave his wife behind htm. and leave no children, that his *brother *should_take his *wife, and raise_up seed unto_his brother."
Now there_were seven brethren: and
the first took a wife, and dying left no seed. ²² And the second took her, and died, neither left he any seed: and the third likewise. ²² And the seven had her, and left no seed: last of all the woman died also 23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife."

24 And Jesus danswering said unto.

Answen or Jesus 24, 25 HMAT. 22 29, 30 LUKE 20 84 — 36 f from_among the dead,

them, "Do.ye not therefore err, -because_ye_know not the scriptures, neither the power of God? 25 For when they-shall-rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in Sheaven Gon THE GOD 26 "And as_touching the edead, that

OF THE LIVING. 26, 27 (1 MAT. 22 31-33 22 31-33 Lt kg 20 37, 38 26 Ex 3 6 1. 10, ἐπὶ τῆς.

they_rise: 'have_ye not read in the book of Moses, how in the bush *God spake unto.him, saying, 'Fam THE God of-Abraham, and the God of-Isaac, AND THE GOD OF JACOB? 27 He is not the God of the dead, but the God of_the_=living. pe therefore do greatly err"

THE SCRIBE'S QUISTION 28 || Mar 22 31-36.

28 AND one of the scribes -came, and having_heard them reasoning_together, and perceiving that he_had_answered them well, asked him, "Which is the first commandment of all?"

ANNER OF JESUS 29 MMAT 22 37-40 29 Deut 6 4. Jehovah w. with, ik.

29 And *Jesus answered him, " The first of all the commandments is 'HEAR, O.ISRAEL; JThe LORD OUR "GOD IS ONE JLORD: 80 AND THOU-SHALT LOVE Jthe LORD THY GOD WHITH ALL THY GHEART, AND WWITH ALL THY SOUL, AND WWITH ALL THY SUIL, AND WITH ALL THY MIND. AND WWITH ALL THY STRENGTH this is the first commandment. 81 And the second is like, namely this, 'Thou-SHALT-LOVE THY "NLIGHBOUR AS THY-There is none other command-SPLP ' ment greater than these "

31. Lev 19 18 Rom 13 8—

22 And the scribe said unto-him. THE SCRIBE Well, Master, thou-hast_said the * truth: for there is one God; and there is none other but he: 33 and *to_ love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices."

CONCURS

S3 Deut 4 39
Isa 45 6, 14
t Teacher,
διδασκαλε. As. according 4a. according to, έπί.
 33 1 Sam 15
 22 Hos 6.
 6 Mic. 6. 6

> 34 And when "Jesus saw ah that he_ answered discreetly, he said unto him, "Thou art not far from the kingdom of God." And no.º man after that durst ask him any question.

NOT PAR PROM THE
KINODOM
34 II MAT 22
46 LUKE
20, 39, 40. b. him, o. no one,

85 AND Jesus Janswered and said, while he taught in the o temple. " How say the scribes that "Christ is the Son of David ? 36 For David himself said by the Holy 'Ghost, 'J'HE LORD SAID TO MY LORD, 'SIT.THOU ON MY RIGHT.HAND, TILL L.MARE THINE TENE-MIES THY FOOTSTOOL.' 37 David there-fore himself calleth him Lord; and whence is he then his son?" And the scommon "people -heard him gladly.

38 AND he_said unto them in his Edoctrine, "Beware of the SCRIBES, and love salutations in the marketplaces, 39 and the chief_seats in the synagogues, and the uppermost_rooms at feasts: 40 which devour widows' houses, and for a pretence -make long prayers: these shall receive greater Jdam-

41 AND *Jesus asat over against the TREASURY, and -beheld how the m people cast emoney into the treasury: and many that_were_rich -cast_ in much. 42 And -there_came a.certain poor widow, and she threw in two mites, which make a farthing. 44 And the called unto him his disciples, and -the called unto him his disciples, and one, μια, saith unto them, "a Verily Lany unto a Amen, you, That this spoor swidow hath cast "Αμην. you, That this *poor *widow hath cast more in, than all they *which have cast into the treasury: 44 for all they did-44 2 Cor 8. cast_in of their cabundance; but she of her want did-cast-in all that she--had, even all her "living."

13 AND as he went out of the TEMPLE, one of his odisciples saith unto-him, " 1 Master, see what_ manner_of_stones and what buildings are here!"

2 And *Jesus danswering said untohim, "Seest thou these great buildings? there shall not be left one. stone upon sanother, that shall nuot ·be_thrown_down."

3 And 4as he sat upon the mount of Olives over against the otemple, Peter and James and John and Andrew -asked him privately. 4" Tell us. -asked him privately, 4" Tell us. when shall these things be and what shall be the sign when all these-things alshall obe_fulfilled ?"

5 And Jesus -answering them began to-sny, "Take-heed lest any man de-ceive you: for many shall-come in my sname, saying, 'F am Christ;' and shall-deceive many. 7 And when yeshall-hear-of wars and rumours of wars, be-ye not troubled: for such things must_needs be; but the end shall not he yet. B For nation shall rise

QUESTION OF JESUS. CHRIST THE SON OF DAVID, 35. || MAT. 22. 41-45, Luke 20, 41, outer.

temple, iepę. 3. 2 Sam. 33. 2. Pe 110. b. by, dv. g m. great multitude. πολύε οχλος.

WARNING AS TO THE SCRIBES, 8—40, IIMAT, 23, 1—14. LCKE 20 45 of, and
first_reclining_places,
npwrokkiσίας. s.j. severer judgment, περισσότερον κρίμα.

WIDOW'S
TWO MITES
41-44 BLUKE
21 1-4.
41 2 Kin 12 9
m multitude όχλος. copper money,

12 o out_of, ex.

THE TEMPLE,
1 H MAT 24 1.
LUKE 21
0 outer,
entire,
temple,
ispou.
t. Teacher, Διδάσκαλε.

ITS DESTRUCTION || MAT 24 3. LUEE 21. 5, 6. n. not, οὐ μή. s. stone upon stone, λιθος έπὶ λίθφ.

MOUNT OF OLIVES. THE EVQUINT. 3,4 || MAT 24. 3. LUKE 21. to, milly.

REPLY. FALSE CHRISTS, WARS, &c -8. | MAT 24. 4-8. LUES 21.8-11 o. on, ist.

MARK XIII. 9.

t. throes, ພໍດີເກພາ.

PERSECUTION. 9, 10 % MAT. 24 9-14 I.UKE 21 12, 13 See Mat. 10. 16-18 ay. TE, Dueis u. unto_them, avrois. un. unto, eis.

THE SPIRIT'S SPIRIT'S TEACHING | || LUKE 21. | 1 | 15 See | Mat. 10. 19, 20 a. anxious_ thought_b.

μη προμε-ριμνάτε. PERSECUTION. 12, 13 # MAT 24. 9, 10. LUKE 21 16

-19 See Mat 10 21, 22 Luke 12 51-53 u. unto, eic. TEKPOP

p put them to centh, Caratiorou σιν αὐτούς b by, ὑπό.

THE A BONINATION OF OF DESOLATION 14-16 || MAT 24 15-18 14 Dan 9 27 c consider.or observe, POELTE 31-33

THE GREAT TRIBLIATION 17 "MAT 24 19-22 19 Dan 12 1.

t tribulation. θλώνις.

a and in no. wise, Kai où μή J Jehovah

FALSE CHRISTS AND FALSP FALSP PROPHETS 1—23 | MAT. 24 23—28 See Luke 17 22—24.

23 2 Pet. 2, 17

APPEARING OF THE SON OF MAN 24-28. I MAT. 21. 29, 30 LURE 21. 25 -27. s. chall-be falling, dropted

against nation, and kingdom against shall-be shaken. 25 And then shall-kingdom: and there shall-be earth-they see the SON OF TAAN COMING quakes in divers places, and there shall in the clouds with great power and be famines and troubles: these are the

beginuings of teorrows. 9" BUT take at heed to-yourselves : for they-shall-deliver you up to councile; and in the synagogues ve-shall-bebeaten : and ye-shall-be-brought before rulers and kings for my sake, for a tes-timony "against-them. 10 And the gospel must first ·be-published unamong

all uations. 11 But when they shall lead you, and deliver_you_up, take no thought_beforehand what ye-shall-speak, neither do_ye_premeditate; but whatsoever

shall-be-given you in that shour, that

speak_ye : for it is not ye "that speak, but the Holy "Ghost.

12 " Now the brother shall betray the brother "to death, and the father the cson; and children shall-rise-up against their parents, and shall-P cause them tobe_put.to_death. 13 And ye_shall_be hated bof all men for my name's sake but he_that ~shall_endure unto the end. the_same shall_be_saved.

14 "BUT when ye shall see the ABOMINATION OF DESOLA-TION, ~spoken of by Daniel the prophet, dstanding where it ought not, (let "him that readeth cunderstand.) then let them that be in Judæa flee to the mountains: 15 and let him that is. on the housetop not 'go-down into the house, neither enter therein, to-take any_thing out_of his chouse let him that is in the field not turn. back again for to -take up

rgarment. 17 "But woe to. Lthem that are with. child, and to-"them_that give_suck in those days! 18 And pray ye that your *flight be not in_the_winter. 19 For in those days shall be taffliction, such as -was not from the beginning of the creation which *God created unto this time, a neither shall be. 20 And except that Jthe LORD had shortened those days, no fie-h should be saved: but for the elect's sake, whom he. hath. chosen, he hath shortened the days.

21 "And then if any man shall say to you, 'Lo, here is 'Christ;' or, 'Lo, he is there;' believe him not: 22 for false_Christs and false_prophets shall_ rise, and shall-shew signs and wonders, to "seduce, if it were possible, even the elect. 23 But take pe heed: behold, Lhave foretold you all things.

24 "BUT in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her elight, 25 and the stars of cheaven shall -fall, and the powers that are in wheaven

shall. glory.

27 "And then shall he send his cangels, and shall gather together his 27. | MAR. 24 uttermost part of the earth to the utter- 27. las 27. 13. most_part of_heaven.

26 NOW learn a parable of the FIG_TREE; When her *branch b 18 syet tender, and putteth forth eleaves, he know that summer is near: 29 so pe in like manner, when ye shall see these_things +come_to_pass, know that it is nigh, even at the doors.

30 "a Verily Lsay unto you, that this generation shall anot pass, till all these things be done. 32 Heaven and *earth | shall_pass_away : but my *words shall "not pass away.

33 "BUT cof that eday and that shour sknoweth no. man, no, not the angels which are in heaven, neither the Son, but the Father.

33 "TAKE ye heed, WATCH and EXMORTATION pray: for ye.-know not when the time is. 34 For the Son of man is as a man taking a far journey, who left his chouse, and wgave rauthority to his beservants, and to every man his work, and commanded the porter to watch. 35 Watch ye therefore : for ye. 4know not when the master of the house cometh, at even, or at midnight, or at.the.cockcrowing, or in.the.morning: 36 lest coming suddenly he_find you sleeping. 57 And what Lsay unto. you Lsay unto all. 'Watch.'

14. ASAFTER two days -was the feast of the PASSOVER, and of There are Junear unleavened bread and the cheft. 1,2 MAR 26 priests and the scribes -sought how 2.2 1, 2 Lors they might take him by craft, and a And. &s. Not 'on the feast day, lest there. be an uproar of the people.

2 AND Abbeing in BETHANY in the house of_Simon the leper, -as he reat at meat, there_came a woman having an alabaster_box of ointment of APspikepard very_precious; and "she_brake the * box, and poured it on his chead.

4 And there-were some that had indignation within themselves, and said, "Why was this waste of the ointment made? 5 For it -might have. been sold for more than three hundred d pence, and have been given to the poor." And they murmured against her.

A D 88 and 4-37. 26 Dan 7.18, 14. Acts 1. 11. 2 Thes. 1 7, 10. Rev. 1. 7.

Tan ELECT f from, ex.

PARABLE OF THE FIG TREE 28,29 || MAT 24. 32,33 LURE 21 29-31. f from, από.
b a already
becomes
tender, tender, ἦδη.. ἐπα-λὸς γενηται,

CERTAINTY 30, 31. || MAT. 24 34, 36. Amen, Αμήν. by no. means, οὐ μή.

THE TIME UNENOWN
32 || Mar 24.
36.
c. concerning, περι. no.one.

3-37 || MAT 21 45-51 bond servants. Soukous.

e each. ekastw.

i in, åv, BYTHANY A WOMAN

A WOMAN ANGINTS HIM 3 MAT 26 6, 7. JOHN 12 1-3. Comp Luke 7 36-Ah he, αὐτοῦ.

table, Kata-Kellevov p pure, πιστικής. alabarte box, άλα-

βαστρον SOME HAVE INDIGNATION 5 | MA1 26 8,9 John 12,4-6

δηναρίων.

TC5.

MARK XIV. 6.

JESUS VINDICATES THE WOMAN -9 || MAT. 26. 10-13.

JOHN 12 7, brought_it before hand προελαβε. u unto, είς. a Amen, ἀμήν.

THE BETRATAL AGREED ON 10, 11 | MAT 26 14-16 LUKE 22 8silver,

άργυριον. THE THE
PASSOVER
PREFARED
5—16 | Mat
26 17—19
LUKE 22 7-

m master-of_ the house, οίκοδεσποτη. Teacher, διδάσκαλος

1 according_ αε, καθώς

Тик THE PASSOVER KYPT THE BETHANER LUKE 22 14

John 13 18 -30 were_reclining and eiling, άνακειμένων και ἐσθιόντων

Amen. 'Αμην. o of, ex into, eis. περί t through,

διa.

THE LORD'S SUPIER 26 26-28 Luki 22, 19, 20 See 1 Cor. 11, 23

c. covenant. διαθήκης. f for, wept.

NEW WINE IN NEW WINE IN 1HE KINGDOM 25 || MAT. 26 29 LUKE 22. 15-18.

6 And *Jesus said, "Let her alone, why trouble ye her? she Jath_wrought a good work on me. 7 For ye have the spoor with you always, and whensoever ye_will ye_may do them good : but me ye_have not always. 8 She hath_done what she could: she-b is come afore-hand to anoint my body to the burying. 9 a Verily Lsay unto you, Where-soever this *gospel 'shall be preached throughout the whole world, this also that she hath-done shall-be-spoken-of for a memorial of her."

10 AND *Judas *Iscariot, one of_the twelve, went unto the chief-priests, to betray him unto them. 11 And when they heard it, they-were-glad, and promised to-give him smoney And he--sought how he might conveniently

betray him.

12 AND the first day of -- unleavened. bread, when they -killed the passover, his *disciples |said unto_him, wilt_thou that_we_go and prepare that thou_mayest_eat the PASSOVER ?" 18 And he_sendeth_forth two of_his odisciples, and saith unto them, "Go-ve into the city, and there-shall-meet you a man bearing a pitcher of water : follow him. 14 And wheresoever he shall. go.m, say ye to the "goodman of the house, 'The 'Master saith, Where is the guestchamber, where I shall eat the passover with my disciples ?' 15 And he will_shew you a large upper_room #furnished and prepared there make_ready for_us," 16 And his *disciples went_ for_us." forth, and came into the city, and found as he had said unto them; and they made_ready the passover.

17 AND -in the EVENING he-cometh with the twelve. 18 And as they reat and *did_eat, *Jesus said, "ain Verily I_ say unto_you, One oof you wwhich eateth with me shall-betray me." 19 And they began to be sorrowful, and to say unto_him one by one, Is it \ ?" and another said, "Is it \ ?" 20 And he answered and said unto them, " It is one of the twelve, "that dippeth with me in the dish. 21 The Son of oman indeed goeth, a as it -is written c of him but woe to that man by whom the Son of eman is_betrayed! good -were_ it for that kman if he had never been. born.

22 AND as they did_eat, *Jesus atook BREAD, and "blessed, and brake it, and gave to them, and said, "'Take, eat. this is my *body."

23 And -he_took the CUP, and -when_ he_had_given_thanks, he_gave it to_them: and they_all drank of it. 24 And he_ said unto them, "This is my *blood *of. the new ctestament, which is shed for many.

25 " am Verily Lsay unto you, I. will. drink no more of the fruit of the vine, until that oday that I drink it new in the kingdom of "God."

26 AND -when they had sung an. hymn, they went out into the mount of o()lives

27 And Jesus saith unto them, "All ve shall_be_s offended because_of me this Enight: for it-is-written, 'Lwill. SMITE THE SHEPHERD, AND THE SHEEP SHALL BE SCATTERED. 28 But after 28 But after that I am_risen, Lwill_go_before you 27 ZECH 13 7 into Galilee." ınto -Galilee."

29 But *Peter said unto him, "Al- AND PLTER'S though all shall-be-offended, yet will 20-31 MMT not F. 20 And Jesus sath unto.lim, 26 33-33 Lours 12.34 Lours 13.4 Lours day, even in this inight, before the cock crow twice, thou shalt deny me thrice.' 31 But he spake the more vehemently, "If I shshould die with thee, L-will not sh should. deny thee many wise. Likewise also said they all.

³² AND they came u to a place which was named GETHSEMANE: and he saith to-his Edisciples, ".Sit_ye here, while L-shall-pray.

23 And he_taketh with hhim Peter and James and John, and began to besore_amazed, and to_be_very_heavy;
34 and saith unto_them, "My *soul is exceeding_sorrowful unto death: .tarry_ ve here, and 'watch."

35 And -he-went-forward a little, and fell on the ground, and -prayed that, if stars and the ground, and -prayed that, if stars at the ground, and -prayed that, if stars are started at the ground t. were possible, the hour might-pass from him. 36 And he_said, "Abba, *Father, all_things are possible untothee, take away this cup from me nevertheless not what I will, but what than wilt."

37 And he cometh, and findeth them sleeping, and saith unto Peter, "Simon, sleepest thou? "couldest not thou watch one hour? 38! Watch ye and pray, lest 24.44.44. Lura 24.44.44. sleeping, and saith unto Peter, "Simon, one hour? 38 Watch-ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

39 And again the went away, and prayed, and -spake the same-words.

40 And -when he returned, he found RETURNS THE them dasleep again, (for their eyes Second Tirm were deheavy,) neither dwist they what 43. to-answer him.

41 And he cometh the third time, and HE CONES THE - And ne.cometa the third.time, and its coars the saith unto them, "Sleep 'on now, and 'take.your.rest: it.is.enough, the hour 'is.come; behold, the Son of σman is. the trayed into the hands of σsinners. Later when the said of the remander, γο λοιπόν. 42 'Rise_up, 'let_us_go; lo, "he_that be-trayeth me h-is_at_hand."

48 AND immediately, -while he yet spake, cometh JUDAS, one of the twelve, and with him a great multitude with swords and staves, from the chief. priests and the scribes and the elders.

PART II

MOUNT OF OLIVES 26 gMAT. 26 30. LURE 22 39.

JESUS FORETELLS THE SCATTERING OF THE DISCIPLE 27, 28. | Mar. 26 31, 32 See Luke 22 σκανδαλισθήσεσθε. i. in. dr.

needs, δέn.

GETHSEMANE 32 | MAT 26. 36 LUKE 22 40 JOHN 18 1, 2 u. unto, eis. mane, place of olive-

JESUS TAKES PETER, JAMES, AND JOHN AND JOH. APART 33, 34 || MAT. 26 37, 38. himself, έαντοῦ.

RETIRES AND See Heb. 5.

RETURNS, AND FINDS TREM

RETIRES AGAIN 39 | MAT. 26.

42.

hath_ drawn_nigh, ηγγικε.

1 HE
BETREYAL.
43 -46 || MAR
26 47-50.
LURE 22 47
48, JOHN
18. 3-9

MARK XIV. 44.

r Rabbi, rabbi, 'Ραββί, ραββί. kissed him earnestly, κατεφέλη-GEV.

Tue High THE HIGH PRIEST'S SERVANT. 17 || MAT 26 51-54 LUKE 22. 49-51 John 18.10,11 bondser-Roslan

Tue

THE SCRIPTURES PULYILLE 18, 49 % MAT 26 55, 56 LUEN 23 52, 53. See Luke 24 44. r robber, ληστήν. o outer-temple, tepus t. that the scripture may_be_ fulfilled, ίνα πληρο

θώσιν α. γ THE DISCIPLES
FIEE.
50 | MAT 26.

A Young Man POLLOWS JESUS. o. one, els.

PART III. PART III.
JESUS
LED TO THE
HIGH PRIFST
53 || MAT. 26
57 LUEE
22 54, 66
JOHN 18. 12
—14.

PETER FOLLOWS APAR OFF 54 # MAT 26 58 LURE 22 54, 55 JOHN 18, 15, palace_ paiece court, αὐλήν. officers,

υπηρετών. light of the

Are, pas, WITNESS SOUGHT AGAINSTJENUS 35-89 | Mar. 26 59-61 8 sanhedrim, συνέδριον. 38 John 2. 18 —22.

inner. temple, vaóv.

JESUS HOLDS HIS PRACE 40, 61. H MAT. 26 62, 63. i into, 646.

44 And "he_that betrayed him had_given ; them a token, saying, "Whomsoever I.shall.kiss, that.same is.he; take him, soon as he was come, "he goeth straight way to him, and saith, "r Master, " Master," and k kissed him. 46 And they laid their -nands on him, and took hım.

47 And one of them that detood by of the high priest, and cut_off his ear.

48 And Jesus Janswered and said unto them, "'Are-ye-come out, as against a thief, with swords and with staves to take me? "L-wasdaily with you in the otemple teaching, and vetook me not : but the scriptures must. be_fulfilled."

50 And they all -forsook him, and

51 And there -- followed him oa certain young_man, *having a linen_cloth cast about his naked body; and the young men laid hold on him: 59 and he wleft the linen-cloth, and fled from them naked.

53 AND they led Jesus away to the HIGH_PRIEST and with him were_ assembled all the chief-priests and the elders and the scribes.

54 And *Peter followed him afar off, even into the palace of the high-priest and he -sat with the eservants, and warmed_himself at the ! fire.

55 And the chief priests and all the council -sought for witness against Jesus to -put him to death; and found none. 56 For many -bare_false_witness against him, but their witness -agreed not together. 57 And there_darose certain, and -hare_false_witness against him, saying, 58" date heard him say, " will destroy this 1 temple that is. made_with_hands, and within three days Lwill_build another made_without_ hands." 59 But neither so -did their witness agree_together.

60 And the high-priest -stood-up in the midst, and asked Jesus, saying, "Answerest thou nothing! what is st which these witness against thee?"
61 But he -held his peace, and an-

swered nothing.

Again the high_priest -asked him, and said unto him, "Art thou the Christ the Son of the Blessed?" 62 And *Jesus said, "I am : and ye_shall_see the Son of eman sitting on the eright. hand of spower, and coming win the clouds of sheaven."

63 Then the high-priest wrent his clothes, and saith, "What need we any further witnesses | 64 Ye-have-heard the blasphemy : what think ye ?" And they all condemned him to be guilty of_death.

63 And some began to spit on him, and to cover his face, and to buffet him, and to-say unto-him, ". Prophesy :" and the eservants-did strike him withthe_palms_of_their_hands."

66 AND 4as PETER was beneath in the palace, there cometh one of the maids of the high priest: 67 and when she_saw Peter warming_himself, -she_ looked_upon him, and said, "And thou also -wast with Jesus toof. Nazareth." 68 But he denied, saying, " Laknow not, neither understand. I what thou savest. And he went out into the P porch : and the cock crew

69 And a *maid -saw him again, and began to say to them that stood by, "This is one of them." 70 And he -denied at again. And a little after, they-that *stood_by said again to 'Peter, "Surely thou art one of them: for ab thou_ art a Galilean, and thy speech agreeth thereto." 71 But he began to curse and to swear, saying, "1-know not this man of whom ye speak."

72 And the second time the cock crew. And *Peter called_to_mind the *word that *Jesus said unto.him, "Before the cock *crow twice, thou. shalt deny me thrice." And *when he thought thereon, he -wept.

15 AND straightway in the morning the chief_priests -held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to *PILATE.

2 And Pilate asked him, "Art thou the King of the Jews? And he answering said unto.him, "Thou sayest it."

3 And the chief_priests -accused him of_many_things: [but he_answered nothing.] ⁴ And Pllate asked him again, saying, "Answerest_thou nothing? behold how.many.things they.witness. against thee." 5 But *Jesus yet answered nothing: so that Pilate marvelled.

6 Now at that feast he .- released untothem one prisoner, whomsoever they-desired. 7 And there-was one "named BARABBAS, which lay bound with them that had made insurrection with

THE HIGH PRIEST'S QUESTION 28 MAT. 26. 63,64 LUKE 22.66—70
JOHN 18.19
—24. 62

w with, μετά. JRSUR
CONDEMNED.
63, 64 || MAT.
26 65, 66.
LUKE 22 71
See Lev. 21
10.

AND
BUFFFED
65 || MAT. 26
67,68 LUNE
82,63—65.
c officers,
vnnperal.
r rods, ραπισμασιν

PETER'S PIRST DENIAL
6—68 | MAT
26 69, 70
LUKE 22 55
57 JOHN 18
15—18,
palace_ court, αὐλῆ. the Naza-rene, τοῦ Nasapnvov p. porch_of_ the_court,

προσύλιον SECOND AND THIRD
DENIAL
3-71 | MAT
26 71-74 LUKE 22 58

JOHN 18 25 -27 o of, ex. καὶ γαρ.

PETER'S REPUNTANCE 72 | MAT 26 75 LUKB 75 LUKE 22 61, 62 saying. ρηματος.

JESUS
DELIVERED
TO PILATE
H MAT 27
1,2 LUKE
23 1 JOHN
18 28 See
Ps 2 2
sunhedrim, συνεδριον. PHATE'S

QUESTION. |MAT 27. 11 LUKE 23 2—12 JOHN 18 33 THE CHIEF PRIBOTO
ACCUSE JESUS.
-5. || MAT
27 12-14 LUKE 23 13 —16 JOHE 18 29—32. See Isa. 53. 7.

THE CUSTON of the Feast 6-8 || Mat. 27. 15, 16 Luke 23 17. John 18 38 A D 83

a. according. as. #aθώς.

R.á THE PEOPLE

JESUS, OR BARABBAS? 9, 10. || MAT. 27. 17--19 LUER 23. 16 JOHN 18. 39. t. through,

THE PEOPLE REQUEST BARABES.

1 || MAT 27.
20. LUKE 23 18, 19
JOHN 18 40.
See Acts 3.

multitude.

ὄχλον.

AND REQUIRE AND REQUIRE THAT JESUS MAY BE CRUCIPIED. 12—14. || MAT. 27 21—23 LUKE 23 20 —23 JOHN 19.4—15. him. who had committed murder in the 8 And the multitude, insurrection. crying aloud, began to desire him to do sas he -had ever done unto them.

But *Pilate answered them, saying, ".Will-ye that I release unto you the King of the Jews!" 10 For he -- knew that the chief priests had delivered him for envy.

11 But the chief-priests moved the people, that he-should rather release Barabbas unto them.

19 And Pilate-answered and said again unto them, " What will ye then that I. shall do unto him whom ye call the King of the Jews?" 18 And they cried. out again, "Crucify him." 14 Then *Pilate said unto them, "Why, what evil "hath_he_done ?" And they cried_out the more exceedingly, ". Crucify him."

JERUS SCOURGED UP AND SCOURGED 15 || MAY 27. 24-26 LUKE 23 24, 25 JOHN 19. 1, 16.

THE

15 AND so *Pilate, willing to content the m people, released Barabbas unto them, and delivered Jesus, when he had_scourged him, to be_crucified.

SOLDIERS' MOCKET. 16-20 || MAT 27 27-31 JOHN 19 1 h hall. or court αυλής. crown, or wreath, στέφανον 19 Μις 5 1

16 AND the soldiers led him away into the bhall, called Prætorium; and they call together the whole band. 17 And they_clothed him with_purple, and -platted a c CROWN OF THORNS, and 'put.it.about his head, 18 and began to salute him, "Hail, King of the Jews!" 19 And they—smote him on. the head with a_reed, and -did_spit_upon him, and bowing their *knees -worshipped him. 20 And when they had. mocked him, they took off the purple from_him, and put his_own clothes on him, and led him out to crucify him.

21 And they compel one Simon a Cyrenian, -who_passed_by, coming fout_of the country, the father of_Alexander and Rufus, to bear his cross.

SIMON 21 || MAT 27, 32 LUKE 23 26-31 JOHN 19 17 f from, ἀπό. GOLGOTHA. WINE AND MARRH

OFFERFD TO

22 AND they bring him unto the place GOLGOTHA, which is, being interpreted, "The place of askull." 23 And they gave him to drink wine mingled_with_myrrh; but he received at not.

22, 23 | MAT. 27 33, 34 LUKE 23 36 JOHN 19 17 23 Ps 69 21 THE CRUCIFIXION THE

GARMENTS GARMENTS DIVIDED 24, 25 | M cr 27 35 Luke 27 3, 34 John 19 18, 23, 24 Ps 22 18 b between the third and sixth hour, are John 19 24 And -when_they_had_crucified him, they -parted his garments, casting lots upon them, what every man should-take. 25 And it was bihe third hour, and they-crucified him.

see John 19

SUPERSORIP-51

TION.

30 | Mar 26 | Sation — was — written
36 | 37. Lux.
19. 19—22. 26 And the superscription of his caccu-"THE dwritten.over.

THE TWO ROBERS. 27, 28. II MAT. 27, 38. LUES 23, 32, 39—43. JOHN 19 18. 37 And with him they crucify two thieves; the one on his right hand, and the other on his eleft. 28 And the scripture was fulfilled, "which saith, "AND HE-WAS_NUMBERED WITH the TRANS-GRESSORS."

29 AND "they_that passed_by -railed_ on him, wagging their sheads, and saying, "Ah, "thou that destroyest the temple, and buildest it in three days. 30 save thyself, and come_down from the cross."

³¹ Likewise also the chief-priests mocking said among themselves with the scribes, "He saved others; himself he cannot save. 32 Let Christ, the King of "Israel, descend now from the cross, that we may see and believe." And they that were crucified with him -reviled him.

SI AND -when the sixth hour was come, there was DARKNESS over the whole land until the ninth hour. 34 And 33, 34, 11 Mar 27 46, 46 Lore 23 44, 48 althe ninth "nour "seesus crietu winles. Lule 23 44 loud voice, saying, "Elői, "Elői, "Elői, Lama de Sabachthani?" which is, being inter-came, preted, "My "God, My "God, Why 31 ls 22.1. HAST_THOU_FORSAKEN ME ?"

35 And some of them that stood-by, when they heard st, said, "Behold, he called Elias." 36 And one aran and 35, 36 May. -filled a spunge full of vinegar, and John 19 Joh filled a spunge full of vinegar, and "put.it.on a reed, and-gave him to_drink. 36 Pa 69 21. e Elias will come to take him down."

87 AND *JESUS -cried with_a_loud voice, and e gave_up_the_ghost.

38 And the veil of the temple was 38 | MAT. 27 rent in in twain from the top to the bot-, tom.

39 AND -when the centurion, which estood over against him, saw that he so over against nim, saw that he so coming of the said, "Truly this man -was the Son of God."

40 There -were also women looking. THE WOMEN on afar off. among whom was a Mary 40,41. Mary *Magdalene, and Mary the mother of Lyuz 23 48

¬James the less and of Joses, and Sain also, when he was in a lack at lack a lac women which "came_up_with him unto Jerusalem.

come, because it—was the preparath, that is, the day before the sabbath,

ἀνόμων. REVILING. 29, 30. | MAT. 27 39, 40 LUKE 23 35-19-21. inner_temple, ναόν.

robbers,

Аустаς. 154 53 12. Luke 22. 37. lawless_ones

MOCKERY. 1, 32 || MAT 27 41—44 LUKE 23. 35

SOME SAY HE

e Elijah DEATH OF Jesus 37 || Mar 27 50 Luke. 23 46 John 19 30.

expired, ἐξεπνευσε. THE VEIL 51—53 LUKE 23 45 See John 19 31—37

in into, eis.

JOSEPH ORTAINS THE BODY OF

-52 Jour 19-38.

E 2

MARK 'XV. 43.

A.D. 28 and 4—37. 43. Luke 2. f. frem, daré, At. himself

4 JOSEPH 1 of Arimathæa, an honourable counseller, which also Ah -- waited_ for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of -Jesus. 44 And -Pilate marvelled if he.-were already dead: and -calling unto him the centurion, he. asked him whether he had been any-while dead. 45 And when he knew it of the centurion, he gave the body to

*Joseph.

46 And -he_bought fine_linen, and THE BURIAL.
46 || MAT. 27.
59, 60. LURE
23 63, 64.
JOHN 19. 38,
—42. took him down, and wrapped him in the linen, and laid him in a mesepulchre which -was -hewn out of a rock, and rolled a stone unto the door of the m sepulchre.

47 And *Mary *Magdalene and Mary the mother of Joses -beheld where he.

was_laid.

BEHOLD 67. # MAT. 27 61—66 LUEE 23. 55. 56. PAST 1. || LUKE 23. THE SABBATH

THEY OUR AM ANGEL.

5. WMAT. 28. 2

-4. LUKE

24. 3, 4.

s. according.

εε, καθώς.

m. memorial_ sepulchre,

madreid.

THE WOMEN

16 AND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet_spices, that "they might_ come and anoint him.

THE WOMEN 2 And very early in the MORNING the first day of the waveek, they came COME 3-4. | MAT. 28 1 LUER 24 1,2. unto the m sepulchre -at_the_rising of_the sun. 3 And they said among themselves, . week, σαββάτων. "Who shall roll us away the stone from the door of the msepulchre?" m memorial. μνημείον. 4 And -when_they_looked, they_'saw that the stone -was_rolled_away : for it_-was

very great.

5 And entering into the msepulchre, they saw a young man sitting on the eright_side, eclothed_in a long white

garment; and they were affrighted.

6 And he saith unto them, "Be not affrighted: Ye seek Jesus tof Naza-HE SPEAKS TO 6, 7. | MAT 28 5-7. LVEE 24 5-7 t. the Nazareth, which -was_crucified: HE_IS_ RISEN: he is not here: behold the place where they laid him. 7 But gorene, τὸν Ναζαρηνόν, τ ch. 14 28. your way, tell his 'disciples and 'Peter that he goeth before you into Galilee : there shall-ye-see him, as he said untoyou.

THEY DEPART.

8 | MAT 28 8
-10. LUKE
24.8-12
See Mat. 28.
11-15. 8 And 4they-went_out quickly, and fled from the msepulchre; for they trembled and were amazed: neither said. they any thing to any man; for they.

were afraid.

9 NOW -when Jesus was_risen early the first day of the week, he appeared first to Mary Magdalene, fout of whom he had cast seven ddevils. 10 And she went and told them "that had been with him. +as_thev_mourned and +went. 11 And then, -when they had heard that he was alive, and had been seen b of her, believed_not.

12 AAFTER "that, he wappeared in 12, 13 || Luks another form unto two of them, -as_they_ walked, and went into the country. 18 And they went and told it unto the residue : neither believed they them.

14 AFTERWARD he.wappeared unto the eleven as they reat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which -had seen him dafter be was risen.

15 AND he_said unto_them. " -GO_ YE into all the world, and preach the gospel to_every creature. 16 He_that believeth and is_baptized | shall_be_ saved ; but he_that-believeth_not +shall_ be_c damned.

17 " And these signs shall-follow them. that "believe: In my aname shall. they_cast_out devils, they_shall_speak with.new tongues: 18 they_shall_take_ with new tongues; 18 they shall take up serpents; and if they drink any deadly thing, it shall not hurt them, they shall lay hands on the sick, and they_shall recover."

19 SO then after the Lord -had_spoken unto them, he was RECEIVED. UP into heaven, and sat on the right. hand of God.

20 And then -went forth, and preached every_where, the Lord working_with them, and confirming the word wath signs following. Amen.

JESUS APPEARS TO MARY MAGDALEN, 9-11, ||JOHN 20 1-18, f. from, από. d. demons, δαιμόνια, b. by, ὑπό.

THEN TO TWO DISCIPLES a. And, õe. fested, ἐφανερώθη o. of, ex.

AFTERWARDS TO THE 14 || LUKE 24 33-44 John 20 19 -25 See 1 Cor 15 5 reclined at table, avaketué-

THE Тня Сомміваюм See Mat 28 18 —20 Luke 24 45. 24 45—ay 15 (ol 1 23 16 Acts 16 29 —34 to every creature πὰση τῆ KTLTEL condemned. κατακριθή-

σетаі. THE SIGNS 10 LLOWING 17 Acts 5 15, 16. 2 4 Acts 28 5, 9 32-35 James 5 14, n not, οὐμή

THE LORE RECEIVED UP 19 || LUKE 24 50-53 ∧---63 Астя 1 1--11 19 Ps. 110 1

THEY GO FORTH 20 Acts 5 12 Heb 2 4 w. with, διά

⁹ To end of gospel retain. Gb. Sch. La. Acdef^wG(H)k(L)MSUVXΓΔΠ.—Omit (Gb. ⇒) Tis. (Alf.) BN.

THE GOSPEL ACCORDING TO

LUKE.

INTRODUC-

πεοί. πραγμάτων. 11eb 2 1—4. official ministers. ύπηρεται. 8 See Acts 1. accurate, άκριβώς.

fully_know,

έπιγνώς.

JERUSALEM ZACHARIAS

| PORASMUCH as many shave taken | him in the spirit and power of Elias | Before A D & Heb 'Elijah in hand to set forth in order a to turn the hearts of the fathers to the shiften or unbeconcerning, declaration cof those things which. are_most_surely_believed among us, t transactions, even_as they_delivered them unto_us, which from the beginning were eyewitnesses, and oministers of the word, 3 it_seemed_good to_me also, *having_ had * perfect understanding of all-things from the very first, to write unto thee in order, most excellent Theophilus, 4 that thou-mightest know the certainty cof those_things, wherein thou_ Ihast_been instructed.

THERE was in the days of Herod, the king of Judæa, a certain priest named ZACHARIAS. of the course of-Abia: and his wife was of the daughters of Aaron, and her mame was Elisabeth. 6 And they -were both righteous before . God, walking in all the commandments and ordinances of the LORD blameless. 7 And they had no child, because that Elisabeth was barren, and they both -were now well stricken τες έν ταίς in years.

> 8 AND it_came_to_pass, that while he Mexecuted_the_priest's_office before God in the order of his course, saccording. to the custom of the priest's office, his_lot_was oto_burn_incense -when_he_ went into the itemple of the LORD. 10 And the whole multitude of the people-were praying without at the h time of oncesse. If And there appeared unto_him an angel of_the_Lord -standing on the "right side of the altar of oincense.

12 And -when Zacharias saw him, he. was_troubled, and fear fell upon him. 3 But the angel said unto him, "Fear not, Zacharias: for thy *prayer -is. heard; and thy *wife Elisabeth shall. bear thee a son, and thou shalt.call his raame JJOHN. 14 And thou shalt.have joy and gladness; and many shall-re-joice at his shirth. 15 For he shall-be great bin_the_sight of Jothe LORD, and shall-drink neither wine nor strong-drink; and he-shall-be-filled with-the-Holy & Ghost, even f from his mother's womb. 16 And many of the ∞ children of-Israel shall-he turn to Jthe LORD their God. 17 And he shall-go before

wisdom of the just; to make ready a people -prepared for Jthe Long."

18 And Zacharias said unto the angel. "Whereby shall_Lknow this ! for H am an old-man, and my *wife * well-stricken in d syears." 19 And the angel answering said unto him, "Ham & Gabriel, that dstand bin_the_presence of God : and lam sent to speak unto thee. and to-shew thee these glad_tidings. And, behold, thou_shalt_be dumb, and not -able to-speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people -waited for -Zacharias, and -marvelled that the tarried so long in the 'temple, 22 And -when. he_came_out, he_-could not speak untothem : and they perceived that he -had. seen a vision in the !temple . for he ---beckoned unto them, and -remained speechless.

23 AND it_came_to_pass, that, as_soon_ as the days of his Peministration were. accomplished, he_departed to his_own house. 24 And after those days his wife Elisabeth conceived, and hid her-self five months, saving. 25 "Thus hath the Lord dealt with me in the days wherein he_looked_on me, to_take_away my reproach among men."

26 AND in the sixth month the angel Gabriel was sent b from GGod unto a GABRIEL SERT TO MARY city of Galilee, named Nazareth, 27 to a VIRGIN despoused to a man whose name was Joseph, of the house of David, and the virgin's *name was "Mary.

28 And the angel -came in unto her, and said, "Hail, thou that oart highly-favoured, the Lord is with thee =blessed art thou among women." 29 And when she saw him, she was troubled at his "saying, and -castin. her-mind what-manner-of *salutation this should be 30 And the angel said unto her, "Fear not, Mary: for thouhast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt. call his mame JeJESUS. 20 102 shall be great, and shall be called the Son of the Highest; and Jthe LORD *God shall. give unto him the throne of his father David: 33 and he_shall_reign over the house of Jacob "for " ever; and of his "kingdom there shall be no end."

ZACHARIAS BECOMES DUMB 18 Gen 15 8, her days
9 Dan 8 16;
9 21—23
Mat. 15 10
Heb 1 14;
Gabriel,
Strong one
of God ένώπιο 20 Eze 3 26, 24 27.

OUT OF THE TEMPLE. mner temple, ναώ.

P.LIZABETH conceives public-ministration, λειτουργιας

PART II b by, ὑπο.
o of, ex.
m Mary, Heb

BIRTH OF JESUS
FORETOID.
or, hast.
been.gra
crousiv. accepted. кехариты μενη, see τ 30. r. word, λόγφ. 31 Isa 7 14. Mat 1 21 Je Jesus, Jehovah the Saviour.* 32 Ps. 133. 11 Isa 9 6, 7. J Jehovah 33. Dan 2 44 7. 14, 27 u unto the ages, els Tobs albras

* v. 31. Jesus, Heb. Jehoshua, i.e., Jehovah the Saviour, or, the Salvation of Jehovah; see Num. 13 8, 16, where Oshea, Salvation, is changed by Moses to Jehoshua, the Salvation of Jehovah.

ZACHARIAN
AND
ECIZABETH
Before
Anno Domini
the sixth year of, ex 5 1 Ch 24 10, 19 Neh 12 4417 a Heb Abijah 6 Gen 7.1, 17 1 advanced in their days, προβεβηκόnuécate

αὐτῶν.

AN ANGEL APPEARS TO ZACHARIAS 1 Chr 24 19 2 Chr. 10 2 Chr. 8 14. Ex. 30 7,8 1 Chr 23 13 inner-temple, ναόν See Rev 8

3, 4 3, 4 h hour, ώρφ. 11 Ex 30 1— 10 1 Km 7 48 Jehovah

BIRTH OF JOHN FORETOID 13 r 59—63 John, Jeho-vah is gravan cious 5 v 58 Mat 11 9—11, 14 11 9-11, before, ἐνώπιον.

Jehovah Num. 6 2-4. Judg. 13 4,5. ch 7 3d Πνεύματος. f from, ex. 16 Jer 1 5 Gal 1.15 Mal 4 5,6 Mat 11 14 Mark 9 11-

to sons, viêv.

Before A.D. 6

MART'S THE AMORL'S GREATION THD ANSWER.
36. MAT. 1 20.
a. Spirit,
Πρεύμα.
t. that_which
ia_begotten holy, Tò iytor. k. kinswoman συγ**γενής** 7. Gen. 16. 14 Jer 33 17. nothing, δούλη.
s. saving, or spoken_word ρημά.

MEETING OF MARY AND ELIZABETH. ju. Judah.

34 Then said Mary unto the angel, " How shall this be, seeing Lknow not a man i ** 25 And the angel danswered and said unto her, " The Holy • Ghost shall come upon thee, and the power of. the-Highest shall-overshadow thee: therefore also that holy-thing wwhich shall be born of thee shall be called the SON OF GOD. 38 And, behold, thy a cousin Elisabeth, she shath also conceived a son in her old age : and this is the sixth month with her, 12 who was called barren. 37 For with 16 God 1 nothing shall_be_impossible. \$8 And Mary said, "Behold the bhandmaid of the-LORD; be it unto me according to thy word." And the angel departed from her.

30 AND MARY -arose in those sdays, and went into the hill-country with haste, into a city of Ju Juda; 40 and entered into the house of Zacharias, and saluted *ELISABETH.

41 And it_came_to_pass, that, when *Elizabeth heard the salutation of Mary, the babe leaped in her womb, and Elisabeth was filled with the Holy Ghost: 42 and she_spake_out with_a_ loud voice, and said,

"Blessed art thou among women, and blessed is the fruit of thy womb. 43 And whence is this to me, that the mother of my *Lord should come to me! 44 For, lo, as soon as the voice of thy esalutation sounded in mine ears, the babe leaped in my womb for joy. 45 And blessed is she "that believed: for there_shall_be a performance of those things_which_were_told her from

the Lord.

46 AND MARY SAID,
"My soul doth magnify 3-the Lord. 47 And my *spirit hath rejoiced in God my Saviour.

48 For he_hath_regarded the low_ estate of his behandmaiden : For, behold, from chenceforth all generations shall_call me blessed.

49 For he_that is_mighty 'hath_done_ And holy is to me great_things; his mame.

50 And his *mercy is on Ethem_that fear hun * From *generation * to. generation.

51 He-hath. w shewed strength with his He_hath_scattered the *proud in_the_imagination of_their hearts.

He_hath_put_down the *mighty from eir 'seats, And exalted them_of_ their ' seats, low_degree.

53 He hath-filled the -hungry with. good things; And hath sent empty away.

54 He hath holpen And the rich he-

his servant In remembrance of his.

55 a As he spake to our
To Abraham, and to Israēl, mercy; fathers, his "seed " for " rever.

56 And Mary abode with her about three months, and returned to her. own house.

57 NOW ELISABETH'S full *time came that she should be delivered; till the day of his shewing unto Israel.

and she_brought_forth a son. 58 And | Before A.D. 6 her meighbours and her mousins heard how the Lord mehad shewed. great mercy upon her: and they -reinced with her.

59 AND it_came_to_pass, that on the CIRCUMCISION eighth day they came to circumcise so. Lee 12 sthe 1 child; and they called him 7 roung-child Zacharias, after the name of his ration.

Solution 12 state of the same of his ration. wrete and said, "Not so; but he_shall-be_called JOHN." and they said unto her, "There is none of thy kindred that is called by this sname." 62 And they -- made signs to his father. how he would have him called. S And he asked for a writing table, and wrote, saying, "His mame is John." And they marvelled all. 64 And his *mouth was_opened imme- 64 * 20. diately, and his stongue loosed, and hespake, and -praised -God.

round-about them: and all these *sayings -were_noised_abroad throughout all the hill_country of Judga. 66 And 66 ch 2 19, all they that "heard them laid them up in their *-hearts, saying, "What man-ner_of Jachild shall this be!" And

the hand of Jthe LORD -was with him 67 AND his *father ZACHARIAS was_filled with_the_Holy & Ghost, and

PROPHESIED, saying,
68 "Blessed be the Lord "God of σIsraēl ; For he_hath_visited and wredeemed his speople, 69 And hath raised-up an horn of salvation ne house of his se σser
70 a As he. spake t by

69 Ps 132 17.

80 servant, In the house of-his se eserfor_us

for.us
vant David;

70 a As he. spake of
the mouth of his sholy prophets,
Which have been since the
Tau That we world began:

7 sa That we as, καθως.
should be saved from our enemies, t through,

And from the hand of all sthat to the same of the same hate us; 72 To-perform the mercy promised wto our stathers, And to remember his holy covenant; 73 The oath which he sware to our father Abraham, would grant unto us, That we-being delivered out of the hand of our renemies Might, serve him 75 In holiness and without_fear, 75 In l righteousness before him, All the

days of our viife.

76 And thou, v child, shalt be called the prophet of the Highest:

For young. For y thou shalt go before the face of The LORD to prepare his ways;
77 To give knowledge of salvation By the remission i. In, ev. unto_his *people of their sins, 78 Throughtender mercy of our God;

w Whereby the dayspring from on high hath visited us, 19 To-give light And w to_them_that #sit in darkness in the shadow of death, To_

guide our feet into the way of peace." 80 And the 7 child -grew, and -waxed-strong in spirit, and -was in the deserts

συγγενείς

fying his mercy with her, emercy with her, emercy with Acos auton μετ' αὐτῆς

THESE THINGS NOISED ABROAD.

Jehovah 1 PROPHECY OF ZACHARIAS s Spirit,

w wrought redemption for, enounce παιδος. ⁷⁰ Jer 23 5,6 70 Jer 23 5,6

sa bulvation. σωτηριαν. 72 Ps 98 3 105 8-10

w with, µera. 73 Gen. 22 16 r religiously... serve, λατρευειν.

mailion.

mercy, σπλάγχνο άλέους, Wherein ėν οίς 79 Isa 9 2

JOHN 14

Jehovah. MARY'S SONG. 46 Comp 1 Sam 2 1—

i ın, êπί. b bondmaid,

50 Gen 17.7. Ex 20 6 Ps 103 17, 18

u unto, eis. vrought. # wrought, exoingre. 52 Job 5 11 Ps 107. 40, 41, 118 5t. thrones,

θρόνων. 54 Ps. 95. 3. 5. servant, παιδός. 56. Gen. 17. 18 Gal 3 16 a. Accordingm unto the age, els tòr

MARY BTTURES HOME. i. into, eis,

PART III. BIRTH OF

LUKE II. 1.

Before Anno Domini the fifth year THE CENSUS.

οίκουμένην enrolled, or registered, ἀπογράφεσθαι. 2 Acta 5. 37. enrolling, en

άπογραφή. 1 1 Sam 16 1 —4 John 7 49 5 Mat 1, 18 s. she_being, ούση.

Betore A D 4 Bernieum BIRTH OF JENUS. 7 Mat 1 25.

THE SUFFREEDS AND THE AR and, Kai. Jehovah.

THE HEAVENLY HOST PRAISE God 13 Gen 32 1, 2 Ps 103 2 Po 20, 24 19 38 ch 19 38 1 John 4 9, 10 t toward, or,

among, es THE VISIT OF THE BITHLEHEM

f found_out both, avevρον τήν τε. THEY MAKE KNOWN THE SAYING AL CONCERNING. περι. y young child,

MARY PONDERS 9 Gen. 37 11. Dan 7 28 ch 1.66, v 51 sayings, ρήματα.

παιδίου.

περί.

concerning,

THE SHEPHERDS RFTURM a according. 2 AND it_came_to_pass in those sdays.
that there_went out a decree from Casar Augustus, bothat all the h world should_be_staxed. 2 (And this en xTAX-ING was first made when Cyrenius was-governor of Syria.) 8 And all -went to be taxed, every one into his_own city.

4 And JOSEPH also went up from Galilee, out of the city of Nazareth, into Judgea, unto the city of David, which is called Bethlehem : (because he was of the house and lineage of-David:) 5 to-be-e taxed with MARY his sespoused wife, being great-with. child.

6 AND so_it_was, that, while they were there, the days were accom-plished that she should be delivered And she brought forth her firstborn SON, and wrapped him in_swaddling_ clothes, and laid him in a manger; because there was no room for them in the inn.

8 AND there-were in the same country SHEPHERDS abiding_in_the_ field, . keeping watch over their flock And, lo, the ANGEL ofby enight. the_LORD came_upon them, and the glory of the Lord shone round about them : and they-were sore afraid. 10 And the angel said unto them, " Fear not: for, behold, Lbring you good-tidings.of great joy, which shall be to all people.

11 For unto_you dis_born this_day in the city of David a Saviour, which is Christ the Lord. 12 And this shall be a *sign unto-you; Ye_shall_find the babe dewrapped_in_swadding_clothes, lying in a 'manger."

18 And suddenly there-was with the angel a multitude of the heavenly host praising God, and saying,
14" Glory to-God in the shighest, and

on earth peace, good will toward men."

15 AND it came_to_pass, as the angels were gone away from them into heaven, At the shepherds said one to another, ".Let_us now go even_unto Bethlehem, and see this thing which dis_come_to_ pass, which the LORD hath made known unto-us." 16 And they came with. haste, and found Mary, and Joseph, and the babe lying in a MANGER.

17 And -when_they_had_seen it, they_ made-known abroad at the saving which was told them concerning this y schild 18 And all they that .heard it wondered cat those things which were told them by the shepherds.

19 But *Mary -kept all these * things, and -pondered them in her theart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 AND when eight days were ac- Before A D. 4 complished for the CIRCUMCISING. of the Jchild, his *name was called 31. Lev 12, a JESUS, which was so named bof the h 1.3. leaves ha angel before he *was conceived in the Jebova ha

22 AND when the days of her opurification according to the law of Moses were_accomplished, they_brought him to Jerusalem, to PRESENT him to_ the Lord; ²³ (as it.—is.written in the 23 Ex 13.2, law of. the Lord, "Every male that OPENETH the WOMB SHALL-BE_CALLED "A PAIR OF TURTLEDOVES, OR TWO YOUNG PIGEONS."

25 AND, behold, there.—was a man in SIMEON IN THE TEMPLE 25 Isa 40 1, and the same man was just and devout. waiting for the consolation of Israel : and the Holy & Ghost -was upon him 26 And it.-was drevealed unto him by the Holy .Ghost, that he should not see death, before he had seen Jihe J. Jehovah's. Lond's -Christ. 27 Aud he came by i in, èr. the Spirit into the o temple : and when the parents brought in the 7 child Jesus, to.do f for him after the custom f for, weps. of the law, 28 then took he him up in his sarms, and blessed God, and i mto, eis.

said,
29 " Lord, now lettest thou thy beservant depart in peace,

According to thy seword:

80 For mine seyes shave seen thy salvation, Much thou hast prepared before

the face of all sepeople;

³² A light to lighten the "Gentiles, And the glory of thy people Israel."

33 And Joseph and his mother -mar velled at those things which were spoken c of him. 34 And Simeon blessed them, and said unto Mary his "mother, "Behold, this child is set for the fall and rising again of many in lerael; and for a sign -which_shall_be_spoken_ against; 35 (yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be.

36 AND there -- was one ANNA, a prophetess, the daughter of Phanuel. of the tribe of Aser: she was of a great age, and "had-lived with an husband seven years from her ovirginity; 37 and 37 Acts 28. 7 she was a widow of about fourscore. and four years, which -departed not from the o temple, but re-served God, with fastings and prayers night and day. 38 And she coming in that 38. # 25 hinstant -gave thanks likewise unto the h hour, spe. LORD, and -spake of him to all wthem. that looked for redemption in Jerusalem.

39 AND when they_had_performed all_things -according_to the law of_the_ LORD, they returned into Galilee, " to their own city NAZARETH.

40 And the r child -grew, and -waxed-strong in.spirit, -filled with wisdom and the grace of God -was upon him.

Jesus, Jehovah the Saviour. b by, ὑπό.

JERUSALEM. HIS PRESENTA-TION.

Spirit, Πνεύμα,

temple,

Sovereign

Lord, δεσποτα. bondservant, δούλον. i sayıng, onμα.

er, nations, ἀθνών.

SIMEON'S PROPRECT 4 Isa. 8 14, 15 1 Cor. 1. 23, 24 23, 24 1 Pet. 2. 7, 8 Acts 28 22 or, resur-rection, 35 John 19 2 or, reason-

λογισμοί. ANNA THE PROPHETESS a. Heb Asher.

re. religiously_

THE RETURN TO NAZARATH. Jehovah. n unto dic.

A.D. 6* and 4-12, JERVSALEM. PASSOVER.
THE
CHILD JESUS TARRIES BREIND.

61. Ex 23 14
—17. Deut 16 1, 2, 16. b became, eyévero.
u. unto, ess. yo. youth, mais. TABBIBE

JESUS FOUND
IN THE
TEMPLE.
O OUTER—
temple,
tepp.
t. teachers,

c Child,

HE RETURNS

WITH HIS

PARENTS TO NAMED TO

52 1 Sam 2. 26. v 40

51. v. 19.

41 NOW his *parents -went * to Jerusalem every year at the feast of the PASSOVER. 42 And when he b was twelve years_old, they went_up to Jerusalem after the custom of the feast. 48 And -when they had fulfilled the days, as they sereturned, the so child Jesus tarried behind in Jerusalem ; and Joseph and his *mother knew not of it. 44 But they, supposing him to have-been in the company, went a day's journey; and they sought him among kinsfolk and sacquaintance. 45 And when they found him not, they_turned_back_again u to Jerusalem. seeking him.

46 Aud it.came_to_pass, that_after three days they found him in the TEMPLE, sitting in the midst of the doctors, both hearing them, and asking them questions. 47 And all "that heard him -were_astonished at his sunderstanding and sanswers.

48 And when they saw him, they were amazed: and his mother said unto him, "c Son, why hast thou thus dealt with us? behold, thy sfather and H-have sought thee sorrowing."

49 And he said unto them, "How is it that ye_-sought me ? "wist_ye not that I must be 'about my Father's business?" ⁵⁰ And they understood not the saying which he spake unto in the things of myFather, er ross rov πατρός μου. them.

51 And he went down with them, and came "to NAZARETH, and -was -subject unto them : but his *mother -kept all these sayings in her Eheart.

52 And Jesus -increased in wisdom and stature, and in favour with God

and man.

A.D 26 and 4-30. THE WILDERNESS JOHN THE BAPTIST. being. tetrarch. **τετραρχούν** 706. 2 John 11 49 —51, 18 18, 14. Acts 4,

NOW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judæa, and Herod being tetrarch of Galilee, and his strother Philip btetrarch of "Ituræa and of the region of Tracho. nitis, and Lysanias the btetrarch of Abilene, 2 Annas and Caiaphas being the high-priests, the word of God came unto JOHN the son of "Zacharias in saying, or spoken_word. the wilderness.

spoken_word βημα. upon, έπί, THE COUNTRY
ISOUT JORDAN.
JOEN'S
PREACHING
1-6, MAT 3
1-6, MARE
1.2-5, JOHN
1 6-8, 1923 ch. 1. 76,
77. Tay Convers 8 And he_came into all the country_ about Jordan, preaching the baptism of repentance of remission of sins; as it_is_written in the book of the_

words of. Esaias the prophet, saying, "The VOICE OF ONE CRYING IN THE WILDERNESS, PREPARE YE THE WAY OP. The LORD, MAKE HIS TPATHS STRAIGHT. 5 EVERY VALLEY SHALL. BE-PILLED, AND EVERY MOUNTAIN AND HILL SHALL-BE-BROUGHT-LOW; AND THE "CROOKED SHALL BE MADE .

STRAIGHT. AND THE ROUGH WAYS shall be MADE SMOOTH; 6 AND ALL FLESH SHALL-SEE THE SALVATION OF

•GoD."

hath warned you to fee from the wrath to come? 8 Bring forth therefore fruits worthy of erepentance, and begin not to.!say within yourselves, 8 Acts 25 20 We.have Abraham to our father . for I-say unto you, That "God is able "offo of, in. these estones to raise up children unto Abraham. And now also the axe 18_ 9. Mat 7 19 laid unto the root of the trees : every tree therefore -which bringeth not forth good fruit is hewn down, and cast

10 And the mepeople -asked him, saying, "What shall-we do then?" 11 -He_answereth and saith unto them, "*He.that hath two coats, 'let.him.impart to. Lihim.that hath.none; and the.that hath meat, 'let.him.do like-

12 Then came also tpublicans to.be. baptızed, and said unto him, " 'e Master. what 'shall-we-do?" 18 And he said unto them, "Exact no more than that. which disappointed you."

14 And the soldiers likewise -demanded_of him, saying, "And what ball me do?" And he_said unto them, "Do.violence.to no.oman, neither o no.one, accuse_any_falsely; and be_content

with_your wages.

15 AND as the people were in expectation, and all men imused in their hearts of John, whether he lwere the Christ, or not; 16 John answered, saying unto them.all, "I indeed baptize you with water; but *one mightier than I cometh, the latchet of whose shoes Lam not worthy to unloose . he shall baptize you with the Holy & Ghost and with fire: 17 whose *fan is in his shand, and he_will_throughly_purge his floor, and will gather the wheat into his garner; but the chaff he_will_burn with_fire unquenchable." 18 And . many c-preached.he.unto the people.

BUT *Herod the tetrarch, being. in . his _ exhortation

reproved by him cfor Herodias his brother Philip's cwife, and cfor all the evils which "Herod had_done, 29 added yet this above all, that he_shut_up "JOHN IN PRISON.

21 NOW when all the people *were. baptized, it_came_to_pass, that JESUS also being BAPTIZED, and praying, the heaven was opened, 22 and the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came ofrom heaven, which said o out of, ex. "Thou ART MY "BELOVED "SON; IN THEE L'AM.WELL-PLEASED."

by, ὑπό.
olispring,
or broods,

His PRACTICAL Traching

I O PUBLICANS 12 ch 7 29 t tax_ gutherers, Teacher. Διδασκαλε

13 ch 19 H To SOLDIERS

μηδενα.

His TESTIMONY TO TESTIMONY TO (HRIST 15-18 || MAT 3 11, 12 || MARK 1 7, 8 || JOHN 1 15, 26, 27, 30-34 || See Acts 1 5 concerning. περί indeed therefore, μέν οδν evangelized, εύηγγελιζε-

70 and 4-34 John's JOHN'S IMI RISON-MFNT 19, 20 || MAT 14 3-5 MARK 6 17,

A D 27 and 4-31. Jesus Barrici D 21, 22 || Mat 3 1J-17 Mark 1 9-11 John 1 83-34

. v. 42. Since Anno Domini commences four years after the birth of Christ, four years must be added to A.D throughout to make it correspond with the age of Christ.

77.
a unto, eic.
4 Isa 40 3,4;
52 10
i. Heb. Isaiah.
J. Jehovah.

A.D. 25 and 4-30 THE GENEALOGY OF JESUS TRACED NATHAN UP TO
ADAM AND
GOD.
23 Comp
MAT 1.1—
17. See
Num 4.2
8 or son_inlaw, see
Num xxxvi THROUGH

z. Heb Zerub-babel.

28 AND . Jesus himself -began -tobe about thirty years of age, being (as -was supposed) the son of Joseph,

which was the son of Heli, 24 which was the son of Matthat. which was the son of Levi. which was the son of Melchi, which was the son of Janna. which was the son of Joseph.

25 which was the son of Mattathias. which was the son of Amos. which was the son of Naum. which was the son of_Esli, which was the son of Nagge.

26 which was the son of Maath. which was the son of Mattathias. which was the son of Semei. which was the son of Joseph, which was the son of Juda,

27 which was the son of Joanna. which was the son of Rhesa. which was the son of Zorobabel. which was the son of Salathiel, which was the son of Neri.

28 which was the son of Melchi. which was the son of Addi. which was the son of Cosam. which was the son of Elmodam. which was the son of_Er.

29 which was the son of Jose, which was the son of Eliezer. which was the son of Jorim. which was the son of Matthat. which was the son of Levi.

80 which was the son of Simeon, which was the son of Juda. which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim.

31 which was the son of Melea. which was the son of Menan which was the son of Mattatha, which was the son of Nathan. which was the son of David.

82 which was the son of Jesse, which was the son of Obed. which was the son of b Booz. which was the son of Salmon, which was the son of a Naasson.

23 which was the son of Ammadab, which was the son of Aram. which was the son of Esrom, which was the son of_P Phares,

which was the son of Juda, 34 which was the son of Jacob, which was the son of Isaac, which was the son of Abraham. which was the son of thara. which was the son of " Nachor.

35 which was the son of Saruch, which was the son of Ragau, which was the son of Phalec. which was the son of h Heber. which was the son of Sala.

36 which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of n Noe. which was the son of Lamech,

87 which was the son of m Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of m Maleleel. which was the son of Cainan. 38 which was the son of Enos,

which was the son of Beth. which was the son of Adam. which was the son of God.

4 AND JESUS being full of the Holy Ghost, returned from Jordan, and -was led by the Spirit into the wilderness, 2 being forty days TEMPT-ED of the devil. And in those days he did eat nothing and when they were ended, he afterward hungered.

3 And the devil said unto him, "If thou be the Son of God, command this stone that it be made bread. 4 And Jesus answered Athim, saying, "It.-is.written, That "MAN SHALL NOT LIVE OBY BREAD ALONE, BUT OBY EVERY SP WORD OF GOD."

5 And the d devil, taking him up into an high mountain, shewed unto him all the kingdoms of the hworld in a moment of time. 6 And the ddevil said unto him, "All this power will-Lgive thee, and the glory of them for that -is_delivered unto_me; and to_whom-soever L-will L-give it. 7 If thou therefore .wilt_worship .bme, all shall_be thine." 8 And Jesus answered and said unto him, "Get thee behind me, 8 Satan : for it -is written, 'Thou-BHALT-WORSHIP Jthe LORD THY GOD. AND HIM ONLY SHALT-THOU_ SERVE.'

And he brought him to Jerusalem, and set him on a wepinnacle of the otemple, and said unto him, "If thou be the Son of God, cast thyself down from hence: 10 For it -18 written. HESHALL GIVE HIS SANGELS CHARGE COVER THEE, TO-KEEP THEE . 11 AND on in their HANDS THEY_SHALL_BEAR THEE UP, LEST_AT_ANY_TIME THOU. DASH THY FOOT AGAINST A STONE " 12 And Jesus -answering said unto. him, "It-is said, 'THOU-SHALT NOT TEMPT Ithe LORD THY GOD.

13 And -when the ddevil had-ended all the temptation, he departed from him u for a season.

14 AND Jesus returned in the power of the Spirit into GALILEE; and there_went_out a fame cof him through all the region_round_about. 15 And he 14 -taught in their synagogues, beingglorified b of all.

16 AND he_came to NAZARETH where -he_had_been -brought_up: and, as his custom was he went into the synagogue on the "sabbath Eday, and stood_up for_to_read. 17 And there_was_ delivered unto-him the book of the pro-phet Essias. And when-he-had unrolled, u opened the book, he found the place

A D. 27 THE WILDERNESS.

JESTS TEMPTED
1-4. | MAT 4
1-4. MARE
1 12, 13.
1. 0. 14.
s. Spirit, Πνεύματος. . IR b by, ὑπό. d διαβόλου, A Denr & 9 At to, mpos. saying, ρήματι.

ON THE MOUNTAIN

B || MAT 4

8-10

habitable... oikovµévns. authority, ėξουσίαν. to-me it. hath been delivered, enoi mapaδέδοται. John 12 31 Rev 13. 2 b before, ἐνώπιόν. 8 DEUT 6 13, 10 20 s. Satan, Zaravâ, Adversary Jehovah religiously

IN JERUSALEM ON THE TEMPLE. 9-12 | MAT 4 5-7 το πτερυ YLOV. outer temple, λερού.) Pa 91 11 concerning, περί. on on, έπι. 12 Drur 6 16 THE DEVIL

λατρεύσεις

DEPARTS 13 11 ch 22 53 John 14 30 until, axpc.

A.D Se and 4—34 JESUS IN GALILEE. 14, 15 || MAT 4 12 MAR: 1 14, 15 v 1 Acts 10 37 b by, ὑπό,

A D 31 and 4-35 NAZARETH. JESUS READS AND SPEARS, 16 Mat. 2 23 Acts 13 14, 16 avantutas

p Heb Peleg h. Heb. Eber. s. Heb. Salah

b Heb Boaz.

Heb Na-

ahon
a Heb Amminadab
a Heb Ram
e Heb Hez-

Heb Phaр

rev j *Heb* Judah

t Heb Terah

n. Heb Nahor

. Heb Serug

r. Heb Reu

s. Heb. Shem u. Heb. Nosh.

Heb Methuselah.

m Heb. Ma-

A.D. 31 and 4—36, 16. Isa. 61 1, 2. Sept. John 20. 19 18, Jan. 43, 6, 7.

r rolled_up.

rolled_up, wrofas. attendant, or, official_ minister,

ύπηρέτη.

where it_was dwritten, 18 " The Spirit or-Jthe-LORD is upon ME, BECAUSE HE_hath_ANOINTED ME TO_PREACH_the_ GOSPEL TO-the."POOR: HE-HATH-SENT. ME TO HEAL THE SBROKEN "HEARTED. TO-PREACH DELIVERANCE to the CAP-TIVES, AND RECOVERING OF SIGHT TO the BLIND. TO SET AT LIBERTY ATHEM. THAT_ARE_BRUISED, 19 TO.-PREACH the 19 See Lev. 35. 8-13. ACCEPTABLE YEAR OF Jthe LORD." 20 And -he_rclosed the book, and -he_ gave stagain to the aminister, and sat down. And the eyes of all them that were in the synagogue -were -fastened on_him. 21 And he_began to_say.unto them, "This day is this scripture fulfilled in your sears."

THEY WONDER AT HIS WORDS, 31 Ps 45 2.

22 And all -bare him witness, and -wondered at the gracious words which proceeded out of his mouth. And they said, "Is not this Joseph's son ?"

DAYS OF ELIJAH AND ELIMA. 23—27. N p parable, παραβολήν Amen, Αμήν. 26 1 Kin. 17. 1, 8, 9, 18. 1 July 5 17.

e Heb Elijah

23 And he_said unto them, "Ye_will surely say unto me this peproverb, 'Physician, heal thyself: 'swhatsoever we have heard done in Capernaum, do also here in thy country." 24 And he said, "a Verily Lsay unto you, No prophet is accepted in his.own country. 25 But Ltell you of a truth, many widows -were in Elsrael in the days of. e Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; ²⁶ but unto none of them was Elias sent, save unto Sarepta, a city of ² Sidon, unto a woman that was a widow. ²⁷ And many lepers -were in *Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian."

phath.
z Heb Zidon 27 2 Km v e Heb Elisha

z Heb Zare-

28 And all they in the synagogue, when they heard these things, were THEY LEAD TO THE BROW OF THE HILL. thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. 30 But he passing through the midst of them went his way,

> 31 AND came_down uto CAPER-NAUM, a city of Galilee, and -taught

> them on the "sabbath days. 32 And

they -- were astonished at his 'doctrine:

for his "word -was | with " power.

30 John 8 59, 10 39 CAPERNAUM JESUS TEACHES

SABBATHS
SABBATHS
31, 32 # MAT
4 13—17.
MARK 1. 21,
22 u unto, eis.
i.a in authoritv, er
ekovois.

HE CASTS OUT AN UNCLEAR SPIRIT 31-35 HMARK 1 23-26. 1 23-26.
d. demon,
δαιμονίου.
34 v 41 Jas
2 19 Ps.
16 10.

i. Into, ele. f. from, ἀπό.

THE PROPER ARE AMAZED. 36, 37. 1 MARK 1 27, 28. b. became, èverero.

* AND in the synagogue there -- was a man, which had a spirit of an unclean devil, and cried out with a loud voice, ²⁴ saying, "Let.us.alone; what have. we to do with thee, thou Jesus of Nazareth! fart.thou.come to-destroy us! L-know thee who thou art; the Holy. One of God." 25 And Jesus rebuked him, saying, "Hold thy peace, and come out of him." And when the devil had thrown him in the midst, he_came_out of him, and -hurt him not.

26 And they were all amazed, and spake among themselves, saying, "What a word is this! for with authority and power he_commandeth the unclean spirits, and they come out." . they for sook all, and followed him.

37 And the fame cof him -went_out into every place of the country_round_ about.

38 AND -he_arose out_of the synagogue, and entered into Simon's house. And Simon's wife's mother was -taken with a great fever; and they besought him for her. 39 And the besought him for her. stood over her, and rebuked the fever : and it left her: and immediately -ishe - arose and -ministered untothem.

40 NOW -when the sun was_setting, all they_that -had -any_sick with_divers diseases brought them unto him; and he -laid his -hands on eevery one of. them, and healed them. 41 And devils also —came out fof many, crying out, and saying, "Thou art "Christ the Son of "God." And the rebuking them And the rebuking them -suffered them not to speak : for they-"knew that he |was -Christ.

49 AND -when_it_was day, -he_departed and went into a desert place . and the mepeople -sought him, and came unto him, and -stayed him, -that_ he_'should not depart from them
43 And he said unto them, "I must e preach the kingdom of God to other cities also: for therefore -am Lsent.' 44 And he_spreached in the synagogues

of Galilee.

5 AND it came to pass, that, as the m people Spressed upon him -to. hear the word of God, a he -stood by the LAKE of Gennesaret, 2 and saw two ships dstanding by the lake: but the fishermen -were gone out fof them, and were washing their nets. And -he_entered into one of the ships, which -was Simon's, and prayed him that he-would thrust out a little from the land And -he_sat_down, and -taught the

m speople out of the ship.

NOW when he had left speaking. he said unto Simon, " Launch out into the deep, and ·let_down your enets for a draught." SAnd *Simon *answering draught." 5 And Simon canswering said unto-him, "m Master, we have toiled a all the night, and have taken nothing: nevertheless at thy saword L will let down the net." 6 And when. they had this done, they inclosed a great MULTITUDE OF FISHES: and their net -brake. 7 And they beckened unto their spartners, which were in the other ship, that "they should come and help them. And they came, and filled both the ships, so that they began to. aink.

nk.

8 When Simon Peter saw it, he fellown at Jesus' kinees, saying, "Derottow Jrsus
from me: for Lam a sinful man,
8-11. Mar. down_at "Jesus' knees, saying, ".De-part from me; for Lam a sinful man, O Lord." 9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken: 10 and so was also James, and John, the sons of Zebedee, which -were partners with *Simon. And *Jesus said unto
*Simon, "!Fear not; from henceforth
thou shalt *catch men." 11 And *when. 11 ch 18 28 they had brought their ships to sland,

A D 31 and 4—35. concerning. περί.

SIMON'S WIFE'S MOTHER HEALED. 8, 39 || MAT. 8 14, 15 MARK 1. 29

MANY OTHERS HEALED 40,41 H MAT. B 16,17 MARK 1.32each, ėκάστω. d demons. δαιμόνια f. from, από

IN THE DISERT 2-44 || MARE 1 35-39 multitudes, όχλοι.

evangelize, εύαγγελι-σεσθαι

JESUS BY THE SEA OF GENNESARET

multitude. όχλον. Λα and, καί. f from, απο.

m multitudes

MIRACULOU PISHES. 4 | MAT 4 18 | MARK 1 16 | Comp

John 21 1-8. 5 Ps 127 1, 2 m Muster, Έπιστατα, s one_set

through, διά. saying, ρηματι.

4 19—22 MARK 1, 20

A D. 31 and 4--35.

GALILEE. A Lupus OT BANSTD. 12, 13. || MAT. 8, 1-3. MARK 1. 40 -12. cities, μιφ τῶν πόλεων a and, Kat. καθαρί-

σθητι. THE CHARGE 14 | MAR H 4 MARK 1 43, 14 Lev. 14. 1-0 E0-0ne, μηδενί concerning,

MULTIPUDES COME 15 | MARK 1 45 f from, ἀπό.

περί.

JESUS WITHDRAWS 6 || Mark || 45 See Mat 14 23 ch 6.12

1 ın, ev. CAPERNAUM. TEACHING 17 || MAT 9 1 MARK 2 1,2 0 one of the days, μιᾳ τῶν ἡμερῶν teachers_of_ law, νομοδι δασκαλοι.

Jehovah

A PARALYTIC BROUGHT 18, 19 || MAT 9 2 MARK 2 3, 4. couch. ἐπὶ KALVIIS. p paralytic, παραλελυμενος.
i little_couch κλινιδιφ JESUS REMITS

20 MARK 2 5 Tus PHARISERS BEGIN TO HPASON 21 || MAT 9 3 MARK 2 6,7

JESUS SHOWS 1118 AUTHORITY. 2-25 || MAT 9 4-7 MARE 2.8reasonings.

διαλογισ-MOUS. w or Why, Ti.
a authority,
ecouciar.

i into, eis.

THEY GIORITY GOD. 26 || MAT 9 8 MARK 2 12 p paradoxes, mapadofa, things_be-yond_expec-tation 59

12 AND it came to pass, when he swas in a certain city, a behold a man full of LEPROSY: who seeing Jesus -fell on his face, and besought him, saying, "Lord, if thou-wilt, thou canst make me clean." 13 And -he-put forth his hand, and touched him, saying, "L will: be thou clean." And immediately the leprosy departed from

14 And he charged him to tell no man: "But go, and shew thyself to. the priest, and offer cfor thy cleansing, according as Moses commanded, for a testimony unto them."

15 But so_much the more -went there a sfame abroad cof him: and great multitudes -came_together to hear, and to-be-healed by him of their gusties.

16 AND he -withdrew himself 1 into the wilderness, and prayed.

17 AND it_came_to_pass on oa certain oday, as he -was teaching, that there. -were Pharisees and t doctors_of_the_law sitting-by, which -were -come out of every town of Galilee, and Judga, and Jerusalem: and the power of the LORD -was present to heal them.

18 AND, behold, men +brought oin a c bed a man which -was Ptaken_with_a_ PALSY: and they-sought means tobring him in, and to-lay him before him. 19 And -when they could not find by_what way they_might_bring him in because of the multitude, "they went upon the housetop, and let him down through the stiling with his is couch into the midst before .Jesus.

20 And when he saw their faith, hesaid unto-him, "Man, thy sins -are-

forgiven thee."

21 And the scribes and the Pharisees began to leason, saying, "Who is this which speaketh blasphemies? can 'forgive sins, but "God alone?"

22 But when Jesus perceived their thoughts, he answering said unto them, "wWhat reason ye in your thearts? 23 Whether is easier to say, 'Thy sins be forgiven thee;' or to say, 'Rise up and walk?' 24 But that ye. may know that the Son of man hath apower upon searth to forgive sins," (he said unto the Paick of the sins," (he-said unto the Psick of the palsy,) "Leay unto thee, Arise, and take-up thy rouch, and go into thine rhouse." ²⁵ And immediately the roseup before them, and -took-up thatwhereon he lay, and departed to his. own house, glorifying God.

26 And they were all amazed, and they glorified "God, and were filled with fear, saying, "We shave seen p strange things to day."

orth, and saw a publican, named LEVI, sitting at the receipt of custom:

and 4-26.

Calt or LEVI.

3. 8. MAX. and he_said unto_him, "'Follow me."

28 And -he_left sall, -rose_up, and followed him.

29 AND Levi made him a great feast in his_own shouse: and there_-was a great company of publicans and ofothers that -sat down with them.

30 But their *scribes and *Pharisees -murmured against his disciples, saying, "Why do-ye-leat and Idrink with publicans and sinners ?"

81 And Jesus danswering said unto them, ""They that are whole need not a physician; but "they that are sick. 32 1 -came not to-call the righteous, but sinners " to repentance.

33 AND they said unto him, "Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but *thine 'eat and drink?

"34 And he said unto them, "Can_ye | Jzztw Reply make the children of the bridecham-34, 35 | Mar ber fast, while the bridegroom is with 9 15 Mark ber fast, while the bridegroom is with them? 85 But the days will come, when Athe bridegroom shall-be-taken-away from them, and then shall-they-fast in those adays.

36 AND he spake also a parable unto them; "No_o man putteth a piece of_a_ NEW GARMENT upon an old as; if otherwise, then both the new maketh. a_rent, and the piece that was taken out of the new agreeth not with the

WINE into old bottles; else the new wine will-burst the ! bottles, and a bespilled, and the bottles shall-perish. 38 But new wine must be put into new bottles; and both are preserved.

Je No.º man also having drunk old wine straightway desireth new: for he saith, 'The old is better.'"

6 AND it came to pass on the second sabbath after-the-first, that-he went through the CORN-FIELDS; and his *disciples -plucked the ears-of-corn, and -did-eat, rubbing them in their shands.

2 And certain of the Pharisees said unto-them, " Why do-ye that which is not lawful to-do on the SABBATH

days?"
And Jesus wanswering them said, "Have ye not read so much as this, what David did, when himself was an. hungred, and athey which were with him, 4 how he went into the house of God, and did_take and eat the ! showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone !"

A D 31 9. 9. Ma 2. 13, 14. t. tax-gatherer, τελώνην

JESUS IN LEVI'S HOUSE, 29. MAT 9. 10 MARK 2 15. t tuv. gatherers, TELMINEN. reclining,

perai. THE PHARISEES PHARISEZS MURMUR 30 | MAT 9 11. MARK 2.

ANSWER OF ARSWER OF JESUS. 31, 32 || MAT. 9 12, 13 MARK 2. 17. u. unto, eis. QUESTION OF FASTING 33 | MAT 9

s. sons, vious.

PARABLE OF THE OLD GARMENT. o no_one, ούδεις. g garment,

luárior from, ἀπό. AND NEW WINE. 37-39. | MAT. 9 17. MARE 2 22.

leathern-bottles, or skins, ackovs. i. 1t, aùtós.

Conv. Firing THE SABBATH. 1. || MAT. 12 L. MARE 2. 23. or, second first Subbath, σαββατφ δευτερο-

πρωτφ. CERTAIN
PHARISERS
FIND FAULT.
2 || Mar 12. 2.
Mark 2. 24.

JESUS REPLIES. 3, 4. 11 MAY 12. 3-7. MARK 2. 25, 26. 3. 1 Sam 21 1 -6 Lev. 24

loaves of... the process tation, aprove the process the process the process the process the process that the process the process that the

A.D. 31 LORD OF THE BARBATH.
5. HMAT 12 8. bath."
38.

5 And he_said unto_them, "That the Son of cman is Lord also of the sab-

TER STHAGOGUE.
A WITHERED
HAND
6, 7. H MAT. 12.
9, 10 MARE
3. 1, 2. At. there,

6 AND it came to pass also on another sabbath, that he entered into the synagogue and taught: and there. -was Ata man whose right HAND and Pharisees -watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

THE QUESTION OF JKSUS 8,9 | MAT. 12 11, 12. MARK 3 3,4 r. reasonings, Steakoyto-HOVE into, eis.

8 But he when their rethoughts, and said to the man which had the withered hand, "Rise_up, and stand_ forth in the midst." And he darose and stood forth. Then said *Jesus unto them, "Lwillask you one thing; lait lawful on the sabbath days to do. good, or to.-do.evil ! to.-save life, or to. destroy it?"

HE BEALS THE MAN 10 || MAT 12 13. MARKS.

10 And -looking_round_about_upon them all, he_said unto_the man, "Stretch_forth thy -hand." And he did so: and his -hand was_restored whole as the other.

THEY ARE
FILLED WITH
MADNESS
11 || MAT 12
14 MARE
3 6.

11 And they were_filled with_madness, and -communed one with another what they might do to Jesus.

Јуспа PRATING. 2 || MARK 3. o. of God, TOÙ Benû. THE .

12 AND it_came_to_pass in those days, that he went out into a mountain to-pray, and -continued_all_night in sprayer o to God.

APOSTLES
CHOSEY
13—16 || MAT
10 1—4
MARK 3 13— 19. became, έγενετο. f. from, and a postles, sent ones, amogró-Aous. I John 1 42. Peter, a stone, Heroov.

18 AND when it b was day, he called. unto him his disciples: and of them he.chose TWELVE, whom also he.named APOSTLES; 14 Simon, (whom he also named PPeter,) and Andrew his brother, James and John, Philip and Bartholomew, 15 Matthew and Thomas, James the son of \(\sigma Alphæus, and Simon --called ²Zelotes, is and Judas the brother of James, and Judas Iscariot, which also bwas the traitor.

s. Zelotes, t sealous. 16 Jude l. b. became, eyévero. A MULTITUDE HEALED.

17 AND -he_came_down with them, and stood on the I plain, and the company of his disciples, and a great mul-12 15-21 MARK 3. 7titude of speople fout of all Judæa o on, ewi. and Jerusalem, and from the sea_coast of Tyre and Sidon, which came to-hear τόπου him, and to be healed of their diseases; 18 and they that were. πεδινοῦ. vexed by with unclean spirits: and they -- were healed. 19 And the whole multitude -sought to touch him: for there -- went Pvirtue out f of him, and -healed them all.

f from, από. by. by, υπό. 19 ch 8 46.

p power, δύναμις. Jzsvs

PRONOUNCES BLESSINGS 30-28 H MAR. 5. 1-12 t. towards,

God.

21 Blessed are ye athat hunger now: for ye shall be filled. Blessed are ye "that weep now: for ye_shall_laugh. 22 1 Part 4, 14

20 AND HE "lifted up his "eyes ton his "disciples, and said, "BLESSED be ye "poor: for your's is the kingdom of

22 Blessed are.ye, when "men shall.

hate you, and when they-shall separate you from their company, and shall-reproach you, and cast out your name as evil, for the Son of man's sake. 23 Rejoice-ye in that day, and leap for. joy: for, behold, your *reward is great in heaven: for in the like manner -did their "fathers unto the prophets.

rich | for ye have received your con- 24. James 5. 1 24 "But WOE unto you that are solation.

olation.

23 Woe unto you that are full! for 25, Prov 14 ve_shall_hunger.

Woe unto you "that laugh now! for ye_shall_mourn and weep.

ye.stati.inut and weep.

26 Woe unto.you, when all *men 26. John 16, 19

*shall_speak well of you! for so -did
their *fathers to.the false.prophets.

27 "BUT Lasy unto you Liwhich hear, Love your renemies, do good to Love them. which hate you, 28 bless "them." which despitefully use you. 29 And unto Whim that smitch thee on the more cheek loffer also the other; and which data takethaway thy cloke offorbul not to take thy coat also \$90 Give to every man wither asketh of 30 Dent 18.7 30 Give to_every_man 14that asketh_of 30 Deut 15 7, thee; and fof σ-him that taketh away f from, ἀπό thy goods ask them not again. 81 And as ye would that men should do toyou, do ne also to them likewise.
32 "For if ye love them which love

you, what thank have ye f for sinners also love *those that love them 83 And if ye_'do_good_to **them_which do_good_to you, what thank have ye? for sinners also do even the same. 34 And if ye_lend to them f of whom ye_ hope to-receive, what thank have ye? for *sinners also lend to sinners, to receive as much again. 85 But flove ye your renemies, and do good, and llend, hoping for nothing again; and your reward shall be great, and yes shall be the children of the Highest for he is kind unto the sunthankful and to the evil. 36 Be-ye therefore mer-

ciful, as your *Father also is merciful 37 " A2 JUDGE not, and ye_shall " not JUDGING AND be_judged: 'condemn not, and ye_shall LIBERALITY
not be_condemned: 'forgive, and ye_' 7 12. be judged: 'condemn uo, ana ye.' 71,2 not be condemned: 'forgive, and ye.' 71,2 shall be forgiven: 38 | give, and it. as And, Kat. 1 b) no. shall_be_given unto_you; good measure, *pressed_down, and *shaken_tosure, pressed down, and shaken to-gether, and running over, shall men. 38 Prov 19 give into your rossom. For with the 12 Jan 2 same measure that ye mete withal it. shall-be-measured to-you again."

39 AND he spake a parable unto-them, "Can the blind lead the blind? shall they not both fall into the ditch ?

40 "The disciple is not above his 40 "MAT 10"

"t master; but every one that is perfoot shall be as his type to the library of the library fect shall-be as his 1 "master.

41 "AND why beholdest thou the MOTE that is in thy vbrother's seye, but perceivest not the beam that is in 7.3-6 but perceivest not the beam that is in thine own eye? 42 Either how canst. thou say to thy brother, Brother, let-me pull-out the mote that is in thine keye, when thou thyself beholdest not the beam that is in thine own keye?

23 Acts 5 41 Col 1, 21,

as, καθώς THE EXAMPLE 39-

m

BLIND P WAT 15

DISCIPIES teacher. διδασκαλον

škaστον.

10, 11

έβαθυνε.

b became, everero.

CAPERNAUM A CENTURION
BENDS TO
JESUS
1-5 || MAT 8
5-7

5-7
i in, eis.
b bondservant,
δούλος

precious, e Р ěvtikos.

c concerning.

e earnestly,

σπουδαίως.

AND

περι. heal,

h διασώση, completely_ heal Thou hypocrite, cast out first the beam out of thine own seye, and then blalt thou see clearly to pull out the mote

THE TREE

that is in thy "brother's "eye,

"FOR a good tree "bringeth not
forth corrupt fruit; neither doth a
corrupt tree "bring-forth good fruit. AMD ITS FRUIT. 43-45 || MAT 7 16-20; 12. 33-37. e each, 44 For e every tree is known bby chisown fruit. For of thorns mendo not b by, dκ.
o out_of, dκ.
a a grape,
σταφυλήν. gather figs, nor of a bramble bush gather they "grapes. 45 A "good man out of the good treasure of his cheart bringeth_forth that_which_is good: and an revil man out of the evil treasure of. his sheart bringeth forth that which is evil: for oof the abundance of the heart his "mouth speaketh.

CATLING CHRIST LORD 46 MAT. 7. 21 46"AND why call ye me, 'Lord, Lord, and do not the things which L -23.

say ?

47 " Whosoever **cometh to me, and **dough THE HOUSE ON THE HOUR ON THE ROCK 47, 48 | MAT. 7 24, 25, 11 28-30 Ina 26 3, 4; 28 16 1 Cor. 3 theareth my wesayings, and doeth them, Lwillshew you to whom he is like. 48 he is like a man which built an HOUSE, wh and digged deep, and laid the foundation on a ROCK: and λόγων. wh who digged when the flood arose, the stream beat. vehemently upon that shouse, and and went.
deep, os could not shake it : for it-was founded upon a rock.

49 " But he_that .- heareth, and --doeth THE HOUSE ON THY LARTH.

19 | MAT. 7

26, 27

19 | Isa 28 14

—20, not, is like a man that without a foundation whult an house upon the earth : against which the stream did beat vehemently, and immediately it_fell; and the ruin of that shouse b was great."

7 NOW when he_had_ended all his sayings in the audience of_the

people, he entered into Capernaum.

² And a certain CENTURION'S
SERVANT, who —was Pear unto-him, -was sick, and ready to die.

³ And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that -he_would_come and h-heal his beservant. 4 And when when his "servant. And when they came to "Jesus, they besought him "instantly, saying, "That he was worthy for whom he should do this: 5 for he loveth our enation, and he hath built us a synagogue."

6 Then Jesus -went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, "Lord, trouble not thyself for Lam not worthy that thou shouldest enter under my roof.

wherefore neither thought I myself worthy to come unto thee: but say worthy to come unto thee: but 'say una.word, and m, 'm servant shall behealed. 'S For H also am a man 'set under authority, having under myme soldiers, and Lsay unto lone, 'Go,' and he goeth; and to another, 'Come,' and he cometh; and to my beservant, 'Do

this, and he doeth it.

When Jesus heard these things, he_marvelled_at him, and -turned_him_ about, and said unto the mu people that. followed him, "1_say unto_you, I shave not found so great faith, no, not in

FIsraci.

10 And they that were sent, returning to the house, found the beryant whole that had been sick.

11 AND it_came_to_pass the dav. after, that he -- went into a city -called NAIN; and many of his *disciples -went with him, and much people.

12 Now when he came nigh to the gate of the city, a behold, there was a dead man -carried out, the only son of his amother, and she was a WIDOW: and much people of the city was with her. 13 And when the Lord saw her, he.had.compassion on her, and said unto.her, "iWeep not." 14 And "he. came and touched the bier: and "they. that bare him stood still. And he said, "Young man, Lsay unto thee, Arise. 15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they -glorified . God, saying, "That a great prophet -is_risen_up among us ; and, "That "God hath visited his "peo-ple." 17 And this "rumour of him went forth throughout all Judæa, and throughout all the region round . about.

JOHN JOHN SENDE TO LEW AND THE MISSING TO LEWED HIM COF all these things.

19 And Lohn scalling unto him section 11 2, 3 shewed him cof all these things.

of his edisciples sent them to Jesus, saying, "Art ihou "he that should come f or look we for another?" 20 a When the men were come unto a And, &c. him, they_said, "John *Baptist hath_sent us unto thee, saying, 'Art thou whe that should come for look we for another?

21 And in that same hour he_cured many f of their d infirmities and plagues, and of_evil spirits; and unto_many that were blind he gave sight. 22 Then f from, and. "Jesus "answering said unto them, "Go.your.way, and 'tell John what. things ye. have seen and heard; how. that the "blind see, the "lame walk, the lepers are cleansed, the "deaf hear, the "dead are_raised, to_the_"poor the gospel_ s. stumbled, is_preached. 23 And blessed is_he, whosoever shall not be offended in me.

24 AND -when the mmessengers of-John were departed, he began to speak unto the mu people concerning John, What-went_ye_out into the wilderness for to ! see ? A reed +shaken b with the wind ? 25 But what -went_ye_out for_tosee ? A man delothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in by, one kings'-courts. 26 But what -went-yeout for to see! A prophet! Yes, L. say unto you, and much more than a prophet. 27 This is he, cot whom it is 27 Mai 3 1 written, 'Behold, K send MY mores. Mal me, mes sender Before thy face, which shall refer the real sender before the race, which shall refer the race, which shall refer the race, which shall refer the race, which shall refer the race of the rest o kingdom of God is greater than he."

IS HEALED 10 | MAT. 8

i. into, eis. NAIM. THE WIDOW'S SON RAISED.

AR. RDd. KGL.

c concerning περί.

TLVAC.

ANSWER OF

σκανδαλισθĵ.

HIS TESTIMONT TO JOHN 24-28. || MAT. 11 7-15 m messengers, multiοχλους. L look_at. θεάσασθαι.

άγγελόν.

μικρότορος

JESTS 9 || Mar. 8, 10 mu multitude. ὄχλψ.

41

AUGGNIES
HIS
AUTHORITY
6-8 || MAT. 8
8, 9.

m manservant. παίς. mats. my myself, ἐμαυτόν. t this soldser,

TUUTO.

A.D. \$1 and 4-45 THE PROPER 18171PT God. 29. ch. 3. 13. L. tax-gatherers, Texampar.

b. by, ὑπό. SIMILITUDE OF CHILDREN IN PLACE 31. # MAT. 11. 16—19. I little-chil-dren, wathious.

i demon. δαμιόνιον.

t tax-gatherers, reasurer. ο αξ, **από.**

P'US IN THE PHARISEE'S
HOUSE.
reclined.
at_table,
avek\(\lambda\text{i6}\eta_1\).

A WOMAY ANOINTS HES f having_ fully_known έπιγνούσα. having. procured, KOULGAGE. on, Feexeur

on TOLS Sampuot. k was kissing repeatedly, κατεφίλει

THE PHARIEZE REASONS WITHIN HIM-

Jeans Berline

Διδάσκαλε.

d Gr. denarli, en value about 7 fd. oach.

As. And, ôé.

Hr shows THE CONNEXION BETWEEN LOVE AND f. for, ent, or upon. ra. ramed.on, ěβρεξεν.

h kissing. repeatedly, καταφιλοῦ σa,

39 And all the people "that heard I say unto thee, Her "sins, which are him, and the publicans, justified "God, many, "are forgiven; for she loved being baptized with the baptism of much: but to whom little is forgiven. John. 30 But the Pharisees and Mawyers rejected the counsel of God against themselves, being not baptized

of him. 21 AND the Lord said, "Whereunto then shell Lliken the men of this generation; and to what are they like! They are like unto! CHIL-DREN seitting IN the MARKET-PLACE, and calling one to another, and saying, 'We.have_piped unto_you, and ye. have not danced; we.have not mourned to_you, and ye. have not wept." ** For John the Baptist -came neither eating bread nor drinking wine; and yessy, 'He hath a devil.' 34 The Son of man -is come eating and drinking; and ye.say, 'Behold a glut-tonous man, and a winebibber, a friend of publicans and sinners!' * But wisdom 'ia.justified of all her echildren."

36 AND one of the Pharisees -desired him that he would eat with him. And the went into the Pharisee's house, and r sat_down_to_meat.

²⁷ And, behold, a WOMAN in the city, which —was a SINNER, —when she f knew that Jesus r sat at meat in the Pharisee's thouse, P-brought an 38 and alabaster_box of_ointment, -stood at his feet behind him weeping, and began to rawash his feet with tears, and -did wipe them with the hairs of her shead, and k-kissed his feet, and -anointed them with the ointinent.

39 Now -when the Pharisee which -had_bidden him saw it, he_spake within himself, saying, "This man, if he-were a prophet, -would have known who and what_manner_of *woman this is that toucheth him: for she is a sinner."

40 And *Jesus -answering said unto him, "Simon, Lhave somewhat to-say unto thee." And he saith, "' Master, say on." "There was a certain say-on." creditor which had two debtors: the one owed five hundred dpence, and the other fifty. 42 And 4when they had nothing to pay, he frankly forgave them.both. Tellme therefore, which of them will love him most?" 43 .2 .Simon -answered and said, "I suppose that he to whom he forgave most." And he said unto him, "Thou hast

rightly judged."

44 And -he.turned to the woman, and said unto *Simon, "Seest.thou this -woman ? Lentered into 1hing -house, thou gavest me no water for my feet : but she hath " washed my feet with tears, and wiped them with the hairs of her shead. Thou gavest me no kiss: but this woman since the time Lcame. in hath not ceased to to kiss my feet.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. 47 Wherefore

many, -are-forgiven; for she-loved much: but to-whom little is forgiven, the same loveth little," 48 And he-said unto her, " Thy sins -are forgiven."

ato.her, "Thy same care_torgiven.

49 And ather_that sat.at_meat_with THE WOMAN WEST DESCRIPTION OF THE WOMAN WEST.TELLIN THE WOMAN "faith hath saved thee; 'go in peace."

B AND it.came.to.pass afterward, that he went.throughout every city and village, preaching and shewing-the-glad tudings of the kingdom of "God: and the twelve were with him, 2 and certain women, which -had_been 2 Mat 27 55, healed fof evil spirits and infirmities, Mary "called Magdalene, fout of whom f from ano went seven devils, 2 and Joanns the dwife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him for their resubstance.

4 AND -when much people were. gathered together, and -were come to him out of every city, he spake by a parable: 5" A =SOWER went out sto-sow his seed : and as he sowed, some a fell by the way side; and it. was_trodden_down, and the fowls of the air devoured it.

"And o-some fell upon a rock; and -as_soon_as_it_was_sprung_up, it. withered away, because rit elacked moisture.

7 "And o-some fell among othorus. and the thorns "sprang_up_with_it, and choked it.

8 "And o other fell on good ground, and sprang.up, and bare fruit an hun-And -when_he_had_said dredfold." these_things, he_cried, "*H hath ears to hear, let him hear." he_cried, "He_that

*AND his *disciples -asked him, saying, "What 'might this *parable be?" 10 And he said, "Unto you it -is. given to-know the mysteries of the kingdom of God but to others in parables ; 'THAT SEEING THEY MIGHT NOT SEE, AND HEARING THEY MIGHT NOT UNDERSTAND.

11 "NOW the parable is this: The seed is the word of God. 12 A Those by the way-side are "they-that hear, then cometh the devil, and taketh_away the word fout of their -hearts, lest -they should believe and be saved.

13 ".a They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of_temptation fall_away.

14 "And that which "fell among thorns are they, which, when they have heard, go forth, and are choked b with cares and riches and pleasures of this rlife, and bring no fruit to perfection, by, ind. tion.

A D 31

ing with **GUVAVAKEL** HEVOL. i in eis.

GALILEP PREACHING

56 Murk δαιμονία

THE SOWER berd by the Way Side 4 || Mar 13 1-4 Mara 4 1-4 See 4 4 1-4 See v 11, 12, through, δια at indeed

Hev ON THE ROCK 6. ||MAT 13 5, 6 ||MARK 4 5,6 ||See F 13 other. έτερον.

AMONG THORNS || MAT 13 7 MARK 4 7 Sec v. 14. ON GOOD

GROUND | MAT 13 8,9 MARK 4 8,9. See v 15.

PARABLES.
9, 10 | Mat.
13 10-17 MARK 6 10-10. Inc. 6 9

EXPLANATION SEED BY THE WAY SIDE 11, 12 || MAT 13 18, 19 MARK 4 14, 15 Seev A, And, or But, ðe.

f from, από. ON THE ROCK 13 | MAT 13 20, 21 MARK 4 16, 17. See v 6

Awawa THORNS.
14. || MAT. 13.
22 MARK 4. 16, 19. Nes

ON THE GOOD GROUND, 15 WMAT, 13 23. MARK 4. 20. See v. 8.

g. good, καλή, honest, right.

PARABLE OF THE LAMP. 16—18. II MAT. 5 15, 16. MARE 4 21— 23 See ch 11 33—36 Ab But, để. ο no...one, ούδείς. ι lamp, λύχνον. a. lampsts Aυχνον.
a. lampstand,
λυχνίας.
17 Mat. 10 26
ch 12 2
18 Mat 13.12,
25 29. ch. 19
26 26

THY MOTHER COMES THE TELL JESUS
19,20 || MAT.
12 46,47.
MARK 3 31,
32.

HIS RFPLY 21 || MAT 12 48-50 MARK 3 33-35

LAKE OF GATILEP. 22 || MAT 8 18-23 MARK 4 35,

A STORM 23 | Mat. 8 24, 25 Mark 4 37, 23 Ps 107 23 m Master, Επιστατα, s c One_set_

Jesus JINUS RIBI KESTHE STORM 24, 25 | MAT 8 26 MARE 4 39, 40 έγένετο THEY

WONDER. 25 | MAT 8 27 | MARK 4 41. 25 Ps 89 9 w Who then ıs this, Tış apa οῦτός ἐστιν

Tue Man WITH THE LEGION 26, 27. || MAT 8 28. MAR 8 25. 5 1—5 demons. δαιμονια.

HE CRIES TO JESUS 28-31 || MAT 8 29 MAR 5 6-10 b But, be a. and, Rai.

15 " But that 'on the \$ good ground are they, which in an honest and good heart, having heard the word, keep it, and bring-forth fruit | with patience,

16 " ,b NO_o man, when _ he _ hath _ lighted a CANDLE, covereth it with a_vessel, or putteth st under a bed; but setteth it on a " candlestick, that "they_ which enter in may see the light. 17 For nothing is secret, that 'shall not be made manifest; neither any thing hid, that shall not be known and come abroad. 18 Take heed therefore how ye hear: for whosoever hath, to him shall-be-given; and whosoever hath not, from him shall-be-taken even that. which he seemeth to have."

19 THEN came to him his *MOTHER and his *brethren, and -could not come_ at him for the press. 20 And it_was_told him by certain *which_said, "Thy *mother and thy *brethren -stand without, desiring to-see thee."

21 And he danswered and said unto them, "My mother and my brethren are these wwhich hear the word of God. and -do it."

22 NOW it_came_to_pass on a certain day, that he went into a ship with his "·Let_us_go_over unto the other_side of_ the lake." And they_launched forth.

23 But as they sailed he_fell_asleen and there_came_down a STORM ofwind on the lake; and they-were-filled with water, and -were-in-jeopardy. 24 And -they_came_to him, and awoke him, saying, "" Master, " master, we-

Then he .arose, and rebuked the wind and the raging of the water : and they_censed, and there_c was a CALM. 25 And he_said unto_them, "Where 18 your *faith?"

And "they being afraid wondered, saying one to another, "" What manner_of_man is this! for he_commandeth even the winds and water, and they.

26 AND they-arrived at the country of the Gadarenes, which is over against σGalılee.

27 And . when he went forth to rland, there met him out of the city a certain man, which -had devils long time, and -ware no clothes, neither abode in any house, but in the tombs.

out, and fell_down_before him, and with_ aloud voice said, "What have Lto.do with thee, Jesus, thou Son of God emost high? Lbeseech thee, torment me not." 29 (For he had commanded 29 (For he_had_commanded

the unclean appirit to come out fof their man. For oftentimes it_had _ caught f. from, dwd. him: and he -- was kept -- bound with the bands, and -was.driven bof the b. by, \$\tilde{v}_{\tilde{u}}\$ devil into the swilderness.) 30 And d demon, Jesus asked him, saying, "What is thy name?" And he said, "LEGION:" because many dedevils were entered into him. ²¹ And they-besought him that he would not command them to a abres. go_out into the deep.

32 And there -- was there an herd of many SWINE feeding on the mountain: and they.-besought him that he.

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SWIN would_suffer them to_enter into them. And he suffered them 25 Then went the dedevils out fof the man, and entered into the swine : and the herd ran. violently down a esteep-place into the

lake, and were-choked.

34 Ab When wthey that fed them saw what *was_done, they_fled, and went and told it in the city and in the facountry. 35 Then they went out to see what was done; and came to Jesus. A But, & and found the man, fout of whom the in, sis. and de devils "were departed, sitting at the in the decay of the site of a Lorent delthold and in his dispose." de devils "were departed, sitting at the feet of Jesus, clothed, and in hisright_mind: and they were afraid.

36 They also which -saw it told them by-what_means he_that -was_possessed_ of the de devils was healed. 37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they -were taken with great fear: and he -went up into the ship, and returned back again.

38 Now the man fout of whom the de devils ... were_departed -besought him that he might be with him : but Jesus sent him away, saying, 39 "Return to sent nim away, saying,
thine_own shouse, and shew how
great_things "God shath_done untothee." And he_went_his_way, and. published throughout the whole city how_great_things *Jesus had_done unto.

"AND it_came_to_pass, that, when Jesus was returned, the people gladly received him: for they-were all waiting for him.

41 AND, behold, there came a man named JAIRUS, and he was a ruler of the synagogue and he fell down at Jesus' feet, and -besought him that. he-would-come into his house : 42 for he -had one only DAUGHTER, about twelve years of age, and she -lay-adying.

But as he went the muspeople mu multi tudes, οχλω. -thronged him.

43 AND a woman having an ISSUE OF_BLOOD twelve years, which -had. spent all her living upon physicians, neither could be healed of any 44 -came behind him, and touched the border of his garment: and immediately her sissue of solood stanched.

δαιμόνια.

THE DEMONS 8 30-32 MARK 5 11-13 32 Lev 11 8 See | Kin 22 22 i. in, èv.

THE REPORT 18 SPREAD 34—37. || MAT 8 33, 34 MARK 5 14—

> f from, από. emutte.

JESUS SENDS THE MAN TO HIS HOUSE 39, 39 # MARE 5 18-20 into eis.

TER OTHER SIDE 40 HMAT 9 I MARK 5 21 multitude, ŏχλος.

JAIRUS APPLIES TO JESUS 41,42. | MAT 9 18 MARE 5 22-24

A WOMAN A WOMAN WITH AN INCUR OF BLOOD TOUCHES HIM 43,44 || MAT 9, 30—22. || MARE 5 25—29. 29.
b by, vnó.
f. fringo,
kpaowedov
See Num 1b
87 –41.

LUKE VIII. 45.

A D 31 Jusus'
ENQUIRY.
15, 46 MARK
5, 30-33, 5. 30—33. bu. But, δέ. m. Master, 'Επιστάτ 46. ch 6. 19. p power, δυνάμεν.

fr from, and. THE WOMAN DECLARES ALL 47 | MARK 5.

JERUS JEAUS
INTERNATION
IS MAT 9 22
MARK 5 34

saved thee, GEGWKE GE, ı in, eis.

WORD TO JAIRLS 49, 50 || MARK 5 35, 36.

Teacher.

σωθήσεται JESUS RAISES W IS DATORER >1-56 || MAT 9 23-26 MARK 5 37 -43 1. no_one.

unôevi.

THE APORTIES ABNT FORTH 1,5-8 MARK 6 7 demons. δαιμόνια.

PROVIDE. # MAT 10. 9, 10 MARE 6. 8, 9 silver, ἀργύριον.

DIRECTIONS , 5. || MAT 10 11-15. MARK 6 10, Acts 13 51 from, and.

THE TWELVE DEPART. 6 'MARE 6. 12, 13.

A.D. 32 and 4-36. HEROD'S PRRPLEXITY 7-9. || Mar. 14.1,2 Mar. 6 14-16. b. by, bπό.

45 And *Jesus said. "Who *-touched me ?" bu When all -denied, *Peter and they that were with him said, "m Master, the emultitude throng thee and press the, and sayest thou, Who touched me!" "Somebody hath touched me: for # perceive that Pvirtue "is-gone-out frof

47 Aud -when the woman saw that she-was not hid, she-came trembling, and -falling_down_before him, she_declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, "Daughter, be of good comfort: thy faith hath made thee whole; go in peace."

49 4WHILE he yet spake, there-cometh one from the ruler-of-the-synagogue's house, saying to him, "Thy daughter -is dead; 'trouble not the 'Master." 50 But when Jesus heard it, he answered him, saying, "Fear not: believe only, and she shall be made whole."

51 And -when he came into the house, he_suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. 52 And all -wept, and -bewailed her: but he said, "'Weep not; she-is not dead, but sleepeth." 58 And they-laughed him to-scorn, -knowing that she-was-dead. 54 And he -put_them all out, and -took her by the hand, and called, saying, "*MAID, 'ARISE." 55 And her *spirit came_again, and she_arose straightway: and he commanded to give her meat. 56 And her *parents were_astonished: but he charged them that they should tell no_o man what -was_done.

O THEN -he called his TWELVE disciples together, and gave them power and authority over all dedevils, and to cure diseases. 2 And he sent them to preach the kingdom of God, and to heal the sick.

8 And he_said unto them. "ITake nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither mave two neither bread. coats spiece.

4 And whatsoever house ye.-enter into, there abide, and thence depart. 5 And swhosoever will not receive you, when ye go out of that city, shake. off the very dust from your steet for a testimony against them.

6 And they _departed, and _went through the towns, preaching_the_gospel, and healing every_where.

7 NOW HEROD the tetrarch heard. of sall sathat was done by him . and he. -was perplexed, because that it was. e Elias had appeared : and of others. that one of the old prophets was risen. again. And Herod said, "John have H beheaded: but who is this, c of whom H hear such things !" And he.-desired to see him.

10 AND the APOSTLES, -when_they_ were_returned, told him wall_that they. had_done.

And -he_took them, and went_aside privately into a desert place belonging. to.the_city -called Bethsaida.

11 And the mepeople, when they knew it. followed him: and -he_received them, and -spake unto-them cof the kingdom of .God, and -healed -them-that had need of healing.

12 AND when the day began to-wearaway, then -came the twelve, and said unto him, "Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

13 But he_said unto them, "Give penem to_eat." And they_said, "We them to-eat." have no more but five LOAVES and two FISHES; except me should ago and buy meat for all this people"
14 For they-were about five thousand

And he_said to his -disciples, ".Make them r sit_down by fifties in_a_company ' And they did so, and made them-all 16 Then -he-took the five r sit_down. loaves and the two fishes, and -look_ ing-up to cheaven, he blessed them, and brake, and -gave to_the disciples to_'set_ before the multitude. 17 And they dideat, and were all filled: and there_was_ taken_up, of fragments that -remained to them twelve haskets.

18 AND it_came_to_pass, as he was alone praying, his disciples -were with him and he_asked them, saying, "Whom say the mepeople that I am? 19 A They "answering said, "John the Baptist; but "some say Elias; and others say, that one of the old prophets 'as_risen_again."

20 . He_said unto_them, "But whom say pe that I am?" Peter answering said, "The CHRIST OF GOD."

21 And he detraitly-charged them. and commanded them to tell no man that thing; 22 saying, "The Son of oman must suffer many things, and berejected of the elders and chief-priests and scribes, and be-slain, and beraised the third day."

23 AND he said to them all. "If any man d'will -come after me, ·let_him_deny himself, and .take.up his .CROSS daily, said bof some, that John -was risen and follow me. 24 For whosoever d will from the adead; 8 and bof some, that -save his blife shall lose it: but who

περί. 9 ch. 23 8.

THE APOSTLES RETURN,
10 || MARK 6.
30
w whatsoever

THEY RETIRE
TO A DESERT
PLACE.
10, 11. || MAT.
14 13
MARK 6 31
32. JOHN 6
1-4

THE PROPER POLLOW
11 || MAT. 14
13.14 | MARK
6 33, 34.
m | multitudes,
0xxot.

c concerning. περί.

THE TWEIVE PROPOSE TO FROFOSE TO DISMISS THE MULTITUDE 12 || MAT 14 15 MARK 6 35, 36 JOHN 6 5-7

DETAINS THEM 13, 14 | Mai 14 16—18 Mark G 37, 38. John 6 8, 9.

HE PEEDS FIVE 1 HOLBAND 15-17 || Mar 14 19-41 MARK 6 39 -41 JOHN 6 10-13 recline, катака vare into, eis 7 Isa 55 2

hand_ baskets, κοφινοι WHAT THE PEOPLE SAID ABOUT JESUS 18, 19 | MAT 16 13, 14 MARK 8 27,

8 27, multitudes, οχλοι. 10 As And, of. αλλοι. ε Elijah.

PLT: R's OF HIM 20 || MAT. 16 15-19 MARK 8 29

JESUS SUFFERINGS 21, 22 || Mar. 16, 20—23 MARK 8 30 —33. o. no one, μηδενί

CROSS-BRARING 3-25 || MAT 16 24-26 -37.

LUKE IX. 25.

A D 23 i life. Wuxnu.

b but, 84.

COMING OF THE SON OF MAN. 26 | MAT. 16 27. MARK 8

THE KINGDOM. 27. || Mar 16. 28. Mark 9 1 of_those.

n by no.

means, οὺ μή.

J, HK TRANSPIO! BA 710N 28, 29 | MAT 17, 1, 2. MARK 9 2, 8 words. λόγους. an and, Kai. eyevero Hashing as. lightning,

MOSES AND APPLAR
30,31 || MAT
17 3 MAR
9 4
e Elijah. departure, έξοδον, exodus.

έξαστραπ.

was_about to, έμελλε. Petir's PROPOSAT 2, 32 || MAT 17 4 MARK 9 5, 0

m Master, 'Επιστατα

THE CLOUD AND THE VOICE 34, 35 || MAT 17 5 MARK 9 7 15 2 Pet 1 16 -18

JESUS FOUND AIONE 36 || MAT 17. 6-8 MARK 9 8 no_one,

A MAN BERRECHES JESUS FOR HIS SON 37-40 || MAT 17 14—16 MARK 9 14 —18 mountain. ŏρους. f from από. t. Tench Tencher, Διδάσκαλε

i it. gūrá.

spever will-lose his life for my sake. the same shall-save it. 25 For what is a man advantaged, -if.he-gain the whole world, band -lose himself, or -be-cast-away?

26 For whosoever shall be ashamed of me and of "my words, of him "shall the Son of "man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

27But Ltell you of a truth, there be some A standing here, which shall not taste of death, till they see the king-dom of God."

28 AND it_came_to_pass about an_ eight days after these wesayings, Authe. took Peter and John and James, and went_up into a *mountain to_pray. 29 And as he Beprayed, the fashion ofhis countenance bwas ALTERED. and his *raiment was white and f glistering.

30 And, behold, there-talked-with him two men, which -were MOSES and e ELIAS 81 who dappeared in glory, and spake of his decease which he a should be accomplish at Jerusalem.

82 But *Peter and they that were with him -were -heavy with-sleep: and -when they were awake, they saw his glory, and the two men that dstood. with him. 23 And it_came_to_pass, as they departed from him, Peter said unto -Jesus, " m Master, it is good forus to be here; and let_us_make three tabernacles, one for thee, and one for Moses, and one for Elias." not know-

ing what he-said.

34 - While he -thus spake, there-came a cloud, and overshadowed them : and they feared as they centered into the cloud. 85 And there_came a voice out. of the cloud, saying, "This is MY BELOVED SON, HEAR HIM."

36 And when the voice was past, Jesus was_found alone. And then kept_st_close, and told no man in those days any of those things which they -had.seen.

87 AND it_came_to_pass, that on the NEXT DAY, when they were come. down from the m hill, much people met him. 38 And, behold, a man of the company cried_out, saying, " 'Master, Lbeseech thee, look upon my son. for he_is mine only_child. 39 And, lo, a spirit taketh him, and he suddenly crieth_out; and it_teareth him that he_ foameth again, and bruising him hardly departeth from him. 40 And Lbesought thy disciples to cast him out; and they could not."

41 And *Jesus -answering said, " O faithless and perverse generation, how long shall.Lbe with you, and suffer you! Bring thy son hither." 42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him agam to his father.

48 AND they_were all amazed at the m mighty_power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples. 44 " · Let these wesavings sink. down into your cars: for the Son of cars alshall be delivered into the hands of men." 45 But they -understood not this "saying, and it_was shid from them, that they perceived it not: and they feared to ask him of that

saying.

46 THEN there-arose a reasoning among them, *which of them should-be greatest. 47 And Jesus, -perceiving the rthought of their sheart, took a lCHILD, and set him by him, 48 and said unto them, "Whosoever shall. receive this ! child oin my aname receiveth me : and whosoever .shall.receive me receiveth him_that -sent me : for he_that_is least among you all, the same shall-be great."

49 AND John -answered and said " m Master, we saw one casting out d-devils oin thy aname; and we forbad him, because he followeth not with us. 50 And *Jesus said unto him, "Forbid him not for he that is not against us is d for us.

51 AND it_came_to_pass, 1 when the time was come othat he should be received_up, he .astedfastly_set his face eto.go to Jerusalem, 52 and sent messengers before his face: and etheywent, and entered into a village of the. Samaritans, Ato-make-ready for him. 53 And they did not receive him, because his *face -was -as-though-he. would.go to Jerusalem.

54 And -when his -disciples James and John saw this, they said, "Lord, wilt. thou that we command fire to come. down from cheaven, and consume them, even as e Elias did ?" 55 But he .- turned. and rebuked them, and said, "Ye. know not what manner of spirit pg are of. destroy men's lives, but to save them. And they went to another village.

57 AND it_came_to_pass, that, 488 they went in the way, a certain man said unto him, "Lord, I-will follow thee whithersoever thou goest," 58 And "Jesus said unto him, "Foxes have holes, and *birds of the air have nests ; but the Son of eman hath not where to. lay his "head."

59 And he said unto another, " Follow me." But he said, "Lord, suffer me first to-go and bury my father." 60 ,b *Jesus said unto.him, "Let the ,b. But. &c.

JESUS HEALS 1, 42 || Mat. 17 17, 18 Mark 9. 19 d. demon, Baucérier.

PORTTELLS HIS BETRAYAL 43—45 HMAT. 17. 22, 23 MARK 9 30 —32 n majesty, µeyaλειο a. is about to. μέλλει. . concerning,

JESUS

περί. THE LITTLE CHILD 6-48 | Mat. 18.1-6 Mark 9 33 -37. g. greater, μειζων. πειζων. reasoning, διαλογισ-

μόν. little-child, παιδίου. on, ení. ONE ACTING FOR CHRIST NOT TO BE FORBIDDEN 19, 50 || MARK

See Num. 11. 26-29 demons. δαιμόνια. 50 See Mat 12. 30 ch. 11 23.

Crorery SAMARITANS RECEIVE NOT 51 ch 24 51. pletion_of the days, èv Tợ συμπληροῦσθαι Tàs huépas. a also, Kat. 50.88.

SOLL. PROPOSAL OF Јони 54 2 Km 1. 10, 12 c. Elijah

DISCIPLESHIP , 58 | Mat. 5. 19—22

A.D. 36 and 4—36. e. their.own, deprôp. 41. 1 Kin. 19.

62, Heb 10.88 o No-one, n unto the... things be-hind, els Tel òxiaw.

Tor Severe APPOINTED.

1 Num. 11,16.

a. And, 86. a. was about to, epekker.

THE REED OF Labourers
| || Mar 9 37,
| 38. See John
| 6 35-38.

DIRECTIONS

DIRECTIONS GIVEN. 3 Cheep. Mat. 10 5—10. Mark 6 8, 9 ch 9 2—4 4. 2 Kin 4.29. 0 no-one, μηδένα, i indeed, mer, or, truly, as in v 3 b. but, &. 1. but, oe.

1. upon, eπί.

7. l Cor 9 4—

16 l Tim.

5. 18.

h. or, have,

τὰ παρ αὐτῶν. g Go not about, μη цетавал-PETE.

SOLEMN REPORET. BILITY.

6. Comp Mat.
10 11—15
Mark 6 10,
11, ch 9 5. u. upon, črí.

11 Acts 13 51, o out of in.

CITIES 13 Eze 3. 6.

z. Zidon.

15 Jer 51 53. See Eze 26. 20, 32. 18. n. hades, c 80v. 16. Mat. 10 40 b. but, để. THE SEVENTS

d demons, δαιμόνια. i. in, ev 18 John 12 31 Rev. 9. 1 12. 9.

dead bury their dead: but ago from heaven. 19 Behold, I give untothou and preach the kingdom of God

a And another also said, "Lord. I. will follow thee; but let me first go. bid them farewell, which are at home at my "house." " And "Jesus said unto him, " No.º man, having-put his chand to the plough, and looking urback, is fit for the kingdom of God.

10 AAFTER these things the Lord appointed other SEVENTY also, and sent them two and two before his face into every city and place, whither he himself a-would ecome.

2 Therefore said he unto them, " The harvest truly as great, but the labourers are few: 'pray_ye therefore the Lord of the harvest, that he would send forth

labourers into his charvest.

3 "'Go_your_ways: behold, # send you forth as lambs among wolves. 4 Carry neither purse, nor scrip, nor shoes : and salute no. man by the way. 5 And into whatsoever house ye lenter, first say, 'Peace be to this shouse.' And if A the son of peace be there, your speace shall rest upon it: Abif not, it shall turn "to you again. 7 And in the same such things as they by very for the labourer is worthy of his three. from house to house.

8 " And into whatsoever city ye lenter, and they receive you, leat such things as_are_set_before you: 9 and heal the "sick that are therein, and say unto. them, 'The kingdom of God -is come. nigh "unto you.' 10 But into whatso. high winto you. I this wantso ever city ye lenter, and they l-receive you not, "go your ways out into the streets of the same, and "asy," 11 'Even the very dust "of your city, which "cleaveth on us, we do wipe off against. you: notwithstanding be_ye.sure_of this, that the kingdom of God -is.come.nigh unto you.' 12 But I.say unto.you, that it.shall.be more.tolerable in that day for Sodom, than for that scity.
"WOE unto thee, Chorazin! woe

unto thee, Bethsaida! for if the mighty. works had been done in Tyre and 2 Sidon, which -have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. 14 But it_shall_be more_tolerable for_Tyre and Sidon at the judgment, than for you. 15 And 1501, Capernaum, which ⁴art. exalted to *heaven, shalt.be.thrust. down to bhell. 15 ™He.that heareth you heareth me; and whe that despiseth you despiseth me; band "he that despiseth me despiseth him.that "sent me."

17 AND the seventy returned again with joy, saying, "Lord, even the devils are subject unto-us through thy aname." 18 And he said unto them, you a power to tread on serpents and scorpions, and over all the power of the is. enemy: and nothing shall by any-means hurt you. So Notwithstanding means hurt you. in this 'rejoice not, that the spirits are. subject unto you; but rather rejoice, because your *names dare_written in

21 IN that shour Jesus rejoiced in spirit, and said, "Lthank thee, O Father, Lord of sheaven and searth, that thou. hast hid these things from the "wise and "prudent, and shast.RE-VEALED them unto babes: even.so, *Father; for so it_seemed good in thy sight." 221 " All_things dare_delivered to me bof my Father: and no man knoweth who the Son 18, but the Father : and who the Father is, but the Son, and he to whom the Son | will reveal him.

23 AND .he.turned him unto his disciples, and said privately, "Blessed are the eyes which see the things that ye-see: 34 for Ltell you, that many prophets and kings have desired to-see those things which me see, and have not seen them; and to hear those things which ye hear, and have not

heard them."

25 AND, behold, a certain LAWYER stood_up, and *tempted him, a saying, "'! Master, what -shall_ido 'to-inherit eternal life?" 26 a He said unto him, "What -is written in the law? how readest thou?" 27 And he answering said, "THOU-SHALT-LOVE Jthe LORD THY "GOD WWITH ALL THY "HEART, AND WWITH ALL THY FROUL, AND WITH ALL THY "STERNGTH, AND 1. Jehowship with ALL THY "MIND;" and "THY "WITH ALL THY "MIND;" and "THY "17. Lev. 19 18 "NEIGHBOUR AS THYSELF." 28 And he. 28 Lev 18 5 said unto.him, "Thou. hast answered

right: this do, and thou shalt live."

But he, willing to justify himself, said unto Jesus, "And who is my

neighbour i "

80 And Jesus tanswering said, "A certain man -went_down from Jerusalem "to Jericho, and fell among "thieves, which satripped him of his raiment, and .-wounded him, and departed, -leaving him ! half-dead.

"And by chance there -- came. down a certain priest that 'way: and -when_he_saw him, he_passed_by_on_the_ other side. \$2 And likewise . a Levite, -when he was at the place, -came and -looked on him, and passed by on the other_side.

23 " But a certain SAMARITAN, 4as. he-journeyed, came wwhere he was: and -when-he-saw him, he-had-compassion on him. 84 and -went-to-him, and boundup his wounds, pouring in oil and wine, and wet him on this own beast, and brought him to an inn, and took care i. into, ets. "L-beheld Satan as lightning Ifall of him. 35 And on the morrow when

18. Acts 28. authority. eξουσίαν. 20. Ex. 32. 32 Heb. 12. 23. Rev. 13. 8, 20. 12—15.

REVELATION OF THE FATH: R. 21, 22 || MAT. 11 25-27. 22 John 3. 35. 17. 2
1. Many ancent copies
add, And
"tturning to
his disciples,
he said b. by, vaé. o. no_one, ovôces.

PRIVILEGE OF DISCIPLES 23, 24 | MAT. 13 16, 17. 24 Heb 11.

THE
LAWYER'S
QUESTION
25 Comp Mat
19 16—22;
22 34—40.
ch 18. 18—
23 AB. and. Kait. Teacher,

AB And, &c. 27. DEU1. 6. 5. Eze 20 11, 13,21 Rom 10.5; 7 10

SECOND

PARABLE OF THE MAN WHO FELL AMONG ROBBERS t. taking_him. up, ὑπολαβών. u. unto, eic. λησταίς. An also, Kat.
i in a half
dend condi-

ημιθανή τυγχανόν-THE PRIPER

AND LEVITE 31. Pro. 24. 11. 12 c. coincidence, συγκυρίαν. AB. Also, KŒĹ,

THE SAMARITAN. 38 John 4 9. w. where he WAN, Kat' GÜTÖP

A.D. 33 and 4—36. d. Geodenarii, Roman perra, in value 74d.

AN EXAMPLE h to have been, yeyovéval. e of_him, τοῦ.

MARTRA AND MARY. 38 John 11.1; 12.1-3.

m ministering Ainrough.

mı mınıster, διακονείν.

e. of_one_thing there_isneed, ένος δε έστι χρεια. p portion, μεριδα.

A D. 33 and 4-37. PRAYER -4 || MAT. 6 a certain. one, τις. according_ as, καθώς.

e en, έπι.

[MPORTUNITY

ow out_of the way,

a already. ηδη. I little_ παιδια. ch 18. 1—8

ENCOURAGE ENCOURAGE MENT TO PRAYER. 9, 10. # Mar 7. 7, 8 See Mark 11 24 John 15 7 1 John 3. 22. A FATHER

CHILDREN. 11-13 | MAT 7. 9-11 Ab But, Se. άντι. g give, έπιδώσει. G7

he_departed, -he_took_out two dpence, | and gave them to the host, and said unto. 'Take_care_of him; and whatsoever thou-spendest more, when I comeagain, I will-repay thee,

36 "Which now of these others, think-

est thou, bewas neighbour ounto.him. that -fell among the thieves?" 37 And he said, "He_that "shewed mercy on ""Go, and do thou likewise."

So NOW it came to pass, as they

went, that he entered into a certain village: and a certain woman named MARTHA received him into her house. 39 And she -had a sister -called MARY, which also -sat at Jesus' feet, and -heard his -word. 40 But *Martha -was.cumbered about much merving. and came.to.him, and said, "Lord, dost thou not care that my sister hath left me to_mi serve alone? bid her therefore that she help me." 41 And *Jesus -answered and said unto_her, "Martha, Martha, thou-art-careful and troubled about many-things: 48 but one-thing is needful and Mary shathchosen that good P part, which shall not be_taken_away from her.

11 AND it.came.to.pass, that, as he was praying in a certain place, when he ceased, cone of his clisciples said unto him, "Lord, teach us to. said unto him, "Lord, teach us to-IPRAY, sas John also taught his edis-ciples." SAnd he.said unto them, "When ye. 'pray, 'say, 'Our Father which art in 'heaven, 'Hallowed be thy name. Thy 'kingdom come. Thy 'will 'be done, as in heaven, so 'in earth. 8 Give us day by day our daily bread. 4 And forgive us our that is indebted to us. And lead us not into temptation; but deliver us from cevil."

5 And he_said unto them, " Which of you shall-have a friend, and shall-go unto him at_midnight, and say unto_ him, 'Friend, lend me three loaves; 6 for a friend of mine oin his wjourney "is_come to me, and I have nothing to-set_before him." And he from_within *shall answer and *say, 'Trouble me not: the door -1s *now shut, and my *children are with me in *bed, L.cannot rise and give thee.' 8 Lsay unto you, Though he will not rise and give him, because he "is his friend, yet because of his "IMPORTUNITY he-will rise

and 'give him as many as he needeth.

9 "And I say unto you, 'Ask, and it shall be given you; 'seek, and ye shall. find; knock, and it shall_be_opened unto_you. 10 For every one "that asketh receiveth; and whe that seeketh findeth; and to whim that knocketh it. shall_be_opened.

11 " Ab If a *son ballask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will-he for a fish give him a serpent ? 12 Or if he-shall-ask an egg, will-he-soffer him a scorpion? 13 it ge then, being evil, -know.how to give good gits

unto-your schildren: how-much more shall your sheavenly *Father give the Holy Spirit to _ them _ that ask him ?"

14 AND he -- was casting out a d devil and it was dumb. And it came to pass. when the ddevil was gone out, the dumb spake; and the mspeople wondered.

15 But some of them said, "He casteth out de devils through b BEEL-ZEBUB the chief of the de devils." 16 And others, tempting him, -sought of him a sign o from heaven, 17 But he, *knowing their thoughts, said unto. them," Every kingdom divided against itself is brought to desolation : and a house divided against a house falleth.

18 As If "Satan also "be divided against himself, how shall his *kingdom stand ? o. out of, ex because ye say that I cast out dedevils, a And & t. through b Beelzebub. 10 And if H by by b. Gr Beelzebub but dedevils, by by but b Beelzebub cast out we devils, w by out whom do your sons cast them out? by by, by, br. therefore shall then be your judges.

But if I with the finger of God cast 20 Ex 8 19. out de devils, no doubt the kingdom of w. with, ev. God dis_come upon you.

21 "WHEN a *strong man *armed strong Man's keepeth *his o palace, his *goods are in 21 May 12 neace: 22 but when a *stronger than_ he -shall_come_upon him, and overcome 21 him, he_taketh from him rall his armour wherein he strusted, and divideth his espoils.

23 " "He_that is not with me is against me: and whe-that gathereth not with me scattereth.

OR AGAINST.

23. UMAT 12.

30. Comp. ch. 9. 90.

24" WHEN the UNCLEAN SPIRIT THE RESTLESS is gone out fof a man, he walketh through dry places, seeking rest; and finding none, he saith, 'Lwill return f. from, and. unto my house whence Lcame out. 23 And when he cometh, he findeth it *swept and **garnished. 25 Then go-eth.he, and taketh.to.him seven other spirits more-wicked than-himself, and they .- enter in, and dwell there: and the last state of that man bis worse b becometh, than the first."

27 AND it_came_to_pass, as he spake these things, a certain woman of the Wond or God. company lifted up her voice, and said unto him, " Blessed is the womb that -bare thee, and the paps which thou hast-sucked " 28 But he said, "Yearather, blessed are "they that hear the word of God, and keep it."

39 AND -when the mapeople were-gathered_thick_together, he_began to_way, "This is an evil "generation: -they. seek a sign; and there-shall no sign begiven it, but the SIGN OFJJONAS the prophet. 30 For an Jonas be was a sign unto the Ninevites, so shall also the Son of sman be to . this *generation.

A DUMB SPIRIT CAST SPIRIT CAST OUT. 14. # MAT. 13. 22, 23 See Mat. 9. 32— 34. d. demon,

δαιμόνιου. m. multitudes. όγλοι. ON CASTING OUT DENOUS. 15-30. | MAT. 12. 21-88. MARK \$. 23

o of, ex. δαιμονιών. t. through, ev. bul.

f. from . axé.

MAT 12 29 MARE 3 27. 26. 25. u. his_own, \$avrow. 22 lsa 53 ls. Col. 2 ls. WITH CHRIST

SPIRIT 24-26 | MAT 12 43-45

μένον. 26 2 Pet. 2 20

VIVETAL. HEADING THE o out of èx.

28. ch 8. 21. Jan. 1. 25.

Sion of Jonan 29, 30. || Mar. 12, 38-40. See Mat. 16. 1-4. 1 Cor. 1 22. m multitudes, οχλων. Heb Jonah 30 John 1 17 2-10.

as, cabus. ėyėrero. R

QUEEN OF THE BOUTH. 31. N MAT. 12. 43, 31. 1 Kin 10. g greater,

21 " The queen of the south shall rise. up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a s greater than_ Solomon is here.

MEN OF NINEVER. 32 #MAT. 12. 41. JOHAN in m Hob. Nines. Heb Jonah

22 " The men of Nineve shall-rise. up in the judgment with this generation, and shall-condemn it : for they, repented at the preaching of Jonas; and, behold, a sgreater than Jonas is here.

PARABLE OF THE LAMP. 33. || MAT. 5. 15. MARK 4 21. Seech. 8 ab. But. **č**é. o. no-one, ovocis. l. lamp, λύχνον. la the lampstand, τὴν Αυχνίαν.

38 "AbNO_oman, when_he_hath_lighted a CANDLE, putteth st in a secret. place, neither under a bushel, but on a andlestick, that "they which come. in may see the light.

or THE BODY. 34-36 || MAT. 6. 22, 23. 1. lamp, λύχνος. unmixed, elear, dπλούς.

THE LIGHT

therefore when thine "eye is " single, thy whole *body also is full-of-light; but when thine eye is evil, thy *body also is full-of-darkness. *5'Take_heed theredarkness. 36 If thy whole *body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a lacandle

t. the lamp by its bright, shining. JESUS IN THE HOUSE OF THE PHARISER. r. reclined at άνεπεσεν

38. Mar. 7. 1-

bathed, έβαπτίσθη, 39 MAT 23. 25, 26.

extort**io**n, άρπαγής.

61 lea 58 7. Dan 4 27.

WOES ON THE PHARISEES. 42 Mat. 23 23

43 Mar 23 6, 7 Mar 12 36, 39.

m memorial. tombs, µνημεία.

ON THE I.AWYERS, t. Teacher, Διδασκαλε 46. MAT. 23. 4.

67. MAT. 23. 29

34 " The light of the body is the eye : fore that the light which is in thee be not doth give thee light."

87 AND as be . spake, a certain PHARISEE -besought him to dine with him : and -he_went_in, and rest_ down to meat. 88 And -when the Pharisee saw it, he marvelled that he had not first b washed before edinner. 39 And the Lord said unto him, "Now do pe *Pharisees make_clean the outside of_ the cup and the platter; but your *m-ward_part is_full_of eravening and wickedness. 40 Ye fools, did not he that made that which is without make that which is within also 4 But rather give alms of such things as ye. have; and, behold, all things are clean

unto you.

42 "But woe unto you, Pharisees! for ye tithe "mint and "rue and all_ manner of herbs, and pass over judgment and the love of God: these -ought ye to have done, and not to leave the other undone. 43 Woe unto you, Pharisees! for yellove the uppermost seats in the synagogues, and greetings in the markets. 44 Woe unto-you, scribes and Pharisees, hypo-crites! for yeare as magraves which appear not, and the men "that walk over them are not aware of them."

45 THEN -answered one of the LAW-YERS, and said unto him, "t Master, "thus saying thou reproachest us also." 46 And he said, "Woe unto_you also, ye clawyers! for ye_lade omen with_burdens grievous to be borne, and ye yourselves touch not the burdens with one of your singers. 47 Woe unto you! for ye build the mepulchres of the prophets, and your sfathers killed them.

48 Truly ye-bear-witness that ye allow the deeds of your stathers: for then indeed killed them, and pe build their mesenulchres. 49 Therefore also said the wisdom of God, I_will_send authem au unto, eig. prophets and apostles, and some of o of &c. them they shall slay and persecute: 50 that the blood of all the prophets, which was shed from the foundation of the world, may be required fof this tom, and, generation; if from the blood of Abel unto the blood of Zacharias, which the blood of Zacharias, which -perished between the altar and the Lecha b temple: verily Lsay unto you, It. h. house, shall be required fof this generation. 52 Woe unto you, Slawyers! for ye shave 52 MAT 28 taken_away the key of knowledge . ye_ entered not in yourselves, and -them. that were_entering_in ye_hindered."

53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to. provoke him to speak cof many concerning. things: 54 laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

12 IN the mean time, when there LEAVEN OF THE were gathered together an mounnumerable_multitude of epeople, insomuch that they trode one uponanother, he began to say unto his disciples first of all, "Beware pe of the LEAVEN of the Pharisees, which is hypocrisy. 2 For there - is nothing covered, that shall not be revealed, neither hid, that shall not be known. Therefore whatsoever ye_have_spoken in darkness shall-be-heard in the light, and that which ye - have spoken in the ear in closets shall be proclaimed upon the housetops.

"And Lsay unto you my friends, Be NOT AFRAID of them.that kill the body, and after "that -have no more that they can do. 5 But Lwill. forewarn you whom ye-shall-fear ·Fear him, which after she-hath-killed thath a power to cast into & hell; yea,

Lsay unto you, Fear him. farthings, and not one of them is dor-gotten before God? 7 But even the very hairs of your chead -are all numbered. 'Fear not therefore: ye_are_of_ more_value than_many sparrows.

8 " Also Lsay unto-you, Whosoever shall_confess a me before emen, athun bhall the Son of man also contess before the angels of God: 9 but he. that denieth me before men shall-bedenied before the angels of -God.

10 "And whosoever |shall_speak a word against the Son of eman, it shall. be forgiven him: but unto him that -BLASPHEMETH against the Holy Ghost it_shall not be_forgiven.

11 " And when they bring you unto the synagogues, and unto magistrates, and a powers, take ye no anthought how or what thing ye. shall answer, or

THE PHARISTES
LAY WAIT FOR
HIM περι 54 Mar 12 13

PHARISTER MAT 16 C-12. MARK 8 15-21 m the my-rads, or, the ten-thousands, τῶν μυριαδων. o of, άπο 2 Mat 10 26,

WHOM TO FEAR 4,5 || Mar 10

a authority, ἐξουσιαν γέενναν.

Gop s Universal Carr. 6,7 || Mar 16, 29-31 o of. ěk.

CONFESSION OF CHRIST. 8,9 | MAT 10. 32,33 ni. in, ἐκ.

RIASPERMY BLASTREMY
AGAINST THE
HOLY GHOST
10 || MAT 12
31,32 MARK
3,28-30 ANSWERING

MAGISTRATES
11 || MAT 10.
19,20 MARE
13 11. authorities, ėξουσίας. an, anxious_ thought,

HÀ HEPHE-

LUKE XII. 12.

A.D 83 and 4-37. 2 Acts 4 8; 7. 2, 55 COVETOUSness. t Teacher, A.Sagrah 14 See Ex 2.

15 1 Tim 6 6 --10 o. of, ἀπό.

PARABLE OF THE RICH MAN Comp 1 Sam xxv. XXV. WDG 708607

ing, διελο-γίζετο.

19. Prov 18.

20 Job. 27 16

d do_they_ require άπαιτοῦσιν f from, ἀπό. 21 v 29—34 Jas 2 5

A LESSON A LESSON FROM THE RAVENS 22-26 || MAT 6 25-27 anxious_ an thought, μη μεριμνάτε l life, ψυγή 24 Job 38 41

a anvious_ thought,

e concerning. περι

FROM THE Inter 27, 28 || Mar 6 28-30

THE KINGDOM TO BE PIRST 80UGHT 29 MAI 6 31 -34 1 Or, live not in careful μη μετεω-ριζεσθε.

TRYASURE IN
HFAVEN
32-34 || Mar.
6 19-21. f flock, ποιμνίον, httle_flock.

what ye_shall_say: 12 for the Holy Ghost shall_teach you in the_same shour

"what ye_ought to_say."

13 AND one of the company said and one of the company samu unto him, "!Master, speak to my sprother, that he-DIVIDE the INHE-RITANCE with me." 14 And he said unto him, "Man, who made me a judge or a divider over you?" 15 And he said unto them, "'Take heed, and 'beware of COVETOUSNESS. for a man's *life consisteth not in the abundance of the things which he possesseth."

16 AND he_spake a parable unto them, saying," The ground of a certain RICH MAN brought forth plentifully: 17 and her-thought within himself, saying, What shall Ldo, because I have no. room where to bestow my fruits? 18 And he_said, 'This will_Ldo: L.will_ pull-down my barns, and build greater, and there will-I-bestow all my fruits and my goods. 19 And L-will-say tomy soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.' 20 But *God said unto-him, 'Thou fool, this Enight thy soul dishall_be_required fof thee: then whose shall those things be, which thou hast provided?" 21 So is whe_that layeth_up_treasure for_himself, and 418 not rich toward God. 22 AND he_said unto his disciples.

"Therefore Lsay unto you, Take no an thought for your Islife, what ye. shall eat; neither for the body, what yeshall-put_on 23 I he life is more than meat, and the body is more than graiment. 24 Consider the RAVENS for they neither sow nor reap; which neither have storehouse nor barn; and *God feedeth them: how much more are pg better than the fowls? 25 And which of you with taking a thought can add to his stature one cubit? 26 It ye then be not able-to-do that thing-which. is least, why take ye thought cfor the rest ?

27 " Consider the LILIES how thev_ grow : they_toil not, they_spin not ; and_ yet I say unto you, that Solomon in all his glory was not arrayed like one of these. 28 If then *God so clothe the grass, which is to day in the field, and to_morrow +18_cast into the oven; how_ much more will he clothe you, O.ye.of.

little_faith ?

29 "And seek not pe what ye-shall. eat, or what ye shall drink, neither be ye_of_doubtful_mind, 80 For all these_ things do the nations of the world seek. after: and your *Father *knoweth that ye_have_need of these things. 31 But_ rather seek-ye the kingdom of God; and all these things shall be added untoyou.

32 "FEAR NOT, slittle flock; for it. is your *Father's good-pleasure to-give you the kingdom. * Sell *that ye -have, and give alms; .provide yourselves bags -which-wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. 34 For where your

35 " LET your *LOINS be #GIRDED. about, and your *LIGHTS BURNING ; 36 and ye_yourselves like unto_men that. wait for their o clord, when he will dreturn of from the wawedding; that when he cometh and wknocketh, they may open unto him immediately. 87 Blessed are those beservants, whom the lord ...when_he_cometh behall_find watching: averily l.say unto you, that he shall gird. himself, and make them to. sit_down_to. meat, and will_come_forth and miserve them. 48 And if he shall come in the second watch, an or come in the third watch, and find them so, blessed are those b servente.

had if the had known of had known of have horoken. he horoken. he horoken. 89 "And this 'know, that if the ma goodman_of_the_house what hour the thief would come, he. would have watched, and not have suffered his rhouse to be broken-through. 40 Be ng therefore ready also: for the Son of sman cometh at anhour when ye. think not."

41 THEN *Peter said unto him, "Lord, speakest thou this parable unto us, or even to all?" 42 And the Lord said, "Who then is that *faithful and P wise steward, whom his *lord *shall-*make RULER over his *HOUSE-HOLD, etc. give them their me-por-tion.of meat in due season? 48 Blessed is that b-servant, whom his slord when he cometh shall find so doing. 44 Of a truth I say unto you, that he will make him ruler over sall that he

45 "But and if that beservant say in his sheart, 'My slord delayeth shiscoming; and shall-begin to-beat the menservants and emaidens, and to leat and drink, and to be drunken; 46 the lord of that beservant will come in a day when he looketh not for him, and at an hour when he is not aware, and will-cut him oin sunder, and will appoint him his sportion with the unbelievers.

47 " And that baservant, which -knew his o flord's will, and prepared not himself, neither -did according to his will. shall_be_beaten with_many stripes. 48 But he_that -knew not, and -did_ commit things_worthy of stripes, shallbe beaten with few stripes. For unto-whomsoever much lagiven, fof him shall be much required and to whom men have committed much, of him they. will ask the more.

49 " LAM come to send fire on the earth; and what will.I, if it. be already o on, eis. kindled? 50 But Lhave a baptism to. 50 Mat. 20 22 ·be_baptized_with : and how am_L straitened till it.-be_accomplished! 51 Suppose ye that I dam come to give peace on searth? I tell you, Nay; but rather DIVISION: 22 for from hence 52 Mic. 7 6. forth there shall be five in one house divided, three against two, and two against three. 53 The father shall-bedivided against the son, and the son *treasure is, there will your *heartbealso. against the father; the mother against

A D 23

WATCHFUL their.own, åαυτών. depart, ἀναλύσει on. ont-of. de. . wedding. feasts,

γάμων. bondservants, δούλοι amen, aunv. recline at table, åvak\tvel.

m minister to, διακονήan. and, Kai.

THE 16. 15 a master_of_ the_house, οἰκοδεσπό-

Tue Parent THE FAITHFUL STEWARD. 41—44 || MAT. 24 45—47. See 1 Cor 4. 1—5 p prudent, фортиров. set_over, σeι.

me measure. of wheat, GITOUÉ-TOLOV.

UNTAITEDUL. SERVANT 45 H MAT 24.

> or, cut him off, διχοτομησει αὐ-

REQUISITION o his.own,

f from, wapá.

51 MAT. 10. 34

n by no. means, οὐ μή.

Tur

GALILEANS.

ab. But, 8é,

certain,

co concerning жері. 2. John 9, 2, 3,

6 Neh 3, 15,

d. debtors, òperveres.

al indeed.

JESES HEALS

e. on, år.

μeν.

Tives.

Ithe daughter, and the daughter against | in them therefore -come and be_healed, the mother; the mother in law against her daughter in law, and the daughter.

in law against her mother in law.

54 AND he said also to the mapeople,

"When ye see a cloud rise out of Sions of the Time. 54-56 H Mar 16. 2-4. m. multitudes, öxloss. the "west, straightway ye say, 'There cometh a shower;' and so it is 55 And when ye see the south wind blow, Jessay, 'There will be heat;' and it comfrom, d#6. pass, eth_to_pass. 56 Ye hypocrites, ye_-can DISCERN the face of the caky and ofe. earth and of the sky. the earth; but how_is_it that_ye_do not discern this time ?

57 " Yea, and why even fof yourselves

THE ADVERSARY. 7-59. || MAT. 5 25, 26 50 Prov. 26. 8. judge_ve not what is right?

so .fo "When thou goest with thine adversary to the magistrate, as thou art Afo. For, yap. in the way, give diligence -that thou mayest be delivered from him; lest he opponent, hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. thou. shalt " not depart thence, till thou. ·hast paid the very last mite.

> 13 ABTHERE-were-present at that the Galilmans, whose blood Pilate had. mingled with their sacrifices. 3 And Jesus -answering said unto them, "Suppose-ye that these "Galileans were sinners above all the Galileans, because they-suffered such things? I. tell you, Nay: but, except ye repent, ye hall all likewise perish. 4 Or those *eighteen, upon whom the tower in \$Siloam fell, and slew them, think-ye that thep were d sinners above all men *that dwelt in Jerusalem ? 5 Ltell you, Nay: but, except ye. repent, ye. shall all likewise perish."

BARREN FIU-TREE See Ina. 5 1-1 Mat. 21, 19. 6 HE spake also this parable; "A certain man -had a FIG.TREE -planted in his vine vard, and he came and sought fruit thereon, and found none. 7 Then said he unto the dresser of las vineyard, Behold, these three years Lcome seeking fruit on this king tree, and find none: AL also, Kat. cut it down; why a cumberethat the ground? SAnd he answering said unto him, Lord, let it alone this year also,till Leshall dig about it, and dung it. and if dit bear fruit, well: and if not, then after that thou shalt cut it down."

10 AND he -- was teaching in one of. the synagogues on the sabbath.

11 And, behold, there-was a woman
which had a SPIRIT of INFIRMITY eighteen years, and was bowed toge-ther, and could in no wise lift up herself. 12 And when Jesus saw her, he_called_her_to_him, and said unto_her, "Woman, thou-art-loosed from thine infirmity." 18 And he laid his hands on her: and immediately she was made. straight, and -glorified -God.

that "Jesus had healed on the sabbath day, and said unto the m people, " There. are six days in which men ought to work:

and not on the sabbath sday.

15 The Lord then answered him, and said,"Thou hypocrite, doth not each one of you on the sabbath loose his "ox or his rass from the stall, and "lead.him.away to watering? 16 And rought not this woman, being a daughter of Abraham, whom satan hath bound, lo, these eighteen years, belosed from this bond on the sabbath aday?"

17 And when he had said these. things, all his adversaries -were ashamed: and all the m people -remaining multitude, joiced for all the glorious things sthat were_done by him.

18 THEN said he, "Unto what is the 18 THEN said he, "Unto what is the PARABLE OF kingdom of σGod like? and whereunto THE MUSTARD shall_I_resemble it ? 19 It_is like a grain of MUSTARD SEED, which a man -took, and cast into his o garden, and it.grew, and waxed "a great tree; and the fowls of the air lodged in the branches of it."

20 AND again he_said, "Whereunto shall.Liken the kingdom of God? 21 It.18 like LEAVEN, which a woman *took and hid in three *measures ofmeal, till the whole was leavened."

22 AND he -- went through the cities and villages, teaching, and journeying toward Jerusalem. 23 Then said one unto him, "Lord, are there few that be saved?" And he said unto them. 24 " 1 Strive to enter in tat the "STRAIT GATE: for many, Lsay unto you, willseek to-enterin, and shall not be able.

25 "When once the master_of_the_ house '18_risen_up, and hath shut_to the door, and ye. begin to. stand without. 25 Mat 25 10 and to. knock at the door, saving. and to knock at the door, saying, 'Lord, Lord, open unto us;' and he shall -answer and say unto you, 'L-know you not whence yeare.' 26 then shall ye begin to say, 'We -have eaten and drunk in thy presence, and thou.

thast taught in our streets.' 27 But he.

19 shallsay, 'Ltell you. L-know you not whence ye.are; 'depart from me, all ye workers of eniquity.' 28 There shall. be "weeping and "gnashing of "teeth, when ye. shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. 29 And they shall come from the "east, and from the "west, and from the north, and from the south, and shall sit down in the kingdom of God. 30 And, behold, there are slast which shall_be =first, and there_are =first which shall_be =last."

31 THE same sday there-came certain of the Pharisees, saying unto him, " · Get. thee_out, and depart hence. for HER()D will *kill thee." 22 And he_said unto. 32 And he_said unto. them, ""Go.ye, and tell that fox, Be-hold, Lcast.out dedevils, and Lpdo cures to.day and to.morrow, and the

THE LORD'S Reply 15 Mat. 12 11. 12 ch. 14. 3

18, 19 || MAT 13 31, 32 MARK 4 30 -

έαυτοῦ u. unto, eis OF LIAVEN 20, 21 | MAT 13 33 See

13 33 See Zech 5 5-11 seahs, σάτα, * THE

STRAIT GATE 22-24 || MAT 7 18, 14 labour-fervently, Aywrigerθε t. through, er, by, διά.

B DEFFOR. στενής.

Door shut 25-27 || Mat. 7 21-23

recline. ανακλιθή-GOVTAL.

MESSAGE 10 HEROD desires to.

θελει. demore. δαιμονια.

THE RULES
OF THE
STRAGOGUE m. multitude, ὄχλφ.

Three seahs, σάτα τρία; equal to an ephah, or, ten omers; see Ex. 16. 36. Zech. 5. 5-11.

70

third day Lishall_be_perfected. * Neverrow, and the day following : for it cannot be that a prophet perish out of Jerusalem.

LAWRE OFF JRUSAI SM. 31, 35. || MAT. 23, 37—39.

e, her.own,

a amen, αμήν.

n. by no_ means, οὐ μή.

J. Jehovah.

25. Pa. 118 26

JERUSALEM, Jerusalem, 84 " O which killest the prophets, and stonest them_that dare_sent unto thee; how. often would I have gathered thy children together, as a hen doth gather her . brood under her wings, and ye would not! 35 Behold, your shouse is left unto. you desolate: and a verily Lsay unto. you, Ye shall not see me, until the time come when ye shall say, 'BLES-BED 28 "HE_THAT COMETH IN the NAME or I the LORD."

HEALING ON THE SABBATH THE MAN WITH A DROPSY. See Mat 12 9 —13. ch 13 10—17.

5. Dent 22 4

AT PEASTS

places.

πρωτοκλι-

σίας b by, ὑπό. w wedding...

feasts,

place,

p place,

ь honour, 8ofa

πρωτοκλι

γάμους

14 AND it_came_to_pass, as he went not the house of one of the chief Pharisees to eat bread on the sabbath day, that then -watched him.

And, behold, there-was a certain man before him which had the DROP-SY. 8 And Jesus danswering spake unto the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath day?" *And they held their peace. And he -took him, and healed him, and let.him.go; 5 and -answered them, saying, "Which of you shall have an ass or an ox tallen into a pit, and fwill not straightway pull him out on the sabbath aday?" And tney-could not answer him again to these things.

CHIEF PLACES 7 AND he_put_forth a parable to those_ which were bidden, when he marked how they --chose out the CCHIEF. ROOMS, saying unto them, 8" When thou art bidden of any man to a we wedding, rest not down in the chighest. room; lest a more_honourable_man than thou be bidden bof him: 9 and he_that -bade thee and him -come and κατακλιθής say to thee, '.Give this man place, and thou-begin with shame to take the lowest Proom. 10 But when thou-artbidden, ago and resit_down in the lowest Proom; that when he that bade thee cometh, he .. may say unto thee, ' Friend, τόπον.) Prov. 25. 6 go up higher: then shalt thou have h worship in the presence of -them that resitat meat with thee. 11 For re reclineat. whosoever **exalteth himself | shall-beabased : and whe that humbleth himself shall_be_exalted '

12 THEN said he also to him that bade him, "When thou makest a din-

annavaker MEVWY. MAKING PEASTS.

ner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest thep also ·bid thee again, and a recompence ·be-made thee. ¹³ But when thou makest 13 Neh. 8. 10, a feast, call the spoor, the smaimed, the lame, the blind: 14 and thourshalt be blessed; for they cannot recompense thee; for thou shalt be recompensed

THE GREAT INVITATION.
15—17 || MAT.
22 1—4
P. reclined_at
table_with, GUVAVAREL. μένων. 71

15 AND when one of sthem-that "sat_at_meat_with him heard these. things, he_said unto_him, "Blessed is he that shall eat bread in the kingdom of "God."

at the resurrection of the just."

16 Then said he unto him, " A certain man made a GREAT SUPPER, and bade many: 17 and sent his beservant at supper time to say to them that were bidden, 'Come; for all things are now ready.'

18 "And they all with one consent began to. make_excuse. The first said unto_him, 'I. have_bought a piece_of_ ground, and Lmust needs go and see it: Lipray thee have me dexcused.'

19 And another said, 'Lhave_bought five joke of oxen, and I go to prove them: I pray thee have me *excused. wife, and therefore I cannot come.

21 "So that beervant came, and 20 And another said, 'Lhave married a

shewed his slord these-things. the master-of-the-house "being-angry said to his b servant, " Go out quickly into the streets and lanes of the city, and bring-in hither the spoor, and the "maimed, and the "halt, and the "blind."

22 " And the bservant, said, ' Lord, it. -is done as thou hast commanded, and yet there is room.' 23 And the lord said unto the baervant, 'Goout into the highways and hedges, and compel them to-come in, that my shouse may befilled. 24 For Lsay unto you, That none 24 Acts 13 46 of those omen which were bidden shall. taste of my supper."

25 AND there went great multitudes with him : and he. turned, and said unto them, 25 "If any man come to me, and hate not his o reather, and mother, and rwife, and rchildren, and rbrethren, and rwife, and rchildren, and rbrethren, a sisters, yea, and his own life also, he cannot be my DISCIPLE. 27 And whosoever doth not bear his cross, and L Me, ψυχήν. come after me, cannot be my disciple.

28 " FOR which o of you, intending to. build a TOWER, sitteth not down irst, and counteth the cost, whether he. have sufficient to finish it? 29 Lest o of, in. haply, datter he hath-laid the foundation. and is not able to finish at, all wthat behold at begin to mock him, 80 saying, This man began to-build, and was not able to-finish.

31 "Or what king, going to-make WAR against_another king, -sitteth not down first, and consulteth whether he_be able wwith ten thousand to-meet him that cometh against him with twenty thousand? 32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever_he_be of you that forsaketh not all that he hath,

he cannot be my disciple. 84 " SALT is good but if the salt have_lost_his_savour, wherewith shall_it_ be_seasoned ? 35 It is neither fit for the land, nor yet for the m dunghill; but men cast it out. "He that hath ears to_hear, llet_him_hear."

15 THEN -drew.near unto.him all the publicans and sinners forto-hear him, 2 And the Pharisees and *scribes -murmured, saying, "This man receiveth sinners, and eateth_with them."

17. Prov 9 1

servant, δούλον. Excuses 5-20 || Mar 22 5-7. 18

Tue INVITATION EXTENDED 21. || Mar 22 8-10.

PURTHER EXTENDED.

Description

έαυτοῦ.

PARABLE OF

Tun hing.

w. with dr.

SAVOURLESS SALT SALT 34, 35. | MAT 5 13. MARE 9. 50 KORPLAY.

BECKITETE SINNERS Sinners See Ma., 9. 10 —13 cb. 7. 31, 35. t. tax-gatherers, Telluval,

A.D. 33 PARABLE PARABLE OF THE LOST SHEP. Comp Mat. 18 12—14. 4. Isa. 53. 6. ch 19 10 1 Pet. 2 25. o of ex. o his_own, έαυτοῦ. t unto the house, els

h have no need of, où xpecar έχουσι

L ST PIECE OF SILVER.
d Gr drachmes a Greek come equal to the homen penny, value 74d drachma. lamp, λύχνον. e cometh,

yeverat.

PRODIGAL SON.
DIVISION OF
PROPERTY.

THE FAR COUNTRY. 13 Job 21 14, 15.

o one of the citizens, TOALTON. lsa 55 2 f from, anó. no_one, οὐδεις.

THE RESOLUTION 7 Jer 31 18 -20 b But, de. t to, eis. 18 Isa 55 6, 7. Hos 14 1-3 Ps 51 3, 4

RETURN
20 Job 33 27,
28 Pa 86
6, 103 8—13
0 his.own,
cautoù,
k kissed him κατεφιλησεν αὐτόν THE FATHER RECEPTION 22 Isa 61 10 Gen. 41. 42. bond-Soukous. be best, or, first,

3 AND he spake this *parable unto them, saying, 4" What man of you, having an HUNDRED SHEEP, abaif. he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which dis lost, until he_find it? 5 Aud -when he hath. found it, he layeth it on his o shoulders, rejoicing. And when he cometh home, he_calleth_together his friends and eneighbours, saying unto them, 'Rejoice with me; for Lhave found my sheep which was lost, 7 Lsay unto. you, that likewise joy bahall-be in beaven over one sinuer -that_repenteth. more than over ninety and nine just.

persons, which h need no repentance. 8 " EITHER what woman having TEN dPIECES-OF-SILVER, if she. ·lose one d piece, doth not 'light a candle, and sweep the house, and seek diligently till she find it? And • And when she hath found st, she calleth her friends and her eneighbours together, saying, "Rejoice-with me; for Lhave-found the piece which Lhad.lost."

10 Likewise, I-say unto-you, there-c is joy in the presence of the angels of God over one sinner that repenteth."

11 AND he_said, "A certain man -had TWO SONS

12 And the YOUNGER of them said to his father, 'Father, give me the portion of goods that falleth to me' And he_divided unto_them his cliving.

13 "And not many days after, the younger son "gathered all together, and took_his_journey into a far country, and there wasted his substance with_ riotous living. 14 And 4when he hadspent all, there_arose a mighty famine in that sland, and he began to be in-want, 15 And she went and joined himself to o a citizen of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine -did_eat: and no_o man -gave unto him.

17 " b And .-when-he-came to himself, he_said, 'How_many hired_servants ofmy father's have bread enough and. to spare, and I perish with hunger! 18 Lwill sarise and bgo to my father, and will say unto him, Father, Lhave sinned against heaven, and be he thee. 19 and am no more worthy to be. called thy son: make me as one of thy chired servants.

20 "And he_arose, and came to his o father. But when he was yet a great-way off, his stather saw him, and hadcompassion, and -ran, and fell on his neck, and kissed him. 21 And the son said unto him, 'Father, Lhave_ sinned against heaven, and in thy sight, and am no more worthy to be called

thy son.'
22 "But the father said to his beservants, '.Bring_forth the be best robe, and put_st_on him; and put a ring on his hand, and shoes on his feet: 23 and

-bring_hither the fatted realf, and kill it: and let.us -eat, and be-merry : 24 for this my "son -was dead, and dis. alive again; A be. was wlost, and wisfound. And they began to be merry.

25 "Now his *ELDER *SON -was in

the field: and as the came and drew. nigh to the house, he heard music and dancing. 26 And he called one of the servants, and -asked what these things meant. 27 And he said unto-him, 'Thy *brother is come; and thy *father half, killed the fatted *calf, because he_hath-received him safe_and_sound.' 28 And he_was_angry, and wwould not .go.in . therefore -came his *father out, and -intreated him. 29 And he -answering said to his "father, 'Lo, these many years do Leserve thee, neither transgressed_I at_any_time thy commandment : and yet thou never gavest me a kid, that L-might make merry with my friends: 30 but as soon as this thy *son was come, which "hath devoured thy cliving with harlots, thou hast killed for him the fatted calf.' 31 And 31 Rom 9 4. he said unto him, 'c Son, thou art ever with me, and sall that I have is thine. ³² _Ab It _-was_ meet that _ we _ ·should_ Ab But, δέ. make_merry, and ·be_glad for this thy *brother -was dead, and dis_alive_again; and -was -lost, and is found."

16 AND he said also unto his disciples, "There was a certain rich man, which -had a STEWARD; and the same was accused unto him a that the_had_wasted his goods. 2 And the_ called him, and said unto-him, "How-is it that I hear this of thee? sigive an saccount of thy stewardship; for thou carmayest be no longer steward." 3 Then the steward said within himself, 'What shall_Ldo f for my alord taketh_ away from me the stewardship: I cannot dig; to beg Lamashamed. 4 Lamaresolved what to do, that, when Lamaresolved what ·am_put_out of the stewardship, they-

may receive me into their houses.'

"So he called every one of his o olord's odebtors unto-him, and said unto the first, 'How much owest thou unto my word?' And he said, 'An hundred b measures of oil.' And he said unto him, "Take" thy "bill, and 'sit_down quickly, and 'write fifty.' 7 Then said he to another, 'And how. much owest thou?' And he said 'An hundred e measures of wheat.' And he. 'said unto him, 'Take thy bill, and 'write fourscore.'

8 " And the lord commended the unjust *steward, because he_had-done pwisely: for the *children of this pwisely: for the children of this world are in their generation wiser than the children of clight.

Tes ELDER SON.

y young men, παίδων.

28 And 28 Acts 22 21. w. was not v. was not willing to, ουκ ήθελεν. 9 Mut 19 20 Rom 3 20, 27. Mal 3 14 serve_as δουλευω.

STEW ARD

- ----ing. ws διασκορπιζων. concerning, περί gιις.in, άποδος. δυνήση.

His CONTRIVANCE e each, exactor. daugani Gr baths. βατους, each equal to about 8 gallons, see Eze 45 10, 11, 14 Gr cors, Rópovs, each equal to about 8 bushels

WORLDLY WORLDIY
WISDOM
S John 12. 36.
Ep 5 8
1 These 5 5.
p. prudently,
φρονίμως.
s sons, νιοί. a. age. in, eis. łαυτῶν, m more prudent, φρονιμ**ώτε**

DOL.

πρατην.

A.D 33 and 4—37. APPLICATION.
9. Mat. 6 19,
20. 1 Tim.
6 17—19. o. of, ex. uauwvā. t. tabernacie

r. Or. riches.

SERVING TWO MASTERS MASTERS 13. || MAT 6 24 See Gal 1 10. Jas 4 4 household. oikétys. hondenrunt δουλεύειν

PHARISETS REPROVED 15. 1 barn 16

LAW AND PROPHETS. 16, 17 || MAT 4 17, 5 17, 18, 11 12, 13 evangelized or, pro-claimed_as_ good_news, evayyexise

таь p presseth. Власетал. bu But, δέ.
t utile,
κεραίαν *

DIVORCE. 18 MAI 5.32; 19 9 MARK 10 11, 12

THE RICH MAN ANI LAZARI b But, de. p poor_man,

πτωχός i Lazarus, God my helper, see Heb 13 6 f from, από.

Тику воти Dir 22. Heb 1 14. Ah he, autor. An. and, 8é RICH MAN ANI ARRAHAM 23 Mat 8 11, 12 ch 13, 28-30. b hadēs, φέη 34. Mar 9 43 —48.

"And F say unto you, Make to yourselves friends of the mammon of cunrighteousness; that, when ye fail, they_may_receive you into everlasting thabitations. 10 He_that_is faithful in that which is least is faithful also in much: and he_that_is unjust in the least is unjust also in much. 11 If therefore ye. have not been faithful in the unrighteous r mammon, who |will_commit to your trust the true riches? 12 Aud if ye. have not been faithful in that. which is another man's, who 'shall give you that_which_is your_own ?

18 NO h servant can biserve TWO MASTERS · for either he - will hate the one, and blove the other; or else he. will-hold-to the one, and despise the other. Ye cannot biserve God and r mammon."

14 AND the Pharisees also, -who-were covetous, -heard all these things : and they derided him. 15 And he_said unto them, "De are *they which justify yourselves before omen; but *God knoweth your hearts: for that which. is highly esteemed among men is abomination in the sight of . God.

16 " THE law and the prophets were until John : since that time the kingdom of God is_e preached, and every man P presseth into it. 17 bu And it_is easier for cheaven and cearth to pass, than one tittle of the law to-fail.

18 " WHOSOEVER "putteth_away his -wife, and -marrieth another, committeth adultery: and whosoever **mar_ rieth her_that_=is_put_away from her husband committeth-adultery.

19 " Ab THERE -- was a certain RICH MAN, which -was_clothed_in purple and fine-linen, and fared sumptuously every day: 20 and there -- was a certain PBEGGAR named Lazarus, which "was_laid at his gate, -full_of_sores, 21 and desiring to be fed with the crumbs -which fell from the rich man's table: moreover the dogs -came and -licked his -sores.

22 "And it_came_to_pass, that the P beggar died, and Ah was carried by the angels into "Abraham's "bosom . . the rich_man also died, and was_buried;

23 "And in hihell -he-lift_up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. 24 And he cried and said, "Father Abraham, have mercy on me,

and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for Lam.tormented in this filame.' 25 But Abraham said, 'CSon, remember that thou in thy glifetime receivedst thy good things, and likewise Lazarus *evil_things: but now he is_comforted, and thou art_tormented 26 And beside all "this, between us and you there.—is a great chgulf fixed: so the chasm, that **they which would pass from χάσμα. hence to you cannot; neither can they pass to us, that would come from thence. Then he said, 'Lipray thee therefore, father, that thou_wouldest_send him " to my father's house: 26 for Lhave five them, lest the may elestify unto. them, lest them also come into this place of ctorment.' 29 Abraham saith unto.him, 'They have Moses and the prophets; let.them.hear them' 30 And he said, 'Nay, father Abraham: but if one went unto them from the dead, they will repent 1 And he said untohim, 'If they hear not Moses and the neither | will_they_be_per_ prophets, suaded, though one rose from the

17 THEN said he unto the disciples, "It is impossible but that "-OF-FENCES will come . but woe unto him, through whom they come! 2 It were. better for him that a millstone were. hanged about his meck, and he dcast into the sea, than that he should offend one of these *little_ones.

*"ITAKE heed to yourselves: A If FOROIVENEYS, y brother treepass against thee, related him, and if he repent, forgive like him, and if he repent, forgive like him and if he repent, forgive like him and like him an thy brother trespass against thee, rebuke him, and if he repent, forgive him. 4 And if he trespass against thee seven_times in a -day, and seven_times

"a day turn.again to thee, saying,
'I.repent;' thou. shalt.forgive him."

AND the apostles said unto.the
Lord, "Increase our FAITH." 6 And
the Lord said, "If ye.—had faith as a grain of mustard seed, ye imight say unto this sycamine tree, 'Be thou plucked_up_by_the_root, and .be_thou_planted in the sea; and it_should_

obey you.
7" But which of you, having a beervant plowing or feeding_cattle, aw |will_ say unto him iby and by, "when he is come from the field, "Go and rest down-to-meat?" 8 And will not rather say unto him, '. Make ready wherewith I-may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou behalteat and drink? Doth he thank that baservant because he did the things "that_were_commanded him ?

Child, Tervor. f. fully_ άπάλαβας.

u unto. ele.

earnestly_ testify, διαμαρτύρηται.

31 Mat. 28 11 -13 John —13 J. 12 9—11

f from_among,

STEMBLING BLOCKS. ,2. || MAT 18 6,7 MARK 9 42 1 Cor. 11 19 OCCURIODS of_stumbling. σκανδαλα, from GKGVδαλον, the tricker of a tricker ej trap s. stumble, okavôaλιση.

ab But, 8c.

FAITH 5, 6 See Mat. 17 20 21 21 Mar 9. 23.

SFRVICE. bond-servant, Soukov. w who, os, immediately, or. straight. WAY, EUBEWS. recline at

table, avám ministerato. διακόνει.

Against thee, Gb. Sch. DefgikmsuvγΔΔΠ.—Omit (Gb. →) Alex. La, Tis, Tre. Alf. abln.

[🔹] υ, 17. Tittle, κεραίαν, a minute projection, distinguishing two Hebrew letters, as 🤉 and 🗻

A.D. 38 and 4-37, 10 Jub. 22 2, 31 35 7, 8 1 Cor. 9, 16, 17. bo. bond-servants, δούλοι.

OR THE WAY TO JERUSALEM. THE LEPERS CI BAXABD. u. unto, cis.

m. Master, Exterata, i e One_set. 14. Lev. 13. 3; 14. 2.

ONE RETURNS 70 God 15. Ps 30. 11, 13. e. of, èss.

s. saved thee, σέσωκε σε. THE KINGDON οτ Gop. b by, ψπό. 21 Rom. 14. 17.

έντός, ses Mat. 28, 26 DAYS OF THE bon of MAN. 22—25. § MAT. 24 23—27. MARK 13 21 —28. 22. ch. 5 35 John 13, 33. f forth, ἀπέλθητε.

w within,

o. of, ἀπό. DAYS OF NOAH 26. 27 || MAT. 24. 36-39. See Gen vii. a. according-25, καθώς. Β. Νοεά.

Days or Lor 28 Gen ziz.

29 Gen. 19 16, 24, 25. f. from, å**#6.**

not. 10 So likewise ps, when ye shall have done all those things which are commanded you, say, 'We are unprofitable bo servants: we have done that which -was our duty to-do."

11 AND it_came_to_pass, as he swent " to Jerusalem, that he -passed through the midst of Samaria and Galilee. 12 And as he entered into a certain village, there met him TEN men that were LEPERS, which stood afar off: 18 and thry lifted up their voices, and -said, "Jesus, "Master, have mercy on us." 14 And -when he saw them, he 118." said unto them, ""Go, shew yourselves unto the priests." And it came to pass, that, as they went, they were. cleansed.

15 And one of them, when he saw that he_was_healed, turned_back, and with a loud voice 'glorified 'God,

16 and fell-down on his face at his feet, giving him thanks: and he -was a Samaritan. 17 And Jesus "answering said, "Were there not sten cleansed is but where are the nine is 18 There. sare not found "that returned to give glory to 1God save this "stranger." 19 And to "God, save this "stranger." thy faith hath. made thee whole."

AND when he was demanded b of

the Pharisecs, when the KINGDOM OF GOD should come, he answered them and said, "The kingdom of God cometh not with observation: 21 neither cometa not with observation: "- neither shall they say, 'Lo here!' or 'Lo there!' for, behold, the kingdom of "God is within you."

22 And he said unto the disciples,

"The days will_come, when ye_shall_desire to_see one of the days of the SON OF TMAN, and ye shall not see the 22 And they shall say to you, 'See here; or, See there: go not after them, nor follow them. 24 For as the lightning, "that lighteneth out of the. one part under heaven, shineth unto the. other part under heaven; so shall also the Son of man be in his aday. 25 But first must he suffer many things, and be-rejected of this generation.

26 "And a as it_was in the DAYS OF. n NOE, so shall it be also in the days of. the Son of man. 27 They -did_eat, they -drank, they -married wives, they -were-given_in_marriage, until the day that " Noe entered into the ark, and the flood came, and destroyed them all.

28 "Likewise also as it was in the DAYS OF LOT; they .- did eat, they .--drank, they.-bought, they.-sold, they. -planted, they-builded; 29 but the-same day that Lot went out of Sodom it_rained fire and brimstone from heaven, and destroyed them all. 30 Even thus shall it be in the day when the Son of eman is revealed.

\$1 "In that aday, he which shall be upon the housetop, and his *stuff in the house, 'let_him not come_down to_take it away: and he that is in the field, 'let him likewise not return -back. 33 'Re-83 Whosoever member Lot's wife. 'shall seek to save his Mife shall lose it; and whosoever shall-lose his life shalll life, ψυχήν. i. it. αὐτήν. preserve it.

34 "Ltell you, in that anight there. shall-be two-men oin one bed; the one shall_be_ taken, and the other shall_be_ left. 35 Two women shall be grinding together; the one shall be taken, and the other left. 36 Two men shall be in the field; the one shall-bertaken, and the other |left."

37 And they sanswered and said unto. him, "Where, Lord?" And he said unto-them. " Wheresoever the body is. thither will the eagles be gathered together."

18 AND he spake As a parable unto-IMPORTUNATE them to this end, that men ought always to pray, and not to faint:
2 saying, "There was in a scity a ACJUDGE, Awhich feared not God, neither Aregarded man 8 and there--was a WIDOW in that scity: and she--came unto him, saying, 'd Avenge me for mine | sadversary' 4 And he_would f of mine | cadversary not for a while: but afterward he said within himself, Though Liear not God, nor regard man; 5 yet because this widow troubleth me, L-willdeavenge her, lest by her continual coming she hweary me."

6 And the Lord said, "Hear what the unjust judge saith, 7 and shall not

*God avenge his own select, stwhich cry day and night unto him, a though +he_bear_long | with them ? 8 Ltell you that he will eavenge them speedily. Nevertheless when the Son of sman cometh, shall he find faith on the earth?"

9 AND he spake A this parable unto certain which strusted uin themselves that they were righteous, and despised others. 10 "Two men went up into the otemple to pray; the one a PHARI-SEE, and the other a PUBLICAN.

11 " The Pharisee stood and sprayed thus with himself, '*God, Lthank thee, that Lam not as sother smen are, extortioners, sunjust, adulterers, or even as this 1 spublican. 12 I fast twice in the week, I give tithes of all that I spos-

sess. 13 "And the 'publican, dstanding afar_off, would not lift_up so_much_as his reyes unto rheaven, but remote upon his rbreast, saying, '*God be_P merciful to me a sinner. p. propitious.

WARNING IN THAT 31-83. | MAT 24 15-18. MARK 13, 14 -16, 32, Gen. 19 26,

> "IN THAT NIGHT "
> 1-36 || MAT.
> 24 40, 41
> See 1 Thess 4 17 o on, ἐπί. παραληφ-Θήσεται

" WHERE?"
37. | MAT 24
28 See Job
39. 30,

THE

AB. Bleo. KOLL TIG. d justice, Ekčiknoći from, ἀπό. legalopponent, artioucou. justice, eκδικήσω αὐτήν. . harass, **ὑπωπιαζη** APPLICATION

> execute הסנקספנ האי פֿאלוֹκησιν. a and, καί.
> i in_regard to_
> them_eπ'
> αὐτοῖς. THE PHARISME

AND THE An also, καί upon, ἐπί. temple, gutherer. τελώνης.

PHARISEE'S PRATER.

a. acquire, PUBLICAN'S PRAYIR
13. Ps 40 12,
51 1-3
Jer 81 18,
19.

26 Retain the verse, Sch. (DU) .- Omit Gb. La. Tis. Tre. Alf. ABEGHELMQRSVXTAA∏H.

* 9. 13. Be_propitious to me on the ground of reconciliation made, λλάσθητί μοι; see Heb. 2.17. iλάσκισθαι (to make reconciliation for).

TURR XVIII. 14.

A.D. 23 and 4-37. Hz is Justified 14 Rom. 3. 19 -28.

INFANTS

BROUGHT TO

JESUS

15—17., MAT.

19 13—15

MARK 10, 13

—16.

b babes,

βρέφη.

17 Mat. 18 8 a Amen, 'Αμήν.

THE RICH RULER'S ENQUIRT 18-21 || MAT 19 16-20 MARK 10 17 -20 t Tencher, 518agrade 20 Er. 20. 12-16.

ONE THING LACKING. 22, 23 || MAT 19 21, 22 MARK 10 21 22

b became,

5 NARE OF RICHES 24—27 || MAT 19 23—26 MARK 10 23 —27 || Tim 6 9, 10 became, γενόμενον.

RECOMPENCE
OF
SURRENDER
25-30 || MAT
19 27-30
MARK 10 28
-31
o no_one,
ovoeic.

a nge, αίῶνι.

JESUS
FORETE: LS HIS
DPATH
51-34 || MAT
20 17-19
MARK 10 32
-34. See Ps
xxii. Isa.
lin
b by, Sed

A BLIND MAN URIES TO JESUS. 35-39 || MAT 20 29-31. MARK 10 46

14 "Ltell you, this man went down to his shouse sjustified rather than the other: for every one with at exalteth himself shall be abased; and whe that humbleth himself shall be exalted."

humbleth himself shall.be.exaited."

15 AND they-brought unto.him also b-INFANTS, that helwould touch them: but when his reliaciples saw it, they-rebuked them. 16 But Jesus called them unto.him, and said, "Suffer slittle.children to.lcome unto me, and iforbid them not: for of such is the kingdom of "God. 17 a Verily L say unto.you, Whosoever shall not receive the kingdom of "God as a little.child, shall in no.wise enter therein."

18 AND a certain RULER asked him.

18 AND a certain RULER asked him, saying, "Good 'Master, what shall.I do 'to.inherit eternal life?" 19 And Jesus said unto.him, "Why callest. thou me good? none is good, save one, that is, "God 20 Thou.knowest the commandments, 'Do not commit. ADULTERY, 'Do NOT BEAR.FALSE.WITMESS, 'HONOUR THY "FATHER AND THY "MOTHER" 21 And he said, "All these have Likept from my youth.up."

2 Now when Jesus heard these.

22 Now -when *Jesus heard these. things, he.said unto.him, "Yet lackest thou one-thing. *sell *all *that thou.hast, and *distribute unto.lhe.poor, and thou.shalt.have treasure in heaven: and 'come, 'follow me." 23 And -when he heard *this, he.b was very.sorrowful. for he.-was very rich.

24 And when "Jesus saw that he "was very sorrowful, he said," How hardly 'shall wthey that have "RICHES enter into the kingdom of "God." "For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of "God." 26 And they "that heard it said, "Who then can 'be said?" 27 And he said,

"The things which are impossible with men are possible with "God."

28 Then *Peter said, "Lo be have left all, and followed thee." 29 And he said unto.them, "* 4 Verily I.say unto.you, There.is no.º man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of "God's sake, 39 who shall not receive manifold. more in this present time, and in the 4 world 4 to.come life everlasting."

"su THEN he "took unto him the twelve, and said unto them, "Behold, we go.up to Jerusalem, and all.things that sare written by the prophets concerning the Son of sman shall.bc.accomplished. 22 For he.shall.bc.delivered unto the Gentiles, and shall.be.mocked, and spitefully entreated, and spitted.on: 33 and they shall. securge him, and "put.hua.to.death: and the third day he.shall.rise.again." 34 And they understood none of these things: and this saying swas shid from them, neither knew.they sthethings. which

were spoken.

35 AND it came to pass, that as he swas come nigh unto Jericho, a certain BLIND MAN -sat by the way side begging: 36 and 4 hearing the multi-

tude 'pass.by, he.—asked what 'it meant.

And they told him, that Jesus 'h of
Nasareth passeth.by. '8 And he.cried,
saying, "Jesus, thou son of David, 'have.
mercy.on me." '9 And "they which
went.before -rebuked him, that he.
should.hold.his.peace, but he -cried somuch the more, "Thou son of David,
'have.mercy.on me."

M And Jesus -stood, and commanded him to-be brought unto him: and when he was come.near, he.asked him, a saying, "What wilt.thou that L'shall do unto thee?" And he said, "Lord, that L'may-receive.my.sight." And Jesus sald unto.him, "Receive.thy.sight: thy faith hath.saved thee" And immediately he-received.his.sight, and -followed him, glorifying -God: and all the people, -when.theysaw it, gave praise unto "God.

19 AND Jesus entered and passed through Jericho. 2 And, behold, there was a man named ZACCHÆUS, which was the chiefamong the publicans, and he was rich. 3 And he sought to see Jesus who he was; and would not for the press, because he was little of stature. 4 And he was before, and climbed up into a sycomore tree to see him. for he was to pass that way.

*And when Jesus came to the place, he.-looked.up, and saw him, and said unto him, "Zacchæus, -unake.haste. and come.down; for to.day 1 must abide at thy shouse. And he.-made.haste, and came.down, and received

him -joyfully.

7 And when they saw it, they all murmured, saying, "That he was gone to be guest with a man that is a sinner." & hand Zacchæus **stood, and said unto the Lord, "Behold, Lord, the half of my goods I 'give to the "poor; and if I 'have taken any thing from any man by false accusation, I 'restore him fourfold" And Jesus said unto him, "This day 'is salvation come to this shouse, for somuch as it also is a son of Abraham. 10 For the Son of eman 'is come to save that which *was lost."

11 AND 'as they heard these things, he -added and spake a parable, because he -bwas night of Jerusalem, and hecause they "thought that the kingdom of God alshould immediately "appear 12 He said therefore, "A certain NO-BLEMAN went into a far country to receive for himself a kingdom, and to return. 13 And he -called his o ten b servants, and delivered them TEN POUNDS, and said unto them, t'-Occupy till Leome."

14 "But his zcitizens -hated him, and sent a omessage after him, saying, 'Wewill not have this man to-reign over us.'

A D 23 and 4-37.

35 Jos 6, 26, 1 Kin 16 34, t. this, τούτο, th. the Nazarene, è Naζωραίος.

JESUS
RESTORES HIS
SIGHT.
40—43 || MAT.
20 32—34
MARE 10, 49
—52,

JERICHO
ZACCHÆLS
SEEKS TO SEE
JERUS
1 JOS 6 26
i Kin 16 34.
c chef.lax.
gutherer,
apxitelasyyc.
3 John 12 21.

a was_about, ημελλε. Jesus calls

JESUS IN THE
HOUSE OF
ZACCHAUS.
b But, &c.
6 ch 3 6
Jas 2 21—
24 ch 3 12,
13. kx 22.

9 Rom 4 11, 13 Gal 3.

PARABIE OF THE TEN POUNDE Comp Mat. 26 14-30 11. Acts 1 6 a. is about, µeAka; 12 Dan 7 13, 14. Acta 1 11. o. his.own, dawroù, b bend servants, δούλους.

δούλους.
m Gr mine,
μνας, worth
about ti.
ench.
t. trade,
Πραγμα-

TEUGAGGE.

CITIZENS'
MISSAGE.
14. John 1. 11:
19. 15.
e an embassy
wpeoßecav.

A.D. 33 and 4-37. MOBLEMAN'S

εργύριον. es each, Tis.

SERVANT WITH TEN POUNDS COMBS m mina, µva ervant, δούλε.

SERVANT WITH Fivs. enounce,

SERVANT.

s silver, αργύριον. s and, και. l. it, αὐτο. in. interest

THE POURD TAKEN FROM

ERRNIE DESTROYED

JERUS SENDS MARK 11 1-

POR THE COLT 28-31 || MAT 21 1-5 n. unto, eis.

THE COLT BROUGHT 21.6—8 MARE 11.4

35 2 Kin 9 13 ZECH. 9 9 o their-own, dayrûr.

15 "And it_came_to_pass, that when he was returned, having received the kingdom, then he commanded these beservants to be called unto him, to whom he had given the money, that he-might know how much every man

had gained by trading.

16 " Then came the first, saying, 'Lord, thy m spound hath gained ten m pounds. 17 And he_said unto.him, 'Well, thou_ good bservant: because thou hast been faithful in a very_little, "have_ thou authority over ten cities.

18 " And the second came, saying, 'Lord, thy m spound hath magained five m pounds.' 19 And he said likewise to.

him, 'Be thou also over five cities.'
20 "And another came, saying, 'Lord, behold, here is thy mapound, which L. have_kept -laid up in a napkin: 21 for L-feared thee, because thouart an austere man: thou takest up that thou layedst not down, and reapest that thou-didst not sow.' 22 And he saith untodidst not sow.' him, 'Out.of thine.own mouth will.I. judge thee, thou_wicked bservant. Thou_ knewest that H was an austere man, taking up that I laid not down, and reaping that Ldid not sow: 23 wherefore then gavest not thou my * money into the bank, * that -at_my_coming H might_have_required imme_own with in usury ?

24 "And he_said unto_them that_ *And ne sand unto the "pound, and give it to "him that hath ten pounds." 25 (And they sand unto him, Lord, he hath ten m pounds.') 26 ' For Lsay unto you, That unto every one which hath shall-be-given; and from -him that hath not, even that he hath shall_be_taken_away from him.

27 " But those mine renemies, which would not that I should reign over them, bring hither, and slay them before me.''

28 AND -when_he_had *thus spoken, he-went before, ascending up u to Jerusalem. 29 And it_came_to_pass, when he_was_come_nigh " to Bethphage and Bethany, at the mount "called the mount of Olives, he sent two of his edisciples, 30 saying, "'Go.ye into the village over_against you; in the_which +at_ your-entering ye shall find a COLT tied, whereon yet never man sat -loose him, and bring him hither. 31 And if any man 'ask you, 'Why do-ye-loose him?' thus shall ye say unto him, 'Because the Lord hath need of him.'"

32 And they that -were sent -went. their way, and found even as he had said unto them. 33 And 4as they were. loosing the colt, the owners thereof said unto them, "Why loose ye the colt?"
And they said, "The Lord hath need of him." And they brought him to Jesus: and they cast their garments upon the colt, and they set -Jesus thereon. 36 And as he went, they -spread their clothes in the way.

87 And when he was_come_nigh, even_ now at the descent of the mount of Clives, the whole multitude of the disciples began to rejoice and praise God with a loud voice of or all the mighty works that they had seen; as saying, " BLESSED be the KING "THAT COMETH IN the NAME OF Jthe LORD:

Peace in heaven, and glory in the

h shighest."

89 And some of the Pharisees from. among the multitude said unto him, "'1 Master, rebuke thy Edisciples." them, "Ltell you that, if these shouldhold_their_peace, the stones would immediately_cry_out."

41 AND when he_was_come_near, ...he_ beheld the CITY, and wept over it, 42 saying, "If thou hadst known, even thou, at least in this thy day, thethings which belong unto thy peace! but now they-lare hid from thine eyes. 43 For the days shall come upon thee, that thine *enemies shall cast a r trench about thee, and compass thee round, and keep thee in on_every_side, 44 and shall_ lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon sanother; because thou knewest not stone, λίθψ. the time of thy evisitation."

45 AND .- he_went into the o TEMPLE. and began to_cast_out -them_that sold therein, and them_that_bought; 46 saying unto them, "It -is written, 'M's *HOUSE IS the HOUSE OF PRAYER, but pe have made it, 'A DEN OF," THIEVES."

47 AND he taught daily in the temple. But the chief-priests and the scribes and the chief of the people -sought to-destroy him, 48 and -could not find what they might do: for all the people -were wery attentive to bear him.

20 AND it_came_to_pass, that on one of_those odays, as he taught the people in the o temple, and apreached. the gospel the chief priests and the scribes came upon him with the elders, and spake unto him, saying, "Tell us, by what AUTHORITY doest thou these_things? or who is_he that 'gave b. by, iv.

*And he. answered and said unto them, " will also ask you one thing; 3,4 | MAT 2! and answer me 4 The baptism of 11,29,30. John, -was_it 'from heaven, or 'of f. from, in.

⁵ And they reasoned with themselves, saying, "If we shall say, 'I From heaven;' he will say, 'Why then believed ye him not?' 'But and if we say,

RESORTING RVJOH ING 37, 38. || MAR. 31. 9—11. MARK 11 9, 10 JOHN 12. 12—19. concerning, πерь. В Р∗ 118 26 Jehovah. h heights, ύψιστοις. See Ps. 148

> THE PHARISTES OBJECT. Teacher, Διδασκαλε. 40 Hab 2 11.

mp ch. 2

WEFFING OVER
JERUSALEM
41. Hos 11. 5

r. rampart. or, palisaded, mound, Yanaka.

JESUS IN THE

JESUS IN THE TEMPLE 45,46 | MAT. 21 12-14 MARK 11 11, 15-17 46 ISA 56 7 JFR 7 11. onter temple, tepov robbers.

ληστῶν. THE CHIEF RIESTS BLEK TO DESTROY HIM 47, 48 H MAT 21 15-17

MARK 11 18, 19 John 12 17-19 hunging.on, èЕекреµато, AUTHORITY OF

,2 || MAT 21 23 || MARK 11 27, 28. temple, teρ@

THEIR ANSWER. -7. | MAT. 21 25-27. 91 26-27. Mars 11, 31

LUKE XX. 7.

HIS REPLY. 8. || Mat 21. 27 Mark 11. 33.

PARABLE OF THE VINEYARD. MAT 21 33 MARK 12, 1.

SERVANTS. 10—12 || Mar 21 34—36 Mark 12.2 bo bondservant, δούλου. fr from, ἀπό.

THE SON SENT AND KILLED 13-16 | MAT 21 37-39 MARA 12 6-

c may_ become, γενηται.

WHAT SHALL THE LORD DO? 10, 16 H MAT. 21 40, 41 MARK 12 9 m May 1t not be, Min VEVOLTO. THE

REJECTED 5 FONF 17, 18 || MAT. 21 42-44 MARK 12, 10 17 Ps 118 22 18 Dan 2 34. hvery_one that, πας ο

THE CHIFF PRIESTS AND SCRIBES 19 || MAT 21 45,46 MARA 12 12.

TRIBUTF TO 20-22 4 MAT 22 15-17. MARK 12, 13 -- 15 l liers.in. wait, eykaθέτους tobe, elvat. t Teacher.

Διδασκαλε 22 See Deut. 28. 47, 48. REPLY OF

JESUS 23-25 | MAT 22 18-21 MARK 12, 15 d. denarius. δηνάριον. 25. Rom 13 7

"Of men; all the people will-stone us: for they_be_persuaded that John was a prophet." And they_answered, that they could not tell whence it was.

8 And *Jesus said unto them, "Neither tell Hyou bby what authority Ldo

these_things."

THEN began_he to_speak to the people this sparable; "A certain man planted a VINEYARD, and let it forth to_HUSBANDMEN, and went_into-a_

far_country for_a_long time. 10 " And at the season he sent a bo servant to the husbandmen, that theyshould give him frof the fruit of the
vineyard: but the husbandmen -- beat him, and sent him away empty. 11 And again he sent another be servant: and they .-beat him also, and -entreated-him shamefully, and sent him away empty. 12 And again he sent a third and they -wounded him also, and cast_ kim_out.

13 " Then said the lord of the vineyard, 'What shall-I-do? I-will-send my beloved son . it_may_be they_will_reverence him -when_they_see him.' 14 But when the husbandmen saw him, they reasoned among themselves, saying, 'This is the heir come, let us kill him, that the juheritance may be cour's. 15 So they -- cast him out of the vineyard, and killed him.

"What therefore shall the lord of the vineyard do unto them? 16 He shall come and destroy these *husbandmen, and shall-give the vineyard to-others" And -when_they_heard st, they_said, " m God .forbid."

17 And he -beheld them, and said, "What is this then that is-written, 'The STONE WHICH "THE BUILDERS REJECTED, THE SAME JIS BECOME the **+shall_fall upon that *stone shall_be_ broken, but on whomsoever it.-shall-fall, it.-will-grind him to-powder."

19 AND the chief-priests and the scribes the same shour sought to-lay hands on him; and they feared the people. for they-perceived that hehad spoken this parable against them.

20 AND they-watched him, and sent-forth 1 SPIES, which should feign themselves at just men, that they might take hold of his words, that so they might deliver him unto the power and sauthority of the governor 21 And they asked him, saying, "1 Master, we-Aknow that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly 22 is_it_lawful for_us to_give tribute unto Cæsar, or no ?"

23 But he -- perceived their -craftiness, and said unto them, "Why tempt ye me?" 24 Shew me a 4 penny. Whose image and superscription hath it?" They. answered and said, "Cæsar's."

Nand he said unto them, "Render therefore unto Cæsar the things which. be Cæsar's, and unto God the things. which be "God's."

26 And they_could not take_hold of. his words before the people: and they marvelled at his answer, and held_their_peace.

27 THEN -came_to_him certain of_ the SADDUCEES, which deny that there is any RESURRECTION; and they_asked him, 28 saying, " 1 Master, Moses wrote unto-us, If any-man's brother die, having a wife, and he die without children, that his *brother *should take his *wife, and *raise up seed upto his *brother. *2 There --were therefore seven brethren . and the first took a wife, and died without_children. 30 And the second took her to wife, and he died childless. 81 And the third took her; and in-like-manner the seven also: and they left no children, and died. 32 Last of all the woman died also. 33 Therefore in the resurrection whose wife of them bis she ! for seven had her to_wife."

84 And Jesus danswering said unto-them. "The children of this world marry, and are_given_in_marriage : 85 but they which shall be accounted. worthy to-obtain that * world, and the resurrection fefrom the edead, neither marry, nor are_given_in_marriage: 36 Afo neither can they die any more : for they are equal unto the angels; and are fo for, yap. the children of God, being the children of the resurrection.

87 " Now that the "dead are raised, even Moses ishewed at the bush, when he_calleth Jthe LORD the God of Abraham, and the God of Isaac, and the God ham, and the God ollssace, and sold of 37 Ex 3 6
the edead, but of the eliving: for all live indicated, sunto him."

39 THEN certain of the scribes -answering said, "t Master, thou-hast well said." 40 And after that they durst not ask him any question at all.

41 And he said unto them, " How say. they that Christ is David's son ? 42 And David himself saith in the book of. Psalms 'J'THE LORD SAID UNTO_MY LORD, SIT. THOU ON MY PRIGHT. HAND, 48 TILL I. MAKE THINE "ENEMIES & THY POOTSTOOL." 44 David therefore calleth him Lord, how is he then his son?"

45 THEN -in_the_audience of_all the people he_said unto_his Edisciples, desire to walk in long_robes, and f-love greetings in the markets, and the highest seats in the synagogues, and the chief crooms at fleasts; 47 which devour -widows' -houses, and for a shew make long prayers: the same shall receive m greater Jdamnation."

21 AND he.-looked.up, and saw the rich.men casting their rgifts into the treasury. And he.saw also a cer-

THET MARVEL. 16. || Mat 22,23 | Mark 12, 17. enying, βήματος.

RESURANCE TION. QUESTION OF THE THE SADDUCKES. 7-33 || Mat 22 23-28 Mare 12 18

Acts 23. 6ness of

Διδάσκαλε.

уігетац.

ANAWER OF JESUS 1-36. || MAT 22 29,30 MARK 12 24, sons, vios.

A. Age. f from_among,

OF THE LIVING 37 | MAT 22 31, 32 MARE 12 26,

No MORE No more Questions. 39 || Mat 22. 23-40, 46 Mark 12 28

CHRIST CHRIST THE SON OF DAVID 41—41 (| MAT 22 41—45 MARK 12 35 —37. 42 Ps 110 1. J. Jehovah.

o. on, ex. a. a footstool of-thy ofeet. THE SCRIBES EXPOSED 5-47. NMAT. 93. 1-7, 14 MARK 12 36

-40.
of of, and.
f. fondly-love,
pickourraw.
c couches,
or reclining
places,
apparoxic.

m.j. mere. abundant judgment, REPLOTO-KPHA.

THE WIDOWS'
MITES.
1-4 | MARK
13. 41-44

A.D. 28
and 4—27.
p. poor,
were year.
8. 2 Cor. 8. 12.
n. meedy,
srawys,
o. out.of, ds.
d. deficiency,
borep year. TOC. DESTRUCTION OF THE TEMPIE.
5,6 | MAT. 24
1,2 MARK
13. 1,2. See
Mic. 3. 12.
c. concerning,

outer_

temple, tepoù. conse crated

offerings. ἀναθήμα

s. stone, λίθο

THE THE DISCIPLES' QUESTION, 7 HMAT 24 3 MARK 13. 3,

Teacher,

a. may_be_ about to,

μέλλη.

ANSWER OF JESUS, PALOE

CHRISTS. --11. | Mar. 24 4--8. Mare 13. 5

l. in, ἐπί

eùleus.

PERSECT TION 12, 13 # MAT 24 9 MARK 13. 9, 10.

13. o of, esc.

b by, úsó.

DISOI ATION OF

Διδάσκαλα

tain PPOOR WIDOW casting in thither TWO MITES. And he said, "Of.a. truth I say unto you, that this " spoor widow hath cast in more than they all: 4 for all these have of their cabundance cast in unto the offerings of . God : but she of her depenury hath cast in all the living that she .- had."

SAND as some spake of the o TEMPLE, how it .- was adorned withgoodly stones and ogifts, he said, "As for these things which ye behold, the days will come, in the which there. shall not be left one stone upon sanother, that shall not be thrown down.

And they asked him, saying, "t Master, but when shall these things be and what sign will there be when these_things a shall come_to_pass ? "

* And he said, "Take_heed that_ye_be not deceived: for many shall.come in my aname, saying, 'H am Chrest;' and 'the time -draweth_near:' go_ye not therefore after them. But when ve. shall hear of wars and commotions, be not terrified : for these things must first come_to_pass; but the end is not by_snd_by." 10 Then said he unto_ i immediately, by_and_by." them, " Nation shall rise against nation, and kingdom against kingdom: 11 and great earthquakes shall-be in_divers places, and famines, and pestilences; and fearful sights and great signs shall. there_be from heaven.

12 " But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons being brought before kings and rulers for my ename's sake. 13 And it_shall_turn to_you for a testi-

ASSISTANCE IN 14 "-Settle it therefore in your hearts, SPEAKING 14, 15 4 MARK 13, 11. not to ineditate before what ye shall answer: 15 for # will-give you a mouth and wisdom, which all your *adversaries shall not be_able to_gainsay nor resist. PPRSECUTION 16-19, 1 MAT 24 9-14 MARK 18 12,

16 "And ye_shall_be_betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall. they cause to be put to death. ye_shall_be -hated b of all men for my n. not, οὐ μή, double negn tire. name's sake. 18 But there shall "not an hair of your shead perish. 19 In your spatience possess ye your souls.

**So "And when ye shall see JERUSALEM COMPASSED b with armies, JERUSALEM, AND TIMES OF THE GENTILES 20 Dan. 9. 26, then know that the desolation thereof -is nigh. " Then 'let them which are in Judge flee " to the mountains; and 'let them_which_are in the midst of it depart.out; and 'let not them_that_are in the countries enter thereinto. 22 For 22. Deut. 28. these be the days of vengeance, that all. things which arc written may be ful-filled. But we unto them that are with_child, and to_fthem_that give. suck, in those days I for there shall be great distress in the land, and wrath upon this speople. 24 And they shall fall 26 Rom. 11. 25. by-the-edge of the sword, and shall-beled_away_captive into all enations: and Jerusalem shall_be trodden_down bof the Gentiles, until the TIMES of the GENTILES be fulfilled.

25 "AND there-shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; 26 men's hearts-failing_them for fear, and for looking after outhose. things, which are coming on the bearth for the powers of .heaven shall-be. 27 And then bahall they see the shaken SON OF -MAN COMING in a cloud

with power and great glory.
28 "And 4when these things begin to. come_to_pass, then_look_up, and lift_up your *heads; for your redemption draweth_nigh."

29 AND he spake to them a parable; "·Behold the FIG-TREE, and all the trees; 30 when they now shoot forth, that *summer is now nigh_at_hand 31 So likewise pr, when ye see these things -come to pass, know ye that the kingdom of God is nigh at hand.

22 " a Verily I_say unto_you, This ageneration shall "not pass away, till sall be. fulfilled. 23 *Heaven and *earth *shall. pass_away but my swords shall not pass_away.

34 "AND take-heed to-yourselves, lest_at_any_time your *hearts ·be_overcharged with surfeiting, and drunken-"day come upon you unawares. 35 For as a snare shall it come on all -them. that dwell on the face of the whole earth

36 "IWATCH-ye therefore, and -pray always, that ye_may_be_accounted_worthy to escape all these things that * -shall *come_to_pass, and to_stand before the Son of *man."

37 AND in the eday time he -- was teaching in the o temple; and at onight the_went_out, and -abode in the mount that is_called the mount of _()lives 28 And all the people -came_early_in. the morning to him in the * temple, forto. hear him.

and 4 u. unto, eic.

SIGNS OF THE COMING OF THE COMING OF THE SON OF MAN 15-27 | MAT. 24 29-31 MARK 13,24-27 See Rev 6. 13-17. f. from, awo. h habitable. earth. 27. Rev 1 7

REDEMPTION DRAWING NIGH.

PARABLE OF THE FIG-TRFE. 29 || MAT 24. 32, 33. MARK 13. 28, 29.

UERTAINTY
OF THESE
WORDS
32 | MAT. 24.
34, 35
MARK 13 30,
31 CERTAINTY

31 32 See Deut. 32 5, 20 a. Amen, άμήν. a. not, οὐ μή, double nega-

5. 1-11 e of this life, βιωτικαίς. 35. Εc 9. 13

EXHORTATION

a. are-about to, μέλλοντα.

TEMPLE, AND MOUNT OF OLIVES ch. 22 39 John 8, 1, 2,

temple,

²⁸ Watch ye therefore, Gb. Sch. AcefghklmrsuvxΓΔΔΠ.—But watch ye, La. Tis. Tre. Alf. BDps. Ye may be accounted worthy, Gb. Sch. La. AcdefghkmesuvγΔΔΠ.—Ye may be able, Alex. Tis. Tre. Alf. BLXM.

^{*} Poor, πενιγράν, v. 2. One who supported herself by labour. From πένομαι, to work for one's daily bread. 78

A.D. 53 and 4—31.

COMPTIANT
1,3, MAT. 36 called the PASSOVER.

And the chief-priests and secretary shows th the people.

8 THEN entered "Satan into Judas

JUDAS' JUDAS'
PROPORAL.

-6 || MAT.
26 14-16.
MARK 14, 10, o of. ex.

-surnamed Iscariot, being of the number of the twelve. 4 And he went_his_way, and communed_with the chief priests and captains, how he-might betray him unto them. And 5 Zech 11, 12 they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him s silver. αργύριο**ν.** unto them in the absence of the multi-

THE PASSOVER PREPARED —13. || MAT. 26 17—19. || MARE 14. 12 —16.

tude.

7 THEN came the day of sunleavened_bread, when the passover -must John, -saying, "-Go and prepare us the passover, that we-may-eat." And they said unto him, "Where wilt thou that we prepare?" 10 And he said unto them, " Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth_in. 11 And ye_shall_say unto_ the m goodman of the house, 'The t Mas-ter saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples ? 12 And he shall shew you a large upper_room =fur-nished; there make_ready.' 13 And they_went, and found as he_had_said unto_them: and they_made_ready the passover.

m. master, oisočeowóτη. \$ Teacher, διδασκαλος.

a according.

THE PASSOVER. 14 MAT 26 20 MARK 14 17 reclined, άνεπεσε.

ITS FUIFILMPNT IN THE KINGDOM. 15-18 || MAT. 96 29 MARK 14 25 n. not, οὐ μή, double nega-

f from ἀπό.

Tun Lond's SUPPER 19, 20. | Mar. 26 26—28 Mark 14. 22 —21 See 1 Cor. 11. 23

1 in, eis covenant, διαθήκη. THE BETRAYER

14 AND when the hour was come, he sat_down, and the twelve apostles with hım.

15 And he-said unto them, "Withdesire I have desired to eat this pass-over with you before I suffer: 16 for Lsay unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God." ¹⁷ And he took the cup, and "gave_thanks, and said,
"Take this, and divide_st_among yourselves: 18 for L-say unto_you, L-will n not drink fof the fruit of the vine, until the kingdom of God shall ..

19 4 AND he .- took BREAD, and gave thanks, and brake it, and gave unto them, saying, "This is my shody which is given for you: this do in remembrance_of -me.

20 Likewise also the CUP after -supper, saying, "This cup is the new testament in my blood, which is.

shed for you."
21 "BUT, behold, the hand of shim. BETATER
SIGNIFD.
SI-23. BMar
that betrayeth me is with me on the
table. 22 And truly the Son of sman
goeth, as it was determined: but woe
unto that sman t by whom he is betrayed!" 23 And they began to len-

quire among themselves, which of them it was "that ashould do this." thing.

34 AND there was also a strife among them, which of them should be ac-counted the greatest. 25 And he said unto them, "The kings of the "Gentiles exercise_lordship_over them, and "they_ that exercise authority upon them are called benefactors. 26 But pe shall not be so: but he that is greatest among you, elet.him.nec as the younger; and whethat is 'chief, as whethat doth.

"serve. 27 For whether is greater, whethat sitteth at meat, or whethat mi serveth ? is not whe that I sitteth at meat ? but H am among you as "he_that miserveth.

28 " ,b De are they which shave continued with me in my stemptations. ²⁹ And # appoint unto you a kingdom, as my *Father hath appointed untome; 20 that ye may eat and drink at my ortable in my kingdom, and sit on thrones, judging the twelve tribes of plarael."

AND the Lord said, "SIMON, Simon, behold, "Satan hath d desired to have you, that he may sift you as wheat 32 but I have prayed for thee, that thy rfaith fail not: and when thou wart converted, strengthen thy brethren."

23 And he said unto-him, " Lord, Lam ready to go with thee, both into prison, and to death." 34 And he said. "Ltell thee. Peter, the cock ball not crow this day, before that thou 'shalt thrice deny that thou-knowest me."

35 AND he_said unto_them, "When L sent you without purse, and scrip, and shoes, lacked-ye any thing ?" And they said, "Nothing." 36 Then said he unto them, " But now, "he that hath a purse, let_him_take it, and likewise his scrip: and "he_that hath no sword, let. him_sell his garment, and buy one. 37 For Lsay unto you, that this that dis. written must yet be accomplished in me, 'AND HE WAS RECKONED AMONG the | TRANSGRESSORS : for . the_things the 'TRANSGRESSORS: 'for A the things concerning me have an end." 38 And they said, "Lord, behold, here are two swords." And he said unto them, "Ities enough."

39 AND he.—came.out, and went, as he. was. wont, to the MOUNT OF (OLIVES: and his skilecines also 6-1.

TOLIVES; and his "disciples also followed him. 40 And -when he was at the place, he said unto them, "'Pray, that ye enter not into temptation."

o. of, ek. a. was about

to, μέλλων, STRIFE FOR PRE-BMI-NENCE. NEMCH. 4—27 || MAT 30. 25—28, MARK 10, 43 —45.

g. greater, μείζων. n. nations, έθνων. c. become,

, become, γένεσθω, leader, πγουμενος, πιπιείες, Phil 2 5-r. reclineth at table.

POC. mi.ministereth. διακονών.

IN THE KINGDOM 28. HMAT 19 PELLOWSHIP

ab. But, ôé. a, accor . according...

WARNING See MAT 26 30 -33 MARK 14 26-28 demanded, deman..., eξητήσατο. 2 John 21 16 --17.

f. for, wepi.
c. converted,
turped,
round, èπιστρέψας.

PETER'S DENIAL DERIAL FORETOLD, 33, 34 HMAT, 26 33-35, MARK 14 29 -31 JOHN 13 36-36

ού μή. THE PURSE AND THE SWORD. 35. ch. 9 &

87 Isa. 58. 12, Mark 15 28,

. lawlessones, άνομων. a. also, Kai,

PART II. MOUNT OF OLIVER. 39, 40. || MAT. 26, 36-38. MARK 14 32 -34. JOHN 18 1, 2 39 ch 21 37 40 MAT 6 13.

They are here inserted in their moral order; but in Mattheu v. 19, 20. These two verses are in parenthesis and Mark more in their historical order.

AGONY IN THE GARDEN 41-44. | MAT. 26 39-41. MARK 11. 35 -39.

44. Heb. 5 7,8 b. becoming, be became, eyévere.

RETURN. 45, 46 || MAT. 26, 45, 46, MARK 14, 40 —43. f for, **ásró,** from.

BETRAYAL. 47, 48. h Mar. 26. 47—50 Mark 14. 43 —46. John 18. 3—9.

EAR OF THE HIGH PRIEST'S SERVANT LUT OFF 49-51 1 MAT. 26 51-54 MARK 14 47 JOHN 18, 10, b. But. ôé. bo bend-servant, δούλον.

JESUS SI BAKE 52,53 | MAT 26 55,56 MARK 14.48 --50 o outer, or entire_ temple, ιερού. robber ληστήν. authority, έξουσία.

JERUSALEM. HIGH PRIEST 64. § MAT 26 57. MARK 14 53. JOHN 18 12-14

PETER'S FIRST DEMIAE 55-57 | MAR 26 58, 69, 70 MARK 14 54 66-68 JOHN 18 15-18. But, Be. e or court, l. light, or fire_light, pus.

Perre's SECOND AND THIRD THIRD DENIALS
3-60 g MAT
26, 71-74.
MARK 14 69
-71 JOHN
18 25-27 ATTS MICHAEL o. of, ėk. an. also, Kai.

PETER'S PETER'S REPENTANCE. 61,62 h Mar. 26 75 Mark 46.72

41 And he was withdrawn from them ! about a stone's cast, and -kneeled down, and prayed, 49 saying, "Father, If thoube willing, remove this cup from me: nevertheless, not my will, but *thme, be_done." 48 And there_appeared au angel unto him from heaven, strengthening him. 44 And being in an AGONY he.-prayed more earnestly: and his "sweat be was as it were great. drops of blood falling down to the ground.

45 And -when_he_rose_up prayer, and -was.come to his disciples, he found them sleeping for sorrow,
46 And said unto them, "Why sleep ye? rise and pray, lest ye enter into temptation."

47 AND while he yet spake, behold a multitude, and "he that was called JUDAS, one of the twelve, -went before them, and drew-near unto Jesus tokiss him 48 But Jesus said unto-him, " Judas, betrayest thou the Son of eman with a kiss ? "

49 b When they which were about him -saw what -would_follow, they_said unto him, "Lord, Ishall we smite with the be servant of the high priest, and out off his gright cear. 51 And *Jesus cut_off his right rear. 51 And *Jesus -answered and said, "Suffer_ye thus And he touched his rear, and far." healed him.

52 THEN *Jesus said unto the chiefpriests, and captains of the • temple, and the elders, which were come to him, "-Be-ye-come out, as against a thief, with swords and staves? 58 - When I was daily with you in the o temple, ye. stretched forth no hands against me . but this is pour shour, and the spower of odarkness."

54 THEN -took they him, and led him, and brought him into the HIGH-PRIEST'S -HOUSE.

bAND *PETER - followed afar-off. 55 And -when they had kindled a fire in the midst of the chall, and were set. down_together, *Peter -sat_down among them. So But a certain maid beheld him as he sat by the lfre, and ear-nestly looked upon him, and said, "This man -was also with him." 57 And be denied him, saying, "Woman, L. know him not.'

58 And after a little while another Am-saw him, and said, "Thou art also of them." And Peter said, "Man, Lam them." not." 59 And about the space of one hour after another .m -confidently-afalso -was with him: for a he is a Gali-læan." 60 And Peter said, "Man, I. know not what thou sayest." And immediately, -while he yet spake, the cock crew.

61 And the Lord "turned, and looked. upon Peter. And Peter remembered the word of the Lord, how he had said unto him, " Before the cock crow, thou- selves.

"shalt.deny me thrice." 62 And "Peter went out, and wept bitterly.

63 AND the men "that held JESUS -MOCKED him, and ismote him. 64 And when they had blindfolded him, they .- struck him on the face, and -asked him, saying, "Prophesy, who is it that -smote thee?" 6 And many other_things blasphemously spake_they against him.

86 AND as soon as it b was day, the elders of the people and the chief-priests and the scribes came together, and led him into their * * council, saying, 67 "Art thou THE CHRIST? tell us." And he said unto them, "If L-tell you, ye will not believe: 68 and if I also ask you, ye will not answer me, nor let.me.go. 69 h Hereafter shall me, nor let.me.go. "Hereatter shall s. the Son of "mau "sit on the "right hand of the power of "God." 70 Then said a they all, "Art thou then the Son of "God?" And he said unto them, "Be say that I am." 71 And they said, "What need we any further witness? for we_ourselves have heard f of his_own f from. aπό. emouth."

23 AND the whole multitude of them warose, and led him unto PILATE.

2 And they_began to laccuse him, saying, "We found this fellow perverting 2 the nation, and forbidding to give tribute to Cæsar, saying that he himself as Christ a King." 3 And Pilate self "is Christ a King." asked him, saying, "Art thou the King of the Jews?" And he answered him and said, "Thou savest it." 4 Theu said *Pilate to the chief-priests and to the mepeople, "Lfiud no fault in this me mulitus man." hand they were the more oxaous. fierce, saying, "He stirreth up the people, teaching throughout all jo Jewry, j Judea, beginning from Galilee to this. place."

6 b When Pilate theard of Galilee, Hinto Henon heasked whether the man were a Hinto Henon Galilæan. 7 And tassoon as he knew fully-knew, that he belonged unto Herod's gurisdiction, he sent him to Herod, who himself also was at Jerusalem iat that

8 AND when *HEROD saw Jesus, JESUS BEYORS he_was exceeding glad. for he_-was desirous to-see him of a long season, because he had heard many things of concerning, him; and he -hoped to have seen some | #epi. miracle done by him. Then he_s. sign, questioned with him in many words; but he answered him nothing. 10 And the chief_priests and *scribes distood and vehemently accused him.

11 And *Herod with his *men_of_war set him at_nought, and smocked him, and derrayed him in a gorgeous robe, and sent him again to Pilate. 12 And 12 Acts 4. 25 the same 'day 'I'late and 'Herod were. made friends together; for before they -- were at enmity between them-

Jeans MOCKED. 3-65. || Mat. 26 67, 68. Mark 14. 65.

JESUS BEFORE THE COUNCIL. COUNCIL. 3-71. || Mar 26 59-66. Mark 14 55 64 John 18 19-24. became, eyévero. their_own, έαντῶν. s. sanhedrim. συνέδριον. by no. ού μή. Henceforth, and rou νῦν.

DELLERSON TO PILATE

| MAT 27 1,
2 MARK 18.
1 JOHN 18
28-32.

BEFORE PHATE -5 | MAT. 27, 11-14 MARK 15 2-5 JOHN 16. 33-38.

i in those days, rais que-

σημείον.

LUKE XXIII. 13.

A D 38 and 4-37. JESUS
AGAIN BEFORF
PILATE.
13-17. || MAT.
27 15-19
MABE 15. 6-10 Jonn 18. 38, 39.

the rulers and the people, 14 said unto them, "Ye-have-brought this man unto. me, as -one-that_perverteth the people: and, behold, I, having examined him before you. have found no fault in this man touching those things whereof yeaccuse him: 15 no, nor yet Herod: for Leent you to him; and, lo, nothing worthy of death is adone bunto.him.

18 Lwill therefore chastise him, and b or, by_him, *release him." 17 (For of_necessity he_ -must erelease one unto them at the

a. at, κατά. THE PEOPLE'S RIQUEST 18-23 || MAT 27 20-23 MARK 15 11 14 JOHN 18 40.

feast.) 18 And they_cried_out all_at_once, saying, "Away-with this man, and release unto-us BARABBAS:" 19 (who for a certain sedition -made in the city, and for murder, -was -cast into prison)
20 *Pilate therefore, willing to release Jesus, spake again to them. they—cried, saying, "Crucify him, crucify him." 22 And he said unto them the third-time, "Why, what evil "hath he done! Lhave found no cause of. death in him: Lwill therefore -chastise him, and blet_him_go" 23 And they -were_instant with_loud voices, requiring that he might be crucified. And the voices of them and of the chief. priests -prevailed. 24 And *PILATE GAVE - SEN-

JFSUS JF508 1111 ERED UP 21, 25 q Mar 27 24—26 Mark 15 15 TENCE that it should be as they required. 25 And he released unto them him_that for sedition and murder #was_ JOHN 19, 16. cast into prison, whom they -had-desired, but he_delivered Jesus to their

will.

26 AND as they led him away, they. -laid hold upon one Simon, a Cyrenian, coming out fof the country, and onhim they laid the cross, "that he might. bear it after Jesus.

LED TO BE CRUCIFIFD 26 || MAT 27 32 MARK 15 21 15 21 See John 19 17. f from, ἀπό. A GREAT COMPANY FOLLOW

119118

27 AND there-followed him a great company of speople, and of women, which also sbewailed and slamented him. 28 But Jesus turning unto them said, "Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. 29 For, behold, the days are coming, in the which they shall say, 'Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. 30 Then shall. they begin to say to the mountains, '.Fall on us;' and to the hills, '.Cover us.' 31 For if they do these things in a green tree, what shall-be-done in the dry ?"

22 AND there_were also two =other,

malefactors, -led with him to-be-put.

33 AND when they were come to the

Hos 10 8 Hos 6 16.

Two MALEFACTORS t to_be_lifted. սը, **ձրուր**գ-Oğva.

CALVARY
THE
CRUCIFIXION
33, 34 || Mar
27 83-38 M . RE 15 22 -28. JOHN 19 17-24 See Ps. 22. 16

place, which is called cCALVARY, there they crucified him, and the malefactors, one alon the right hand, and o the other on the eleft. -18 c Culvary, i e A skull, ai indeed,

to_death.

84 Then said *Jesus, "Father, forgive them; for they know not what they

13 AND PILATE, "when he had | do." And they p parted his soraiment, called together the chief priests and und cast lots.

25 AND the people distood beholding. And the rulers also with them -derided him, saying, "He_saved others; let_ him save himself, if he be "Christ, the chosen of "God." 38 And the soldiers also -mocked him, coming to him, and offering him vinegar, 37 and saying, "If than be the king of the Jews, save thyself."

38 And a superscription also -was written over him in letters of Greek, and Latin, and Hebrew, "THIS IS THE KING OF THE JEWS."

MALE 89 AND ONE of _ the FACTORS which were hanged brailed on him, saying, "If thou be "Christ, save thyself and us." 40 But THE OTHER -answering -rebuked him, saying, "n Dost not thou fear God, seeing thouart in the same condemnation ! 41 And me indeed justly; for we receive the due reward of our deeds; but this man that done no nothing o amiss." 42 And he_said unto Jesus, "Lord, remember me when thou comest into thy kingdom." 43 And *Jesus said unto_him, " Verily And *Jesus said unto him, " * Verily | 8.

Lsay unto thee, To day shalt thou be with me in *paradise." | 43 2 Cor 12 | 43 2 Cor 12 | 4 | Rev. 2. 7.

44 AND it -- was about the sixth hour. and there_c was a DARKNESS over all the | earth until the ninth hour. 45 And c the sun was_darkened.

And the veil of the temple was rent in_the_midst.

46 AND when *JESUS had cried with a loud voice, he said, "Father, into thy hands I commend my spirit ... 38. Journ 1 28-30 and having said thus, he GAVE UP 45-30 15. THE GHOST.

47 NOW when the centurion saw what was.done, he glorified God, saying, "Certainly this was a righteous "man."

48 And all the mepeople that came. together to that sight, beholding the. things_which -were_done, -mote their .

**Preasts, and -returned.

49 And all his =acquaintance, and the women that -followed him from women that -followed him from 50,565.

Gallies, #stood afar_off, beholding 50,565.

All Res 10 46 these_things.

A D 33 and 4—3 p. parted... among. themselves, Brancoicó μενοι, (middle.) garmente, έμάτια.

REVILING. -37 | MAT. 27. 39-43. MARK 15. 39 -32. See Pa. 22 6-6.

SUPERSCRIP-TION
38 | MAR 27
87 MARK
15 26
Journal Јони 19 19 —22

THE MALEPACTORS. 39—43 || MAT. 27 44. MARK 15 32. was_blas-pheming, εβλασφή-

HEL. neither dost τμου, Οὐδε. condemna-ROIMATE. no not one_ thing,

out of place, 8.

4 Rev. A. Amen, Αμήν. Horse or

DARKNESS. 1,45 || MAT 27 45-49 MARK 15 33 -36 came. ėγένετο. or, land, γῆν.

THE VEIL 8ENT. 45 || MAT 27. 51 | MARE 15 38 inner-temple,

DEATH OF JESUS 46 | MAT 27. 50-53. MARE 15 37, 38. JOHN 19 28-30. expired, éfenveuser,

CENTURION AND SPECTATORS. 47, 48 # MAT. 27 54 MARE 15 39. t. this man was righteous. a multitudes.

οχλοι. their_own,

a

HEV. o one, ör.

LUKE XXIII. 50.

JOSEPH OF ARIMATHEM 50-52, HMAT 37, 57, 58, MARK 15 42 —45, JOHN 19 38, l. from, and

MAND, behold, there was a man named JOSEPH, a counsellor; and he was a good man, and a just: 51 (the. same -had not -consented to the counsel and *deed of them;) he was lof Arimathæs, a city of the Jews: who also himself -waited for the king-dom of -God. ⁵² This man -went unto Pilate, and begged the body of Jeans.

BURIAL 53, 54 #MAT. 27 59, 60 MARK 14, 46 JOHN 19, 38 -42. m memorial-tomb. μνηματι.

83 And he.-took it down, and wrapped it in linen, and laid it in a "sepulchre that was hewn in stone, wherein never oman before was laid. 54 And that day -was the preparation, and the sabbath -drew.on. o one, oùdeic

THE WOMEN. 5 || MAT 27 61 MARK 15 47. m. memorial. sepulchre, menuecor. MEV.

85 And the women also, which -came. with him from Galilee, followed. after, and beheld the sepulchre, and how his body was laid. 55 And they. returned, and prepared spices and ointments; and rested Athe sabbath day according to the commandment.

VIRIT OF THE WOMEN TO -SEPUICHRE
1,2 HMAT 28
1 MARK 16
1-4 JOHN
20 1. memorial_ tomb, μνήμα. THE WOMEN

24 NOW upon the first day of the week, very early in the morning, they came unto the msepulchre, bringing the spices which they had prepared, and certain others with them. 2 And they_found the stone drolled_away from the msepulchre. * And thev_entered_in, and found not the body of the Lord Jesus. 4 And 1t.

came_to_pass, as they were_much_per-

AND ANGELS. 3-7 || MAT. 28 2-7. MARE 16. 8 MARK 16. 8

-7.

AR and, Kai.
f. flashing.
like_lightning, ἀστραπτού σαις

plexed thereabout, A behold, two men stood by them in shining garments: 5 and +as they b were afraid, and -boweddown their. faces to the earth, they said unto them, "Why seek-ye the living among the dead? 6 He is not here, but " is_RISEN : remember how he spake unto you when he was yet in Galilee, saying, The Son of man must be delivered into the hands of. sinful men, and .be.crucified, and the

were_ becoming, γενομένων. w or, was. raised, ηγερθη. 7. ch 9 23.

third day ·rise_again.' " 8 And they_remembered his s words, And areturned from the msepulchre,

DEPARTURE.

11 | MAT.
28 8-10.

MARE 16 8.

JOHN 20 18 s. sayingu. ρημάτων. 10 ch. 8. 2, 3 As And, oc,

and told all these things unto the eleven, and to all the rest. 10 .* It.—was Mary *Magdalene, and Joanna, and Mary the mother of James, and *other women that were with them, which told these things unto the apostles. 11 And their **words seemed to them as -idle_ tales, and they.-believed them not.

12 Then -arose *Peter, and ran unto

PETER'S VISIT TO THE SEPULCHER, 12 HJOHN 20. 3.10.

the m sepulchre; and -stooping down, he beheld the linen elothes slaid by. themselves, and departed, wondering in himself at that which was come to

Two DIRLIPIE AND JENUS 13—17. || MARI 16. 12. 13. o of, és. s or seven miles. 14. Mal. 3, 16. Tepi.

13 AND, behold, two of them -went that same day to a village scalled EM-MAUS. -which-was from Jerusalem about threescore furlongs.

them. 46 But their reyes -were-holden them. 48 But their eyes were thin that othey should not fknow him. 18 & fer 31. 17 And he said unto them, "What man John 20.14. 17 And he said unto them, which the that ner-of acommunications are these that ner-of acommunications are these that the third has not been as a very walk, directly when the third has not been as a very walk, directly when the third has not been as a very walk, directly when the third has not been as a very walk, directly when the third has not been as a very walk, and the third has not been as a very walk, and the third has not been as a very walk, and the third has not been as a very walk. ye_have one to another, -as_ye_walk, and are sad ?"

18 And the one of them, whose name was Cleopas, danswering said unto him, "Art thou sonly a stranger in Jerusalem, and hast not known the things which -are_come_to pass there in these Edays ?" 19 And he said unto them, "What things?" And they said unto him, "Concerning Jesus of Nazareth, which was as a prophet mighty in deed and word before God and all the people: 20 and how the chief priests and our "rulers delivered him to be condemned_to death, and have crucified him. 21 But mg h -trusted that it had 21 ch 2 38. been he which should have redeemed "Israel: and beside all "this, to-day is the third day since these things were done. 22 Yea, and certain women also of our company made us astonished, -which were early at the sepulchre; 23 and 4when_they_found not his body,

not 25 Then he said unto them, "O fools, and slow-of theart "to believe at all that the prophets have spoken: 26 -ought not Christ to-have_suffered these_ things, and to enter into his glory?" 27 And -beginning fat Moses and A all f from, aπο the prophets, he -- expounded untothem in all the scriptures the things concerning himself.

he was alive. 24 And certain of them. which were with us went to the

28 And they drew nigh unto the village, whither they -- went and he made. as though he ewould have gone further.
But they constrained him, saying, ".Abide with us: for it is toward evening, and the day -is_far_spent." he_went_in -to_tarry with them.

30 And it_came_to_pass, as -he reat at meat with them, he -took bread, and blessed it, and "brake, and "gave to-them. 31 And their "eyes were opened, and they knew him; and he by vanished out of their sight. 32 And they said one to another, "-Did not our *heart +burn within us, while he -- talked with us by the way, and while he -- opened to us the scriptures ?

33 AND they rose up the same hour and returned to JERUSALEM, and found the eleven *gathered_together, and them_that_were with them. 34 say-34 say. ing, "The Lord wits risen indeed, and hath appeared to Simon." 35 And then -told what things were done in the way, and how he was known of them in

*breaking of "bread

**Boundary of the spake, *JESUS things which had happened. 15 And it.came.to.pass, that, while they becommuned together and reasoned, 2 Jesus himself drew_near, and -went_with seen a spirit. 28 And he_said unto.

ENGUIST OF μόνος.

^a. a man, ἀνηρ.

hoping, ήλπιζομεν. which isabout to redeem, ο μελλων λυτρούσthey came, saying, that they had also 22 v 1-11 seen a vision of angels, which said that 21 2-10

a according m sepulchre, and found it even so as the women had said: but him they saw as Kallws.

REPLY OF JYSUS Ai in, end.

CONSTRAINED TO TARRY

KNOWN r reclined at table, κατακλιθήναι

fully_knew, eπeyνωσαν, became un seen by them αφαντος έγενετο ἀπ' αὐτῶν

THE DISCIPLYS ASSEMBLE FD 33-35 || MARK 16 14 JOHN 20. 19, 20 1 (or. 16 5. or, was, raised ηγέρθη.

JERUS BHRWS Німеті Р. 6—40. || Макк 16 14 Јони 20 19—23 1 Cor 15. 5.

THE GOSPEL ACCORDING TO

JOHN.

In the beginning was the WORD, and the Word was with God, and the Word was God. The same THE WORD Mic 5 2 ch 17 5, 24 9 That -was the true *Light, which! lighteth every man, that cometh into the world. 10 He-was in the world, THE WORD w with, προς. REJECTED. and the world was made thy him, and the world knew him not. 11 He_came -was in the beginning w with God. things, ALL THINGS MADE BY HIX 3 Col 1 15-17 Heb 1 unto .his_own,th and .his_own P rehis-own 8 All_things were_made tby him; and ccived him not. people, without him was not oany thing made t through, that -was_made. RECEIVING δια. one_thing, Him 12. Luke 20, 18 12 But as many as received him, to. a authority, econocias. c children, them gave he power to become the LIFE AND 4 In him -was LIFE; and the life Light 4 ch 12 46. 1 John 1 1csons of God, even to them that be--was the LIGHT of omen. 5 And the light shineth in adarkness; and the lieve on his mame: 13 which were. TÉKYA. 15 8. 19 born, not oof sblood, nor of the will of. i in, eic. 13 Jas 1 18. 1 Pet. 1. 23. oh 21 darkness comprehended it not. the_flesh, nor of the will of man, but A D, 26 and 4-30 * JOHN THE BAPTIST 6-8 || MAT 3 1, 2 See Mal, 3 1. of God. o. of, ex. 6 THERE cwas a man ≠sent from TRE WORD MADE PLESS. 14. 1 Tim 3. 16. Heb. 2. 14—18 God, whose name was John. 7 The. 14 AND the WORD bwas_MADE same came for a witness, to bear-wit-FLESH, and tdwelt among us, (and we. ness co of the Light, that all men through came, eyeveto. John, Jehovah is beheld his glory, the glory as of the only begotten of of the Father,) full of him might believe. 8 10e -was not that b. became, eyévere, t. tabernacied eσκήνωσεν, *Light, but was sent to bear-witness co of that "Light. grace and truth. gracious to, îva of. of, mapa, co concerning, περί,

⁴² And of an honey-comb, Gb. Sch. EHEMNSUVXΓΔΛ.—Omit. (Gb. →) Alex. La. Tis. (Tre. Alf.) ABDLIIM.

v. 6. If the chronology given with the Authorized Version be received, four years must be added throughout to make it correspond with the years of Christ's lye.

83

A.D. 26 Joun's TESTIMONY. or bath pre me, έμπροο θέν μου yéyorer,

GRACE AND TRUTE o out of, ex. f. for, er, cor-responding to, arrs. t. through,

ðia. THE PATHER DECLARED. 18 1 Tim 6. 16 1 John 4. 12. ch. 17. 6, 7, 8, 26. 0 No. one, oùôcis. i in, eis.

έξηγήσατο. A D 30 BETHABARA RECORD OF te testimony,
or, witness,

μαρτυρία a. and, Kai.

JOHN'S
REPLIES
TO ENGUREES
21-23 | MAT
3.3 MARK
1 2,3 LUK1
3 4-6
21. Mal 4.5
Deut, 18 16e Elijah 23. Jen. 40 3. Jehoran a. According.

as, καθώς. Jeauah. JOHY's JOHN'S TESTIMONY. 24-28. | MAT 3 11 MARK 1 7 LUKE 3. 15, 16.

: in. &p.

:. to, īra.

24 Jud. 7 24 ch 10 40.

JOHY'S FURTHER TESTINONT. 29-31 WMAT. 3 11, 18 MARK 1. 7, 8. LUKE 3, 16, 16. 9 Gen. 22. 8. 1 John 2. 3. Lamb,

ūμνός.

i in, ev. RECORD OF JOHN. 2-34 | MAT. 3 16, 17. MARE 1, 10, 11. JUEES 11. 1, 11, 22. o. out_of. ex.

15 (John bare_witness ∞ of him, and cried, saying, "This -was he_of_whom Lapake, "He that cometh after me beis preferred_before me : for he -was before me.")

16 And oof his fulness have all me received, and grace for grace 17 For the law was given t by Moses, but "grace and struth came t by Jesus Christ.

18 No.oman hath_seen God at_any_ time; the only-begotten Son, which is in the bosom of the Father, he hath

to declared him. 19 AND this is the teRECORD OF JOHN, when the Jews sent priests

and Levites from Jerusalem to ask

him, "Who art thou?" 20 And he_

confessed, and denied not; a but con-fessed, " I am not the Christ."

21 And they_asked him, "What then? Art thon "Elias?" And he saith, "I am not." "Art thou that "prophet?" "Art thou that "prophet?" answered, "No." Then And he-answered, "No." Then said they unto him, "Who art thou? that we may give an answer to them. that "sent us. What sayest thou co of thyself?" 23 He said, " if am the voice of one crying in the wilderness, '. MAKE. STRAIGHT THE WAY OF Jthe LORD.' Sas said the prophet 'Esaias."

24 And they which were sent were of the Pharisees. 25 And they asked him, and said unto him, "Why baptizest thou then, if thou be not that "Christ, nor e Elias, neither that "pro-phet?" 26 "John answered them, saying, " I baptize with water : but there. standeth one among you, whom ye know not; " to it is, who coming after me has preferred before me, whose shoe's clatchet I am not worthy to unloose."

28 These things were done in Bethabara beyond Jordan, where John

was baptizing. 29 THE next day John seeth Jesus coming unto him, and saith, " Behold the LAMB OF GOD, which taketh. away the sin of the world. This is he of whom H said, 'After me cometh a man which is preferred_before me: for manifest to Elsraël, therefore dam # come baptizing with water."

22 And John bare_record, saying, " I. -saw the Spirit descending of from heaven like a dove, and it abode upon him. 11 ke a dove, and it abode upon nim., and 4-34.

S3 And F #knew him not: but he that 33. Acts 1.5 sent me to baptize with water, i. in, dr. the same said unto me, 'Upon whom thou shalt see the Spirit descending, and remaining on him, the same is "he which baptizeth with the Holy Ghost.' 34 And # -saw, and -bare. record that this is the Son of God."

MAGAIN the next-day after *John "stood, and two of his disciples; 36 and -looking-upon Jesus -as-he-walked, hesaith, "Behold the LAMB of God ! " 1. lamb, 87 And the two disciples heard him *speak, and they followed *Jesus *38 Then *Jesus *turned, and *saw them "She saith unto them, "What seek ye?" A'They said unto him, "Rabbi," (which is to say, being interpreted, 'Master, 'where a dwellest thou?" "Hessaith unto them, "Come and see." They came and saw where he.abidwelt, and abode with him that day: for it was tabout the tenth hour.

40 One of the two which -heard John speak, and "followed him, -was ANDREW Simon Peter's *brother. 41 He first findeth his own brother SIMON, and saith unto him, "We. have_found the "Messias, which is, being interpreted the "Christ." being _ interpreted, the 42 And he_brought him to Jesus. And when Jesus beheld him, he_said, "Thou art Simon the son of Jona: thou shalt be called Cephas," which is. by_interpretation, PA stone.

43 THE day following *Jesus would go forth into *Galilee, and findeth go.forth into Gainee, and much PHILIP, and sath unto him, "Follow me." 44 Now Philip was fof Bethsaida, so the city of Andrew and so of, ex. Peter.

45 Philip findeth *NATHANAEL, and saith unto him, "We have found him, of whom Moses in the law, and the prophets, did write, Jesus foof Nazareth, the son of Joseph." 46 And Nathanael said unto him, "Can there f from, από. any good thing bloome out of Naza-be, «Iva. reth?" Philip saith unto him. "ICome Philip saith unto.him, "'Come and see."

47 *Jesus saw Nathanael coming to him, and saith cof him, "Behold an 47 Israelite tindeed, in whom is no guile!" 48 Nathanael saith unto_him, "Whence knowest_thou me ?" "Jesus answered and said unto-him, "Before that Philip called thee, -when thou wast under the fig_tree, Lsaw thee." 49 Nathauael auswered and saith unto.him, "Rabbi, thou art the Son of God; thou art the king of "Israel." 50 Jesus answered and said unto him, "Because Laid unto thee, 'I saw thee under the fig-tree.' believest thou; thou shalt see greater_things than_these." 51 And he_ 51. Gen 28.12 saith unto_him, " Verily, verily, I_say a.a. Amen, unto.syou, h Hereafter ye.shall.see heaven dopen, and the angels of God ascending and descending upon the Son h of eman.

s. Spirit. HIPEUMATE. TWOOF JOHN'S

àuvóe.

A And . Šé.

Διδασκαλε. a. abidest. *Hevels* ab abode two nours before sunset.

ANDREW BRINGS SIMON

Heb Mesm Heb Mes-siah, Dan 9 26 an Anounted, ο Χριστος. 42 Mat 16 17, 18 p or, Peter,

Πετρος CALLERY. ALB FIN

PHILIP ch. 7 41, 42,

JESUS AND NATHANAEL. 17 Pa 32 2 Rom 2 28, 29, 9 6, 7 concerning, TOOL. άληθώς.

amen,
'Aµŋν
åµŋν.*
Henceforth
åπ' ἄρτι.

^{*} Amen, amen. This double affirmation occurs only in the Gospel by John.

MARRIAGE IN CANA. & Heb Kanah.

2 AND the third tday there was a MARRIAGE in CANA of σGalilee: and the mother of Jesus -was there: 2 And both Jesus was called, and his "disciples, to the marriage.

JESUS AND HIS MOTHER.
h wine having_failed, ύστερήσαν t Lis to me und to thee, inoi kai σοί.

3 And h -when_they_wanted wine, the mother of Jesus saith unto him, "They have no wine." 4 Jesus saith unto her, "Woman, what thave Lto do with thee! mine *hour is not-yet come." 5 His *mother saith unto the m servants, "Whatsoever he_saith unto_you, do st."

m minister ing servants διακόνοις. bsus TURNS Insus turns
Water into
Wine.
6 Mar 7.3,4
1 lying,
keipeval.
a About nine
gallons each

6 And there-were !-set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. 7 *Jesus saith unto them, "Fill the waterpots with water." And they filled them up to the brim. 8 And he saith unto them, ".Draw_out now, and bear unto_the governor-of-the-feast." And they-bare

I HE GOOD WINE KEPT b But, de.

BAb When the ruler_of_the_feast -had_ tasted the water -that_was_made wine, and "knew not whence it. was: (but the m servants which drew the water "knew.) the governor_of_the_feast |called the bridegroom, 10 and saith unto.him, "Every man at the beginning doth set_ forth good wine; and when men-havewell_drunk, then that_which_is worse. but thou hast-kept the good wine until now.

FIRST ειgns, σημείων. ın, eiç (APARAUM

11 This -beginning of - miracles did "Jesus in Cana of "Galilee, and mani-fested_forth his "glory; and his "disciples believed on him. 12 AFTER this he-went-down to

Capernaum, he, and his *mother, and his *brethren, and his *disciples: and they continued there not many

JERUSALPM THE TEMPLE
14 Comp Mat
21 12,13

days.

13 AND the Jews' *PASSOVER -was at_hand, and *Jesus went_up to Jerusa-lem. 14 and found in the o temple -those_that sold oxen and sheep and doves, and the changers_of_money sit-15 and .-when_he_had_made a ting : scourge ou of small_cords, he_drove them_ all out of the o temple, and the sheep, and the oxen; and poured_out the changers' -money, and overthrew the tables; 16 and said unto 4them_that sold doves. ". Take these things hence: make not my Father's house an house of-merchandise." 17 And his *disciples remembered that it was written, "THE ZEAL OF THINE THOUSE HATH. EATEN ME UP."

17 Ps 69 9

THY JEWS

REQUIRE A Sign. 18 1 Cor. 1.

d Demolish,

Αύσατε. inner... temple,

onter

temple,

ou out-of, ex

18 THEN answered the Jews and said unto.him, "What sign shewest thou unto.us, seeing that thou does these things?" 19 Jesus answered and said 19 Mat. 26 61. Mark 14. 58. unto them, "d. Destroy this i temple, and in three days I will raise it up." ²⁰ Then said the Jews, "Forty and six years was this 'stemple in building, and wilt thou rear it up in three days!"

21 But he spake of the temple of his
body. 22 When therefore he was risen 31, 1 Cor 6, 19 concerning, obody. 22 When therefore newscarring from the edead, his edisciples remem-

bered that he_had_said this unto_them : and they_believed the scripture, and the word which "Jesus "had said.

23 NOW when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did. 24 But *Jesus Ahadid not commit himself unto. them, because he **eknew all men, 25 and -needed not that any should. testify cof man: for he -knew what -was in ⊊man.

3 h THERE -was a man of of the Pharisees, named NICODEMUS, a ruler of the Jews: 2 the same came to Jesus by_night, and said unto_him, "Rabbi, we know that thou art a teacher come from God: for no man can do these semiracles that thou doest, except *God be with him."

3 xJesus answered and said unto.him. "a Verily, a verily, L.say unto thee, Except on a man be BORN AGAIN, he-cannot see the kingdom of God."

4 *Nicodemus saith unto him, " How can a man ·be-born -when-he-is old ? can he enter the second time into his emother's ewomb, and ebe_born ?

5 *Jesus answered, " * Verily, * verily, Lsay unto thee, Except on a.man be-born of of water and of the Spirit, hecannot enter into the kingdom of God 6 That_which =is_born of of the flesh is flesh; and that which dis born of of the Spirit is spirit. 7 -Marvel not that I. said unto thee, 'Ye must be born fagain' 8 The wind bloweth where it_listeth, and thou_hearest the sound thereof, but canst not 4tell whence it. cometh and whither it goeth: so is every one that dis born of of the Spirit."

9 Nicodemus answered and said untohim, " How can these things be?

10 xJesus answered and said unto.him, "Art thou a taMaster of Israel, and knowest not these things ? 11 a Verily, everily, I say unto thee, We speak that we do know, and testify that we have seen; and ye-receive not our witness.

12 If Lhave told you cearthly things, and ye believe not, how shall ye believe, 16 L-tell you of cheavenly things ?

18 And no man hath ascended up ito i into sic. ou from sheaven, even the Son of sman ou. out.of, ex. which is in beaven.

14 "AND as Moses lifted up the SERPENT in the WILDERNESS, even so must the Son of man be lifted up: 15 that e whosoever abelieveth in him should not perish, but have eternal e every one life.

TFAM BELIEVE.

24 ch. 6 64. Rev. 2 23. Ah himself,

JERUSALEM. VISIT OF ch 7 ab But, åé. of. of, ex. Acts 2 22, 10 38 ovõeis. eigns, σημεία.

THE NEW BIRTH ch 1 12 13 1 Pet 1 23 'Αμήν.

any one. ris or, from-above, ανωθεν, as on τ 31

ENGUIRY OF

REPLY OF Pa 51 10 Eze 36 25 — 28. Tit. 3 4 of. of, ex.

8 Ec 11 4,5 πνεθμα.

> NICODFHI S' PORTHER ENGUIRT

Irent ANSWER t. teacher. διδάσκαλος.

L testimony. μαρτυρίαν.

i into, eis.

THE SERPERT IN THE WILDERVESS 14 Num 21 4 a according that, we's o i. in, eis.

A.D. 30 and 4-34 Gon's Love WORLD. 16 Rom. 5 8 1 John 4 9,

that he gave his conly begotten con, that whosever believeth in him should not perish, but have everlasting 17 " For "God sent not his -Son into

THE SOR SERT TO SAVE. 17 ch 12.47. 1 John 4.14. the world to Jicondemn the world: but that the world through him might be. judge, spiry. CONDEMNA-

18. ch 5 24.

i. in, eis.

saved. 18 " = HE that believeth on him is not J condemned : but =he_that believeth not -is_lcondemned already, because he hath not believed in the name of.

M"FOR "God so loved the world,]

LIGHT WARPS LIGHT MAKES
MANUFEST.

19 Eph. 5 8—
14 1 Thes.
5.4—8.
ju judgment.
apious.
p practueth,
mpassev.
b bad things,
daile. φαῦλα. detected, έλεγχθη. do doeth, TOWY.

the only-begotten Son of God. 19 And this is the je condemnation, that rlight -is come into the world, and men loved darkness rather than dight. because their *deeds -were evil. 20 For every one "that P doeth beevil hateth the light, neither cometh to the light, lest his 'deeds should_be_d reproved. 21 But whe that do doeth truth cometh to the light, that his *deeds may bemade_manifest, that they_lare wrought ın God."

JESUS IN JUDEA 22 ch 4. 1, 2.

22 AFTER these_things came *JESUS and his *disciples into the land of.Judæa; and there he tarried with them, and -baptized.

ÆNON. JOHN THE BAPTIST.

THE JEWS'

LNOUIST.

JOHY'S

o. out of is.

23 AND JOHN also -was baptizing in Ænon near to Salim, because there. -was much water there; and they-came, and -were baptized. 24 For *John -was not yet -cast into prison. 25 THEN there arose a question be-

tween some of John's edisciples and the Jews about purifying. ²⁶ And they came unto John, and said unto him, "Rabbi, he that -was with thee beyond Jordan, to_whom thou -barest_witness, behold, the same baptizeth, and all men

come to him."

27 John answered and said, "A man can 'receive nothing, except the egiven him from heaven. 28 30 vourselves Lear me witness, that Lsaid, I am not the Christ, but that Lam sent before film. 29 He.that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this *my *joy therefore -is fulfilled. ** *my *joy therefore -is fulfilled. ** *must increase, but # must de-

81 " He_that cometh from_above is Hie TESTIMONY 1 JESUS. 21. # 11-13. 1 is of the

above all: "he that is of the earth is earthly, and speaketh of the earth: above all. 82 And what he_hath_seen and heard, that he testifieth; and noman receiveth his testimony.

earth, ex The phs core, no-one, oùdeis.

He_that -hath_received his -testimony hath set to his seal that *God is true. *4 For he whom *God hath sent speaketh the words of God : for God giveth not the Spirit by measure unto him. 35 The Father loveth the Son, and hath_given all_things into his shand.

**Be_He_that believeth on the Son hath everlasting life: and whe that believeth. not the Son 'shall not see life; but the wrath of God abideth on him."

PAITH IN THE SOM.

s. sayings, ρήματα. b. by, de.

i. im, eis.

4 WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, s (though Jesus himself -baptized not, but his *disciples,) he_left Judæa, and departed again into Galilee. And he must needs go through SAMARIA.

Then cometh he to a city of Sa Sychan maria, which is called Sychar, near Jacob's Wyll, G Gen 33, 18, to the parcel of ground that Jacob gave to his "son Joseph. "Now "Jacob's, " well -was there. "Jesus therefore, being wearied with his ojourney, sat thus on the well and it was about

the sixth hour.

7 There-cometh a WOMAN oof Samaria to. draw water: *Jesus saith unto. her, "•Give me to.drink." 8 (For his *disciples - were-gone-away unto the

city to buy meat.)

Then saith the woman of Samaria 9 2 Kin 17. Jew, askest drink of of me, which am a woman of Samaria? for the Jews have no 'dealings_with the Samaritans.' 10 Jesus answered and said unto her. "If thou "knewest the gift of God,

and who it is "that saith to thee, "Give me to drink; thou wouldest have asked of him, and he would have given thee LIVING WATER."

11 The woman saith unto-him, "Sir, thou hast nothing to draw with, and the we well is deep . from whence then hast. thou that sliving swater? 12 Art thou greater than our father Jacob, which gave us the "e well, and drank thereof himself, and his **children, and his *cattle?"

13 *Jesus answered and said unto-her. " Whosoever drinketh of this water shall thirst again: 14 but whosoever drinketh of the water that H shall give him shall 'never thirst; but the water that I shall give him shall be c in him a wwell of water springing up into everlasting life."

15 The woman saith unto him, "Sir, give me this water, that Litherst not neither come hither to-draw.

16 xJesus saith unto her, "Go, call thy husband, and come hither." 17 The woman answered and said, "I. have no husband." *Jesus said unto her, "Thou. hast well said, 'I have no husband: ' 18 for thou_hast_had five is not the husband: in that -saidst-thou truly."

19 The woman saith unto-him, "Sir, I. perceive that thou art a prophet. 90 Our *fathers worshipped in this *mountain ; and pe say, that in Jerusalem is the place where men ought to WOR-SHIP."

21 "Jesus saith unto her, "Woman, believe me, the hour cometh, when ye. shall neither in this imountain, nor yet at Jerusalem, worship the Father. 22 De worship ye. know not what: me w know

Gen 33. 18, 19, 48 22 Jos 24 32 Sychar, *Heb* Shechem well, πηγή, spring, or fountain.

noon A WOMAN OF SAMARIA ο of, ἐκ. f food, τροφάς.

te about

of of, παρά intercourse. συγχραο-

JUNETIS SPEAKS OI LIVING

THE WOMAN'S PROBLES we well. φρεαρ, ciatern. or.

s sons, vioi. ANSWER OF Jisus e. Every_one that, Tas o. in no wise ever. où un διψηση εἰς τὸν αίωνα. become.

well, πηγή spring, or THE WOMAN LIVING WATER

γενήσεται

Jisus RIOLINES UPD TO CALL HE

Womentr 20 Gen 12 6, 7, 33 18-20 Dent 11 29 1 Kin. 9. 8.

REPLY OF w. worship what we κυνούμαν δ oidaner,

A D 30 and 4-34 o of, eac. 23 Pml 3 3

sa. also, kaí.

THE MYSELAH 25. Deut 18 18

what we_worship: for *salvation is o of | the Jews. 28 But the hour cometh, and now is, when the true worshippers shall. worship the Father in spirit and in truth: for Athe Father seeketh such truin; for x-use rather seeketh such x-to_worship him. 24 *God is a Spirit; and *-they-that worship him must worship him in spirit and in truth."

25 The woman saith unto him, " I. know that MESSIAS cometh. which is_called Christ: when to is.come, hewill tell us all things." 26 xJesus saith unto-her, " I "that speak unto-thee am

Tur Discirle Briten o no_one, ouneis.

27 AND upon this came his *disciples, and marvelled that he -talked with the woman: yet no.º man said, "What seekest_thou?" or, "Why talkest_thou with her ?"

INF WOMAN'S

28 THE woman then left her waterpot, and went-her-way into the city, and saith to the men, 29 " Come, see a man, which told me all things that ever L.did: 18 not this the Christ?" 30 Then they-went out-of the city, and -came unto him.

TRUE FOOD. r Rabba, 'Ραββι.

³¹ IN the mean while his disciples prayed him, saying, "r Master, eat." 33 But he said unto them, "I have meat to eat that pr *know not of." 33 Therefore said the disciples one to another, "Hath.any.o man brought him ought to-eat?" 24 *Jesus saith unto-them, "My meat is to do the will of him.that -sent

o anv_one, Μητις. Tur HARVEST

me, and to finish his work.

35 "Say not ne, 'There are yet four months, and then cometh *harvest?' behold, I say unto you. Lift up your eyes, and look on the fields; for theyare white already to harvest. 86 And "he that reapeth receiveth wages, and gathereth fruit unto life eternal, that both whe that soweth and whe that reapeth may rejoice together. 37 And herein is that wasnying atrue, 'One wasnying atrue, 'Sa H sent you to reap that whereon pe -bestowed no labour: "other men -laboured,

and ne -are-entered into their -la-

30 AND many of the Samaritans of

that city believed on him for the waying of the woman, which testified,

40 So when the Samaritans -were-come unto him, they -besought him *that he. would_tarry with them: and he_abode

there two days. 41 And many more believed because of his own word; 42 and said unto the woman," Now we believe,

not because of thy saying for we.

have_heard him ourselves, and 4know

"He told me "all that ever Ldid.

w word. λογος i is the sow σπειοων.

bours

THE SAMABITANE' I. in, eis.

n no_longer.

DÚKETL.

n not, oùe. 45 Deut 16

CANA A NOBLEMAN APPLIEM TO JESUS.

that this is indeed the Christ, the Saviour of the world." 43 NOW after "two days he departed thence, and went into GALILEE, 44 For "Jesus himself testified, that a prophet hath ano honour in shis own country. 45 Then when he was come into Galilee, the Galilæans received him, shaving_seen all_the_things that he_did at Jerusalem at the feast: for then also went unto the feast.

46 SO *Jesus came again into *Cana of Galilee, where he made the water

wine. And there-was a certain NO-BLEMAN, whose SON -was sick at Capernaum. 47 - When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and -besought him that he would come. down, and heal his son : for he was at. the point of death. 48 Then said "Jesus unto him, "Except ye see signs and wonders, ye will not believe." 49 The c nobleman saith unto him, "Sir, come down ere my child die." 50 *Jesus saith unto-him, "'Go.thy.way; thy "son liveth." And the man believed the word that "Jesus shad spoken unto him, and he -- went his way.

51 And as he was now going down, his baservants met him, and told him, saying, "Thy son liveth." 52 Then enquired he of them the hour when he began to amend. And they said unto him, "Yesterday at the seventh hour the fever left him." 58 So the father knew that at was at the same shour, in the which Jesus said unto him, "Thy *son liveth: " and himself believed, and his whole shouse.

54 This is again the second miracle that Jesus did, when he was come out. of Judge into Galilee.

5 AFTER this there—was a FEAST of the Jews; and Jesus went up to Jerusalem. 2 Now there is tat 2 Jerusalem by the sheep smarket a pool, which is called in the Hebrew tongue b BETHESDA, having five porches.
In these -lay a great multitude of to-impotent folk, of blind, shalt, swithered, waiting for the moving of the water. 4 For an angel -went down at a. certain season into the pool, and troubled the water whosoever then first after the troubling of the water -stepped_in was_made whole of-what-

soever disease he .- had. 5 And a certain man -was there, -which-had an unfirmity thirty_and_ eight years. 6 - When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto-him. "Wilt.thou be made whole?" 7 The impotent man answered him, is troubled, to put me into the pool. but while # am.coming, another steppeth down before me." 8 Jesus saith unto.him, "Rise, take up thy bed, and walk." And immediately the man was_made whole, and took_up his .bed, and -walked: and on the same day

-was the sabbath. 10 THE Jews therefore said unto. him that was cured, "It is the sabbath day: it is not lawful for thee to carry thy "bed." 11 He answered them, " He. that -made me whole, the same said un-12 Then asked they him, "What man is that which said unto thee, 'Take up thy bod, and walk!" 13 And he, that swashealed swist not who it. was: for *Jesus had_conveyed_himself_

away, a multitude being in that splace. 14 Afterward Jesus findeth him in

A 1) 31 and 4-36. Βασιλικός.

48, 1 Cor 1 22

n. not, οὐ μή, double nega-tive c. courtier, Βασιλικός.

HIS SON HEALED. riants, δούλοι.

SPIOND MIRACLE. S. SIED. σημείον.

JERUSALEM POOL OF BETHESDA. See Lu 23 14-17 in, ev. or, gate; see Neh 3 l Bethesda, ь

ness, or benevolence Tŵy ảatha-POUPTOF.

JESUS HEALS AN IMPOTENT MAN.

Tus Jews

Junus Rinne

A D. 31 outer... temple,

THE JEWS PERSECUTE JESUS. 16 See ch. 7. 19-24.

THEY SERK TO KILL HIM I. Was loosing, EAUC. o his own, tôtor. THE PATEER

AND THE SON

a. Amen,

'Aμήν.
f from, από. i. In_like_ manner, fondly_ loveth, \$\phi_i\text{\text{\$\phi_i}}\$

m maketh ζωοποιεί.

ALL JUDGHENT JUDGMENT
COMMITTED TO
THE SOM
22 Acts 17. 31
o no_one,
ovoeva.

EVERLASTING LIFE 24 1 John 5. 9 judgment, κρίσιν. o out of eκ. into, eis.

THE SON'S LIFE-GIVING VOICE. 25 Eph 2 1, 4 --6.

26 ch 6 57. An also, Kai. 27 Acts 10. 42

RESURREC 710N 28 1 Cor 15. 20—24 memorial_ tombs, μνημείοις. Luke 20 34—36 1 Cor 15 51, 52 1 These 52 1 The 4, 13—16. Rev 20 4— 20 11—15.

b. but, δέ. p practised, πράξαντες. THE SON THE BON DOES NOTHING OF HIMSELF. 30. ch. 8. 16. f. from, and. a. according— as Kabes. the otemple, and said unto him, "Behold, thou-art made whole: sin no more, lest a worse thing come unto thee."

15 The man departed, and told the Jews that it. was Jesus, which -had_made him whole.

16 AND therefore -did the Jews persecute Jesus, and sought to slay him, because he shad done these things on the sabbath day.

17 But "Jesus answered them, " My *FATHER worketh hitherto, and H

work."

18 Therefore the Jews -sought the more to-kill him, because he not only -hadbroken the sabbath, but said also that ·God was his · Father, making himself equal with God.

19 Then answered Jesus and said unto-

them, "a Verily, a verily, Lsay unto-you, The Son can 'do nothing 'of him-self, but what he !seeth the Father ado: for what things soever he doeth, these also doeth the Son likewise. 20 For also doeth the Son ilikewise. the Father fo loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that he may marvel. 21 For as the Father raiseth up the "dead, and m quickeneth them; even so the Son mquickeneth whom he-will

22 " For the Father judgeth no.º man, but hath_committed all -JUDGMENT unto the Son: 23 that sall men should honour the Son, even-as they-honour the Father. "He that honoureth not the Son, honoureth not the Father which 4hath sent him.

24 " a Verily, a verily, Lsay unto-you, "He that heareth my word, and believeth on him that "sent me, hath everlasting life, and shall not come into condemnation; but -is_passed ofrom death unto life.

25 " a Verily, a verily, Lsay unto-you, The hour lis.coming, and now is, when the edead shall hear the voice of the Son of God : and thev_that hear shall. live. 26 For as the Father bath life in himself; so hath he given a to the Son to have life in himself; 27 and hath. given him authority to execute judgment also, because he is the Son of. man.

28 " Marvel not at this: for the hour is_coming, in the_which all that_are in the mgraves shall hear his evoice, 29 and shall come forth: they that have done good unto the RESUR-RECTION of LIFE; band they that -have_P done -evil, unto the resurrection of damnation.

30 " H can fof mine_own_self do nothing: as Lhear, Ljudge: and amy judgment is just; because Lseek not rmine.own will, but the will of the Father which thath sent me.

31 "If H bear-witness of myself, my vitness is not true. 32 There is witness is not true. another athat beareth witness cof me; and L-know that the witness which he witnesseth cof me is true. 33 Mg -sent unto John, and he_bare_witness unto_c concerning, the truth. 34 But I receive not *testimony from man: but these_things L-say. that pr might be saved. 35 Mpr -was a *burning and a shining i *light: and ne were willing for a season to rejoice in his light. 36 But H have greater witness than that of John: for the witness than that of σJohn: for the hight, φωτί.
works which the Father hath given 36 Acts 2 22 me to finish, the same works that I do, bear witness cof me, that the Father hath sent me. 87 And the Father himself, which -hath-sent me, hath-bornewitness cof me. Ye have neither heard his voice at any time, nor -seen his shape. 35 And ye have not his word abiding in you: for whom he hath sent, htm ve believe not.
39 "SEARCH the scriptures; for in

them no think eye have eternal life and they are "they which testify cof me. 40 And ve_wiwill not .oome to me.

that ye might have life.

41 " I_receive not honour from men. 42 But 1.-know you, that ye have not the love of God in you. 43 H-am-come in my Father's aname, and yereceive me not: if another shall come in this own name, him ye will receive.

44 How can pg believe, which receive
honour one of another, and seek not
the honour that cometh from God

God, TOD

God, TOD

God, TOD

only?

45 "Do not think that I will accuse there is one withat you to the Father: there is one "that accuseth you, even Moses, in whom ye i in eight have hoped, h-trust 46 For -had_ye_believed Moses, wrote of me. 47 But if ye believe not in writings, how ishall ye believe imy words ?" ye -- would have believed me: for he

6 AFTER these things *Jesus went over the sea of Galilee, which is the sea of Tiberias. 2 And a great multitude -followed him, because they--saw his semiracles which he -did on σ-them_that were_diseased. 8 And *Jesus went_up into a -mountain, and there he -- sat with his edisciples. 4 And the passover, a *feast of the Jews, -was

nigh.

**WHEN **Jesus then lifted-up his company come reyes, and dsaw a great company come unto him, he saith unto Philip, "Whence 'shall-we-buy 'sbread, that these .may_eat?" 6 And this he_said to-prove him : for he_himself . knew what he. - would . odo. 7 Philip answered him, "Two-hundred d pennyworth_of *bread is not sufficient for_ them, that every one of them 'may take a little." 8 One of his edisciples, Andrew, Simon Peter's "brother, saith

THE WITKESS 31 περί. 32 Mat 3 17. 17 5, ch. 8 i lt_is ἀστίν. 33 ch 1 15, 19 —27 1 lamp, λύχνος. that I should-per-fect them, ϊνα τελειώσω αύτά ωσω αυτα. 7 Deut 4 12 ch 1 18 1 Tim. 1 17, 6 16.

TERLIMONY OF SCRIPTURE 39 A: to 17 11 Luke 24 25 27 1 Pet 1 are not willing to_ come

Hovorn Provi yourselves,

μόνου Θεοῦ

Тив TESTIMONY OF MOSES. **πλπίκατα.**

savings, ρήμασι.

A D 32 and 4-36 and 4-36
OVER THE SEL
OF TIBFRIAN.
1-4 || MAT
14 13, 14
MARK 6 3134 LUKE 9
10, 11. σημεία Les 23 5-

Jesun ENGURY. -9 || MAT 14 15-18 MARK 6 35-38 LIKE 9 38 L loaves_ofbread. άρτους. to.

worth, δηναρίων.†

A D 32 and 4—36. σ one, εν.

FIVE THOU-FIVE THOU-SAND FID. 10, 11 || MAT. 14 19-21 MARK 6.39-44. LUKE 9 14-17 recline, άναπεσείν re reclined. ανέπεσον. e reclining

POLE. FRAGMENTS. GATHERED.
12, 13 || MAT
14 20, MARK
6 43 LUKE 6 43 9 17 And, Sé. together, Συναγαγετε

JESUS RETIRES Deut 18 #ign, σημείον. 5 ch 2 23-25, 18 36 are-about ιο, μελλουσιν

THE STORM 14 22—24 MARK 6. 45, niready,

ήδη.

JERUS WALKING 19, 20 | MAT 14 25-31 MARK 6 47-50 Γam, Έγω είμι THE SHIP AT

LAND
21 || MAT 14
32,33 MARK
6 51,52 eyevero.

CAPEBNAUM IN THE m multitude. ŏχλος

LNDURING Foon. `Αμήν.

s signs, o of, ex. 37. Mat 3 16, 17 Acts 2 22.

80

unto-him, unto.him, "There is a lad here, which hath five barley LOAVES, and two small_FISHES : but what are then among so_many ? "

10 And Jesus said, " Make the men rsit_down." Now there.-was much_grass in the place. So the men resat_ down, in enumber about five_thousand. 11 And *Jesus took the loaves; and ·-when_he_had_given_thanks, he_distributed to the disciples, and the disciples to them that were rec set down; and likewise of the fishes as much as they. would.

12 A When they were filled, he said unto-his adisciples, "-Gather-tup the fragments "that remain, that nothing be lost." 13 Therefore they gathered them_together, and filled twelve baskets with_the_fragments of the five charley loaves, which remained_over_and_above unto_them *that_had_eaten.

14 THEN those *men, when they had seen the . miracle that .Jesus did. said. "This is of a truth that "prophet "that should come into the world." 15 - When Jesus therefore perceived that they-alwould *come and take him by-force, to-make him a king, he departed again into a emountain himself alone.

16 AND when even was_now_come, his disciples went-down unto the sea, 17 and dentered into a ship, and went over the sea toward Capernaum. And nt was a now dark, and Jesus was not come to them. 18 And the sea -arose by_reason_of a great wind -that_ blew.

19 So_when -they_had_rowed about five_and_twenty or thirty furlongs, they-see -JESUS WALKING ON THE SEA, and drawing nigh unto the ship and they were afraid. 20 But he saith unto them, "1 It. 18 H; be not afraid"

21 Then they-willingly received him into the ship: and immediately the ship was at the land whither they_ -went.

22 THE day following, when the m people which stood on the other side of the sea saw that there-was none other boat there, save that one whereinto his *disciples -were-entered, and that "Jesus went not with his "disciples into the boat, but that his *disciples were gone away alone; 23 (howbest there came other boats from Tiberias nigh-unto the place where they did eat bread, -after-that the Lord had-giventhanks.) 24 when the m people therefore saw that Jesus Iwas not there, neither his "disciples, they also took shipping, and came to Capernaum, seeking. for Jesus.

25 And when they had found him onthe_other_side of the sea, they said unto. him, "Rabbi, when "camest - thou hither?" 26 Jesus answered them and said, "a Verily, a verily, Lsay unto.jou, Ye.seek me, not because ye.saw the miracles, but because ye.did.eat of the loaves, and were.filled. 27 Labour

for that meat which endureth unto everlasting life, which the Son of eman shall-give unto you; for him hath "God

the Father sealed."

28 Then said they unto him, "What shall-we-do, that we-might-work the Work of God?" 29 *Jesus answered 29. 1 John 2. and said unto them. "This is the work of God, that ye-believe on him-whom he hath sent.

30 They said therefore unto him, "What sign shewest thou then, that we. may see, and believe thee ! what dost. thou work ? 31 Our *fathers did_eat "MANNA in the desert; as it is written, "He - Gave Them Bread FROM THEAVEN TO EAT."

*2 Then *Jesus said unto them, "a Verily, a verily, Lsay unto you, Moses -gave you not that bread from Theaven; but my *Father giveth you the true *bread of from Theaven. 33 For the bread of God is "he which cometh_ down o from cheaven, and giveth life unto the world."

84 Then said they unto him, "Lord, evermore give us this bread." 35 And *Jesus said unto them, "H am the bread of "life: "he that cometh to me shall nnever hunger and "he-that believeth on me shall n never thirst.

86 "But I-said unto-you, That ye also 37 All have-seen me, and believe not. that the Father giveth me shall come to me : and --him_that cometh to me L-will in-no-wise cast out. 38 For L-camedown o from cheaven, not to do mine own will, but the will of him that went me. 89 And this is the Father's will which whath sent me, that o of all which he_hath_given me I_should lose nothing, but bould_raise it up_again at the last day. 40 And this is the will of.him_ that -sent me, that every-one -which seeth the Son, and +believeth to on him. may have everlasting life; and I will

raise him up at the last day."

41 THE Jews then -murmured cat him, because he said, "If am the bread which -came-down ofrom cheaven." 42 And they_said, " Is not this Jesus, the son of Joseph, whose father and mother me know? how is it then that he saith, 'I.-came_down o from cheaven ?

43 *Jesus therefore answered and said unto_them, "'Murmur not among your-selves. 44 No_o man can come to me, except the Father which "hath-sent me draw him : and I will raise him up at the last day. 45 It. is written in the prophets, 'AND THEY. SHALL BE ALL TAUGHT OF GOD.' Every. o man therefore that hath-heard, and hathharmed of the Father, cometh unto me. 46 Not that any man hath-seen the Father, save whe which is of God, he hath seen the Father.

47 "a Verily, a verily, Lsay unto-you.

He-that believeth in on me hath everlasting life. 48 ff am that *BREAD OF in in, sir. not for the meat -- which perisheth, but | -LIFE.

WHAT THE WORK OF GOD 1. in, eus.

THE PROPER REQUEST A SIGN 30 1 Cor. 1. 22. 31 Ex xvi. Ps 78 23— 25 according_ as. Kaθώc. o out_of.ek.

THE TRUE REPAR a. Αmε.., 'Αμήν.

JPSUS
THE BREAD OF
LIFE
35. ch 4 14. n. never. ού μή, double nevatire in, eis time, TWTOTE.

THE FATHER'S THE FATHER'S WILL 37 ch 17 2, 6, 9, 11, 12, 24 Rom 8 30 2 Tim 2 19 o out of ex.

t to, iva. 39 2 1 m. 1 12.

ın in eis.

THE JEWS MURMUR πeρί. out of in.

ANSWER OF JESUS 44 Jer 31 3 Eph 2 8. o No-one,

45 Isa 54 13 Jer 31 34 o Every_one, wâc. 46. Mat. 11, 25

-27. f from wasa TIS.

JERUS TRE LIVING BREAD a Amen, 'Αμήν.

JOHN VI. 50. rmanna in the wilderness, and lare_dead. down o from cheaven, that a.man may. e out-of, ex. eat thereof, and not die. 51 # am the THE. living *bread which -came_down ofrom heaven: if any man eat of this bread, an also, 8é. he_shall_live for ever : and . the bread that I will-give is my sflesh, which I will give for the life of the world."

52 The Jews therefore -strove among STRIFE themselves, saying, " How can this man give us his flesh to ent ! " 53 Then *Jesus said unto-them, " Ve-JESUS REPLIES. rily, verily, Leay unto you, Except ye.eat the flesh of the Son of man, and drink his blood, ye. have no life in you. s yourselves, Mhoso eateth my flesh, and drinketh my blood, hath eternal life; and # willraise him up at the last day. 55 For my t. truly, άληθώς, *flesh is meat tindeed, and my *blood is drink tindeed. 56 "He that eateth my flesh, and drinketh my blood, dwella abideth, mévet ac According eth in me, and I in him. 57 ac As the living Father hath sent me, and I live as, καθώς. by the Father: so "he that eateth me, b by bid even he shall-live by me. 58 This is that *bread which 'came_down ofrom cheaven : not ac as your *fathers did_eat manna, and Jare_dead whe that eateth of this bread shall live for eyer." 50 THESE things said he in the synagogue, 'as.he.taught in Capernaum.

Many therefore of his disciples,
when they had heard this, said, "This Discipi Es MUPHUR w word. is an hard wasaying, who can thear λογος. 1t ? " REPLY OF b But, &c.

περι. s. stumble.

σκανδαλί-

ζει. 83 2 Cor 3 6.

sayıngs, ρήματα.

o of, ex.

u no_one,

MANY OF THE

8ACK. 66. Mat 13 5, 6, 20, 21. 1 John 2. 19

unto the things behind,

eis Tà όπισω. Μαί. 16. 16,

17.

known, eyreoconer ^b But, ôé.

ημελλεν.

INCHE IN GALILER

a. And, Kai.

61 b When Jesus &knew in himself that his disciples murmured cat it. hesaid unto them, "Doth this offend pout 62 What and if ye shall see the Son of -man -ascend_up where he_-was -before? 63 It is the Spirit "that quickeneth; the flesh profiteth nothing: the words that # speak unto you, they are spirit, and they are life. 64 But there are some of you that believe not." For Jesus sknew from the beginning who they. were zithat believed not, and who should zibetray him. 65 And he said, "Therefore -said.I unto you, that no. man can come unto me, except it. were egiven unto him of my Father."

him, "Lord, to whom 'shall we go! thou hast the swords of eternal life.
And me -believe and h-are sure that thou art that "Christ, the Son of the living God." 70 "Jesus answered them. "Have not I chosen you twelve, and one of you is a devil?" 71 45 He spake. of Judas Iscariot the son of Simon for he it was that should betray him, being one of the twelve.

7 AAFTER these things *Jesus
-walked in *Galilee: for he would not walk in JaJewry, because the Jews * His *brethren therefore said unto HIS BRETHREE him, "Depart hence, and go into Judea, that thy disciples also may see the works that thou doest. 4 For there is no.º man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world." For neither -did his *brethren believe

in him. 6 Then *Jesus 'said unto_them, " *My *time is not yet come but *your *time is alway ready. 7 The world cannot hate you : but me it_hateth, because H testify c of it, that the works thereof are evil. 8 Go prup unto this feast: H go not up yet unto this "feast; for "my *time -is not vet full_come." 9 , au When_ he_had_said these_words unto_them, he_ abode still in "Galilee.

10 BUT when his sbrethren were. gone up, then went he also up unto the feast, not openly, but as it were in secret. 11 Then the Jews -sought him at the feast, and said, "Where is he ?" 12 And there-was much murmuring 12 ch 9 16 among the m-people concerning him for some said, "He.is a good man" hothers said, "Nay; but he.deceiveth the mu people." 15 Howbeit no. man -spake openly cof him for fear of the Jews. 14 NOW about the -midst of the feast

"Jesus went_up into the otemple, and -taught. 15 And the Jews -marvelled, saying, "How knoweth this man letters, -having never learned ?" 16 xJesus answered them, and said, "My *doctrine is not mine, but his that whent me.

17 If any man wiwill odo his will, he. shall know cof the doctrine, whether it be of God, or whether I speak fof myself. 18 He that speaketh fof himself seeketh chis.own cglory: but "he. that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 "-Did not Moses give you the law, and uet none of you keepeth the law f Why "go-ye about to-kill me ?" 20 The d. demon. people answered and said, "Thou hast a ddevil: who segoethabout to se seeketh, ·kill thee ?"

21 Jesus answered and said unto them. "I have done one work, and ye all marvel. 22 Moses therefore -gave unto you circumcision; (not because it is of Moses, but of the fathers;) and that, ort. ye on the sabbath day circumcise a man.
23 If a man on the sabbath day receive

14 16the pitch ing_of-tents or booths, or booths, via.

GO INTO thy, Gos ούδεις.

i in, eis. REPLY OF ch 15 19 ch 3 19 c concerning

περι. 8 Luke 9 51 ^a And, δ€.

JERUSALLN FEAST OF

m multitudes ^b but 8€ όχλον. no-one, ούδεις.

Jesta JESUS
Traching in
The Truck
a strendy,
ηδη temple, iepov. γράμματα.

is willing to, θeλη. f from, ἀπό.

JF41 B CHARGES THE JIWS seek_ye, δαιμόνιον.

AND REASONS 21. ch 6 1-16 22 Lev 12 3 Gen 17 9—

⁵⁹ That Christ, the Son, (Gb. ∞) Sch. c³zrghemsuvrΔΔΠ.—The holy one of, Gb. Alex. La. Tis. Tre Alf. Boldly.—Of the living, EYGHEMSUYFAAII.—Omit Gb. Sch. La. Tis. Tre. Alf. BODLy. 90

JOHN VII. 24.

ENQUIRY

AMONG THE Propis.

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JESUS THE SINT ONE outer-temple,

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MANY

BEITEVE m multitude

όχλου.

DEFICERSENT

HE SPEAKS OF

34 Hos 5 6 ch 8 21.

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LIVING WATER. 37 Lev. 23 /6 Num 29 35. • 2, 10, 14.

Al But, Se

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were_about to, enexhou bpirit,

Πνεθμα.

DIVISION.

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42 Pa. 132 11.

Mic 5. 2.

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λογος.

i in, eis.
s signs,
σημεία.

f from, απο

circumcision, that the law of Moses should not be_broken; are_ye_angry at_ me, because I have made a man every whit whole on the sabbath day? 24 Judge not according to the appearance, but

judge righteous judgment."
25 THEN said some of them of Jerusalem, "Is not this he, whom they seek to-kill! 26 But lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the tvery *Christ? 27 Howbeit we. know this man whence he is: but

when "Christ cometh, no.º man knoweth whence he_is."

28 Then cried *Jesus in the ou temple as he taught, assying, "Ye both dknow me, and ye_dknow whence Lam: and I -- am not come fof myself, but hethat went me is true, whom ne wknow. not not. 29 But H know him: for Lam from him, and he hath sent me."

THEY SEEK TO 30 Then they sought to take him but no man laid hands on him, because his shour dwas not vet come.

81 And many of the m people believed on him, and said, "When *Christ cometh, will he do more miracles than these which this man hath done?"

32 THE Pharisees heard that the m people +murmured such things concerning him; and the Pharisees and the chief priests sent officers to take

83 THEN said *Jesus unto_them, "Yet a little while am_I with you, and then I_ go unto him_that esent me. 34 Ye_shall. seek me, and shall not find me: and

where I am, thether pe cannot come."

35 Then said the Jews among them-LNQUIRY 35 1 Pet 1 1, selves, "Whither alwill he ogo, that me shall not find him ! a will he go unto a u ww about the dispersed among the & Gentiles, and g or, Greeks, Έλλήνων. teach the 8 Gentiles? 36 What manner of w saying is this that he said, 'Yeshall seek me, and shall not find me and where H am, thither pe cannot come!"

37 .b IN the last day, that *great day of the feast, *Jesus *Istood and cried, saying, "If any man thirst, 'let.him. come unto me, and drink. 88 z.He.that believeth ion me, ac as the scripture hath said, out of his obelly shall flow rivers of LIVING WATER." 39 (But this spake he cof the Spirit, which "they. that believe on him -should receive for the Holy . Ghost -was not_yet given ; because that "Jesus was not yet glorifled.)

40 MANY of the m people therefore, when they heard this weaping, said, "Of-a truth this is the Prophet." 41 Others said, "This is the Christ" But some said, "Shall "Christ come out of Galilee! 42 dHath not the scripture said, That *Christ cometh of the seed of David, and fout of the town of Bethlehein, where David -was ?" 49 So there_s was a division among the m people because of him. 44 And some

of them -would shave taken him: but "no man laid chands on him.

45 THEN came the officers to the chief priests and Pharisees; and then said unto them, "Why have ye not brought him?" 46 The officers answered, "Never man s spake like this man." 47 Then answered them the Pharisees, "-Are ng also deceived?

48 Have any of the rulers or of the 48 1 Cor. 2.8 Pharisees believed ion him? 49 But o of, ex. this m speople who knoweth not the in, etc. 12 law are cursed " 17-24.

50 Nicodemus saith unto them, (he. that "came to Jesus by night, being one of them,) 51 " Doth our slaw judge any man, before it hear him, and know what he doeth ?" 52 They answered and said unto him, " Art thou also of of Galilee : Search, and look: for out. of Galilee -ariseth no prophet."

58 And e every man went unto his. own rhouse.

8 AD JESUS went unto the mount of

² AND early in the morning he came again into the otemple, and all the people -came unto him; and he -- sat down, and -taught them.

*AND the scribes and *Pharisees brought unto him a WOMAN -taken in ADULTERY; and when they had set her in the midst, 4 they say unto. him, " ! Master, this *woman was_taken c-in-adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?" 6 Ab This they said, tempting him, that they might have to. But *Jesus -stooped accuse him. down, and with his finger -wrote on the eground, as though he heard them i in, es

7 So when they -continued asking HER ACCUSERS him, he_4lifted_up_himself, and said unto them, " He that is without sin among. you, let him first cast a retone at her."
8 And again he-estooped down, and -wrote on the ground. And they which heard it, being convicted by their own conscience, went one by one, beginning at the eldest, even unto the *last: and *Jesus was_left alone, and

the woman estanding in the midst. 10 b When "Jesus "had lifted up himself, and saw none but the woman, he. said unto her, "*Woman, where are those thine accusers! Ihath no man condemned thee ?" 11 . She said, " No. o man, Lord." 11 And Jesus said unto. her, " Neither do H condemn thee : Igo,

and 'sin no more."

12 THEN spake Jesus again unto them, saying, "I am the LIGHT of the world: "the that followeth me shall n not walk in Sdarkness, but shall-have the light of "life."

and 4-36 no-one, ovocis.

THE OFFICERS RETURN.

AS 80, 00TWS.

Nicodemus. 50 ch 3.1.2.

each, ëkaotos. MOUNT OF Orivre b But, Se.

JERU SALFM JESUS IN T outer_ temple,

PAROW A TABES IN ADULTERY

Teacher. Διδασκαλε. adultery, MOTAGAOμενη
5 Let. 20 10
Deut 22 22
6 Num 5 15
—17,23 Se
Jer 17 13 ab But. de

earth, yậv. CONVICTED Deut. 17 7 Deut. 17 1

9 Job 5 11-

JERUS. DISMISSES THE WOMAN.
10 Rom 8 34
b. But, 86. o no one. ο no one, οὐδεις. 11 ch 3 17, 5 14 2 Cor 5 18—21

a And, 8é. JESUS THE LIGHT OF THE WORLD, 13 ch 1 4 -9 See v. 2

not, οὐ μή, double nega-

eyéveto.

JOHN VIII. 13.

A.D. 33 and 4-36 MIS FATHER'S WITNESS. 18, ch. 5. 31-26. c. concerning, περί. 14 ch 16 28.

17 Deut 17.6, 19 15 18. Acts 2 22

KNOWLEDGE FATHER 19 ch 14 7.

IN THE TREASURY ρήματα. u outer... temple, ἰερφ SOLEMN WARNING

from èx. o of, èx.

THE ENGUIRY.

: concerning. TEPI.

tr from, wape.

REPLY OF

of of, and. a according. as Kalling

TRUE FREEDOM. i. in, eis.

33 Lev 25 42.

σ πημοπε,

σύδενε.

34 Rom. 6, 16.

a. Amen,

Αμήν.

ε ενεγμοπε that, was o. servant, or slave, or slave, δούλος. 35. Gal 4 20 46 Rom 8 2. Gal 5. 1. 92

18 The Pharisees therefore said unto. him, "Thou bearest_record cof thyself; thy record is not true." 14 Jesus answered and said unto them, "Though H bear_record of myself, yet my record is true: for I -know whence Lcame, and whither Lgo; but ne cannot tell whence Lcome, and whither Lgo.

15. ch. 12. 47;

16. pj judge after the flesh; H judge no.

o man. 16 And yet if H judge, "my

judgment is true: for Lam not alone, but H and the Father that -sent me. 17 It —is also written in syour slaw, that the testimony of two men is true. 18 H am "one that bear witness c of myself,

and the Father that "sent me beareth. witness c of me." 19 Then said they unto him, "Where is thy *Father?" *Jesus answered, "Ye neither *know me, nor my Father: if ye."had_known me, ye."should_have_ known my Father also."

20 These words spake Jesus in the treasury, -as_he_taught in the ou temple and no man laid hands on him; for his shour # was not vet come.

21 THEN said *Jesus again untothem, " I go my way, and ye shall seek me, and shall die in your sins: whither If go, ps cannot come." 22 Then said the Jews, "Will he kill himself? because he saith, 'Whither # go, pg can-not come.'" 23 And he said unto them. "Be are from .beneath ; Ham from -above : pe are of this world ; I am not of this world. 24 Lsaid therefore unto_you, that ye_shall_die in jour sins for if ye_believe not that I am he, ye_shall die in your sins."

25 Then said they unto him, "Who art thou?" And Jesus saith unto. them, "Even the same that I said unto-you from the beginning. 26 I have many things to say and to judge cof you: but he that went me is true; and I speak to the world those_things which Lhave heard fr of him." 27 They understood not that he spake to them of the Father.

28 Then said *Jesus unto them, "When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of of myself, but as my *Father hath taught me, I speak these things. 29 And he that sent me is with me: the Father hath not left me alone; for I do always those. things that please him."

38 AS he spake these words, many believed on him. 31 Then said Jesus to those Jews which believed on him, "If pe continue in my word, then are ye my disciples indeed; 32 and yeshall know the truth, and the truth shall make you FREE." 33 They answered him, "We-be Abraham's seed, and -were never in bondage to any man; how sayest thou, Ye shall be made free ?" 34 *Jesus answered them, "a Verily, a verily, I say unto you, Whosoever "committeth sin is the bservant of sin. 35 And the bservant abideth not in the house for ever : but the Son abideth ever. 36 If the Son

therefore snall make you free, ve_shall_! be free indeed.

87 " L-know that ye_are Abraham's seed; but ye seek to kill me, because my word hath no place in you. 38 If speak that which I have seen with my speak that which I have seen with my kFather: and yg Ato that which ye have seen with your father." 39 They answered and said unto him, "ABRAHAM is 30 Rom 2 28, our father." 3-Jesus saith unto them, "If ye,—were Abraham's children, ye. -would-do the works of Abraham. **Out now ye seek to kill me, a man that hath told you the truth, which L. have heard fof σGod: this did not f. from, παρά. Abraham. 41 200 do the deeds of your ofather."

Then said they to him, "ATLe be not born of fornication; we have one Father, even *God, *** Jesus said unto. them, "If *God -were your Father, ye. of, &*. -came I of of myself, but he sent me. of of, or from, set "ay Why do ye not understand my ano."
"apeech? even because ye.cannot hear my word. 4 mg are of your father the devil, and the lusts of your father the devil, and the lusts of your father the devil, and the lusts of your father the devil and the lusts of your father the lusts of your father the lusts of your father the lusts of ye. will bedo. He -was a murderer from the beginning, and -abode not in the truth, because there is no truth in him. When he speaketh a clie, he speaketh of spis.own for he is a liar, and the father of it.

4 And because H tell you the truth, ye believe me not. 46 Which of you convinceth me co of sin? And if Lsay the truth, why do ne not believe me? 47 He-that is of God heareth God's sewords: pr therefore hear them not, because ye_are not o of σGod.'

48 Then answered the Jews, and said unto him, "Say me not well that thou unto.him, "Say me not went that inumart a Samaritan, and hast a devil?"

*9 Jesus answered, "Have not a devil, but Lhonour my Father, and me dodishonour me.

*50 b And H seek not mine own relory: there is "cone.that seeketh and judgeth.

*51 Verily, seeketh and judgeth. 51 a Verily, a verily, Lsay unto you, If an a man keep my we saying, he shall never see death."

52 Then said the Jews unto him, "Now we.-know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, "If an a. man keep my wesaying, he shall never taste of death.' 58 Art thou greater than our father Abraham, which is dead? and the prophets are dead : whom makest thou thyself?'

54 Jesus answered, "If # honour myself, my *honour is nothing: it_is my seit, my *honour is nothing: it.is my *Father **that honoureth me; of whom ng say, that he.is your God: 55 yet ye. have not known him; but H **know him: and if L**should.say, L**know him ot, L**shall.be a liar like.unto you; but L**know him, and keep his **saying. 56 Your *father Abraham rejoiced to see **yet and he say if and to see my day: and he saw it, and was glad."

by Then said the Jews unto him,

| Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicate | Indicat

"Thouart not yet fifty years old, and grienence

ABRAHAM'S

to. BEXETE.

λεγω 46 See v 9 convicteth, co concerning. 27 1 John sa sayıngs, ρήματα.

BLASPHENY OF THE JEWS Samorior. b But, de 51 ch 5 34 Amen, 'Αμήν. any_one 745 ord,

λόγον. never, ού μη ··· els τον αιώνα. FURTHER

n in no.wise. ού μη ··· είς τὸν αίῶνα·

> REPLY OF Jeste

55 1 John 2 4

w. word. λόγον• Heb. 11

JOHN VIII, 58.

and 4—36 56. ch 1.1, 2, 17 5. Col. 1 17 veregear. THEY TAKE UP STONES. outer_ temple. tepoû.

A.D 22

hast_thou_seen Abraham ?" 58 xJesus said unto them, "a Verily, a verily, I say unto you, Before Abraham b was, H

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the o temple, going through the midst of them, and so passed by.

JESUS NOTICES A MAN BORN BLIND BLIND

See Luke 13
1—5 v 34
r Rabbi,
'Pαββί.
3 ch 11 4.

1 ch 4 34.

o no-one.

ούδεις. 5 ch l 4,5,9

AND GIVES

AND -as_Jesus_passed_by, he_saw a MAN which was BLIND from his birth. 2 And his *disciples asked him, birth. "And his "disciples asnes him, saying, "!" Master, who did sin, this man, or his "parents, that he was born blind?" "" Jesus answered, "Neither thath this man sinned, nor his *parents: but that the works of "God should_be_ made_manifest in him. 4 I must work the works of him that went me, while this day the night cometh, when no man can work. SA:long as Lam in the world, Lam the light of the world." 6 -When_he_had "thus spoken, he_spat on_the_ground, and made clay of the spittle, and he anointed the eyes of the blind_man with_the clay, unto.him, "Go, wash in the pool of scsloam," (which is.by.interpretation, "Sent.") He.went.his.way therefore,

and washed, and came seeing.

8 THE neighbours therefore, and **they.which before had seen him that

"the, which "before had seen him that he, was blind, said, "Is not this whe, that sat and 'begged?" Some said, "This is he: " bothers said, "He.is like him: "but he said, "I am he." 10 Therefore said, they unto him, "How were thine reyes opened?" 11 Mag answered

and said, "A man -that_is_called Jesus

made clay, and anointed mine reyes, and said unto me, "Go to the pool of

Siloam, and 'wash ' and L-went and

washed, and Lreceived sight." 13 Then

said_they unto_him, "Where is \$\frac{1}{2}\ell' He_said, "I_know not."

13 THEY brought to the Pharisees

him that aforetime was blind. 14 And

it.-was the sabbath day when *Jesus made the clay, and opened his reyes.

Then again the Pharisees also -asked him how he had received his sight. A He said unto them, "He put clay

upon mine eyes, and I washed, and do-

see." 16 Therefore said some of the Pharisees, "This man is not fof God,

because he keepeth not the sabbath

And there, -was a division among them.

"What sayest thou cof him, that he. hath.opened thine reyes?" "He said," He is a prophet."

17 They say unto the blind man again,

Others said, "How can a man that is a sinner do such *miracles?

AND GIVES HIM SIGHT. Mar 7 33, 8 23 See 2 Kin 5 Heb Siloah Neh 3 15

THE

Naighbours' LNOUIRY

ab but, δe.

PHARISEES THE SABBATE

An and, oc.

16 v 24, 33 f from, παρά

s signs, onucia. THE MAN day."

OWNS JESUS AS A PROPHET περί. na And, δέ.

THE PARENTS

18 But the Jews did not believe concerning him, that he -- had been blind, and received his sight, until they called the parents of him that -had received. his_sight. 19 And they_asked them, saying, "Is this your "son, who pe say was-born blind? how then doth he now see?"

and that he was born blind: 21 but by what means he now seeth, we know not; or who hath opened his reyes, me know not: he is of age; ask him: he shall-speak for himself."

22 These words spake his *parents, because they feared the Jews for the THIS REPLY. Jews had agreed already, that if any man did confess that he was Christ, he. should be put out of the synagogue.

Therefore said his sparents, "He is of

~ Ineretore said his *parents, "He.is of. age; ask him."

24 Then again called they the man that -was blind, and said unto.him, "Give *God the * spraise: be *know that this *man is a sunner"

25 He answered at and said, "Whether he.be a sinner of a laboratory and this * and sinner or no. I -know not one-thing I *know, that, *whereas-Lwas blind, now

26 Then said they to him again, AND CAST HIM OUT OF THE STRAGOGUE. thine reves!" 27 He answered them. "Lhave_told you already, and ye_did not hear wherefore would_ye hear it again f will pe also be c his disciples f" 28 Then they reviled him, and said, "Thou art his disciple, but me are Moses' disciples. 29 AME know that *Rod ~spake unto_Moses: \(\delta^5 \) as for this fellow, we. \(\delta \) know not from whence he.is."

The man answered and said untothem, "Why herein is a marvellous-thing, that no know not from whence he_is, and yet he_hath_opened mine reyes. 31 Now we_know that "God heareth not 31 Ps 66 18, sinners: but if any man be a worshipper_of_God, and doeth his will, him he_ heareth. Since the world_began was it not heard that any man opened the eyes of one that was born blind. 33 If this man -were not of God, he from was -could do nothing " 31 They-answered and said unto-him, Thou wast altogether born in sins, and dost thou teach us?" And they cast him out.

And they cast him out.

JESUS REVEAL
HIMSELF
AT ABBUT TO him out; and when he had found him, him out; and "when.he.had.found nim, he.said unto.him," Dost thou believe on the Son of "God?" "" he answered and said, "Who is.he, Lord, that I. "might.believe on him?" " And "Jesus said unto.him," "Thou.hast both seen him, and it.is \$12 withat talketh with thee." " And he said, "Lord, I.

with thee." * And he said, "Lord, L believe." And he worshipped him. * AND *Jesus said "For judgment I dam_come into this world, that "they_ which see not 'might_see; and that
which see might_be_c made blind."

40 And some of the Pharisees which were with him heard these words, and said unto_him, "Are me blind also f" 41 *Jesus said unto them, "If ye .- were blind, ye -should have no sin : but now ye_say, 'We_see;' therefore your *sin remaineth.

10 "a VERILY, a verily, Lasy unto-you, "He that entereth not by the door into the sheepfold, but -climb-20 His *parents answered them and eth-up some other way, the same is a through, said, "We.-know that this is our *son, thief and a robber. 2 But *-he.that bus, bus,

REASON FOR

PHASISEES
CALL THE MAN
AGAIN
g glory,
δόξαν.
At therefore,

Ab. but 86.

i in, eis. 37. ch 4 26

THE PHARISERS CAVIL of, ex.

SHEI HERD 21 a. Amen, Aunr.

JOHN X. 3.

A.D. 33

entereth in by the door is the SHEP-To him the HERD of the sheep. To him the porter openeth; and the sheep hear his evoice: and be calleth shis own sheep by name, and leadeth them out. 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. 5 And a stranger will they a not

n. not, οὐ μή, by no-means THIS

SINILITUDE NOT UNDERSTOOD

follow, but 'will-flee from him: for follow, but 'will-flee from him: for they. know not the voice of "straugers."

This "parable spake "Jesus unto. them: but they understood not what. things they -- were which he -- spake unto. them.

amilitude wanouniar. JESUS THE DOOR OF THE SHEEP.

7 THEN said *Jesus unto-them again, "a Verily, a verily, Lesay unto-you, E am the DOOR of the sheep. 8 All that. ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: thy me if any 8. ch 14 6. Rom 5 1,2 t. through, man enter in, he shall be saved, and shall go in and fout, and find pasture.

عَنه CAME TO GIVE

10 "The thief cometh not, but for to. steal, and to-kill, and to-destroy: I am_come that they might have life, and that they might have it more abundantly.

THE GOOD SHEPHERD 11 Ps xxiii 1 Pet. 2 25. Rev 7 17. 1. layeth_down rishour.

11 "F am the GOOD SHEPHERD: the good shepherd | giveth his li-life for the sheep.

 hie, ψυχήν. THE HIRELING. vip peing,

12 "But he_that_is an_hireling, and not Albihe shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 18 ab The hireling fleeth, because he is an hireling, and careth not c for the sheep.

ab But, &c. e concerning, тері,

THE GOOD SHEPHFRD ENOWS HIS SHEEP 14 MAT 11 27 b by. ὑπό a. according. as, καθώς an or, and E know, Kayw γινώσκω

14 "H am the good *shepherd, and know my sheep, and am known bof mine, 15 as the Father knoweth me, an even so know I the Father: and L lay-down my blife for the sheep.

16" And other sheep I-have, which are not of this ofold: them also I must

·bring, and they shall hear my voice; and there shall be one fold, and one

ONE FLOCE. 16 Isa 49 6. ch 11.49— 52. Acta 20. 28 Eph. 2. 11—18. o of, ex.

yevioretat. ποίμνη.

shepherd.

JESUS LAID DOWN HIS LIPE OF HIMSELP. 17 Isa. 53. 12. Isa. 53, 12, Eph 5, 2 li life, ψυχήν. 18 Luke 23. 46, 47.

0.000, of of, and a authority, ifovolar. L from, wapá

17 "Therefore doth my Father love me, because # lay_down my ii-life that L-might take it again. 18 n No.man L-might take it again. 18 n No man taketh it from me, but H lay it down of of myself. Lhave spower to-lay it down, and Lhave a power to-take it This commandment have L. again. received fof my Father."

19 THERE ar was a division therefore again among the Jews for these wesay. ings. ²⁰ And many of them said, "He.hath a devil, and is mad; why hear ye him?" ²¹ Others said, "These are not the words of him that hath a d devil. Can a ddevil lopen the eyes of. the blind !"

22 AND it_was at 5-Jerusalem the "feast_of_the_dedication, and it_-was winter. 23 And "Jesus -walked in the it_was o temple in Solomon's sporch.

24 Then came the Jews round_about him, and said unto-him, "How long dost thou h make us to doubt ! If thou be THE CHRIST, tell us plainly." 25 *Jesus answered them, "Ltold you, and ye believed not: the works that # do in my Father's aname, then bearwitness of me. 26 But no believe not, because ye are not of my sheep, as Lsaid unto-you.

27 " My sheep hear my voice, and Hiknow them, and they follow me: 28 and Higive unto them eternal life; and they shall mever perish, neither shall any man pluck them out of my hand. 29 My Father, which -gave them me, is greater than-all; and nooman is able to pluck them out of my Father's chand. 30 H and my Father ware one."

81 Then the Jews took-up stones again to stone him. 22 Jesus answered them, "Many good works have Lshewed you from my Father: for which of those works do ye stone me?" 33 The Jews answered him, saying, "For a good work we stone thee not; but for blasphemy; and because that thou, being a

man, makest thyself God. 84 *Jesus answered them, "Is it not written in your law, 'I said, YE ARE Gods!' 35 If he called them gods, unto 34 whom the word of God came, (and the scripture cannot be_broken,) pe of him, whom the Father hath sauctified, and sent into the world, 'Thoublasphemest; because I_said, I_am the Son of God! 37 If I_do not the works of my Father, believe me not. 28 But if Ldo, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me,

and I in him."
30 Therefore they-sought again totake him : but he escaped out of their shand. 40 And went away again beyond Jordan into the place where John at first-baptized; and there heabode.

41 And many resorted unto him, and said, "John Adid no miracle; but all things that John spake of this man -were true." 42 And many believed 1 on him there.

A DIVINION AMONG THE èyévero. words, λόγους. ο of, ἐκ. d demon, Ballorion. sayınga, ρήματα.

AD 83 and 4-37. Solomon's Porch. o outer_ temple,

UNBELIEF OF THE JEWS. soul in_suspense, Thy ψυχην ημών αίρεις concerning, πεοί. a according. as, καθώς. 26 ch 8 47

SECURITY OF CHRIST'S DREEP. never, ού μη ... είς τὸν αίωνα 29 ch 17 2,6

o. no one, ούδεις 30 ch 17 11, 12 ëν ἐσμεν. THY JEWS

Jests VINDICATES HIS TITLE

GORS AWAT SFYOND JORDAN

MANY BELIEVE IN HIM. al. indeed, μέν. s. sign, σημείον. c. concerning. περί i. in, els.

26 As I said unto you, Gb. Sch. aderghm²suxpaall².... Omit (Gb. →) Alex. (La.) Tis. Tre. (Alf.) bklm²ll'n 94

JOHN XI, 1.

SICENESS OF LABARUS 1. Luke 10 38 i. Lasarus, God my helper See Heb 13. 6. f from, ἀπό.

Ao of, ἐκ.

2 ch. 12 1—3. b But, of. lovest, dixere.

JESUS HEARS OF IT. **'** b But, od.

TARRIES Two Days. ήγαπα. 6 ch 10 40. At then indeed,

τότε μέν. PROPOSES

TO GO INTO JUDIKA 8 ch 10 31, 8 c.. 39 r Rabbi, 'Pαββί 9 ch 9 4,5

10 ch 12 35, 36. a. any_one, t. lif the light

is not in l Irana Trill of LAZARUS SLEEPING.

b be_saved, or be_healed, σωθήσεται c concerning, περί.

THEN TELLS
THEY OF HIS
DEATH
At therefore, กขึ้น.

PROPOSAL OF THOMAS. t Thomas, Heb A twin Heb A two
d Didymus,
Gr A two
i to with
Jesus

JIBLS COMES TO BETHANY, m. memorial tomb. μνημείω.

JEWISH Compostens i is about two miles

MARTHAMPETS

d. died, ἀτεθνήκαι, from θνήσκω, to die, see v. 32. 95

11 NOW a certain man-was sick, nam-ed LAZARUS, for Bethany, a the town of Mary, and her esister Martha. 2 ab It -was that Mary which -anointed the Lord with ointment, and wiped his feet with her shair, whose shrother Lazarus -was sick.) Therefore his *sisters sent unto him, saying, "Lord, behold, he-whom thou fo lovest is sick."

4 b When *Jesus .- heard that, he_said. "This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

Now Jesus -loved Martha, and her sister, and Lazarus. 6 When he_had_ heard therefore that he-lwas-sick, at heabode two days still in the same place where he -- was.

7 Then after that saith he to his Edisciples, "Let.us.go into Judæa again." B His Edisciples say unto.him, " Master, the Jews of late -sought to. stone thee; and goest thou thither again?" **Jesus answered, "Are. there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. 10 But if a a man walk in the night, he stumbleth, because there is no slight in him."

11 These_things said he: and after 11 These things said he: and after that he saith unto them, "Our whiend Lazarus -sleepeth; but I.go, that I. may awake him out of sleep." 12 Then said his "disciples, "Lord, if he -sleep, he shall b do well." 13 Howbeit "Jesus Ispake c of his death : but then thought that he had spoken of taking of rest in csleep.

¹⁴ Then Atsaid *Jesus unto them plainly, "Lazarus dis dead. 15 And Lamglad for your-sakes that L—was not there, to the intent ye may believe; nevertheless let us go unto him."

16 Then said t Thomas, which iscalled d Didymus, unto his fellow-disciples, "Let us also go, that we-may-de with him."

17 THEN -when Jesus came, he. found that he shad lain in the mgrave four days already.

18 Now BETHANY -was nigh unto Jerusalem, 'about fifteen furlongs off: 19 and many of the Jews dcame to Martha and Mary, to comfort them concerning their . brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary --sat still in the house. In Then said *Martha unto *Jesus, "Lord, if thou-hadst been here, my *brother *had not ddied. *2 But L.
*know, that even now, *whatsoever
thou.wilt.ask.of *God, *God will.give if thee."

23 Jesus saith unto-her, "Thy brother shall_rise_again. 24 Martha saith unto. him, " Laknow that he shall rise again nim, "L-know that he-shall rise again in the resurrection i at the last day." 25 Jesus said unto her, "H am the re-surrection, and the life: "he-that be-lieveth in me, though he-were-dead, yet-shall-he-live: 26 and whosoever Liveth and believeth in me shall never die. Believest thou this? The saith unto him, "Yea, Lord: H-believe that thou art the Christ, the Son of God, "which should come into the world."

28 And -when_she_had =so said, she_ went her way, and called Mary her sister secretly, saying, "The 'Master is come, and calleth for thee."

29 As soon as site heard that, she larose quickly, and came unto him. 30 Now Jesus was not yet come into the town, but -was in that *place where *Martha

met him. 31 The Jews then *which were with her in the house, and 4comforted her, -when they saw Mary, that she rose up hastily and went out, followed her, saying, "She goeth unto the grave to weep there."

32 Then when *Mary -was_come where *Jesus -was, and -saw him, she_fell. down at his feet, saying uuto_him, "Lord, if thou.-hadst_been here, my *brother -had not died."

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, 34 and said, Where have ye laid him? They said unto-him, "Lord, come and see." 35 *Jesus wept.

36 Then said the Jews, "Behold how he f-loved him!" 87 And some of them said, "-Could not this man, which -opened the eyes of the -blind, .have. caused that even this man should not have died?"

38 Jesus therefore again, groaning in himself, cometh to the mgrave. A" It-

-was a cave, and a stone -lay upon it. ** *lesus 'said, ".Take-ye.away the stone." Martha, the sister of him. that *was.dead, saith unto.him, "Lord, bythis time he stinketh : for he hath been dead four days," 40 Jesus saith unto 10 v. 4. 23. wouldest believe, thou whouldest see
the glory of God!" 41 Then they
took away the stone from the place where the dead -was -laid.

And Jesus lifted up his reyes, and COMMUNION OF said, "Father, Lthank thee that thou. hast heard me. 4 And H sknew that thou hearest me always; but because of the m people which stand by Lsaid it, that they may believe that thou hast sent me."

d And when he sthus had spoken, he cried with a loud voice, "LAZARUS, COME FORTH." 44 And he that dead came_forth, dound dhand and .-foot with graveclothes: and his

JESUS THE RESURENCE TION AND THE 29. i in, ey. 25. ch. 6. 29, 40, 44, 14 6 1 John 1. 1, 2, 5 11, 12. in. in, eis. that, was ò n never, οὐ μὴ aiwra.

MARTHA CALLS t. Tencher

διδάσκαλος MARY COMES

THE JEWS

m memorial tomb, \underset \und

MARY AND d died, ἀπέθανε. from ἀποθνήσκω, to_die_ utterly. See . 21

JESUS WEFT

t troubled himself, **е**тара£ег eautor.

ENQUIRY OF THE JEWS. fondly_ ed LACE ch 9 6.7 o. of, ěk.

JESUS AT THE n Now, Se.

THE STUNE

JESUS WITH HIS PATERS.

m. multitude, δχλον.

MANY BELIEVE. o of, ex. i in cis.

> RUT SONE CARRY TIDINGS.

THE COUNCIL GATHERED s. sanbedrim, συνέδριον, si signs, σημεία.

PROPERCY OF CAIAPHAS. TIE.

51. Isa. lui í. from, ἀπό. a. was_about

to, emesher.

12 Isa 49. 6.

ch 10 16.

kph. 2. 11—

18. i into, eis. COUNSEL TO LILL HIM.

Jesus WITHDRAWS 54 See 2 Chr. 13. 19.

THEY SEEK FOR JESUS 55 Num 9 6 2 Ch 30.17-19 u unto, eis. temple,

n. not, οὐ μή

SUPPER AT BETEANY. 1, 2 | MAT 26 6 MARK 14 3 therefore, o**ðv**, v 9. was_minus tering. Sinkóvei. r. rechned. συνανακει-

MARY
A NOIST THE
PART OF JERUS
I MAT 25. 7
MARE 14-3.
See Luke 10.
28-12 ch 11 2. with, ex.

JUDAS FINDS
PAULT.
4-6 WAAT 26.
5,9 MARK
14 4,5.
c. of, dr.
a. was about to, mehhor

96

and ·let.him go."

45 THEN many of the Jews which came to Mary, and had seen the things which *Jesus did, believed on

46 But some of them went their ways to the Pharisees, and told them

what things *Jesus had done.
47 THEN gathered the chief priests and the Pharisees a council, and said, "What do we for this man doeth many miracles. 48 If we let him thus alone, all men | will_believe on him and the Romans | shall_come and | take_ away both our place and nation."

49 And cone of them, samed CAIA-

PHAS, being the high priest that same year,said unto them, "Dr +know nothing. at all, 50 nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not blanch had this spake he not of himself: but being high. priest that eyear, he prophesied that *Jesus *-should *die for that enation. 52 and not for that enation only, but that also he_should_gather_together in one the children of God that were scattered_abroad.

58 Then from that eday forth theytook_counsel_together for to_put him to_ death.

54 Jesus therefore -walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there -continued with his edisciples. 55 AND the Jews' *PASSOVER -was nigh_st_hand: and many went out_of the country up "to Jerusalem before the passover, to purify themselves.

56 Then -sought they for Jesus, and spake among themselves, das_they_stood in the o temple, "What think ye, that he-will not come to the feast?" 57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew st, that they might take him.

12 THEN *Jesus six days before the passover came to BETHANY, where Lazarus -was which -had_been_ dead, whom he raised from the edead. There they made him a SUPPER: and "Martha meserved: but "Lazarus -was one of -them that sat at the table_with him.

3 Then -took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her whair: and the house was_filled w with the odour of the ointment.

4 Then saith one oof his edisciples, Judas Iscariot, Simon's son, which should betray him, 5" Why was not this cointment sold for three hundred

"face "was bound about with a napkin. | dpence, and given to the poor i " 6 , b This "Jesus saith unto them, " Loose him, he said, not that he -cared for the poor. but because he -- was a thief, and -- had the bag, and -bare -- what was put. therein.

> 7 Then said *Jesus, " Let her alone : against the day of my burying hath-she kept this. For the poor always ye. have with you; but me ye have not always."

9 MUCH people of the Jews therefore knew that he Jwas there . and they came not for Jesus' sake only, but that they. ·might_see -Lazarus also, whom he_had_raised from the edead. 10 But the chief_ priests consulted that they_might_put Lazarus also to_death; 11 because_that by_reason_of him many of the Jews went away, and -believed ion -Jesus.

12 ON the next day much people that -were come to the feast, -when they heard that *Jesus |was_coming to Jeru-18 took obranches of opalm. salem, trees, and went forth to meet him, and -cried, ". Hosanna &Blessed is the King of "Israel "that cometh in the NAME OF Jthe LORD."

14 And *Jesus, -- when_he_had_found a young ass, sat thereon; as it is writ-ten, 15" Fear Not, Daughter of-Zion: Behold, thy King Cometh, SITTING ON AN ASS'S COLT."

16 Ab These_things understood not his *disciples at the first. but when *Jesus 16 ch. 14 26 was_glorified, then remembered_they ab But, δε. that these_things -were -written of him, and that they had done these.

things unto_him.
17 THE m people therefore *that was with him when he called Lazarus out. of his me grave, and raised hun from the "dead, -bare-record. 18 For this cause the "people also met him, for that they heard that he had done this · miracle.

19 The Pharisees therefore said among themselves, "Perceive ye how ye prevail nothing? behold, the world lis gone after him."

20 AND there .- were certain GREEKS among sthem.that came_up to worship at the feast: 21 the same came there-fore to Philip, which was fof Bethsaida of Galilee, and desired him, saying, "Sir, we would see Jesus." 22 Philip cometh and telleth Andrew: and again Andrew and Philip tell 'Jesus.

and 4-37 d Gr denarii, money. 6. ch. 13 29 Ab. But, để. c. concerning. περί,

JESUS
VINDICATES
MARY
, 8 || MAT. 26 MARK 14 6-9.
of the preparation for
my burying
rov evraφιασμοῦ

JESUS

μου. Deut. 15 11 CONSULTA-710N. 9 ch. 11 43.

10 Luke 16

11 ch 11 45. i in, eis

ENTRY INTO JFRUSAIEM
12, 13 || MAT
21 8-11
MARE 11 7
-10 LUKE
19 35-40 13 Ps 118 25 26 S Heb Save now See Pa 118 25 Heb Jehovah SCRIPTURE

FUITH LYD 14, 15 || MAT 21 4-7 MARK 11 7 LUKE 19 35 Zith 9 9 according-as, καθώς Heb Zion

Record BORNE m multitude, όχλος. e memorial μνημείου. 18 υ 9.

sign, onuclov. THE PHARISERS PERPLEXED 9 || Mai 21 15-17 15-17 MARK II 18, 19 LUKE 19 47,48 9 ch 11 47, 48

CERTAIN GREEKS DESIRE TO SEK 20. 1 Kin -43 Acts 8.27 21 ch 1 44. f from, από.

A D. 33 and 6-37. REPLY OF Juane 93. ch. 17. 1. 24. 1 Cor. 15. 36. Isa. 53. 10—12. a. Amen, 'Αμήν. 25 Mat. 10. 39 Murk 8 35 Luke 17 33. fundly_ where # am, there shall also my mi *serve me, him guard, φνλαξει, λ phul. 2 δ . A if any man mi serve me, him will my *Father honour. 26 minister_

to, διακονή ni minister, Starovos. As and, Rai. 27 " Now -is my soul troubled; and what shall Lsay? 'Father, save me from this shour.' but for this cause

23 AND *Jesus answered them, say-

ing, "The hour -is come, that the Son

of man should be glorified. 24 Verily, of "man should-be gorined. 22 averily, averily, Lsay unto-you, Except a corn of "wheat stall into the ground and die, it shideth alone but if it.die, it.bring-th.forth much fruit. 22 wHe.that lloveth his belief shall-lose it; and whe.

that hateth his ! slife in this world shall.

skeep it unto life eternal. 26 If any

man inserve me, let_him_follow me; and

came.I unto this shour. 28 'Father, glorify thy sname.'" Then came there a voice from cheaven, saying, "I have BOTH GLORIFIED it, AND WILL-GLORIFY it AGAIN."

39 The m people therefore, that stood by, and -heard st, said that it -thundered : others said, "An angel -spake to_him."

30 *Jesus answered and said, This *voice -came not because_of me, but for your sakes. 31 Now is the judgment of this world now shall the prince of this world be cast out. 32 And H. if I. be_lifted_up from the earth, will_draw all men unto m me." 33 Ab This he said. signifying what death he. -should •die.

84 The m people answered him, " The have heard out_of the law that *Christ abideth for ever: and how sayest thou, 'The Son of eman must be lifted up?' who is this *Son of eman?"

35 Then *Jesus said unto them, "Yet a little while is the light with you. Walk while ye have the light, lest darkness come_upon you : for -he_that walketh in kdarkness knoweth not whither he goeth. 36 While ye have "light, believe in the light, that ye-may be the children of light" These. things spake *Jesus, and *departed, and did_hide_himself from them.

37 BUT -though he had done so many al miracles before them, yet they be-heved not in on him: 38 that the wsaying of Esaiss the prophet might befulfilled, which he spake, "J LORD, who hath BELIEVED OUR REPORT! AND TO WHOM HATH THE ARM OF J the LORD BEEN REVEALED?" 39 Therefore they_could not believe, becausethat 1 Esaias said again, 40 " HE_HATH... BLINDED THEIR FEYES, AND -HARDENLD THEIR THEART; THAT THEY .. SHOULD NOT SEE WITH their LEYES, NOR .UNDER-STAND WITH their theart, AND .BE-CONVERTED, AND 1-SHOULD HEAL THEM." 41 These things said | Esaias, a concerning, when he saw his glory, and spake cof him.

42 NEVERTHELESS among the chief-rulers also many believed in on him; but because of the Pharisess they did not confess him, lest they the should_be put_out_of_the_synagogue: 43 for they loved the praise of omen more than the praise of God. in. in, eie.

44 Ab Jesus cried and said. " MHe_that believeth ion me, believeth not in on me. but inon him that went me. 45 And whe. that seeth me seeth him_that "sent me.

46 "H -am.come a light into the world, that e whosoever "believeth in on me should not abide in sdarkness.

47 " And if any man hear my owords, Thousard and helieve not. H judge him not: for asylings, is also believe not to judge the world, but to save the world. 48 ΨHe.that rejecteth 48. Deut 18. Lcame not to judge the world, but to save the world. 48 He-that rejecteth me, and -receiveth not my s-words, hath --one_that judgeth him : the word that I have_spoken, the_same shall_judge him in the last day.

49 "For H have not spoken of my- THE FATHER'S WORDS. self; but the Father which sent me, f. from, ix. he gave me a commandment, what L-should say, and what L-should-speak. 50 And L-know that his commandment is life everlasting . whatsoever # speak therefore, even_as the Father -said unto_me. so L'speak."

13 NOW before the feast of the passover, when Jesus knew that THE DISCIPLES. his shour -was.come that he should 1. ch 17 1, 11. depart out of this world unto the Father, having-loved his own which-were in the world, he loved them unto the end. 2 And supper being enaca, the end. 2 And supper being enaca, the devil shaving now put into the a licensty, 757. the end. 2 And supper -being ended, 2 Luke 22 3heart of Judas iscariot, Simon some that 3 ch 3 35, betray him; 3 xJesus *knowing that 3 ch 3 35, the Father -had given all things into his hands, and that he-was-come from God, and went to God; he-riseth from supper, and laid aside his garments : and "took a towel, and girded himself. 5 After that he poureth water into a "-bason, and began TO-WASH the disciples' -FEET, and to-wipe them with the towel wherewith he -- was ≠girded.

6 Then cometh he to Simon Peter. and Peter saith unto.him, Lord, dost PETER than wash mp feet?" 7 Jesus an-7. 1 Cor. 13 18 thou wash my feet?" swered and said unto.him, "What # do thou * knowest not now; but thou. saith unto.him, "Thou-shalt nuever wash my feet." "Jesus answered him, "If I-wash thee not, thou hast no part with me." Simon Peter saith unto. him, "Lord, not my feet only, but also my fhands and my fhead." 10 Jesus saith to.him, "He.that is.b washed needeth not save to-w wash his feet, but is clean every whit: and no are clean, but not all." 11 For he. knew and should betray him; therefore said he, "Ye are not all clean."

12 SO after he had washed their feet, and had taken his garments, and was-set down again, he said unto them,

SOME OF THE BELIEVE. 43. Rom 10. 10. ch. 9 32. Mat. 10. 32. 33. ch 5. 44.

PAITE.

JESUS THE LIGHT OF THE WORLD 46 ch. 1. 4, 8,

e every_one that, was o. JUDGMENT.

See Luke 12. 37, 22 25— 27 Phil 2. 5—8 5. See 1 Sam. 25 41 25 41 w. washing. bason, vizTippa.

JERUS AND

k knowest. oldas. kn knuw. yreon. µета тайта. Ьрь. 5. 25— 27 10. ch 18 3. Heb 10 14. . λελουμένος

. wash, vi**y**aotai. AN EXAMPLE. r. reclined, APRICON.

R

Jesus TROUBIED f. from, ck.

THE VOICE FROM HEAVEN

WHAT THE PEOPLE SAID m multitude. όχλος.

FXPIANATION 30 ch 11 41, 42 31 ch 16 11 Gen 3 15 32 Col 1 20. m myself, spautop But, δé. was_about to. nuesher

THE PLOPLE ENQUIRY 24 Ps. 72 17 1sa 9 7.

RPPIY OF JESUS 25 ch 8 12; 9.5.

i in, eic. γένησθε. sons, vioi. THE PROPER'S

UNBELIEF. si signs, in in, είς.
38 is A 53. l.
Sept
word,
λύγος.
i. Heb isnish
μbb Jeho-

wah 40. Isa. 6. 9.

41 Isa 6, 1-4 TEPL.

A D. 33 and 4-37, 13 Mut 11, 29 Luke 22 25-27, Rom. 12 10 Phil. 2. 5-8. Teacher, διδάσκαλος 15 1 Pet 2.21 as also, sai.
ac according—
as, sabas.
a Amen,
Aunv. b bond servant, an an apostle 17 Jam 1. 22

22 21—23 18 Ps 41. 9

περί.

f From forth, hencefort ἀπ' ἄρτι.

c concerning.

BETRAYER INDICATED.

23 ch 19 26, 20 2, 21.7, 20, 24

20, 24 L. rechning, avageine-

l in èv. f falling, ἐπιπεσών.

o, on, ἐπί.

m. the morsel,

JUDAN GOES OUT. n Bone,

Thu duare

r of those reclining,

MOVEN.

TO WHILLOY.

"Know-ye what Lhave done to you?
"Master and "Lord: and ye say well; for so Lam. 14 If & then, your "Lord and t"Master, have washed your "feet; pe also ought to wash one. 15 For Lihave given another's feet. you an example, that me a lehould do a as I have done to you. Is a Verily, a verily, Lsay unto you, The b servant is not greater than his clord; neither an hethat is sent greater than he that went him. 17 If ye_4know these_things, happy are ye if ye do them.

18 " Lspeak not cof you all : # -know JENUS FORETELLS HIS whom I have chosen; but that the BETRAYAL-B-20. || MAT. 26. 20-25 MARE 14 17 -21 LUEE scripture may be fulfilled, '"HE THAT EATETH BREAD WITH ME hath LIFTED. UP HIS THEEL AGAINST ME. 19 1 NOW I tell_you before cit_come, that, when it.-is.come.to.pass, ye.-may_believe that # am he. 20 a verily, a verily, Lsay unto. you, "He that receiveth whomsoever L Fsend receiveth me; and whe that re-ceiveth me receiveth him that went me."

21 -WHEN "Jesus had "thus said, he. was_troubled in 'spirit, and testified, and said, " Verily, verily, Lsay unto you, that one of you shall BETRAY me." 22 Then the disciples -looked one on another, doubting cof whom he spake.

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. 24 Simon Peter therefore beckoned to him, that he should ask who it should be cof whom he. spake. 25 he then flying on Jesus' breast saith unto him, "Lord, who is. it ?" 26 *Jesus lanswered, " We it is, to. whom I shall-give a "sop, when I have dipped st." And when he had And -when_he_had_ dipped the m sop, he gave at to Judas Iscariot, the son of Simon. 27 And after at then, Tore the m sop at Satan entered into film. Then said *Jesus unto-him. "That thou.

doest, do quickly."

28 Now no man rotat the table knew for what intent he spake this unto him. 29 For some of them -thought, because *Judas -had the bag, that *Jesus had-said unto-him, ".Buy those things that we_have_need_of against the feast;" or, that he should give something to the poor. 30 102 then having received the m sop, went immediately out: and it.

-was night.

THE SOY OF MAN GLORIFIED. 32. ch. 17. 1, 4, out, *Jesus 'said, "Now 's the Son of rman glorified, and *God *18-glorified in him. *2 If *God *be-glorified in him, *God shall also glorify him in himself, and shall straightway glorify him.

JESUS SPEAKS or going AWAY. 23 ch. 7. 34 8 21

8 zı . or, Dear. children, Tervia. a accordingm, Kalins

23 " d Little_children, yet a little_while Lam with you. Ye_shall_seek me: and as Lsaid unto the Jews, 'Whither H go, pg cannot come; so now Lsay to. you.

34 " A new commandment I give untoyou, That ye. LOVE one-another : * as Lhave loved you, that ne also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 Simon Peter said unto him, "Lord, whither goest thou?" "Jesus answered him, "Whither Lgo, thou canst not follow me now; but thou shalt follow me afterwards." 37 *Peter | said unto. him, "Lord, why cannot I follow thee I_will_lay_down my i-life for 1. hfe, ψυχήν now'? thy sake." 38 *Jesus answered him, "FWilt_thou_lay_down thy i-life for my sake? . Verily, . Verily, Lsay unto. thee, The cock shall a not crow, till thouhast denied me thrice."

14 "LET not your *heart be_trou-bled. bye_believe in God believe also in me.

2 " In my "Father's Thouse are many mansions: Ab if at were not so, I-would. have told you. L'GO to prepare a place for you. 8 And if L go and prepare fa place for you, Liwil-COME AGAIN, and receive you unto myself, that where I am, there pr may be also **And whither I go ye. know, and the way ye. know."

5 Thomas saith unto him, "Lord, we

*know not whither thou goest; and how can we know the way?"

6 Jesus saith unto-him, " I am the way, At the truth, and the life . no_o man cometh unto the Father but tby me. 7 If ye_"had_known me, ye_"should_ have_known my Father also: and from henceforth ye. know him, and have seen him.

8 Philip saith unto-him. "Lord shew us the Father, and it sufficeth us.

9 xJesus saith unto.him, "Have_I_been so_long time with you, and_vet hast_thou not known me, Philip? he_that *hath.seen me hath.seen the Father, and how sayest thou then, 'Shew us the Father?' 10 Believest thou not that H am in the Father, and the Father Ain me? the words that H speak unto you Lspeak not? of myself, but the Father **that abdwelleth in me, he doeth the works. 11 Believe me that # am in the Father, and the Father in me: or else believe me for the very works' sake.

12 "a Verily, a verily, I-say unto-you, at He-that believeth on me, the works that H do shall he do also; and greater works than these shall he do; because i. in, eis.

F go unto my Father.

13 "And whatsoever ye shall ask in my mame, that will-I-do, that the Father may be glorified in the Son. 14 If ve_shall_ask any_thing in my mame, # wilLdo it.

13 "IF ye love me, keep my commandments.

16 And H will_pray the Father, and he shall give you another PCOM-

THE NEW MENT 34 1 John 3. 11, 23, 4 21

PETER'S ENQUIRY 5-38 | MAT 26 33-35 MARK 14 29 -31 LUKE 23 31. ch 21 18. 10

ດ ວຽ ມກ໌.

b. or, Believe, TLOTEVETE in, eis.

THE PREPARED PLACE. Rbodes, μοναί b. but, ôé. 1. 1 Thess 4. for you a place, vuir τόπον.

QUESTION OF

REPLY OF JESUS ch 16 9. Eph 2 18 Heb 10 19 23 ch. 11, 25 1 John 5 20 a. and, Kaiοὐδείς. t. through, δι' έμοῦ.

Patitr's REQUEST

ANSWER OF Jacus ch 12 45 Heb. 1. 1—3.

10 ch 10 30, 17 21,23, 3 32—34, al. is, έστι. s sayings, ρήματα. f. from, από. ab abideth,

μένων. Excoupage.

PRAYES.

THE COMPORTER Comfortal Promised 16. ch 15 26. p. Paraclete, παράκλη-

v. 16. Paraclete. One sent on behalf of another, or, acting for another, an Advocate, as in 1 John 2.1 Gr. παράκλητος, from παρά, to, and καλέω, to call, called to one's help.

A D 33 and 4—37. u. unto the age, els tòv alava ab. abideth, méver.

PRESENCE OF Jesus. 18. Mat. 18 20, 28 20 28 20 orphans, δρφανους; see Jas 1 27 (fatherless) Gal 2 20 Col 3 3,4 l longer.

i In, dv. OBEDIENCE OF Love 21 1 John 2 3 _6, δ 1-b. by, ὑπό.

Jepr's QUESTION.
22 Mat. 10 3
Luke 6 16
Jude 1.
a art_about to μελλεις. REPLY OF

23 v. 15 2 Cor 5 11, 15. ch 16 27 2 Cor. 6 16—18 1 John 1 3 Rev 3 20. an any_one, TIS words, λογους.

THE COMFORTER. 26 ch. 16 13. p Pariclete, παρακλητός

PEACE 27 ch 16 33 ac according. ας, καθώς,

JERUS GOING 28 Phil 2 5-

THE PRINCE OF THIS WORLD 30 Eph 2 2

LOVE OF JESUS TO THE FATHER. 31 ch 10 17, 18. Phil 2

THE TRUE VIVE Comp. Ps 7 v. 8. 1 Cor. 3 9.

FORTER, that he !may abide with you "for rever; 17 even the Spirit of truth; whom the world cannot receive, because it_seeth him not, neither knoweth him : but ye know him ; for he_ab dwelleth with you, and shall be in you.

18 " Lwill not leave you ocomfortless: L'will-come to you. 19 Yet a little-while, and the world seeth me no 19 Yet a little. more; but ne see me: because I live. pe shall live also 20 1 At that 'day pe shall know that If am in my 'Father, and pe in me, and I in you.

21 ""He that hath my command-ments, and keepeth them, he it is "that loveth me; and "he that loveth me shall-be-loved b of my Father, and H will-love him, and will-MANIFEST myself to-him

22 Judas saith unto_him, (not *Iscariot,) "Lord, how -is_it that thou_s wilt omanifest thyself unto_us,* and not unto_the world ?"

23 xJesus answered and said unto-him, "If an a man love me, he will keep my --words: and my *Father will-love him, and we will come unto him, and bake our abode with him. 24 ziHe_that loveth me not keepeth not my wesayings. and the word which ye hear is not mine, but the Father's which -sent me.

25 " THESE _ things have _ I spoken unto you, being yet present with you.

But the P Comforter, which is the
Holy Ghost, whom the Father willsend in my mame, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said

unto you.

27 "PEACE I-leave with you, my peace Lgive unto you: not acas the world giveth, give H unto you. Let not your *heart be_troubled, neither 'let_it_ be_afraid.

28 "Ye_have_heard how I said unto. you, I go.away, and come again unto you. If ye.-loved me, ye.-would_re-joice, because I.said, 'I.go unto the Father: for my *Father is greater than I. 29 And now I have told you before it. come_to_pass, that, when it. is_ come_to-pass, ye-might believe.

30 " Hereafter Lwill not talk much with you: for the prince of this world cometh, and hath nothing in me. 31" But that the world may know that Llove the Father; and a as the

Father gave me commandment, even_so I.do. Arise, let_us_go hence.

15 "F AM the true "VINE, and my Father is the husbandman.

2 " Every branch in me that beareth not fruit he_takethalaway: and every branch = that beareth fruit, he_c purgeth it, that it inay bring forth more fruit.

a Now pe are clean b through the word which Lhave spoken unto you.

4 "Abide in me, and F in you. ac As Asiding.

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Asiding. the branch cannot bear fruit fof itself. except it. abide in the vine; . no.inore can pe, except ye-abide in me. 5 H am the vine, pe are the branches: "He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye. can odo nothing.

6 "If an a_man abide not in me, he_ lis_cast forth as a branch, and lis_ withered; and 'men_gather them, and cast them into the fire, and they lare. burned.

7 " If ye. abide in me, and my **words abide in you, ye. shall ask what ye will, and it.shall_be_done unto_you.

8" Herein 41s my *Father glorified, that ye. bear much fruit; so 'shall ye. bec my disciples.

9 "ac As the Father hath loved me, so have H loved you: continue ye in amy love. 10 If ye keep my command-10.ch.14.31 ments, ve-shall-abide in my slove ; even. as I have kept my Father's command-

ments, and abide in hts Flove.

11 "These things have Lspoken unto. you, that *my *joy might.remain in you, and that your *joy might.be.full

12 "This is *my *commandment, That 12 "This is *my *commandment, That Joellove one-another, *cas L/ave-loved 12 Eph 5 2. you. 13 Greater love hath uc. man o you. Treates for than this, that ana.man lay.down his občes.
1-life for his ofriends. 14 De are my friends, if ye.ldo whatsoever frommand life, ψυχήν

vants; for the bo servant aknoweth not what his *lord doeth . but I-have_called you friends; for all things that I haveheard fof my Father Lhave_made_ known unto-you.

16 "De shave not chosen me, but H Jhave_chosen you, and ap ordained you, that pe should go and bring forth fruit, and that your *fruit should_remain that whatsoever ye shall ask of the Father

in my sname, he.-may-give_it you.

17 "These_things I_command you. that ye_'LOVE one another.

PURGING. 2, e. 6. Mat. 7 21-23.

Heb. 12. 7-11. Ai. it, avró. c. cleanseth, gaθαίρει. 3. Heb 10. 11. Airendy, ηδη-because-of, b. ČLÀ TOV.

sc. According as, καθώς f. from, από. AS. 80, 007mg.

4. 13. ap apart. from, xwpie WITHERED BRANCHES. ELO XV.

an any_one, TLE. t they gather, συναγουσw.

ABIDING. 7. 1 John 3 22. sayings. ρήματα.

FRUIT BEARING. Phil. 1 11. become, γενήσεσθε

Jor. 11 (000)

FRIENDS See Gen 18 17 J servants, Soudous. bo bond δούλος.

f from wapa. (.HOSEN ар 1рр. едука. appointed.

THE COMMAND TO LOVE REPSATED.

28 Because I said, EGHE2MSUFAA.—Omit I said Gb. Sch. La. Tis. Tre. Alf. ABDE1LXIIN.

v. 22. How hath it come to pass that to us thou art about to manifest thyself, τί γέγονεν ὅτι ἡμῖν μέλ λεις έμφανίζειν σεαυτόν.

14.
o. of, ēx.
f. have_friend
ship with,
epiAet.
20 ch. 13. 16.
Heb. 12. 1 bo. bondδούλος.

λόγον. THE WORLD'S

18 "If the world hate you, kye_know that it hated me before it hated you. The WORLD's 19 If ye, were of the world, the world 18, 1 John 2. 1, -would love his own: but because ye. are not of the world, but H have chosen you out of the world, therefore chosen you out of the world, therefore you so the world hateth you. 20 [Remember 3 1 John 4 4 4 6 th. 17. 18 world that H said unto you, The boservant is not greater than his clord. If they have persecuted me, they will also persecute you; if they have kept also persecute you; if they have will keen evour's also. my wesaying, they will keep your's also. 21 But all these things will they do unto. you for my name's sake, because they.

> 22 " If L-had not come and -spoken unto_them, they -- had not had sin . but now they have no cloke for their sin. 23 x4He that hateth me hateth my Father also. 24 If L-had not done among them the works which none other man -did, they -had not had sin: but now have they both seen and -hated both me and my -Father. 23 But this cometh to pass, that the word .might_be_ fulfilled that dis written in their slaw, THEY_HATED ME WITHOUT_A_CAUSE. 26" But when the P Comforter 1s.come,

TESTIMONY OF whom # will-send unto-you from the Father, even the Spirit of struth, which proceedeth from the Father, he shall. testify c of me. 27 and ne also shall bear-witness, because ye have been with me from the beginning.

c. concerning, περί. 27 Acts 1.8, 5.32.

FOR HIS DEPARTURE.

stumbled, σκανδαλισ-

θητε Acts 26 9 11 Rom.

h. hour. Soc.

that, was o.

προσφερειν

r. religious.
service,
harpetar.
f from, ex.

10 2.

THE Composites 26. 1 John 5.

25. Ps. 35. 19,

JESUS PREPARES HIS DISCIPLES 16 "THESE_things have-L-spoken unto-you, that ye.-should not beoffended. They shall put you out of the synagogues: yea, the h time cometh, that ewhosoever whileth you will think that he doeth 'God' recruice. 3 And these_things will_they_do untoyou, because they have not known the Father, nor me. 4 But these things have Ltold you, that when the htime shall_come, ye_may_remember that H told you of them. And these_things L said not unto you fat the beginning, because L-was with you. But now L go_my_way to him_that 4-sent me, and none of you asketh me, 'Whither goest. thou?' But because Lhave.said these_things unto_you, *sorrow hath_ filled your heart.
7 " Nevertheless I tell you the truth;

THE CONTORTER. p. Paraciete, WADAKANTOE.

60 convict, ελεγξει. 9 ch 15 22-

wepi.

μέν. i in, είς. 10 Acts 3. 14, 15.

an and, 84.

ch 15 23— 24 Acts 2. 23. 37.

concerning,

8" And when he is come, he will reprove the world of sin, and of righteousness, and cof judgment: 9 cof sin, a because they believe not ion me : 10 A cof righteousness, because Lgo to

if L-depart, L-will-send him unto you.

It is expedient for you that H go away for if I go not away, the PCOM-FORTER will not come unto you; but CONVICTION.

my Father, and yelsee me nolmore; 11 acof judgment, because the prince of this world is judged.

12 "Lhave yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of struth, self; but "whatsoever he shall hear, that shall-he-speak: and he-will-shew

you athings to come.

14 "its shall glorify me: for he shall. receive of omine, and shall shew it unto-you. 15 All things that the Father hath are mine . therefore said I, that he shall take of omine, and shall shew it

unto_you.

16 "A little-while, and ye *shall not 'see me: and again, a little while, and ye shall se see me, because I go to the Father."

17 Then said some of his odisciples among themselves, "What is this that he saith unto us, 'A LITTLE WHILE, and ye shall not bee me: and again, a little_while, and ye_shall-se see me : 'and 'Because I go to the Father?'"

18 They said therefore, "What is this that he saith, 'A 'little while?' we cannot tell what he_saith.'

19 Now "Jesus knew that they-were. JESUS' REPLY. desirous to lask him, and said untothem, "Do-ye enquire among your-selves of that L.said, 'A little while, concerning, and ye shall not see me: and again, a 18ttle.while, and ye.shall.see me'?
20 a Verily, a verily, Lsay unto you, That
ng shall.weep and lament, but the world,
shall.rejoice. and pr shall.be.sorrowful,
-Amen,
-Amen, but your sorrow shall-be turned into 21 A *woman when she_is_in_travail hath sorrow, because her shour 118_ come : but as_soon_as she_is_delivered_ of the child, she remembereth no | more | longer, ersthe anguish, for joy that a man lisborn into the world. 22 And ne now 22 Luke 24 26 therefore 1 have sorrow but Lwill-see 20 19, 20 therefore A have sorrow unit and your sheart shall rejuice, and your soy no man taketh of no one, object,

23 "And in that "day ye."shall ask me nothing. "Verily, "verily, Lsay unto_you, "Whatsoever ye.:shall." ask the Father in my "name, he.will.give i! you. 24 Hitherto have ye reasked nothing in my name: reask, and ye shall receive, that your sjoy may be re requested, ήτήσατε.

25 " These_things have_Lspoken unto_ you in *proverbs: but the h time cometh, when Lshall no. more speak unto-you in proverbs, but Lshall shew you plainly cof the Father.

26 " i At that 'day ye_shall_ ask in my *name: and Lsay not unto you, that I will pray the Father c for you: 27 For the Father himself f loveth you, because pe have_fo loved me, and have_believed that I came_out fr from God.

f from άπό.

GLORIFIES

A LITTLE
WHILE
see me not,
οὐ θεωρείτε us. see, οψεσθέ.

THE DISCIPLES' ENQUIRY.

-13.52 ch 20 19,20 ai indeed,

ASKING IN THE NAME OF JESUS e enquire_of, request of. -22

SPEAKING IN SIMILITUDES 25 Luke 24. 27, 45, 48 similitudes, h. hour, ώρα,

loveth, φιλεί. fo fondly. loved, redukýraze fr. from, παρά, οr, from_with

l. longer, ἔτι. 11. ch. 12 31. 100

A D. 33 JPRUS CAME FROM, AND ENT TO, T

Tue DISCIPLES BEI IEVE παροιμίαν.

f from, ἀπό. THYIR SCATTERING 32 MAT 26 31, MARK 31. M 14 27.

åKAGTOS.

PEACE. 23 2 Thes. 3. 16.

PRAYER OF JESUS FOR HIMSELF 1 ch 12 23. n into, ets. 2 Mat. 11 27. 2 Mat. 11 27. ch 10 28— 30; 13 31, 32 a. according as, καθώς authority. u authority, égovotav. 1 John 5 20 ch 1 14 1 Tim 3 16 ch 4 34, 19

to, iva. ch 1.1,2, 13 31,32 Phil 2 6— 11 Heb 1. with, mapa

FOR THOSE GIVEN TO HIM 6 ch 6 37— 40 Rom 8 28—30 2 Thes 2 13, 7 ch. 3 31-34 f from, mapa,

gen ch 16 28-30 savings, savings, ρηματα. See Ps. 2 8 ask, or enquire, έρωτω. concerning,

περε. 0 ch 10 27--m. my things, τὰ ἐμα.

AS ABOUT TO AS ABOUT TO LEAVE THEM. FOR THEIR PRESERVATION AND ONENESS 11 1 Pet. 1 3

l. longer, ert. a. and, Kai. i. in, ev.

28 "LCAME_FORTH fr from Father, and -am_come into the world: again, Lleave the world, and GO to the Father."

29 His *disciples 'said unto.him. "Lo. now speakest thou plainly, and speakest no proverb. 30 Now dare we sure that thou knowest all things, and needest not that any man should ask thee by this we believe that thou camest forth from God."

31 Jesus answered them, " Do_ye now believe! 39 Behold, the hour cometh, yea, -is now come, that ye_shall_be_scatshall leave me alone and yet Lam not alone, because the Father is with

33 "These_things I_have_spoken unto. you, that in me ye_might_have peace. In the world ye_shall_have tribulation: but be_of_good cheer; ₹ have_overcome the world.

17 THESE words spake "Jesus, and lifted up his reyes to rheaven, and said. "FATHER, the hour -1s. come. GLORIFY thy "Son, that thy "Son also may glorify thee." 2 as thou. hast given him au power over all flesh, that he should give eternal life to as. many as thou hast given him. 3 And this is life *eternal, that they inight. know thee the only true God, and Jesus Christ, whom thou hast sent. 4 F have glorified thee on the earth Lhave. inished the work which thou-gavest me to do. And now, O.Father, glorify than me wenth thine own self with the glory which L-had wwith thee before the world lewas.

6 " Lhave_manifested thy mame unto. the men which thou.-gavest me out of the world · thine they -- were, and thou. -gavest them me : and they have kept 7 Now they_have_known thy word. that all_things *whatsoever thou_hast_ given me are f of thee. 8 For Lhavegiven unto them the words which thou. gavest me; and then have received them, and have known surely that I came_out from thee, and they_have_believed that thou didst.send me. 9 H a pray c for them . I a pray not c for the world, but cfor them-which thou-hast. given me; for they are thine. 10 And all m *mine are thine, and *thine are mine; and L-am-glorified in them.

11 "And now Lam no more in the world, a but these are in the world, and If come to thee. Holy Father, keep through thine own aname those whom thou_hast_given me, that they_may_be

the one, as as me are. 12 While I -- was with them in the world, I -kept them in thy sname: those that thou -gavest me I. have. 8 kept, and none of them P-is_lost, but the son of operdition; that the scripture might-be fulfilled. 13 b And now come. I to thee; and these things Lspeak in the world, that they might have my joy fulfilled in themselves.

> 14 "H have given them thy word, and the world hath hated them, because they_are not oof the world, even_as # am not o of the world 15 La pray not that thou shouldest take them out of the world, but that thou-shouldest_keep them from the evil. 16 They are not of the world, even_as H am not of the world 17 Sanctify them through thy struth *thy *word is truth. 18 ac As thou . hast. *thy *word is truth. 10 ac AS thou have II sent me into the world, even-so have II also sent them into the world 19 And 19 1 Cor 1 30 Heb 2.1L for their sakes I sanctify myself, that then also might be sanctified through *the* truth.

20 " Neither a pray I c for these alone, but for -them also which shall-believe on me through their word; 21 that they_all may_be one; ac as thou, Father, art in me, and. If in thee, that they also may be one in us that the world

may believe that then that sent me.

2" And the glory which thou -gavest
me I have given them; that they may
be one, even as me are one 23 I in them, and thou in me, that they may. be smade perfect in oue; and that the 23 2 Thes. 1. world may know that thou shast sent in in, eis. me, and hast-loved them, as as thouhast loved me.

24 " Father, Lwill that then also, whom thou hast given me, be with me where H am; that they may behold my glory, which thou hast given me for thou lovedst me before the foundation of_the_world.

25 "O-righteous Father, the world hath not known thee but # haveknown thee, and three have known that thou . hast sent me. 28 And Lhave. m declared unto them thy pame, and will_ma declare it that the love wherewith thou_hast_loved me may_be in them, and I in them."

18 "WHEN Jesus had spoken these words, he went forth with his adsciples over the wbrook Cedron, where -was a GARDEN, into the which he entered, and his *disciples.

2 And Judas also, 2which betraved him, "knew the place: for *Jesus ofttimes resorted thither with his edisciples. 3 Judas then having received a

A D 33 and 4-37. according ac according as, Kabuc, 12 ch. 6 38— 40. Ps. 109. 8. Acts 1. 16, 20. g. guarded, épikaga,

o of, eκ. p. perished, άπώλετο. 13. ch 15 11. b. But, δέ. FOR THEIR SANCTIFICA-TION.

15 Mat. 6 18 Gal 1. 4. a ank, έρωτῶ. f from, èx,

17 Eph 5 26 t. through, ev.

FOR ALL BELIEVERS.
20 ch 10 16.
Eph 2 13—
15, 4 4—6
c concerning, περί, in, eis.

POR ONENESS IN GIORY. 22 Rom 8 17 Col 3 4 Rev 21.11, 23

MIGHT BE HIVETT 24 ch 14 2. 8.

His APPEAL. 25 1 John 3. 1,

26 ch 1 18 Rom 5 5 2 Pet. 1 2-4 1 John 4. made_ known,

eγνώρισα. ma make_st_ known. γνωρισω.

GETHSENAVE.

1 "| MAT. 26.
36-46.
MARK 14 32
-42 LUKE
22 39-46

1 2 Sam. 15.
23. kidron. 23. Kidn brook, χειμάρρου.

JUDAS COMES. 2,3 HMAT 26. 47-50. MARE 14 43

-46 LUKE 23. 47, 48 2 Luke 21 37.

 ¹¹ Keep through thine own name those whom, D².—Keep them in thy name, which, Gb. Sch. La. Tis re. Alf. ABC(D¹)EGHKLMS(UX)ΥΓΔΔΠΝ.
 20 Shall believe, D².—Believe, Gb. Sch. La. Tis. Tre. Alf BCD¹(Gr.)EGHKLMSUXΥΓΔΔΙΙΝ.
 21 One in us, Gb. Sch. Ac³EGHKLMSUXΥΓΔΔΙΙΝ. Tre. Alf. ABC(D1)EGHKLMS(UX)YFAAIIN. $ABCD^1(Gr.)EGHKLMSUXYF\Delta\Delta\PiN.$ Alex (La.) Tis. Tre. Alf. BolD. 101

JOHN XVIII. 4.

THE BAND FALL TO THE GROUND

t. the Nazarene, rèv Naçupaiov

Jesu's

9 ch 17. 12. w. word, λογος. o. out of, ex. n not one, oùôéra.

MALCHUS 10, 11. || MAT. 26, 51—56. MARK 14. 47 —52 LIKE 22 49—53. b bondseriant, δούλον. An and, 86. 11 Mat 26 42

JERUSALEM. JESUS LED TO ANNAS AND CAIAPHAS, CAIAPHAR, 2—14, § See MAT. 26. 57 MARK 14. 58 LUKE 22. 54. And Annae sent Christ bound unto Caiaphas the high presst, v. 24. i ch. 11. 49-

PETER'S FIRST DENIAL 16—18 || MAT 26 58, 69, 70 MARE 14. 54, 66—68. LUKE 22. 54 b but, de. court,

o of, ex. b bond-servants, δούλοι.

JESUS BEPORE CAIAPHAS.
19-21 || MAT
26. 59-68
MARE 14 55
-65 || LUKE
22 66-71 concerning, wepi. outer_ temple,

ieρφ. AN OFFICER STRIKES JESUS 22. Mic. 5 1. 2. Alc. 5 1. Acts 23 2, or, with a rod, εδωκε ράπισμα,

that should come upon him, went. forth and said unto them, "Whom seek. ye?" 5 They.answered him, "Jesus i-of.Nazareth." *Jesus saith unto them, "Ham ke." And Judas also, which betraved him, "stood with them. 6 As. soon then as he_had_said unto_them, " H

am he," they went -backward, and fell to.the.ground. 7 Then asked he_them again, "Whom |seek_ye?" And they said, "Jesus trof_

seek_ye?" And they said, "Jesus t-of_ Nazareth." 8 *Jesus answered, "Lhave_ told you that I am he: if therefore ye. seek me, let these go.their.way:"
that the wsaying might.be.fulfilled,
which he.spake. "Of them which thou. gavest me have I_lost none.

10 Then Simon Peter having a sword, drew it, and smote the high_priest's beservant, and cut_off his right car. A The bservant's name -was Malchus. 11 Then said *Jesus unto *Peter, ".Put. up thy sword into the sheath : the cup which my *Father hath_given me, *shall. I not drink it ?"

12 THEN the band and the captain and *officers of the Jews took *Jesus, and bound him, 18 and led him away to ANNAS first ; for he -- was father in_ law to - Caiaphas, which -was the highpriest that same year.1 14 Now Calaphas -was_he, which -gave_counsel to-the Jews, that it_was_expedient that_one man should die for the people.

¹⁵ AND Simon Peter -followed Jcsus, and so did another disciple. bthat *disciple -was known unto the high_priest, and went_in_with Lesus into the palace of the high priest. 16 But *Peter stood at the door without. Then went_out that other *disciple, which -was known unto the high priest, and spake unto her that kept.the.door, and brought.in Peter 17 Then saith the damsel that kept. the door unto Peter, "Art not thou also one of this oman's odisciples?" Me saith, "Lam not." 18 And the bervante and sofficers stood there, who had_made a fire_of_coals; for it_-was cold: and they_-warmed_themselves: and Peter -stood with them, and warmed_himself.

19 THE high-priest then asked -Jesus of his disciples, and of his doctrine. 20 Jesus answered him, " I spake openly to the world; I ever taught in the synagogue, and in the etemple, whither the Jews always resort; and in secret have Lsaid nothing. 21 Why laskest thou me? ask them which sheard me, what Lhave_said unto_them : behold, then dknow what H said."

22 And when he had sthus spoken, one of the officers which stood by struck Jesus with the palm of his hand,

eband of men and officers from the chief. "-saying, "'Answerest thou the high-priests and Pharisees, cometh thither with lanterns and torches and weapons. "If I.-have-spoken evil, bear-witness 4 Jesus therefore, -knowing all-things of the evil: but if well, why smittest. thou me ?"

24 Now *Annas -had_sent him -bound unto Caiaphas the high priest.

25 AND Simon Peter -stood and warmed himself. They said therefore unto him, "Art not thou also one of his odisciples?" Her denied it, and said, "Lam not." 25 One of the bervants of the high priest, being his kins man whose rear Peter cut.off, saith, "Did not I see thee in the garden with him?" 27 xPeter then denied again : and immediately the cock crew.

28 THEN led they Jesus from Caraphas unto the Phall-of-judgment: and it was early; and they themselves went not into the Pjudgment hall, lest they-should be defiled, but that they-might eat the passover. 29 *PILATE then went out unto them, and said, "What accusation bring ye against this man ?" 80 They answered and said unto.him, "If he -were not a malefactor, we would not have delivered him up unto thee." 31 Then said Plate into them, "Take με him, and judge o. any.one, him according to your flaw." The 32 Mat 20 19 ch 12 32, 33 lawful for us to put any man to death " 33 that the waying of Jesus might be fulfilled, which he spake, signifying what death he spake, signifying what death he spake, signifying what death he spake, signifying the spake,

Pjudgment_hall again. and called Jesus, and said unto him, "Art thou the King of the Jews?" 34 xJesus answered him, "Sayest thou this thing f of thyself, or did others tell tt thee c of me ?" 35 xPilate f. from, από. answered, "Am I a Jew! *Thine. own mation and the chief-priests have delivered thee unto-me; what shast. thou-done?" 36 *Jesus answered, " *My *kingdom is not of this world; if *my *kingdom -were of this world, then -- would *my of *servants fight, that Lshould not be delivered to the Jews: but now is *my *kingdom not from. hence " 37 xPilate therefore said untohim, "Art thou a king then?" *Jesus answered. Thou sayest that H am a king. To this end -was I born, and for this cause -came_I into the world, that L-should-bear-witness unto the truth. Every-one z-that is of the truth heareth my ovoice." 38 xPlate saith unto.him, "What is truth?"

And -when_he_had_said this, he_went_ out again unto the Jews, and saith unto-them, "H find in him no fault at all 39 But ye have a custom, that I.-should. release unto you one at the passover: will-ye therefore that_L-release untoyou the King of the Jews? "

40 Then cried-they all again, saying, "Not this man, but Barabbas." Now *Barabbas -was a robber.

and 4-37. 23. 1 Pet. 2 19 29 περί.

PETER'S SECOND AND THIRD DENIALS. DENIALA. 5—27. || Mar. 27 71—75 Mara 14 69 —72 Luma 22 58—62, ch 18—36 o of, ex. servants.

PILATE
28-32 || MAT.
27. 1. 2
MARK 15 1.
LUKE 23. 1
p Gr Pretorium, s e the Governor's residence.

λόγος. he_was_ about to, ημελλεν.

PILATE -38 || MAT. 7 11-14 MARK 15 2 b. Luke 23 2-12 c concerning, περί.

36 Dan 2 44, 7 13, 14 ch 6 15 1 Tim 6 13 o of. ěk of ύπηρεται.

PHATE'S 27 15-19. Mark 15 6-10 Luke 23. 13-17.

THE JEWS REQUEST BARABBAS. 40 || MAT 27. 20-23 MARK 15 11 -43. LUNE 23 18-23 See Acta 3. 13, 14.

GOLGOTHA.

Tue

Jesus JESUS SCOURGED. 1. || MAT 27.24 -26. MARE 15.15 LUKE THE BOLDIERS

MOCKER1 2, 3. || MAT. 27 27-31. MARK 15 16 -20. Sce lea 50 6 Mat 20 18,19 v. victor's-crown, or, chaplet,

στέφανον. ο. of, έκ r. or, π rod, ραπίσματα, from paπις, n rod Mic 5 1

Jague BROUGHT PODIU AGAIN

7 Lev 24 16 Deut 18 1— 5 Mat 26 63—66 ch 5 16, 10. 33— 36

IN THE

JUDGMENT HALL, w word, λόγον. 9 lsa 53 7 p prætorium, πραιτώριον

a authority, έξουσιαν. 11 Acts 4 27,

12 Acts 3 13;

e every_one that, mas ò

IN THE PAVEMENT, OF GARBATHA. W WORD, λόγον. o on, ἐπί, t tribunal, βήματος. Gabbaths Lievated_

Diace.

Jerus DELIVERED TO BE CRUCIFIED 16. || MAT 27 24 -31 MARE 15 15-20

19 THEN Pilate therefore took

2 And the soldiers -platted a verown of thorns, and put_it_on his shead, and they put on him a purple robe, and said, "Hail, King of the Jews!" and they -- smote him with their hands.

4 PILATE therefore went forth again, and saith unto them, "Behold, L bring him forth to you, that ye mayknow that Lfind no fault in him. b (Then came *Jesus forth, wearing the v crown of thorns, and the purple robe.) And Pilate saith unto them, "Behold the man!" 6 When the chief priests therefore and *officers saw him, they_ cried-out, saying, " · Crucify him, · crucify him." *Pilate saith unto them, ". Take ne him, and crucify him: for H find no fault in him." 7 The Jews answered him, " THe have a law, and by our -law he ought to die, because he made himself the Son of God"

8 WHEN *P.late therefore heard that wesaying, he was the more afraid; and went again into the pudgment_hall, and saith unto Jesus, "Whence art thou?" But *Jesus gave him no answer. 10 Then saith *Pilate unto-him, "Speakest_thou not unto_me ? *knowest_ thou not that I have a power to-riucify thee, and have a power to release thee? 11 Jesus answered, "Thou -couldest_ have no a power at all against me, except it were egiven thee from above . therefore "he that delivered me untothee hath the greater sin." 12 And from thenceforth *Pilate -sought to_release him: but the Jews -cried out, saving, "If thou_let this man go, thou_art not Casar's friend whosoever maketh himself a king speaketh against Cesar."

13 -WHEN *Pilate therefore heard that wesaying, he_brought .Jesus forth, and sat_down out the 'judgment_seat in a place that is called the Pavement, but in_the_Hebrew, & Gabbatha. 14 And it. cify your King?" The chief-priests answered, "We have no king but Cæsar."

16 Then delivered he him therefore unto_them to .be_CRUCIFIED. And LI KE 23. 24, they_took -Jesus, and led_him_away.

17 AND he bearing his cross went. forth into a place -called the place of a. skull, -which is called in the Hebrew 5 Golgotha: 18 where they crucified him, and two other with him, on eitherside one, and Jesus in the midst.

TME
CRUCIPIXION.
17, 18 || MAT.
27, 32—38
MARK 15, 21
—20; LUKE
23, 26—43.
17, Heb. 13, 12,
g. Golgotha,
A skull
16, Ps. 22, 18.
Gal. 3, 12
Les. 53, 12 Isa. 53. 12. TITLE ON THE CROSS. 19-22. HMAT. 27. 37. MARK 15 26. LUKE 23 36.

19 AND *Pilate wrote ^a a title, and put it on the cross. And *the writing *was, "JESUS t*()F_NAZARETH THE KING OF. THE JEWS." 20 This title then read many of the Jews. for the place where "Jesus was_crucified -was nighto the city: and it.-was
-written in Hebrew, and Greek, and
Latin. 21 Then said the chief.priests of the Jews to Pilate, "Write not, 'The king of the Jews; 'but that he said, 'Lam King of the Jews.' 22 *Pilate answered, "What Lhave-written Lhave-written."

23 THEN the soldiers, when they-dhad crucified Jesus, took his garments, and made four parts, to every soldier a part; and also kes tooat: now the tcoat -was without beam, woven from the top throughout. 24 They said therefore among themselves, "Let-us not rend it, but cast_lots c for it, whose it_shall_be: " that the scripture might_ be-fulfilled, which saith, " THEY_PARTED MY "RAIMENT AMONG THEM", AND FOR MY " -VLSTURE THEY DID CAST -LOTS." These things at therefore the soldiers

25 NOW there #stood BY THE CROSS of Jesus his *mother, and his mother's sister, Mary the wife of Cleophas, and Mary *Magdalene. 26 .4 When Jesus therefore saw his mother, and the disciple standing by, whom he_ -loved, he_saith unto_his *mother, "Woman, behold thy *son!" 27 Then saith he to the disciple, "Behold thy And from that chour that *disciple took her unto his **own home.

28 AFTER this, *Jesus *knowing that all-things -were now faccomplished, that the scripture might be fulfilled, saith, " Lthirst." 39 Now there_-was_set a vessel full of vinegar; and they "filled a spunge with vinegar, and uput it upon hyssop, and put st to his mouth.

30 When *JESUS therefore had re-ceived the vinegar, he said, "It-is_ finished :" and he_+bowed his -head, and GAVE UP the GHOST.

³¹ THE Jews therefore, because it. -was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath *day -was an high day,) besought Pilate that their slegs might be broken, and

a also, gat.

GARMENTS DIVIDED 23, 24. § MAT. 27 35 MARK 15 24 LUEB 23 34. each, 24 Ps 22 18.

t. tunic, or in ner-vesture, χιτώνα concerning. meol. themselves daurois. μeν.

THE WOMEN AND JOHN BY THE CROSS.

SCRIPTURE FULFILLED 28, 29. || Mat. 27 45-49 Mark 15. 33 -36 See Pa 22 15, 69 21. finished, or fulfilled, τετέλεσται, v 30.

DEATH OF JR-US 30. HMAT 27. 50-53. 50-53, Mark 15 37, 38 Lukk 23 46. spirit, πνεθμα,

AFTER HIS DEATH HIS SIDE Pirrero Duet 21 23,38. Josh. 8 29, 10 26, 27.

34. 1 John 5. 6

RECORD OF

SCRIPTURE SCRIPTURE FULFILLED. 36. Ex 12 46 Num 9, 12 Ps. 34, 20 37 ZECH. 12,

o. on, eie. JOSEPH OF JOSEPH OF ARIMATHMA 28 || MAT. 27. 57, 58. MARK 15. 42 -45 LUKE 23 50-53 f from, ἀπό.

THE BURIAL. 39—42. || MAT 27 59, 60. MARK 15 46 LUKE 23 53, 54 89 ch 3 1, 2, 7 50 a according_ as, καθώς. t. to_prepage to_prepare_ for_burying, ένταφιά-

Ceir. memorial. sepulchre, μνημεῖον. 42 las. 53. 9.

MARY'S VISIT TO THE
SEPULCHER.
| | MAT 28 1
MARK 16 1
-4 LUKE
24 1, 2. Aa. And, oe m memorial. sepulchre, uvnuelov. f from, ex.

PETER AND John. --10 || Lues 24 12. fo fondly. loved, ἀφίλει.

o. one, ēva. At therefore, oöv. 9, Ps. 16. 10. Acts 2. 24— 32, 18. 34— 37.

that they-might_be_taken_away. 22 Then came the soldiers, and brake withe legs of the first, and of the other which -was-crucified with him. ** But -when theycame to Jesus, and saw that he was. dead already, they brake not his clegs:
34 but one of the soldiers with a spear pierced his "side, and forthwith came... there out blood and water.

35 And he_that -saw it -bare_record, and his record is true : and he knoweth that he_saith true, that pg might_be-

lieve.

36 For these things were done, that the scripture should be fulfilled, "A BONE OF HIM SHALL NOT BE BROKEN. 27 And again another scripture saith, "THEY-SHALL-LOOK ON HIM-WHOM THEY PIERCED."

28 AND after "this "JOSEPH ("of Arimathæa, being a disciple of Jesus, but decretly for fear of the Jews, besought Pilate that he might take away the body of "Jesus; and "Pilate gave_ him-leave. He came therefore and took

the body of Jesus.

29 And there came also Nicodemus, which at the first dcame to Jesus bynight, and -brought a mixture of myrrh and aloes, about an hundred pound weight. 40 Then took they the body of Jesus, and wound it in linen.clothes with the spices, as the manner of the Jews is to bury. 41 Now in the place where he_was_crucified there_-was a garden; and in the garden a new m sepulchre, wherein was never man yet laid. 42 There laid they Jesus therefore because of the Jews' -preparation day; for the m sepulchre -was nigh_at_hand.

20 ATHE first day of the week cometh Mary Magdalene early, when_it_was yet dark, unto the mSE-PULCHRE, and seeth the stone *taken_ away f from the sepulchre.

² Then she_runneth, and cometh to Simon Peter, and to the other disciple, whom *Jesus fo -loved, and saith untothem, "They have taken away the Lord out of the m sepulchre, and we. -know not where they have laid him. 3 *Peter therefore went forth, and that other disciple, and -came to the msepulchre. 4 So they -ran *both together and the other disciple did outrum Peter, and came first to the msepulchre. 5 And he_stooping_down, and looking in, saw the linen_clothes lying; yet went he not in. 6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, 7 and the napkin, that -was about his -head, not lying with the linen-clothes, but -wrapped together in o a place by itself. 8 Then A went in also that *other disciple, which -- came first to the "sepulchre, and he saw, and be-lieved. " For as yet they "knew not the scripture, that he must rise again from the edead. 10 Then the disciples went_away again unto their own_home.

11 BUT MARY stood without at the m sepulchre weeping: and as she_wept, she_stooped_down, and looked into the m sepulchre, 12 and seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus -had.lain. ¹³ And then say unto.her, "Woman, why weepest.thou ?" She.saith unto.them, "Because they. have_taken_away my Lord, and I. -know not where they have laid him. 14 And -when_she_had sthus said, she_ turned_herself -back, and saw Jesus *standing, and "knew not that it. was "Jesus. 15 "Jesus saith unto her. "Woman, why weepest thou? whom seekest thou?" The, supposing him to be the gardener, saith unto him, "Sir, if thou have borne him hence, tell me where thou. hast laid him, and I will take him away." 16 "Jesus saith unto her," Mary. The turned herself, and saith unto him, "Rabboni;" which is to say, Master. t. Teacher.

17 *Jesus saith unto her, "Touch me 3.63.03.23.1. not; for L-am not yet ascended to my Father: but go to my brethren, and say unto them, Lascend unto my Father, and your Father; and to my God, and your God." 18 Mary *Magdalene came and told the disciples that she. -had_seen the Lord, and that he_had_ spoken these_things unto_her. 19 THEN the same Eday at evening,

being the first day of the week, when the doors -were shut, where the dis. ciples -were -assembled, for fear of the Jews, came *JESUS and stood IN THE MIDST, and saith unto them, "Peace be unto you." 20 And when he had so said, he shewed unto them his -hands and his side. 'Then were the disciples glad, -when_they_saw the Lord.

21 Then said *Jesus to them again, "Peace be unto you: as my Father hath_sent me, even_so send # you."

22 And -when_he_had_said this, he. b breathed_on them, and saith unto_them, "Receive_ye the Holy Ghost: 23 whose soever "sins ye. remit, they lare remitted unto them, and "whose soever sins ye. retain, they rereised."

24 BUT Thomas, one o of the twelve, **called Didymus, -was not with them when *Jesus came. 25 The other disciples therefore said unto-him, "Wehave_seen the Lord." But he said unto. them, "Except L-shall see in his shands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will n. not, où m, byno means not ·believe.

26 AND after EIGHT days again his disciples -were within, and Thomas with them : then came Jesus, the doors *being_shut, and stood in the midst, and said, "Peace be unto_you." 27 Then saith he to Thomas, "Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my "side and be not faithless, but believing." 28 And "Thomas answered

A.D 31 and 4-35. Jesus APPEARS TO MAGDALENE 11—18 || MARE 16 9—11 memorial. μνημείφ.

LORD'S-DAY EVENING. Jesus in THE MIDST. 0, 20. | MARK 16 14 LUKE 24 33-43 See 1 Cor 15.

i in, eis. 20 ch 16 22 t or, Therefore, ούν.

JERUS SPEAKS PEACE TO THEA a. according. as, καθώς. AND

AND COMMUNICATES THE SPIRIT 23 Comp Mat. 16 19, 18. 18 1 Cor 5 16 19, 18, 18 1 Cor 5 3—5 2 Cor. 2 10 breathed.in, evedúonoe, s. Spirit.

Πνεύμα UNBELIEF OF o. of. ěk.

SECOND CONVINCED. i. in, eis.

AD 33 and 4-37. 39 1 Pet 1.8, 9 2 Cor. 5.

and said unto-him, "My Lord and my *God." 29 Jesus saith unto-him, "Thomas, because thou hast seen me, thou_hast_believed: blessed are they_

LIFE IN

31 1 John 5.

of God: and that believing ye might. have life through his mame.

i in dr.

SEA OF TIBERIAS JERUS SHEWS HIMMPIP m manifested, έφανέρωσεν. f from, ἀπό. e. of, ἐκ.

c come, ἐρχόμεθα. Mi in, de.

MIRACUIOUS DRAUGHT OF FISHER 5 Comp Luke 21 41 L Little-

. Little. children, llaιδια. Comp Luke 5 4-7. o on dis.

πλοιαρίψ.

THE MEAL PROVIDED BY JESUS.
1 lying,
κειμένην.
6 fish,
δψάριον.
α of, έκ.
8. fishes,
δψαριων.
f fishes, iχθυων. breukfast. άριστήσατε.

f small-fieh, ὀψάριον.

that whave not seen, and yet whave. believed." 30 AND many other signs truly did Jesus in the presence of his disciples, which are not written in this book 31 but these -are_written, that ye_might_ believe that Jesus is the Christ, the Son

21 AFTER these things *JESUS mSHEWED HIMSELF again to. the disciples at the sea of Tiberias; and on this wise m shewed he himself. 2 There -- were together Simon Peter, and Thomas **called Didymus, and Nathannel fof Cana in Galilee, and the sons of "Zebedee, and two other of his disciples. Simon Peter saith untothem, "Lgo a fishing." They say unto-him, "Ale also c go with thee." They went forth, and entered into a ship immediately, and Athat Enight they-caught nothing.

4 But when the morning was now come, *Jesus stood on the shore: but the disciples "knew not that it was Jesus. 5 Then *Jesus saith unto them, "1 Children, have ye any meat?" They answered him, "No." And he said unto_them. ". Cast the net oon the right side of the ship, and ye shall find." They_cast therefore, and now they_were not able to. draw it for the multitude of 7 Therefore that *disciple ofishes. whom "Jesus -loved saith unto "Peter. "It is the Lord." Now when Simon Peter heard that it was the Lord, hegirt his "fisher's coat unto him, (for he_ -was naked,) and did cast himself into the sea 8 And the other disciples came in a *little_b ship; (for they_were not far from cland, but as_it_were two_hundred cubits,) dragging the net with efishes.

9 As-soon then as they-were-come to -land, they saw a fire_of_coals 1-there, and f-fish laid thereon, and bread.

10 *Jesus saith unto them, "Bring of the fish which ye have now caught." 11 Simon Peter went up, and drew the net to fland full of great flishes, an hundred_and_fifty and_three and for_all_ there_were so_many, yet was not the met broken. 12 *Jesus saith unto them, "Come and b dinc." And none of the disciples —durst ask him, "Who art thou?" knowing that it was the Lord. bread, and giveth them, and for fish like-

14 THIS is now the third-time that *Jesus mshewed_himself to_his *disciples, -after_that_he_was_risen f from "dead.

15 SO when they had dined. Lesus saith to Simon PETER, "Simon, son of_Jonas, lovest_thou me more than_ these?" He_saith unto_him, "Yea, Lord; thou *knowest that I. olove thee." He_saith unto_him, "s!Feed my "Yea, ·lambs."

16 He saith to him again the second. time, "Simon, son of Jonas, lovest thou me?" He.saith unto him, "Yea, Lord; thou knowest that L-fo love thee." He. saith unto_him, "s!Feed my "sheep."

17 He saith unto him the third time, "Simon, son of Jonas, flovest thou me?" "Peter was grieved because he said unto him the third time, "I Lovest. thou me?" And he_said unto_him. "Lord, thou knowest all things; thou knowest that I to love thee." Jesus saith unto him, "g'Feed my sheep.

18 "a Verily, a verily, Lsay unto thee, When thou-wast young, thou-gird-edst thyself, and -walkedst whither thou-wouldest but when thou shalt be_old. thou shalt stretch forth thy hands, and another shall-gird thee. and carry thee whither thou wouldest not." 19 Ab This spake he, signifying by what death he should glorify God. And -when he had spoken this, he

saith unto.him, "'Follow me."

20 THEN *Peter, -turning.about, seeth the disciple whom Jesus -loved following; which also leaned on his breast at supper, and said, "Lord, which is whethat betrayeth thee?" 21 *Peter -seeing htm saith to Jesus, "Lord, and what shall this man do?" 22 *Jesus saith unto_him, "If I_will that he tarry till L'come, what is that to thee ! Follow thou me "

23 Then went this wasaying abroad among the brethren, that that *disciple should not die . yet Jesus said not unto.him, "He.ishall not die;" but,
"If I.will that he tarry till L'come, what

"If LWING to thee?"
24 THIS is the disciple which testifieth cof these things, and words these things: and we know that his these things: and we know that his concerning,

25 And there are also many other. things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain "the books that should be written. Amen.

THIRD MANIFESTA-

14. ch 20. 19, 20 26—29 m was manifested, έφανερώθη. from.among,

THE LORD'S FIRST CHARGE TO PETER.

fo fondly love, φιλώ. g Give_fond_ to, Booke.

SECOND CHARGE 16 Acts 20 28 1 Pet, 5,1-4 Shepherd, Ποίμαινε

Teres CHARGE. φιλαΐς.

g. Give_food to, Bóoke.

HE SHEWS RIM BY WHAT DEATH HE SHOULD GLORIFY GOD. a Amen, αμήν

b. But, de.

PRTER EXOCIRES CONCYRVING JOHN

o of this, ดร์เราคร

> THE DISCIPIES' word, λόγος.

MANY OTHER 25 ch 20 30, THINGS JESUS

THE

ACTS OF THE APOSTLES.

A D 38 JESUS WITH ATTER HIS
RESURENCE
TION.
1 Luke 1 1—4
Ai indeed, μέν. Theophilus, Gr. A r grend of God. Luke 24. 50, 51, 21. 46 concerning TEOL. Πνεύματος 3. Luke 24 13 -45 p presented, παρέστη-Gev. παθείν.

δια.
4 Luke 24 49
John 14. 16,
17, 26.
ch charged,

παρήγγει-

λεν. Mat. 3 11. 1 Cor 12 18.

MOUNT OF

OLITES
THE
DISCIPLES'
ENQUIRY

6 Amos 9 11

JESUS.
7. Mat 24 36
1 Thes 5 1.
a nuthority,

έξουσια. 8 Luke 24 47 —19 ch 2.1

f from, anó.

a and, Kai.

PRONISE OF

JERUSALEM.

JERUSALER.
THE
UPPER ROOM.
12 See Luke
24 50—53
i se about
one mile, or
74 furlongs

REPLT OF

i in, ėv.

JESUS BEGAN both to do and teach, ² until the day in_which he_was_taken_up, after that he through the Holy Ghost had_given_commandments unto_the apostles whom he. had chosen: 3 to-whom also he.P shewed himself -alive after his surpassion by many infallible. proofs, being seen of them ad forty days. assembled_together_with them, ch conmanded them that they should not depart from Jerusalem, but | wait_for the promise of the Father, "which, saith he, ye-have-heard of me. 5 For John truly baptized with water; but ne shall be. BAPTIZED with the HOLY GHOST not many days hence."

6 -WHEN they therefore were come. together, they -- asked of him, saying, "Lord, wilt thou at this "time restore. again the KINGDOM to Israel?

7 And he said unto them, "It is not for. you to. know the times or the seasons, which the Father hath put in shis_own apower. 8 But ye_shall_receive power, -after that the Holy Ghost is come upon you: and ye shall be witnesses unto-me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost. part of the earth."

9 AND when he had spoken these things, while they beheld, he was TAKEN.UP; and a cloud received him ARCENSION 9 Luke 24. 50, out of their right.

10 And while they -looked stedfastly toward heaven as he went_up, behold, a two men "stood by them in white ap-11 Zech 14 4 1 Thes. 1.10, daile, why -stand.ye gazing.up into theaven? this.same *Jesus. which dis taken up from you into heaven, shall so COME in like manner as ye have.

seen him 4go into rheaven."

12 THEN returned they unto Jerusalem from the mount scalled Olivet, which is from Jerusalem a sabbath 13 And when they. day's journey.i were come in, they went up into an UPPER ROOM, where abode both *Peter, and James, and John, and Audrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of. Alphæus, and Simon t "Zelotes, and Ju-

THE former treatise A have L.made, | das the brother of James. 14 These all O Theophilus. cof sall that -continued with one accord in sprayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 AND in those Edays Peter .4stood. up in the midst of the disciples, and said (the number of names together -were about an hundred and wenty.)

15 "Men and brethren, this "scripture"
-must.needs have been fulfilled, which
the Holy "Ghost by the mouth of David spake-before concerning JUDAS, which b-was guide to them that -took Jesus,
17 For he was -numbered with us, and had obtained | part of this eministry.' 18 Now this man a purchased a field with the reward of simquity; and falling headlong, he_burst_asunder in_the_midst, and all his *bowels gushed_out. 19 (And it_b was known unto-all sthe b dwellers at Jerusalem ; insomuch-as that field is called in their sproper that field is called in the property tongue, Aceldama, that is to say, The field of blood. 20 "For it—is written in 20 Ps 69 25, 169 8 the book of Psalms, 'LET HIS | *HABI- 1 lodging. TATION BE C DESOLATE, AND LLT NO man "DWELL THEREIN, AND HIS O'BISHOPRICK LET ANOTHER TAKE 21 Wherefore of these men which -havecompanied with us all the time that the

up from us, must one .bec_ordained_to_be a witness with us of his oresurrection. 23 And they appointed two, Joseph ricalled Barsabas, who was surnamed Justus, and MATTHIAS.

22 beginning from the baptism of John,

unto that same day that he was taken

24 And -they-prayed, and said. "Thou, Lord, which knowest the hearts of all men, shew whether of these two thou-hast chosen. 23 that he may take part of this eministry and apostleship, from which Judas by transgression fell that_he_might_go to "his_own "place." 26 And they gave forth their lots; and the lot fell upon Matthias; and he was. numbered with the eleven anostles.

2 AND when the day of *PENTE-COST *was fully come, they -were all with one accord in one place. 2 And suddenly there came a sound 1. Let 23 18 of from cheaven as of a rushing mighty 21 Deut. 16 9-12 wind, and it filled all the house where 3 And there ap-d divided. they.-were sitting. 3 And there appeared unto them d-cloven tongues like as of fire, and it sat upon each .º of. them. 4 And they were all filled withthe HOLY GHOST, and began tospeak with_other tongues, as Spirit -gave them ' outterance the

PETER'S PROPOSAL

b became. b became, γενομενου. 1 the lot, τον κλήρον. 18 Mat 27 J —10 -- 10 ni indeed. цév.

evérero.

place, emandic. γενηθήτω. office, or oversight, έπισκοπήν. Lord Jesus went-in and out among us,

> JUSTUS AND MATTHIAS APPOINTED

MATTHIAS a at die.

the lot, τον κλήρον. 26. 1'rov. 16

JERUSAIEM PENTYCOST ALL FILLED 23 15διαμεριζό-_...μεριζό. μεναι. > one, ένα. Spirit

Πνεύματος a according_ an, Kabws.

L the Zealous, ο Ζηλωτής

* v. 4. To-utter, 'Αποφθέγγεσθαι; to utter in short weighty sentences, or apothegms.

A.D 38 and 4-37. THE

MULTITUDE COME FOGETHER, f. from, and. 6 Contrast Gen 11.5 became. yevouevys.
o each one,
els exactor diuler t. διαλεκτω. esch,

Ab both, TW.

g great. μεγαλεία.

ab But, dé. t They_are, elot.

PETER'S ADDRESS. TROM JOEL. φθεγξατο. See v 4 saying», ρήματα.

t. through, δια. 17 Joet 2 28 —32 ο of, άπό, or, from.

an. also, γε. b bondrvants, δουλους. bo bond-maidens, δουλας.

on on, ἐπί.

m manifest, έπιφανή ε Heb Jeno-

THEM WITH or Jeaus. rene, τὸν Ναζωραΐον m marked out, a mode δειγμένον. u unto, eic. διά

HE CHARGES

a. according. as, καθώς. l lawless, άνόμων. WHOM GOD

RAISPD-UP. ώδινας. by by, ὑπό. 107

5 AND there -- were dwelling at Jerusalem Jews, devout men, fout of every nation sunder sheaven. 6 Now when this b was noised_abroad, the multitude came_together, and were_confounded, because that every o man -heard them speak in Shis.own dlanguage. 7 And they -were all amazed and -marvelled. saying one to another, "Behold, are not all these which speak Galilmans! 8 And how hear me eevery-man in_our sown d tongue, wherein we were born? Parthians, and Medes, and Elamites, and "the dwellers_in "Mesopotamia, and in Judgea, and Cappadocia, in Pontus, and Asia, 10 d Phrygia, and Pamphylia, in Egypt, and in the parts of Libya sabout Cyrene, and strangers of Rome, Ab Jews and proselytes,
11 Cretes and Arabians, we do hear them speak in sour tongues the swon-derful-works of "God." 12 And they-12 And they--were all amazed, and -were_in_doubt, saying one to another, "What meaneth this?" 13 Ab Others mocking said, "t These_men_are #full of_new_wine." 14 BUT PETER, "standing up with

the eleven, lifted_up his voice, and said unto_them, "Ye_men of_Judæa, and all wye that dwell at Jerusalem, be this known unto-you, and hearken to my www.ords: 15 for these are not drunken, as pe suppose, seeing it is but the third hour of the day. 16 But this is that_which dwas_spoken by the prophet Joel; 17 'AND IT-SHALL-COME-TO-PASS IN THE LAST DAYS, SAITH *God. I-will-pour out of my ospi-RIT UPON ALL FLESH AND YOUR *SONS AND YOUR *DAUGHTERS SHALL-PRO-PHESY, AND YOUR *10UNG_MEN SHALL_ SEE VISIONS, AND YOUR *OLD_MEN SHALL_DREAM DREAMS 18 AND ARON MY beservants and on MY bo Hand-MAIDENS L-WILL-POUR-OUT IN THOSE ADAYS OF MY SPIRIT; AND THEY. SHALL PROPHESY. 19 AND I WILL SHEW WONDERS IN SHEAVEN ABOVE. AND SIGNS ON IN THE EARTH BENEATH. BLOOD, AND FIRE, AND VAPOUR OF-SMOKE 20 THE SUN SHALL-BE-TLRNED INTO DARKNESS, AND THE MOON INTO BLOOD BEFORE that "GREAT AND " NO-TABLE DAY OF .Jthe LORD .COME. 21 AND IT-SHALL-COME-TO-PASS, WHOSOEVER SHALL-CALL ON THE NAME OF Jthe LORD SHALL-BE SAVED.

22 "Ye_men of_Israēl, hear these words; Jesus toof Nazareth, a man m *approved of God among you by. miracles and wonders and signs, which "God did by him in the midst of you, as ye_yourselves also know: 23 mim. being delivered by the determinate counsel and foreknowledge of God, ye. -have_taken, and tby | wicked hands -have_crucified and delain :

24" Whom *God hath raised_up, having loosed the bpains of edeath; because it -was not possible that he should_be_holden bof it,

25 " For David speaketh concerning! him, "LFORESAW "the LORD ALWAYS BEFORE MY PACE, FOR RE-IS ON MY "RIGHT_HAND, THAT I .SHOULD NOT BE. MOVED: 26 THEREFORE DID MY *HEART REJOICE, AND MY *TONGUE WAS GLAD : MOREOVER ALSO MY "FLESH SHALL-FREST ON IN HOPE: 27 BECAUSE THOU-WILT NOT LEAVE MY SOUL IN HELL. NEITHER WILT-THOU-SUPPER THINE P-HOLY_ONE TO . SEE CORRUPTION. 28 THOU-HAST-MADE-KNOWN TO ME the WAYS OF LIFE; THOU SHALT MAKE ME PULL OF JOY WITH THY COUN-TENANCE

29 "Men and brethren, let_me freely speak unto you cof the patriarch DAVID, that he_is both dead and buried, and his mesepulchre is with us unto this day. Therefore being a prophet, and knowing that God had. sworn with an oath to him, that of the sworn with an oath to him, that of the μνήμα fruit of his σloins, according to the fine in our midet, flesh, he would raise up Christ to sit flesh, he would raise up Christ to sit on his ethrone; 31 he., -seeing this-before, spake of the RESURREC-TION of Christ, that his soul was not left in h hell, neither his sfiesh did see i in, eis. corruption 32 This Jesus hath *God raised_up, whereof me all are witnesses. 33 Therefore -being by the right_hand of God exalted, and having received of the Father the promise of the Holy of, sapa. Ghost, he_hath_shed_forth this, which ne now see and hear.

84 "For David is not ascended into the heavens: but he saith himself, J. Heb. Jeho-THE LORD SAID UNTO MY LORD, SIT_THOU ON MY "RIGHT_HAND, 85 UN-TIL L.MAKE THY FOES ! THY FOOT-STOOL.

36 "Therefore let all the house of JERUE IS LORD DATE NOW assuredly, that "God hath AND CARRET AND LARGE A Israel know assuredly, that *God hath made Ah that same Jesus, whom pe have

crucified, both Lord and Christ's were_PRICKED in_their heart, and said unto Peter and to the rest of the apostles, "Men and brethren, what bhall-we-do ?

38 Then Peter said unto them, ". Repent, and be_baptized every_one of_you on the name of Jesus Christ "for the remission of sins, and ye shall receive u unto, sic the gift of the Holy Ghost. 39 For the promise is unto-you, and to-your children, and to-all that are afar off, even as many as Jthe Lord our God shall call." 40 And with many other words -did he testify and -exhort, saying, ". Save vourselves from this Pountoward egeneration."

4 THEN they si that gladly -received his word were baptized; and the same day there were added unto them about THREE.THOUSAND souls.

42 And they -continued stedfastly in the apostles' Edoctrine and infellowship, and im breaking of bread, and i. in the, Tip. in prayers.

43 And fear came upon_every soul and many wonders and signs -were. done thy the anostles.

As FORETOLD rest, settle.

down, PÚTEL. n. on, ἐπέ. hades, βου. Pious-One. öσιον.

AND BY THE APOSTLES 6. COncerning m. monument

30. Pa. 132 11

goov.

tah

of thy ofert, τών ποδών σου.

PETER REPENTANCE

J Jehovah

σκολιάς.

THREE
THOUSAND
ADDED.
i. indeed, μάν,

TREES STEADFAST CONTINUANCE

WONDERS bon a Sia.

A.D. 36 and 4—37 ALL THINGS Common. a. any one, TLC. HAPPINESS AND INCREASE temple, ispy. from h. to s. kat' olkov. were_par-taking of_ food. i. in, dr. t. the saved. οπες, τούς σωζομένους

THE TEMPLE.
A LAME MAN
AT THE GATE.
1. Ex 29. 80,
39. 30. 7, 8.
Ps. 55 17.
Dan 6 10.
Mat. 27. 45,
46. Luke 1. 9, 10 ch 10. 3, 30.

3, 30.
e. outer_
temple,
tepov.
Ab. being,
ψπάρχων.
f from, ex.
d. door,
θύραν. THE LAME MAN HEALED. u. unto, ess.

f from, παρά At this, TOUTO.

THE PROPUE AMAZEL f. fully_knew energywor-KOP.

THEY COME Comp. John 8. 2, 59 . 9. 1, 8, 10 23 11 u. unto, ἐπί.

PETER ADDRESSES

g. godliness, εὐσεβειφ. h. him, εὐτόν,

s Hervant,

a man, åνδρα,

44 And all "that believed -were together, and -had all things common; and -sold their -possessions and goods, and -parted them to all men, as

46 And they., continuing daily with one accord in the o temple, and breaking bread ffrom house to house P-did_ eat their meat with gladness and singleness of heart, 47 praising God, and having favour with all the people.

And the Lord -added to the CHURCH daily ! -- such as_should_be_saved.

3 NOW Peter and John -went_up to-gether into the o temple at the hour of sprayer, being the ninth hour.

2 And a certain man Ab LAME from his mother's womb -was_carried, whom they-laid daily at the dgate of the o temple which is called Beautiful, eto. ask alms of sthem that entered into the otemple; who receing Peter and John rabout to go into the otemple -asked an alms.

4 And Peter, "fastening his eves upon him with John, said, "Look " on us."
And he —gave heed unto them, expecting to receive something of them. Then Peter said, "Silver and gold have I none ; but such as L have At give. I thee: In the name of Jesus Christ of Naza-reth rise up and walk." And he -- took him by_the right hand, and lifted_him_ up: and immediately his reet and rancle bones received strength. 8 And he., leaping-up, stood, and -walked, and entered with them into the otemple, walking, and leaping, and praising God.

And all the people saw him walking and praising God: 10 and they f-knew that it -was he which sat for alms at the Beautiful gate of the o temple: and they_were_filled_with wonder and amazement at that which shad happened unto_him.

11 AND as the lame man which was. healed held .Peter and John, all the people ran_together unto them "in the porch Ethat is_called Solomon's, greatly_

wondering.

13 And when PETER saw it, he. answered uuto the people, "Ye_men of. Israel, why marvelye at this? or why look_ye_so_earnestly on_us, as_though by our own power or sholmess we. had made h this man to walk i 13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his . Son Jesus; whom pedelivered_up, and denied him in the presence of. Pilate, when he was determined to let. him_go. 14 But ne denied the Holy_One and the Just, and desired . a murderer to-be-granted unto-you; 15 and killed the PPrince of clife, whom "God hath raised from the edead; whereof me are witnesses. 16 And his mame o through Maith of in his oname hath made this man strong, whom ye see and know: yea, the faith which is by him hath. given him this perfect soundness inthe presence of vou all.

17" And now, brethren, I kawot that through ignorance ye did it. as did also your "rulers. 18 But those things, which "God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 ".Repent.ye therefore, and t.be. converted, that your sins may be blotted_out, when the times of refreshing m shall come from the presence of. the LORD; 20 and hhe shall send Jesus Christ, which *before_was_preach_ ed unto_you: 21 whom the heaven must A receive until the times of restitution of all things, which *God hath spoken by the mouth of all his holy prophets f since the a world_began.

22 "For Moses truly said unto the fathers, 'A PROPHET SHALL Ithe LORD YOUR *GOD RAISE UP UNTO YOU OF YOUR TBRETHREN, LIKE . UNTO ME; HIM SHALL_TE_HEAR IN ALL_THINGS WHAT-SOEVER HE . SHALL SAY UNTO YOU. 23 AND IT_SHALL_COME_TO_PASS, that EVERY SOUL, WHICH WILL NOT HEAR THAT PROPHET, SHALL-BE-DESTROYED PROM.AMONG THE PEOPLE. and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

25 " De are the children of the prophets, and of the covenant which *God made with our fathers, saying unto Abraham, 'And in thy Eseed FSHALL ALL THE KINDREDS OF THE EARTH BE-BLESSED' 26 Unto-you first, *God, hav-BLESSED' 26 Unto-you first, *God, hav-ing_rassed_up his * Son Jesus, sent him servant, to bless you, in feturning away every one of you from his finiquities."

4 AND as they spake unto the people, the priests, and the captain of the • temple, and the Sadducees, came_upon them, 2 being grieved that they letaught the people, and lepreached through *Jesus the resurrection fefrom the "dead.

3 And they laid hands on them, and put them IN HOLD unto the next day : for it.-was now eventide.

4 Howbert many of them which -heard the word believed; and the number of the men bwas about five thousand.

5 AND it_came_to_pass on the morrow that their rulers, and elders, and scribes, 6 and Annas the high-priest, and Caiaphas, and John, and Alexander,

and 4-37. . Prince, or Author, αρχηγόν- on the, emi τῆ. of of tou.

διά.

SCRIPTURE FULFILLET k. know, oloa i. in Kará,

CALL TO REPENTANCE. turn ve έπιστρεψατε. s so_that, οπως. may_come, άν έλθωσι, Jehovah. send, ἀποστείλη.

indeed,
μεν.
f from an age,
aπ' αἰῶνος,
or, from ofold

Surwing THAT THERE FORETOLD DEUT 18. 15-19 Heb Jeho-

JESUS FIRST s sons, vioi covenanted.

THE PRIESTS AND SADDUCEFS GRIFVED outer temple, ieροῦ.

in, er. from-among,

PETER AND JOHN PUT IN WARD.

MANY BRUEVE b. became.

έγενηθη. PETER AND JOHN BEFORE

⁴⁷ To the church, Gb. Sch. ep.—Together, La. Tis. Tre. Alf. ABCGN.

¹ Together, Gb. Sch. ep.—

Omit La. Tis. Tre. Alf. ABCGN.—

²⁰ Jesus Christ, Gb. Sch. ac.—Christ Jesus, La. Tis. Tre. Alf. BU(Gr.)Ern. -Before was preached unto you.-Was foreordained for you, Gb. Sch. La, Tis. Tre. Alf. Mss. 108

i In what, ἐν ποίφ. Perro's

b by, ὑπο.

C full know

νωσκον

CONFERENCE

s sanhedrim,

el. sign, σημείου t through, δια.

συνεδριου.

and as_many_as -were of the kindred of. | the high-priest, were gathered together at Jerusalem. And when they had set them in the midst, they_asked, "1By what power, or 1by what name, have pr done this?"

8 THEN PETER, -filled with the.

PETER » REPLY. Spirit, **Πνεύματος.** Holy &Ghost, said unto them, "Ye. rulers of the people, and elders of Israel, 9 If me this day be examined c concerning, of the good_deed_done to_the_impotent i in, èv. MATINATED !

man, by what means he -is made whole; 10 be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth. whom pg crucified, whom *God raised from the *dead. even by him -doth this f from_among man stand here before you whole. 11 This 11 Pa 118 22 Mat 21 42 is THE STONE Which "WAS SET AT NOUGHT "OF YOU "BUILDERS, Which "IS BECOME the HEAD OF the CORNER. 12 Neither is there *salvation in any other: for there is none other name under cheaven zigiven among men,

whereby we must •be_saved." No ANSWER.

13 NOW when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they -- marvelled; and they -- took. knowledge of them, that they had been with Jesus. 14 And beholding ledge, enevithe man which was healed standing a had nothing with them, they h-could . say nothing to_нης, οὐδἐν εἶχον.

against_it.

15 But -when_they_had_commanded them to go aside out of the council, they_conferred among themselves, 16 saying, "What shall-we-do to-these men? for that indeed a notable miracle hath_been_done t by them as manifest to all 12-them that dwell in Jerusalem; and we leannot deny 16. 17 But that it spread no further among the people, ·let_us straitly threaten them, othat_they_speak henceforth to_no man oin this mame."

o on, ἐπί, or, COMMAND

18 And they_called them, and commanded them not to speak at all nor teach oin the name of Jesus.

REPLY OF PATER AND JUHN. 19 But *Peter and John *answered and said unto them, "Whether it be right in the sight of σGod to hearken unto you more than unto God, judge-ye. Tor me cannot but speak the things_which we_have_seen and heard."

THEY ARE

21 So -when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men -glorified God for that which -was done. 22 For the man -was above forty years_old, on whom this * *miracle of

s. sign, σημείον. THEY DEPART.

healing was shewed.

23 AND being LET_GO, they went to their_own_company, and reported all_that the chief_priests and welders had said unto them.

ALL UNITE IN PRAYER. a. Sovereign_ Lord, Дептота.

24 And -when they heard that, theylifted_up their_voice to God with_one_accord, and said, "Lord, thou art God, which -hast made -heaven, and -carth, and the sea, and sall that in them is: 25 who by the mouth of thy so servant David that said, 'WHY DID the David that said, 'WHY DID the Sept. Pr 2 1. DeHEATHEN RAGE, AND the PROPLE IMAGINE VAINTHINGS? 26 THE KINGS OF.THE EARTH STOOD.UP, AND THE BULERS WERE GATHERED TOGETHER. AGAINST JTHE LORD, AND AGAINST HIS CHRIST. 27 For of a truth against thy "holy " child Jesus, whom thouhast anointed, both Herod, and Pontius Pilate, with the "Gentiles, and the people of Israel, were gathered to gether, 28 for to do whatsoever thy hand and thy counsel determined. before to be done, 29 And now, JLORD, behold their threatenings: and grant unto thy b servants, that with all boldness they imay speak thy word. 30 i By stretching forth thine hand to heal; and that signs and wonders may be done tby the name of thy sholy se child through, Jesus"

31 AND -when they had prayed, the place was shaken where they-were *assembled_together; and they were all FILLED with _the_HOLY GHOST, and they -spake the word of God with

holdness.

32 AND the multitude of them that -believed -were_of one *heart and of one *soul; neither -said any of them that ought of -the things which he possessed was his own, but they -had all things common. 33 And with great power -gave the apostles witness of. the resurrection of the Lord Jesus . and great grace -was upon them all.

310 Neither -was there any among them of For. year that lacked for as many as -were possessors of_lands or houses *sold_them. and -brought the prices of -the things that were sold, 35 and -laid them down at the apostles' -feet: and distribution. -was_made unto_e every_man according as a he -had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is being interpreted, The son of tons tion, rapalation,) a Levite, and of the country of Cyprus, 37 h having land, wold it, and 37 Comp Lev 25 31. being interpreted, 'The son of consobrought the money, and laid it at the apostles' feet.

5 BUT a certain man named ANA-NIAS, with SAPPHIRA his swife, sold a possession, 2 and kept_back part of the price, his wife also being-privy to it, and brought a certain part, and laid at at the apostles' feet.

But Peter said, "Ananias, why hath

Satan filled thine -heart to-he_to the Holy Ghost, and to-keep back part of the price of the land? Whiles-it_remained, -was it not thine own? and -after_it_was_sold, -was_it not in athine. own a power? why hast thou conceived a authority, this thing in thine heart? thou hast not lied unto men, but unto "God."

5 And Ananias, hearing these words, -fell-down, and gave-up-the-ghost, and great fear came on all them that heard these_things. 6 And the young

ACTS V. 6. ŧ0. b bondservants, i. In de.

> Siá. ALL PILLED WITH THE

Spirit, Πνεύματος.

ALL OF ONE

e each, ekastw. a anv_one.

745. BARNABAS SELLS HIS LAND LAND

, h. he, αὐτφ. JERUSALEM ANANIAS AND SAPPHIRA

f. from, ano.

PETER FALSERGOD

ANANIAS FALLS

DOWN DRAD.

e expired,

egewege.

A.D. N SAPPRINA ORKSTION ED av Prove.

men darose, wound him up, and dcarried_him_out, and buried him. 7 And it.was about the space of three

hours after, when his wife, not knowing what was done came in. 8 And Peter answered unto.her," Tell me whether ye. sold the land for so much!" And she said, "Yea, for so much." Then Peter said unto her, "How is it that ye have agreed together to tempt the Spirit of.

Jthe Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out."

SHE TOO FALLS

10 Then fell-she-down straightway at his feet, and yielded_up_the_ghost: and the young_men came_in, and found her dead, and, "carrying_her_forth, buried her by her husband. 11 And great fear came upon all the church, and upon as.

many as "heard these things.

12 AND thy the hands of the apostles were many signs and wonders wrought among the people.

THE REST DURST NOT JOIN. o no.one, ovõets. b. But, õé.

SIGNS AND WONDERS

WROHOST.

b by, ὑπό. w who, oĭτινες

THE A POSTLES IMPRISONED.

THE PRISON DOORS OPENED.

s er, Jehor 30. 1 John i 11 o outer_ temple teρφ. e asyings, βήματα.

THE CONTCIL

sa sanbedrim συνεδοιον.

s sons, viêr.

REPORT OF

THE PRIESTS

AND CAPTAIN

Ab. both, 76.
ou. outer_
temple,
tepov.
t things,

περι.

a and, 84.

e. no-one,

er, Jehovah. 1 John 5.

Signs AND Wonders WROUGHT, t. through,

(And they -were all with one accord in Solomon's sporch. 13 And of the rest -durst no. man join.himself to. them: but the people -magnified them. 14 b And believers -were the more added to the Lord, multitudes both of. men and women.)

15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. 16 There. -came also a multitude out of the cities round_about unto Jerusalem, bringing sick_folks, and +them_which_were_vexed b with unclean spirits: and "they -were...

healed every one.

17 THEN the high-priest -rose-up, and all they that were with him, (which is the sect of the Sadducees,) and were-filled with indignation, 18 and laid their chands on the APOSTLES, and put them in the common PRISON.

19 But the ANGEL of Jthe LORD by rnight opened the prison rdoors, and brought them forth, and said, 20 "1Go, -stand and speak in the o temple to the people all the words of this flife."
21 And when they heard that, they entered into the o temple early in the morning, and -taught.

But the high-priest -came, and theythat were with him, and called the scouncil together, and all the senate of the children of larael, and sent to

the prison to. have them brought
But when the officers came, and found them not in the prison, at they-returned, and told, 23 saying, "The prison truly found we shut with all safety, and the keepers dstanding without before the doors: but when we had opened, we found no man within."

Now when to the high-priest and

the captain of the outemple and the chief priests heard these tethings, they. -doubted of them whereunto this

Aóyovs. ·would_grow.

25 Then -came one and told them, saying, " Behold, the men whom ve_put in sprison are estanding in the outem-

ple, and teaching the people."

26 Then went the captain with the officers, and brought them without violence: for they -feared the people, lest they should have been stoned.

27 And when they had brought them, they set them | before the | COUNCIL : and the high-priest asked them, 28 saying, "Did not we straitly command you that_ye_ishould not teach o in this kname? and, behold, ye_have_filled -Jerusalem with your "doctrine, and intend to-bring this "man's "blood upon us."

29 THEN "PETER and the other apostles "answered and said, "We.

ought to-lobey God rather than men.
The God of our fathers raised up Jesus, whom pe slew and hanged on a tree. 31 Min hath *God exalted with. his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. 32 And me are his witnesses of these thethings; and so is also the Holy *Ghost, whom "God dhath given to Lithem that obey him."

23 b WHEN they -heard that, they. -were_cut to the heart, and -took_counsel to-slav them. 34 Then -stood_there_ up one in the scouncil, a Pharisee, named s GAMALIEL, a doctor-of-the-law, had-in-reputation among-all the people, and commanded to put the apostles forth a little_space; said unto them, "Ye_men of_Israol, take_heed to_yourselves what ye_intend to. do as touching these amen. 36 For before these edays rose up Theudas, boasting himself to be somebody; to. whom a number of men, about four hundred, joined themselves; who was slain; and all, as many as b-obeyed him, were scattered, and brought to nought. 37 After this man rose_up Judas txof_ Galilee, in the days of the rtaxing, and drew-away much people after him: he also perished; and all, even as many as b-obeyed him, were dispersed. 33 And now Lsay unto you, Refrain from these omen, and let them alone for if this *counsel or this *work be of men, it_will_come_to_nought: 39 but if it_be of God, yelcannot overthrowit, lest. haply ye-be-found even to-fight-against God."

40 And to him they agreed: and -when_they_had_called the apostles, und dbeaten them, thev_commanded that_ they ishould not speak on in the name of Jesus, and let them go.

41 AND they Al-departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his rname. 42 And daily in the outemple, and linevery house, they -ceased not to teach and c preach Jesus Christ.

ONE BRINGS THEY ARE

THE APOSTLES
BEFORE THE
COUNCIL in the Sanhedrim.

έν τῷ συνες δρίφ on, ἐπί, en concerning.

> THE APOSTLES'

th things. ρηματων.

GAMALIEL'S But, ôé.

anhedrim. συνεδριφ Gamaliël, Recompence from God

. or, believed, ἐπείθοντο. 37 Luke 2 1 ο Γαλιλαίος. r registration, ἀπογραφής. Before A to 3.

o of, ěK

f fighters_ against_God, θεομάχοι.

Тив A POSTI KS

concerning, THEY DEPART

REJOICING μέν. sanhedrim or, in. houses, gar olkor. evangelis-ing, εναγγε-λιζόμενοι.

²⁴ Apostles, Gb. Sch. Dehp.—Men, (Gb. ~) Alex. La. Tis. Tre. Alf. ABN. name, Gb. Sch. Ls. Tis. Tre. Alf. ABCDHPM.

A.D 33 and 4-37. Munumuning AMONG THE JEWS h Hellenists, Ελληνισ

APPOINTMENT

to, διακο-Spirit, n necessity. Ypeias.

m minister_

STEPHEN AND OTHERS THOSEN. WORD, λόγος.

DISCIPLES

sı sıgnε, σημεία.

CARTAIN RISE

UP AGAINST

HIM o of those of,

τῶν ἀκ. f Freedmen.

Διβερτίνων

fr. from, ἀπό.

u unto. eic.

t the Naza-

HIS FACE.

6 AND in those days, when the number of the disciples was multiplied, there erose a murmuring of the Grecians against the Hebrews, because their *widows -were neglected in the DAILY ministration.

3 Then the twelve '-called the multitude of the disciples unto them, and said. "It is not reason that we should -leave the word of God, and "beerve tables, " Wherefore, brethren, look_ye_ out among you seven men of honest-report, full of the Holy Ghost and wisdom, whom we. may appoint over this " business. 4 But me will-give. ourselves continually to sprayer, and to the ministry of the word."

5 And the wsaying pleased the whole multitude : and they_chose Stephen, a man full of faith and of the Holy & Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch 6 whom they set before the apostles : and -whenthey_had_prayed, they_laid their chands on them.

7 And the word of God -increased; MUITIPLIED w was-multiand the number of the disciples w -mulplied, ἐπληθύνετο tiplied in Jerusalem greatly; and a great company of the priests -were obedient to the faith.

STEPHEN. 8 AND STEPHEN, full of faith and power, -did great wonders and "miracles among the people.

Then there arose certain of the synagogue, stwhich is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them fof Cilicia and of Asia, disputing with Stephen. 10 And they were not able to resist the wisdom and the spirit by. which he -- spake.

11 Then they suborned men, which said, "We have heard him speak AND BRING HIM BEFORE s sayings, ρηματα.

blasphemous * words against Moses, and against *God." 12 And they_stirred_up the people, and the elders, and the scribes, and -came upon him, and caught him, and brought him to the council. 13 and set up false witnesses, sa sanhedrim συνεδριον. -which said. "This *man ceaseth not -to_speak blasphemous words against this sholy splace, and the law: 14 for we have heard him say, that this Jesus t sof_Nazareth shall_destroy this splace, rene, ò Nagwpaios and shall change the customs which

Moses delivered us." 15 And all "that sat in the council. -looking-stedfastly on him, saw his face as it had been the face of an

angel.

111

STEPHEN'S ADDRESS; REMINDING THEM OF 2 Gan. 12. 1

SAID, "Men, brethren, and fathers, hearken; The God of glory appeared unto our father ABRAHAM, when he-was in Mesopotamia, before he-dwelt h Heb Haran in h Charran, sand said unto him, Gen 12 4

7 THEN said the high-priest, "Are these things so?" 2 And HE.

GET-THEE OUT OF THY COUNTRY, AND FROM THY CKINDRED, AND COME INTO the LAND WHICH LSHALLSHEW THEE

4" Then "came_he_out of the land of_ the Chaldmans, and dwelt in b Charran : and from thence, when his father was. dead, he removed him into this sland, wherein pe now dwell. 5 And he gave him none inheritance in it, no, not somuch as to set his foot on: yet he promised that he would give it to him for a

SHOULD_BRING THEM INTO_BONDAGE, AND FENTREAT.them_EVIL FOUR-HUNDRED YEARS. 7'AND THE NATION TO. WHOM THEY-SHALL-BE-IN-BONDAGE WILL # JUDGE,' said *God: 'AND FORTH, AND SERVE ME IN THIS SPLACE.

8 " And he gave him the covenant of circumcision: and so Abraham begat ·Isaac, and circumcised him the eighth 'day; and 'Isaac begat 'Jacob; and

*Jacob begat the twelve patriarchs.

9 "And the patriarchs, -moved_with_ envy, sold JOSEPH into Egypt: but *God -was with him, 10 and delivered him out of all his cafflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his

chouse. 11 " Now there came a dearth over all the land of Egypt and c Chansan, and great affliction. and our *fathers found no sustenance. 12 But when Jacob 12 Gen. 42 1, heard that there was corn in Egypt, he sent out our fathers first. 13 And 13 Gen 45.1 at the second time Joseph was made. known to_his sbrethren; and cJoseph's *kindred was made known unto *Pha-raoh. 14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. ¹⁵ So Jacob went down into Egypt, and died, he, and our fathers, ¹⁶ and werecarried_over into *Sychem, and laid in the msepulchre that Abraham bought fora_sum of_si money of the sons of hEmmor the father of Sychem. 17 But when the time of the promise -drew_nigh, which *God *had sworn to *Abraham, the people grew and "multiplied in Egypt, 18 till another king arose, which "knew not "Joseph. 19 The same dealt_subtilly_with our kindred, and evil-entreated our fathers, so that thev_ cast out their young children, to the end they might not live.

20 "In which time MOSES was born and was exceeding fair, and nourisbed. A fair to 6004 depries 19

4 Gen 11 31, 32 h. Heb Haran

5. Gen. 13 15

r religiously_ λατρεύσου σι

8. Gen. 17. 9 11, 21 1—4; 25 26, 29. 31, &c

() F JOSPPH Gen 37 4, 11,28,39 2 21,23. 10. Gen 41 37

11. Gen 41 54 c. Heb Ca-

14 Gen 45 9 15 Gen 46, 5-7; 49 33. Ex 1 6 5 Gen 50 6 Gen 50 13 Ex 13 19 Jos 21 32. Heb She chem Gen 23 16, 33 m memorial. μνήματι. silver, άργυριου. h Heb Hamor 17. v 6, 7 Ex 1 7—9.

w. were_ multiplied, έπληθύνθη. 19. Ex. 1. 22

¹³ Blasphemous. EHP.—Omit Gb. Sch. La Tis. Tre. Alf. ABCDN.—This holy place, BC.—The holy place, 17 Sworn, Gb. Sch Hr.-Promised, Alex. La. Tis. Tre. Alf. Gb. Sch. La. Tis. Tre. Alf. ADEHPN. Ob. Sch. La. 118. 17e. All. ADBREN. 18 AFOSE, 6b. Sch. Alf. DEER.—Add over Egypt, Alex. La. Tis. Tre ABCN. 19 Our fathers, Gb. Sch. Acehr.—The fathers, La. Tis. Tre. Alf. BDN.

Acre VII. 21.

A.D. 83 and 4—87. 21, Ex. 2, 3-10 23 Ex 2. 11, 13.

u. upon, ini. e. sons, vioús.

26 Ex. 2. 13, up urged them to peace, συνήλασεν αύτοὺς εἰς αιρήνην. m Men, Ανδρας. k. killedst, aveiles. 29 Ex 2, 15— 22; 18 3, 4. w. word, λόγω. became.

έγένετο. Heb Mi m A. MOSES AT THE Bush
30. Ex. 3. 1—
10 Heb.
Sinai
J. Jehovah. b. But, để.

be having become terrified, errpous sè YE TOMEPOS.

Mosta

r. redeemer, λυτρωτήν. b by, έν 36 Ex vii — xi, xiv Ps 105 26—38 Ex 16 1, 35

37 Deut 18. 15-18 sons, viois. Heb Jehoo of, éx.

36. Ex. 19, 17, 18 18 a. assembly, έκκλησία. s. Heb. Sinai. Deut. 5 31. 1. living, Curra.

21 and when he was cast out, Pharaoh's *daughter took him up, and nourished him for her own son. 22 And Moses was learned in all the wisdom of the Egyptians, and -was mighty in words and in deeds. 22 And when he -wasfull forty-years old, it-came "into his

heart to visit his brethren the children of Israel. 24 And "seeing one of them suffer wrong, he defended him, and avenged thim that was oppressed, and senote the Egyptian: 25 for he supposed his brettren would have understood how that "God by his hand would. deliver them: but they understood not. 26 And the next day he-shewed_himself unto them -as they strove, and "wouldhave_set them at Pone.again, saying, 'm Sirs, DE ARE BRETHREN; WHY DO-YE WRONG ONE TO ANOTHER?' 27 But -he_that did his rneighbour wrong thrust him away, "saying, ' WHO MADE THEE A BULER AND A JUDGE OVER US 26 WILT C的例酬 ·KILL ME, AS THOU. DIDDEST THE EGYPTIAN YESTERDAY ?" 29 Then fled Moses at this w saying, and was a stranger in the land of Madian, where he_beggt two sons.

30 "And when forty years were expired, there_appeared to_him in the wilderness of mount Sina an angel of. the_Lord in a flame of fire in_a_bush. 31 b When *Moses wanw it, he wondered. at the sight: and -as he drew_near to-behold it, the voice of_"the_Lord came unto him, 32 Saying, 'H am THE GOD OF THY FFATHERS, THE GOD OF -ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB' Then Moses be trembled, and durst not be-hold. 33 Then said the Lord to him, 'PUT-OFF THY SHOES PROM-THY SPEET. FOR THE PLACE WHERE THOU_4STAND-EST IS HOLY GROUND. 34 I -- HAVE SEEN. I_HAVE_SEEN THE AFFEICTION OF MY FPEOPLE WHICH-IS IN EGYPT, AND Ihave HEARD THEIR GROANING, AND AM_COME_DOWN TO_DELIVER THEM. AND NOW COME, I WILL SEND THEE INTO EGYPT.

35 "This Moses whom they refused, saying, 'Who MADE THEE A RULER AND A JUDGE? ' the same did "God send to be a ruler and a rdeliverer bby the hand of the angel which appeared to him in the bush. May brought them out, after that he had she wed wonders and signs in the land of-Egypt, and in the Red sea, and in the wilderness forty years.

87 "This is that Moses, which -said unto the schildren of Israel, 'A PRO-PHET SHALL Jthe LORD YOUR "GOD RAISE_UP UNTO_YOU OOF YOUR FBRE-THREN, LIKE_UNTO ME; HIM FSHALL. YE_HEAR.' 38 This is he, that was in the & church in the wilderness with the angel -which spake to him in the mount Sina, and with our fathers: -who received the 1-lively oracles to-give unto-us: \$9 to whom our fathers would not obey, but thrust him from them, and in their shearts turned back. again into Egypt, 40 saying unto 40. Ez. 32 1-Aaron, 'MARE US GODS TO GO BE-FORE US: FOR as for THIS *MOSES, WHICH BROUGHT US OUT_OF the LAND OF-EGYPT, WE -WOT NOT WHAT -18-BECOME OF.HIM.

41 "And they_made_a_calf in those Edays, and offered sacrifice unto the did and rejoiced in the works of their own shands. 42 Then God turned, 42, Ps. 81. 11. and gave them up to worship the host of cheaven; as it swritten in the book of the prophets, 'O YE HOUSE OF. ISRAEL, HAVE YE OFFERED TO-ME SLAIN_BEASTS AND SACRIFICES by the space of forty years in the wilder-ness? 43 Yea, ye. took.up the bta-bernacle of Moloch, and the star OF-YOUR GOD REMPHAN, IFIGURES WHICH YE MADE TO WORSHIP THEM AND LWILLCARRY YOU AWAY BEYOND BABYLON.

44 "Our *fathers -had the tabernacle of witness in the wilderness, as he. had_appointed, "speaking unto Moses, that he should make it according to the Pfashion that he_had_seen. 45 Which also our "fathers b-that_came_after brought in with j Jesus into the possession of the Gentiles, whom "God drave out before the face of our fathers, unto the days of DAVID; 46 who found favour before God, and desired to.find a tabernacle for the God of Jacob. 47 But Solomon built him an 48 Howbert the Most_High house. dwelleth not in itemples made with hands; as saith the prophet, 49 ' *HEA-VEN 28 MY THRONE, AND MEARTH is MY FOOTSTOOL: WHAT HOUSE FWILL YE_BUILD ME ? SAITH Jthe LORD : OR WHAT is the PLACE OF MY TREST \$
50 4HATH NOT MY *HAND MADE ALL
THESE THINGS \$'

51 "Ye_stiffnecked and uncircumcised in Sheart and Sears, pg do always resist the Holy Ghost as your sfathers did, so do ne. 52 Which of the prophets have not your stathers persecuted ? and they have slain them which shewed. before cof the coming of the Just One; of.whom pe have.b been now the betrayers and murderers : 53 who have received the law by the edisposition of.

angels, and 'have not kept it."

54 .b WHEN_they_heard these_things. they -- were cut to the heart, and they.

egnashed on him with their steeth.

53 But he being full of the Holy
Ghost, LOOKED UP stedfastly into
HEAVEN, and saw the glory of God, and Jesus standing on the "right hand of God, 56 and said," Behold, Lee the heavens copened, and the Son of cman

standing on the right hand of God. 57 Then they -cried out with a loud voice, and stopped their cears, and ran upon him with_one_accord, 58 and -cast him out of the city, and -stoned him : and

THE GOLDEN

42. Ps. 81. 11, 12. Amos 5 25—27 a according.

booth, es tent, f figures,

TABERNACLE AND TEMPLE 44. Ex 25. 40 t or, tent, σκηνή.
pattern. h having. received, deadefaus-

Pot. Heb Joshua

47. 1 Kin 6 1 i. inner-temples, vaois. as, καθώς. 49 ΙκΑ, 66. 1.

2. of my feet, τών ποδών μου. *He*b Jeho-

Expostula-

vah

c. concerning b. have... become, yeyevnote. 53 Gal. 3. 19.

TO THE h But, để.

STEPHEN LOOKS UP TO Πνεύματος.

STEPHEN

²² Words, HP.—His words, Gb. Sch. La. Tis. Tre. Alf. ABCDER.—In deeds, Gb. Sch. E(Gr.)P.—Omit in Gb. =) Alex. La. Tis. Tre. Alf. ABCDHN.

A.D 34.

the witnesses laid_down their clothes at | a young man's feet, whose name was Saul. 99 And they STONED STE-PHEN, calling upon God, and saying, PHEN, calling-upon God, and saying, "Lord Jesus, 'receive my "spirit." Me And he.-kneeled.down, and cried with.a.loud voice, "Lord, 'lay not this "sin to.their.charge." And -when.he.had.said this, he.fell.asleep.

PERSECUTION AT JERUSALEM arose, dyéveto. in, čv.

AND SAUL -was consenting untohis Edeath. AND at that stime there was a great PERSECUTION against the church

which was ist Jerusalem; and theywere all scattered abroad throughout the regions of Judæa and Samaria, except the apostles.

STEPHEN'S SAUL'S HAVOO

2 And devout men carried Stephen to his burial, and made great lamentation over him

8 As for Saul, he -- made havock of the church, entering into every house, and haling men and women -committed them to prison.

THE WORD DIFFUSED. μέν. evangelizing, eυαγγελιζό-

4 Therefore A they that were scattered_abroad went_every_where epreaching the word.

meroi. SAMARIA. PHILIP PREACHES CHRISI proclaimed έκήρυσσεν. multitudes. ὄγλοι. signs,

5 THEN PHILIP -went-down to the city of Samaria, and P-preached Christ unto them. 6 And the mapeople with_one_accord -gave _ heed unto \$4those_things_which Philip spake, which he -did. 7 For unclean spirits, crying with loud voice, -came out of. many outhat were possessed with them : and many taken_with_palsies, and that_ were_lame, were_healed. 8 And there_ was great joy in that city.

BUT there—was a certain man,

called SIMON, which beforetime in the

same city -used_sorcery, and a be-

witched the people of Samaria, giving-out that himself lowas some great-one

10 to whom they all -gave heed, from the least to the greatest, saying, "This

man is the great *power of *God." 11 And to him they -had regard, because

that of long time he_had_as bewitched

them with sorceries. 12 But when they-

believed Philip opreaching the things

concerning the kingdom of God, and

the name of Jesus Christ, they-were-

bantized, both men and women.

arose. èγένετο. SIMON THE

u astonishing έξιστῶν.

as astonished, ščáστωκáva.

evangelizing, εὐαγγελιζο HÉVEO.

> Stwan BAPTIZED

Ag great, μεγάλας. SAWARIA

IMPARTED 14 1 Thes 2 b But. de.

13 Then *Simon himself believed also and -when_he_was_baptized, he --continued with Philip, and -wondered, beholding the smiracles and signs -which_were_done.

14 b NOW when the APOSTLES which-were at Jerusalem heard that *Samaria -had_received the word of God, they sent unto them Peter and John: 15 who, when they were come.

down, prayed c for them, that they-might_receive the Holy • Ghost: 16 (for as_yet he_-was -fallen upon none of. as yet ne. was "lanen upon none on spirit, them: about they were baptized in the name of the Lord Jesus, 17 Then laid they their chands on them, and i into set. they -- received the Holy & Ghost.

18 AND when Simon saw that through *laying_on of the apostles' was given, he offered them money, saying, 19 " Give me also this a power, that on whomso- a authority, ever I lay hands, he may receive the Holv & Ghost."

20 But Peter said unto him, "Thy al money 'perish with thee, because thou hast thought that the gift of God 'may-be-purchased with money. 21 Thou hast neither part nor lot in this inatter: for thy heart is not right in_the_sight of \(\sigma \text{God.} \) 22 \cdot Repent therefore fof this thy wickedness, and f from, and. pray God, if perhaps the thought of thine cheart may be forgiven thee. 23 For Lperceive that thou tart in the gall of bitterness, and in the bond ofiniquity."

24 Then -auswered Simon, and said. "Pray pe to the Lord for me, that none of these things which ye have spoken come upon me."

25 AND they, A when they had testified and sp upreached the word of the Lord, returned to Jerusalem, and e preached_the_gospel sn many villages of the Samaritans.

26 AND the angel of Jthe Lord spake unto PHILIP, saying, "Arise, and go toward the south unto the way -that goeth-down from Jerusalem unto Gaza, which is desert."

27 And he rarose and went and, behold, a man of-Ethiopia, an EUNUCII of great authority under Caudace queen of the Ethiopians, who had the charge of all her streasure, and hadcome to Jerusalem 1-for_to_worship, 28 An -was returning, and sitting oin his ochariot An -read i Esaias the prophet

29 Then the Spirit said unto Philip, "Gonear, and join thy self to this schariot." 30 And Philip ran thither. to him, and heard him -read the pro-phet Esaias, and said, "Understandest. thou Ai what thou readest ?" he said, "How can.I, except some man should-guide me?" And he-desired Philip that he would come up and oit with him.

82 AT The place of the scripture which They READ IN he_read -was this, " HE_WAS_LED AS A SHEEP TO the SLAUGHTER; AND LIKE A LAMB DUMB BEFORE HIS "SHEARER, SO a And. 84. OPENED HE NOT HIS MOUTH : 33 IN HIS THUMILIATION HIS JUDGMENT WAS_TAKEN_AWAY: AND WHO SHALL

and 4-38. περί. s Spirit.

SIMON OFFERS

PETER SPORE HIM TO REPENTANCE. άργυριον.

Simon's

PETER AND JOHN RETURN. indeed, µev.

τες. evangelized, εὐηγγελί-

THE DESERT PHILIP or Jehovah

ETHIOPIAN

.a and åd. o on, ent An and, Kai.

PRILIP

i Heb Isalah 81 And at indeed, ye.

ISAIAH 32 ISA 53 7,8 Sept

Į

¹⁰ The great power of God.—The power of God, which is called great, Gb. Sch. La. Tis. Tre. Alf. Abcden 22 God, Gb. Sch. hlp—The Lord, (Gb. ~) alex. La. Tis. Tre. Alf. Abcden. 25 Returned, Gb. Sch. cehlp.—Were returning, La. Tis. Tre. Alf. Abden.—Preached, Gb. Sch. hlp.—Were preaching 25 Returned, Gb. Alex. La. Tis. Tre. Alf. ABCDE(Gr.) N.

ACTS VIII. 34.

Putter PREACHES
JESUS.
c. concerning TEOL. f from, ἀπό. e. evangelized εὐηγγελί-Garo.

Tue Environ

w with, ex. i it_ia_lawful, excorte.

J. Jehovah.
n no_longer,
ovkert. f for, γάρ. PHILIP AT

Azorus. 40 ch 10 1. Azotus, Heb.Ashdod

A.D 35 and 4-39 SAUL's PERSECUTION 1,2 | cH. 22 1-5, 26.9-2 See ch 7 57 -80, 8 1 bo both men and women, äröpas re

Kal y WAY TO

DAMASCUS
A LIGHT FROM
HEAVEN
3,4 || CM 22 6,
7, 28, 12—14

SAUL'S FIRST QUESTION 5. HCH 22 8, 26 15-18. g goads, KÉVTPA.

HIS SECOND QUESTION 8. # CH. 22, 10.

THE MEE THE MEM STAND SPEECHLESS. 7. | CH 22. 9. i. indeed, μέν. . πο_οπε, μηδενα.

THEY LEAD DAMASCUS. 8 | Cm. 22 11.

HE REMAINS THREE DAYS SIGHTLESS.

DECLARE HIS "GENERATION ! FOR HIS LIFE IS.TAKEN FROM THE BARTH."

34 And the eunuch danswered Philip. and said, "Lpray thee, cof whom speaketh the prophet this? cof himself, or cof some other man?" 25 Then Philip dopened his mouth, and dbegan fat the same scripture, and e preached unto. him Jesus.

36 And as they-went on their way, they_came unto a certain water: and the eunuch sand "See, here is water; what doth hinder me to be baptized?" 87 And *Philip said, "If thou believest wwith all thine cheart, thou may est." And he_danswered and said, "Lbelieve that Jesus Christ is the Son of God." 38 And he commanded the chariot to_ 'stand_still: and they_went_down both into the water, both *Philip and the eunuch; and he_baptized him. 39 And when they_were_come_up out_of the water, the Spirit of the Lord caught. away Philip, that the eunuch saw him

rejoicing.

10 But Philip was found at Azotus: and passing through he - preached in all the cities, till he ccame to Cæsarea.

9 AND *SAUL, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto-the high-priest, 2 and desired of him letters to Damascus to the synagogues, that if he found any of this way, bo whether -they-were men or women, he. might bring them bound unto Jerusalem.

8 And as he. sjourneyed, he came. near Damascus: and suddenly there. shined_round_about him a LIGHT FROM *HEAVEN: 4 and he_4fell to the earth, and heard a voice saying unto.him, "Saul, Saul, why persecutest. thou me?"

5 And he_said, "Who art_thou, Lord ?" And the Lord said, "I am Jesus whom thou persecutest: it is hard for thee to. kick against the 8 pricks."

6 And he_trembling and _astonished said, "Lord, what wilt_thou_have me to do ?" And the Lord said unto him, "Arise, and go into the city, and it.

7 And the men which journeyed.
with him distood speechless, hearing da voice, but seeing no.o man.

8 And *Saul arose from the earth; and when his reyes were opened, he saw no.oman: but they_tled him by_the_ hand, and brought him into Damascus.

9 And he -- was three days without sight, and neither did eat nor drink.

10 AND there_was a certain disciple him, "-Arise, and go into the street -which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus : for, behold, he prayeth, 12 and shath seen in a vision a man named Ananias "coming in, and "put-ting his hand on him, that he might receive his sight"

13 Then *Ananias answered, " Lord, L have_heard by many of this oman, a how.much evil he_hath_done to_thy saints at Jerusalem : 14 and here he. hath authority from the chief-priests to. bind all "that call on thy "name."

15 But the Lord said unto him, "'Gothy way: for he is a chosen vessel untome, cto-bear my name before the Gentiles, and kings, and the children of. Israel: 16 for # will-shew him how. great things he must suffer for my ename's sake."

17 And Ananias went his way, and had Analiss were his and sputting his shands on him said, "Brother Saul, the Lord, even Jesus, that sappeared unto thee in the way as thou -camest, hath sent me, that thou mightest receive_thy_sight, and ·be_filled_with the Holy *Ghost." 18 And immediately 18 And immediately there_fell from his veyes as_it_had_been scales: and he_rereceived_sight forthwith, and -arose, and was_baptized. 19 And -when_he_had_received meat, he_ was_strengthened.

THEN was *SAUL certain days with the disciples which were at Damascus. 20 And straightway he preached Christ in the synagogues, that he is the Son of God. 21 But all athat heard him -were_amazed, and said; "Is not this he_that -destroyed -them_which called_ on this mame in Jerusalem, and "came hither for that intent, that he -might_ bring them bound unto the chief. priests ?" 22 But Saul -increased the more in strength, and -confounded the Jews -which dwelt at Damascus, proving that this is very *Christ.

23 AND after that many days -were. fulfilled, the Jews teok counsel to kill him 24 but their calaying await was known of Saul. And they watched 2 Cor. 11. 32, 33, 33, 33. known of Saul. And they watched the gates Ab aday and anight to kill him.
25 Then the disciples stook him by. night, and let.him.down t by the wall in Ab both, re. a basket.

26 AND -when Saul was_come to Jerusalem, he_-assayed to_join_himself to_the disciples: but they_-were all to the disciples: but they were all arcsives au afraid of him, and believed not that he 26 ch. 22 17. was a disciple.

sight, ἀναβλέψη.

AWAWIAN OBJECTS. f. from, and. WEDE.

THE LORD'S REPLY.

sons, viŵr

SAUL RECRIVES BIS SIGHT Cm. 22, 12-

sight άναβλέψης. Spirit, Πνεύματος. re recovered-

DAMARCUS SAUL PREACHES IN THE SYNAGOGUES

AD 37 and 4-41 SAUL ESCAPES counsel, or conspiracy, έπιβουλή.

JERUSALEM THE DISCIPLES

8 cá

5 It is hard for thee 87 Retain the verse, (E). - Omit the verse, Gb. Sch. La. Tis. Tro. Alf. ABCHLPM. to kick against the pricks. (6) And he trembling and astonished, said, Lord, what wilt thou have me to do! And the Lord said unto him .- But, Gb. Sch. La. Tis. Tre Alf. ABCEHLPA. 20 Christ .- Jesus. Gb. Sch. La. Tis. Tre. Alf. ABCEN.

ACTS IX. 27.

A.D. 87 and 4-41. BUT BARNABAS SPEAKS FOR 27 But Barnabas -took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of σJesus. 28 And he.-was with them coming in and going out at Jerusalem.

THE GREGIAN BREK TO SLAY
HIM.
h Hellenists,
or Hellenistic_Jews, Ελληνιστάς. 30 ch 10.11, Ab But, δε f iully_knew, ἐπιγνόντες.

29 And he spake boldly in the name of the Lord Jesus, and -disputed against the b Grecians: but they went about to slay him. 30 , b Which when the brethren knew, they brought him down to Casarea, and sent him forth to Tarsus.

Тив Сирвения PROSPER. μάν. p peace, εἰρηνην. e or, exhorta tion, παρα-

κλήσει

and 4-42.

multiplied. 82 AND it came to pass, -as PETER passed throughout sall quarters, he_

And 4-42.
LYDDA
PETER FINDS
ÆNEAS
1 lying_down on, Kataket μένον ἐπί. w who. ös p puralyzed, παραλελυμενος ENLAS

HEALED h healeth thee, iâταί σε. s Heb Sharon oltives. t. to, ἐπι.

JOPPA TABITHA, OR

Doncas d Doe,or, Roe

SHE DIES.

PATER IS SENT

PETER ARRIVES

t. tunien, χιτώνας.

DORCAS RESTORED TO

115

throughout all Judæa and Galilee and Samaria, and -were_edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, -were-

31 Then Ai -had the churches Prest

came_down also to the saints -which dwelt at_Lydda. 83 And there he_found a certain man named Æneas, 14which. had_kept his bed eight years, w and -was P #sick_of_the_palsy.

84 And *Peter said unto.him. "Æneas. Jesus *Christ h maketh thee whole: arise, and make thy bed." And he-35 And all "that arose immediately. dwelt at_Lydda and s-Saron saw him, wand turned t to the Lord.

26 NOW there -- was at Joppa a certain disciple named Tabitha, which by interpretation is_called d DORCAS: this_ woman -was full of good works and almsdeeds which she -did.

37 And it_came_to_pass in those 4days, that_she -was_sick, and died whom -when_they_had_washed, they_laid her ın an upper_chamber.

38 And forasmuch as Lydda was nigh to Loppa, and the disciples -had_heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

30 Then Peter sarose and went with them. -When he was_come, they_ brought him into the upper chamber: and all the widows stood by him weeping, and shewing the tooats and garments which *Dorcas -made, -while-shewas with them.

40 But *Peter -put_them all forth, and -kneeled down, and prayed; and -turning him to the body said, "Tabitha, arise." And she opened her eyes: and "when she saw Peter, she sat up.
41 And he agave her his hand, and lifted her up, and .when.he_had_called the

saints and widows, presented her alive.

A D. 38
and 4-2
And it.b was known throughout all became, saints and widows, presented her alive Joppa; and many believed oin the Lord.

43 And it_came_to_pass, that_he *tarried many days in Joppa with one Simon a tanner.

10 AD THERE -was a certain man in Conservation County to the County to t centurion of the band sicalled the Italian band, 2 a devout man, and tone-that feared God with all his shouse, which gave much alms to the people, and s-prayed to God alway.

8 He saw in a vision evidently, about His Vision or the ninth hour of the day, an angel of σGod coming in to him, and saying unto him, "Cornelius." 4 And when he looked on him, he was afraid, and said. "What is it. Lord?"

And he_said unto_him, "Thy *prayers and thine alms are come up for a memorial before God. 5 And now send men to Joppa, and call for one Simon, whose surname is Peter. 6 he lodgeth with one Simon a tanner, whose house is by the sea_side fig shall_tell thee what thou oughtest to-ido,"

⁷ AND when the angel ≃which spake unto Cornelius was departed, he-called two of his chousehold servants, and a devout soldier of sthem that waited on him continually; 8 and when he had declared all these things unto them, he sent them to Joppa,

9 Ab ON the morrow, as they went on. their_journey, and -drew_nigh unto the city, PETER went_up upon the housetop to-pray about the sixth hour. 10 and he.became very.hungry, and -would have eaten but while then made ready, he fell into a trance, 11 and saw heaven copened, and a certain vessel descending unto him, asit.had.been a GREAT SHEET &knit at_the_four corners, and -let_down to the earth : 12 wherein -were all_manner_of *fourfooted_beasts of the earth, and *wild_beasts, and *creeping_things, and *fowls of the air.

*Peter said, "Not.so, Lord; for L-have never eaten any.thing that.is.common or unclean." 15 And the voice spake unto him again the second time, "*What 'God hath cleansed, that call not the common." 16 AThis was 2 and the vessel. into cheaven.

17 NOW while *Peter -doubted in hunself what this vision which he thad seeu 'should_mean, A behold, the men which were sent from cCornelius thad which were sent from cCornelius thad 17,18 HCE. 11. made_enquiry_for Sunon's -house, and stood before the gate, 18 and "called,

PETER

a.D. 41 and 4—45. CREAREA. CORNELIDA ab. But, de.

o. of, ex. s. supplicating of, occurevos

AN ANGEL.

l looked_
intently, and becom ing afraid, καὶ ἔμφοβος γενόμενος

THE ANGEL DIRECTS HIM TO SEND FOR PETER

CORNELIDA SENDS TO

PETER'S VISION 12 || CH 11 JOPPA b. But. để.

THE MEY PROM AR. and Kat.

³¹ The churches—were edified—were multiplied, Gb. Sch. (E)HLF.—The church—was edified—was 6 He shall tell thee what thou oughtest to do. - Umst Gb. multiplied, Alex. La. Tis. Tre. Alf. ABCN. Sch. La. Tis. Tre. Alf. MSS.

22 Who, when he cometh, shall speak unto thee, Gb. Sch. CDEHLP.—Omit (Gb. →) La. Tis. Tre. (Alf.) ABR. 28 Of God, Gb. Sch. Alf. DHLP.—Of the Lord, (Gb. ∞) Alex. La. Tis. Tre. ABCEN. 39 They slos slew, Gb. Sch. La. Tis. Tre. Alf. MSS. 48 The Lord, Gb. Sch. Alf. HLP.—Jesus Christ, (Gb. ∞) Alex. La. Tis. Tre. ABEN.

116

A D 41 h heaven. οὐρανού.

beasts of the earth, and wild beasts, and creeping things, and fowls of the hair. 7 And Lheard a voice saying unto_me, ' - Arise, Peter ; slay and eat But Lsaid, 'Not.so, Lord ' for nothing common or unclean hath at any time entered into my mouth.' But the 9 But the voice answered me again ofrom cheaven, "What "God hath cleansed, that call not thou common." 10 And this was done three times: and all weredrawn_up again into -heaven.

HIS VISIT TO CORNELIUS 11-14 || CH 10 17-43.

s sayings,

11 " And, behold, immediately there. were three men already come unto the house where I -was, sent from Casarea unto me. 12 And the Spirit bade me go with them, nothing doubting. Moreover these *six brethren accompanied me, and we-entered into the man's rhouse: 13 and he shewed us how he had seen an rangel in his shouse, which stood and said untohim, '-Send men to Joppa, and -call_for Simon, *-whose surname is Peter; 14 who shall tell thee swords, whereby thou and all thy *house shall_be_saved.'

15 "And as I *began to_speak, the

ρήματα or, in which eν ols THE SPIRIT GIVEN. 15-17 || cn 10 44-48 15 ch 2 1-4 Holy *Ghost fell on them, as ** on us at the beginning. 16 Then remembered. I the word of the Lord, how that he. An also, Kai. said, 'John indeed baptized with_water; saying, but ne shall-be-baptized i with the Holy ρήματος. Ghost.' 17 Forasmuch then as *God in, ev. Spirit, gave them the like gift as a he did unto-us, who believed on the Lord Jesus Πνεύματι. on, ἐπί Christ, wwhat-was H, that I could withwho, TUS

stand "God !"

unto_the_Jews only.

18 As -1 When_they_heard these_things, they held their peace, and glorified God, saying, "t Then hath God also to the Gentiles granted repentance unto life."

19 NOW they A which were SCAT-TERED abroad upon the persecution

that -arose about Stephen travelled

as_far_as Phenice, and Cyprus, and An-

tioch, *preaching the word to-none but

20 And some oof them -were men of-

Cyprus and Cyrene, which, when-they-

were_come to ANTIOCH, -spake unto

the Grecians, epreaching the Lord

Ar And, of Indeed, THOUSE SCATTIRED SPEAK TO THE JEWS

Тикт

al indeed, μει. t. tribulation. Aliwews. speaking, λαλοῦντες

SOME SPEAK TO THE GRECIANS ao of, ek e evangehring, ευαγγελιζό-

A GREAT NUMBER BELIEVE

AD 42 and 4—46 BARNABAS SENT TO ANTIOCH c. concerning them, περί αὐτῶν.

He Exhorts

a Spirit, Πναύματος MUCH PROPIE ADDED

Jesus. 21 And the hand of-the-Lord -was with them: and a great number -believed, and turned unto the Lord.

22 THEN tidings cof these-things came unto the ears of the church whichwas in Jerusalem: and they-sent_forth Barnabas, that he should go as far as Antioch.

23 Who, "when_he_came, and "had_ seen the grace of God, was glad, and exhorted them all, that with purpose of cheart they would cleave unto the Lord. 24 For he was a good man, and full of the Holy Ghost and of faith.

And much people was_added unto_the Lord.

25 Their departed *Barnabas to Tarsus, for-to-seek Saul: 26 and -when he had found him, he brought him unto
BARNABA
Antioch. And it came to pass, that a
25 Sweh 9 whole year they assembled themselves with the church, and taught much people.

And the disciples were ocalled Christians first in Antioch.

27 AND in these Edays came prophets from Jerusalem unto Antioch. 28 And there-stood up one of them named AGABUS, and signified thy the Spirit that there_should obe great dearth throughout all the hworld which a came_to_pass in_the_days of_Claudius Cassar.

29 Then the disciples, eevery-man according to his ability, determined tosend relief unto the brethren which dwelt in *Judgea: 30 which also thevdid, and "sent it to the elders by the -hands of Barnabas and Saul.

12 NOW about that "time HEROD the king stretched forth his hands to vex certain of of the church thands to vex certain of of the church And he.KILLED JAMES the brother Max 2 Max 2 Max 2 Max of_John with_the_sword.

8 And -because-he-saw it pleased the Jews, he_proceeded_further to_take PETER also. (Then -were the days of -unleavened-bread.) 4 And -when-hehad_apprehended him, he_put him in prison, and delivered him to_four quaternions of soldiers to keep him; in-tending after PrEaster to bring him forth to the people. 5 *Peter therefore .-was_kept IN *PRISON but prayer -was -made ewithout_ceasing of the

church unto God for him. 6 And when *Herod *-would_have brought him forth, the same night *Peter -was -sleeping between two soldiers, +bound with two chains: and the keepers before the door -kept the prison. 7 And, behold, the ANGEL of the Lord came upon him, and a light shined in the cprison and he is mote Peter on the side, and raised him up, saying, ".Arise-up quickly." And his chains fell-off from his whands. 8 And f from, ex. the angel said unto him, ".Gird_thyself, and bind on thy sandals." And so hedid. And he saith unto him, "Cast thy garment about thee, and follow me." And he went out, and followed him; and "wist not that it." was true which was done by the angel; but thought he saw a vision. 10 , b w When they_were_past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord : and they went out, and passed on through one street; and forthwith the angel departed from him.

BARNABAS BRINGS SAUL

ັກດັ i. in, dv. Discret

PIRST CALLED CHRISTIANS o oracularly_ χρηματίσαι

Aganne PROPRESIES A DEARTH 28. ch 21 10 through, Riá about to.

μέλλειν h habitable... οἰκουμενην AR RING, KAL

A D 44
and 4-48
RELIEF SENT
TO JUDIA...
29 Rom 15
26 1 Cor
16 1-4 16 1—4 2 Cor ix. each of. them, EKAUTOS

αὐτῶν 30 ch 12 25 t through, διά.

PETER IMPRISONED. Ex 12 14.

ı into. eis.

p the passover, τὸ πάσχα μεν.
c or, carnestly
cκτενής.
b by, ύπο.

PETER AN ANGRI το, έμελλεν,

J. or, Jehovah c or, cell, οἰκήματι.

t through, Ab. But, de.

φυλακήν.

ACTS XII. 11.

A.D. 44 and 4—48. BRALIERS WIS

11 And -when Peter was come to himself, he_said, "Now I_know of_s_ surety, that the LORD hath sent his rangel, and hath delivered me out of the hand of Herod, and from all the

HE COMES TO THE HOUSE OF MARY.

expectation of the people of the Jews"

12 And when he had considered the thing, he came to the HOUSE OF-MARY the mother of John, -whose surname_was Mark; where many -were

As and, Kal.

*gathered_together A praying.

13 And -as -Peter knocked at_the door of the gate, a damsel came tohearken, named Rhoda. 14 And whenf fully_knew, or having_ recognized, ἐπιγνοῦσα. she-fknew Peter's voice, she-opened not the gate for gladness, but "ran.in, and told how Peter - stood before the gate. 15 And they said unto her, "Thouart-mad." But she -constantly affirmed that it was even so. Then said they, "It is his *angel." 16 But *Peter -continued knocking: and .when-they-hadopened the door, and saw him, atheywere_astonished.

na and, raí.

HE DECLARES HOW THE WIM

17 But he., "beckoning unto them with the hand to hold their peace, declared unto them how the Lord had. brought him out of the prison. And he_said, ".Go_shew these_things unto_ James, and to the brethren." And hedeparted, and went into another place
NOW das_soon_as_it_was day, there_

THE KEEPERS PUT TO DEATH

was no small stir among the soldiers, what was become of Peter. 19 And when Herod had sought for him, and found him not, he --examined the keepers, and commanded that they should_be_put_to_death. And he_went_ down from Judæa to Cæsarea, and there -abode

CESAREA
THEY OF TYRE
AND ZIDON WITH HEROD

20 AND *HEROD -was +highly-displeased with_them_of_Tyre and 2 Sidon : but they -came with one accord to him, and, having-made Blastus the king's chamberlain their friend, -desired peace; because their country was... nourished by the king's country.

HE MAKES AN the bema, or elevated. place, τοῦ Βήματος.

rayed_in royal apparel, . sat upon his bethrone, and --made an oration unto them. 22 And the people --gave a shout, saying, "It is the voice of a god, and not of_a_man."

21 And upon-a-set day *Herod, -ar-

IS SMITTEN BY AN ANGEL b he_became,

23 And immediately the angel of Jthe. LORD smote him, because he gave not God the glory: and he_b-was eatenγενόμενος. expired, of_worms, and egave_up_the_ghost.

PAUL AND BARNABAS RETURN TO ANTIOCH 24 ch. 11. 29, f. from, čk.

24 BUT the word of God grew and multiplied. 25 And Barnabas and Saul returned from Jerusalem, when they. had_fulfilled their *ministry, and -took. with_them John, whose -surname_was Mark.

A D 45 and 4-49. Antioch Barnabas and SAUL BET_ APART. i in èv.

13 NOW there-were in the church that was lat Antioch certain prophets and teachers; as *Barnabas, and Simeon "that was called Niger, and

Lucius *of-Cyrene, and Mausen, f whichhad-been-brought-up-with Herod the tetrarch, and Saul. 2 Ab As they ministered to the Lord, and fasted, the Holy action of Συτροφοί But, δέ. Abo. both, τε NABAS and *SAUL for the work whereunto Lhave_called them." 8 And 3 ch 14 26 -when-they-had-fasted and -prayed, -when they had fasted and -prayed, and -laid their rhands on them, they aπελυσαν. sent_them_away.

4 SO they A, -being sent forth by Spirkuota, &c the Holy Ghost, departed unto Se- Al indeed, leucia; and from thence they sailed to Cyprus. 5 And -when-they-were at Salamis, they-2-preached the word of God in the synagogues of the Jews: and they -- had also John to their -

ominister.

6 AND -when_they_had_gone_through the isle unto Paphos, they-found a certain sorcerer, a false prophet, a Jew. whose name was Bar-lesus 7 which whose name was Bar-jesus -was with the Pdeputy-of-the-country, Sergius Paulus, a prudent man; who -called for Barnabas and Saul, and desired to-hear the word of God. 8 But e ELYMAS the sorcerer (for so is his name by _ interpretation) -withstood them, seeking to turn away the P deputy from the faith.

9 Then Saul, (who also is called Paul,) -filled-with the Holy Ghost, -set-hiseyes on him, 10 and said, "O full ofall subtilty and all mischief, thou so child so son, vie. of_the_devil, thou enemy of_all righteousness, wilt thou not cease to pervert the right ways of the Lord ? 11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season.

And immediately there-fell on him a HE IS STRUCK mist and a darkness, and he_went_ about -seeking some-to-lead-him-by-

the_hand. 12 Then the Pdeputy, -when_he_saw what -was done, believed, being aston-

ished at the doctrine of the Lord. 13 NOW when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John. departing from them, returned to Jerusalem.

14 BUT -when they departed from σPerga, they came to ANTIOCH IN σPISIDIA, and went into the synagogue on the sabbath day, and sat-down. 15 And after the reading of the law and the prophets the rulers_of_the_ synagogue sent unto them, saying, "Ye men and brethren, if ye have any word of exhortation for the people, say on."

16 Then PAUL -stood-up, and -beckoning with his shand said, "Men of-Israel, and "ye_that fear God, giveaudience. 17 The God of this speople of_Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. 18 And about the time of forty years suffered he their manners in the wilderness.

A D 45 and 4—49. foster brother of,

μέν. b. by, ὑπό. a announced κατήγγελλον official_ minister.

ύπη εέτην. PAPHOR EITMAS THE SORCERES

p proconsul, άνθυπάτω.

Elymas, Magician

PAUL REBUKES HIM bourst. Πνεύματος

THE DEPUTY

PPRGA. JOHN MARK I LAVES THEM 13 ch 15 37.

ANTIOCH IN PISIDIA PAUL AND BARNABAS IN THE SYNAGOGUE 5 Luke 4.16 v 27.

PAUL'S ADDRESS.

in their sojourning, dν τη παροικία.

ACTS XIII. 19.

A D. 45 and 4-49. Heb. Ca-

19 And -when-he-had-destroyed seven nations in the land of Chansan, he-divided their sland to them by lot. 20 And after "that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

CONTINUA-TION. 21 Hos 13 11. k. Heb. Kish 22 Ps 89. 20. 1 Sam 13. 14

21 "And afterward they desired a king: and God gave unto them Saul the son of &Cis, a man of the tribe of-Benjamin, by the space of forty years. 23 And -when-he-had-removed him, heraised_up unto-them David to be their king; to-whom also he-dave-testimony, and said. 'Lhave-FOUND DAVID THE son OF JESSE, A MAN AFTER MINE own "HEART, WHICH SHALL PULFIL SALL MY "WILL." 28 ()f this man's sweed bath 28 Of this man's rseed hath *God according to his promise raised unto Israel a Saviour, Jesus: 24 -when John had first preached, before his coming, the baptism of repentance to-25 John 1 20, all the people of Israël. 25 And as *John -fulfilled his *course, he said, 'Whom think ye that I am ? Ham not he. But, behold, there-cometh-one after me, whose -- shoes of his -feet I am not worthy to loose.

26 "Men and brethren, children of-the-stock of-Abraham, and ***whosoever

among you feareth God, to-you is the

pulchre 80 But *God raised him from

the "dead: 81 and whe was seen o many

days of them .+ which came up with him

from Galilee to Jerusalem, who are his witnesses unto the people.

tidings, how that the promise which was made unto the fathers, 33 *God

32 "And be declare unto-you glad-

APPLICATION.

ι in ἀν.

word of this esalvation sent. 27 For "they that dwell lat Jerusalem, and their "rulers, "because they knew him not, nor yet the voices of the prophets --which are-read every sabbath day, they_have_fulfilled them -in_condemning 28 Mark 15 12 him. 28 And -though-they-found no cause of death in hum, yet desired they Pilate that he should be slain. 29 And c concerning, περί.
memorialtomb,
μνημεΐον
ch. 10 40, when they had fulfilled all that was. written cof him, they -took him down from the tree, and laid him in a mse-

f from_among ėk. w who, os. or during,

GLAD TIDINGS 32 Luke 2 10, 32 Luke 2 11 38 Ps 2 7

RESURREC-TION
of Ira 55 8
Sept
k kindnesses, orta.
5 Ps 16 10
Pious One,
or Gracious.

One, ὅσιον. ⁶ 1 Kin 2 Al indeed. μέν. ο officially... υπηρ**ε**τήoac.

hath-fulfilled the-same unto-us, their children, -in_that_he_hath_raised_up Jesus [again] *: as it.—18 also written in the second spsalm, 'Thou art my Son, THIS DAY HAVE I BEGOTTEN THEE.' 84 "And as-concerning-that he-raised him up from the "dead, now no-more to-return to corruption, he said onthis wise, 'I-will give you the sure * Mercies of David.' 35 Wherefore he-saith also in another psalm, "THOU-SHALT NOT SUFFER THINE P-HOLY ONE TO-SEE CORRUPTION.' 86 For David, A1 -tafter_he_had_0 served his_own generation by the will of God, fell-on-sleep,

and was laid unto his fathers, and saw

corruption: 87 but he whom *God

raised again, saw no corruption.

88 "Be_it known unto_you therefore, men and brethren, that through this man of sins: 39 and by him all that be carron leve tare, justified from all things, from which ye could not be justified by the law of Mose. law of Moses.

WARNING
upon you, which disspoken of in the prophets; 41 'BEHOLD-YE, NDESPISERS.

AND WONDER, AND PERISE. WORK A WORK IN YOUR EDAYS, A WORK WHICH YE SHALL IN NO. WISE BELIEVE, THOUGH & A.MAN DECLARELT UNTO-YOU.'"

42 AND -when the Jews were gone out of the synagogue, the GENTILES -besought that these words might besp preached to them the next sabbath. 43 Now when the "congregation was broken up, many of the Jews and dereligious proselytes followed Paul and derout, Barnabas: who, speaking to them, -persuaded them to continue in the grace of God.

44 AND the next sabbath day came almost the whole city together to-hear the word of God.

45 But -when the Jews saw the multitudes, they were filled with en y, and -spake_against "those_things_which were spoken by Paul, contradicting and blaspheming.

46 Then *Paul and *Barnabas -waxedbold, and said, "It-was necessary that_ the word of *God should first have. been_spoken to_pou. but seeing ye_'put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. 47 For so hath the Lord commanded us, saying, 'LHAVE. SET THRE TO BE A LIGHT OF the " GEN- f for, eis. TILES, THAT THOU SHOULDEST_BE FOR SALVATION UNTO the ENDS OF-THE EARTH.

48 And when the Gentiles heard this, THE GENTILES they -- were glad, and -- glorified the word of the Lord and as many as -- were

dordained to eternal life believed. 49 AND the word of the Lord -was. published throughout all the region But the Jews stirred up the devout and chonourable women, and the chiefmen of the city, and raised persecution against Paul and Barnabas, and expelled them fout of their becoasts. I from differ by But they shook off the dust of their borders, offeet against them, and came unto at Mar 6 11 Iconium. 52 And the disciples -were. 182 Mat 6 11, 181 filled with joy, and with the Hol) a. Spirit, Ghost.

14 AND it came to pass in ICO-NIUM, that they went both together into the synagogue of the Jews

FORGIVANA

λεται. remission. άφεσις. b by, dv.

a any-one. TIS.

THE STNAGOGUB BREAKS UP. sayings, sp. spoken, λαληθηναι, sy sy:

synagogue, συναγωγής. σεβομενων.

THE NEXT SABBATH

THE JEWS

THE APOSTLES GENTILES 46

47. Isa 49 6

or, nations, ἐθνῶν.

u unto, cic. PERSECUTION

dpiwr. Πνεύματος.

BARNABAS IN ICONIUM.

43 And when the Jews were gone out of the synagogue, P.—And as they went out, Gb. Sch. La. Tis Tre. Alf. Abcdein.—The Gentiles, LP.—They, Gb. Sch. La. Tis. Tre. Alf. Abcdein.

44 God, Gb. Sch. Alf. Bicelf.—The Lord, Gb. ©) La. Tis. Tre. Abs. 44 God, Gb.

v. 33. Raised.up Jesus, άναστήσας 'Ιησοῦν; see ch. 3. 22; 7. 37, and contrast v. 30, 34; "again," superfluous 119

A D. 45 and 4-49. 2. 1 Thes. 2, 16 d. or, disobe-dient, dient, s, souls, 20. μέν. o on, ἐπί.

AD 46 and 4-50. THE PEOPLE DIVIDED.

PAUL AND BARNABAS 5 Mat 10 16, 17,28.

LYSTRA A CRIPPLE HEALED.

s saved, σωθήναι.

THE PROPLE'S CRY ὄχλοι,

ni indeed, μeν.

SACRIFICE

PAUL AND BARNABAS RESTRAIN THE PEOPLE b But, čé. mu multitude οχλον. 15 Jer 14 22 e evangelize, εὐαγγελιζό

μενοι 16 Ps 147 19, 20 ch 17 30 g generations veveaic. 17 Rom. 1 20

PAUL STONED. 19 2 Cor 11. 25. 2 Tim. 3 11

PAUL AND
BARNABAS
DEFART.
made many
disciples,

µadnrei-**TAVTES** LEADONS see Mat. 28.

"120

and so spake, that a great multitude | both of the Jews and also of the Greeks 3 But the dunbelieving Jews believed. stirred_up the Gentiles, and made their ominds evil.affected against the brethren. S Long time a therefore abode. they speaking boldly oin the Lord, which gave testimony unto the word of-his grace, and granted signs and wonders to be done by their chands.

4 But the multitude of the city was. divided: and part A-held with the Jews, and part with the apostles.

⁵ And when there was an assault made both of the Gentiles, and also of the Jews with their grulers, to use them. despitefully, and to -stone them, 6 -they were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about. 7 and there they -preached. the gospel.

8 AND there -- sat a certain man at

LYSTRA, impotent in has feet, being a CRIPPLE from his mother's womb, who never had walked: 9 the same -heard Paul speak: who stedfastly. beholding him, and -perceiving that hehad faith eto. be healed, 10 said with. a-loud woice, "Stand upright on thy feet." And he-leaped and walked

11 AND when the mapeople saw what *Paul haddone, they lifted up their voices, saying, in the speech of Lycaonia, "The gods are come down to us "in_the_likeness_of men." they Ai -called Barnabas, Jupiter; and Paul, Mercurius, because he -was the

chief speaker.

13 Then the priest of Jupiter, -which was before their city, "brought oxen and garlands unto the gates, and -would have_done_sacrifice with the m =people.

14 Which b when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the ma people, crying_out, 15 and saying, "Sirs, why do ye these things? The also are men of like passions with you, and expreach unto you othat ye should turn from these evanities unto the living ·God, which made ·heaven, and rearth, and the sea, and all things that are therein 18 who in 8 times past suffered all mations to walk in their own wave. 17 Nevertheless he left not himself without_witness, -in_that_he_did.good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness." 18 And with these sayings scarce restrained they the mapeople, that they had not done sacrifice unto them.

15 AND there_came_thither certain Jews from Antioch and Iconium; who -persuaded the m people, and, having. STONED PAUL, -drew him out of the city, "supposing he "had been dead.

Mowbeit, "as the disciples stood round about him, he-"rose-up, and came into the city.

AND the next day he departed with Barnabas to Derbe. 21 And whenthey_had_preached_the_gospel to_that city, and -had m taught many, they-

nium, and Antioch. 22 confirming the souls of the disciples, and exhorting 22 them to continue in the faith, and that we must through smuch stribulation

enter into the kingdom of God. 23 And -when they had a ordained them elders in_every church, and -had_ prayed with fasting, they commended them to the Lord, ion whom they. "believed.

24 AND -after _ they _ had _ passed_ throughout Pisidia, they came to Pamphylia. 25 And when they had. preached the word in Perga, they went-down into Attalia: 26 and thence sailed to Antioch, from whence they -had-been -recommended to the grace of God for the work which they-fulfilled.

-when they were come, and 27 And -had gathered the church together, they_rehearsed =all_that *God -had_done with them, and how he_had_opened the door of faith unto the " Gentiles. 28 And " there they -- abode long time with the

disciples.

15 AND certain men -which camedown from Judgea -taught the brethren, and said, "Except ye.be. CIRCUMCISED after the manner of.

Moses, ye-cannot be-saved."

2 -When therefore Paul and Barna-of them, should-go-up to Jerusalem unto the apostles and elders about this

and A being brought on their way by the church, they -passed_through Phenice and Samaria, declaring the conversion of the Gentiles; and they--caused great joy unto-all the brethren
4 AND -when-they-were-come to

JERUSALEM, they were received b of the church, and of the apostles and celders, and they declared all things. that *God -had_done with them.

5 But there rose up certain so fof the THE QUESTION sect of the Pharisees =which believed, Cincumciation saying, "That it!was needful to circumcise them, and to-command them f from, and

to keep the law of Moses,"

6 AND the apostles and *elders came.

ΤΕΓ ΑΡΟΣΤΙΚΕ together for to consider cof this ematter.

7 And when there had been much Pries SPEAKS disputing, Peter rose up, and said unto them, "Men and brethren, ne know how that a good while ago *God made.choice among us, that the Gentiles by my mouth should the thear the word of the gospel, and believe. S And God, which knoweth the hearts, bare them witness, -giving them the Holy Ghost, even as A he did unto _ AR also, Kai. us; 9 and put no difference between Ab us and them, -purifying their hearts by Math. 10 Now therefore why tempt_ 10 Gal 6 1~ ye God, to put a yoke upon the neck returned again to Lystra, and to Ico- of the disciples, which neither our

ппа 4—50 2 2 Тип 2. 11,12

Ernrus appointed_ by_show.of_ hands. χειροτονήin, eis.

PAMPHYIIA, PERGA, AND ATIALIA.

3, 15 40

Gou's DEALINGS

Nations. **ἔ**θνεσι.

AD 51 and 4-55 ANTIOCH QUESTION OF

r reasoning, συζητήσεως. ο οί, έκ. ON THEIR

WAY Ai indeed, b by, υπό

JERUSALEM.

so of them,

AND ELDERS
MEET
C. concerning περί.

7 ch x r reasoning, συζητήσεως,

Ab both, re.

AR. Also, KČKEŽVOL BARNABAS AND PAUL s. signs, t. through, διά.

JAMES SPEAKS

14. v 7 9 s s s Simon Peter, see 2 Pet 1 1.

a. according-28, Kaθώς. 16 Amos 9 11,12 Sept

s Heb Jeho

20 Gen 9 4

21 ch 13 14, 15, 27

PAUL, BARNABAS, AND OTHER
BENT TO
ANTIOCH o of, ex.

THE EPISTIE 26 ch 13 50, 14 19, 20.

1 lives, ψυχάς. rfathers nor me were able to bear?

"BUT we believe that through the grace of the Lord Jesus Christ we shall be saved, even as A then."

12 THEN all the multitude kept. silence, and -gave-audience-to Barnabas and Paul, declaring what miracles and wonders "God had wrought among the Gentiles t by them.

18 AND after they .had-held-their peace, JAMES answered, saying, "Men and brethren, 'hearken unto me: 14 Simeon hath declared how God at... the first did visit the Gentiles, to take out of them a people for his anne. 15 And to this agree the words of the prophets; as it.-is.written, 16 'AFTER

THIS I_WILL_RETURN, AND WILL_BUILD_ AGAIN THE TABERNACLE OF DAVID. WHICH #18_FALLEN_DOWN; AND I_WILL-BUILD_AGAIN THE &RUINS THEREOF, AND LWILL SET IT UP . 17 THAT THE PRESI-DUE OF TMEN 'MIGHT-SEEK-AFTER Jethe LORD, AND ALL THE GENTILES, UPON WHOM MY "NAME -IS_CALLED, SAITH the LORD, **who doesn all these.

THINGS.' 18 Known unto *God are all his *works from the beginning of the world. 19 Wherefore mp sentence is, that_we_trouble not them, which from_ among the Gentiles are turned to God. they abstain from spollutions of sidols.

"them.that preach him, being read in the synagogues every sabbath day" 22 THEN pleased it the apostles and elders, with the whole church, to-send chosen men of their_own_company to Antioch with *Paul and Barnabas namely, Judas -- surnamed Barsabas, and

and from ofornication, and from othings.

strangled, and from oblood. 21 For Moses of old stime hath in every city

Silas, chief men among the brethren. 23 And they -- WROTE letters t by them after this manner; "The apostles and relders and rethen send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: 24 Forasmuch as we have heard, that certain "which went out from us have troubled you with_words, subverting your souls, saying, 'Ye must be-circumcised, and keep the law.' towhom we gave no such commandment 25 it_seemed_good unto_us, being_as-sembled with_one_accord, to_send chosen men unto you with our sbeloved Barnabas and Paul, 26 men that have. hazarded their !-lives for the name ofour "Lord Jesus Christ 27 We-havesent therefore Judas and Silas, who shall also tell you the same things by mouth. 28 For it seemed good to the Holy Ghost, and to-us, to-lay-upon you no greater burden than these enecessary. things; 29 that_ye_labstain_from meats_ offered_to_idols, and from_blood, and from things strangled, and from forni-

cation: from which if.ye.keep your-selves, ye.shall.do well. Fare-ye.well." 30 SO when they were dismissed,

they_came " to ANTIOCH; and when. they_had_gathered the multitude to-gether, they_delivered the epistle: 31 ^* which _when_they_had_read, they_ rejoiced for the consolation.

82 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. 8d And dafter_they_had_tarried there a space, they_were_let_go in peace from the brethren unto the apostles.

84 Notwithstanding, it pleased Silas to abide there still. 85 Paul also and Barnabas -continued in Antioch, teaching and ev preaching the word of the Lord, with many others also.

36 AND some days after PAUL said unto BARNABAS, ".Let_us -go_again and visit our brethren in every city where we_have_* preached the word of the Lord, and see how they_do."

87 And Barnahas determined to take with_them .John, .whose surname_was 88 But Paul -thought not good to-take him with them, who -departed from them from Pamphylia, and went not with them to the work, 39 And the contention b was so_sharp. between_them, that they departed_asunder one from the other and so Barnabas "took "Mark, and sailed unto Cyprus; 40 and Paul "chose Silas, and departed, "being recommended by the brethren unto the grace of God 41 And he -- went_through -Syria and 41 ch 16 6 Cilicia, confirming the churches.

16 THEN came he to Derbe and Lystra: and, behold, a certain disciple—was there, named 'TIMO-THEUS, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: 2 which -was. well_reported_of by the brethren that_ were at Lystra and Iconium. 3 Him in ev would *Paul have to go forth with him; 3 1 Cor 9 20 and -took and circumcised him because_ of the Jews ouwhich were in those squarters for they. Iknew all that his -father -was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained bof a ch 15 28 the apostles and relders which were lat b by. ὑπό. Jerusalem. 5 And so -were the churches in, ev. established in the faith, and -increased ın anumber daily.

6 NOW when they had gone . throughout Phrygia and the region of Galatia, and were forbidden bof the Holy Ghost to preach the word in Asia, 7 -after they were come to Mysia, they assayed to go into Bithypia: but the Spirit suffered them

ANTIOCH. DELIVERED. u. unto, els. As. and, de. e or, exhoru. and, σε. or, exhor-tation, παρακλήσει.

JUDAS AND OTHERS RETURN

SHAS, PAUL, REMAIN.
ev evangeliz
ing, εναγγελιζύμενοι

A D 53 and 4-57 PAUL PROPOSES TO BEVISIT THE BRETHREN announced, катпүүе.λαμεν.

PAUL AND BARNABAS 84 RNABAS 85 PARATE 37 Col 4 10 2 Tira 4 11 Phil 24 38, ch 13 13

39 cn 4 36 b. became, everero.

DYREE AND

THEY GO

PHRYGIA, MYSIA, AND TROAS. speak, de khoas.

²⁴ Saying, Ye must be circumcised, and keep the law, Gb. Sch. C(E) ILP — Omit (Gb =) Alex. La. Tis. re. Alf ABDs.

25 To send chosen men, Gb. Sch. Tis. Alf. CDEHPN.—To choose and send men, Tre. Alf ABDN. 34 Retain the verse, Gb. Sch. co.—Omit the verse, (Gb. =) Alex. La. Tis. (Gb. ∞) Alex. La. Tre. ABL. Tre. Alf. ABIHLPN.

VISION OF THE MAN OF MACEDONIA. ac. certain,

TUS.

As. and, Kos.

THEY

ENDEAVOUR TO

GO TO

8 And thev-passing by Mysia came down to Tross.

And a vision appeared to Paul in the night: -There -stood a ACMAN OF_MACEDONIA, and -prayed him, .a saying, "-Come_over into Macedonia, and help us."

10 And after he. had seen the vision, immediately we endeavoured to go into Macedonia, assuredly_gathering that the Lord -had_called us for to-preach-

PRILIPPI.

f or, first,

TONTO.

the gospel unto them.

"THEREFORE -loosing from Troas, we_came_with_a_straight_course to Samothracia, and the next_day to Neapolis; 12 and from_thence to PHILIPPI, which is the chief city ofthat part of Macedonia, and a colony: and we-were in that city abiding certain days.

BY THE BY THE RIVER-SIDE. d. day, guépq.

18 AND on the sabbath ad we went out_of the city by a river_side, where prayer -was wont to be made; and we_ -sat_down, and -spake unto the women which_resorted thather.

THE LORD OPENS THE b. by, ὑπό.

A Possessep

DAMSEL.

u unto, είς. p of Python, Πύθωνος.

servants.

δοῦλοι,

a. announce.

COMMANDS THE SPIRIT TO

Af. for, ent.

COME OUT.

b bond-

14 And a certain woman LYDIA, a seller_of_purple, of_the_city of Thyatira, which worshipped God. opened, "that_she_attended_unto uthe_ things which were spoken bof Paul.

SHE AND HER 15 And when she-was-baptized, and her shousehold, she besought us, saying, "If ye-have-judged me to be faithful to_the Lord, "come into my house, and abide there." And she_constrained us.

16 AND it_came_to_pass, as we went " to prayer, a certain damsel possessed. with a spirit Pof.DIVINATION met us, which -brought her masters much gain by soothsaying: 17 the same followed Paul and us, and cried, saying, "These *men are the b servants of the Most_high oGod, which shew unto-us

καταγγέλλουσιν the way of salvation." PAUL

18 And this -did_she A many days. But *Paul, -being-grieved, Aa-turned and said to the spirit, " I command thee in the name of Jesus Christ to-come-And he_came_out the_ out fof her." same Thour.

As. and, Kai f from, από. PAUL AND SILAS BEFORE THE MAGISTRATES

19 AND -when her *masters saw that the hope of their gains was gone, they caught PAUL AND SILAS, and drew them into the marketplace unto the rulers, 20 and "brought them to the magnetrates, saying, These men, being Jews, do exceedingly trouble our city, and teach customs, which are not lawful for us to receive, neither to-lobserve, being Romans.

THEY ARE BEATEN AND IMPRISONED.

b beat_with ραβδίζειν.

22 AND the multitude rose up together against them: and the magistrates -rent_off their clothes, and -coinmanded to.b beat them. 23 And -whenthey_had_laid many stripes upon them, they cast them into PRISON, charging the jailor to keep them safely: 24 who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 AND at midnight Paul and Silas prayed, and -sang-praises unto God: and the prisoners - heard them. 26 And suddenly there-ewas a great EARTH-QUAKE, so that the foundations of the prison were shaken; and immediately all the doors were opened, and every. one's *bands were_loosed.

27 And the KEEPER-of-the-prison waking out of his sleep, and weeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had-been-sed. 28 But *Paul cried witha_loud voice, saying, ".Do thyself no harm: for we_are all here."

28 Then he -- called for a slight, and HIS ENQUIRY sprangin, and became trembling, and

fell-down-before Paul and Silas, 30 and .brought them out, and said "Sirs, what must I do to be saved ?" 31 And they said, "Believe on the Lord Jesus Christ, and thourshalt be. saved, At and thy shouse." 32 And they spake unto him the word

of the Lord, and to all that were in his khouse. 83 And he -- took them Athesame khour of the night, and washed their estripes; and was baptized, he and all *his, straightway. 84 And -whenhe_had_brought them into his -house, he set meat before them, and rejoiced,

beheving in \$\footnote{1}\text{tod with all his house.} \\
\text{35 AND when it was day, the MAGISTRATES sent the recreasts, saying, "Let those men go" \\
\text{36 And} \\
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\tex the keeper of the prison told this have sent to let you go: now therefore "depart, and go in peace."

37 But *Paul said unto them, "They--have_beaten us openly uncondemned, being Am Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but ·let - them come themselves and fetch us out."

38 And the reerjeants told these words unto the magistrates; and they_feared, -when_they_heard that they_were Romans. 39 And they_came and besought them, and "brought_them_ out, and -desired them to-depart out ofthe city.

40 And they went out of the prison, and entered into the house of Lydia and when they had seen the brethren, they-comforted them, and departed.

NOW -when - they - had - passed -17 NOW when they had Apol-through Amphipolis and Apollonia, they came to THESSALONICA, where -was a *synagogue of the Jews. 2 and Paul, as his manner was, went-in unto them, and three sabbath days -reasoned with them fout of the scriptures, sopening and alleging, "that Christ -must_needs shave-suffered. and orisen_again from the dead; and f.from_among, that this Jesus, whom # preach unto-you, is *Christ."

AH

EARTHQUAKE 25 Mat 5 10 -12 were_listen ing to, came,

THE KEEPER

to, έμελλεν,

became, or γενόμενος

31 Mar. 16 15 16 ο οπ. ἐπὶ τόν. t THOU. OU.

He re BAPTIZED 33 Jas 2 14-26 i in. ėv.

34 Rom 5 1 2,11

THE MAGISTRATES SEND TO LET PAUL AND Silas go rod_bearers ραβδούχους these words. τοὺς λογους

τούτους PARL's

m men, ἀνθρώπους

THE MAGISTRATES Brefech THEM ρήματα

THEY DEPART 40 2 Cor. 1 3 -6.

Turanaton NICA IN THE

L from and.

¹⁶ Prayer, Gb. DHLP.—The place for prayer, (Gb. ∞) Sch. La. Tis. Tre. Alf. ABCEN. Gb. Sch. Alf. AC2HLP.—Unto you, La. Tis. Tre. BDE(Gr.)N. 199

ACTS XVII. 4.

A D 58 and 4-57. MANY Dri IPVE. 4. 1 Thes 1. 5 -10, 2 13 e. of, ex.

THE CITY IN a. and, Kai.

h habitable_ olkovućene.

a another, **ἔτερον**. THE RULFRS
IROUBIFD
m multitude ὄχλον.

BEREA THE NOBLE BERRANS. ab both, re.

11 Isa 8 20 John 5 39. ab. But, ôé.

i indeed. ρέν.

THE JEWS STIR UP THE PPOPLE 13 1 Thes. 2. 15, 16 b by, ὑπό· An also, Kai m multitudes, ὄχλους.

PAUL SPNT TO ATHENS t. or, Timothy

A.D 54 and 4-58. l'AUL_AT_ ATHENS.

or, full of idols, κατείδωλ

οδσαν.

THE PRODREAMS PACOUNTES d demons, δαιμονίων. was-evan-gelizing, eunyyeat-

Cero.

4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

BUT the Jews -which-believed-not, -moved-with-envy, As -took-unto-them certain lewd fellows of the baser-sort, and -gathered_a_company, and -set all the city on-an-uproar, and -assaulted the house of Jason, and -sought to-6 Rom 16 21 bring them out to the people. 6 And when they found them not, they--drew Jason and certain brethren unto the rulers of the city. crying, "These that have turned the hworld upsidedown are come hither also; 7 whom Jason hath-received; and these all do contrary_to the decrees of_Cæsar, saying that there is sanother king, one Jesus."

8 And they troubled the m people and the rulers_of.the_city, -when_they_heard these_things. 9 And -when_they_had_ taken security of Jason, and of the

other, they let them go.

ND the brethren immediately

sent-away Ab Paul and Silas by onight unto BEREA: who -coming thather went into the synagogue of the Jews. 11 Ab These -were more-noble than-those in Thessalonica, in that they received the word with all readmess_of_mind, and *searched the scriptures *daily, whether those things were so. 12 Therefore a many of them believed; also of chonourable women which were Greeks, and of men, not a few.

13 But when the Jews of Thessalonica had-knowledge that the word of God was preached bof Paul at Berea, they came thither also, and estirred up the m people.

14 And then immediately the brethren sent_away Paul to-go as_it_were to the sea: but *Silas and txTimotheus -abode there still. 15 And "they that conducted Paul brought him unto Athens. and dreceiving a commandment unto Silas and 'Timotheus for to-come to him with all speed, they departed.

16 NOW while Paul waited for them at ATHENS, his *spirit -was_stirred in him, -when_he_saw the city o -whollygiven to idolatry. 17 Therefore -disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with -them-that met-with-him.

18 Then certain philosophers of the Epicureans, and of the Stoicks, -en-countered him. And some said, "What will this *babbler 'say ?" other some, "He seemeth to be a setter forth of. strange d gods:" because he c-preached

unto them Jesus, and the resurrec-

19 And they-took him, and brought him unto me Areopagus, saying, "!May. we know what this rnew doctrine, whereof thou -speakest, is? thou bringest certain strange things to our rears : we would know therefore what these things mean." 21 (For all the Athenians and strangers which the Athenians and strangers were-there-spent-their-time in nothing n. newer. thing, class but_either to_tell, or to_hear some thing, garversov " new_thing.)
22 THEN *Paul -stood in the midst of

oMars' hill, and said, "Ye men of-Athens, I-perceive that in all-things ye 23 For -as-L are_m too_superstitious. passed by, and -beheld your ordevotions, L.found A an altar with this dinscription, 'TO-the-UNKNOWN GOD.' Whom therefore ye Agnorantly worship, him declare H unto you. 24 *God that imade the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made_with_hands; 25 neither 18. worshipped bwith men's hands, as -though_he_needed any_thing, seeing he giveth to all life, and breath, and all. things; 26 and hath made of one blood all nations of men for to dwell on all the face of the earth, and -hathdetermined the times *before_appointed, and the bounds of their chabitation; 27 that they should seek the LORD, if haply they might feel after him, and find him, though the be not far from every one of us: 28 for in him we live, and move, and a have_our_being; as certain also of eyour own poets have. said, For we are also his offspring.

29 "Forasmuch_then_as +we_are the offspring of God, we lought not tothink that the d Godhead is like untogold, or silver, or stone, graven by_art and man's device. 30 And the times of this orgnorance "God o winked at, but now commandeth all men everywhere to_repent: 81 because he_hath_ appointed a day, in the which he_a will sjudge the h world in righteousness b by that man whom he hath ordained, whereof he_hath_given assurance unto_ all men. -in_that-he_hath_raised him f from the "dead."

82 And -when_they_heard_of the resurrection of the dead, some at mocked. and others said, "We_will_hear thee again cof this matter." 83 A So Paul departed from among them. 34 Howbeit certain men ⊶clave unto_him, and believed: among the which was As Dionysius the Arcopagite, and a as sisc. cat, woman named Damaris, and others with them.

PAUL ON MARS' HILL lars' Hill or, Mars' hill, v 22, Tor Accor náyor. It was the highest court in Athens

HIS ADDRESS

n much. given-to-demonworshin. δεισιδαι-HOVESTEor, objects τὰ σεβασματα ύμῶν An. siso, Kai. 24 Ina 66 1, inner Ps 50 8served. θεραπεύεται. b by, ὑπο 26 Gen 9 18, 19 Deut 32 8 Jub 7 1; 14 5 o of, ex. 27. Rom 1 20 e each, ἐκάστου. are, ἐσμεν.

APPLICATION. Deity, or being, elor. ch 14 16 indeed, μέν having----looked, οverlooked υπεριδών chargeth, παραγγελλει. 31 ch 24 47 μέλλει. habitable. world. οἰκουμένην. b by, ev.

among, ex SOME MOLK

e concerning, περί. As. And. Kai

18 Then certain, Gb. E.—Add also, (Gb. ∞) Sch. La. Tis. Tre. Alf. Abdhlps.—Unto them, Gb. Sch. La Aehr?—Omit Tig Tre. (Alf.) Blpgl. 27 The Lord, (Gb. ∞) Ep.—God, Gb. Sch. La Tis. Tre. Alf abhlm. 32 Again, Gb. Sch. Dehlp.—Again also, La. Tis. Tre. Alf. Abn.

A D 54 and 4-58 PAUL AT CORINTE. AR. And, 84. 2. Rom 16 3, 4. 1 Cor 16 19. 2 Tim 4 19 19 n newly, προσφάτως 3 ch 20 34 1 Cor 4 12 2 Cor 11 7— 12 1 Thes 2 9 2 Thes 3 8—11

18 AFTER these things Paul departed from Athens, and came to CORIN' H; 2 and found a certain Jew named Aquila, born in Pontus, lately from from Italy, with his wife Priscilla; (because that Claudius -had_commanded all -Jews to depart from FRome:) and came unto. them. 8 And because "he_was of the same_craft, he_sabode with them, and -wrought: for by_their_occupation they_were tentmakers. 4 And he_ -reasoned in the synagogue every sabbath, and -persuaded the Jews and

the Greeks. TESTIFIES OF JESUS.

5 And when Ab Silas and taTimotheus were_come from -Macedonia, *Paul Ab both, Te. -was_pressed in the spirit, and testified to_the_Jews that Jesus was Christ. Exe 3 18, 19 Mat 10 14 ch 13 6 b And when they opposed themselves, and -blasphemed, he -shook his -rai-ment, and said unto them, "Your *blood be upon your own -heads; H am clean: from chenceforth I will go unto the Gentiles."

PAUL IN THE

MANY Believe

8 1 Cor 1 14

b But, ô€.

7 AND he.-departed thence, entered into a certain man's house, named Justus, one "that worshipped "God, whose "house "joined hard to the synagogue.

8 And Crispus, the chief_ruler_of_the. synagogue, believed on the Lord with all his shouse; and many of the Corinthians hearing, -believed, and -were_ baptized.

THE LORD PEARS TO HIM.

9 Isa 54 17

Jer 1 17—

19 Exe 2.

1—8 Mat

28 20

9 Then spake the Lord to Paul in the night t by a vision, "Be not afraid, but speak, and hold not thy peace : 10 for H am with thee, and no man 2 Tim 4 17, shall_set_on thee cto-hurt thee; 11 for I have much people in this city. And he continued there a year and six months, teaching the word of God among them.

διά. o no ne, ούδεις. a among, ἐν. AD 55 ending, nd 4-59

18 through,

12 AND 4when GALLIO was-the-Pdeputy of Achaia, the Jews made-insurrection with one accord against PAUL BEFORE (VALLED consul. ριοςουναι. άνθυπατεύ-Paul, and brought him to the fjudgment_seat, 13 saying, "This fellow per-suadeth men to-worship God contrary to the law." 14 And -when Paul was_now_about

ovros. j. judgment. seat, βημα. GALTIO Ai indeed,

HÉV.

concerning, περί.

from the jjudgment seat. 17 Then all the Greeks -took Sos-BEATEN 7 1 Cor 1 1 thenes, the chief_ruler_of_the_synagogue, and -beat him before the judgment seat. And *Gallio -cared for none of those. things.

to-lopen his "mouth, "Gallio said unto

the Jews, "If Alit-were a matter of

wrong or wicked lewdness, O ye Jews,

reason would that I should bear with

you: 15 but if it_be a question cof

words and names, and of your law,

blook pe to st; for H will be no judge of such matters." 16 And he drave them

18 AND *Paul after this starried there yet a good while, and "then_took_his_ leave_of the brethren, and sailed_thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he -- had a vow.

19 AND he came to EPHESUS, and left them there: but he himself dentered into the synagogue, and reasoned

with the Jews.

20 b When they 'desired him to tarry longer time with them, he consented not; 21 but bade them farewell, 'saying, I must by all means keep this feast 21 ch 20 16 that cometh in Jerusalem: but L-willreturn again unto you, -if -God will." And he_sailed from ~Ephesus.

22 And "when he had landed at Cæsarea, and -gone_up, and -saluted the church, he went down to Antioch. 23 And -after_he_had_spent some time there, he_departed, and -went_over all the country_of Galatia and Phrygia in_ order, strengthening all the disciples.

24 AND a certain Jew named APOL-LOS, born at Alexandria, an eloquent man, and ab mighty in the scriptures, came to Ephesus. ²⁵ This.man —was ≠instructed_in the way of the Lord; and being_fervent in_the spirit, he_-spake and taught a diligently the things cof the Lord, knowing only the baptism of in the synagogue: whom when Aquila 26 Prov. 9 9 and Priscilla had heard, they took him unto them and control they are the synagogue. John. 26 And he began to speak boldly unto them, and expounded unto him the way of God mmore_perfectly. 27 And -when he was_disposed to_pass into Achaia, the brethren wrote, exhorting the disciples to receive him -when_he_was_come, helped them much which -had_believed through grace 28 for he mightily -convinced the Jews. and that publickly, shewing tby the scriptures that Jesus was Christ.

19 AND it_came_to_pass, that while Apollos was at Corinth, PAUL having passed through the upper Pcoasts came to EPHESUS and finding certain disciples, 2 he said unto them, "Have_ye_received the Holy Ghost since_ye_believed?" And they_said unto him, "We lhave not_so_much_as unto him, we have hotsomers there be any Holy Ghost." SAnd he said unto them, "u Unto what then were ye baptized?" And they said, ""Unto John's baptism" 4 Then said Paul, "John verily baptized with the baptism of repentance, saying unto the people, that they should believe on thim which should come after him, that is 'on Christ Jesus."

5 . When "they heard this, they were. baptized in the name of the Lord Jesus. 6 And when Paul had laid his

PAUL SAILS

INTO SYRIA 18 Num 6 2, 13, 18 ch 21. 23, 24. 1 Cor. 9. 20

COMES TO

PAUL SAILS PROM EPHESUS.

A D. 56 and 4—60 Cæsarea, ANTIOCH GALATIA, AND

accurately, άκριβώς. c concerning,

m more_ accurately, ἀκριβεστε-

t through. διά or, is the Christ, εἶναι τον Χριστον

Ernraus PARTI FINDS CERTAIN ch 8 14 parts, μερη John 7 37-90 Πνεθμα if the Holy Spirit is or be com be come εί Πνεύμα Ανιόν έστιν. u unto, eis in, eis.

THE HOLY SPIRIT And, ôé in, or into,

b In the spirit, HLP.—In respect of the word, Gb. Sch. La. Tis. Tre. Alf ABDER. 21 I must by all ABER.—But I will, Gb. Sch. hlp.—Omit but, (Gb. \pi) Alex. La. Tis. Tre. Alf. ABDER.

Street La. Tis. Tre. Alf. ABDER.

Street La. Tis. Tre. Alf. ABDER.

Street La. Tis. Tre. Alf. ABDER.

Street La. Tis. Tre. Alf. ABDER.

Christ, D.—Omit Gb. Alex. La. Tis. Tre. Alf. ABER.

124 means keep this feast that cometh in Jerusalem, Gb. Sch. DHLP.—Omit (Gb. =) Alex. La. Tis Tre. Alf. 25 The things 4 Verily, Sch.

PAUL'S
TWO YEARS'
MINISTRY AT
EPHESUS.

διαλεγόμε-

voc.

-hands upon them, the Holy *Ghost came on them; and they.-spake withtongues, and →prophesied. ⁷ And all the men -were about twelve.

8 AND he. went into the synagogue, and -spake-boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. But when divers -were hardened, and -believed_not, but -spake_evil_of that way before the multitude, he.-departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. 10 And this continued by the space_of two years; so_that all -they_ which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

10 ch 20 31

ordinary,

ού τὰς

διά

SPECIAL MIRACLES n not the 11 And *God -wrought "special miracles thy the hands of Paul: 12 so_ τυχουσας t through, that . from his sobody -were brought unto the sick handkerchiefs or aprons. and the diseases *departed from them, Λει also, καί s. skin, χρωτός. and the evil spirits went out f of them.

f. from, ἀπό. AD 58 and 4-62 JEWISH EXORCISTS wandering, περιορχομένων.

Jews, EXORCISTS, took_upon_them to_call over -them_which had -evil spirits the name of the Lord Jesus, saying, "We adjure you by Jesus whom Paul preacheth" 14 And there. were seven sons of one Sceva, a Jew, and a chief-of the priests, which did so 15 And the evil *spirit -answered and said, " Jesus Lknow, and Paul L know; but who are ne?" 16 And the man in whom the evil *spirit -was +leaped on them, and -overcame them, and prevailed against them, so that they fled out of that shouse naked and ≠wounded.

18 THEN certain of the wvagabond

priest, aρχιερέως L. I. well. know ἐπίσταμαι

THE NAME OF

MAGNIFIED

become, everero.

a chief

17 And this b was known to-all the Jews and Greeks also **dwelling_at *Ephesus; and fear fell on them all, and the name of the Lord Jesus -was_ magnified.

18 And many that *believed -came,

and confessed, and dashewed their

used curious arts brought their

books together, and -burned them be-

fore all men: and they counted the *price of them, and found at * fifty thousand pieces of silver. 20 So mightly

grew the word of to God and opre-

19 Many of them also which

deeds.

BOOKS OF CURIOUS ARTS d declaring, αναγγελ-AOPTES.

a about

t the Lord τοῦ Κυρίου.

A D 59 and 4-63, PAUL'S PURPORE 21 ch 20 22, 22 11

22 Rom 16 23 2 Tim 1 20 1 or, Timothy

DEMETRIES AND THE CRAFTSMEN. t. or, temples (inner_ temples), vailed. 21 A AFTER these_things were_ended, *Paul purposed in the spirit, -when_he_ had_passed_through Macedonia and Achaia, to go to Jerusalem, saying, After I shave been there, I must also see Rome." 22 So he sent into Macedonia two of sthem-that ministered unto him, t Timotheus and Erastus; but he_himself stayed in -Asia for_a_season.

23 AND the same time there arose no small stir about that way. 24 For a certain man named DEMETRIUS, a silversmith, +which_made silver tshrines for Diana, -brought no small gain unto-

the craftsmen; 25 whom he_called_together with the workmen of clike "occupation, and said, "Sirs, ye.'know that by this craft we have our wealth. 26 Moreover ye. see and hear, that not alone at Ephesus, but almost throughout_all -Asia, this *Paul -hath_persuaded and turned away much people, saying that they be no gods, which are made with hands: 27 so that not only this our *craft is in danger to be set at nought; but also that the o temple of. the great goddess Diana should be despised, and her magnificence a should •be_destroyed, whom all *Asia and the h world worshippeth."

28 And when they heard these sayings, they bwere full of wrath, and -cried. out, saying, "Great is Diana of the Ephesians." 29 And the whole city was. filled with confusion: and havingcaught Gaius and Aristarchus, men.of. Macedonia, Paul's companions in travel, they_rushed with_one_accord into the THEATRE. 30 And -when -Paul would shave entered in unto the people, the disciples suffered him not. 81 And certain As of the chief of Asia, which. were his friends, sent unto him, -desiring him that he would not adventure himself into the theatre. 32 Some therefore al-cried one thing, and some al indeed, another: for the assembly was confused; and the more part "knew not wherefore they. were come together. 33 And they drew Alexander out of the multitude, the Jews putting him forward. And *Alexander beckoned_with the hand, and -would have_made_his_ defence unto the people. 84 But .-when. they. knew that he was a Jew, all with one voice, about the space of two hours, cried-out, "Great is Diana of the Ephesians."

35 And when the TOWNCLERK had_appeased the mpeople, he. SAID, "Ye men of Ephesus, what man is. there that knoweth not how that the city of the Ephesians is a t worshipper of the great goddess Diana, and of the which_fell_down_from_Jupiter ? 36 Seeing then that these things cannot. be_spoken_against, ye ought to be quiet, and to do nothing rashly. 37 For ye_have_brought hither these men, which are neither robbers_of_tchurches, nor_t temples, yet blasphemers of your goddess. is poor is indeed, at indeed, craftsmen which are with him, have a matter against any man, cthe law is cor, court open, and there are P deputies let let. them_implead one_another. 39 But if ye_lenquire any_thing concerning other_ ye lenguire any thing concerning other p proconsuls matters, it shall be determined in a ανθύπατοι. slawful a assembly. 40 For λ we are in a samply, danger to be called in question for this day's uproar, there being no cause λ a also, και, α a lso, και, whereby we may give an account of this concourse." 41 And when he had "thus spoken, he dismissed the a assembly.

temple, εερόν. a. is about tc, μέλλειν. habitable, world, olkovuávn

UPROAR IN UE THEATRE γενομενοι. 29 Rom 16 23, 1 Cor 1 14 Col 4 Philen

31 2 Cor 1 8 AR RISO, KAL.

assembly. έκκλησια.

33 1 T₁m 1 20 2 T₁m 4 14

f_fully_knew ἐπιγνοντές

Town APPEASES THE PropLE multitude ὄχλον. keeper, vewkópov.

μέν.

άγόραιοι ауогтаь.

ACTS XX. 1.

PAUL DEPARTS TO MACEDONIA A D 60 and 4-64.

20 AND after the uproar was ceased, *PAUL -called unto him the disciples, and dembraced them, and

departed for to go into Macedonia.

And when he had gone over those parts, and had given them much exhortation, he came into Greece.

HE COMES GREECE 3 And there -abode three months, and AND PURPOSES TO RETURN when the Jews laid wait for him, THROUGH +as_he_was_about to_sail into -Syria, ch 19 29, he purposed to lreturn through Macedonia. 4 And there.-accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and t or, Timothy.
5 Col 4 7
ch 21 29. 'Timotheus; and of-Asia, Tychicus and

Trophimus. 5 These -tarried for us at Troas.

TROAS. THE BREAD,

6 AND me sailed away from Philippi after the days of sunleavened bread, and came unto them to TROAS in five days; where we abode seven days. And upon the first day of the week, when the disciples came together eto.BREAK BREAD, "Paul d-preached unto them, ready to depart on the morrow; and -continued his "speech until midnight.

-going_before

8 And there -- were many llights in the upper chamber, where they were gathered together. And there sat oin a window a certain young_man named EUTYCHUS, -being fallen into a deep sleep: and as Paul was long at discoursing, di preaching, he sunk down with sleep, and fell down from the third-loft, and was_taken_up dead.

RESTORED TO 10 And *Paul -went_down, and fell_on him, and -embracing him said, "'Trouble not yourselves; for his !! slife is in him." 11 - When he therefore was comeup_again, and -had_broken bread, and -eaten, and -talked a long while, even. till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 AND me -went before to ship, and sailed unto "Assos, there intending totake_in Paul: for so -had_he -appointed, minding himself to go afoot.

14 And when he met with us at Assos, we .- took him in, and came to Mitylene. 15 And we_sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus. 16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it—were possi-

ble for him, to be at Jerusalem the day PARE. of -Pentecost.

17 AND from Miletus he sent to EPHESUS, and called the ELDERS of the church. 18 And when they were come to him, he said unto them, "De know, from the first day that Lcame into Asia, after what manner I. have. been with you tat all seasons, 19 serving the Lord with all humility_of_mind,

and with many tears, and temptations, which "befel me by the "lying in wait of the Jews: " and how Lkept back nothing outhat was profitable unto you, out naws snewed you, and have taught you publickly, and from house to house, it testifying both to.the.Jews, and.also to the. Greeks, repentance toward 'God, and faith toward our Lord Jesus Christ. but have shewed you, and have taught

22 " And now, behold, I go bound in_ the spirit unto Jerusalem, not *knowing the things that shall befal me there: 28 save that the Holy *Ghost witnesseth in_every city, saying that bonds and afflictions abide me. 24 But none_of_ these_things imove_me, neither count_ i. I_make I my ! -life dear unto_myself, so_that L might finish my course with joy, and the ministry, which Lhave-received of L life, \\viyi' the Lord Jesus, to testify the gospel of o. of, mapa.

the Lord Jesus, to-result the grape of God.

25 "And now, behold, I sknow that His Firstiry ge all, among whom L-have gone preaching the kingdom of God, shallsee my face no more. 26 Wherefore L 26 Eze 3 18, take you to_record this day, that # am pure from the blood of all men. 27 For L-have not shunned eto-declare unto-

vou all the counsel of God.

28 " 'Take-heed therefore unto-yourselves, and to all the block, lover the which the Holy Ghost hath made you overseers, to feed the church of God, which he_hath_purchased with whis_own blood 29 For H 4know this, that after my departing shall grievous wolves enter in among you, not sparing the if flock. 30 Also of your own selves shall men arise, speaking perverse things, rovitions, stoldraw away disciples after them.

31 Therefore watch, and remember, that by_the_space_of_three_years I_ceased not to_warn cevery one night and day with

82 " And now, brethren, L. commend you to 'God, and to the word of his grace, which is able to-build you up, and to-give you an inheritance among

all them_which dare_sanctified 83 " Lhave_coveted no_o man's silver, or gold, or apparel. 34 Yea, ye yourselves know, that these *hands have ministered unto my enecessities, and to_fathem_that were with me. 85 Lhave shewed you all. things, how-that so labouring ye_ought to_support the sweak, and to_remember the words of the Lord Jesus, how he said, 'It is more blessed to give than to_'receive.'"

36 AND -when-he-had sthus spoken, he_kneeled_down, and prayed with them all. 37 And they all wept sore and "fell on "Paul's "neck, and "-kissed him, 38 sorrowing most of all for the words which he has pake, that they alshould esee his face no more. And they -- accompanied him unto the ship.

HIS PURPOSE

account_of. #OLOÛLAL

HE CHARGES THEM ποιμνίφ.

i in, ev. eπισκόπους to_feed as shepherds. ποιμαίνειν. τοῦ ίδιου α

e. each. **έ**καστον

AND COMMENDS THEM TO GOD 32 ch 26 18. Col. 1. 12.

His DISINTERESTED EXAMPLE, o. no-one's, ovôevos. 34 ch 18 3 1 Thes 2.9. 35 Luke 14

12

THET PART

a. ardently_ κατιφίλουν. a.are-about to,

μέλλουσι.

7 The disciples, HLP.—We, Gb Sch. La. Tis. Tre. Alf. ABDEN. 8 They were -We were, Gb. Sch. 11 Bread, Gb. Sch. D'EHLPN3.—The bread, (Gb. o) Alex. La. Tis. Tre. Alf. La. Tis. Tre. Alf. MSS. ABOD¹N¹. 28 του ιδιου αιματος BL.—δια του αιματος του ιδιου. ABCDEst. Editors.

διελέγετο w the word, τὸν λογον. LUTYCHUS
FALLS
I lamps,
λαμπάδες. o on, ἐπί.

d discoursed.

διαλεγομά-

lı life,ψυχήν.

VOYAGE PROM ARROS TO

16 ch 19 21

DDRESSES TH EPHESUS ch 19.8 10. t. the whole time, TOP

χρόνον. serving.a a_bondδουλεύων.

126

21 AND it_came_to_pass, that_after we were_gotten from them, and VOYAGE FROM ... had launched, we_came -with_a_ straight_course unto -Coos, and the-day following unto Rhodes, and from-thence unto Patara: 2 and 4 finding a thence unto Fatara; - and -mining a ship sailing over unto Phenicia, we-went aboard, and set forth. Now when we had discovered Cyprus, a we eleft it on the left hand, and easiled into Syria, and landed at TYRE: for there the ship -was -to-unlade her

THEY RYMAIN SEVEN DAYS. f. having_ found_out, άνευρόντες

as and, Kal.

burden. 4 And f 4finding edisciples, we_tarried there seven days: who said to Paul through the Spirit, that he should not go.up to Jerusalem. 5 And when we had accomplished those days, we -- departed and went_our_way; and they_all brought us ou_our_way, with wives and children, till we were out of the city and we ~kneeled down on the shore, and prayed. 6 And -when-we-had-takenour_leave one_of_another, we_took ship , and then returned shome again.

7 AND when me had finished our

THENCE TO

course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

AND CREAREA 8 ch 6 5, 8 26, 40

8 And the next day we_that_were of Paul's company departed, and came unto CÆSAREA: and we dentered into the house of Philip the evangelist, -which was one of the seven; and abode with him. 9 And the same man -had four daughters, virgins, which did prophesy. 10 AND 4as we tarried there many

PROPHECT OF AGABUS 10 ch. 11 27, 28. As and, Kai.

days, there_came_down from Judæa a certain prophet, named AGABUS.
11 And -when he was come unto us A he_-took Paul's girdle, and bound his.oun shands and seet, and said, " Thus saith the Holy *Ghost, 'So shall the Jews at Jerusalem bind the man that owneth this *girdle, and shall-deliver him into the hands of the Gentiles.'

STRADFAST-

12 And when we heard these things. both me, and they of that place, -besought him not sto go.up to Jerusalem.

13 Then *Paul answered, "What meanye -to-weep and -to-break mine -heart ? for I am ready not to be bound only, but also to die at Jerusalem for the 14 And name of the Lord Jesus." when he would not be persuaded, we ceased, saying, "The will of the Lord ·be-done."

THEY GO_UP TO JERUNALTH. baggage, άποσκευασαμενοι ra And, ôé. f. from, and.

15 AND after those days we -- took. up.our. carriages, and went up to JERUSALEM. 16 A There went with us also certain of the disciples of Cæsarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we_should_lodge.

JANES AND

17 AND when we were come to Jerusalem, the brethren received us gladly. ¹⁸ And the day following Paul went in with us unto James; and all the elders were-present. 19 And -when-

he.had.saluted them, he.declared particularly what things "God "had. wrought among the Gentiles t by his though, ministry.

20 And -when they heard it, they. -glorified the Lord, and said unto him, "Thou seest, brother, how many thousands of Jews there are which believe: and they are all zealous of the law 21 and they_lare_informed c of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses. saying that they ought not to-circumcise their children, neither to walk after the customs. 22 What is it therefore? the multitude must_needs ac come_ ac. certainly, together: for they will hear that thou we say to thee: We have four men which have a VOW on them; 24 them; 24. See Num. take, and purify thyself with them, and be at charges with them, and ·be_at_charges with them, that they_ may shave their -heads; and all may. know that those things, whereof they. were.informed concerning thee, are nothing; but that thou thyself also walkest.orderly, and 'keepest the law. 25 Ab As-touching the Gentiles which believe, mr shave written and con- b But, 54, b But, 54, cluded that they lobserve no such thing. save only that they keep themselves. from Ab things roffered to idols, and from ab both, re. fornication."

26 Then *Paul -took the men, and the ext day -purifying_himself with them entered into the etemple, to signify sum. 6.9-23. Gal. 2.3-6 see next day "purifying himself with them "entered into the temple, to signify the accomplishment of the days of purification, until that an *offering should_be_offered for eevery one of_

27 AND when the seven days -were. almost bended, the Jews which were f of Alsia, when they saw him in the 27 See Num. temple, stirred up all the people, and to the plant is the hands on him, 28 crying out, 15 from, ar6.

"Men of Israel, help: This is the man, the hands of help: This is the man, the hands of the hands that teacheth all men every where against the people, and the law, and this place and further brought Greeks also into the etemple, and hath-polluted this sholy place." 29 (For they -had seen before with him in the city Trophimus an Ephesian, whom they. -supposed that *Paul shad brought into the temple.)

30 And all the city was moved, and the people ran-together: and they-took Paul, and drew him out of the o temple: and forthwith the doors were_ shut.

31 And -as_they_went_about to_kill him, tidings came unto the CHIEF. CAPTAIN of the band, that all Jerusalem -was.in_an_uproar. 32 Who immediately took soldiers and centurions, and ran-down unto them: and when they saw the chief_captain and the soldiers, they left beating of Paul.

Biá.

ADVICE OF t ten thonμυριαδες.

TROL.

a. apostasy. from,

or by_all_ means,

outer

temple, ench, THE JEWS FROM ASIA

THE CITY

THE CHIEF CAPTAIN INTERPRES.

20 The Lord, Sch. DHP .- God, Gb. Alex. La. Tis. Tre. Alf ABCELS. 25 That they observe no such thing, save only, Gb. Sch. Alf. CDEHLP -Omit. (Gb. =) Alex. La. Tis. Tre. ABN. 127

A.D. 60 and 4-64 AND DEMANDS

33 Then the chief captain -came near, and took him, and commanded him to be bound with two chains; and

ь by, **bno.** m multitude, ὸγλου. PARE ARES PERMISSION TO

speak.
a being-about,
μέλλων.
d Dost-thouknow, yevworkers t This Egyptian rose A D 55. See ch 5 38 * ASSESSINS. σικαριων verily, μέν, as su ch 22

LEAVE GIVEN

d dialect. διαλεκτώ.

PAUL'S
DEFENCE.
1-5 || CM 26
1-11

d dialect. διαλέκτφ.

a. accuracy, o άκριβειαν f for, του ac according. Α×, καθώς 1, 5 ∥ CH. 9 1

presbytery, or,eiderhood, πρεσβυτε-. עמום

His Conversion 3-10 || cm 9 3-9, 26 12 -18 f from, ex.

t the Naza rene, ὁ Nαζωραΐος

b became. EVEPOPTO.

-demanded who he was, and what he had done. * And some -cried one. thing, some another, among the multitude. and -when_he_could not .know the certainty for the tumult, he commanded him to be carried into the castle. 35 And when he came upon the stairs, so it was, that he was borne bof the soldiers for the violence of the m people. 36 For the multitude of the people -followed_after, crying, "Away_ with him." 37 AND as *Paul * was to be led into

the castle, he said unto the chief-captain, "May I speak unto thee?" Who said, "diCanst thou speak Greek ? 28 Art not thou that Egyptian, which before these days -madest_an_uproar, and -leddest_out into the wilderness four thousand men that were smurderers?" 89 But *Paul said, "H am .va man which am a Jew of Tarsus, a city in Cilicia, a citizen of_no_mean city: and, I_beseech thee, suffer me to_speak unto the people."

40 And when he had given him licence, *PAUL destood on the stairs. and beckoned with the band unto the people. And "when there was made a great silence, he-spake-unto-them in-the Hebrew d tongue, saying,

22 "MEN, brethren, and fathers, hear-ye my DEFENCE which I make now unto you." 2 (And -whenthey_heard that he_-spake in_the Hebrew d tongue to them, they kept the more silence: and he-saith,) 3" If am verily a man which am a Jew, born in Tarsus, a city in Cilicia, vet brought up in this city at the feet of Gamaliel, and -taught according_to the *perfect_manner of the law of the fathers, and was zealous ftoward God, ac as pe all are this day. 4 And I persecuted this way unto the death, binding and delivering into prisons both men and women. 5 As also the high-priest doth-bear me witness, and all the Pestate-of-the-elders. from whom also L-received letters unto the brethien, and -went to Damascus, to-bring -them-which were there bound unto Jerusalem, for to-

be-punished.
6" And 11-came-to-pass, that, -as I made_my journey, and -was_come_nigh unto Damascus about noon, suddenly there-shone from sheaven a great light round about me. 7 And I fell unto the ground, and heard a voice saying untome, 'Saul, Saul, why persecutest thou me!' S And H answered, 'Who art. thou, Lord!' And he said unto me, 'H am Jesus 'xof. Nazareth, whom thou persecutest.' And "they that were with me saw indeed the light, and were afraid; but they heard not the

voice of shim that spake to me. 10 And Lsaid, 'What shall I do, Lord ?' And the Lord said unto me, '-Arise, and go into Damascus; and there it.shall.be-told thee cof all.things which -are-appointed for thee to.-do.'

11"And when L-could not see for

the glory of that clight, being led bythe hand of othem that were with me, Lcame into Damascus. 12 And one Ananias, a devout man according to the law, having a good report b of all b by, ύπο. 13 -came the Jews owhich dwelt there, unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. 14 And he said, The God of our ofathers dhath_chosen thee, that_thou_ shouldest_know his will, and see that Just_One, and .shouldest_hear the voice of his smouth. 15 For thou-shalt-be whis witness unto all men of-what thouhast-seen and heard. 16 And now why tarriest_thou ? -arise, and .be_baptized, and wash-away thy sins, calling-on the name of the Lord."

17 "And it came to pass, that, when I was come again to Jerusalem, seven while I prayed in the otemple, I b was in a trance; 18 and saw him saying unto-me, 'Make_haste, and 'get_thee quickly out_of Jerusalem: for they_ will not receive thy testimony con-cerning me.' 19 And H said, 'Lord, 19ep know that H—imprisoned and beat in every synagogue them that believed on thee: 20 and when the blood of thy wemartyr Stephen -was_ shed, H also -was estanding by, and consenting unto his death, and kept the raiment of_outhem_that slew him 21 And he-said unto me, "Depart for H will_send thee far_hence unto the n GENTILES."

22 AND they-gave him audience unto this word, and then lifted up their voices, and said, "Away with such a fellow from the earth . for it is not fit that_he |should-live "

23 And 4as they cried_out, and 4cast_off their clothes, and threw dust into the air, 24 the CHIEF-CAPTAIN commanded him to be brought into the castle, and "bade that he should beexamined by scourging; that he might fally know wherefore they cried so against fally know,

25 And as they bound him with sthongs, *Paul said unto the centurion that stood by, "Is it lawful for you to-scourge a man that is a ROMAN, and uncondemned?" 26 b When the centurion -heard that, he-went and told the chief_captain, saying, "Take_heed what thou_a doest: for this *mau is a Roman." 27 Then the chief_captain -came, and said unto him, "Tell me, art thou a Roman?" * He said, "Yea." 28 And the chief_captain answered, "With_a_great sum obtained # this ofreedom." And *Paul said, "But I .a -was_free_born."

c concerning περί.

INTERVIEW WITH MITH ANANIAS --16 || CH 9 10--19. for, or from, ἀπό.

o. of, éx. w a witness to_him, μάρτυς αὐτῷ

VISION IN THE TPMPLE 17 ch 9 26 outer_ temple, iερφ̂ became, νενέσθαι.

o on, ἐπί. w witness μάρτυρός.

21 Gal 2 7,8 Lph 3 7,8 n nations, εθνη

CLAMOUR OF

EXAMINATION BCOURGING

ἐπιγνῶ

PAUL CLAIMS THE RIGHT OF A ROMAN CITIZEN.

b But, 8é.

art_about to_do. μέλλεις ποιείν. And, δέ. c. citizenshin πολιτείαν.

a. also, Kat.

¹⁶ The name of the Lord, HLP.—His name, Gb. Sch. La. Tis. Tre. Alf. ABEN HLP .- Omit Gb. Sch. I.a. Tis. Tre Alf. ABDEN.

A.D 80 and 4-64. His Reivers FEVAR HIM to_examine. μέλλοντες. f. fully knew,

ἀπιγνούς.

29 Then straightway they departed from him "which should have examined him; and the chief captain also was_afraid, -after he_f knew that was a Roman, and because he-had ≠bound him.

Tus SANHEDRIM ASSEMBLED. desiring to know, Βουλόμενος γνῶναι. συνέδριον.

30 ON the morrow, day d +because_he_ certainty would wherefore he was accused of the Jews, he_loosed him from his bands, and commanded the chief priests and all their *Council to appear, and brought Paul down, and set him before them.

PAUL BEFORE THE COUNCIL. 1. ch. 24 16 2 Cor. 1. 12. 2 Tim. 1 3. Heb 13 18 1 Pet. 3. 16, 16. used-my citisenship,

23 AND PAUL, earnestly beholding the COUNCIL, said, "Men and brethren, H have lived in all good conscience before "God until this oday."

THE HIGH PRIEST BIN TO BE SMITTEN.
PAUL REPLIES 2 Jer 20 1-6 John 18 22,

πεπολίτευ

μαι.

2 And the high-priest Ananias commanded them_that *stood_by him tosmite him on the mouth. 3 Then said *Paul unto him, " *God * shall *smite thee, thou whited wall: for sittest thou to-judge me after the law, and commandest me to be smitten contrary. to_the_law ?"

μάλλαι. PAUL'S REPLY 5 Ex. 22 28.

18_about to,

4 And they that stood by said, " Revilest_thou σGod's "high_priest ?" Then said *Paul, "I. wist not, brethren, that he was the high-priest. for it.-is.written, 'Thou-shalt not speak evil of the Ruler of thy "PEOPLE."

PAPL DECLARES PHARISEE ch 24 15, 26 5 6, 28. sanhedrim.

6 BUT -when *Paul perceived that the one part were Sadducees, and the other Phansees, he cried out in the council, "Men and brethren, Ham a PHARISEE, the son of a Pharisee : cof the hope and resurrection of the dead I am_called_in_question."

7 And -when_he_had so said, there_

arose a dissension between the Phari-

sees and the Sadducees: and the multi-

tude was_divided. 8 For the Sadducees

al say that there is no resurrection,

neither angel, nor spirit: but the Pharisees confess both. 9 And there arose a

great cry . and the scribes that were of.

the Pharisees' -part -arose, and -strove,

saying, "We find no evil in this man: but if a spirit or an angel hath spoken

συνεδρίφ. e concerning. пері. A DISSPISION

Al indeed. μεν

9 ch 22 7, 8, 10, 18-21.

THE CHIPP

b by, ὑπό,

THE LORD COMPORTS PAUL. 11 Jer. 1 19. ch 18 9, 10; 27 23, 24.

to.him, 'let_us not fight_against God." 10 And -when there arose a great dissension, the chief-captain, fearing lest *Paul should have been pulled in pieces bof them, commanded the soldiers -to_go_down, and to_take_him_by_ force from among them, and to bring him into the castle.

11 AND the night following the Lord "stood by him, and said, "Be of good. cheer, Paul: for as thou hast testified

cof me in Jerusalem, so must thou bear-witness also at Rome."

12 AND when it was day, certain of A Conspiracy of The JEWS BANDED TOGETHER, OF THE JEWS. and bound themselves under a curse, saying that they would neither eat nor till they had killed Paul. ·drink 13 And they-were more than forty

which *had_made this conspiracy. 14 w And they -came to the chief. priests and selders, and said, "We_have_bound ourselves under_a_great_curse, that_we_will_eat nothing until we_have slain Paul. 15 Now therefore pe with the council signify to the chief captain that he bring him down unto you to. morrow, as bathough ve-would benquire something more-perfectly concerning him: and me, or ever he rome near,

are ready sto.-kill him."

16 AND when Paul's ssister's son heard of their elying in wait, he went and dentered into the castle, and told

\$Paul

17 Then *Paul -called one of the centurions unto_him, and said, "Bring this young man unto the chief captain, for he_hath a certain_thing to_tell him.

18 So he -took him, and brought him to the chief-captain, and said, "Paul the prisoner -called me unto him, and prayed me to-bring this young man unto thee, who hath something to say unto thee." ¹⁹ Then the chief captain -took him by_the hand, and -went_wath_ him.aside privately, and -asked him, "What is that thou.hast to-tell me?"

20 And he_said, "The Jews have agreed to desire thee that thou wouldest. bring-down Paul to-morrow into the council, as b-though they would sen-quire somewhat of him more perfectly. I But do not thou yield unto them: for there-lie-in-wait-for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee." 22 So the chief captain then let the young. man depart, and -charged him, " See thou tell no man that thou hast-shewed these things to me"

23 And he_dcalled_unto_him AC EWO centurions, saying, ". Make_ready two. hundred soldiers to go TO CÆSAREA. and horsemen threescore and ten, and spearmen two_hundred, at the third hour of the night; 24 and provide them beasts, that they may weet Paul on, and ·bring-him_safe unto Felix the governor.

25 And he wrote a LETTER after this manner:

26 "Claudius Lysias unto the most. excellent governor Felix sendeth ogreeting. 27 This -man dwas_taken by of the Jews, and bishould shave_been_killed by of them · -then_came_I with an farmy, and rescued him, having understood that

and 4-64. c. the things converning me, tà mepì

THEY REQUEST PAUL'S APPEARANCE.

> sanhedrim, συνεδριφ. being_ about to, μέλλοντας.

PAUL'S SISTER'S SON 16 Ps. 37. 22, 23

PAUL SENDS TO THE CHIEF CAPTAIN.

Tur Curre

c. concerning περι.

μηδενέ.

PAUL SENT TO AC CERTAIN. TLVGC.

> LETTER OF CLAUDIUS LYSIAS TO

by. by, ὑπό. b. being. about, μέλλοντα.

Let us not fight against God, HLP.—Omit Gb. Sch. La. Tis. Tre. Alf. ABCEN. Gb. Sch. (NS) .- Thou wouldest, Alex. La. Tis. Tre. Alf. ABE(HLP)N1. 129

20 They would

A D 60 and 4—64. desiring to_know, βουλόμει γνώναι. c. concerning,

۹. And, δέ.

he_was a Roman. \$8 And dawhen_L would shave_known the cause where-fore they_saccused him, I_brought him forth into their * council: 29 whom L perceived +to_be_accused of questions of their claw, but to have nothing laid. to his charge worthy of death or of bonds. 80 And when it was told me how that the Jews laid wait for the man, Leent straightway to thee, and gave_commandment to his faccusers against him. 'Farewell."

"I Then the soldiers, as it was.

f Farewell, *Ερρωσο, perfect impe-rative.

ANTIPATRIS

commanded them, took Paul, and brought him by night to Antipatris. 32 A On the morrow they -- left the horsemen to go with him, and returned to the castle: 83 who, when they came to CÆSAREA, and delivered the epistle to the governor, presented -Paul

also before him.

HEROD'S JUDGMENT HALL. 34 ch 21 39 As and, Kat. o of ex f from, από. p prætonum,

34 And when the governor had read the letter. A he wasked of what province he_was. And when_he_understood that he was f of Cilicia, 85 " Lwill hear thee. raid.he, "when thine accusers are also come." And he commanded him to bekept in .Herod's p gudgment_hall.

PAUL BEFORE FELIX Terreitos

t. through,

Ab both, Te.

πραιτωριώ.

24 AND after five days, ANANIAS the high-priest descended with the elders, and with a certain orator named TERTULLUS. who informed the governor against "Paul 2 And when he was called forth, Tertullus began to-accuse him, saying, " Seeing that thy thee we enjoy great quietness, and that very_worthy_deeds -are_done unto_this Enation by othy providence, 3 we accept at Ab always, and in_all_places, most_ noble Felix, with all thankfulness. 4 Notwithstanding, that Lbe not further tedious unto thee, Lipray thee .that. thou-wouldest_hear us of kthy clemency a few_words. 5 For we_-have_found this *man a pestilent fellow, and -a-mover-of sedition among-all the Jews ithroughout the hworld, and a ring-leader of the sect of the Naza-renes who also hath-gone-about to-profane the temple whom wetook, and 'would have budged according to cour law. 7 But the chief captain Lysias "came upon us, and with great violence took_him_away out_of our hands, 8 -commanding his accusers to come unto thee: -by examining of whom thyself imay est take knowledge c of all these_things, whereof me accuse hım.

h habitable_ world, οίκουμένην a. sect, aiρεσεως. o outer-temple, As. also, καί.

f. full-knowledge, ἀπιγνῶναι. concerning, #40Ĺ

9 And the Jews also assented, saying

PAUL'S DEFENCE. Felix made

Procurator
over Judea.
A D 53
and 4-57. e. as to the. things concerning, τὰ περί.

that these things were so.

10 THEN *PAUL, -after that the governor had beckoned unto him to speak, ANSWERED, "-Forasmuch as-Lknow that thou hast been of many years a judge unto this anation, Ldo self: 11 -because - that thou mayest

understand, that there are yet but twelve days since I went up to Jerusalem 12 for to worship 12 And they neither found me in the otemple disputing with any man, neither raising up the mpeople, neither in the synagogues, nor in the city: 13 neither can they prove the things whereof they

14 " But this L.confess unto thee, that after the way which they call heresy, so worship. I the God of my fathers. believing all things which dare written ain the law and in the prophets: 13 and thave hope toward God, which they themselves also allow, that there a shall be a resurrection of the dead, both of the-just and sunjust. 16 And herein do-Lexercise myself, to have always a conscience void_of_offence toward .God,

and toward men.

17" Now after many years I came to bring alms to my nation, and offerings. 18 Whereupon certain Jews from Asia found me spurified in the otemple, neither with multitude, nor with tumult. 19 Who -ought to have. been here before thee, and object, if they had ought against me. 20 Or.else ·let these same here say, if they havefound any evil-doing in me, while I stood before the a council, 21 except.it. Sanhedrin, opvession be cfor this one voice, that Leried or or of the standing among them, Touching the c. concerning, resurrection of the dead I am called in question by you this day

22 AND when FELIX heard these_ things, -having more-perfect knowledge cof that sway, he deferred them, and said, "When Lysias the chief-captain shall come down, I will knowthe_uttermost_of vour matter." 23 And he_commanded a centurion to keep Paul, and to-let.him.have liberty, and that he should forbid none of his cacquaintance to.o minister or come unto.

hım.

24 AND after certain days, -when *Felix came with his wife Drusilla, +which_was a Jewess, he_sent_for -Paul, and heard him concerning the faith in in, eis. Christ. 25 And as he reasoned cof concerning righteousness, * temperance, and Judgment -to-come, *Felix -trembled, and answered, "Go.thy.way for this.time; Ab-when.Lhave a convenient.season, L will.call.for thee" 26 He.-hoped also that money |should_have_been_given him by of Paul, that he might loose him: wherefore At he_tsent_for him the oftener, and -communed with him.

²⁷ BUT after two_years Porcius Festus came_into *Felix' room: and *Felix, willing to shew the Jews fa pleasure, left Paul ≠bound.

25 NOW when FESTUS was come. into the province, after three days he_ascended from Cæsarea to Jerusalem.

now accuse me.

multitude. ὄχλου.

CONFESSION OF s. or a sect.

according to, Katá. in there is HEXXELV.

> AND STATEMENT

TEAL.

THE TRIAL

concerning, τα περι

minister ύπηρετείν

TEOL All and Kal

ab but. de.

by by, ὑπό AB also, Kat.

> A D 62 and 4-66 Porcit s FEST US харітаў.

FRATUS IN JERUSALEM

⁸⁸ Known, Gb. Sch. EULP .- Add distinctly, La. Tis. Tre. Alf. ABN. to thee, Alex. La. Tis. Tre. Alf. ABEN.

AD 62 THE JEWS INFORM HIM AGAINST PAUL 3 ch. 23. 12.

favour against him, that he would send. for him to Jerusalem, laying wait in REPLIES

the way to kill him. 4 But *Festus answered, that *Paul should be kept at Casarea, and that he himself a would edepart shortly thether. a was about, "Let them therefore," said he. "which among you are able, "go down with me, and accuse this aman, if there be anywickedness in him."

and -besought him,

2 Then the high-priest and the chief of the Jews informed him against Paul,

3 and -desired

CHANDEA

uáhhase.

6 AND -when he had tarried among them more than ten days, he went. down unto Cæsarea; and the next day --sitting on the judgment seat com-manded Paul to be brought.

THE JEWS

7 And -when he was_come, the Jews which *came_down from Jerusalem stood_round_about, and +laid manv and grievous complaints against Paul, which they -could not prove.

8 -While he answered for himself,

PARE o. outer, or, entire mple, ιερόν. Frarus

"Neither against the law of the Jews, neither against the otemple, nor-yet against Cæsar, have Loffended anything_at_all."

LAQUIRY. s concerning, TEOL. PATE APTIALS

⁹ But *Festus, willing to do the Jews a pleasure, -answered *Paul, and said, "Wilt thou -go up to Jerusalem, and there be judged of these things before me ?"

10 Then said *Paul, "I 14stand at

Aa also, καί. 11 ch 28 17— Al indeed.

Cæsar's gludgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou .a very well knowest. 11 For a Lbe an offender, or have committed anything worthy of death, Lrefuse not to die: but if there be μεν none of these things whereof these accuse me. no.º man |may |deliver me unto_them. LAPPEAL_unto CÆSAR.'

o no-one. audere.

FFST US DECIDES TO

12 Then *Festus, -when_he_had_conferred with the council, answered, "Hast_thou_appealed_unto Cæsar ? unto Cæsar shalt_thou_go."

Fretts INFORMS
AGRIPPA AND
BERNICE

13 AND after certain days *king AGRIPPA and Beinice came unto Cæsarea 1-to_salute -Festus. 14 And when they -had-been there many days, *Festus declared *Paul's cause unto-the king, saying, "There is a certain man eleft in bonds by Felix: 15 about whom, when I was at Jerusalem, the chief-priests and the elders of the Jews informed me, desiring to have judgment against him. 16 To whom Lanswered, 'It is not the manner of the Romans todeliver any man to die, before that "he_which is_accused have the accuse is face to face, and have licence to answerfor himself concerning the crime laid. against _ him.' 17 Therefore, -when they were come hither, without any-delay on the morrow Last on the judgment_seat, and commanded the man to-be-brought forth. 18 Against whom when the accusers stood_up, they_ -broughtnone accusation of such things. as # -supposed: 19 but -had certain questions against him cof their own superstition, and cof one Jesus, which. was dead, whom *Paul affirmed to be and many of the saints did H shut up in alive. 20 And because H doubted of sprison, having received authority from

such manner of questions, Lasked him whether he would go to Jerusalem, and there be-judged of these matters. 21 But -when -Paul had appealed to-bereserved unto the hearing of Augustus, Lcommanded him to be kept till L might_send him to Cæsar."

22 Then Agrippa said unto Festus, "I_-would also hear the man myself." "To_morrow," said he, "thou_shalt_

hear him."

23 A N D on_the morrow, AGRIPPA was come, and Bernics, with great pomp, and was entered into the place of hearing, with the chiefcaptains, and sprincipal men of the city, "at Festus' commandment PAUL was brought forth.

24 And *Festus 'said, " King Agrippa, and all men which are here present

with us, ye see this man, about whom all the multitude of the Jews have dealt. with me, both at Jerusalem, and also here, crying that he ought not to-live any longer. 25 But when I found that he had committed nothing worthy of_death, and -that he himself hath appealed_unto -Augustus, I_have_determined to send him. 26 c Of whom L have no certain thing to write unto my wlord. Wherefore Lhave-brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, L-might_have some-what to.-write. 27 For it-seemeth to_me unreasonable -to-send a prisoner, and not withal to-signify the crimes laid against him."

26 THEN Agrippa said unto Paul, art-permitted to. speak for the self." Then PAUL stretched. forth the hand, and -ANSWERED for-

himself: 2" I_think myself happy, king Agrippa, * + because_L shall *answer_ for my self this day before thee touching all_the_things whereof Lam_accused b of b. by, ὑπό. the Jews: 3 especially because I know thee to be expert aboun all customs and abo. both, Te. questions which are among the Jews:

wherefore Lbeseech thee to-hear me

patiently. 4" My manner-of-life from myyouth, which -was at the first among mme own anation at Jerusalem, 4know all the Jews; 5 which knew me from the beginning, if they would etestify, that after the most stratest sect of cour religion Llived a Pharisee. 6 And now 1.-stand and -am-judged for the hope of-the promise -made b of God unto our fathers: 7 unto which promise our *twelve_tribes, instantly reerving God nday and dunght, hope to come. cFor which hope's sake, king Agrippa, I.am. accused b of the Jews. 8 Why should. it_be_thought a thing_incredible with

you, that "God should raise the "dead ? 9 "H verily thought with myself, that. Lought to-do many things contrary to the name of Jesus toof Nazareth.

10 Which thing I also did in Jerusalem:

AGRIPPA DESIRES TO HEAR HIM,

when PAUL SEFORS

PESTUS

PAUL'S DEFENCE BEFORE AGRIPPA.

a being_about to, μελλων.

HIS MAYNER or Life 4-8 | CH. 22.

w are-willing το, θέλωσι.

b. by, ὑ**πό.**

r. religiously. serving, n. Gr. night c. concerning. περί.

PERSECUTION. 9—11. || сн. 9 1, 2, 22 4, 5. t. the Nazarene, τού Ναζωραίου

e concerning, wepi.

A.D. 62 and 4—66. In a little. Έν ολίγφ.

. in much, ἐν πολλώ·

PAUL PRONGUNCED Nor Guilty

A.D. 83 and 6—66. vote, withou, coting pebble.

the chief-priests: and -when they wereput to death, L gave my voice against them. 11 And L-punished them oft in every synagogue, and -compelled them to blaspheme; and being exceedingly mad against them, I .- persecuted them

even unto estrange cities.

CONVERSION. 12—18. H CM 9. 3—6; 22.6— 10. an. also, Kal.

12 "Whereupon A -as_I went to Damascus, with authority and commission from the chief_priests, 13 at midday, O king, Lsaw in the way a light from. heaven, above the brightness of the sun, -shining round about me and **them . which journeyed with me. 14 ch. 7. 51-14 And -when we were all fallen to the earth, Lheard a voice speaking unto me, and saying in the Hebrew d tongue, διαλεκτψ. 'Saul, Saul, why persecutest thou me ?

g goada, Kertpa.

4. dialect.

it is hard for thee to kick against the spricks. ¹⁵ And H said, 'Who art. thou, Lord?' And he said, 'H am Jesus whom thou persecutest. ¹⁶ But rise, and stand upon thy feet : for Lhaveappeared unto thee for this purpose, to_ a. appoint. * make thee a " minister and a witness προχειρί• σασθαι. both of these things which thou hast seen, and of those things in the which I o. an official will appear unto thee; 17 delivering thee from the people, and from the ύπηρετην. Gentiles, unto whom now Lsend thee, an authority, έξουσιας. 18 to open their eyes, and oto turn them from darkness to light, and from the sa power of ad Satan unto God, that

they may receive forgiveness of sins, and inheritance among them which

19 "Whereupon, O king Agrippa, I.

b was not disobedient unto the heavenly

vision: 20 but +shewed first unto_them of Damascus, and at-Jerusalem, and throughout all the r-coasts of Judæa,

and then to the Gentiles, othat they should repent and oturn to God, and

-do works wmeet for repentance.

21 For these_causes the Jews -caught me in the o temple, and -went-about to-

kill me. 22 Having therefore obtained help of of God, L-continue unto this

day, witnessing both to small and great,

saying none other things than those which so the prophets and Moses did say

*should *come: 23 that *Christ should-suffer, and that he_should_be the first

of that_should_rise from the "dead, and

should shew light unto the people,

dare_sanctified by_faith that_is in me

ad or the
Adversary,
του Σατανά.
1 a lot, κλήρον. in, eic

His His TESTIMONY 19—23. || CH 9 20—22, 26— 29. b became,

έγενόμην. χώραν. w. worthy_of,

. worth; αξια. outer temple, ιερφ. f. from, της παρά. ab both, Te.

f of the resurrection from_among, ef avagraσεως. καταγγέλ-Aetr.

CHARGE OF

PAUL'S REPLY. sayings, ρήματα. concerning, Tani.

and to the Gentiles." 24 And +as he "thus spake_for_himself, *FESTUS said with_a_loud %voice, "PAUL, thou_art_beside_thyself; "PAUL, thou art pessue _ ..., emuch elearning doth make thee

25 But he said, "Lam not mad, most-noble Festus; but speak forth the words of truth and soberness. 26 For the king knoweth of these things, before whom also Lspeak freely: for Lam_persuaded that_none of_these_ things are-hidden_from him; for this_

thing was not done in a corner.

"King AGRIPPA, believest thou HIS APPEAL TO AGEIFFA. the prophets! L-know that thou be-

lievest." 28 Then *Agrippa said unto Paul, "Almost thou persuadest me to-be a Christian." 29 And "Paul said, " L-would to *God, that not only thou, but also all -that hear me this day, ·were both i almost, and in altogether such as I am, except these "bonds."

30 AND when he had thus spoken, the king rose-up, and the governor, and *Bernice, and "they that sat with them : 31 and -when they were gone aside, they_-talked between themselves, sayof.death or of.bonds." 22 Then said
Agrippa unto Festus, "This man -might_have_been -set_at_liberty, if he_ had not appealed_unto Cæsar."

> VOYAGE TO ITALY.
> ADRAMYTTIUM
> TO MYRA Ab. both, Te.

p places. TOWOUG.

AC CERTAIN. TLVa.

PAUL PORFTELLS THEIR al also, Kai. t. This fast was on the tenth day of the seventh month Lev. 23 27-29 a. is_about to,

μέλλειν. L. lives, ψύχῶν.

THEY REACH PRENICE.

1. looking, βλεποντα. A STORM.

27 AND when it_was_determined that_we dshould_SAIL INTO "ITALY, they delivered ab Paul and certain other prisoners unto-one_named Julius, a centurion of Augustus' band. 2 And -entering_into a ship of Adramyttium, we-launched, meaning tosail by the P coasts of Asia; one Aris. tarchus, a Macedonian of Thessalonica. being with us. 8 And the next day we. touched at Sidon. And Julius courteously entreated Paul, and gave him. liberty -to-go unto his friends to-refresh_himself. 4 And -when.we_had_ launched from thence, we sailed under Cyprus, because the winds -were contrary. 5 And -when_we_had_sailed_ over the sea -oof -Cilicia and Pamphylia, o off, xará. we_came to Myra, a city of cLycia.

6 And there the centurion found a Myra TO THE ship of Alexandria sailing into "Italy, and he put us therein. 7 And "when we_had_sailed_slowly many days, and scarce -were_come over_against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone, 8 and, hardly passing it, came unto a c place which is called The fair havens, nigh whereunto -was the city of Lasea.

9 Now when much time was_spent, and when esailing was now dangerous, because At the fast -- was now already past, *Paul -admonished them, 10 and said unto them, "Sirs, Lperceive that this voyage alwill bebe with hurt and much damage, not only of the lading and ship, but also of our I slives."

11 Nevertheless the centurion be-lieved the master and owner of the ship, more than 12those_things_which were spoken by Paul. 12 And because the haven was not commodious to winter_in, the more_part advised to_depart thence also, if by any means theymight dattain to Phenice, and there to. winter; which is an haven of Crete, and 1-lieth toward the south-west and north_west.

18 And -when the south-wind blew-

² We launched, meaning to sail by the coasts of Asia, Gb. Sch. HLP.—Which was about to sail by the coasts of Asia, we launched, (Gb. or) Alex. La. Tis. Tre Alf. ABN.

ACTS XXVII. 14.

A D. 62 and 4—66 e, came down it ε Ευροκλύδων, from eupos, the east wing, and κλύδων a wave.

softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. 14 But not long after there : arose against it a tempestuous wind, "called Euroclydon.

THE SHIP

s Syrtin, την Σύρτιν.

ALL HOPE

15 And 4when the ship was caught, and could not bear up into the wind, we let her drive. 16 And running. under a certain island which is called Clauda, we had much work to come by the boat: 17 which when they had taken up, they used helps, undergirding the ship; and, fearing lest they-should fall into the -quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed. with a tempest, the next day they-lightened the ship 19 and the third day we cast out with our own hands the tackling of the ship. 20 And when neither sun nor stars fin many days appeared, and no small tempest -lay_on us, all hope that we should be saved

21 But after long abstinence At Paul

stood forth in the midst of them, and

said, "A Sirs, ye_should A - have_heark-

ened unto_me, and not shave_loosed

from Crete, and to have gained this harm and closs. 22 And now Lexhort

you to be of good cheer for there.

shall be no loss of any man's lite among

you, but of the ship 23 For there-stood by me this snight the angel of

σGod, whose_I am, and whom I_r serve,

24 saying, 'Fear not, Paul; thou must be brought before Cæsar and, lo, *God

hath given thee all "them that sail with

cheer: for Lbelieve God, that A 11-shallbe even as it -was told me. 26 Howbert

we must ·be_cast upon a certain island."

27 But when the fourteenth night was-

25 Wherefore, sirs, be_of_good_

-was then taken-away.

PAUL ENCOURAGES THEM

21 v 9-12

At then. TOT

AO O, &

Al indeed, HEV.

al. for, ἐπί.

life, ψυχῆς.

r religiously. serve, or λατοεύω.

s so, oῦτως.

THEY DRAW

come, -as we were_driven_up_and_down in Adria, about midnight the shipmen -deemed that they drew near to some country; 28 and 2sounded, and found it twenty fathoms and when they

fallen upon rocks, they -- cast four auchors out of the stern, and -wished for the day. 30 And as the shipmen were about to. flee out of the ship, when they - had-

had gone a little-further, they sounded again, and found it fifteen fathoms.

Then fearing lest we-should-have-

let.down the boat into the sea, under-colour as.though they. would have. cast anchors out of the foreship, 31 *Paul said to.the centurion and to.the soldiers, "Except these abide in the ship, ne cannot be saved." 22 Then the soldiers cut_off the ropes of the boat,

and let her .fall_off.

THEY BREAK

e salvation.

THE SHIPMES

PROM

LEAVING. ought,

Sητούντων were_about to_cast, μελλόντων ἀκτεινειν

33 And while the day was coming on, *Paul -besought them all to take meat, saying, "This day is the fourteenth day that ye-have-tarried and |continued fasting, having _ taken nothing. 34 Wherefore Lipray you to take some meat for this is for your health for there-shall not an hair fall from the head of any of you." 33 And when-

he_had "thus spoken, .*-he_took bread,| and gave thanks to God in presence of them all and when he had broken it, he-began to eat. 36 Then b-were they all of good-cheer, and then also took some meat. 37 And we-were in all in the ship two_hundred threescore_and. sixteen souls. 38 And -when_thev_had. eaten enough, they -- lightened the ship, and -cast out the wheat into the sea.

39 And when it_b was day, they_f-knew not the land: but they discovered a certain creek with a shore, into the. which they_were_minded, if it_were_pos-sible, to_thrust_in the ship. 40 And when they had taken up the anchors, they -- committed themselves unto the sea, and --loosed the -rudder -- bands, and -hoised up the mainsail to the wind and -made toward shore. 41 And -falling into a place where two seas met, they ran the SHIP AGROUND; and the forepart Al -stuck_fast, and remained Al. indeed, unmovable, but the hinder-part -wasbroken with the violence of the waves.

⁴² And the soldiers' counsel b was to kill the prisoners, lest any of them should -swim out, and escape. 48 But the centurion, willing to save Paul, kent them from their purpose; and commanded that -they which could swim -should_cast themselves first into the sea, and get to -land .

44 And the rest, some at on boards, and ALL ESCAPE TO some on A broken pieces fof the ship. And so it_came_to_pass, that_they_ escaped all safe to sland.

28 AND when they were escaped, then they knew that the island was called MELITA. 2 And the barbarous_people -shewed us no o-little Pkindness for they-kindled a fire. and received us every_one, because_of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and slaid them on the fire, -there came a viper out of the heat, and fastened on his chand. 4 And when the barbarians saw the venomous beast -hang on his -hand, they said among themselves, "No doubt this man is a murderer, whom, -though_he. hath-escaped of the sea, yet "Vengeance of from, in.
"suffereth not to live." 5 And he. shook.

5. Mark 16. 18.

Carrier of the beast up to the fire and follows. off the beast into the fire, and felt no harm, 6 Howbeit they -looked when he 'should have swollen, or 'fallen down dead suddenly: but safter they had looked a great while, and saw no harm scome to him, they changed their minds, and said that he was a god.

7 ,b IN the same quarters -were possessions of the chief man of the island. whose_name_was Publius; who -received us, and lodged us three days w courteously.

8 And it_came_to_pass, that_the father of "PUBLIUS "lay sick of a fever and of_a_bloody_flux: to whom *Paul -entered_in, and -prayed, and -laid his hands on him, and healed him.

having. Verómeron.

THE WRECK. èγένετο. f. fully_knew, ἐπεγίνω»

μέν.

COUNSEL evérero.

things, TIVEY TEV. f from, anó. AT MELITA

RINDIA EINDLY
ENTYRTAINED,
f fully-knew,
encyrworas
o ordinary, σισιπατή, τυχοῦσαν, philan-thropy, φιλανθρω-

πίαν. PAUL AND THE VIPER.

Pustive Now, ôf.
w with... mind, φιλοφρό-

mus. FATHER OF PUBLICS

σωτηριας.

133

Acre XXVIII. 9.		ACTS XXVIII. 31	
A.D. 63	9 So -when this was done, wothers	neither received letters out of Judma	A D. 63
and 467.	also, which had diseases in the island,	concerning thee, neither any of the	and 4-67.
AND MANY	-came, and -were_healed: 10 who also	brethren "that_came shewed or spake	περί.
OTREA.	honoured us with many honours; and	any harm cof thee. 22 But we desire to-	f from, παρά,
	-when we departed, they laded us with	hear fof thee what thou thinkest: for	Al Indeed,
	such things as were necessary.	A as_concerning this * sect, we know	μέν. a. sect.
A D, 63	"AND after three months we de-	that every-where it_is_spoken_against."	aipéreus.
and 4-67.	parted in a ship of Alexandria. which.	23 AND -when_they_had_appointed	PAUL BRARS
THEY DEPART	had_wintered in the isle, whose_sign_was	him a day, there came many to him	TESTIMONY.
RONE.	Castor and Pollux. 19 And Llanding at	into his clodging, to-whom he-ex-	
	Syracuse, we_tarried there three days.	pounded and testified the kingdom of	
h having-	13 And from thence hawe fetched a-	God, a persuading them concerning	An and TE.
gone_round,	compass, and came to Rhegium : and	Jesus, both fout of the law of Moses,	
, περιελθόν-	after one day the south_wind -blew, and	and out of the prophets, from morning	•
reg. s. second_day,	we_came the next_day to Puteoli.	till evening. 24 And some A -believed	
Beurepalot.	14 where we found brethren, and were.	the things which were spoken, and	
	desired to tarry with them seven days:	some -believed-not.	
,	and so we went toward Rome. 15 And	25 And when they agreed not among	AND WARNS
	from thence, when the brethren heard	themselves, they -departed, -after that	THEM.
e. concerning,		Paul had spoken one word, "Well	a saying,
та перь	Appli forum, and The three taverns;	spake the Holy *Ghost t by i Esains the	ρημα.
	whom -when Paul saw, he-thanked	prophet unto our fathers, 26 saying,	t through,
	God, and took courage.	"GO UNTO THIS "PROPLE AND SAY,	i Heb leniuh
In Rone.	16 AND when we came to ROME,	HEARING YE-SHALL-HEAR, AND SHALL	26 lsA 6 9, 10 Sept
PAUL DWELLS	the centurion delivered the prisoners	"NOT UNDERSTAND, AND SEEING YE-	n not, ov μή,
	to the captain of the guard. but Paul	SHALL-SEE, AND D NOT 'PERCEIVE:	in no.wise
a. abide,	was_suffered to_aldwell by himself with	27 FOR THE HEART OF THIS SPEOPLE 18	
µéver.	a soldier withat kept him.	WAXED_GROSS, AND THEIR LARS ARE.	
HE STATES	17 AND it_came_to_pass, that after	DULL OF HEARING, AND THEIR CEYES	
THE CHIEF OF	three days Paul called Athe CHIEF	have THEY_CLOSED, LEST THEY_	L lest_st_ any_time,
THE JEWS.	of the JEWS together: and when they	SHOULD SEE WITH their EYES, AND	μηποτε.
were, TONS	were_come_together, he_said unto them,	HEAR WITH their KEARS, AND ONDER-	
OPTAS.	"Men and brethren, -though I have-	STAND WITH then MEART, AND SHOULD.	
	committed nothing against the people, or scustoms sof-our-fathers, yet was L	THEM.' 28 Beat known therefore unto.	t. turn, επιστρέ-
	delivered prisoner from Jerusalem into	you, that the salvation of God is sent	ψωσι.
	the hands of the Romans. 18 Who,	unto the Gentiles, and that then will	
	-when_they_had_examined me, -would	hear st."	
	have_let_me_go, because there_was no	29 And when he had said these	The Law
	cause of death in me. 19 But when the	words, the Jews departed, and that	THE JEWS
	Jews spake_against st, I_was_constrained	great reasoning among themselves.	
	to-appeal unto Cæsar; not that L-had	30 AND *PAUL a dwelt two whole	A.D 65
30. ch. 36. 6, 7	ought to accuse my nation of. 20 For	years in his own hired house, and -re-	and 469
	this cause therefore have Lcalled for	ceived all "that came in unto him.	PAUL
	you, to-see you, and to-speak_with you	31 preaching the kingdom of God, and	TWO YFARS
	because that for the hope of Israel I.	teaching those things which concern	ar Rome
	am_bound_with this chain."	the Lord Jesus Christ, with all confi-	έμεινε.
THEIR REPLY.		dence, no man forbidding him.	31 Phil 1 12 -14 2 Tim.
			2.9

¹⁵ The centurion delivered the prisoners to the captain of the guard but, Gb. Sch. ILP.—Omit (Gh. 40) Alex. La Tis. Tre. Alf. Abis.

17 Paul, HLP.—He, Gb. Sch. La. Tis. Tre. Alf. Abis.

THE EPISTLE OF PAUL THE APOSTLE TO THE

ROMANS.

PAUL TO THE BAINTS IN
ROME.
b bondservant,
δούλος through, δια. Acts 13 22, 23, 32—37. 23, 32-37. c. came, or, having_ rome, γενομένου. o of, ex. ουτ, ορισθεντος in ın, ėv. b. by, ex νεκρών t through, δıa Christ. unto obefaith, eis ύπακοην πίστεως. THANKS-PRAIFR

religiously_ serve, or, worship,

λατρευω. 1 ια, έν

h how, ws 10 ch 15 30-32

b hy, ể⊅

g gift,

χαρισμα.

His Purpose 13 Acts 19 21 ch 15 18— 24 h hindered,

έκωλυθην. 48. also, καί,

THE GOSPEL

OF CHRIST 16 1 Cor. 1, 17

-25 17 ch 3 21-26 Hab. 2

o out of, ex.

u. unto, eis.

αε, καθώς.

An and, Se. i in, ev t through,

διά.

PAUL, a servant of Jesus Christ, Called to be an apostle, separated unto the gospel of God, 2 (which he had promised afore thy his sprophets in the holy scriptures,) 8 concerning his Son Jesus Christ our Lord, which c-was made of the seed of David according to the flesh: 4 and on declared to be the Son of God with power, according to the Spirit of holmess, by the esurrection ofrom_the_edead . whom we_have_received grace and apostleship, "for obedience to the faith among all anations, for his ename 6 among whom are ne also the called of Jesus Christ: 7 to all that be in Rome, "beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus

8 FIRST, A Lthank my God through Jesus Christ for you all, that your *faith is_spoken_of throughout the whole world. 9 For *God is my witness, whom I serve with my spirit in the gospel of his Son, h that without ceasing I. make mention of you always in my prayers, 10 making_request, if_by_any_ means now at length I might have a prosperous journey by the will of God to come unto you.

His Drsine. 11 ch. 15 23, 24 11 For 1 long to see you, that I mayimpart unto you some spiritual ggift, to the end ye may be established; 12 at that is, that I may be comforted together with you by the mutual faith both of you and me.

> 13 NOW I would not have you ignorant, brethren, that oftentimes I. purposed to-come unto you, (but was-h let hitherto,) that I-might have some fruit among you also, even as among sother Gentiles. 14 Lam debtor both to_the_Greeks, and to_the_Barbarians, both to_the_wise, and to_the_unwise. 15 So, as much as in me 18, Lam ready to_preach_the_gospel to_you that_are at Rome also.

> 16 For Lam not ashamed of the gospel of Christ: for it is the power of_God unto salvation to_every_one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed of iom faith "to faith; "as it_-is_written, "Ab THE JUST SHALL-LIVE DEST FAITH."

18 FOR the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, stwho Gon's Whart rhold the truth in unrighteousness; 19 because that which may be known of "God is manifest in them; for "God hath shewed it unto them. 20 For the invisible_things of_him from the creation of the world are clearly seen, being that_are. understood by the things made, even his *eternal power and Godhead; so that they meare without. excuse: 21 because that, when they. knew God, they glorified him not as God, neither were thankful, but became_vain in their raimaginations, and their *foolish heart was_darkened 22 Professing themselves to be wise, theybecame fools, 23 and changed the glory of the uncorruptible God into an image made_like to_corruptible man, and to_ birds, and fourfooted beasts, and creeping_things.

24 Wherefore *God also gave them up uto uncleanness i through the lusts of. their own chearts, cto dishonour their u unto, eis. own bodies between themselves 25 who changed the truth of God into a lie, and worshipped and served the r. religiously. creature more than the Creator, who is blessed of for a reever. Amen. 26 For μα μητο the this cause *God gave them up unto vile ages, eis affections: for even their swomen did- took aim f females, change the natural use into that_which_ is against nature: 27 and likewise also the mmen, eleaving the natural use ofthe fe woman, burned in their glust one toward another, mmen with mmen working that which is unseemly, and receiving in themselves that recompence of their cerror which -was meet. 28 And even_as they_did not like to_retain -God in their knowledge, "God gave their over " to a reprobate mind, to-ido those. things_which_are not convenient; 29 being_filled with_all unrighteousness, formcation, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 backbiters, haters_of_ God, despiteful, proud, boasters, inventors of evil things, disobedient 31 without understanding, to_parents, covenantbreakers, without_naturai_affection, implacable, unmerciful: 32 who faknowing the rjudgment of God, that "they which commit "such things are worthy of death, not only do the. same, but A chave_pleasure_in sthem_ that do them.

REVEALED. 18. 2 Thes. 1. 7, 8. r. return, or hold_down, κατεχόντων.

m. might_be, alvar.

r. reasonings, διαλογισmoie.

UNGODLY MAN GOD GOD

ãppeves. fe female, Onheias.

f full_know ledge, ἐπιγνώσει, u. unto, eis.

f having_ fully_known έπιγνονrec. righteous_ judgment, Bikaiwua. An also. **ຕນທະນ**ໍລະ

κούσι.

ab. Bur, ôé. by. by, és. 1 Jesus Christ, Gb. Sch. La. Alf. AEGKLPN.—Christ Jesus, Tis. Tre. B. Omit Gb Sch. La. Tis. Tre. Alf. ABCD1EGN.

16 Of Christ, D'KLP.~

ROMANS II. 1.

ROMANS III. 12.

A.D. 100 and 4—64 Judging Others. 1. 2 Sam. 12. 5 -9. Mat. 7. 1, 2.

2 THEREFORE thou art inexcusable, O man, whosever thou art that judgest: for wherein thou judgest another, thou condemnest thy-self; for "thou that judgest doest the same things. But we are sure that the judgment of God is according to truth against -them_which commit such things.

Gop's GOODERS

3 And thinkest_thou this, O man, that judgest "them_which do "such." things, and -doest the same, that thou shalt escape the judgment of God ! 4 Or despisest thou the riches of his goodness and forbearance and clongsuffering; not knowing that the good-ness of God leadeth thee "to repentance ! ⁵ But after thy chardness and im-

u unto, eis. Gop's

4. Eocl. 6. 11.

RIGHTROUS JUDGMENT. 5. Prov 29. 1. penitent heart treasurest_up unto_thy_ self wrath against the day of wrath and revelation of the righteous judgment of i in, er. God; who will render to every e each, i. indeed, who by patient_continuance_in well μέν. doing 'seek for glory and honour and immortality, eternal life: 8 but untothem_that_are contentious, and do_not_ obey athe truth, but tobey funrighteousness, indignation and wrath, 9 tribulation and anguish, upon every soul of-man -that w doeth -evil, of the Jew first, w. worketh. and also of the s Gentile: 10 but glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the s Gentile;

катеруа-Соµе́гов. Greek, Ελληνος.

BINNING WITE

kGod.

b. by, đưá.

out_law shall also perish without_law: and as many as have sinned in the law shall be judged by the law; 13 (for not the hearers of the law are just before God, but the doers of the law shall be justified. 14 For when the Gentiles, which have not the law, do by_nature the_things contained_in_the law, these, having not the law, are a law unto-themselves: 15 which shew the work of the law written in their hearts, their conscience also bearing witness, and their rethoughts bthe mean while accusing or else excusing one another ;) 16 in the day when "God shall-judge the secrets of emen, by Jesus Christ, according to my gospel.
17 BEHOLD, thou art called a Jew,

and restest in the law, and makest thy-boast of God, 18 and knowest his will,

and tapprovest the things that are more

excellent, being instructed out of the

law; 19 and -art_confident that_thou_

thyself art a guide of the blind, a light

of them which are in darkness, 20 an

instructor of the foolish, a teacher of babes, which hast the form of

knowledge and of the truth in the

there_is no respect_of_persons with

12 FOR as many as have sinned with-

λογισμών.
b. between
themselves, μεταξύ άλλήλων, 1. through, S.á.

r. reasonings,

ADDRESS TO

i. in, dv.

t. or, triest the_things_ that ciffer, δοκιμάζεις τὰ διαφέрорта, as in Phil. 1. 10.

BELF-APPLICA-N OF THE LAW.

law. 21 2 Thou therefore which teachest another, teachest thou not thyself? "thou that preachest oa man should not steal, dost thou steal? 22 "thou-that savest *a_man_should not commit_ adultery, dost_thou_commit_adultery "thou that abhorrest sidols, dost thou r commit_sacrilege ? 23 thou_that |mak_est_thy_boast | of the law, through For the name of God is. blasphemed among the Gentiles through

you, as it_is_written.

20 FOR circumcision verily profiteth, if thou_keep the law: but if thou_be a breaker of the law, thy circumcision b-is made uncircumcision. 26 Therefore if the uncircumcision keep the righteousness of the law, shall not his *uncircumcision ·be_counted for circumcision ? 37 And shall not uncircumcision which is by nature, +if_it_fulfil the law, judge thee, who t by the letter and cir-

junge thee, who by the letter and circumcision a dost.transgress the law?

So For he is not a Jew, which is one coutwardly; neither is that circumcision, which is coutward in the flesh 29 but he is a Jew, which is one inwardly, and circumcision is that of the heart, in the spirit, and not in_the_letter; whose *praise is not of men, but of God.

S WHAT advantage then hath the Jews or what aprofit is there of circumcision? Much every way.

Much every way. chiefly, A because that unto them were. committed the oracles of .God.

* For what if some did_not_believe ! shall their sunbelief bmake the faith of God without_effect ! 4 b God .forbid : yea, 'let "God be true, but every man a liar; as it.-is.written, "THAT THOU-MIGHTEST BE JUSTIFIED IN THY W ESAYINGS, AND 'MIGHTEST_OVERCOME WHEN THOU ART-JUDGED."

5 But if our *unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (Lspeak as a man) b God forbid for then how shall "God judge the world?

7 For if the truth of God hath more abounded through amy he unto his rglory; why yet am I also judged as a sinner? 8 and not rather, (*as we_be_ slanderously_reported, and *as some affirm that-we say,) " · Let_us_do -evil, that mgood •may_come ?" whose j*damnation is just.

WHAT then? are-we-better than they? No, in-no-wise: for we-havebefore c proved both Jews and Gentiles, that they are all under sin; 10 as it.-is.
written, "There is none righteous,
no, not one: 11 There is none 11 THERE-IS NONE TAHT UNDERSTANDETH, THERE-IS NONE "THAT SEEKETH-AFTER GOD 12 THEY.JARE ALL GONE-OUT-OF-THE. WAY, THEY ARE TOGETHER BECOME UNPROFITABLE, THERE-IS NONE 'THAT-DOETH "GOOD, 'NO, NOT ONE." 13 "THEIR THROAT IS AN COPEN SEPULCHRE, WITH-THEIR TONGUES THEY-HAVE-

rob_temples,

24 Eur 36 23 a. according_ as, Kaθώς

CIRCUMCISION

become. VEVOVEV.

t. through, διά a art a transπαραβάτην, THE REAL JEW

CIRCUMCISION,

o of, ěk.

Ps 147 19,

Ai. indeed, μέν. Gop 18

FAITHFUL 3 Num. 23 19 b by no. μη γένοιτο.
a according.
as, καθώς.
4 Ps 51 4 Sept w. words.

λόγοις. Gop's RIGHT-EOUSNESS. έπιφέρων την ὀργήν. 6. Gen 15. 25. Job 8 3

DOING EVIL THAT GOOD MAY COME. 1. In, ėv.

i. judgment. or, condem-nation, κρίμα.

ALI UNDER

c charged. προητιασά. μεθα; see ch. i and ii l Ps 14 1.3 Sept

t. there_is not even une, έως ἀνός. 13. Ps 5 9. Sept.

ROMANS III. 14.

A.D. 60 and 4-64 13. Ps. 140 3. Sept. 14 Ps. 9.7. Sept. 15 Isa. 59.7, 8. Sept.

18 Pa 36 1.

AIL UNDER JUDGMENT. i in år.

u. under... judgment to, ὑπόδικος. None SUSTIFIED BY

LAW. b by, ex. t. through, t. through, διά. f full_know-ledge, ἐπίγνωσίς. Gon's RIGHT JUSTIFYING a spart_from, χωρίς.

f. fall_short, ύστεροῦν-7at. 25 Lev 16 14 p propitiamercy seat. λαστήριον. because of. διά τήν. pa passing. over, wopertr. i in, ev.

faith of, ex BLITTOWS. BOASTING EXCLUDED 27 ch 4 1-5 a. apart_from,

χωρις. GOD IS GOD OF JEW AND GENTILE. g God se one, els o Geos. b by, ek.

LAW ESTABLISHED by by no means, μη verouto.

FAITH RIGHTROUSnrss

ch 3 27, 28.
b by, ex.
bo. boast, er
a matter_of_
boasting, καύχημα. 3 Gen 15.6. a. And, ôé. r. reckoned έλογίσθη. u. unto, eic. NOT OF DEST USED_DECEIT." " the POISON OF_ASPS is UNDER THEIR "LIPS:" 14 " WHOSE *MOUTH IS_FULL OF_CURSING AND BITTER-NESS · " 15 " THEIR *FEET are SWIFT TO_ SHED BLOOD. 16 DESTRUCTION AND MISERY at a IN THEIR WAYS: 17 AND the way of-peace have they not known " 18 "There is no fear of-GOD BEFORE THEIR TEYES."

19 Now we-4know, that what things. soever the law saith, it_saith to_them_ who_are iunder the law: that every mouth may be stopped, and all the God.

20 Therefore b by the deeds of the law there shall no flesh be justifled in his sight: for thy the law is the knowledge of sin.

21 BUT now the righteousness of God without the law -is manifested, being. witnessed by the law and the prophets; 22 even the righteousness of God which is t by faith of Jesus Christ, unto all and upon all -them that believe for there is no difference: 23 for all have sinned, and floome-short of the glory of God; ²⁴ being justified freely by his grace through the redemption that is in Christ Jesus: 25 whom "God hath set forth to be a ppropitiation through faith in this blood, to declare his righteousness b for the paremission of sins -thatare past, through the forbearance of God; 26 to declare, I say, at this time his righteousness that he might be just, and the justifier of him which believeth in Jesus.

27 WHERE is boasting then? It-lisexcluded. 'By what law? of works? Nay but by the law of faith. 28 Therefore we_conclude that_a_man is_justified by_faith a without the deeds of the law.

29 Is he the God of the Jews only ! is he not also of the Gentiles? Yes, of the Gentiles also 3 seeing it is sone *God, which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? by God forbid: yea, we_establish the law.

4 WHAT shall-we say then that ABRAHAM our father, as pertaining to the flesh, hath found? 2 For if Abraham were, justified by works, he hath whereof to boglory; but not before God. For what saith the scripture? "A ABRAHAM BELIEVED &GOD, AND IT_WAS_COUNTED UNTO_HIM "FOR RIGHTEOUSNESS."

4 Now to_%ihim_that worketh is the

hreward not reckoned sof grace, but of debt. 5 but to whim that worketh not, but -believeth on -thim_that justifieth the ungodly, his *faith is. counted u for righteousness.

6 Even_as David also describeth the blessedness of the man, unto whom *God re imputeth righteousness *P without works, 7 saying, "Blessed are THEY WHOSE "INIQUITIES JARE FOR-GIVEN, AND WHOSE "SINS JARE_COVERED. 8 BLESSED is the MAN TO-WHOM I the LORD "WILL " NOT "er IMPUTE SIN."

9 COMETH this *blessedness then upon the -circumcision only, or upon the uncircumcision also? for we say that *faith was_reckoned to Abraham u for righteousness. 10 How was_it then reckoued? -when_he_was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision,

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet i being guncircumcised: that he -might be the father of. all sthem that believe, though they be not circumcised; that righteousness -might_be_rimputed unto_them also: 12 and the father of circumcision to them_ who are not of the circumcision only, but 12-who also walk in the steps of that faith of our father Abraham, which he

had being yet suncircumcised.

13 FOR the promise, that he should. be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness offaith. 14 For if they which are of the law be heirs, *faith -is_made_void, and the promise -made_of_none_effect: 15 because the law worketh wrath: for where no law is, there is no transgression.

16 Therefore it is of faith, that it might be ac by grace; to the end the promise ac according. might be sure to all the seed; not to. that only which is of the law, but tothat also which is of the faith of. Abraham; who is the father of us all, 17 (as it_-is_written, " LHAVE_MADE 17. GEN. 17 5. THEE A PATHER OF MANY NATIONS,") before him_whom he_believed, even God, -those things which be not as though

4they_were.

18 Who against hope believed oin hope, that he .might_become the father of_many nations, according_to that_ which was spoken, "So shall thy seed BE." 19 And being not weak in 19. Gen. 18 11. faith, he considered not his own body now dead, when he was about an hundred_years_old, aneither_yet the hundred years old, enerther yet the a and, a so, deadness of Sarah's womb: 20 , b he lab but of staggered not at the promise of God strengthened through sunbelief; but wwas-strong in

A.D. 60 and 4-64, h. hire, or Wage wages, μισθός.

to gará. As DAVID DESCRIBES
re. reckoneth,
λογίζεται.
ap. apart.

from, xeopic Ps 32 1, 2. lawiesenesses, or, transgres-sions_of_law. Heb. Jehonot, où mý.

rec. reckon. λογίσηται. IN UNCIRCUM-

u. unto. eic.

ALL THAT BELIEVE 11 GEN 17 9 -14. Gal 3 i in uncircum. CIBIOD. EV TH άκροβυστία.

o. of. ex.

to Kata.

as, καθώς.

ARRAHAM'S o. on. dut.

a. and wai.

ένεδυναμώ-

22 And upon all, Gb. Sch. defgkln3.—Omit Gb. \Rightarrow Alex. La. Tis. Tre. (Alf.) abcfn1.

18 Therefore, bcd3klr.—For, Gb. Sch. La Tis. Tre. Alf. adlefgn.

30 Seeing. Gb. Sch. dlefgklp3. -If indeed, (Gh. ∞) Alex. La. Tis. Tre. Alf. ABCD2N1. 19 He considered not, Gb. Sch. DEFGELP.-Omet not. (Gb. =) Alex. La. Tis. Tre. (Alf.) ABCN. 137

a unto, eis. WRITTEN FOR us. to, µeAles.
f. for-the_
sake_of, or
because_of,

διά τών.

PRACE IN b by, ex. διά, g glory, or boast, καυχώμεθα o on, ἐπί. GIORYING IN

h hath_been_ poured_forth poureu... ekkéxvrat. t. through, διά. s. Spirit, Πνεύματος Gon's Love

8 1 John 4 9, 0 his_own, έαυτοῦ. SALVATION. b by, ėv.

10 2 Cor 5 18, 19 Col 1 21, 22 through, διά. b by, έν. JOY IN GOD

glory, καυχωμενοι τ reconciliation, Katal DEATH BY

8in 12 Gen 2 17 3. 6. 3. 6. u unto, eic. 13 ch 2 14, 15, 4 15 1 John 3 4. 14. Hos 6 7. margin un until. μεχρι. t type,

GRACE ABOUNDING. free_gift, χάρισμα. g gift, δωρεά b by by, ėv. of, του. through, δια. gi gift, δώρημα λί. indeed, μέν. by. by, ė́R. u unto, eic.

| Sfaith, -giving glory to God; 21 and | being fully persuaded that, what he -had_promised, he was able also toperform. 22 And therefore it_was_rimputed to.him " for righteousness.

28 Now it was not written for his sake alone, that it was imputed to him; but for us also, to whom it shall be rimputed, F-if.we_believe on him.that -raused_up Jesus our Lord from the -dead: 25 who was_delivered for our offences, and was raised again for our justification.

THEREFORE -being-justified bby THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ: 2tby whom also we have raccess by faith into this grace wherein we_stand, and rejoice in hope of the glory of God.

S And not only so, but we glory in stribulations also: Aknowing that *tribulation worketh patience; 4 and *patience, experience; and *experience, hope; 5 and *hope maketh not ashamed; because the love of God b-is_shed_abroad in our thearts t by the Holy Ghost which -is given unto us.

6 For when we were yet without. strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous. man will one die: yet peradventure for a good man some would even dare to-die. 8 But *God commendeth his o love toward us, in_that, -while we were yet sinners, Christ died for us.

9 Much more then, -being now justified by his blood, we shall be saved from wrath through him. 10 For if. -when_we_were enemies, we_were_reconciled to "God t by the death of his -Son, much more, -being reconciled, weshall_be_saved b by his Elife.

11 And not only so, but we also be -joy in God through our Lord Jesus Christ, thy whom we have now received the ratonement.

12 WHEREFORE, as t by one man sin entered into the world, and death tby sin; and so death passed upon all men, for that all have sinned. until the law sin -was in the world: but sin is not imputed -when there 18 no law. 14 Nevertheless *death reigned from Adam un to Moses, even over them_ that -had not sinned after the similitude of Adam's etransgression, who is the tfigure of_ +him_that was_to_come.

15 But not as the offence, so also is the free gift. For if through the offence of sone smany sbe-dead, much more the grace of God, and the sgift b by grace, which is by cone man, Jesus Christ, hath abounded unto many.

16 And not as it was thy one that. sinned, so is the signft. for the judgment A was by by one "to condemnation, but the free gift is of of many offences unto justification. 17 For if by some man's soffence steath reigned 17 For if tby cone; much more athey which receive sabundance of sgrace and of the sgift of frighteousness shall reign in life t by sone, Jesus Christ.) 18 Therefore as t by the o offence of one judgment came u upon all men to condemnation; even so t by the on righteousness of one the free gift came u upon all men unto instification of life. 19 For as thy cone man's disobedience *many were_c made sinners, so As t by the obedience of cone ball many be made righteous.

20 Moreover the law caentered, that the offence might babound. But where *sın *abounded, *grace edid_much_more_ abound: 21 that as *sin hath reigned unto Edeath, even so might grace reign through righteousness unto eternal life tby Jesus Christ our . Lord.

6 WHAT shall we say then shall we continue in sin, that sprace may abound so 2 God b forbid. How may abound? 2 God b forbid. How i in, $\tau_{\hat{n}}$. shall we, that d fare dead to sin, live by no means any longer therein!

AO'Know-ye not, that so_many_of_us_ as were baptized into clesus I Christ were baptized into his death? 4 There- 3 Col 2 12. was raised up from the dead by the by old from among, should walk in newness of life. For if we have been planted together: likeness of his edeath, we shall be also in the likeness of his greaurrection.

6 Knowing this, that our sold man dis_crucified_with him, that the body of sin .might_be_m destroyed, that henceforth we should not beerve sin. 7 For he_that .is_dead -is_ freed from sin.

8 Now if we_d. be_dead with Christ, we_ believe that we shall also live with him 9 dknowing that Christ dbeing_raised from the "dead dieth no more; death hath no more | dominion-over him 10 For in that he_died, he_died unto ksin once: but in that he liveth, he liveth unto God. 11 Likewise reckon pe also yourselves to be dead indeed unto sin, but salive unto God through clesus JChrist our Lord.

12 LET not sin therefore reign in your *mortal body, that *ye. should obey it in the lusts thereof. 18 Neither vield. ye your "members as instruments of. unrighteousness unto sin: but vield yourselves unto "God, an those that are alive from the "dead, and your members as instruments of righteousness unto "God. 14 For sin Ishall not

through,

διά. . one offence, ένὸς παραπ τώματος. u unto ele n. oue accom plushed_righteousness, ένὸς δικαιώ HATOE. c constituted катеставо σαν.

na also, καί GRACE ca came_in_ by_the_way, παρεισήλ-Oev. b be_en-hanced. πλεονάση . was_cn exceedingly abounded. ὑπερεπε-

ρίσσευσεν. i ın, ev. SIN 1 ch 3 8

BAPTISM INTO Ao Or, η.

CRUCIFIXION OF THE OLD MAN m made_of_ none_effect καταργηθή. be_in δυυλευειν. hath been. dedinaiw-Tai

DEATH AND LIFE WITH CHRIST Gal 2 20 died, ἀπεθάνομεν. l lordship, KUDLEVEL ἐφάπαξ.

i in, ev. c J Christ Jesus

DEDICATION To Gob. -24 13 ch 12 1, 2. 1 Cor 6 15, 20.

f. from_among the dead, ἐκ νεκρών.

1 We have, Gb. La. B3r(Gr.)G(Gr.)PN2.—Let us have, Sch. Tis. Tre. Alf. AB1CDEKEN1. Ch. vi. 11 Our Lord CKLPN .- Omit Gb. Sch. La. Tis. Tre. Alf. ABDEFG. 12 It in, C3KLP .- Omit Gb. I.a. Tis. Tre. Alf. ABC1N 138

A.D 60

SECOND OURSTION AS TO SIN.

15 See v 1,

1 Cor 9 21. 16 John 8 84 b bond-servants, δούλους. from . ex. t. type, or, τύπον. whereinte ve_were_

eis by maραδοθητα SERVANTS OF MESS.

1. lawlessness, avoura

a as_to rightτñδ

THE GILT OF

23 1 John 5 f free_gift. χάρισμα. i έν c s Christ Jesus

THE LAW'S Ao Or, 7 κυριεύει. 2 1 Cor 7 39

e become. yevntai.

BECOMING DEAD TO THE LAW 4 Gal 2 19, were.put. to.acuth, ἐθανατώθητε t through, δια f from, ex. NEW NESS OF p pe

παθήματα h having-did_to that ἀποθανόν-TEC ъ bond, or vants. δουλευειν

have_! dominion_over pou: for ye_are not under the law, but under grace.

15 WHAT then ! | shall_we_sin, because we_are not under the law, but under grace ! God b forbid. 16 -Know. ye not, that to-whom ye-yield your-selves beervants to obey, his beervants ye_are to-whom ye_lobey; whether of_ sin unto death, or of obedience unto righteousness ? thanked, that ye -- were the b servants of sin, but_ye_have_obeyed from the heart that form of doctrine wwhich was_delivered_you.

18 4Being then made_free from csin, ve_became_the_b servants of Frighteousuess. 19 Lspeak atter_the_manner_of_ men because of the infirmity of your offesh. for as ye-have-yielded your members b servants to funcleanness and to l'aniquity unto l'iniquity; even so now yield your members beervants to Erighteousness unto holiness. 20 For when ye -- were the b servants of sin, ye .- were free a from arighteousness.

21 What fruit -had-ye then in those. things_whereof ye_are now ashamed? for the end of those_things is death. 22 But now -being_made_free from sin, and "become_b servants to God, ye_have your fruit unto holiness, and the end everlasting life. 23 For the wages of esin is death, but the fgift of eGod is eternal life ithrough c Jesus J Christ our

Lord.

7 NOW-ye not, brethren, (for I speak to them that know the law), how that the law hath dominion over a oman as long as he_liveth? 2 For the woman which_hath_an_husband **-18**... bound by the law to her husband -solong-as-he-liveth; but if the husband be_dead, she_-is_loosed from the law of_ her chusband. 3 So then if. while her Thusband liveth, she be married to. another man, she-shall-be-called an adulteress · but if her *husband ·be-dead, she is free from that claw; cso that she is no adulteress, "though she be c married to another man.

4 Wherefore, my brethren, pr also ware-become dead to the law by the body of christ, that ye should be c married to another, even to him_who is_ raised from the "dead, that we_should_ bring_forth_fruit unto &God.

5 For when we-were in the flesh, the pmotions of sins, which were thy the law. -did work in our members to bring forth fruit unto death. 6 But now we-lare-delivered from the law, hatbeing dead wherein we -- were. held; that we should b serve in newness of spirit, and not in the oldness of the letter.

7 WHAT "shall-we-say then? Is the law sin ? God b forbid. Nay, L had not known sin, but by the law: for Lhad not known crlust, except the law kad 7. ch 3.20 said, "THOUL'SHALT NOT COVET." But *sin, "taking occasion by the t. through, commandment, wrought in me all_manner_of concupiscence. For without the law sin was dead. 9 For I -was alive without the law once: but when the commandment came, "sin revived, and H 8. See ch 4 15 died. 10 And the commandment, which a span was ordained " to life, At I found to be unto unto death. 11 For *sin, -taking occa- at. this, aura. sion thy the commandment, deceived

me, and by it slew me.

12 Wherefore the law 12s holy, and Hour. the commandment holy, and just, and at indeed, good.

death unto me? God b forbid. But sin, 13 Jas 1. 13-that it might appearance. that it might appear sin, working death to to me, to in me t by that which is good; that wor. come exceeding sinful.

14 For we_4know that the law is spiritual: but # am carnal, #sold under sin. 15 For that which I wdo Lallow w. work out, not: for An what Lwould, that Pdo-I not; but what Lhate, that do. I. 18 If then an not, où Ldo that which Lwould not, Lconsent p. 1 pracuse, unto the law that it is good 17 Now what then it is no more H that w do it, but sin w work it out. *that dwelleth in me. 18 For Laknow that in me (that_is, in my flesh,) dwelleth no good-thing for *to.will is_pre-sent_with me, but how *to.w perform that which is_good Lfind not. 19 For An the good that I would I do not : but the evil which I would not, that I Pdo. 20 Now if I do that I would not, it is no. more I that "do it, but sin "that dwelleth in me.

In in me.
21 I find then a -law, that, when I THE MLMBERS would do good, evil is present with me. 23 For Ldelight in the law of God after the inward man: 23 but L see another law in my members, warring_against the law of_my emind, and bringing me into captivity to the law of sain Ewhich is in my snembers. 24 O wretched man that # am! who shall deliver me I from the body of this f. from, in. •death ?

25 Lthank God through Jesus Christ our .Lord.

So then with the mind A H myself b serve the law of-God, but with the flesh the law of sin.

8 THERE is therefore now no condemnation to them which are in Christ Jesus, +who.walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of clife in Christ Jesus hath made me free from the law of sin and odeath.

3 For what the law could_not_do, in that it was weak through the fiesh,

a. covetousness, er, desire, ἐπιθυμίαν

Biá.

THE INWARD

μαι κατεργάζο-HAL 0070.

w. work out. катеруаζεσθαί. An not, οὐ.

a another, erepor,

THANKS-GIVING CONTRARY SERVICES.

μ**εν.** serve_as_a bond-servant, δουλευω.

THE LAW OF THE SPIRIT OF

THE RIGHT THE LAW

18 I find not, Gb. Sch. DEFGKLP.—Is not (Gb &) Alex. La. Tis. Tre. Alf. ABOX. 1 Who walk not after the flesh, but after the Spirit, D3LKLPN3 .- Omit Gb. Sch. La. Tis. Tre. Alf. BCD1FG.

A D 60 and 4—64. f for, wepi.

r. righteous. requirement δικαίωμα.

THE CARMAL

THE CARMAL AND SPIRITUAL MIND.
S John 3 6.
6. Gal. 6. 8.
1. the mind of the flesh, τὸ φρόνημα the sapros; τοῦ πνεύμα-700, as sm

INDWELLING OF THE SPIRIT. 9 1 Cor. 8 16, 6. 19.

d indeed. HEV.

f from_among,

b er, because of, διά τό.

DEATH AND LIFE. 13 Gal 6 7,8. 1 Pet 2 11. a. are_about to, μελλετο p put_to-death, θανατούτ**ε**.

SPIRIT OF ADOPTION.

ı. unto, eiç. s sonship, υλοθεσιας.

WITNESS OF 7 Eph 1 3-6, 11-14, 15 i indeed, HEV.

SUPPRIME AND GLORY. 18 2 Cor. 4, 16 -18 a Isabout to, μελλουσαν. i. m, eis.

EXPECTATION OF THE CREATION. a. creation, κτισεως. 20 Gen 3 17,

20 Gen 3 17,
18.
ο. on, ἐπίς
ι, οr, liberty
of the glory,
τὴν ἐλευθερίαν τῆς
δοξης. REDENPTION OF THE BODY 23. 2 Cor. 5. 2

6. Eph 4

140

"God "sending "his.own Son in the like-ness of sinful flesh, and for sin, con-demned "sin in the flesh; 4 that the righteousness of the law might_be_fulfilled in us, suwho walk not after the flesh, but after the Spirit.

5 For "they that are after the flesh do. mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but theto_be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to. the law of .God, neither indeed can_be. 8 So then "they that are in the flesh cannot please God.

But ne are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body A is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that draised. up Jesus from the dead dwell in you, he_that ~raised_up . Christ from the dead shall also quicken your mortal bodies b by his Spirit "that dwelleth in you.

12 THEREFORE, brethren, we are debtors, not to the flesh, stolive after the flesh. 12 For if ye live after the flesh, ye.s shall side: but if ye through. the_Spirit do_P mortify the deeds of the body, ye_shall_live.

14 For as_many_as are_led by_the_Spirit of_God, then are the sons of_God. 15 For ye_have not received the spirit of_bondage again " to fear ; but ye_have_received the Spirit of adoption, whereby we_cry, " Abba, "Father."

16 The Spirit itself beareth witness. with our spirit, that we are the children of God: 17 and if children, then heirs; heirs A of God, and joint heirs with Christ; if so be that we suffer with him. that we may be also glorified together.

18 For Lreckon that the sufferings of this opresent time are not worthy to be compared with the glory -which shall be_revealed in us.

19 For the earnest-expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was_made_subject to wanity, not willingly, but by reason of him who hath subjected the same oin hope. 21 Because the ccreature itself also shall_be_delivered from the bondage of corruption into the Iglorious cliberty of the children of God.

22 For we.4know that the whole creation groansth and travaileth.in_pain_ together until snow. 23 And not only they, but ourselves also, -which have the

first-fruits of the Spirit, even ine ourselves groan within ourselves, waiting. for the adoption, to wit, the redemption of our shody.

24 For we_dare_saved thy thope; but hope -that_is_seen is not hope; for what a man seeth, why doth he yet hope for?

But if we hope for that we see not.

then do we with patience wait for tt.
26 .* LIKEWISE the Spirit also J helpeth our ginfirmities: for we-know not what we-should-pray-for as we-ought. but the Spirit itself maketh intercession And, oc. for us with groanings which cannot be uttered. 27 And whe that searcheth the hearts aknoweth what is the mind of. the Spirit, because he_maketh_inter-cession for the saints according to the will of God.

28 And we. 4know that all things work. together for good to "them that love God, to -them who are the called ac-

cording to his purpose.

29 For whom he did foreknow, he also did_predestinate to be conformed_to the image of his Son, that he Imight be the firstborn among many brethren.

80 Moreover whom he_did_predestinate, them he also called: and whom he. called, them he also justified : and whom he justified, them he also glorified.

81 WHAT shall we then say to these.

things? If God be for us, who can be against us? 32 He that ispared not shis.own Son, but delivered him up for us all, how shall he not with him also

freely-give us call things?

33 Who shall lay any thing to the charge of God's relect? It is God withat justifieth? 34 Who is whethat condemneth? It is Christ that "died, yea rather, A-that_wis_risen_again, who is even at the right hand of God, who also maketh-intercession for us ?

35 Who 'shall-separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword (36 As it.—is.written, "For thy sake we lare... KILLED ALL THE DAY-LONG; WE-IARE. ACCOUNTED AS SHEEP FOR the SLAUGH-TER." 87 Nay, in all these things we. m are more than conquerors through him_that -loved us

88 For L-am_persuaded, that neither death, nor life, nor angels, nor principalities. nor powers, nor things_*present, nor things_*to_come, 39 nor height, nor depth, nor any other creature, shall-be able to-separate us from the love of "God, which is in Christ Jesus our &Lord.

9 LSAY the truth in Christ, Llie not, my conscience also bearing me wit. ness in the Holy & Ghost, 2 that I have great heaviness and continual sorrow inmy theart. 8 For Lw-could wish that

adoption νίοθεσίαν.

Hors. 24. 1 Pet 1 3 t to the, $\eta \hat{j}$;

Tur Spinin's HELP IN PRAYER. 26 Inde 20 jointly_ helpeth, συναντίλαμβανσο rat.

as, καθό 27. Jer 17 10. ALL FOR GOOD 28 ch 5 3—5 2 Cor 4.15— 17 2 Tim i' 9.

FORKKHOW-

FAITH'S 31 Ai. indeed, ye.

FAITH'S CHALLENGE 33 Isa 50 7-11 Heb 7

AB also, Kai, w was_raised_

αgain. ἐγερθείς. THE LOVE OF CHRIST 35 John 10 27,

28 36 Pa 44 22 a According. as, καθως,

> m more_than_ conquer υπερνικ**ώ**-

LOVE OF GOD IN CHRIST.

PAUL'S CONCERN FOR Ilvevmare.

was_ wishing, ηὐχόμην.

¹¹ By his Spirit that dwelleth in you, Tis. ACF2n.—Because of his Spirit that dwelleth in you, Gb 26 Infirmities, Gb. Sch. KLP.—Infirmity, (Gb. 4) Alez. La. Tis. Tre Sch. La. Tre. Alf. BDEFGKLP1. Alf. ABCDM.

A D, 60 A D. 60 and 4-61. ai Ε, έγω. a. ἀνάθεμα. 4. Εχ. 4 22 Ex. 4 22
Deut. 14 1,
Jer S1. 9,
1 Kin 8 10,
11. Ex 34.
27, 28 Jer
31—34 Ps.
147, 19, 20
Acts 26 6, 7.
sonship, υίοθεσία. r religious_ service, or, worship,

A myself were accursed from Christ for my obrethren, my okinsmen according to the flesh: 4 who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the reservice of God, and the promises; b whose are the fathers, and of whom, ras.concerning the flesh "Christ came, who is over all. God blessed for ever. Amen.

λατρεία. 5 Heb 1.8. ο of, έκ. THE WORD OF GOD HAS NOT 6 ch 11 1-5 But, đé. èκπεπτωκεν Gen 17 20, 21, 21, 12, ch 4 16 Gal. 4, 23, R

5 Ab Not as though the word of God hath_ftaken_none_effect. For thep are not all Israel, which are of Israel 7 neither, because they are the seed of. Abraham, are they all children: but, "In Isaac behall the seed becalled." 8 That is, They which are the children of the flesh, these are not the children of God but the children of the promise are counted for the seed

Gop's PURPOSE 9 GEN. 18 14 10 Gen 25 21 --23 -23 b by, έκ. o of, έκ. 12 Gen 25 23 g greater, μειζων. servent. δουλευσει. lesser, έλασσονι According_

For this is the word of promise, "AT THIS TIME WILL LCOME, AND SARAH SHALL HAVE A SON" 10 And not only this; but +when Rebecca also had_conceived by one, even by our father Isaac, 11 (for the children -being not yet born, neither having done any good or evil, that the purpose of ~God according to election might stand, not of works, but of -thim that calleth;) 12 it_was_said unto_her, "THE S ELDER SHALL BSERVE THE I YOUNGER." 13 a As it .- 18 written, "-JACOB have I. LOVED, BUT "ESAU have I HATED."

GoD's FOVEREIGNTY
14 Deut 32 4
15 Ex 33 19
Sept
b by no... means, μη γενοιτο.

17 Ex 9 16

αι, καθώς

14 WHAT *shall-we say then * Is there unrighteousness with *God * b God forbid, 15 For he saith to Moses, "I. WILL-HAVE-MERCY-ON WHOM L-will-HAVE_MERCY, AND I WILL HAVE COM-PASSION ON WHOM L-will-HAVE-COM-PASSION." 16 So then it is not of s-him. that willeth, nor of_g-him_that runneth, but of God outhat sheweth mercy. 17 For the scripture saith unto Pharaoh, "EVEN FOR THIS SAME-PURPOSE have LRAISED THEE UP, THAT L-MIGHT. SHEW MY POWER IN THEE, AND THAT MY "NAME 'MIGHT_BE_DECLARED THROUGHOUT ALL THE EARTH." 18 Therefore hath-he-mercy-on whom he_will have mercy, and whom he_will he_hardeneth.

Gon's DEATINGS. VINDICATED 40. Or, #.

a. authority, έξουσίαν. o of ek.

19 Thou_wilt_say then "Why doth he yet find fault? For who hath-resisted his will?" 20 Nav-but, O man, who art thou "that repliest. against "God ? Shall the thing formed say to_him_that "formed it," Why "hast. thou made me thus?" 21 40 Hath not the potter * power over the clay, of the MAN WHICH "DOETH THOSE THINGS o. of, ex.

same lump to make a one vessel unto honour, and another unto dishonour? 22 b What if *God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath sfitted " to destruction: | u. unto, eis. 23 and that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, 24 even us, whom he hathcalled, not of the Jews only, but also o. of, in. o of the Gentiles?

25 As he saith also in h Cosee, " I will According To CALL them 'MY "PEOPLE,' WHICH-WERE 2. Hot 2 23.

NOT MY "PEOPLE; AND her 'BELOVED,' 1 Pet. 2 10.

WHICH-WAS NOT "BELOVED." 25 "AND her 146 Hoses. IT_SHALL_COME_TO_PASS, that IN THE PLACE WHERE IT-WAS-SAID UNTO-THEM. *** OF Are NOT MY PEOPLE; THERE SOME, VIOL. OF the LIVING GOD." 27 Esaias also Continuous Glarael, "Thought the least THE NUMBER OF THE CHILDREN OF. ISRAEL BE AS THE SAND OF THE SEA, a *REMNANT SHALL_BE_SAVED: 28 POR THE WILL FINISH the WORK, AND CUT-# SHORT IN RIGHTEOUSNESS · BECAUSE A 4SHORT WORK WILL Jthe L()RD MAKE UPON THE EARTH." 29 And as i Essias -said-before, "Except Jthe LORD of-SABAŌTH 'HAD LEFT US A SEED, WE-HAD BEENC AS SODOMA, AND BEEN. MADE_LIKE UNTO GOMORRHA."

30 WHAT shall-we-say then? That the Gentiles which followed not after righteousness, have | attained_to righteousness, bu even the righteousness which bu. but, &c. 18 of faith. 31 But Israel, -which-fol- of, ex. lowed_after the law of_righteousness, hath not attained " to the law of_righteousness. 32 Wherefore? Because they sought it not b by faith, but as it b by, in. were by the works of the law. For thev_stumbled_at that *stumblingstone; they, stumoled, at that satumoling stone;
33 ans it.—is. written, "Behold, Llar Sept 1 Pet
10 SION A STUMBLING STONE AND BOCK
0F.OFFENCE AND WHOSOEVER MBE. 10 11 OF-OFFENCE AND WHOSOEVER "BE- 10 11 LIEVETH ON HIM SHALL NOT BE- α on, έπί.

10 BRETHREN, omy heart's ade-sire aland aprayer ato God for olarael is, that they might be saved ² For L-bear them record that they have a zeal of.God, but not according.to knowledge. 8 For they being ignorant of of od's righteousness, and going-about to establish their own righteousness, have not submitted themselves 4. ch 8 1. unto the righteousness of God. 4 For o. object, or, unto the righteousness of God. - For Christ is the end of the law for right-

For Moses describeth the righteousness which is of the law, That "the 5. Lev. 18 5.

Neh, 9 29.

eousness to every one sthat believeth.

b. But. de. i, in, dv.

s Web Johns vah 29 isa. 1 9 Sept according_ as, καθως. become, έγενήθημεν.

BIGHTROTTS. кателавеч.

u unto, eis.

PAUL'S DESIRE Ai indeed, μeν.

f full_knowu. unto. els.

RIGHTEOUS-

28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth, Gb. Sch. (Alf.) Defgerpp.— For a matter, finishing and cutting it short, will the Lord do upon the earth, Alex. La. Tis. Tre. Abpd.— For, Gb. Sch. Chr. Perchapt.— For, Gb. Sch. Chr. Perchapt.— Omit Gb. Sch. La. Tis. Tre. Abpd.— For, Gb. Sch. Degrapp.— Omit Gb. Sch. La. Tis. Tre. Abpd.— For, them, Gb. Sch. La. Tis. Tre. Alf. ABDEFGPN.

ROMANS X. 6.

A.D 60 -14. n. of ex. αυτες, ἄβυσσον. Že. spoken_word

ρημα proclaim_a heralds, κηρυσσό-HEV. ın, ev. 11. Isa 28. 15 Sept See ch 9 33 Every.one that was o.

p er, put_to_ KATALOYUP θήσεται. To ALL ALIKE

s Heb Jeho-\ah THE PREACHER. i in, ris.

15 IRA 52 7. Nah 1 15 a accordingες, καθώς. e evangelize, ευαγγελιζο

FAITE BY HEARING. 16 Ina 53 i . Heb Isniah a report, άκοῆς r the report, ἡ ἀκοη. t through, δια

μένων.

ρηματος. WORLD-WIDE TESTIMONY.
18 Ps 19 4
Sept
h habitable. world, οἰκουμένης.

sp spoken...

ISRAEL PROVOKED DEUT 32. 21. n nation. εθνει 20 Isa 65 1, 2. Sept

21 Ina 65. 2. Sept

u or, unbelieving. ἀπειθούντα

BROWN SO. 11 eth ou.this.wise, "SAY NOT IN THINE SHEART, 'WHO SHEALLASCEND INTO THEAVEN?" (that is, to bring Christ down from above) 7 or, "'WHO SHALL DESCEND INTO THE DEEP ?" (that is, to. -bring-up Christ again from the edead.)

8 But what saith it? "THE WORD IS NIGH THEE, even IN THY EMOUTH, AND IN THY EHEART:" that is, the word of faith, which we preach; that if thou-shalt confess with thy mouth the Lord Jesus, and shalt believe raised him from the "dead, thou. shalt... be_saved. 10 For with_the_heart man believeth unto righteousness; and with. the mouth confession is made unto salvation. 11 For the scripture saith. " WHOSOEVER "BELIEVETH ON HIM SHALL NOT BE-PASHAMED."

12 For there is no difference between the Jew and the Greek: for the same Lord over all is irich unto all sithat call. upon him, 18 For "ewhosoever SHALL CALL-UPON THE NAME OF-Jthe-LORD SHALL-BE-SAVED."

14 How then |shall_they_call_on him in whom they. have not believed ? and how 'shall they believe in him of whom they have not heard? and how shall they hear without a preacher ? 15 And how 'shall-they-preach, except thev-besent? as it -is written. " How BEAU-TIFUL are THE FEET OF STHEM THAT e PREACH _ the _ GOSPEL _ OF PEACE, and eribring_GLAD_TIDINGS_OF *GOOD_ THINGS!"

16 But they_shave not all obeyed the gospel. For Esaias saith, "JLORD, who hath Believed our Report?" 17 So then *faith cometh by * hearing, and r *hearing t by the sp word of-God.

18 But Lsay, Have they not heard? Yes_verily, "THEIR "SOUND WENT INTO ALL THE EARTH, AND THEIR SAWORDS UNTO THE ENDS OF THE "WORLD."

19 But Leay, Did not Israel know? First Moses saith, "H WILL-PROVOKE YOU TO JEALOUSY BY them that are NO "PEOPLE, and BY A FOOLISH NATION I. WILL-ANGER YOU." 20 But Essias is. very_bold, and saith, " I_was_FOUND_OF THEM. THAT SOUGHT ME NOT : LWAS. MADE MANIFEST UNTO_STHEM_THAT ASKED NOT AFTER ME." 21 But to Israel he saith, "ALL DAY LONG L have_STRETCHED_FORTH MY THANDS UNTO A " DISOBEDIENT AND GAINSAY. ING PEOPLE.

SHALLLIVE 'BY THEM." 6 But the righteousness which is of faith speak. 1 LSAY then, Hath *God cast_away also am an Israelite, of the seed of-Abraham, of the tribe of Benjamin. 2 *God shath not cast away his people which he_foreknew.

> AO -Wot ye not what the scripture saith of Elias? how he Pmaketh inon to gGod against "Israël, sayi in, ép.
> "I.ORD, THEY-have-KILLED e Heb Elijah tercession to "God against "Israel, saying, 3"JLORD, THEY_HOVENTALE & Heo Elijan
> THY *PROPHETS, AND DIGGED_DOWN'D pleadeth
> with,
> THINE *ALTARS; AND I AM_LFFI",
> 3"TUYKDYL,
> \$"TUYKDYL,
4 But what saith the danswer_of_God unto_him ? "I_have_RESERVED TO_MY-SELF SEVEN_THOUSAND MEN, WHO "HAVE NOT BOWED the KNEE TO the image of BAAL." 5 Even so then at this present time also there -is a remnant according. to the election of grace.

of works. otherwise grace bis no. becometh, more grace. But if st be of works, yiverat. 6 And if by_grace, then.is_st_no_more then_is_it_no.more grace: otherwise work ils no more work.

7 What then? Israel Ihath not obtained that which he_seeketh_for; but the election hath obtained it, and the rest were h blinded 8 (according as it -is written, "*God HATH - GIVEN THEM the SPIRIT OF SLUMBER, EYES THAT THEY SHOULD NOT SEE, AND EARS THAT THEY SHOULD NOT HEAR.") unto othis day. 9 And David 19 Pa 69 22, 23 Sept saith. ". LET THEIR *TABLE BE_MADE A SNARE, AND A TRAP, AND A STUMBLING-BLOCK, AND A RECOMPENCE UNTO-FHEM. 10 LET THEIR *LYES BE DARK. ENED, THAT THEY MAY NOT BEE, AND BOW_DOWN THEIR BACK ALWAY 11 LSAY then, "Have_they_stumbled

that they-should fall? b God forbid but rather through 'their d fall *salvation ts come unto the Gentiles, for to provoke them to jealousy. 12 Now if the d fall of them be the riches of the world. and the diminishing of them the riches of_the_Gentiles; how_much more their *fulness?

13 For Lspeak to you Gentiles, inasmuch as A H am the apostle of the Gentiles, Lmagnify mine meoffice 14 if byany_means I_may_provoke_to_emulation them which are my flesh, and might save some of them. 15 For if the castingaway of them be the reconciling of the. world, what shall the receiving of them

world, what shalt the receiving be, but life from the "dead?
16 For if the firstruit be holy, the lump is also holy, and if the root be 17 And if or the branches.

17 And if some of the branches be broken off, and thou, being a wild-olive-tree, wert-graffed-in among them, and with them partakest of the root and fatness of

A .D 60 God hip NOT CAST AWAY

1 Sam. 12 22. Jer. 31. 37.

c. cast_off, ἀπώσατο. o. of. ek AN ELECT REMNANT.

10, 14 Sept Heb Jeho-1 life, ψυχήν. 4 1 Kin. 19 18 d divineχρηματισ-

μός GRACE AND 1. 18. COTIV.

LLECTION.

h or, hardened, ἐπωρώθη-8 ISA. 6 9, 10. 20 10

SALVATION TO THE GENILLES. means, µn d defection. пасаяты. Hatt.

PAUL THE PAUL THE APOSTLE TO THE GENTILES 13 Acts 9 15. AL INCLED, μέν my ministry. διακονιαν o of, ex

By them, Gb Sch. DEFGELPN³.—By it, Alex. La. Tis. Tre. Alf ABN¹. 15 Preach the gospel of peace, and, Gb. Sch. DEFGKLFM³.—Omit Alex. La. Tis. Tre. (Alf.) ABCM².

17 God, Gb. Sch. AD²KLFM³.—Christ, La. Tis. Tre. Alf. BCD¹EM¹.

6 But if st be of works, then is it no more grace: otherwise work is no more work, (B)LN².—Omit Gb. Sch. La. Tis. Tre. (Alf.) ACDEFGEN. 13 For, Gb. Sch. DEFGL.—But, Alex. La. Tis. Tre. Alf. ABPN.—Inasmuch, Gb. Sch. DEFGL.—Add therefore, Alex. La. Tis. Tre. Alf. ABPN. 142

ROMANS XI. 18.

the olive_tree; 18 boast not against the branches. But if thou boast, thou bearest not the root, but the root thee

WARNING TO b by, τη̂.

19 Thou wilt say then, "The branches were broken off, that H might be graffed in." 30 Well; because of subelief they were broken off, and thou astandest by sfaith. Be not highminded, but fear: 21 for if *God spared not the natural branches, take heed lest he also spare not thee. 22 Behold therefore the goodness and severity of. God: on them A which "fell, severity; but toward thee, goodness, if thou-continue in his goodness otherwise thou

Ai. indeed, μέν. ISRAEL WILL

BF GRAFFED

also |shalt_be_cut_off. 23 And they also, if they abide not still in sunbelief, shall-be-graffed in: for *God is able to graff them in again. 24 For if thou wert_cut_out of the olive_ tree_which_is_wild by nature, and wert_ graffed contrary_to nature into a good_ olive_tree : how-much more shall these. which be the natural branches, begraffed_into their_own olive_tree?

25 For 1-would not, brethren, that-ye should_be_ignorant_of this my stery, lest ve_should_be wise in your_own_conceits; that h blindness in part -is hap-pened to Israel, until the fulness of the Gentiles ·be_come_in.

πωρωσις. ALL ISRAEL 26 Isa 59 20, 21 Sept a accordingμε, καθώς κ Heb Zion.

Tue MILIERY,

h or, hard-

26 And so all Israel +shall_be_saved: as it.-is.written, "THERE-SHALL COME OUT-OF " SION "THE DELIVERER, AND SHALL-TURN-AWAY "UNGODLINESS FROM JACOB: 27 FOR THIS 15 *MY COVENANT UNTO THEM, WHEN I SHALL TAKE_AWAY THLIR "SINS."

BALOVED FOR THE PATHERS SAKES 28 Deut 10 a indeed,

28 As concerning the gospel sthey are enemies for your sakes but as touching the election, they are "beloved for the fathers' sakes. "P For the fgits and "calling of "God are without repent-

μέν 29 Num. \$3 19 f free-gifts, χαρίσματα AIL SHUT UP TO MFRCT AR also, Kat w or, were_ disobedient to, nacetyσατε or, disobe-dience, απειθεια.

.30 For as . pg in times past w have not believed God, yet have now obtained mercy through their d unbelief. 31 even_so "have these also now we not_believed, to that through kyour mercy at then also may obtain mercy. 32 For we were_ disobedient, *God hath concluded them fall in unbelief, that he .. might have mercy upon -all.

disobrdient,
ηπειθησαν.
to to kyour
mercy, τῷ
ὑμετέρῳ
ἐλέει.
At that, ϊνα shut-up, συνεκλεισε

ı ın, eiç. WISDOM AND NOWITOON OF GOD 33 Ps 36 6, Job 11 7-9 34 Isa 40 13, 34 Isa 40 13, 14. Sept. J. Heb. Jeho-

vah 35. Job 41 11.

33 O the DEPTH of the riches both of the_wisdom and knowledge of God! how unsearchable are his sjudgments, and his *ways past_finding_out! WHO JHATH, KNOWN the MIND OF . the. LORD? OR WHO HATH BEEN HIS

COUNSELLOR?" 3) Or who hath first given to_him, and it +shall_be_recom- 36 pensed unto him again? 36 For of him, and through him, and "to min, as a unio, ex. all things: to "whom be "glory " for h him, avre, un unto the

12 LBESEECH you therefore, bre-thren, thy the te mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto \$God. which is your reasonable rservice.

2 And be not conformed to this a world but be_ye_transformed by_the renewing of your emind, that ye emay. prove what is that "good, and acceptable, and perfect. "will of "God.

³ For Lsay, through the grace sigiven Exhoration unto me, to every man with at is among you, not to think of himself more highly than he ought to think; but to think *soberly, according as *God hath dealt e. each, to_e every_man the measure of_faith.

4 For a as we have many members in one body, and all *members have not the same office. 5 so we, being *many, are one body in Christ, and every one members one of another.

6 Having then f gifts differing according to the grace that "is given to us, whether prophecy, let us prophesy according to the proportion of faith; 7 or ministry, let us wait ion our m kministering: or whe that teacheth, ion kteaching; 8 or whe that exhorteth, on Eexhortation : "he_that imgiveth, let him do at i with I simplicity ; "he_that ruleth, with diligence; whe that shew-

eth mercy, with cheerfulness.

9 LET slove be without dissimulation. Abhor that which is evil; cleave to 9 1 John 3 18 that which is good. 10 Be kindly affection 1 Pet. 3 8 tioned one to_another with *brotherly_ love , in shonour preferring one-another. 11 not slothful in Sbusiness; fervent in Sepirit; beerving the Lord: 12 rejoicing in shope; patient in stribulation; continuing_instant in 'prayer; 13 distributing to_the *necessity of *saints; *given_ to *hospitality. 14 Bless **them_which persecute you bless, and curse not. and loweep with +them_that_weep. 16 +Be of the same mind one toward another. Mind not high things, but condescend to men for low estate. Be c not wise in your_own_concerts.

17 - Recompense to no o man evil for evil. Provide things honest in the 17 Prov 20. 18 If it be possible, sight of all men. as_much as_lieth_in you, -live_peaceably with all men. 19 Dearly beloved, -avenge not yourselves, but rather give place unto wrath for it.—18. written, 'VENGEANCE IS MINE; H WILL RE-

ages, elç Tobe alŵvae.

SACRIFICE tender... mercies. mercies, olkripusiv. religious_ service, λατρείαν.

TRANSFORMA-TION.

ėκαστφ. ONE BODY . 1 Cor 12 12, 13, 20, 27 a. according.

DIFFERING GIFTS.
6 Eph 4 7—
13 1 Pet 4
10, 11
f. free-gifts, χαρίσματα

ει, καθαπερ

διακονία m imparteth. μεταδιδους or, liberality, ἀπλότητι

EXHORTA

11 Ec 9 10 Col 3 23, 24 serving_aa_ bondservants. δουλεύοντες. 13 Gal 6 10 Heb 13 2— 16. 1 Pet 4

14 Mat 5 41 Ch 15 5, 6

γίνεσθε. EXHORTATION

o no_one, μηδενι. 18 Rom. 14.

21 Take heed lest he also spare not thee, Gb. Sch DFGL _Neither will he spare thee, (Gb. ⇒) Alex. I.a. Tis. Tre. (Alf.) ABCPN. 22 Thee, goodness, Gb. Sch. D2FGL.—Thee, God's goodness, (Gb. w) Alex. La. Tis. Tre. Alf. ABCD'N.

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A.D. 60 and 4--64 J. Heb. Jehovah. 20 Prov. 25. 21, 22. Sept Luke 6. 35, b. by, ὑπό. i. in, ἐν.

PAY, SAITH Jthe LORD." * Therefore "IF THINE "ENEMY HUNGER, FEED HIM; IF HE THIRST, GIVE HIM DRINK : FOR in 80 DOING THOU. BHALT HEAP COALS OF FIRE ON HIS "HEAD." 21 Be not overcome bof cevil, but overcome revil with good.

authority, efovoía. éfovσia.
f from, άπό.
Ab but, δε.
by by, ὑπό.
j. judgment, κριμα. d. desirest, θέλεις. a. of. èx.

SULECTION TO AUTHORITIES. 1 Prov. 22. 21 LET every soul be subject unto the Anigher powers. For there is 1 Pet. 2. 2 Let a power but for God: ** the ** powers at that be are ** ordained by of ** God. a ** thorotties, before age. 2 ** Whosoever therefore resistent the ordinance of ** ordained by ordained by orda au power, -resisteth the ordinance of God: and they that -resist | shall receive to themselves Idamnation. 8 For *rulers are not a terror to good works. but to the evil. d'Wilt.thou then not be afraid of the au power! do that which is good, and thou shalt have praise of the same: 4 for he is the minister of God to thee for good. But if thou.'do that.which.is evil, be. afraid; for he beareth not the sword in_vain : for he_is the minister of_God, a revenger to execute wrath upon. Linim. that P doeth revil. 5 Wherefore ye must. needs be subject, not only for wrath, but also for conscience sake.

DUES TO BE ALL pu publica ministers, λειτουργοί. 7. Mat. 22, 21.

p. practiseth.

πράσσοντι. 5 Ες. 8. 2—5.

6 For for this_cause 'pay_ye tribute also: for they are God's puministers. attending_continually upon this very_ thing. 7.Render therefore to_all their dues: etribute to whom etribute is due: custom to whom custom; fear to. whom fear; honour to_whom honour. 8 Owe no.º man any thing, but "to.

LOVE, THE PULFILLING OF LAW 8 Mat 7 12 Gal 5 13,14 love one_another : for whe_that loveth o no-one, μηδενι. 9 Ez 20 13-17 h headed_up, а̀чакефа-

another hath-fulfilled the law. 9 For this, "THOU_SHALT NOT COMMIT_ADUL-TERY, THOU-SHALT NOT KILL, THOU. SHALT NOT STEAL, THOU SHALT NOT BEAR_FALSE_WITNESS, THOU_SHALT NOT COVET;" and if there be any other commandment, it_is_b briefly_comprehended in this "saying, namely, λαιούται. "THOU. SHALT-LOVE THY NEIGHBOUR AS THYSELF." 10 *Love worketh no λογφ. 10 Lev 19 18 ill to his Eneighbour therefore slove is the fulfilling of-the-law.

THE DAY AT HAND 11 Mat 25 5, 6 1 Thes. 5 1—10 al_stready, ήδη.

word,

hour, wpa. of for_us, ήμᾶς. but, ôé. hath... drawn_nigh, ήγγικεν. a. arms, ὅπλα or, whole or, whole_ armour,Eph 6 10-17, πανοπλίαν.

εὐσχημό

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PWS

11 AND that, &knowing the time, that all now st is high h time of to-awake out_of sleep: for now as our *salvation nearer than when we believed. 12 The night dis_far_spent, abthe day heis_at_ hand: let_us therefore cast_off the works of odarkness, and let_us_put_on the asarmour of slight. 18 Let_us_ walk bhonestly, as in the day; not in. "rioting and "drunkenness, not in_"chambering and *wantonness, not in_strife and envying. 14 But put ye on the Lord Jesus Christ, and make not provision_for the flesh, to fulfil the lusts b becomingly, thereof.

14 *b **HIM.that is weak in the faith receive ye, but not to d DOUBT-FUL DISPUTATIONS. 2 For one A believeth that he may eat all things: Ab Manother, who is weak, eateth herbs. 8 ILet not "him_that eateth despise "him...that eateth not; and liet not "him...which eateth not judge "him... that eateth: for "God hath received

4 Who art thou "that judgest another_ man's h servant ! to his own master he_ standeth or falleth. Yea, he shall bes m holden_up: for *God is able to-make him stand.

5 One man ,i esteemeth one day above another: Abanother esteemeth every day alike. Let every man be fully persuaded in his own mind.

6 "He that regardeth the day, regardeth it unto the Lord; and "he that regardeth not the day, to_the_Lord he_doth not regard st. "He_that eateth, eateth to_ the Lord, for "he giveth God thanks; and "he_that eateth not, to_the_Lord he_

eateth not, and giveth a God thanks.

7 For none of us liveth to himself, and no.oman dieth to-himself. 8 For Ab whether we_live, we_live unto_the Lord, and whether we_die, we_die unto_ the Lord Ab whether we live therefore, or 'die, we are the Lord's. 9 For to this. end Christ both died, and rose, and revived, that he might be Lord both of. the. dead and living.

10 But why dost thou judge thy brother? or why A dost thou set at nought thy brother? for we shall all stand. before the judgment_seat of christ.

11 For it_-is_written, "As I LIVE, SAITH 11 Isa. 45 23. the LORD, EVERY KNEE SHALL-BOW TO_ME, and EVERY TONGUE SHALL-CON-PESS TO "GOD." 12 So then every one of_us shall_give account c of himself to God. 13 Let_us not therefore judge 13 1 Cor. vui. one_another any_more: but judge this rather, that no man put a stumbling-

ther's way. 14 I -know, and -am-persuaded bby the Lord Jesus, that there is nothing unclean of itself: but to whim that esteemeth any_thing to_be unclean, to_ him it is unclean.

block or an occasion to fall in his bro-

15 But if thy *brother be_grieved with thy meat, now walkest_thou not a charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your *good be evilspoken.of. 17 for the kingdom of God 16 Heb. 13. 9 is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Is For whe that in these things be serveth Christ is acceptable to God, and approved of unen.

MEATE But, ôc. decisions of. reasonings, διακρίσεις διαλογισμῶν. indeed,

> Junging h household. OLKETY made_to stand. σταθήσεται

DAYS. al indeed. μεν. each, εκαστος.

WHAT IS DON'S TO THE LORD

LORDSRIP OF CHRIST 7. 2 Cor 5 14. o no-one,

ovôtis. b both, 7e. Lph 1. 20-

THE LORD JUDGETH

J Heb Jeho-

c. concerning.

WHAT IS
UNCLEAN
b by, ev.
o of, ot' eavrov.

Love 15 1 Cor 13.5 according. to love, κατά άγαπην.

KINGDOM OF

Ilvevuate.
b. serveth.aa. servant.

Therefore if, Gb. §§ Sch. D³EL.—But if, Alex. La. Tis. Tre. Alf. ABPN.

4 God, Gb. Sch. DEFGL.—he Lord, Alex. La. Tis. Tre. Alf. ABCPN.

6 And he that regarded not the day, to the Lord he The Lord, Alex. La. Tis. Tre. Alf. ABCPN. Gb. Sch. c³D²L_R².—Omst both, (Gb. =) Alex. La. Tis. Tre. Alf. Alf) BC¹D²EFGFR.—Ose, and revived.—Lived, Gb. Sch. La. Tis. Tre. Alf. Alf) Sch. Cap. Sch. Ca Tre. Alf ABC1DEPGN1.

ROMANS XIV. 19.

A.D 60 and 4-64 Pracm. .9 1 Cor. 10. 23-33. OFFERCES.

a ensnared

m maketh.a

19 Let_us therefore follow_after the. things which make for peace, and things wherewith cone may_edify another.

20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. ²¹ It is good *neither to.-eat flesh, nor to.-drink wine, nor any thing whereby thy *brother 'stumbleth, or is.

σκανδαλίoffended, or is_made_weak. CETEL COMPIDENCE.

22 Hast thou faith ! have it to thyself before God. Happy is that condemneth not himself in that thingwhich he_alloweth. 23 And the_that m doubteth -is_c damned if he_eat, beδιακρινομαcause he eateth not oof faith: for what-

vos e condemned soever is not o of faith is sin. KATOKSKOL-

Tal. o of, ex

15 WE then that are STRONG ought to bear the infirmities of the Braring INFIRMITIES. WEAK, and not to please ourselves. 2 Phil 2 4.5 2 Af Let every one of us please his eneigh-Af For, γαρ. bour for his good to edification. 8 For even *Christ pleased not himself : but. a. also, Kai ac according_ ac as it. is. written, "THE REPROACHES αι, καθώς.

OF_GITHEM_THAT REPROACHED THEE FELL ON ME." 4 For whatsoever things were written aforetime were written for four learn-SCHIPTURE. 4 2 Tim. 3 16, 17 ing, that we through spatience and c. consolation

παρακλήcomfort of the scriptures |might_have hope.

5 Now the God of patience and con-LIKEMINDEDsolation grant you to-be-likeminded one toward another according to Christ Jesus: 6 that ye may with one mind and a wone mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore 'receive-ye one-another, ac as "Christ also received us to the glory of_God.

8 NOW Lsay that Jesus Christ b-was

PROMINES AND a minister of the circumcision for the

MERCY 8 Acts 3 25, hath b become, γεγενήσθαι Pr 18 49 Sept

σεως

NLSS

Aw with, ep.

a and, Kai.

10 DEUT 32

11 Ps 117 1. J Heb Jehovah 12 Isa 11 1, 10 Sept 1 Heb Isauh

o on, ἐπί. h hope, ἐλπιοῦσιν.

i in, ev. Spirit, Hvevmatos. PAUL A MINISTER TO

THE GENTILES περί.

truth of God, to confirm the promises made unto the fathers: 9 and that the. GENTILES might glorify God for his mercy, acas it.—is.written, For this-cause Lwill confess to thee among the GENTILES, AND SING UNTO-THY NAME." 10 And again he saith, " · RE-JOICE, YE-GENTILES, WITH HIS FPEO-PLE" 11 And again, "IPRAISE withe LORD, ALL-YE "GENTILES; AND LAUD HIM, ALL-YE "PEOPLE" 12 And again, Esaias saith, "THERE SHALL BE a *root of Jesse, and ™he_that shall_ RISE TO REIGN OVER the GENTILES; O IN HIM SHALL the GENTILES h TRUST. 18 Now the God of chope fill you with. all joy and peace in believing, that ye may abound in shope, through the power of the Holy Ghost.

14 AND # myself also -am_persuaded cof you, my brethren, that ne also are full of goodness, *filled_with all know. ledge, able also to ladmonish one another. 15 Nevertheless, brethren, L. have.

written the more boldly unto you in P some sort, as putting you in mind, because of the grace that wis given to me b of God, 18 that I should be the pminister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might_be c acceptable, *being_sauctifled by the Holy Ghost.

17 Lhave therefore whereof_Lmay. glory through Jesus J Christ in those. things_which pertain_to God. 18 For L will not dare to speak of any of those. things_which Christ hath not wrought t by me, to make the Gentiles obedient, t. through, by-word and deed, 19 through mighty signs and wonders, by the power of the Spirit of God ; so that from Jerusalem, and round about unto ellyricum, I. have fully preached the gospel of Christ.

20 Yea, so be thave_Lstrived to_preach. the_gospel, not where Christ was_named, lest Lshould.build upon another man's foundation : 21 but as it-is written, "To-whom he was not spoken or. THEY-SHALL SEE AND THEY THAT HAVE NOT HEARD SHALL-UNDER-STAND."

\$2 FOR_which_cause also I_-have_been -much hindered from coming to you. 23 But now having no more place in these sparts, and having a great desire these many years *to-come unto you; 24 whensoever Ltake_my_journey into Spain, L-will_come to you : for L-h trust to see you in my journey, and to be. brought_on_my_way thitherward by you, if first L be somewhat filled with your company.

²⁵ But now I_go unto Jerusalem to-minister unto the saints. ²⁶ For it hath. pleased them of Macedonia and Achaia to-make a certain contribution for the poor saints which are at Jerusalem.

It.hath.pleased_them verily; and their debtors they are. For if the Gentiles have_been_made_partakers_of their spiritual_things, their_duty_is also to-P minister unto them in carnal things.

28 -When therefore Lhave-performed this, and -have_sealed to_them this fruit, Lwill_come by you into Spain.
29 And Laam_sure that, awhen_Lcome unto you, Lshall come in the fulness of.

the blessing of the gospel of Christ.

NOW Leseeth you, brethren, t for o the Lord Jesus Christ's sake, and tfor the love of the Spirit, that ye strive together with me in your sprayers to God for me; ³¹ that I.-may_be_delivered from -them_that do_not_believe in

D. nart. μέρους. by, ὑπό. 16 (om minuster. Actroupyou.
sucredly_
ministering,
tepoupyoûv

> y ένηται. b by έν. s. Spirit, Πνεύματι. WITH DIVINE in, čv. Christ

τα, or, as_a_ priest. become,

Biá. m. might of.

WHERK CHRIST HAD NAMED 20 2 Com 20 2 Cor ... 15, 16 be being... bitious,

φιλοτιμού-21 μενον Isa. 52, 15 Sept according ας, καθώς,

HIS PURPOSE TO COME TO THEM 23 Acts 19 21 ch. 1, 10-12.

h hope έλπιζω.

Now HE GOES JERUSAIPM. 26. 2 Cor 8 1

> publicly_ λειτουργη**σαι.**

THEN HE BY THEM INTO

HE ASKSTHALE PRATERS through, ôud Tou. ۸۵. OUT, ۱۹μών. a. or, are_ disobedient, άπειθουν-TWF.

⁷ Us, BD1P.—You, Gb. Sch. La. Tis. Tre. Alf. ACD2EFGLN. 8 Now, Gb. Sch. L.—For, (Gb. &) Alex La. Tis. Tre. Alf. ABCDEFGPN.—Jesus, Gb. Sch. DEFG.—Omit (Gb. &) La. Tis. Tre. Alf. ABCN. W Of the gospel, LN3. - Omit Gb. Sch. La. T18. Tre. Alf. ABCDETGFN1. 145

ROMANS XVI. 27

ROMANS XV. S2. A D. 66 and 4—64. a become, yérnyas.

*Judea; and that my *service which I | with an holy kiss. The churches of have for Jerusalem may bec accepted of the saints; 32 that L may come unto you with joy by the will of God, and may with you be refreshed.

Now the God of speace be with you

BENEDICTION. 23 2 Cor 13 11. Phil. 6.

all. Amen.

PHERE ab But, 6d. m. minister-ing_servant, or, deaconess, διάκονον. be became, eyerήθη. VARIOUS

16 A LCOMMEND unto you Phebe our raister, which is a maservant of the church which is at Cenchrea: 2 that verreceive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she be hath been a succourer of many, and of myself also. 3 Greet Priscilla and Aquila my

BALUTATIONS. 3 Mets 18.2,3, 18,26. f. fellowworkers, συνεργούς. 1 life, ψυχής. 5 1 Cor 16 19 Col. 4 15. Phil 2.

f. fellow worker.

n. of åK.

συνεργόν.

16 1 Cor 16. 20 2 Cor. 13. 13, 13. 1 Thes. 5 26 1 Pet 5 14.

for my relife laid down their own necks: unto whom not only I give. thanks, but also all the churches of the 5 Likewise greet the church Gentiles. that is in their house. Salute my well beloved Epænetus, who is the firstfruits of Achaia unto Christ. 6 Greet Mary, who bestowed much labour on us 7 -Salute Andronicus and Junia, my *kinsinen, and my fellowprisoners, who are of note among the apostles, who also -were in Christ before me. 8 Greet Amplias my beloved in the Lord. 9-Salute Urbane, our fehelper in Christ, and Stachys my beloved. 10 Salute Apelles approved in Christ. Salute them_which_are - of Aristobulus' household. 11 Salute Herodion my kinsman. Greet them_that_be o of the household of_ Narcissus, --which are in the Lord, 12 Salute Tryphena and Tryphosa, --who labour in the Lord. Salute the

beloved Persis, which laboured much in the Lord. 13 Salute Rufus, chosen

in the Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them. 15 Salute Philo-

logus, and Julia, Nereus, and his esister, and Olympas, and all the saints which. are with them. 16 Salute one another

Christ salute vou.

17 NOW Libeseech you, brethren, and soffences contrary to the doctrine which pe have learned; and avoid them. 18 For they that are such serve not our Lord Jesus Christ, but their own belly; and thy good-words and fair-speeches 'deceive the hearts of the simple.

19 For *your obedience discome. abroad unto all men. Lam_glad therefore on your behalf : but_yet Liwould_ have you at wise at unto that which is good, and simple "concerning evil.

20 And the God of opeace shall-bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.
21 t TIMOTHEUS my *workfellow,

and Lucius, and Jason, and Sosipater, my *kinsmen, salute you. 22 H Tertius, who -wrote thus equatie, salute you in the Lord. 23 Gaius mine shost, and of. the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a *brother.

24 The grace of our - Lora Jesus Christ

be with you all. Amen.

95 NOW to.him_that_is of.power to. stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, dwhich_was_kept_secret isince the world began, 26 but now -is_made_manifest, and thy the scriptures Pof.the.prophets, according to the commandment of the everlasting God, -made known to all mations for the obedience of faith 27 to God only wise, A be *glory through Jesus Christ for **ever. Amen.

CAUSERS OF DIVISIONS. 2 Thes 3. 6-15 stumbling blocks, -19 se serve_as_ servants, Soukevierσιν t through,

διά τής. THEIR THYIR
OBFDIENCE
19 Mat 10 16.
1 Cor 14. 20.
At to_be, elvat. μeν. u unto, eis. Benediction. 20. Gen 3, 15.

SALUTATIONS 21 Acts 16 1; 13 1, 17. 5, 20 4. t. or, Timothy. 23, 1 Cor 1 14. 3 John 1 5,

GIORY TO GOD 25 Jude 24 25 Eph 3 1— 11 Col 1. 28, 27 i ineternal tumes, χρόνοις αιωνίοις. t through, διά γραφών, υια γραφών, p prophetic, προφητικών 27 l Tim l. 17 At to_him, w. a the ages,

alŵvac.

5 Achaia, (Gb. ∞) p²lp.—Asia, Gb. Sch. La. Tis. Tre. Alf. Abcd¹efgn. 6 On us, Gb. Sch. c²l.—On you, (Gb. ∞) La. Tis. Tre. Alf. Abcd²eg. 16 The churches.—All the churches, Gb. Sch. La. Tis. Tre. Alf. Abcdefgpn. 19 Jesus, L.—Omit Gb. Sch. La. Tis. Tre. Alf. Abcdefgpn. 4 Retain the verse, Gb. Sch. Defgl.—Omit the verse, La. Tis. Tre. (Alf.) ABON.

A D 59 and 4-63.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE

CORINTHIANS. PAUL, called to be an apostle of Jesus | sto-suthem that perish foolishness: but

unto_us *which are_saved it_is the power al. indeed, Christ through the will of.God, To THE of God. 19 For it -is written, "Lwill. and Sosthenes our *brother, 2 unto the μεν. 19 lsa. 29 la CHURCH IN CORINTH. church of God which is at Corinth, DESTROY THE WISDOM OF THE "WISE, Sept. to them that are sanctified in Christ AND WILL BRING TO NOTHING THE UN-DERSTANDING OF THE "PRUDENT"
20 Where is the wise? where is the u. understand Jesus, "called to be saints, with all sithat ing_ones,

συνετών.

0 Comp lea.

33 18. a. of_our Lord in every place call_upon the name of_ Jesus Christ our -Lord, both their's and -scribe i where is the -disputer of this arworld? hath not *God made-foolish our's: ³ grace be unto you, and peace, from God our Father, and from the a. age, alwos. t through, dià Tis. w. world, the wisdom of this woworld? 21 For after_ Lord Jesus Christ. that in the wisdom of God the wworld 4 LTHANK my God always on t by wisdom knew not God, it_pleased THANKSOLVyour behalf, for the grace of God *God by the foolishness of preaching ING. котцой. i in, dr. which disgiven you by Jesus Christ; that in everything yedare enriched to_ save -them_that believe. cj Christ Jesus 5 2 Cor 8 7. ²² For the Jews A require a sign, and the Greeks seek after wisdom. ²³ but Cunier CRUCIFIED THE POWER AND WISDOM OF by him, in all utterance, and sn all me preach Christ crucified, unto the Jews & a stumblingblock, and unto the knowledge; 6 even_as the testimony 7. Tit 2 13. of Christ was confirmed in you: 7 so. 22, Mat 16 1. Greeks foolishness; 24 but unto them which are called, both Jews and Greeks, that ye come_behind in ano fgift, waita. also, gas. 23 Isa 8 14. ai indeed, n no-one, n no-one, μηδενί. f free-gift, ing for the coming of our Lord Jesus Christ: 8 who shall also confirm you Christ the power of God, and the wiedom of God. 25 Because the foolishness of f. folly, χαρισματι. revelation, ἀποκάλυunto the end, that ye may be blameless in the day of our +Lord Jesus Christ. God is wiser than omen, and the weak-HWOOF. ψιν. 8 1 Thes. 5. 23, 24 b by, δι' οῦ 9 *God is faithful, by whom ye_were_ ness of God is stronger than omen. CALLING OF called unto the fellowship of his son 26 For ye see your calling, brethren, how that not many wise men after the Jesus Christ our & Lord. flesh, not many *mighty, not many *noble, are called: 27 but *God 'hath_chosen the EXHORTATION TO UNITY 10 Eph. 4. 1-10 NOW Lbeseech you, brethren, by the name of our Lord Jesus Christ, foolish things of the world to confound that ye_all 'speak the same_thing, and t. through, w. wise_ones. that there be NO DIVISIONS among the wawise; and aGod shath chosen the σοφούς s schisms, you; but that ye_'be derfectly_joined_ weak-things of the world to confound together in the same mind and in the the_things_which_are mighty; σχισματα. base things of the world, and things same judgment. which_are_despised, dhath *God chosen, CONTENTIONS 11 For it. hath_been_declared unto me c of you, my brethren, by them which are of the house of Chloe, that there are yea, and "things which are not, to c. concerning, περι. -things_that are: bring_to_nought ²⁹ that no flesh should glory in his contentions among you. 12 Now this Lsay, that every one of, you saith, "Halam of Paul;" and H of Apollos;" and H of Cephas;" and H PAUL AND Arollos, e each, presence. 30 But o of him are pg in Christ Jesus, who fof God is made unto us wisdom, GLORYING. exactos. of, ἐκ. from, ἀπό. of Christ." band righteousness, and sanctification. and redemption: 31 that, according as it.—is.wiitten, ""HE_THAT GLORIETH, μέν. both, 7€ JER 9 23, 13 -1s *Christ divided ? was Paul cru-Cunist NOT cified for you? or were_ve_baptized in the name of Paul? 14 Lthank God 2: Heb Jeho-LLT-HIM-GLORY IN Jthe LORD." i. into, eis. that I baptized none of you, but Crispus 2 AND H. brethren, when I came to you, came not with excellency of speech or of WISDOM, declaring unto and Gaius; 15 lest any should say that CHRIST CRUCIFIED. I_had_baptized in mine own name. 16 ch 16 15. 16 And Lbaptized also the household of. you the testimony of God. 2 For L determined not to-know any-thing Stephanas besides, Laknow not whether aid not Lbaptized any other. determine, among you, save Jesus Christ, and him PAUL SENT TO 17 For Christ sent me not to baptize, but to preach the gospel : not in with crucified. ın. ın, ev. 3 And I was with you in weakness, and in fear, and in much trembling. DEMONSTRAwisdom of words, lest the cross of SPIRIT. Тнв Christ should be made of none effect. FOOTJANAPA 4 And my *speech and my *preaching OF PREACHING THE POWER OF GOD i in de. was not with Penticing words of man's p. or, persua-sive. wisdom, but in demonstration of the. 18 For the wpreaching *of the cross is 18. Rom. 1. 16 w word, Spirit and of power: 5 that your sfaith 1 Jesus Christ, Gb. Sch. ALPN — Christ Jesus, La. Tis Tre. Alf. BDEFG.

15 I had baptized, Up.

10 20 20d This world, Gb. Sch. of ps.

21 22 Greeks, of ps. λόγος.

29 In his presence, c1.—In the presence of God, Gb. Sch.

L 2

Sch. o'pefolp.—Ye were baptized, Alex. La. Tis. Tre. Alf. Anc'n efgly.—The world, (Gb. =) Alex. La. Tis. Tre. Alf. Auc'ip!(Gr.)PN!.

Gb. Sch. La. Tis. Tre. Alf. ABC1D1EFGLPN. La. Tis. Tre. Alf. ABC DEFGLPN.

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1 CORINTHIANS II. 6.

AD 59 and 4—63. b be, y. HIDDEN Window or of full TEXELORE.

age, aiωνος. Rom. 16 25, 26 Eph 3. 1—11 Col 1. 21—29. 7 p pre-ordained. προώρισεν.

ag ages, alwww. REVEALED BY THE SPIRIT.
9 ISA. 64 4
ac. according. ac. according as, καθώς. at. Things. —hich, A. which, A. came_up aνεβη.
o on, ἐπί.
through,
διά.

o. no one

SPIRIT OF o of, ěk. b by, ὑπό.

HIS WORDS. ai in, ev.

Πνεύματος.

THE NATURAL MAN SO Soulish, ψυχικός.

AND THE SPIRITUAL discerneth, à va Kolvel μέν. di discerned, άνακρινε. Tat.

ται.
b by, ύπο.
o no-one,
ούδενος.
16 Isa 40 13. Sept 3. Heb Jeho-

CARNALITY.

2 1 Pes. 2 1— 3 John 16 12, 13

3 Gal 5, 19-

according_ to man. Katà ávθρωπον. mdeed, μεν.

MINISTERS Acts 18 1t. through, 8ıá each, ἀκάστω.

should not betand in the wisdom of ! men, but in the power of God. 6 HOWBEIT we_speak wisdom among

them_that_are f perfect: yet not the wisdom of this * world, nor of the princes of this * world, -that come_to_ nought: 7 but we_speak the wisdom of_ God in a mystery, even the *hidden wisdom, which *God Pordained before the as world unto our glory: 8 which none of the princes of this wworld knew: for had they known it, they would not have crucified the Lord of

orglory.

9 But seas it.-is.written, "A'EYE
HATH NOT SEEN, NOR EAR HEARD, NEITHER have CENTERED CINTO the HEART OF-MAN, the THINGS-WHICH *GOD hath PREPARED FOR THEM THAT LOVE HIM." 10 But *God hath revealed them unto us tby his Spirit: for the Spirit searcheth all things, yea, the deep-things of God. 11 For what man -knoweth the things of a man, save the spirit of oman which is in him? even so the things of God knoweth no. man, but the Spirit of God.

12 Now me have received, not the spirit of the world, but the Spirit which. is of God; that we might know the things that derefreely given to us bof ╺Goď.

18 Which things also we speak, not in the words which man's wisdom teacheth, but at which the Holy . Ghost teacheth; comparing spiritual things with spiritual.

14 But the so natural man receiveth not the things of the Spirit of God · for they are foolishness unto him : neither can he know them, because they are spiritually discerned.

15 But he that is spiritual djudgeth a all things, yet he himself is djudged of no oman. 16 For "who hath. KNOWN the MIND OF Jthe LORD, THAT HEL-MAY INSTRUCT HIM!" But me have the mind of Christ.

3 AND H, brethren, could not speak unto you as unto SPIRITUAL, but as unto CARNAL, even as unto babes in Christ. 2 Lhave_fed you with_milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are. ye_able. For ye_are yet carnal: for whereas there is among you envying, and strife, and divisions, are-ye not carnal, and walk as men? 4 For while one saith, H a am of Paul;" and another, "H am of_Apollos;" are_ye not carnal?

5 Who then is Paul, and who is Apollos, but *ministers tby whom ye_believed, even as the Lord gave to-e everyman ?

6 have planted, Apollos watered; but God gave_the_increase. 7 So.then neither :s "he_that planteth any_thing, neither "he that watereth; but God "that giveth.the.increase.

8 Now "he that planteth and whe that watereth are one: and everyman shall_receive -his_own b reward according_to *his_own labour. 9 For we_are labourers_together o with_God! ye_are God's 'HUSBANDRY, ye are God's building.

10 According to the grace of God which -is-given unto-me, as a wise masterbuilder, I have laid the foundation, and another buildeth_thereon. But 'let e every-man take-heed how hebuildeth_thereupon. 11 For other foundation can no man lay than -that is. laid, which is Jesus *Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 18 e every. man's *work shall_be_made manifest . for the day shall-declare it, because itshall-be-revealed by fire, and the fire shall_try eevery_man's work of. what-sort it is.

14 If any man's "work labide which he. hath_built_thereupon, he_ball_receive a h reward. 15 If any man's work ball. be_burned, he_shall_suffer_loss; but he_ himself shall-be-saved; yet so as by

16 4Know-ye not that ye are the itemple of God, and that the Spirit of God dwelleth in you ? 17 If any man cidefile the itemple of God, him ishall "God co destroy; for the ! temple of God is holy, which temple ng are.

18 LET no man deceive himself. If any man among you seemeth to be wise in this a world, elethim-become a fool, that he-may-bec wise. 19 For the wisdom of this weworld is foolishness with *God. For it -- 18_written, " == HE TAKETH THE "WISE IN THEIR own CRAPTINESS." 20 And again, "JThe LORD KNOWETH THE THOUGHTS OF-THE "WISE, THAT THEY_ARE VAIN."

21 Therefore 'let no.º man glory in men. For all things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things. present, or 4things_to_come; all are your's; ²³ and pe are Christ's; and Christ is God's.

INCREASE Acts 18, 24,

REWARD 8 John 4 36. o. one, ev, neuter each, h hire, μισθόν. of_God. Beoû. cultiv γεώργιον.

CHRIST THE

11 Acts 4 11, 12 Col 2. 6-8 o no_one,

ALL WORK TRIED BY Fire 13 Eze 13 10 11 ch 4 6

ı. in, ėv.

REWARD OR 14. 2 John 8

t. through.

διά. Gop's TEMPLE. 16, 2 Cor 6 16, inner-temple,

ναός. 17. 1 Pet 2 4, 5 Eph. 2 20—22 Comp 1 Cos 6 19, 20 φθειρει corrupt.

φθερεῖ WISDOM OF THE WORLD o. no-one, μηδεις. a. age, αίωνε. c. become, γενηται. 19 κόσμου 20 Sept Heb. Jeho-

vah. reasonings, διαλογισμούς. ALL THINGS

BELIEVERS. μηδείς.

23 Rom 8 16, 17 Eph. 1. 15—18.

MINISTERS ministers, ὑπηρέτας. THE LORD JUDGETH.

AND
STEWARDS.
1. Mat 24 45,
46 1 Pet. 4
10
0. official.

on one, Tis. on one, τις.
b by, ὑπό.
d day,
ἡμέρας
n not even,
οὐδέ
4 1 John 3 20. 21 Lam-

conscious of σύνοιδα. a as_to_ myself. έμαυτφ THE TIME 5 Rom 14 10

e each. έκάστω f from, άπό. PAUL AND APOLLOS

WHO MAKES as also, Kaí.

Тнв THE
CONTRACT
Already,
Hôŋ

t theatre, θεατρον b or, both, καί p prudent, φρόνιμαι.

r refuse, περικαθάρματα, what is cleansed off PAUL WRITES AS A FATHER c children,

τέκνα. 15 ch 9 1, 2 p pedagogues παιδαγωγούς. become, γίνεσθε. I imitators, μιμηταί

TIMOTHY. ch child. TÉKPOP.

4 LET a man so account of us, as of the oministers of Christ, and STEWARDS of the mysteries of God.

2 Moreover it 'io_required in Estewards. that on a man . be found faithful. 8 But with me it is a very small thing that I should be judged b of you, or b of man's "snontabe-judge and you, or so man a djudgment yea, I.judge anot mine.own. self, 4 For cl.4know nothing a by.my-self; yet ~am.I not hereby justified but ~he.that judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will-make-manifest the counsels of the hearts and then shall every man have *praise fof God.
6 AND these things, brethren, I have in_a_figure_transferred to myself and to Apollos for your sakes; that ye. might-learn in us not to think of men above that_which -is_written, that no one of you

be_puffed_up for cone against canother. 7 For who maketh thee to-differ from another? and what hast thou that thou. didst not receive? Now if Athou.didst_receive st, why dost_thou_glory, as "if_thou_hadst not received at?

8 a NOW ye are full, a now ye larerich, ye have reigned as kings without us : and I_would to God ye_did_reign, that me also might_reign_with you For Lthink that *God hath set forth us the apostles last, as_it_were ap-pointed_to_death: for we_'are_made a spectacle unto the world, b and to angels, and to men. 10 MHz are fools for Christ's sake, but ne are P wise in Christ: me are weak, but no are strong: pe are honourable, but me are despised in Even unto this present hour we both hunger, and thirst, and are_naked, and are_buffeted, and have_no_certain_dwell-ing place; 12 and labour, working with our_own hands · being_reviled, we_bless; being-persecuted, we suffer it 13 being_defamed, we_intreat we_dare_made as the refilth of the world, and are the offscouring of all things unto this day.

14 L.WRITE not these_things -to. shame you, but as my beloved csons I-warn you. 15 For though ye have tenthousand Pinstructers in Christ, yet have ye not many fathers: for in Christ Jesus H dave begotten you through the gospel. 16 Wherefore L-beseech you, be c-je i followers of me.

17 For this_cause have I_sent unto-you Timotheus, who is my beloved ch son, and faithful in the Lord, who shallbring you into remembrance of my ways which be in Christ, as Lteach every-where in e ery church.

18 Now some 'are-puffed-up, as though I would not come to you. 19 But I willcome to you shortly, if the Lord will, and will-know, not the speech of themwhich =are-puffed up, but the power.

80 For the kingdom of God is not in word, but in power. 21 What will ye? shall-Lcome unto you with a rod, or w. with, er. in love, and in the spirit of-meekness?

FORNICATION.
1 Lph 5 3
a actually,

5 1T_is_reported a commonly that there is FORNICATION among you, and such fornication as is not-so-much-as named among the Gentiles, that one should-have his ofather's wife. 2 And pe are ≠puffed_up, and -have not rather mourned, that he that whath done this *deed ·might_be_taken_away from among ⁸ For # verily, as *absent in *body,

but present in spirit, have judged already, as +though-I-were-present, concerning him that whath so wdone this-deed, 4 in the name of our Lord Jesus Christ, when ye are gathered together. and my spirit, with the power of our Lord Jesus Christ, 5 to deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your *glorying is not good. -Know. ye not that a little leaven leaveneth the whole lump ? 7 . Purge_out therefore the 7 Ex xii old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our *passover w lis_sacrificed for us 8 therefore 'let_us_keep_the_feast, not w with old leaven, neither w with the leaven of malice and wickedness, but with the unleavened bread of sincerity

and truth 9 I-wrote unto_you in an repistle not FORNICATORS, 10 yet to-company-with fornicators not altogether with the fornicators of. this eworld, or with the covetous, or extortioners, or with-idolaters, for then must ye needs go out of the world.

11 But now L have written unto you not 11 2 Thes 3 6 to keep company, if any man that is-called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to leat. 12 For what have 1 to do to ljudge tnem and that without? do not ne ljudge them that are within ? 13 But them that are within ? 14 But them that are within ? 15 Comp Deut 17 2—7 away from among yourselves that a. And, Rai. -wicked-person.

6 DARE any of you, having a matter against ranother, GO-TO-LAW before the sunjust, and not before the saints? 2 Do-ye not 4know that the 2 Dan 7 22 Rev. 20. 4. saints shall-judge the world ? and if the

and 4—63, according., as, καθώς.

PURPOSE. 8 2 Cor. 13. 1, 2.

κατεργασάμενον Mat 18 18,

1 Tim 1 20

T.P. VPU

a according.

Βε, καθώς ficed, έτυθη. with ev.

10 John 17 15

DISPUTES 1 Mat. 18 15

² Moreover, Gb. Sch. D³EL.—Add here, Alex. La. Tis. Trc. Alf. ABCD¹FGP_N.

LPR.—Omit Gb. Sch. La. Tis. Tre. Alf. ABCDEFGR¹.

³ As absent, Gb. Sch. 1 So much as named, 3 As absent, Gb. Sch. psergl. - Omit as, (Gb. =) dlex. La. Tis. Tre. Alf. ABCD1PN. 2 Do ye not, D3EL.—Or do ye not, Gb. Sch. La. Tis. Tre. Alf. ABCD1FGPM 149

1 CORINTHIANS VI. 3

S. Jude 6.

world 'shall_be_judged by you, are_ye unworthy to_judge the smallest matters? 34Know-ye not that we shall-judge angels? how_much_more things_that_ pertain_to_this_life { 4 If then ye_have judgments_of things_pertaining_to_this_ life, set them to judge who dare least. esteemed in the church.

NOT BEFORE

⁵ L-speak to your shame. that_there_is not a wise_man among you? no not one that shall be able to judge between his chrethren f 6 But brother goeth_to_law with brother, and that before the unbelievers.

RATHER SUFFER WRONG 7. Mat 5 38-42, 18 21-35 a Already, Hôn Ai. indeed, μέν. al altogether

7 a Now at therefore there is a utterly a fault among you, because ye go tolaw one with another. Why do ye not rather take wrong f why do ye not rather suffer yourselves to be defrauded? 8 Nay, ne do wrong, and defraud, and that your brethren.

THE THE UNRIGHTFOUS 9 Gal 5 19—21 Eph 5 5,6 Rev. 22.15 ao. Or, ή

äλως.

9 AO 4 Know-ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived neither formicators, nor idolaters, nor adulterers, nor effeminate, nor abusers_of_themselves_with_ mankind, 10 nor threves, nor covetous, nor drunkards, nor revilers, nor extortioners, 'shall unherit the kingdom of-God. 11 And such -were some of you: but ye_dare_washed, but ye_dare_sanctified, but ye_dare_justified in the name of the Lord Jesus, and b by the Spirit of. our •God.

b. by, ev tŵ. THINGS

11. Tit 3 3-7

12 ALL things are lawful unto-me, but all_things are not expedient all_ things are lawful for me, but F will not be_brought_under_the * power by of anv.

THINGS
LAWFUL AND
EXPEDIENT
12 Rom. xiv
ch viii., x
23-23.
a. underauthority,
ecouracθήσομαι. by by, ὑπό. THE BODY IS THE BODY IS
FOR THE LORD
by bring_to_
nought,
καταργήσει
b But, δέ.
14. Rom 6. 11 t through,

13 *Meats for the belly, and the belly for *meats but *God shall-br destroy both it and them. b Now the body is not for fornication, but for the Lord , and the Lord for the body. 14 And *God hath both raised_up the Lord, and will also raise-up us tby his own ∙power. 13 -Know-ye not that your *bodies are

διa. MIMBERS OF CHRIST 15 ch 12 12, By no. means 16 Ge v 2.24 ο Or, η.

the MEMBERS of Christ ? +shall I then take the members of σChrist, and make them the members of an harlot? b God forbid. 16 o What! -know-ye not that "he_which is_joined to an harlot is one body? "FOR "TWO," saith_he, "SHALL. BE AU ONE FLESH." 17 But *the_that is_ joined unto the Lord is one spirit.

αu unto, είς. 17 ch 12 13 PORKICATION.

18 Flee fornication. Every sin that a man doeth is without the body; but "he_that committeth_fornication sinneth against his own body.

THE BODY A TEMPLE 19 ch 3 16. 2 Cor 6 16. t. inner. temple, vaós.

19 o What? -know-ve not that your body is the 'TEMPLE of-the-Holy Ghost which is in you, which ye have

f of God, and yeare not your own | AD 59 and 4-63. therefore glorify "God in your body, and in your spirit, which are "God's. | AD 59 and 4-63. from, are 20 28 and in your spirit, which are "God's. | Pet. 118, 18, 19.

7 NOW concerning the things where of ye_wrote unto_me: It is good for-a_man not to_touch a woman, 2 Nevertheless, b to avoid .fornication, e every man have shis own wife, and let every woman have ther own husband.

8 Let the husband render unto the wife due -benevolence; and likewise also the wife unto the husband. 4 The wife hath not a power of cher_own body, but the husband: and likewise also the husband hath not a power of rhis.own body, but the wife. Defraud-ye not one-the-other, except it be with consent for a time, that ye. may give yourselves. to fasting and sprayer; and come together again, that "Satan tempt you not for your incontinency.

6 But Lspeak this aby permission, and not sof commandment. 7 For 1. would that all men were even as I myself. But e every man hath his proper gift of God, one alafter_this_manner, and another after that, 8 Lsay therefore to the unmarried and widows, It. is good for them if they abide even as # But if they cannot contain, letthem marry for it is better to marry

than to-burn.

10 And unto the &married L.command,

yet not H, but the Lord, .Let not the wife depart from her husband. 11 but and if she depart, let her remain unmarried, or .be_reconciled to her shusand blet not the husband puthand

away his wife.

12 But to the rest speak E, not the Lord : If any brother hath a wife that. believeth not, and she be pleased to dwell with him, let him not put her away. 13 And the woman which hath an husband that believeth not, and t/ he be-pleased to-dwell with her, let_her not leave him. 14 For the unbelieving *hushand -is sanctified bby the wife, b by, ev. and the unbelieving *wife -is.sanctified b by the husband : else were your *children unclean; but now are they holy. 15 But if the unbelieving depart, let 15 Rom 12. him_depart. A *brother or a *sister -is not under bondage in such cases : but *God hath called us to peace. 16 For what &knowest thou, O wife, whether thou_shalt_save thy shusband for whow w what, ti dknowest_thou, O man, whether thou. shalt_save thy wife ?

17 But as *God hath distributed toeevery man, as the Lord hath called every one, so let him walk. And so ordan I in all churches. 18 ls any man called -being_circumcised ? let_ him not become uncircumcised.

MARRIAGE. Heb 13 4 because_of, Bid Tác each_man. EKAUTOS. each ekaoth

MUTUAL

authority, ἐξουσιάζει,

because_of. δια τήν

EACH HAS HIS according_ to, or, by_ way_of, ката Mat 19 11, 12 ch 9 б each, ёкастос.

free_gift, χαρισμα. μέν. 9 1 Tim 5 14

HURBAND AND 10 Mut 5 32,

THE UNBELLEVING WIFF OR HUSSAND.

i in, έν 16 l l'et 3 l

Елен то CALLING e. each, ἀκάστω.

20 And in your spirit, which are God's, c3p2klp.—Omit Gb. Sch. La. Tis. Tre. Alf. ABC1p1ergs. Due benevolence, KL.—Her due, Gb. Sch. La. Tis. Tre. Alf. ABCDEFGPQN. 5 Fasting and, KLN3.-Omit Gr. Sch., La. Tis. Tre. Alf. ABCDEFGPN1. 14 By the husband, Gb. Sch. psklw3 .- In the brother, Alex. La. Tre. Tis. Alf. ABCD1EFGPN1. 150

1 CORINTHIANS VII. 19.

1 CORINTHIANS IX. 7. Theart that he_will_keep *his * virgin,

b bond.

not be circumcised. 10 *Circumcision 18 nothing, and uncircumcision is nothing, but the keeping of the commandments of God. 20 Let every man abide in the same calling wherein he was called 21 Art.thou.called being a bservant?

any called in uncircumcision? let.him

doeth well. 88 So then whe that givethher_in_marriage doeth well; but **he_ that giveth her not in-marriage doeth better.

A D. 59 and A

servant, δούλος. f freedman, ἀπελεύθερος 23, 1 Pet 1.18,

become, γινεσθε. bo bondservants, δούλοι

care not for it: but if thou mayest be made free, use it rather. 22 For he that "is called in the Lord, being a b servant, is the Lord's freeman: likewise also he that "is called, being free, is Christ's b servant. 23 Ye.-lare.bought with a price; be c not ye the be servants of men. 24 Brethren, 'let cevery man, wherein he-'is called, therein 'abide with *God.

39 The wife -is.bound by the law as long as her husband liveth; but if her husband m be dead, she is at liberty m may have to the married to whom she will could *husband m·be_dead, she_is at_liberty to_be_married to_whom she_will; only in the Lord, 40 But she is happier if she so abide, after my judgment; and I think also that Lhave the Spirit of God.

CONCERNING VIRGINS. f from, ὑπό.

n necessity,

avavenv.

25 NOW concerning VIRGINS I. have no commandment of the Lord: vet 1_give my judgment, as -one_that_hath_ not to_be_loosed.

8 NOW as touching THINGS.OF-FERED-UNTO-IDOLS, we.-know that we all have knowledge.

THINGS OFFERED TO IDOLS IDOLS
1. Rom 21v
ch. 10 2333.

obtained_mercy f of the Lord to be faithful. 26 Lauppose therefore that this is good for the epresent "distress, I say. that it is good for a man so to be 27 -Art.thou.bound unto-a-wife ? |seek -Art_thou_loosed from a wife ? seek not a wife. 28 But and if thou marry, thou hast not sinned: and if a *virgin marry, she-hath not sinned. Nevertheless *such shall-have trouble in_the flesh: but # spare you. 29 But this Lsay, brethren, the time is ±short it remaineth, that both *they.

*Knowledge puffeth-up, but '*charity bedifieth. 2 And if any man think that. he -- knoweth any thing, he -- knoweth nothing yet as he ought to-know.
But if any man love God, the same -is_known by of him. 4 As_concerning therefore the eating

of_those_things_that are_offered_in_sacri

KNOWLEDGE. i. love, ἀγάπη. b buildeth_up, οίκοδομεί. a. according_ as, καθώς. by b5, ὑπό ONE GOD AND

THF TIME. 29 Rom 13 11,12 Heb. 10 37. that have wives be as -though_they_had none: 31 1 Tim 6

fice_unto-idols, we_know that an idol is nothing in the world, and that there is none_other God but one. 5 For though there-be +that_are_called gods, whether in heaven or oin cearth. (as there be on, in L. gods many, and lords many,) 6 but to-us there is but one God, the Father, of whom are *all things, and me 'in him, and one Lord Jesus Christ, 'by whom are *all_things, and me t by him.

80 and zithey that weep, as -though-they-wept not; and =they-that rejoice, as though they rejoiced not; and wthey that buy, as though they possessed not; 81 and wthey that use this world, as not abusing it: for the fashion of this eworld passeth away.

7 Howbert there is not in every man that knowledge for some with sconscience of the idol unto this hour eat at as a thing-offered-unto-an-idol; and

είς αὐτόν. t. through, διa.

CARFFULNESS elvar.

³² But Liwould_have you at without_ irefulness. He_that_is unmarried carefulness. careth_for the_things_that belong_to_the Lord, how he may please the Lord but he that married careth for the things that are of the world, how he may please his wife. 31 There -18. difference_also_between a *wife and a virgin. The unmarried-woman carethfor the things of the Lord, that she hnay be holy both in body and in spirit but she "that is married careth for the. things of the world, how she may-please her shusband. 25 And this L speak for your own profit, not that I. may_cast a snare upon you, but for that...

their conscience being weak is defiled 8 But meat commendeth us not to

God: for neither, if we-eat, are-wethe better, neither, if we eat not, are. we_the_worse.

NEED OF CAUTION.

9 But take-heed lest_by_any_means this *liberty of your's become a stumblingblock to "them-that are weak. 10 For if any man see thee sawhich hast knowledge rasitat-meat in the idol's. temple, shall not the conscience of himwhich is weak be emboldened to eat those_things_which are_offered_to_idols; 11 and through thy knowledge shall #the weak brother perish, for whom Christ died? 12 But -when-ye-sin so against the brethren, and -wound their -weak conscience, ye. sin against Christ.

reclining at Katakeimevor.

MARRIAGE.

v. or virginity παρθένου, see Rev 14 4 and v 26. h or, he, n. authority, èξουσιαν.

which is comely, and that ye may attend upon the Lord without distraction. 36 But if any man think that-he-behaveth_himself_uncomely toward his vevirgin, if h she pass_the_flower_of_hher_ age, and need so require, let-him.do what he will, he sinneth not : 'let themmarry. 87 Nevertheless he_that -standeth stedfast in his theart, having no necessity, but hath a power over chisown will, and hath so decreed in his

13 Wherefore, if meat make my brother to offend, L-will-eat no flesh while the world standeth, lest L-make my brother to offend.

PAUL'S RESOLUTION. stumble, σκανδαλίfor ever, or to the age,

9 AM-I not an APOSTLE! am-I not free! have I not seen Jesus Christ our -Lord ? are not pe my work in the

aiŵra. PAUL AN Acta 22, 14,

38 Giveth her in marriage, Gb. Sch. kl.—Giveth his own virgin a in marriage, Alex. La. Tis. Tre. (Alf. BDEFN. 39 By the law, D²efglpg³.—Omit Gb. Sch. La. Tis. Tre. Alf. Abd¹f²g³. ABDEPN.

FG omst v. 38. παρθένος, a virgin, was used also for an unmarried man, in which sense it may be intended here 151

1 CORINTHIANS IX. 2.

Lord? If Lbe not an apostle unto. others, yet doubtless Lam to-you: for the seal of mine apostleship are ng in

the Lord.

HAD HE NOT A RIGHT TO FORBEAR WORKING? a. authority. authority, or, right, dfouctor.

8 *Mine answer to 54them_that do. examine me is this, 4 Have-we not * power to-eat and to-drink ! 5 Have we not a power to-lead about a sister, a wife, as well as aother apostles, and as the brethren of the Lord, and Cephas? 6 Or H only and Barnabas, have not we power to forbear working? 7 Who goeth-a-warfare any-time at-his-own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the

milk of the flock ?

SAITH NOT THE LAW THE SAME? 9 DEUT 25. 4 1 Tit. 5 18.

10 3 Tim 3

o of ek.

8 Say-I these-things as a man? or saith not the law the same also? For it -- is. written in the law of Moses, "Thou SHALT NOT MUZZLE the mouth of the *THAT-TREADETH-OUT-the-CORN." Doth God take_care for coxen ? 10 ()r saith_he it altogether for our sakes? For our sakes, no doubt, this is written: that "he_that ploweth should plow in hope; and that "he that thresheth in hope; and that -ne-that the shope.

11 If me shave sown unto you spiri-

WAS HE NOT ENTITLED? 11 Rom 15 27. Gal. 6.

tual things, is it a great thing if me shall reap your carnal things? 12 If others be partakers of this a power over. you, are not me rather?

HE MAD NOT
USED THIS
POWER
12 2 Cor 11 9
g give any
hindrance to, ἐγκοπήν τινα δῶμεν

Nevertheless we shave not used this a spower; but suffer all-things, lest weshould hinder the gospel of Christ.

SUPPORT 13 Num. IS 1 -15 1 labour, ἐργαζόμεvot. the sacred, or, temple_ things, Ta ispa.

18 Do_ye not 4know that 4they_which minister_about scholy_things flive of the things o of the ou temple i and atheywhich wait at the altar are partakers. with the altar?

things: neither have-I-written these-

things, that it_should_be so idone unto me : for it were better for me to die,

than that any man should make my glorying void. 16 For though Lepreachthe-gospel, Lhave nothing to-glory of:

u outer_ temple,

feed, ἐσθίουσιν.

THE LORD'S ORDINANCE 14 Mat. 10 9, 10, Luke 10 14 Even so hath the Lord ordained that Ethey-which preach the gospel should live of the gospel. 15 But I have used none of these.

THE TAK PART MADE OF HIS i. in my case, ev euoi. 16 Luke 17.

e evangelize, er,announce-giad_tidings, evayyextζωμαι.

17 ch 3 8, 4 1 Gal 2, 7 Col 1 25. h. or hire, μισθόν. s stewardship,

for necessity is laid upon me; yea, woe is unto me, if Lepreach not the gospel! ¹⁷ For if Ldo this thing willingly, I have a b reward: but if against my will, a dispensation of the gospel -is_com-mitted_unto_me. 18 What is my breward then ? Verily that, -when_L-preach_the_ οίκονομίαν gospel, L-may make the gospel of Christ without charge, that Labuse not my a spower in the gospel.

19 For though I be free from all men,

yet have I-made myself beervant unto. all, that I might gain the more. 20 And unto the Jews I became as a Jew, that I. might gain the Jews; to them that 20 Acts 18 are under the law, as under the law, as under the law. are under the law, as under the law, that I-might gain them that are under the law: 21 to them that are without law. as without_law, (being not without_law to_God, but "under_the_law, to_Christ,) that L-might gain them that are without law. 22 To the weak became I as weak, that I. might gain the weak: L -am_made *all_things to *all men, that L-might by_all_means save some. 23 And this Ldo for the gospel's sake, that L-might bec partaker thereof with you.

24 Know ye not that 2they which run in a RACE run sall, but one re-RACE. ceiveth the prize? So run, that ye. 25 And every man "that ·mav_obtain. striveth_for_the_mastery is_temperate_in all things. Now they a do it to obtain a corruptible crown; but me an incorruptible. 26 If therefore so run, not as uncertainly; so bfight.I, not as -one_b that_beateth the air: 27 but Lkeep_ jection: lest that by any means, when Lhave preached to others, Lmyself γένωμαι

·should_be c ra castaway.

10 MOREOVER, brethren, L'would THE FATTERS 1. EX 13 21. how that all our *fathers -were under f For, yap. the cloud, and all passed through the sea; 2 and were all baptized unto a unto, eis. ·Moses in the cloud and in the sea; and did all eat the same spiritual 3 Ex 16 35 meat; 4 and did all drink the same 4 Ex 17 1-6 spiritual drink: for they-drank of o of, ix. and that *Rock -was *Christ.

5 But wwith samany of them aGod was not well-pleased: for they were overthrown in the wilderness.

6 Now these things b were our tEX. AMPLES, to the intent we should not lust_after evil_things, as then also lusted. 7 Neither be c_ve idolaters, as were some of them; as it -is written, "THE PEOPLE SAT-DOWN TO-EAT AND DRINK, AND ROSE_UP TO_PLAY." 8 Neither let_us_commit_fornication, as some of them committed, and fell in one day

BECOMING ALL THINGS TO

u. under_law,

rin_law, or in_law, e become.

yerwac. f fellow_ partuker, συγκοινωvác. RUNNING THE

14 Heb 12 1-3 2 Tim 4 7,8 μέν. v. victor's crown, στεφανον. box,

γένωμαι. rejected, αδόκιμος, not_approved

OVERTURAN IN THE Num 26 64 65 with.

ev Tois. part, rois πλειοσιν. strewnalong, κατεστρώ-

θησαν THESE THINGS 6 Num 11 4, 33,34. b became,

έγενήθησαν. types, τύποι. according. as, καθώς. Ex 32 1— 6, 32, 6,

Sept. c. become ye, γίνεσθε 8 Num 25 1

16 Of Christ.—Omit (Gb. =) Alex. La. Tis. Tre. Alf. ABCD¹N. 20 As under the law, D(Gr.)3(?) K .-Add not being myself under law, Gh. Sch. La. Tis. Tre. Alf. ABCDEFGPN. 22 As, Gb. Sch. cp(Gr.)n (Gr.)FGKLPN³.— Omit (La.) Tis. Tre. Alf. ABN¹. Tis. Tre. Alf ABCDEFGPN. ¹ Moreover, E Fre. Alf. ABR¹. ²³ This, Gb. Sch. KL.—All things, (Gb. \$\sigma\$) Alex. La, ¹ Moreover, KLN³.—For, Gb. Sch. La. Tis. Tre. Alf. ABCDEFGPR. ¹ 152

A D 59 and 4-63. 9. Num. 24. 4 by by, ὑπό. 10 Num. 14. 3.

let_us_tempt Christ, as some of them also tempted, and were destroyed by of reserpents. 10 Neither imurmur ye, a as some of them also murmured, and were. destroyed by of the destroyer.

11 Now all these things -happened unto them for ensamples; and they WRITTEN FOR OHR ADMONITION 11 Rom. 15. 4. lare_written for our admonition, upon whom the ends of the **world * dare come. 12 Wherefore let *thim that a ages, alwww. ar arrived, thinketh he standeth take heed lest κατήντησεν

he. fall. TEMPTATION.

18 There-hath no temptation taken you but such_as_is_common_to_man : but *God is faithful, who will not suffer you to-be-tempted above that ye_areable : but will with the temptation also make a -way_to_escape, that ye_may_be_ able to bear it.

14 WHEREFORE. 14 WHEREFORE, my dearly beloved, 'flee from sidolatry. 15 Lepeak as to wise men; judge pe what I say

16 The CUP of oblessing which we. bless, is it not the communion of the blood of Christ? The BREAD which we-break, is it not the communion ofthe body of Christ ? 17 For we being many are one bread, and one body: for

we are *all partakers of that cone bread.

18 Behold clarael after the flesh are not *they_which eat of the sacrifices

partakers of the altar?

19 What say I then? that the idol is any thing, or that which is offered insacrifice_to_idols is any_thing ? 20 But I say, that the things which the Gentiles sacrifice." THEY-SACRIFICE TO-d DEVILS. AND NOT TO GOD " and L would not that_ye should_b have fellowship with dodevils. 21 Ye_cannot drink the cup of_the_Lord, and the cup of_d devils cannot be partakers of the Lord's table, and of-the-table of-d devils. 22 ADO-we-"PROVOKE "the JLORD TO JEALOUSY ?" are.we stronger than.he?

23 All things are lawful for me, but all_things are not expedient. all_things are-lawful for-me, but all-things edify not. 24 Let no man seek his own, but e every man -canother's wealth.

25 Whatsoever sis sold in the shambles, that leat, asking no question for conscience sake 26 for "THE EARTH is Jothe Lord's, and the fulness THEREOF.

27 If any of them that believe not bid you to a feast, and ye_be_disposed to_'go; whatsoever *-is_set_before you, leat, asking no question for conscience sake. 28 But if any man say unto you, "This is offered in sacrifice unto idols," leat not for his sake that "shewed it, and for conscience sake: for "THE EARTH

three and twenty thousand. 9 Neither is Jorne Lord's, and THE FULNESS THEREOF:" 20 Ab conscience, Lsay, not "thine.own, but "of the other: for why is my *liberty judged b of another man's conscience! ** For if # * by_grace be_a_partaker, why am_Levil_spoken_of for that for which # give thanks?

31 Whether therefore ye leat, or drink, or whatsoever ye do, do sall to the glory of God.

82 b | Give none offence, neither tothe-Jews, nor to-the-Gentiles, nor to-the church of God: 33 even as # 12 please all men in all things, not seeking mine. own profit, but the profit of many, that they-may-be-saved.

11 BE-ye followers of me, even as F also am of Christ.

2 NOW I praise you, brethren, that ye -- remember me in all things, and keep the 'ordinances, as Ldelivered them to_you.

But Liwould have you -know, that the head of every man is *Christ; and the head of the woman is the man; and

the head of Christ is *God.

4 Every man praying or prophesying, having his HEAD COVERED, dishonoureth his shead. 5 But every woman -that_prayeth or -prt phesieth with her shead uncovered dishonoureth her head: for that is even all one as if she -were_shaven. 6 For if the woman be not covered, let_her also be_shorn : but if it be a shame for a woman *to-be_ shorn or shaven, let.her_be_covered.

7 For a man indeed ought not to.

cover his -head, -forasmuch_as_he_is the image and glory of God but the woman is the glory of the man. 8 For the man is not o of the woman; but the woman of the man. 9 Neither was the man created on for the woman; but the cause ought the woman to have a power on her chead because of the angels. 11 Nevertheless neither as the man without the woman, neither the woman without the man, in the Lord. 12 For as the woman is o of the man, even_so is the man also tby the woman; but *all. things of God.

13 Judge in yourselves is it comely that a woman pray unto *God uncovered * 14 0 Doth not even *nature itself teach you, that, if a man a havelong hair, it is a shame unto him? 15 But if a woman have_long_hair, it_is a glory to her for her lahair -is given

her for a covering. 16 But if any man seem to be contentious, by have no such custom, neither the churches of God.

and 4—63. Ab. bnt. **č**é. w. with_ thanksgiving.

χάριτι. THE GLORY OF GOD. 31. Col 3 17

GIVING HONE OFFERCE γίνεσθε. occasions. of_stumbling, ἀπρόσκοποι. a. also, κάγώ.

EXAMPLE OF PAUL imitators, Μιμηταί.

OBBDIENCE traditions, ει, καθώς.

THE
HEAD OF MAN
18 CHRIST
3 Eph 5 22—
24

COVERING THE HEAD.

MAN, AND WOMAN Gen. 1 27. 8 Gen 2 18o of is.

account-of, διὰ with efovoiav, or, sign of authority

t. through, δια

WHAT NATURE TEACHES. Λο Or, η Al indeed.

l long hair, κόμη

CUSTOM.

IDOLATBY.

13 2 Thea 3 3 2 Pet 2.

Communion 16 Mat 26 26 -28 17 ch 12 12,

PARTAKERS OF THE ALTAR.

THE LORD'S
TABLE, AND
THE TABLE OF
DEVILE
20 DEUT. 32 d demons,

δαιμονίοις. b become partakers. 21 Deut 32, 37, 38 22 Ex 34 14, 15 Drut.

15 DF0: 32.16,21. AO Or, 7. Jehovah. THINGS LAWFUL, AND EDIFFING.
28 Rom xiv.
ch viii
o no.one,
μηδείς.

each,

THE EARTH
26 Ps 24 1
J Hab Jehovah's.

REGARD FOR CONSCIENCE.

28. Ps. 24 1.

P Christ.—The Lord, (Gb. ∞) Alex. La. Tis. Tre. Alf. BCPN.—Also, Gb. Sch. D³EKL.—Omit (Gb. ≃) lex. La. Tis. Tre. Alf. ABCD¹FGPN.

10 Also, Gb. Sch. KL.—Omit (Gb. ≃) Alex. La. Tis. Tre. Alf. Also, Go. Soc. Dere La. — Omit (Gb. \(\pi\)) Alex. La. Tis. Tre. Alf. Bepr.—Also, Go. Soc. Dere La.—Omit (Gb. \(\pi\)) Alex. La. Tis. Tre. Alf. Abcdeform.

10 Also, Gb. Sch. El.—Omit (Gb. \(\pi\)) Alex. La. Tis. Tre. Alf. Abcdeform.

11 All, Gb. Sch. o(D(Gr.)E(Gr.)FG)RLPR.—Omit Alex. (La.) Tis. Tre. (Alf.) AB.

12 Lie For me, Oberg.—Omit Gb. Sch. La. Tis. Tre. Alf. Abcdeform.—Omit Gb. Sch. La. Tis. Tre. Alf. Abcdeform.

24 Every man, Dere L.—Omit Gb. Sch. La. Tis. Tre. Alf. Abcdeform.—For the earth is the Lord's and the fulness thereof, Herl.—Omit Gb. Sch. La. Tis. Tre. Alf. Abcdeform.—For the earth is the Lord's and the fulness thereof, Herl.—Omit Gb. Sch. La. Tis. Tre. Alf. Abcdeform. 153

A D. 59 and 4—63 Conine

a. or, schisms, σχίσματα. e or, sects, aipeσeις. Be.

17 NOW in this 4that_Ldeclare unto you I-praise you not, that ye come to-gether not for the better, but for the worse. ¹⁸ For first of all, when ye come-together in the church, I-hear that there be sdivisious among you; and I partly believe it. 19 For there-must be also scheresies among you. that they which are approved may bemade manifest among you.

THEIR OWN e each, Exactos. Al indeed,

uer.

²⁰ When ye come together therefore into one place, this is not to eat the LORD'S SUPPER. ²¹ For in *eeting e every-one taketh-before other -his-own supper: and one a is hungry, and another is drunken. 22 What? have ye not houses to eleat and to-drink in? or despise-ye the church of God, and shame "them_that have not? What shall-I-say to-you shall-I-praise you in this! I-praise you not.

23 For I have received fof the Lord

THE LORD'S SUFFER 23. Mat. 26 26 -29. Mark 14 22-25 Luke 22. 19, 20 f from, anó. i in, eis.

that_which also l-delivered unto_vou. That the Lord Jesus Athe same night in_which he_-was_betrayed took bread 24 and -when-he-had-given-thanks, he-brake it, and said, "Take, eat: this is my *body, *which is broken for you this do in remembrance of me." 25 After-the-same-manner also he took the cup, when "he_had_supped, saying, "This cup is the new ctestament in my blood: this do-ye, as oft as yedrink it, in remembrance of me." 26 For as_often_as ye_leat this "bread, and drink this cup, ye-do-shew the Lord's death till he come. 27 Wherefore, whosoever |shall_eat

PATING UN WORTHILY cr. or. ŋ.

o of, ex.

e covenant,

διαθήκη.

26 John 14 3

this bread, or and drink this cup of the Lord, unworthily, shall-be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let.himeat of that obread, and drink of that cup. 29 For 2he that eateth and drinketh unworthly, eateth and drinketh J damnation to-himself, not discern-

крина

j judgment, JUDGMENT

b by, ὑπό.

ing the Lord's body.

30 For this cause many are weak and sickly among you, and man; sleep.

31 For if we-would-judge ourselves,
we-should not be judged. 32 But when we_are_judged, we_are chastened b of the Lord, that we_should not be_condemned with the world.

CONCIUDING

j judgment. κρίμα.

33 Wherefore, my brethren, -when_ye_ come_together to reat, tarry one_for_ another. 31 And if any man hunger, let-him-eat at home: that ye-come not together unto Jondennation. And the rest will Let in order when L-come.

CONCERNING GIFTS.

12 NOW concerning SPIRITUAL gifts, brethren, Llwould not have you ignorant. 2 Ye.4know that ye. were Gentiles, -carried-away unto these -dumb -idols, even_as ye_-were_led.

3 Wherefore L-give you to-understand, that no o man speaking b by the Spirit of. God calleth Jesus accursed: and that JESUS LORD. God calleth Jesus a accurseu: nuc on no.º man can say that Jesus is the Lord, o. no.ons, ovõeis. but b by the Holy & Ghost,

4 Now there are diversities of gifts, but the same Spirit. 5 And there_are differences of madministrations, but the same Lord. 6 And there are diversities of operations, but it is the same God *which worketh *all in all.

7 But the manifestation of the Spirit is given to every man to meprofit withal. For to one alis given by the Spirit the word of wisdom; A to another the word of knowledge seby the same Spirit; Sa to another faith bby the same Spirit; A to another the fights of indeed, she along by the same Spirit: 10 at 0. through the working of intracles; a to rit the word of wisdom; A to another another prophecy; a to another discarding cerning of spirits; a to another divers kinds of tongues; a to another the interpretation of tongues: 11 but all these worketh that sone and the selfsame Spirit, dividing to-e every man severally ac as he will.

as he_will.

12 FOR eas the body is one, and hath
5 Eph 4 4
15, 16
15, 16 many members, and all the members of e. even_as, that one obody, being many, are one sadinep body: so also us "Christ, 13 For "a by 13 Mat 3 11 one Spirit dare me all baptized into one John 7 37 one Spirit 'lare me all Daptized 1110 319 body, whether we be Jews or 5 Gentiles, An also, καί, whether we be bond or sfree, and 'lnave by, δυ. whether we be "Donu or -nee, and buy, we been all made to drink into one Spirit. | g Greeks, Ελληνες.

14 For Athe body is not one member, but many. 15 If the foot shall-say, Aa siso, Kat. not of the body; "is it therefore not of the body? 16 And if the ear shall. say, "Because Lam not the eye, Lam not of the body," is it therefore not of the body? 17 If the whole *body uere an eye, where were the hearing? If the whole were hearing, where were the smelling? 18 But now hall *God set the members every one of them in exactor the body, acas it. inthe pleased him. ac according 19 And if they -- were sall one member, where were the body? 20 But now are they a many members, yet-but one body. A indeed, 21 And the eye cannot say unto the hand, " Lhave no need of thee : " nor again the head to the feet, " Lhave no need of you."

22 Nay, much more athose members of the body, which seem to be more-

b by, ev a nusthema, ἀνάθεμα. Spirit Πνεύματι.

ONE SPIRIT. LORD AND
GOD
4 Rom 12.3
—8 Eph 4.
1—6 1 Pet

4 10, 11 f free_gifts, χαρισμά-των m ministra tions, διακονιών.

MANIFESTA-TION OF THE SPIRIT. έκάστω m or, mutua συμφέρον.

ac. according εκ, καθώς

MANY

Trmpered

24 Take, eat, c³klp.—Omit Gb. Sch. La. Tis. Tre. Alf. abc¹defgn.—Broken, Gb. Sch. c³defgulpn³.—
Omit (Gb.) Alex La. Tis. Tre. Alf. abc¹n².

26 This cup, Gb. c³d²eklpn³.—The cup, (Gb. ⇒) Sch.
La. Tis. Tre. Alf. abc¹defgn.

27 This bread, Klp.—The bread, Gb. Sch. La. Tis. Tre. Alf. abcdefgn. ³ Calleth Jesus accursed, Gb. Sch. DE(F)GRLP.—Saith, Accursed is Jesus, (Gb. 80) Alex. La. Tis. Tre Alf. ABCM.—That Jesus is Lord, Gb. Sch. DEF(Gr)GRLP.—Lord Jesus, (Gb. \$\sigma\$) Alex. La. Tis. Tre. Alf AII. ABCN. 154

A D 59

feeble, are necessary: 23 and those members of the body, which we think tobe less-honourable, upon these we bestow more_abundant honour; and our *uncomely parts have more abundant comeliness. 24 For our *comely parts have no need : but *God hath tempered the body together, having-given moreabundant honour to that part which lacked: 25 that there should be no d o division. d schism in the body; but that the mem-bers should have the same care one for another. 26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. 27 Now prare the body of Christ, and members in particular.

27. Eph 5 80

σχισμα.

28 AND *God A hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

μέν. f free gifts, χαρίσματα ALL KOT

IN THE CHURCH.

20 Are all apostles ? are all prophets ? are all teachers? are all workers_of_ 30 Have all the gifts of. miracles ? healing ? do all speak with tongues ? do all interpret ?

BEST GIFTS KPELTTOVA. surnassingly_excellent, καθ ύπερβολήν

⁸¹ But 'covet - earnestly the b best fegits and yet shew.l unto-you a "more-excellent way.

CHARITY OR LOVE, ITS IMPORTANCE 1 1 John 4.7, 8, 20, 21. 1 love, άγαπην.

13 THOUGH I - speak with the tongues of omen and of cangels, and have not 'CHARITY, L-am.become as sounding brass, or a tinkling cymbal. ² And though I have the gift of prophecy, and aunderstand all emysteries, and all knowledge; and though Lhave all faith, so-that Lecould-remove mountains, and have not i charity, Lam nothing. S And though L-bestow all my goods to feed the poor, and though I_give my body to be_burned, and have not | charity, it_profiteth_me nothing.

4 1xCharity suffereth_long, and is_kind; 'xcharity envieth not; 'xcharity vaunteth not itself, is not puffed_up,

not behave_itself_unseemly, seeketh not

ther_own, is not easily_provoked, think-eth no tevil; frejoiceth not in sini-

quity, but rejoiceth. win the truth.

beareth all things, believeth all things,

hopeth all-things, endureth all-things,

CHARACTER-

6 2 John 1 2, n not, οὐ.
i in, ἐπί
w rejoiceth...
with,

συγγαίρει. 7 1 Ρεί 4 Β. IT NEVER

FAILS. νήπιος reasoned, or, was_ soning. exoyigounv. **ότε γέγο-**

νa. b m by_ means_of a mirror, oc' eσοπτρου. o. obscurely, or in an enigma, ev αίνιγματι. f. fully-know, ἐπιγνώσομαι f fully_known,

8 lxCharity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it-shall-vanish away. 9 For we-know in part, and we iprophesy in part. 10 But when that_which_is perfect is_come, then that which is in part shall be done. away. 11 When I -- was at child, I -- spake as a child, I -understood as a child, L--thought as a child . but when 1. -became a man, I.-put.away tochildish things. 12 For now we-see b through a m glass, odarkly; but then face to face now I know in part; but then shall-I- know even as also I am known.

18 And now abideth faith, hope, Icharity, these "three; but the greatest of these is | "charity.

FOLLOW_after -charity, and 14 FOLLOW after rectarity, ldesire respiritual gifts, but rather that walmay prophesy. 2 For the that speaketh in an - unknown - TONGUE speaketh not unto-men, but unto &God : for no.º man h understandeth him; howbeit in_the_spirit he_speaketh mysteries. But "he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 4 = He that speaketh inan_unknown_tongue edifieth himself : but whe that prophesieth edifieth the church. 5 A L-would that ye all spake with tongues, but rather that ye prophesied: for greater is "he that pro-phesieth than "he that speaketh with. tongues, except he interpret, that the church may receive edifying.

6 Ab Now, brethren, if L-come unto you speaking with tongues, what shall Lprofit you, except L-shall-speak to-you either by revelation, or by knowledge, or by prophesying, or by doctrine? And-even *things w without-life giving sound, whether pipe or harp, except they give a distinction in. the sounds, how |shall_it_be_known what is piped or wharped? 8 For if the trumpet . give an uncertain sound, who ball_prepare_himself to the battle! 9 So likewise pe, except ye utter by the tongue -words weasy_to_be_understood, how shall_it_be_known what is_spoken? for ye_shall -speak into the air. 10 Thereare, it_may_be, so_many kinds of_voices in the world, and none of them is without_signification, 11 Therefore if I. know not the P meaning of the voice. I. shall be unto whim that speaketh a barbarian, and whe that speaketh shall

be a barbarian unto me.

12 Even so pr, forasmuch as yeare zealous of spiritual gifts, seek that ye-may excel to the editying of the church. Wherefore let *him_that speaketh in. an_unknown_tongue pray that he_may_interpret. 14 For if I_pray in_an_ unknown tongue, my *spirit prayeth, but my *understanding is unfruitful.

15 What is_it then ! Lwill_pray with. the spirit, and Lwill-pray with the understanding also. Lwill-sing with. the spirit, and Lwill-sing with the understanding also. 16 Else when thou-shalt bless with the spirit, how bahall =he_that occupieth the room of_ the -unlearned say ".Amen" at thy giving_of_thanks, seeing he_understandeth not what thou sayest ? 17 For thon verily givest.thanks well, but the other is not edified. 18 1.thank my 160d 1. speak with.tongues more than, ye all: 19 yet in the church L'had. rather speak five words with my ounderstanding, that by my voice I. ·might_teach others also, than ten.

thousand words in an unknown tougue. 20 Brethren, be not children in TORQUES ARE munderstanding: howbeit in amalice infants. be-ye-children, but in wunderstanding | wouldere.

ITS PRE-

PROPERSTING WITH TONGUES. love, ἀγάπην.

no-one. o. no-one, ovôcíc. h. heareth,

DISTINCTION IN SOUNDS.

b by. ev.

without_ life, ἄψυχα, without_soul

na also, καί,

well. marked. εύσημον.

δυναμιν.

SPEAKING TO

A.D. 59 and 4-68. p. perfect, or, of-ripe_age, Télesos. 31 Ins. 28 11, 31 Isa. 38 11, 12. aw. with, ev. 3. Heb. Jeho-vah.

be Pmen. 21 In the law it.-is.written. "With men of other tongues and THIS TPEOPLE: AND YET FOR-ALL-THAT WILLTHEY NOT HEAR ME, SAITH Jthe LORD." 23 Wherefore tongues are for a sign, not to_futhem_that believe, but to.them.that believe.not: but *prophesying serveth not for them that believe not, but for wthem which believe.

PAOPHESTING IS FOR THE CHURCH.

23 If therefore the whole *church be. come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that yeare mad? But if all prophesy, and there come. in one that believeth not, or one un-learned, he is convinced of all, he is judged of all: 25 and thus are the e convicted, ἐλεγχεται **b. by, ὑπό.** secrets of his cheart made manifest; and so "falling down on his face he will worship "God, and report that *God is in you of a truth.

*God is in you of a truth.

*God is in you of a truth.

*HOW is it then, brethren? when

DIRECTIONS ON COMING čkaστος.

b. But. åd.

ye_come_together, eevery_one of_you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. . Let all things be done unto edifying. 27 If any man speak in. an unknown tongue, let it be by two, or at the most by three, and that by course, and let one interpret. 28 But if there-be no interpreter, let_him_keep_silence in the church; and 'let_him_speak to_ himself, and to God. 29 ,biLet the prophets speak two or three, and let the other judge. 30 ab If any thing berevealed to another -that sitteth by, 'let the first hold_his_peace. 81 For ye_may all prophesy one by one, that all may learn, and all may be comforted. 32 And the spirits of the prophets are subject to the prophets. 33 For *God is not the author of confusion, but of peace, as in all churches of the saints.

84 Let your women keep silence in the churches: for it is not permitted

unto them to speak; but they are com-manded to be under obedience, as also

saith the law. 35 And if thev_d will

elearn any thing, 'let them ask their o

husbands at home. for it is a shame

out from you? or came.it unto you only? 37 If any man think-himself to.

be a prophet, or spiritual, 'let_him_

acknowledge that the things that I write

unto-you are the commandments of the

Lord. 28 But if any man be ignorant,

Wherefore, brethren, covet -to.

prophesy, and forbid not to speak with-tongues. 40 Let all things be done de-

let_him_be_ignorant.

cently and in order.

36 o What? came the word of God

for women to speak in the church.

WOMEY TO REEP SILENCE IN THE a, according. as, καθως. d desire, θελουσιν.

o their own,
τοὺς ἰδίους. COMMAND-

a Or. S.

CONCLUSION.

THE GORPEL ευηγγελισάμην.

15 MOREOVER, brethren, Ldeclare unto-you the gospel which Lepreached unto-you, which also ye-

have_received, and wherein ye -- stand; unto-you, unless ye-have-believed in-

* For I_delivered unto_you first_of_all that_which I also received, how_that Christ died for our sins according to the scriptures; 4 and that he_was_ buried, and that h HE -ROSE AGAIN the third day according to the scriptures: 5 and that he was seen tof-Cephas, then tof-the twelve: 6 afterthat, he. was seen tof above five hundred brethren at once: of whom the greater_part remain unto this-present, but some . dare_fallen_asleep. After_ that, he_s was_seen t of_James; then t of_ all the apostles. 8 And last of all hewas_seen tof_me also, as tof sone_p born_ out_of_due_time.

For # am the least of the apostles. that am not meet to-be-called an apostle, because I persecuted the church of God. 10 But by-the-grace of-God Lam what Lam . and his grace which was bestowed upon me b was not ın_vain , but I_laboured more abundantlly than they all: yet not H. but the grace of God which was with me.

11 Therefore whether st were H or then,

so we-preach, and so ye-believed.

12 Now if Christ be-preached that hhe-rose from the dead, how say some among you that there is no resurrection of the dead? 13 But if there. be no resurrection of the dead, then ba-is Christ nuot brisen: 14 and if Christ ha -be not brisen, then is our *preaching vain, and your *faith ss also vain. 15 Yea, and we-are-found false-witnesses of *God; because we-have-testified *of *God that he-raised.up Christ whom he_raised not up, if sobe that the "dead a rise not.

16 For if the "dead arise not, then ha -is " not Christ braised . 17 and if Christ ha-be not raised, your *faith as vain; ye are yet in your sins. 18 Then they also which -are-tallen-asleep in Christ are perished. 19 If in this klife only we_have shope in Christ, we_are of-all men most_t miserable.

20 (But now ha -is Christ b risen from the "dead, and become the firstfruits ofthem_that #slept. 21 For since by man came adeath, thy man came also the resurrection of the dead. 22 For as in Adam all die, even so in Christ shall all be_made_alive.

23 But e every man in this_own order Christ the firstfruits, afterward they. that are Christ's at his c coming.

24 Then cometh the end, when heshall have delivered up the kingdom

Katéxete. w. with_what word . TLVL

CHRIST CRUCIFIED AND nisen. or he_hath_ been_raised, έγηγερται. Luke 24 34

26 . appeared, . ωφθη, . to, dative . Mat. 28 16 . 17 Acts 10 40 41 a. also, Kat. o of, ex 8 Acts 9 1-

prema-turely_born, έκτρώματι Gop's GRACK PAUL.

b became, έγενήθη.

IMPORTANCE OF THE
DOCTRINE OF
RESURRECTION
h or, he-hath. been_raised.

eynyeptal neither.

been_raised. έγήγερται. concerning, ката are not raised. Ove

έγείρονται. OTHERWINE FAITH IS VAIN.

t to_be_pitied, DOL.

CHRIST MATH BEEN BAINED

t. through, διa.

ORDER OF RESURREC-TION. 23 Col 1 18 1 Thes. 4 13

-17 e. each, ἔκαστος. c. coming, παρουσία.

THEN COMETH

40 Let, (Gb. →) KL -But let, Gb. Sch. La. Tis. Tre. Alf. ABDEFGPN. Gb Sch. La. Tis. Tre. Alf ABDIEFGPM.

20 And become, D8KL. -- Omit

1 CORINTHIANS XV. 23.

1 COBINTHIANS XVI. 8

A D. 59 and 4-63. 25 Ps 110 1 26. Rev 20. 14. a abolished, or rendered-powerless, karapyer-Tal.

GOD ALL IN

27 Ps 8 6.

to God, even the Father; when he. shall-have-put_down -all rule and -all authority and power. 25 For he must reign, till he hath "PUT ALL ENEMIES UNDER HIS FEET." 26 The last enemy that 'shall-be_s destroyed as *death.

27 For he_hath." PUT ALL_THINGS UNDER HIS "FEET." But when he_saith "all things -are put under him," it is manifest that he is excepted, which -did-put-all things under him. 38 And when *all_things shall_be_subdued unto_ him, then 'shall the Son also himself be subject unto him that -put fall. things under him, that *God |may_be mall in mall.)

29 Else what *shall_they_do =which are_baptized for the "dead, if the "dead airise not at all ? why are they althen

baptized for the dead ?

BAPTISM FOR THE DEAD. a. are not . are not raised, oùs eyeipovtai. al also, Kai. PERSECUTION 31 2 Cor. 4 10,

Answer. unwise, ἄφρον.

a according_

as, καθώς e each of the

DIVERSITIES

So AISO IN

RESURBEC-

s. soulish,

ψυχικόν.

THE

IN NATURE

At indeed,

μέν. a and of.

30 And why stand me in jeopardy every hour? 31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. 32 If after-the-32 Acts 19, 23 -41, Isa 22 13, manner_of men Lhave-fought-withbeasts at Ephesus, what *advantageth_it me, if the "dead " rise not? " · Let_us_eat and drink; for to-morrow we-die, 33 Be not deceived . " evil communica-34 Ps 4 4 aw awake_up_ sober, tions corrupt good manners." 84 aw . Asober, ἐκνήψατε. righteously δικαίως. wake_to righteousness, and sin not; for some have not_the_knowledge of_

God · Lspeak this to your shame.

Some man will-say, "How HOW ARE THE are the "dead raised_up? and with_what

body do.they.come?"

86 Thou u fool, that which thou sowest is not quickened, except it-die that_which thou_sowest, thou_sowest not that body that hishall-be, but bare grain, it may-chance of-wheat, or ofsome sother grain: 38 but *God giveth it a body as it_hath_pleased_him, and to_e every seed shis_own body.

εκάστω των σπερμάτων. 39 All flesh 18 not the same flesh . but there is alone kind of flesh of men, as another flesh of_beasts, . another of_fishes, and another of birds. 40 There are also celestial bodies, and bodies terrestrial but the glory a of the celestial as one, and the glory of the "terrestrial is another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

42 So also is the RESURRECTION of the dead. It is sown in corruption; it is raised in incorruption: sown in dishonour; it-is-raised in glory : it-is-sown in weakness; it-is-raised in power: 44 it-is-sown a * natu-

ral body; it_is_raised a spiritual body.
There_is a * natural body, and there_is a spiritual body.

SPIRITUAL BODY. FIRST AND 45 And so it.-is.written, The first man LAST ADAM. 45. GEN 2.7. b became, "ADAM b WAS MADE A LIVING SOUL; the last Adam was made a quickening evévero. spirit.

46 Howbeit that was not first which is

spiritual, but that which is snatural: and afterward that which is spiritual.

47 The first man is oof the earth from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this Lsay, brethren, that flesh and blood cannot sinherit the kingdom of.God; neither doth *corruption in-

herit incorruption.

51 Behold, Lishew you a mystery; We shall not A all sleep, but we shall all be CHANGED, 52 in a moment, in 51 be-CHANGED, the twinkling of an eye, at the last trump: for the trumpet shall sound, and the "dead shall-be-raised incorruptible, and me shall-be changed. 53 For 53 Luke 20 this corruptible must put on incorruption, and this mortal must put on ımmortalıty.

54 So when this *corruptible *shall_ have_put_on incorruption, and this *mortal *shall_have_put_on immortality, then |shall_be_brought_to_pass the wsaying that |sis_written, "xDeath |is_ SWALLOWED_UP IN VICTORY."

55 O DEATH, WHERE is 1 p *STING ? O h GRAVE, WHERE : thp "VICTORY? 56 Ab The sting of cdeath 15 sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ

58 Therefore, my beloved brethren, be_ye stediast, unmoveable, always abounding in the work of the Lord, #forasmuch_as_ye_know that your *labour 18 not in_vain in the Lord.

16 NOW concerning the COLLEC-TION for the saints, as Lihave. given_order to the churches of Galatia, even so do pe. 2 Upon the first day of the. week let every one of you lay by him in_store, was God hath_prospered_him, that there be no catherings when I ·come.

8 And when I.-come, whomsoever ye. shall approve thy your letters, them will.Lend to bring your cliberality unto Jerusalem. And if it be meet

that I go also, they shall go with me. 5 Now I will come unto you, when I shall-pass-through Macedonia: for L. do-pass-through Macedonia. And it. may be that I will abide, yea, and winter with you, that ne may bring me on my journey whithersoever Ligo. 7 For Liwill not see you now by the way; but I htrust to tarry a while with you, if the Lord permit. 8 But L will. δλαιζω.

o. of ex. f, from ex.

CAMPORNITY.

49 Phil 3 30, 21. 1 John 3. 2 a according. αι, καθώς. INCORRUP-

710W. 50, 1 Pet, 1, 4

INSTANTA-NEOUS 1 Thes. 4. t. tell, λέγι i. indeed. 35. 36

DEATH SWALLOWED 54 Isa 25 S word. λόγος. i in, eis.

TRIUMPH 55. Hos. 13. 14. h hades, gon. 56 Rom 4. 15, 7. 10, 11 Ab. But, để 7 24. 25 , 8 33-

APPLICATION.

WEFKLY DEPOSIT 1. Acts 11 27 .. Acts 11 27 -30 2. Prov 3 9, 10. Acts 20, 7 Rev 1

each, ekaotos. whatever he_may-be_ prospered in, o ti div εὐοδῶται. collections,

λογίαι. JERUSALEM. rough, δia.

PAUL'S PURPOSE TO COME TO THEM. 5. Acts 19 21. 2 Cor. 1 16

20 2nd For the dead? D3L.—For them? Gb. Sch. La. Tis. Tre. Alf. ABD EFGERS.

THE NATURAL

1 CORINTHIANS XVI. 24.

1 CORINTHIANS XVI. 9. A.D. 9 and 4-63.
Acts 13. 1, 8 For a great door and effectual -is. vourselves unto such, and to every one opened unto me, and there are many that helpeth with us, and daboureth. ... also, rati. adversaries TIMOTHY. 10. Acts 19. 22. t. or, Timothy. 10 NOW if 'TIMOTHEUS come, see that he may be with you without fear: for he worketh the work of the Lord, as Falso do. 11 ·Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for L'look for him with the brethren. Arollos. 12 Ab As touching our sbrother Apollos.

I greatly desired him to come unto you with the brethren: but his will -was not at all to come at this time; but he will come when he shall have. convenient_time. 13 Watch-ye, stand fast in the faith,

Vigilance and Love. i. 1 in love, ev dydny. Juli-Watch.ye, 'stand.fast in the fasth, 'quit.you.like.men, 'be.strong. 14 [Let all your.things be.done | with 'charity. 15 & L.beseech you, brethren, 'ye.-know the house of.Stephanas, that itis the firstfruits of Achaia, and that they. HOUSE OF STEPHANAS. 15 ch. 1 16. b But, 86. have addicted themselves to the ministry.

17 b Lam glad of the coming of Ste-phanas and Fortunatus and Achaicus: for that which was lacking on your part then have supplied. 18 For they have. refreshed emy spirit and your's : therefore acknowledge ve them that are such.

19 The churches of Asia salute you. SALUTATIONS. Aquila and Priscilla salute you much 19 Rom 16 5, 16. Phil 2.

holy kiss.

If he salutation of me. Paul with smine own hand.

If he salutation of me. Paul with smine own hand.

If any man flove the Lord Jesus Christ, let. him. be a Anathema; maran-atha.

If any man flower and the grace of our *Lord Jesus Christ be with you.

If he salutation of me. Paul with shill any man flower and the shill and t

STEPHANAS, PORTUNATUS,

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE

CORINTHIANS.

A.D 60 and 4-64. To THE CHURCH IN Corintu. s. through, čiá.

PAUL, an apostle of Jesus Christ by also are our's in the day of the Lord the will of God, and Timothy our Jesus. brother, upto the church of God, which is at Corinth, with all the saints which are in all Achaia: 2 grace be to you and peace from God our Father, and from the Lord Jesus Christ.

THANKSGIV-ING. as. and, Kai.

b by, ὑπό.

å.a w, wrought,

8 Blessed be *God, * even the Father of our Lord Jesus Christ, the Father of sinercies, and the God of all comfort; 4 who comforteth us in all our stribulation, that we -may be able to comfort them.which are in any trouble, t by the COMFORT wherewith we ourselves are_comforted b of God.

5 For as the sufferings of Christ

SUPPLEING CONFOLATION a. according_ αι, καθώς. i in, eis.

abound in us, so our *consolation also aboundeth t by Christ. 6 And whether we be afflicted, it is for your consolation and salvation, -- which is weffectual in the enduring of the same sufferings which me also suffer: or whether we_ be_comforted, st is for your consolation and salvation. 7 And our hope for you γουμένης. f. for. unep. is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

TROUBLE IN Asia 8 Acts 19 23

8 For we would not, brethren, have you eignorant of our etrouble which -came to-us in Asia, that we-werepressed out_of measure, above strength, insomuch that we despaired even of oulife: but me -had the sentence of death in ourselves, that we should not atrust in ourselves, but in God which raiseth the dead: 10 who delivered us from so_great a death, and doth_deliver: in whom we strust that he will a vet deliver us; 11 ye also helping_together by sprayer for us, that for the grit bestowed upon us by the means of many persons thanks may be given thy many on our behalf.

10 2 Tim. 4 n also, καί 11 Rom 15 30, 31 Phil 1 19, 20 f. free gift. χαρισμα

A Good A Good Conscience. 12 Acts 21 16 be or beast-ing, καυχησις. sincerity of God, eldikpivela Θιού.

simplicity and sgodly sincerity, not of_God, we_have_had_our_b conversation in the world, and more abundantly to l. in, eν b behaviour, ανεστραvou-ward. φημεν. MUTUAL JOY

A also, καί. h. hope, ελπίζω. 14 1 Thes. 2. 19, 20. as, Kaθws.

¹³ For we write none other things unto you, than what ye read or A ac-knowledge; and L trust ye shall. acknowledge even to the end; 14 ac gs also ye_have_acknowledged us in part, ac. according that we are your be rejoicing, even as ne

12 FOR our bo rejoicing is this, the testimony of our conscience, that in

with fleshly wisdom, but by the grace

15 AND in this *confidence I -- was minded to-come unto you before, that ye-might have a second benefit; 16 and to-pass by you into Macedonia, and t. through, to-come again fout of Macedonia unto you, and by of you to. be brought on my_

way toward -Judæa.

17 -When I therefore was thus minded, did-I-use slightness for the things_that Lpurpose, do_Lpurpose according_to the flesh, that with me there-should-be *yea yea, and *nay nay ? 18 But as *God is true, our *word *toward you was not yea and nay.

19 For the Son of God, Jesus Christ, who -was preached among you thy us, even by me and Silvanus and "Timotheus, was not yea and nay, but in him -was yea. 20 For wall the promises of.
God in him are yea, and in him *Amen,
unto the glory of *God t by us.

21 Now whe which stablisheth us with you in Christ, and hath anointed us, ts God; 22 who hath also scaled us, in eig. 22 ch 5. Eph 1 13, 14, 4 30

23 MOREOVER F call God for a. wirecord upon ony soul, that to_spare you Lcame not as yet unto Corinth.
24 Not for that we have dominion over your efaith, but are helpers of your joy: for by Waith ye. stand.

2 BUT Ledetermined this with myself, that Lewould not come again to you in sheaviness. 2 For if H make you sorry, who is he then *that maketh me but "the_same_which is_made_ glad, sorry by me ? 8 And I wrote this same unto.you, lest, when I.came, I.should. have sorrow from them.of.whom I -ought to!rejoice; having.confidence in you all that my joy is the joy of you all. 4 For out of much affliction and anguish of heart I wrote unto you t with many tears; not that ye should be mgrieved, but that ye might know the love which Lhave more abundantly unto you.

But if any have_caused_s grief, he_ hath not m grieved me, but in part: that Limay not overcharge you all. Sufficient to seuch a man is this "punishment, which was inflicted bof many. 7 So_that contrariwise ye ought rather to forgive him, and comfort him, lest.

A D 60 and 4-64.

PART'S PURPOSE Rom. 1. 11. διά, gen. f. from, ἀπό. by. by, ὑπό.

NOT MADE IN CARVAL LIGHTHESS.

PROMISES ALL YEAIN CHRIST t through,

as in v. l. whatsoever, whatsoever or as many. as are, ocal.

ANOINTING,

DELAY. 23 1 Cor 4 18 -21 ch. 13.
2, 10.
n or, witness, μάρτυρα.

PAUL WOULD NOT COME IN λύπη.

t. through,

m made_ sorry, λυπηθήτε.

OFFENDER TO

b. by, ŵπó.

18 Was, Gb. D'EKLK3.—Is, ¹ Jesus Christ, Gb. Sch. La. Adegkl.—Christ Jesus, Tis. Tre. Alf. Burg.

18 Was, Gb. d²ekl.,2-Is,
20 And in him, Gb. Sch. d²ekl.—Wherefore through (Gb. 4) Sch. La. Tis. Tre. Alf. ABCD1FGPN1. him too is the, (Gb. w) Alex. La. Tis. Tre. Alf. ABCFGO(?)PN. 159

2 CORINTRIANS II. 8.

A.D. 60 and 4-64.

perhaps *such_a_one *should_be_swallowed_up with wermuch sorrow. 8 Wherefore L'beseech you othat_ye_ would_confirm your love toward him.

OBJECT IN FELLOWSHIP 10 John 20 23 ah. But, de.

AR. Bluo, Kai.

i. in, èv.

For to this end also did Lwrite, that L-might know the proof of you, whether ye be obedient in all things. 10 Ab To_whom ye_forgive any_thing, #

forgive also: for A if E -forgave any thing, to whom I -- forgave it, for your ankes forgave I st in the person of Christ; 11 lest Satan should_get_an_advantage_ of.us: for we are not ignorant of his devices.

TROAS. 12 Acta 20. 6, MI YTHIA

12 FURTHERMORE, -when.L.came to Tross to preach Christ's gospel, and a door was opened unto me of the Lord, 18 L-had no rest in my spirit, because I . found not Titus my brother . but "taking my_leave_of them, I_went_ from_thence into Macedonia.

A SWETT
SAVOUR OF
CHRIST
1 or leadeth us
in_triumph, θριαμβευ-οντι ήμας. t. through, 8.4. 16 ch 3 5, 6 4 indeed, HEV.

14 Now thanks be unto &God, &which always causeth us to triumph in a Christ, and maketh manifest the savour of his "knowledge t by us in every place. 15 For we are unto God a sweet_savour of_Christ, in 54them_that are_saved, and in them_that perish . 16 to the one a we are the savour of death unto death, and to_the_sother the savour of life unto life. And who is sufficient for these things?

GODLY SINCERITY. 17 ch 4 2 a. adulterating, or huxterizing, καπηλευον 460 o of, ex.

17 For we_are not as *many, * which. corrupt the word of God but as of sincerity, but as o of God, in_the_sight of ·God speak we in Christ.

EPISTLES OF TION. AN EPISTER OF CHRIST.

3 DO-we-begin again to-commend ourselves for need-we, as some others, EPISTLES of commendation to you,or letters of commendation from you? 2 Bs are our *epistle dwritten in our shearts, known and read bof all men 3 forasmuch as ye are -manifestly_declared to be the epistle of-Christ -ministered by us, written not with ink, but with the. Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

b by, ὑπό
3 Lx 24 12,
34 1 Jer.
21 31—34
Heb 8 10. MINISTRY OF THE NEW COVENANT. c confidence,

πεποιθησιν

4 And such ctrust have we through Christ to Godward: 5 not that we_ are sufficient for ourselves to think any thing as of ourselves; but our sufficiency is of God: 6 who also hath made us able ministers of the new ctestament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth_life.

f from, από. o of, εκ. 6 Rom 8.1— 4 Heb 8 7 s sufficient.or competent, ικάνωσεν. covenant, διαθήκης. MINISTRA-TION OF THE SPIRIT. 7 Ex 34.1-4, 28-35 i. in letters, έν γράμμα-

ca came in

sons, vious.

glory, έγενή-θη έν δόξη

7 But if the ministration of edeath, swritten and dengraven in stones, a was glorious, so that the children of Israel could not stedfastly behold the face of

Moses b for the glory of his countenance; which glory was to be done b. because of away: β how shall not the ministra- δια τήν. away: tion of the Spirit be rather in glorious?

For if the ministration of condemnation be glory, much more doth the ministration of erighteousness exceed in glory. 10 For even that which was made glorious -had no glory in this respect, by reason of the glory outhat excelleth. 11 For if authat which is_done_away t was glorious, much more that which remaineth in ss glorious.

12 SEEING then that we have such hope, we use great plainness of speech.

18 And not as Moses, which -put a VAIL over his face that the children of-Israel could not stedfastly look to the end of that which is sholished: 14 but their *minds were_h blinded.

For until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. 15 But even unto this. day, when Moses is read, the vail is a covenant lieth, upon their cheart.

16 Nevertheless when it.-shall_turn to I the LORD, the vail i shall-be-takenaway.

17 Now the Lord is that *Spirit · and where the Spirit of the LORD is, there us liberty.

18 But he all, with." dopen face be. holding_as_in_a_m glass the glory of_ the_ LORD, are changed into the same image from glory to glory, even as by the Spirit of the LORD.

THEREFORE -seeing-we-have this 4 MINISTRY, as we have received. mercy, we faint not; 2 but have re-nounced the hidden things of odishonesty, not walking in craftiness, nor 2. ch 2 17 handling the word of God deceitfully; but by amanifestation of the truth commending ourselves to every man's conscience in_the_sight of .God.

8 But if . our "gospel be " hid, it is v ≠hid to 14them_that are_lost. 4 in whom the god of this " world hath blinded the minds of them which believe_not, lest the light of the s glorious gospel of Christ, who is the image of God, should shine unto them.

A D 60 in glory i...`

THE MINISTRATION OF RIGHTSONS NESS. 9. Gal 3. 10

t. through giory, dià bokns. in. in giory,

PLAINNESS OF THE VAIL ON MOSES' FACE 13. Ex 84 29 —35

a according. as, καθάπερ s sons, vious. **ἐ**πωρώθη

STILL BEMAINING ON ISRAEL'S HEART. on, ἐπί KEÎTÁL

WHEN REMOVED 16 Jer 31 31 -34 Isa. 25 7 Jehovah. is_com-pletely_ taken_away, περιαιρεί-Tai. THE SPIRIT.

Unvailed, Facr unvailed, åvakekaλυμμενφ. mirror Katomtol-Kατοπτρι-ζόμενοι. t transformed. or trans-figured, **метанор**φούμεθα from, ἀπὸ Κυρίου Πνεύματος. MINISTRY OF

THE TRUTH a according_ s. shame, τῆς αίσχύνης.

THY GOSPEL VAILE An. also, Kaí. κεκαλυμμένον. in. έν. lsa 25 7. age. or, gospel of the glory, εὐαγγελίου τῆς δόξης. g

¹ Letters of commendation, (Gb. →) Sch. DEFGELP.—Omit (Gb. →) Alex. La. Tis. Tre. Alf. ABCN. 14 Which vail is done away, Sch.—Because it is done away, Gb. La. Tis. Tre. Alf. 160

A.D. 60 and 4—64 CHRIST PREACUEL. servants, δούλους. 6 Gen. 1. 3. s spake, elπών.

Gon's GLORY. Ai. is he who,

TREASURE IN 7 ch 3.4-6 Jud. 7.15-23. o of, ex.

TROUBLED BUT NOT FORSAKEN. Ileb 13 5, 6 Ps. 37. LIVE OF JESUS

MANIFFERED 10 Gal 2 20 p putting_to_ death, νεκρωσιν.

FAITH'S Tratimony μεν. 13 Ps 116 10 Ab. But, δέ 14 Rom 8 11 t, through, δια 15 2 Tim 2

APPLICATION AND GLORY 16 Ps 84 5-7 a also, Kaí 17 Rom 8. 18

18 Heb 11 24

THE TABPRNACLE, AND HOUSE 1 2 Pet 1 13, 14 o of, ek.

CLOTHED 2 Rom 8 23 1 Cor 15.47

a also, καί.
l dwelling,
οἰκητήριον
l Ps 49 14,
15 Rev 20

Nor UNCLOTHED 4 1 Cor 15, 50-54 b. by, ὑπο.

THE EARNEST. 5 ch 1 21, 22 Eph. 1. 13, 14. 161

For we_preach not ourselves, but Christ Jesus the Lord; and ourselves your beervants for Jesus' sake.

For *God, who *-commanded the light to-shine out of darkness, A hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7 BUT we have this "treasure in earthen vessels, that the excellency of. the power may be of God, and not of us.

8 We are troubled on every side, yet not distressed; we are perplexed, but not in_despair; 9 ipersecuted, but not forsaken; -cast_down, but not -de-

stroyed;

10 Always bearing_about in the body the P dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. If For me which live are alway delivered unto death for Jesus' sake, that the life also of Jesus ·might_be_made_manifest in our amortal flesh.

12 So.then Aladeath worketh in us, but alife in you. 13 Ab We having the same spirit of faith, according as fit-iswritten, "LBELIEVED, and THEREFORE
HAVE LSFOKEN;" by also believe, and
therefore speak; 14 ±knowing that he. which "raised_up the Lord Jesus shall. raise_up us also thy Jesus, and shall_ present us with you. 15 For all_things are for your sakes, that the abundant grace might through the thanksgiving of emany redound to the glory of eGod.

16 For which cause we faint not, but though A our soutward man perish, yet the inward man is renewed day by day. 17 For our *light caffliction, which is. but_for_a_moment, worketh for_us a far more exceeding and eternal weight of. glory; 18 while we look not at -the. things_which are_seen, but at -the_ things which are not seen: for "the things_which are_seen are temporal; but "the things which are not seen are eternal.

5 FOR we. know that if our rearthly house of this "TABERNACLE were_dissolved, we_have a building of God, an house not made with hands, eternal in the heavens.

2 For Anin this we groan, earnestly. desiring to be clothed upon with our d-HOUSE which is o from heaven: 8 if so be athat -being-clothed we shall not be_found naked.

4 For . we *that are in this tabernacle do_groan, being_burdened. not for_that we_would .be_unclothed, but .clothed. upon, that *mortality *might_be_swallowed_up b of rlife.

5 Now he that "hath wrought us for the selfsame thing is God, who also

-hath-given unto-us the earnest of the!

6 Therefore we are always -confident, CONFIDENCE. A-knowing that, -whilst.we.are.at. home in the body, we.are.absent from the Lord. 7 (for we.walk by faith, not by sight) 8 Abwe.are.confident, I say, and willing rather to be absent ofrom the body, and to be spresent with a st-home, the Lord.

9 Wherefore A we.ar labour, that. whether a present or absent, we may be "accepted of him.

10 For we must call beappear before be JUDGMENT_SEAT OF oCHRIST; that eevery_one .may_receive the things done in his body, according to that he hath done, whe ther st be -good or -bad.

11 ±KNOWING therefore the f terror of for fear, φόβου. of_the Lord, we_persuade men.

But we -- are made manifest unto-God; and Ltrust also -are_made_manifest in your sconsciences.

12 For we_commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer *them.which glory in appearance, and not in heart.

13 For whether we_be_beside_ourselves, st is to_God : or_whether we_be_ sober, st is for your cause. 14 For the love of Christ constraineth us: "because we thus judge, that if one died for all, then were "all "dead: 15 and that t then wall he_died for all, that "they_which live should not henceforth live unto them-'should not henceforth live unto themselves, but unto him which -died for 15 Rom. 14 7 them, and -rose_again.

16 Wherefore henceforth '-know me no_o man after the flesh: yea, though a we_have_known Christ after the flesh, yet now henceforth know-we him no more.

17 Therefore if any man be in Christ, he is a new creature *old_things are passed_away; behold, *all_things -are_ become new

18 And *all.things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the MINISTRY OF FRECONCILIATION; 19 to wit, that God -was in Christ, re-conciling the world unto himself, not imputing their straspages was the distance of the straspages was the straspages with the straspages was the straspages with the straspages with the straspages was the straspages with the s imputing their strespasses unto them ; and "hath committed " unto us the word " unto, iv. of reconciliation.

20 th Now_then we_are_ambassadors for Christ, as_though -God -did_besecch you tby us we pray you in Christ's stead, "Be ye reconciled to God."

b. by, ôcá. Ab. but, 8é. o. out-of, ex.

ένδημησαι. WBLL-

PLEASING As. also, sal. tions, φιλο-τιμούμεθα. well-pleasing to,

JUDGMENT. 10. Row 14 10. Rev. 22 12 b be_made_ manifest

φανερωθήval. be. bema, βήματος. e each, εκαστος. ın, διά.

MANIFESTA-TION.

COMMPRDING SELF.

CONSTRAINING LOVE.

died, apa ou παντες --9.

Knowing 16 Mat. 12 46 --50. Col & īī o. no-one, ούδενο a. according.

to, Kara. longer, ert. New CREATION. creation.

MINISTRY OF RECONCILIA-18 Col 1 21. 2.3

Gon RESERVATING.
20 Job 33 23
Eph 6. 20.
ch 6 1
th Therefore, οὖν. t through, διά.

and 4...44.

CHRIST MAINS
SIM.

21. 1an. 53. 6, 10

—12. 1 Pet.
2 21—24.

R. not, µψ.
c. become,
γινώμαθα.

yivemeda.
The accepted Time.
1. 1 Cor 3 D.
as. also, 5d.
2 les. 49. 8.

w. well_ accepted, εὐπρόσδεκτος.

c. commending, ourteresutes.

s .Spirit, Ilvevipare.

t. through, διά. a or, arms, ὅπλων.

g glory, cofns. d disciplined,

παιδευομενοι.

MENT.

THE UNEQUAL
YOKE
diverselyyoked,
erspo5yyoures,
a nnd, sai,
l lawlesaness,
avoµiq.
w with, moss
unbelierer,
exicorou.
6 1 Cor 3 16,
17. Ex. 29
66. Lev. 26.
12. Jez. 36.

i inner_temple,
va\(\varphi\).

a. according_as, \(\varphi\) a\(\varphi\).

17 I \(\varphi\) b Jehovah.

EXHORTATION TO HOLINESS. 1 ch 6 16-

PAUL ASKS TO
as RECEIVE us; we.have.wronged
no.o man, we.have.corrupted no.o man,
obbira.
we.have.defrauded no.o man.
3 Lspeak.

A.D. 80

and deline with made him to be sin for us, who where no sin; that include the righteousness of God in al. 18. 28. 21 hum.

6 WE then, as workers, together with him, beseech you also that, we receive not the grace of God in vain. (For he.sath, "Lhave, HEARD THEE I".

A-TIME ACCEPTED, AND IN the DAY OF. SALVATION have L. SUCCOURED THEE:" behold, now is the waccepted time; behold now is the day of Lalvation.)

8 Giving no offence in any thing, that the ministry be not blamed: 4 but in all things capproving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 5 in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; siby pureness, iby knowledge, iby longsuffering, by kindness, by the Holy Ghost, by love unfergued, 7 by the word of truth, by the power of God, by the sarmour of righteousness on the "right hand and on the "left, 8 t by s honour and dishonour, t by evil_report and good_report: as deceivers, and yet true; 9 as -unknown, and yet -wellknown: as dying, and, behold, we live: as d-chastened, and not -killed; 10 as -sorrowful, yet alway rejoicing; as poor, yet making many rich, as having no-

thing, and yet possessing all things.

11 O.ye.Corinthians, our *mouth -is.
open unto you, our *heart -is.enlarged.
12 Ye.are not straitened in us, but ye. are.
straitened in your oun bowels.
13 Now
for a recompence in the same, (I.speak
asunto we children ble me also enlarged.

asunto.my_children,) be pg also enlarged.

14 'Be . ye not d UNEQUALLY.
YOKED_together with_unbelieveis: for what fellowship hath righteousness with unrighteousness? and what communion hath light wwith darkness? 15 And what concord hath Christ with Behal? or what part hath he that believeth with an "infidel? 16 And what agreement hath the temple of God with idols for me are the temple of the living God; as God hath said, "Lwill. DWELL IN THEM, AND WALK-IN them; AND LWILLBE THEIR GOD, AND THED SHALL BE MY PEOPLE." 17" WHEREFORE COME-OUT FROM AMONG THEM, AND 'BE. YE-SEPARATE, SAITH Ithe LORD, AND TOUCH NOT the UNCLEAN thing; AND H WILL RECEIVE YOU, 18 AND WILL BE A FATHER UNTO. YOU, AND 1916 SHALL BE MY SONS AND DAUGHTERS, SAITH Ithe LORD ALMIGHTY."

HAVING therefore these promises, dearly beloved, letus.cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

not this to condemn you: for Lhave_said_before, that ye_are in our shearts to rdie and line_with you.

Great is my boldness of speech toward you, great is my glorying of you: I-sumfilled with scomfort, Lam. exceeding spoyful in all our stribulation. For, A-when we were come into Macedonia, our slesh—had no rest, but we.4were.troubled on every-side; without were fightings, within were fears. Nevertheless sGod, 2-that comforted those.that.are cast.down, comforted us by the coming of.Thus; 7 and not by his scoming only, but A by the consolation wherewith he.was.comforted in you, 2-when.he.told us "your earnest.desire, your mourning, "your ferrent.mind toward me; so that I rejoiced the.more. For though & I made you SORRY

with a *letter, I do not repent, though .* L.-did.repent: for I.perceive that the same epistle hath made you sorry, though it were but for a season. * Now L. rejoice, not that ye.were.made.sorry, but that ye.w sorrowed *to repentance: for ye.were.made.sorry *c after a godly manner, that ye.-might.receive.damage by ue in nothing. 10 For* *godly sorrow worketh repentance "to salvation not.to.be.repented.of. but the sorrow of the world worketh death.

"I For behold this selfsame thing, that ye "sorrowed "after a godly sort, what enrefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revengel In.-all things ye have approved yourselves to be clear in this inatter.

12 Wherefore, though a Lwrote untoyou, I did it not for his cause that -had.done.the.wrong, nor for his cause that -suffered.wrong, but that our care for you in.the.sight of God s-might

bappear unto you.

13 Therefore we.-were-comforted in your comfort yes, and exceedingly the more joyed we for the joy of Titus, because his *spirit -was_refreshed by you all. 14 For if Lhave_boasted any. thing to him of you, L w am not ashamed; but as we_spake all_things to_you in truth, even so our *boasting, which I made before Titus, is found a truth. 15 And his *inward_affection is more_abundant toward you, -whilst_he_ remembereth the obedience of you all. how with fear and trembling yeareceived him. 16 Lrejoice therefore that Lhave. confidence in you in eall things.

MOREOVER, brethren, we.mdo you to.wit.of the grace of of God or bestowed ion the churches of Macedonia; 2 how.that in a great trial of affliction the abundance of.their of you and their weep poverty abounded unto the riches of.their -LIBERALITY. 3 For to their power, Lbear.record, yea, and beyond their power they were willing-of.themselves; 4 praying us with much

A.D 60 and 1—64

His
Consolation
o on your behalf, vaip
vaipe,
i in, ent.
5, ch 2 12, 13
as also, kat.

As also, Kat.

Godly Sorrow.

w were_made
.sorry,
dλυπήθητε.
u unto, eic.
ac according
to God,
κατά Θεόν.
s sorrow x
according_to
God, ἡ κατά
Θεον λύπη.

THE PROOF

PAUL'S
PURPOSF IN
WRITING
12 sh 2 3, 4.
Aa. also, και.
b be_manifested, φανερωθηναι.

Tirus. i. ın, ἐπί.

w was not put to_ shame, οὐ κατη- σχύνθην.

e every_thing παντί. Liberality

OF.THE OF MACEDONIA

1. Acts 11 27
—30 mmke_known to_you, Trumpiζομεν δὲ
ὑμίν
i in, ἐν.

AD 60 and 4-64 g grace, χάριν. a according. as, καθώς. t through, ۇنغ.

intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. 5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto-us tby the will of.God. much that we desired Titus, that as he_-had_begun, so he_-would also finish

EXHORTATION TO THE SAME. b But, AAAa. b by_way_of,

rano.

in you the same grace also.

7 b Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in syour love to us, see that ye abound in this grace also. 8 Lspeak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of eyour love.

EVAMPLE OF CHRIST. rich. #Aouτήσητα. PAUL'S

EQUALITY

15 Ex 16 18

au, καθως.

TITUS

For ye know the grace of our Lord Jeans Christ, that, though he was rich, yet for your sakes he became poor, that ne through his poverty might be crich. 10 And herein Lgive my advice: for this is expedient for you, who have begun-before, not only to-do, but also to be forward a year ago. 11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a *performance also out_of that_which ye_have. 12 For if there_be_ first a *willing_mind, it is accepted according to that a man hath, and not according to that he hath not.

13 For I mean not that other men be.

eased, and ye burdened: 14 but by an equality, that now at this time *your abundance may be a supply for their want, that "their abundance also maybe a supply for your want: that there-may be equality: 15 as it -is written, "HE_THAT had gathered MUCH HAD NO-THING OVER; AND HE_THAT had gathered

LITTLE HAD NO LACK."

16 BUT thanks be to *God, *which put the same earnest care into the heart of TITUS for you. 17 For indeed he accepted the exhortation; but being more-forward, of his own accord hewent unto you.

AND A BROTHER

18 And we_have_sent_with him the brother, whose *praise is in the gospel throughout all the churches; 19 and c chosen_by_ not that only, but who was also chosen show_of_ hands, b of the churches to travel with us with this grace, which is administered by χειροτονηus to the glory of the same Lord, and b by, ὑπ**ό**. declaration of your ready-mind: 20 avoiding this, that no man should blame us in this sabundance sewhich is administered by us: 21 providing for honest. things, not only in_the_sight of_the_Lord, but also in_the_sight of_men.

ANOTHER SENT ab being, ὄντα.

h or, he hath MERSHOERS

a apostles. ἀπόστολοι. EXHORTATION

cerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ. 24 Wherefore shew ye to them, and

22 And we_have_sent_with them our

brother, whom we have oftentimes proved abdiligent in many things, but

now much more_diligent, upon_the_great

23 Whether any do enquire of Titus, he is my partner and fellowhelper con-

confidence which h I have in you.

before the churches, the proof of your clove, and of our boasting on your behalf.

9 FOR A as touching the MINISTER-ING TO THE SAINTS, it.is Superfluous for me -to write to you : MINISTRATE TOTHE SAIN A LINE SAIN A LINE SAIN ALL Indeed, ² for L-know the forwardness of your mind, for which L-boast of you to them. of Macedonia, that Achaia -was ready s year ago; and "your zeal hath provoked very many.

S Yet have I sent the brethren, lest our *boasting *of you should be in vain in this *behalf; that, as Lsaid, ye. may be *ready: 4 lest haply if they. of Macedonia come with me, and find you unprepared, me (that we say not, nt) should be ashamed in this same confident boasting. Therefore I thought it necessary to exhort the brethren, that they-would-go-before unto you, and make-up-beforehand your bounty, -p-whereof-ye-had-notice-before, that the same 'might be ready, as a matter of bounty, and not as of covetousness.

6 But this I say, "He-which soweth sparingly shall-reap also sparingly; and whe-which soweth o bountifully shall-reap also o bountifully. 7 c Every man according as he purposeth in his *heart, so let him give; not grudgingly, or of necessity: for *God loveth a

cheerful giver.

8 And *God is able to make all grace abound toward you; that ye, always having -all-sufficiency in call-things, may abound to every good work: 9 (a as 9 Pea 112 9 it -- is - written, " HE - hath - DISPERSED-ABROAD; HE- HATH - GIVEN TO - THE POOR HIS *RIGHTEOUSNESS REMAIN-ETH FOR EVER." 10 Now whe that 11 10 1sa 55 10, ministereth seed to-sithe sower both minister bread for your food, and ·multiply your seed sown, and .increase the fruits of your grighteousness; 11 being enriched in every thing to all bountifulness, which causeth through us thanksgiving to 'God.

12 For the administration of this Peservice not only usupplieth the want of the saints, but is abundant also by many thanksgivings unto *God; 13 whiles t by the Pexperiment of this oministration they glorify God for th your oprofessed subjection unto the gospel of Christ, and for your ! liberal rdistribution unto them, and unto "all men; 14 and by their prayer for you, -which long after you b for the -exceeding grace of God o in you.

15 Ab Thanks be unto &God for his unspeakable gift.

10 NOW F Paul myself beseech you toy the meekness and gentleness PAUL ASSENCE AND BASE among you, but being absent am-bold toward you: 2 but L-beseech you that L-may not be bold 4 when L-am process. L-may not be bold when Lam present with that confidence, wherewith Lthink to-be-bold against some, -- which think. of us as "if-we-walked according to the flesh.

MINISTRATION

BRETHREE SENT BEFOREHAND. according-as, καθώς.

blessing. see Gen 33 p previously_ announced, την προ-

κατηγγελμένην. SOWING AND REAPING 6 Prov. 11 24,

o. on blessings γιαις. Each. exactor.

e every thing a according_ as, καθώς.

Gon glorified. service, λειτουργίας. L. through,

proof, Sokuins. f for, επί. th the subjection of your confession, τῆ ὑποταγή τῆς ὁμολογίας ὑμῶν l. liberality of ἀπλότητι b because_of,

διά τήν. ο οπ, ἀπί Gon's UNSPEAKABLE GIPT

ab But, **č**é. PAUL

WEATONS OF SPIRITUAL WARPARE

r. reasonings, λογισμούς.

e every, πάσαν, JUDGING BY

BELONGING TO CHRIST f from, and. ac. according. as, Kabús.

APOSTOLIC AUTHORITY. AB. also, Kai. WEDL

PATIL'S PAUL'S
LETTERS AND
PRESENCE
t. through,
our Twy. ai indeed, μέν. s saith_he, φησί.

PAUL ABSENT

SOME

THE MEASURE a or au to. eis.
l or, line,
Kayovos.

in, or among,

GLORYING. 17 Jer 9 43, 24 5 Jehovah. ėkelvos.

PAUL'S GODLY

j jealousy of_ God, \text{\$\ext{\$\text{\$\text{\$\text{\$\text{\$\text{\$\ext{\$\ext{\$\ext{\$\exiting{\$\text{\$\text{\$\ext{\$\ext{\$\exitin{\$\text{\$\ext{\$\ext{\$\ext{\$\exitin{\$\text{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\exitin{\$\text{\$\exitin{\$\ext{\$\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\exitin{\$\ext{\$\exitin{\$\ext{\$\exitin{\$\ext{\$\exitin{\$\exitin{\$\exitin{\$\exitin{\$\exitin{\$\exitin{\$\exitin{\$\exitin{\$\exitin{\$\exitin{\$\exititit{\$\exitit{\$\exitit{\$\exititit{\$\exitit{\$\exitit{\$\exititit{\$\exitit{\$\exititit{\$\exititit{\$\exititit{\$\exitit{\$\exititit{\$\e 5≱λφ. 2 Eph. 5. 25 3 Gen 3.1-

ir. er. of as... eis, or towari 164

For though-we walk in the flesh, we_do not war after the flesh: 4 (for the weapons of our warfare are not carnal, but mighty through "God to the pulling_down of_strong_holds;) 5 casting down rimaginations, and every high thing that exalteth itself against the knowledge of God, and bringing. into captivity every thought to the obedience of Christ; 6 and having in a readiness to revenge call disobedience. when your *obedience is fulfilled.

7 Do-ve-look-on things after the out-

ward_appearance ?

If any man -trust to himself that heis Christ's, 'let_him 'of himself think this again, that as he se Christ's, even so are me Christ's.

8 For though L-should-boast somewhat more as cof our sauthority, which the Lord hath given us for edification, and not for your destruction, Lishould

not be_ashamed:

That I-may not seem as if . would terrify you' by eletters. 10" For a his eletters, say they, "are weighty and powerful; but his ebodily presence ss weak, and his speech contemptible."

11 Let *such-an_one think this, that, such-as we-are in 'word tby letters -when-we-are-absent, such will we be also in *deed +when_we_are_present.

12 FOR we_dare not .make_ourselves_ of_the_number, or .compare ourselves with some -that commend themselves . but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

13 But me will not boast of things without_our_measure, but according_to the measure of the 1 rule which *God hath distributed to_us, a measure to-reach even unto you. 14 For we_stretch not ourselves beyond our measure, as_ though -we_reached not unto you: for we_dare_come as_far_as to_you also in preaching the gospel of christ: 15 not boasting of things without_our_measure, that is, 'of sother men's labours: but having hope, when your stath is increased, that we shall be enlarged by you according to our irrule abundantly, is to preach the gospel in the regions beyond you, and not to boast in another. man's line of things made_ready_to_our_ hand.

17 But whe that glorieth, 'let him-glory in Jthe Lord. 18 For not whe that commendeth himself shis approved, but whom the Lord commendeth.

11 WOULD to God ye could bear with me a little in my FOLLY; and indeed bear with me. For Lam. ·WOULD to God ye -- could bear jealous_over you with 1godly jealousy: for I-hane-espoused you to-one hus-band, that I-may present you as a chaste virgin to Christ. But Lifear, lest by_any_means, as the serpent beguiled Eve 'through his 'subtilty, so your 'minds 'should_be_corrupted from the simplicity that is a in 'Christ.

⁴ For if Almhe, that cometh preacheth another Jesus, whom we, have not preached, or if yelreceive danother spirit, which ye, have not received, or danother gospel, which ye have not accepted, ye might well bear with him.

⁵ For Lsuppose L-was not a whit vibrocarion behind the very chiefest apostles. ⁶ But ⁵ Cor. 16 though * I be rude in *speech, yet not in *knowledge; but we-have been throughly made manifest among you in all_things.

7 AO Have L.committed an offence in abasing myself that pe-might_be_exalted, because I-have preached to you the gospel of God freely? 8 I robbed other churches, taking wages of them, to_do you service. 9 And when Lwas. present with you, and "wanted, I was. chargeable_to no.o man : (for that_which was lacking to me the brethren which. -came from Macedonia supplied ·) and in sall things Lhave kept myself from being_burdensome unto_you, and so will_

Lkeep myself.

10 As the truth of Christ is in me, tno man shall-stop me of this *boasting in the regions of Achaia. 11 Wherefore? because I love you not? *God *knoweth. 12 But what I.do, a that I.will.do, that I.may.cut.off occasion from. o-them_which desire occasion; that wherein they glory, they may be found

even as we.

13 For *such are false_apostles, deceitful workers, transforming themselves into the apostles of Christ. 14 And no marvel; for *Satan himself is_transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be_transformed as the ministers of_ righteousness; whose *end shall be according to their *works.

16 I.SAY again. Let no man think HE SPYAKS AS me At a fool, Ab if otherwise, yet as a At to.be, my self a little. 17 That which Lepeak, he but di. Lepeak it not after the Lord, but as.it. were foolishly, in this sconfidence of

boasting.

18 Seeing that many 'glory after the flesh, K 'will glory also. 19 For yesuffer fools gladly, seeing ye.yourselvesare wise. 29 For ye.suffer, if a man bring you into bondage, if a a man 'devour you, if a a man take of you, if a a man exalt himself, if a man smite you on the face.

21 Lspeak as_concerning reproach, as though me had been weak. Howbeit whereinsoever any is-bold, (Lspeak fool-ishly,) I am bold also. 22 Are they Hebrews ? so am #. Are they Israelites ? so am H. Are they the seed of Abraham? so am I.

23 Are they ministers of Christ? (L speak 48.8 fool) # am more; in labours more abundant, in stripes above the sure, in prisons more frequent, in deaths oft. 34 (Of the Jews five times received. 24 Dent 25.3. I forty stripes save one. 25 Thrice was. 26 Acts 16.22. 14.19.27. 18.19.27.

PREACHING At indeed, μέν. | a different. | ετερον.

AC. SYSD. FOL.

His GRATUITOUS SERVICE AO Or, ŋ. e. evangelized, ευηγγελισάμην. Phil 4 15, Acts 18 1-

ούδενός e every_thing παντί

TO CUT OFF Occasion boasting shall not be. sealed_up as_to me, ότι ή καύχησίς αΰτη ου σφραγίσεται eic èце. also, καί

FAIRE APOSTLES

FOR MYN SUFFER FOOLS

a any one. TIS.

Part's FOOT ISHNESS OF BOASTING.

HIS LABOURS

A D 60 r rivers, n nations,

thrice I_suffered_shipwreck,a_night_and_ a.day I.have.been in the deep;) ³⁶ in journeyings often, in_perils of waters, in_perils of controllers, in_perils by mine own countrymen, in_perils by the naheathen, in_perils in the city, in_perils in the wilderness, in_perils in the sea, in_ perils among false_brethren; 27 in wearsness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 28 Beside those. things_that_are without, that_which the churches. 29 Who is weak, and I am not weak? who is offended, and \(\mathbb{F} \) burn not?

a stumbled σκανδαλίζεται HIS INFIRMITY.

30 If Lmust_needs oglory, Lwill_glory_ of the things which concern mine infirmities. 31 The God and Father of our "Lord Jesus Christ, "which is blessed for evermore, -knoweth that Lile not.

ESCAPE FROM DAMASCUS, 32 Acts 9 22 --25 t through, δια τοῦ.

82 In Damascus the governor under Aretas the king -kept the city of the. Damascenes with a garrison, desirous to apprehend me 33 and through a window in a basket was_Llet_down t by the wall, and escaped his khands.

VISIONS AND Af For, γάρ. PARADISE.

12 IT-is not expedient for me doubt-less to-glory. of I-will come to VISIONS AND REVELATIONS of the Lord. 2 Laknew a man in Christ above four-

e even_to, εως. AD 46 At Lystri, Acts 14 6

teen years ago, (whether in the body I cannot tell, or whether out of the body, I cannot tell *God knoweth;) "such an one "caught up " to the third heaven. 8 And I knew such a man, (whether in the body, or out of the body, I cannot stell : *God sknoweth ;) 4 how that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to. ·utter.

OR SUCH AN

s sayıngs, ρήματα.

5 Of such_an_one | will_I_glory : yet of myself Lwill not glory, but in mine infirmities. 6 For though L-would desire to_glory, Lshall not be a fool, for L-will_say the truth. but now 1_ forbear, lest any man .should_think a of me above that which he seeth me to be, or that he heareth Adof me

a as to, eis. As any_thing, 71 THORN IN THE

7 And lest Lishould_be_exalted_above_ measure through the abundance of the revelations, there_was_given to_ine a thorn in_the flesh, the messenger of_ Satan to buffet me, lest Lshould beexalted_above_measure.

THE ALL-OFFICIENCY OF GRACE.

8 For this thing I besought the Lord thrice, that it. might depart from me.

9 And he -- said unto me, " My *grace issufficient for thee : for my *strength is. made perfect in weakness." Most. gladly therefore will I rather glory in t tabernacle, ἐπισκηνώmy unfirmities, that the power of Christ may_t rest upon me.

σŋ STRENGTH IN WHATHLER

10 Therefore Ltake pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when Lam-weak, then am.I strong.

in nothing 'am I behind the very chiefest apostles, though I be nothing.

Truly the signs of an apostle were. 12 Truly the signs of an a spostle were, wrought among you in all patience, in signs, and wonders, and might, deeds.

12 For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to. you f forgive me this wrong.

14 Behold, the third-time Lam ready to-come to you; and Lwill not be-burdensome to-you for Lseek not your's, but you for the children ought not to lay up for the parents, but the parents for the children. 15 And Will very_gladly spend and be_spent for you; y your souls, though the more abundantly Lilove you, the less Lbe_loved,

16 But be_it_so, # did not burden you: nevertheless, being crafty, Leaught you with guile. 17 Did Lmake a gain of you thy any of them whom Leent unto you? 18 Ldesired Titus, and with him. Leent a rbrother. Did Titus make.a. gain_of you? walked_we not in_the same spirit? walked we not in_the same stens

19 AGAIN, think ye that we excuse. ourselves unto_you? we_speak before God in Christ; but we do fall things, dearly beloved, for your edifying. 20 For Lfear, lest, when Lcome, Lshall not find you such as I would, and that H shall be found unto you such as ye. would not lest there be debates, envy ings, wraths, strifes, backbitings, whisperings, swellings, tumults. 21 and lest, when Lcome again, my *God will humble me among you, and that I-shall-bewail many which shave sinned. already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

13 THIS is the third time Lam.comtwo or three witnesses shall every word be_established. 2 1-told_you_before, and foretel.you, as -if.I.were-present, the second time, and being absent now I write to them which heretofore have. sinned, and to all wother, that, if I.

*come *again, Lwill not spare.

* SINCE ye seek a proof of *Christ speaking in me, (which to you-ward is not weak, but is mighty in you. 4 Fore though he_was_crucified through weakness, yet he liveth by the power of God. For me also are weak in him, but we_shall_live with him bby the power we.shall.live with nim by the power of God toward you) 5 Examine your selves, whether ye.be in the faith; proveyour.oun.selves, how that Jesus Christ your.oun selves, how that Jesus Christ was a selves, how that Jesus Christ was a selves, how that Jesus Christ was a selves, how that Jesus Christ was a selves with the is in you, except yebe reprobates?

But I-htrust that ye shall know that

we are not reprobates. 7 Now L-pray to God that ye-do no evil; not that me should appear ap-

11 I -- am become a fool in glorying ; ne have compelled me: for I -ought to-have been commended b of you: for APOSTOLIC

NOT THEIR'S

τῶν ψυχῶν ὑμῶν.

THOSE STAT BY NIM.

His Oniece to

PAUL'S PAUL'S
PROSPECT OF
COMING
1 Mat 18 16 -21. On, έπι, saying.

PROOF OF t through, in. b. by, ėk.

GRETE. hope, έλπίζω.

PAUL'S DESIRES.

2 CORINTHIANS XIII. 8. 2 CORINTHIANS XIII. 14. AD. 46 and 4-50. proved, but that ng 'should do that which is honest, though ing 'be as reprobates. 8 For we lean do nothing against the truth, but for the truth. 9 For we are glad, when ing are-weak, and ng are strong: and this also we p wish, even your perfection. 19 Therefore Lwrite these things being absent, lest being present L should use sharpness, according to the love of God, and the communion of the Holy Ghost, be with you all. Amen.

THE EPISTLE OF PAUL THE APOSTLE TO THE

GALATIANS.

AD 58 To THE

GALATIA.

f from, and
t through, διά. fr fromamong, ěk.

nut_of, ex u nge, alŵros. u unto the agen, cis τοὺς αἰῶνας τών αἰώνων.

WARNING ı ın, ėv d adıfferent. έτερον. 7 Acts 15 1

d desire to ANOTHER Ae even, Kat. εύηγγελι-

σαμεθα.
eva evangelized
a anothema,
ἀναθεμα,
set_apart for
God to deal with

PIFABING MEN 10 1 Thes. 2

or. conciliate, πείθω Comp Acts 12 30 b bond servant, δούλος.

PAUI'S

Contitt b by, ὑπό. to, κατά, 2 Lph 3.1-12 11 o of, παρά. t through, διά.

FORMER LIFE 13 Acts 22 3 -5, 26 4-

m manner-of_life, ἀναστροφήν j Judaism, τώ 'loυδαισμώ c contempora ries, συνηλικιώτας.

AD 35 and 4—39 REVEIATION
15 Acts 9 18
-16
set_spart,

άφορισας. t through, 16. 2 Cur 4 6 167

PAUL, an apostle, (not fof men, neither thy man, but thy Jesus Christ, and God the Father, who raised him fr from the "dead); 2 and all the brethren which are with me, unto the churches of Galatia: ³ grace be to you and peace, from God the Father, and from our Lord Jesus Christ, ⁴ who gave himself for our sains, that he. might_deliver us ofrom this present evil world, according to the will of God and our Father: 5 to whom be *glory of a sever o and a sever. Amen.

6 LMARVEL that ye are so soon removed from him_that -called you i into GOSPEL: 7 which is not another; but there be some "that trouble you, and diwould spervert the gospel of Christ.

8 But at though ine, or an angel from heaven, et preach any other gospel untoyou than that which we have eva preached unto you, let him be accursed,

As we-said before, so say I now again, If any man evipreach any other gospel unto you than that ye-havereceived. let.him_be accursed.

10 For do.I now c persuade men, or God ? or do L seek to please men ? for if I yet -pleased men, L-should not be the b servant of-Christ.

11 BUT Lecrtify you, brethren, that the gospel which was eva preached b of me is not a after man. 12 For H neither received it of man, neither was-Itaught st, but by the revelation of-Jesus Christ.

13 For ye-have-heard-of my m conversation in time past in Jthe Jews' religion, how that beyond measure I. -persecuted the church of σGod, and -wasted it: 14 and -profited in J the Jews'-religion above many my-c equals in mine own anation, being more exceedingly zealous of the traditions of. my fathers.

15 But when it-pleased *God, who s-separated me from my mother's womb, and dealled me t by his egrace, 16 to reveal his Son in me, that I.

'might_e preach him among the n shea. then; immediately Lconferred not with flesh and blood: 17 neither went. I_up to Jerusalem to them_which_were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to bese Peter, and abode with him fifteen days. 19 But other of. the apostles saw I none, save James the Lord's *brother. ²⁰ Now the things which I-write unto-you, behold before σGod, Llie not.

21 Afterwards I_came into the regions of Syria and Cilicia; 22 and -was unknown by face unto the churches of Judæa which were in Christ: 23 but they -had theard only, That the which persecuted persecuted us in_times_past now preacheth the faith which once he_ -destroyed. 24 And they -glorified God ın me.

2 THEN fourteen years after Lwent. up again to Jerusalem with Barnabas, and -took Titus with me also. 2 And Lwent-up a by revelation, and communicated unto them that gospel which L-preach among the " Gentiles, but s privately to sthem_which_were of_ reputation, lest by_any_means Lishould_ run, or Ihad_run, in vain.

8 But neither Titus, who was with me. being a Greek, was_compelled to_becircumcised: 4 and that_because_of false_brethren -unawares_brought_in, who came_in_privily to_spy_out our cliberty which we_have in Christ Jesus, that they might bring us into bondage: 5 to_whom we_gave_place by Esubjection, no, not for an hour; that the truth of. the gospel might continue with you.

6 But f of sthese who seemed tobe somewhat ("whatsoever ." they -- were, 1t f from, awo. maketh no matter to-me: God accepteth no man's person) for "they who n not, ov. seemed to be somewhat in conference added nothing to-me: 7 but contrariwise, 7 when they saw that the gospel of the uncircumcision -was_committed_unto_ me, as the gospel of the circumcision according was unto Peter; 8 (for he that wrought flectually in Peter to the apostleship of the circumcision, al the. same www.mighty.in me toward the Gentiles:) and when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto.me, they gave to me and Barnabas the right-hands of fellowship; that me should go unto the neheathen, and then unto the circumcision. 10 Only they

A D 35 and 4—39 evangelise, εὐαγγελί-Cwuar. nations. έθνεσιν.

AD 38 and 4-42 Visit to JERUSAI EM acquainted. νιιη, ἱστορήσαι.

SYRIA AND

evangeευαγγελίζεтаь

A D 52 and 4—56 PAUL AGAIN 4. JERUSALEM. . Acts 15 1according_

to, Katá or nations, severally,

Trette

BECOGNITION

al also, staf. w. wrought_ effectually, ἐνήργησεν.

n. nations, or Centiles,

GALATIANS II. 11.

PRTER AT

ANTIOCH. 11. Acts 15. 22,

iscould that we-should_remember the poor; the same which I also was_ forward to-do

11 BUT when PETER was come to Antioch, Lwithstood him to the face, because he -- was -to-be-blamed. 12 For before that certain came from James, he.—did.eat with the Gentiles: but when they.-lwere.come, he.—withdrew and -separated himself, fearing them which were of the circumcision. 13 And the other Jews dissembled_likewise with_

him; insomuch_that Barnsbas also was.

carried_away_with their adissimulation.

PAUL'S EXPOSTULA-

t. to.Judaize, Iowłatice.v.

16. Rom 3, 20

b by, čĸ.

14 But when Lsaw that they walked not uprightly according to the truth of. the gospel, Lsaid unto Peter before them all, "If thou, being a Jew, livest after the manner of Gentiles, and not as.do_the_Jews, why compellest_thou the Gentiles to live as do the Jews 15 7712 who are Jews by_nature, and not sinners of the Gentiles, 16 *knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even me have believed in c Jesus J Christ, that we-might be justified by the faith of Christ, and not b by the works of the law: for b by the works of the law shall no flesh be-justified."

t. through, i m, eiç. ej Christ Jesus. Sis.
i in, ev.
b. by nomeans,

μη γενοιτο. t. threw_down,

κατελυσα

συνιστημι. 19 Rom. 7. 1

d died, ἀπεθανον

in m, ėv.

GRACE t. through,

δια. died, ἀπέθανεν

FOLLY e. evidently_

set forth προεγραφη, graphically_ presented

How THE SPIRIT IS

RECEIVED.

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AR. RISO, KŒĹ

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needlessly. δωρεαν.

LIVING BY

constitute,

17 But if, -while we seek to be justified in by Christ, we ourselves also dare. found sinners, is therefore Christ the minister of sin ? b God forbid. 18 For if Lbuild again the things which L'de-stroyed, Le make myself a transgressor.

18 For H through the law d lam dead tothe law, that L. might live unto God.

20 L-am_crucified_with Christ: never_ theless Llive; " yet_not H, but Christ liveth in me: and the_life_which I now CHRIST
20 Rom 6 3
—11.
n. no-longer, live in the flesh Llive in by the faith tof. the Son of God, who wloved me, and oukers. t that_which, gave himself for me.

> 21 Ldo not frustrate the grace of God: for if righteousness come t by the law, then Christ d dis_dead n in_vain.

O FOOLISH Galatians, who hath be witched you, that ye leshould not obey the truth, before whose eyes Jesus Christ 4hath_been_e evidently_set_forth,

derucified among you ? This only |would_I-learn of you, Received_ye the Spirit by the WORKS of the law, or b by the hearing of FAITH? Are ye so foolish? having. begunin_the_Spirit,are_ye now made_per-fect by_the_flesh { 4 have_ye_suffered so_ many things in vain? if it be yet ain vain.

5 He therefore that * ministereth to. AND MIRACLES you the Spirit, and -worketh miracles among you, doeth he at b by the works of the law, or b by the hearing of faith? ἐπιχορηγών.

6 Even as "ABRAHAM BELIEVED \$God, AND IT-WAS-ACCOUNTED TO-HIM " FOR RIGHTEOUSNESS."

7 Know-ye therefore that they-whichare of of faith, the same are the children of Abraham.

8 And the scripture, 4 foreseeing that God J would-justify the " heathen through faith, a preached before the gospel unto Abraham, saying, "IN THEE SHALL ALL MATIONS BE BLESSED." 9 So then they which be of of faith are blessed with faithful Abraham.

10 For as_many_as are of of the works of the law are under the curse for it. -is_written. "Cursed is EVERY_ONE THAT CONTINUETH NOT IN ALL-THINGS WHICH *ARE_WRITTEN IN THE BOOK OF THE LAW TTO DO THEM"

the law win.the.sight.of God, st ss evident of the Just and the law win.the.sight.of God, st ss evident of the Just and the state of the law win.the.sight.of God, st ss evident of the law win.the law win.t 12 And the law is not of of faith but, i in, ev. "THE MAN THAT -DOETH THEM SHALL. LIVE IN THEM

13 Christ hath redeemed us non-curse of the law, h-being made a cuise 13 DEUT: EVERY-ONE THAT HANGETH ON A TREE." 14 that the blessing of "Abrathrough cleans JChrist, that we might receive the promise of the Spirit Xparage through cfaith

¹⁵ BRETHREN, I-speak after the anner of -men; Though tt be but a manner of men; Though st_be_but a man's COVENANT, yet if it be confirmed, no_o man disannulleth, or addeth_ 16 thereto. 16 Now to Abraham and his sath not, "And to seeds," as " of many; but as " of one, "AND TO-THY SEED," " which is Christ. 17 And this Leay, that the covenant. withat was a say, that the covenant. fore bof God in Christ, the law, which cawas four hundred and thirty years after, a caunot disannul, that it.-should. make the promise of none effect. 18 For if the inheritance be of of the law, it is no more of promise . but *God f-gave at to Abraham by promise.

19 Wherefore then serveth the LAW? It_was_added b 'cause_of etransgressions, till the -seed .should_come to_whom the promise.-was made; and it was -or-dained by angels in the hand of a. mediator.

20 Now a *mediator is not a mediator of one, but *God is one.

21 Is the law then against the promises of God? b God forbid: for if

ABRAHAM's FAITH 6 GEN 15 6 u unto, eis. ABRAHAM's

of of, ex. s sons, viol ALL NATIONS

BLESSED IN HIM. 8 Gmm 12.3, 18 18 i justifieth, BLESSED IN δικαιοί. nations, or Gentiles, ěθνη

through, ex. announced_ before_glad_ udings προευηγγελισατο

THE LIW DFUT 27 26 Sept.

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REDEMITION

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COVENANT AND PROMISE ουδεις 3 Gen 12 1 -3.7, 17 1

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annul, our arupol given, κεχάρισται. rough, διά

THE LAW Acts 7 53 Heb 2 2 1 x 20 19, 21 Deut 5

MEDIATOR ALL UNDER b by no.

¹⁶ Knowing, Ad³kp.— But knowing, Gb. Sch. La. Tis. Tre. Alf. Bcd¹e¹fglm.—Among you, Gb. Sch. Defgklp.—Omit Gb. Sch. La. Tis. Tre Alf. Abd¹fgm.—Among you, Gb. Sch. Defgklp.—Omit (Gb. ±) Alex. La. Tis. Tre. Alf. Abgm.

17 In Christ, or "To Christ," Gb. Sch. Defgklp.—Omit Omit (Gb. =) Alex. La. Tis. Tre. Alf. ABCN. (Gb. =) Alex. La. Tis. Tre. Alf. ABCPN. 168

b by. ek. shut_up_ together. συνέκλεισεν. το, μέλλου-

THE SCHOOL be bath_ become, yéyovev. pedagogu παιδαγωγός b by, ek. SONE OF GOD s sons, vioi

ONE IN 28 Col 3 11 t. There_is_in hım, äve.

THE HIR. ı anınfant, νήπιος bondservant. δούλου stewards, SONSHIP

νήπιοι or, rudi-ments, στοιχεία. come, γενόμενον sonship, νίοθεσιαν. SPIRIT OF

ın ınfanta,

A DOPTION 6 Rom 8 14 -17 a Abba, Aram f kather, o πατήρ, Gr l longer, έτι WARNING At indeed.

μεν. b bond service, έδουλεύσατε. n not, μή.
by by, ὑπό
t turn_ye_
back, ἐπιστρέφετε,

BrsFrcHing become, γινεσθε. An also, κάγώ w did not wrong, ηδικήσατε. ab But. de. announced_ glad_tidings, evnyyear-

σάμην.

there_'had_been a law given **which | could have_given_life, verily *righteousness -should have been by the law. 22 But the scripture hath concluded all under sin, that the promise by faith of. Jesus Christ might be given to Lthem. that believe. 28 But before faith came, we_-were_kept under the law, . -shut_up unto the faith -which should_afterwards ·be_revealed

24 Wherefore the law be was our Pschoolmaster to bring us unto Christ, that we. might be justified by faith. 25 But -after that faith is come, we_ are no longer under a Pschoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as_many_of_you_as -have_been_ baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there_is neither -bond nor -free, there_ is neither male nor female for pe are all one in Christ Jesus. 29 And if pe be Christ's, then are-ye -Abraham's -seed. and heirs according to the promise.

A NOW I say, That the heir, as long-as he is a CHILD, differeth no-thing from a bervant, though he be lord of all; 2 but is under tutors and governors until the time appointed of. the father.

3 Even so me, when we -- were in children, -were -in-bondage under the relements of the world 4 but when the fulness of the time was come, *God sent_forth his -SON, c-made of a woman, c. made under the law, b to redeem them that were under the law, that we.-might_receive the adoption_of_sons.

6 And because ye are sons, *God hath sent_forth the Spirit of_his .Son into your hearts, crying, "Abba, 'Father."
Wherefore thou art no more a servant, but a son, and if a son, then an heir of God through Christ.

8 Howbert then A. when ye knew not God, ye_did_b service unto_them_which by_nature are n no gods. 9 But now, -after that ye have known God, or rather -are known by of God, how titurn-ye again to the weak and beggarly relements, whereunto ye desire again to-be-in-bondage ? 10 Ye-lobserve days, and months, and times, and years. 11 L am_afraid_of you, lest L_have_bestowed upon you labour in_vain.

12 BRETHREN, Lbeseech you, bec as H am; for H . am as pe are. ye. have. not. njured me at.all. 13 .b Ye. know how through infirmity of the flesh I. a preached_the_gospel unto_you at_the first. 14 And my rtemptation which was in my rflesh ye despised not, nor

rejected; but received me as an mangel! of God, even as Christ Jesus. 15 Where -is then I the blessedness ye spake of ! for I bear you record, that, if it had been possible, ye.-would -have-plucked-out your own reyes, and have given them tome. 16 -Am.I therefore become your

enemy, -because-I-tell you the truth?

17 They-zealously-affect you, but not well; yea, they would exclude you of, that ye might affect them. 18 But it is good *to_be_zealously_affected always in a good thing, and not only when I sampresent with you.

19 MY dlittle_children, of_whom I travail-in-birth again until Christ .beformed in you, 20 Ab L-desire to be present with you now, and to-change my voice, for Lastandin doubt of you,

21 Tell me, "ye that desire to be under the LAW, do ve not hear the law? 22 for it.-is.written, that Abraham had two sons, the one oby a om bondmaid, a the other oby a ofree-23 But he at who was of the 23 Gen 18.10, woman m bondwoman -was_born after the flesh ; but he of the freewoman was thy opromise.

24 Which_things are * an_allegory: for these are the two covenants, the one I from the mount Sinai, which gendereth to bondage, which is hAgar. 25 For this h Agar is mount Sinai in Arabia. and answereth to Jerusalem which now is, and is_in_bondage with her children. 26 But Jerusalem which is above is free, which is the mother of us all. 27 For it.-is.written, ".REJOICE, thou BARREN **THAT BEAREST NOT; BREAK_FORTH AND 'CRY, "THOU-THAT TRAVAILEST NOT FOR THE DESOLATE HATH MANY. MORE *CHILDREN THAN \$18HE.WHICH HATH an "HUSBAND."

28 Now me, brethren, as Isaac was, are the children of promise. 29 But as then he that "was born after the flesh -persecuted him that was born after the Spirit, even so it is now. 80 Nevertheless what saith the scripture? "CAST. OUT THE "BONDWOMAN AND HER "SON FOR THE SON OF THE "BONDWOMAN 'SHALL "NOT BE HEIR WITH THE SON OF THE FREEWOMAN." 81 So then, brethren, we are not children of the bondwoman, but of the free.

5 STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

² Behold, I Paul say unto you, that if yelbe circumcised, Christ I shall profit Acts is 1. you nothing. 8 For Ltestify again toevery man that is circumcised, that he-

AD 52 and 4-56 m. or, a mes-senger, ayyekov. your blessedness, ό μακαρισ-μος ύμων.

ENTREATS. or, dear-Tervia But. δé. a. am_p.r-plexed_ about,

ἀποροῦμαι MAIDELBYANT FREEWOMAN 22 Gen 16 1, 15, 21 2

o of èk. παιδίσκης. Λί indeed. μέν t through,

διά THESE THINGS ALI EGORICAL allegorical, άλληγορούμενα ni indeed,

μέν Heb Hagar or,ικ_in_the_ same_rank_ with, συστοιχεΐ. 27 Ικα 51 1

CHILDREN OF THE MAIDSERVANT AND OF THE FREEWOMAN 29 Gen 21 9 30 Gen 21 10

m maid servant. παιδισκην not, οὐ μή, by no means

free_woman, έλευθερας.

CHRISTIAN LIBERTY.
John 8 30-36 Acts 15

6 Your, (Gb. ∞) D8EKL.—Our, Gb. Sch La Tis. Tre Alf. ABCD1FGPN. AC3KLPN3.—Our mother, Gb. Sch. Tis. Tre. Alf. BC1DEFGN1.

26 Mother of us all, (La.)

GALATIANS V. 4.

y or Ye., became., unprofited. by Christ, κατηργή-θητε άπο τοῦ Χ f fell-off-from èξεπέσατε. i in, dr.

is a debtor to-do the whole claw. you, whosoever of you 'are-justified by the LAW; ye flare fallen from GRACE.

FAITH.
5 See ch 6 15.
b by, ex.
c | Christ Clesus t through,

διά,

For me through-the-Spirit wait-for the hope of righteousness by faith.

For in Jesus Christ neither circumcision availeth any thing, nor uncir-cumcision; but faith which worketh by love.
Ye -did-run well; who did-hinder

th. the, \$\hat{\psi}\$
o of, \$\delta \kappa \text{ }
9 1 Cor 5.6 t towards eis. 1. in, dv.

TROUBLERS

κοψονται, (middle)

LIBERTY.

serve_as_ bond, or bought_

servents δουλεύετε

Love 14 Lav. 19 16 th the whole

law, ὁ πᾶς

WARNING

PÓLIOC.

b by, ὑπό.

t through,

HINDRANCE. you that ye. should not obey the truth?

this persuasion cometh not of of shimthat calleth you. A little leaven
leaveneth the whole lump. If haveconfidence tin you through the Lord, that ye_will_be none otherwise minded . but "he_that troubleth you shall_bear his judgment, whosoever he-be.

11 And H, brethren, if I yet preach Circumcision
s scandal, or
stumbling
block,
σκάνδαλον.

circumcision, why do I yet suffer per-secution? then -is the offence of the cross ceased.

or, would even cut. themselves 12 I_would =they *-were even cut-off off, καὶ ἀποwhich trouble you.

> 18 For, brethren, pe have been called unto liberty; only use not eliberty for an occasion to the flesh, but by elove blserve one_snother.

14 For the all the law is fulfilled in one word, even in this; "THOU-SHALT-LOVE THY "NEIGHBOUR AS THYSLLF."

15 But if ye. bite and devour one another, 'take-heed that ye be not consumed one of another.

16 THIS Leave then, Walk in the SPIRIT, and ye-shall "not fulfil the lust of the FLESH. 17 For the flesh SPIRIT AND FLESH. 16 Rom. 8 1 —8, 12, 13 lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one-to-the-other . tso-that ye cannot do the-things-that ye-would. 16 But if ye_be_led of_the_Spirit, ye_are

t. that ye... might not, ενα μή * not under the law.

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, poidolatry, witchcraft, "hatred, "variance, emulations, "wrath, "strife, seditions, heresies, "lenvyings, murders, seditions, heresies, "lenvyings, murders, seditions, heresies, "lenvyings, murders, manufacture, and seditions, heresies, "lenvyings, murders, seditions, heresies, "lenvyings, murders, seditions, heresies, "lenvyings, murders, seditions, *drunkenness, revellings, and such *like of the which L tell you before, * as I have also told you in time past, that withey which Pdo such things ishall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 28 meekness, temperance: against such there is no

24 And they that are Christ's have! crucified the fiesh with the Paffections and Flusts.

25 If we live in the Spirit, 'let us also w walk in the Spirit. 26 Let us not bec desirous of vain glory, provoking one another, envying one another.

6 BRETHREN, if A a man belover RESTURATION taken in sa fault, me which are λα ελκο, καί. spiritual, restore such an one in the some, τυν. spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear_ye one_another's b-BURDENS, and so fulfil the law of Christ.

* For if aman think himself to be something, -when_he_is nothing, he-deceiveth himself. 4 But 'let everyman prove his_own work, and then hall_he_have rejoicing in himself alone, and not win canother. 5 For every man shall bear this own burden.

6 Ab Let whim that is taught in the word communicate unto whim that teacheth in all good things.

7 Be not deceived; God is not mocked. for whatsoever a man SOWETH, that shall he also reap. 8 For "he that soweth to his o flesh shall of the flesh reap corruption; but "he_that soweth to the Spirit shall of the Spirit reap life everlasting.

And let_us not be_weary in well doing: for in_due season we_shall_reap,

-if-we-faint not.

10 As we have therefore opportunity, "let.us." do "good unto all men, ab especially unto them. who are of the household of "faith.

11 YE.-see ! how.large a letter I.-have. written unto_you with *mine own hand.

12 As_many_as desire to_make_a_fair_ shew in the flesh, then constrain you to-be CIRCUMCISED; only lest they-ishould suffer persecution for the cross of Christ. ¹³ For neither they themselves who dare circumcised keep the law; but desire to have you circumcised, that they may glory in syour flesh.

14 b But God forbid that I should glory, save in the cross of our Lord Jesus Christ, wby whom the world -iscrucified unto me, and I unto the world

THE FLESH n. par ions. παθήμασι.

THE SPIRIT
w. walk_
orderly, or
by_rule, or
guide_our_ guide_our_ steps, στοιχώμεν. become, γινώμεθα.

BRARING BURDENS Rom 15 1 Cor 12 12, burdens. βάρη, in the sense of in-firmities

EACH TO PROVE HIS WORK Rom 12 3

a any-one, 4 2 Cor. 1 12 each. ëKATTOS as as.to, els.

φορτίον, of response builty. TEACHER AND

TAUGHT 6 1 Cor 9 11 13, 14 b But, de.

SOWING AND REAPING Rom 8 13

his_own, ėauroū.

IN DUE STABON 9 2 Thes 3 13

Doing Goot 10 15 work,

έργαζώμεθα. b but, δέ ۸b

THIS EPISTLE πηλικοις ... γράμμασιν

CIRCUMCISION

GLORYING IN THE CROSS b But far_be_ it from me to έμοὶ δὲ μη γένοιτο or, whereby, δι'οῦ.

Or that the things which ye would not, these ye may do, ໃνα μη α αν θέλητε, ταῦτα ποιῆτε. * v. 17.

\$1. 1 Cor 6 9, 10 Eph 5 5, 6 Rev 22 15 a according. p practise, πράσσοντες

WORKS OF THE FLESH.

PRUIT OF THE

GALATIANS VI. 18.

e. creation, κτίσις. 16 Ps 125 δ g guide.their. steps.by, στοιχήσου-

au.

A D 52 and 4-56.

RVISO OF TREE

CRAIMTION.

15 For in Christ Jesus neither circumcision availeth any-thing, nor uncircumcision, but a new creature.

15 2 Cor. 15 2 Cor. 24.

24.

24.

24.

24.

25.

26. creation, spice.

and 4-06.

CONCLUSION
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18 Brethren, the grace of our fLord BENEDICTION
Jesus Christ be with your repirit. Aiuen.

EPISTLE OF_PAUL THE APOSTLE TO THE

EPHESIANS.

A D 64 and 4—68 To SAINTS IN EPHESUS. i in, år. THANKSGIV-ING. 3 Col 2 10 in e in every έν πάση. h the heaven lies, τοις **ἐπουρανίοις** 4 2 Tim i 9 5 Rom 8 29, s. sonship, νίοθεσιαν. or, dealt-graciously-with us, exapirmous ήμᾶς. REDEMPTION
7 Rom 3 24
-26 See
Col 1 14 t trespasses, жарантыμάτων. THE MYSTERY Gon's WILL 9 See ch 3 1 -11 Col 1 —11 Col 1 25—29, 2 1 10 See Col 1 i in, eis h head-up, avakepa-

λαιώσασ-

τοίς ούρα-

INMERICANCE

obtained.

1 Acts 20 32, 26 18

an_inheritance_by lot,

or, were_ taken_by_lot,

ἐκληρώθη~

προηλπικό-

tas, or forehoped.

EARNEST OF THE SPIRIT 13 See Col 1 2 Acts 19 1-7.

14 Rom 8 15 —17, 23 2 Cor 5 5 p or, pledge, ἀρραβών.

u unto. eis.

h hoped,

th Gr the

voîs.

PAUL, an apostle of Jesus Christ thy the will of God, to the saints which are 'at Ephesus, and to the faithful in Christ Jesus: 'g grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

RLESSED he the God and Father.

*BLESSED be the God and Father of our *Lord Jesus Christ, who "hath. blessed us in with *all spiritual 'blessings in his heavenly places in Christ: "according as he "hath.chosen us in him before the foundation of the world, that we 'should be holy and without blame before him in love:

b. Having-predestinated us unto the adoption.of.children 'by Jesus Christ to himself, according to the good-pleasure of.his will, 6 to the praise of.the.glory of.his grace, wherein he.d.hath.made us accepted in the \$\$\delta\$beloved.

7 In whom we have redemption through his solood, the forgiveness of trains, according to the riches of his grace; 8 wherein he hath abounded toward us in all wisdom and prudence,

9 "Having made known unto us the mystery of his will, according to his good-pleasure which he hath purposed in himself: 10 that in the dispensation of the fulness of which when he might he GATHER.TOGETHER.inone wall, things in Christ, both which are in the beaven, and which are on wearth, even in him:

11 In whom also we have. obtained an inheritance, "being predestinated according to the purpose of "him who worketh "all things after the counsel of his own "will: 12 that we "should-be to the praise of this "glory, who "first brusted in "Christ."

13 In whom me also trusted, "after-that.ye.heard the word of thuth, the gospel of.your "salvation: in whom also "after.that.ye.believed, ye.were.sealed with.that.tholy "Spirit of "promise, 14 which is the Pearnest of.our "inheritance" until the redemption of. the purchased.possession, unto the praise of.his "glory.

15 WHEREFORE I also, "after L heard of your fatth in the Lord Jesus, and slove unto all the saints, 16 cease not "to give thanks for you, making mention of you in my "PRAYERS; 17 that the God of our "Lord Jesus Christ, the Father of "glory, may give unto you the Spirit of wisdom and revelation in the 'knowledge ot.him. 18 the eyes of your "understanding "being enlightened; that ye "may know what is the hope of his "calling, and what the riches of the glory of his "inheritance in the saints.

19 And what is the exceeding greatness of his "power to usward "-who believe, according to the "working of his "mighty "power," which he wrought in "kChrist, "when he raised him from the "dead, and "set kim at his own right hand in the "heavenly places, 21 far above "-all principality, and "" power, and might, and idominon, and every name "that is named, not only in this "kworld, but also in "that which is to come." and half put "all things under his "feet, and gave him to be the head over "all things to the church, "" which is his "body, the fulness of ""him that filleth "all in "all;"

AND you hath he quickened, 'who were DEAD 'in 'trespasses and tasins; 'wherein o'in-time-past yewalked according to the acourse of this eworld, according to the prince of now worketh in the schildren of edisobedience. 'a among whom also tog all had our conversation o'in-times-past in the lusts of our effesh, fulfilling the desires of the flesh and of the similar, and were by-nature the children of wrath, even as sothers.

4 But *God, *who is rich in mercy, on for his *great love wherewith he loved us, 5 4 even 4 when we were dead in tisins, hath QUICKENED.us.together.with *Christ, (by-grace ye.lare *saved:)

6 And hath raised.us.up.together, and made.us.sit.together in keheavenly places in Christ Jesus: 7 that in the ages

ter.I. Jesus, cease Faavea. king ERS; Jesus 10.1 1.0 2 7 yejve d re-him. full.know.uding indy.lie 4.5.6

ledge, ἐπιγνώσει 18 v 4,5,6 Comp Deut 32 7—9 v. 10—14

e energy of the estrength of the strength of the strength, every tar too kaparous the strength of the strength

FOUNTR
CONDITION
TO TO. Altho,
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a age, allowa
au authority,
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c conduct, or
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Gou's Lovy
1 1 John 4 9,
10 on on se-

1 Join a 9, 10 on on account of, διά τήν δ κοπ 6 4, 10, 11 δεσ (°ol 2 13 a and we being, καὶ ὅντας ἡμᾶς, t t or to the trespasses, τοῖς παραπτώμασι

RAISED UP TOGETHER. 6 See Col 2 12, 3 1-3

¹ Jesus Christ, Gb. Sch. AFGKLN.—Christ Jesus, La. Tis. Tre. Alf. BDEF.

⁶ Wherein he has made us accepted, Gb. Sch. DE(F)GKLN³.—Which he hath freely bestowed on us, (Gb. ∞) Alex. La. Tis. Tre. Alf. ABFN¹.

¹⁸ Understanding.—Heart, Gb. Sch. La. Tis. Tre. Alf. ass.

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EPHESIANS II. 8.

i in, ἐν. ALL OF GRACE t. this, τοῦτο, neuter. 9. 1 Cor. 1. 29 —31.

Gop's Work-MANSHIP. 10. 2 Cor 5.17 ch 4.24. p. prepared, προητοίμα.

σer. FORMER CONDITION a once. WOTE.

12 Pa 147 19, a upart_from, χωρίε.

n not. un.

Now MADE NIGH 13 See Col 1 21, 22 b by, ev. CHRIST OUR

PEACE 14 John 10 16 Gal 3 28 15 See Col 2 14 ch 4 24 Col 3 10 c create, κτίση. Al into, eis. RECONCILING

BOTH TO GOD t through, διά. th or, therein, έν αὐτῷ. PREACHING

PEACE 17 Isa 57 19 e evangelized εύηγγελισατο. GIVING

Access 18 John 14 6 Heb 10 19 i m, ěv. Nor

STRANGERS 9 Gal 3 28, l no_longer, OÙKETL. s sojourners. παροικοι BUILT ON TWO

FOUNDATION
20 1 Cor 3 9
—11 Rev
21 14. Isa
28 16 extreme, or foundation_ corner, akpoywrialov.

AN HOLY TEMPLE 21 Col 2 19 e or, every b,

Lto_come he_might_shew the texceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man .should_boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which "God hath before_p ordained that we should walk in them.

11 WHEREFORE remember, that no being o in time past GENTILES in the flesh, who are called Uncircumcision by -that_which is_called the Circumcision in the flesh made by--hands; 12 that at that time ye -- were without Christ, *being aliens from the commonwealth of *Israel, and strangers from the covenants of opromise, having "no hope, and without God in the world:

13 But now in Christ Jesus ne wwho o sometimes were far_off dare_made nigh b by the blood of Christ.

14 For he is our *peace, who -thathmade both one, and hath-broken-down the middle-wall of partition between us; 15 .- having abolished in his 'tlesh the enmity, even the law of commandments contained in ordinances for_to comake in himself of twain on ONE NEW MAN, so making peace;

18 And that he might reconcile both unto God in one body by the cross, having slain the enmity th thereby:

17 And -came and epreached peace to_you which were afar_off, and to_them_ that were nigh.

18 For through him we * both have raccess by one Spirit unto the Father.

19 Now therefore ye_are no_lmore strangers and foreigners, but fellowcitizens with the saints, and of the household of God:

20 And dare built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief-corner stone :

21 In whom all the building fitly

framed_together groweth unto an holy! in temple in the Lord:

22 In whom ps also are builded together for an habitation of God through the Spirit.

revelation he_made_known unto_me the MYSTERY ; (ac as Lwrote_afore in -few words, 4 whereby, 4when.ye.read, ye. may sunderstand my knowledge in the mystery of Christ) 5 which in other sages was not made_known unto. the sons of emen, as it. is now revealed unto his sholy apostles and prophets by the Spirit; 6 that the Gentiles should be fellowheirs, and fe of the same_body, and partakers of his pro-mise in Christ by the Gospel whereof Lb was made a minister, according to the gift of the grace of God sugiven unto me aby the ieffeetual working of his -power.

8 Unto_me, who_am less_than_the_least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ, 9 and to_en make all men see what is the fellowship of the mystery, which from the beginning of the "world shath been, hid in "God, who screated sall things" by Jesus Christ: 10 to the intent that now unto the principalities au spowers in seheavenly places might be au authoritia known by the church the manifold wisdom of God, 11 according to the p purpose of P eternal purpose which he.m purposed in Christ Jesus our Lord: 12 in whom we have boldness and access with confidence tby the faith of-him. 13 Wherefore Ldesire that ye faint not at my tribulations for you, which is your glory.

unto the Father of our Lord Jesus Christ, 15 of whom the e whole family cort. 14 For this cause LBOW MY *KNEES in sheaven and Auearth is named, 10 that he-would grant you, according to the riches of his glory, to-bestrengthened with might by his Spirit in in the inner man; 17 that Christ in in, sis may dwell in your shearts t by faith;

A D 64 and 1-69. in. inner-temple, ναον

AND HABITATION or God 22 2 Cor. 6 16.

i. in, ėv. a. according. to, Kata. ac according. as, καθώς 5 Rom 16 25

g generations. yeveais. by, ev. 1 Cor. 12 12, 13 fe. fellow. members_of_ one_body, σύσσωμα. fellow. purtakers,

συμμάτοχα t. through, Biá. oia.
be became,
eγενόμην.
i or, in_
working, ένεργειαν. COMMITTED TO

PAUL 8 1 Cor 15 9.10 evangelize, evaγγελί-σασθαι. See Col 2 en enlighten. φωτίσαι. αιώνων. t through, διά. and 10 1 Pet 1 12

au authoritus, προθεσιν ນ ຕໍ່ເຄົນໝາ made. ἐποίησεν. 12 ch 2 18. i in, ev.

διά. 13 See Col 1 24 1 Thes. 3 3

17 And to them, Gb. Sch. KL.—And peace to them, (Gb. ∞) Alex. La. Tis. Tre. Alf. Abdefgen
29 Jesus Christ, Gb. Sch. Odefgelp.—Christ Jesus, La. Tis. Tre. Alf. Abg. 9 Fellowship.—Dispensation, Gb. Sch. La. Tis. Tre. Alf. Mss. 9 By Jesus Christ, D³EKL.—Omit Gb. Sch. La. Tis. Tre. Alf. Abcolfgen.
14 Of our Lord Jesus Christ, Gb. Sch. Defgelig.—Omit (Gb. =) Alex. La. Tis. i're. Alf. ABCPN1.

EPHESIANS III. 18.

and 4-68.
f. fully-able, έξισχύσητα.

s. surpasseth, ὑσερβάλλουσαν. i into, eic.

GLORY TO GOD 20 Rom 16. 25-27. in. in, ev. unto all the generations of the age of the ages, els mages, જ્યેક મુશ્મલ્લેક જાઈ લાંહોમ્બક Tur alwywy. EXHORTATION

1 in, dv. 2 See Col 3. 12—15 g giving. diligence, σπουδάζον

Tes. u uniting_ bond, συνδεσμφ ONENESS 4 1 Cor 12 4 -6, 12, 13 -5, 12, 13
An also, Kat.
5 1 Cor. 8 6,
12 5 Jude
3 Mat 28
19 Gal 3
27, 28
6 1 Cer 12. 6

GIFTS PROM ASCENDED Mat 25 14, 15 Rom 12 6—8 1 Pet 4 10, 11

4 10, 11 each έκαστω Ps 68 18 See Col 2 15 on high, eis υψος.

FIRST BAVING DESCENDED 10 ch 1 20---

GILTS AND THEIR DESIGN 11 1 Cor 12 28 s. some, Tous. μεν. un unto, πρὸς τόν. f for, eis, a. arrive, κατηντή-TWILEY.

at. at, eis. fu full knowledge, έπιγνώσεως. 14 Heb 13 9. i miante, νήπιοι. Am in, dr. systematizing of σerror, προς την μεθοδείαν της πλανης. or being_ truthful, αληθεύον.

breadth, and length, and depth, and height; 19 and to-know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto %him_that is_able to.-do exceeding abundantly above sall that we lask or think, according to the power -that worketh in us, I unto-him be glory in the church in by Christ Jesus "throughout all ages, world without end. Amen.

4 I THEREFORE, the prisoner of the Lord beseech you sthat ye walk worthy of the vocation wherewith yeare called, with all lowliness and meekness, with longsuffering, forbearing one_another in love; 8 s endeavour_ ing to keep the UNITY of the Spirit in the "bond of speace.

4 There is one body, and one Spirit, even_as . ye_ are_called in one hope of. your scaling; 5 one Lord, one faith, one baptism, 6 one God and Father of sall, who is above sall, and through all, and in you all.

7 But unto e every one of us dis given *grace according to the measure of the gift of Christ. 8 Wherefore he saith, WHEN_HE_ASCENDED.UP ON HIGH, HE-LED CAPTIVITY CAPTIVE, AND GAVE GIFTS UNTO MEN."

9 (Now that he_ascended, what is_it but that he also descended first into the lower parts of the earth? 10 He-that -descended is the same also that -ascended_up far_above all -heavens, that he might fill all things.)

11 And he gave some, Aapostles; and some, prophets; and some, evan-gelists; and some, pastors and teach-ers; 18 m for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ 18 till we all a come at in the unity of. the faith, and of the fu knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 that we_henceforth_be no_ more ichildren. -tossed_to_and_fro, and -carried_about with_every wind of -doctrine, in by the sleight of emen, and hincunning_craftiness, whereby they-lie.in_wait to deceive; 15 but b speak-

that ye, *being_rooted and *grounded in love, may_grow.up into him in rall_things, which is the head, hend with all *saints what is the even *Christ: 16 from whom *the whole body fitty_joined_together and com-pacted by that which every joint sup-plieth, according to the effectual_working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17 THIS Leav therefore, and testify in the Lord, that ye "henceforth WALK not "as a wother Gentiles walk, in the vanity of their mind, 18 shaving the understanding darkened, being b through the ignorance sthat is in them, because of the blindness of their wheart: 19 who dbeing past feeling have_given themselves over unto slasciviousness, to work all uncleanness with greediness.

ao But pe shave not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: 22 that ye put off ac concerning the former b conversation the old man, which is corrupt according to the deceitful dusts; 23 and be_renewed in_the spirit omind; 24 and othat_ve_put_on the new man, which ac after God is_created in righteousness and etrue Pholiness.

25 Wherefore -putting_away felying, "SPEAK CEVERY MAN TRUTH WITH HIS TNEIGHBOUR . " for we are members one_of_another.

26 BE-YE-ANGRY, AND SIN NOT: 'let not the sun go down upon your pr wrath: 27 neither give place to the devil

28 'Let whim_that stole steal no_more but rather 'let_him_labour, working with his shands the thing which is good, that he may have to give to whim that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers

30 And grieve not the holy Spirit of NOT GRIEVING God, whereby ye_are_sealed unto the 30 ch. 1 13,

day of redemption.

21 ·LET all bitterness, and wrath, and anger, and clamour, and evil speaking, be.put_away from you, with all malice. ³² and 'be ye kind one to another, tender hearted, forgiving one another, even as * God ' for Christ's sake 'hath. forgiven you.

a. all the body πάν τὸ t through, each one ėvos ėkao-

του. EXHORTATION 17. ch 2 1-3 1 Pet 4 3 μηκετι L according. as, καθώς. AR also, Kai. 18 2 Cor 4. 3, ь because of διά την. h or hardness. πωρωσιν.

THE OLD MAN AND THE NEW 22 Rom 6 6 See Col 3 9, 10 ac according_ to, Kará behaviour ь or manner_ άναστροφήν lusts of ordeceit 23 Rom 12 2 24 2 Cor 5 17 ch 2 10 piety of the οσιότητι

τής άλη-θείας. TRUTH 25 ZEUH 8 16 Rom 12 f falsehood. τὸ ψεῦδος. each, ёкастос.

ANGER 26 Ps 4 4 Sept , 37 8 Mar 3 5 pr provocation, παρορ γισμφ. 27 2 Cor 2 10, 11

28 3 Acts 20.

SPERCH 29 See Col 4

CHARITY 1 See Col 3 31

> a. also, καέ. in Crust, έν Χριστώ.

²¹ Church by Christ, Gb Sch. Tis Alf. D2(E) KL — Church, and in Christ, Alex. La. ABC(D1FG) N. 6 You.—Omil Gb. Alex. La. Tis. Tre. Alf. ABCODPN -" Us," (Gb ⇒) Sch DEFGKL.

EPHESIANS V. 1.

WALKING IN LOVE. Mat.5,44,45. i. imitators, μιμηταί. b beloved, άγαπητά. 2. John 18, 34, 35. αε, καθώς. Uncieanness, &c. n not_even,

5 BE ye therefore followers of σGod, as b dear children; 2 and WALK in love, as *Christ also hath loved us, and hath given himself for us an offering and a sacrifice to "God for a sweetsmelling sayour.

³ BUT fornication, and all uncleanness, or covetousness, 'let_it n not be_ once_named among you, as becometh saints; 4 neither filthiness, nor foolishtalking, nor jesting, which are not convenient: but rather giving of thanks.

TRF KINODOM 5 Gal 5 19-

μηδέ.

5 For this ye 4know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, bath any inheritance in the kingdom of Christ and of.God.

WRATH. o no-one, μηδείς. s sons, vious. γινεσθε.
f fellow_
partakers, **Ф**УЩЩЕТО-

χoι

6 Let no oman deceive you with van words: for because of these things cometh the wrath of God upon the children of Goisobedience. 7 Bec not ye therefore f partakers with them,

CHILDREN OF LIGHT 8 1 Thes 5 5 o once, more.

8 For ye -- were o sometimes darkness, but now are ye light in the Lord walk as children of hight 9 (for the fruit of the Spirit is in all goodness and righteousness and truth,) 10 proving what is acceptable unto the Lord.

an also, Kai. by, ὑπό

11 And have no fellowship with the unfruitful works of darkness, but rather Andreprove them. 12 For it is a shame even to speak of sthose things. which are done b of them in secret.

13 But *all_things +that_are_reproved are made manifest by the light: for

whatsoever indoth-make_manifest is

LIGHT MAKES MANIFEST 13 John 3 20, 21 or, is_made manifest. τὸ φανερούμενον.

light.

14 Wherefore he_saith, ".Awake_thou *that sleepest, and arise from the *dead, and *Christ +shall *give thee light."

Exportation 14 Isa 60 1,2 f from_smong, whine upon thee. enchayσeι σοι

CIRCUMSPRO-TION 15 Prov 4 23 ---27 Col 4 5 spectly, not as "fools, but as *wise, 16 redeeming the time, because the days are evil. 17 Wherefore be ye not unhow, πῶς. unwise, άσοφοι Eccl 9 10 John 9 4 wise, but understanding what the will of the Lord ss.

See Col 1 9, 10 foolish. άφρονες. SIGRITUALITY 18 Prov. 20 1 r riot, or profigacy, acoutía

w with, ev.

18 And be not drunk with wine, wherem is rexcess; but be-filled w with the Spirit :

15 |See then h that ye_walk circum-

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your sheart to. the Lord, the Lord, 20 giving thanks always for all things unto God and the Father in the name of our -Lord Jesus Christ:

²¹ SUBMITTING-yourselves one-to-another in the fear of-God.

22 *WIVES, submit vourselves unto syour own husbands, as unto the Lord. For the husband is the head of the wife, even as "Christ is the head of the 23, 1 Cor church: and he is the saviour of the body. 24 b Therefore as the church is. subject unto Christ, so a let the wives has also, sai. be to their own husbands in every-

thing.

25 *HUSBANDS, flove your wives, even.as *Christ also loved the church, and gave himself for it; 26 that he. with the sanctify and "cleanse it with.the looks of the church, and flow of the church, and gave himself for it; 26 that he. with the looks of the church, and we leave the church, and gave himself for it; 26 that he. with the looks of the church, and gave himself for it; 26 that he. washing of water bby the sword, laver, word, laver, a glorious "church, not having spot, or wrinkle, or any "such "thing; but that it. should be holy and without blemish. The word, laver, word, laver, word, word, word, word, word, word, word, word, word, when the word word, word, word, word, word, word, word, word, when the word word, 28 So lought *men to love *their wives as "their own bodies. "He that loveth or his wife loveth himself. 29 For ano man ever yet hated -his_own flesh; but nourisheth and cherisheth it. even as o his own, An the Lord the church :

30 For we are members of his sbody, 30 of his offesh, and of his obones. 81 " FOR THIS CAUSE SHALL A MAN LEAVE HIS FRATHER AND MOTHER, AND SHALL-BE-JOINED UNTO HIS WIFE, AND THEY TWO SHALL-BE ONE FLESH' THEY TWO SHALL BE USE FALSON

22 th This is a great *mystery: but # orio.

speak i concerning Christ and a the in-regardto, etc. church.

33 Nevertheless A let every_one_of pou in particular so love this wife even as himself; and the wife see that she. reverence her -husband.

6 *CHILDREN, lobey your sparents in the Lord. for this is Jright. See Col 3 2" HONOUR THY FATHER AND MO THER;" which is the first commandment with promise; 3" THAT IT. MAY-BE with fr. with fr. WELL WITH-THEE, AND THOU-MAYEST 3. Jer 35.5-7
LIVELONG ON THE EARTH. 18, 19. LIVE_LONG ON THE EARTH.

4 And, ye * FATHERS, 'provoke not FATHERS, your *children to_wrath but bring 4. Col 3 21. them up in the inurture and admonition of_the_Lord.

5 b SERVANTS, be obedient to See Col. 3. them.that.are your masters according to the flesh, with fear and trembling, in singleness of your cheart, as unto backrist; 6 not with eyeservice, as

PPAIRE 19 See Col. 8

SUBMISSION 21. 1 Pet 5. 5

Wives 22, Gen 3, 16 Col 3 18 1 Pet. 3, 1— 3. 8d 1. 18. b. but, ἀλλά.

21. 22 Agurêau no_one, AR also, και. THE GREAT

MYST'RY 0 1 Com. 12 12, 13 o of, ex. 31 GEN 2 23, 24 th this mystery is great. Τὸ μ. μεγα in_regard_ to, «is.

HUSBANDS AND AR Also, Kai.

παιδείφ

22-25 1 Tun 6 1, 2 1 Pet 2 18-20 hond-

5 Ye know, D³EKL.—Ye know assuredly, Gb. Sch. La. Tis. Tre. Alf. ABD¹FGPN.

21 God.—Christ, Gb. Sch. La. Tis. Tre. Alf. ABLPN.

22 It, D³EKL.—Omit Gb. Sch.

23 It, D³EK.—Omit Gb. Sch.

24 It, D³EK.—Omit Gb. Sch.

25 It. D³EK.—Omit Gb. Sch.

26 It. D³EK.—Omit Gb. Sch. ⁵ Ye know, D³EKL.—Ye know assured, y, Light, Gb. Sch. La. Tis. Tre. Alf. Abd Lelfger. ²¹ God.—Christ, Gb. Sch. La. Tis. Tre. Alf. Abd Lelfger. ²¹ It, D³EK.—Omit Gb. Sch. La. Tis. Tre. Alf. Abd Lelfger. ²² It, D³EK.—Omit Gb. Sch. La. Tis. Tre. Alf. Abd Lelfger. ²³ The Lord, D³EKL—The Christ, Gb. Sch. La. Tis. Tre. Alf. Christ, Gb. Sch. La. Tis. Tre. Alf. Sch. Defgler. —Omit (Gb. —) Alex. La. Tis. La Tis. Tre. Alf. And Fellen. 29 The Lord, D³ekl—The Christ, Gb. Sch. La. Tis. Tre. And And Fellen. 30 Of his flesh, and of his bones, Gb. Sch. defellen.—Omit (Gb. -1 Alex. La. Tis. Tre. (Alf.) ABN1.

EPHESIANS VI. 7.

EPHESIANS VI. 24.

A D. 64 and 4-68. b. bond, er bought, servants, δούλοι. f from the from the soul, dr wuxis. 2 cor. 5. 10. bond-, conu-service, δου λεύοντες. each_one

MASTERS.

mempleasers; but as the b servants of | cloins girt_about w with truth, and **Christ, doing the will of "God from the heart; 7 with good will doing."

**b service, as to the Lord, and not to men: 8 **knowing that whatsoever good_thing eany man doeth, the_same shall_he_receive of the Lord, whether he be bond or free.

And ye MASTERS, 'do the same. things unto them, forbearing threaten-ing: *knowing that pour *Master also is in *heaven; neither is there respect of persons with him.

rloins girt about with truth, and whaving.Puon the breastplate of right-eousness; 15 and your rfeet which with the rpreparation of the gospel of peace; 15 above all, taking u the shield of rfaith, wherewith ye. shall, be able to quench all the aftery darts of the wicked. 17 And r take the helmet of salvation, and the sword of the met of salvation, and the sword of the which is the sword of God: met of salvation, and the sword of the Spirit. which is the word of God:

άναλαβόν-

l. large_shield, θυρεάν. 17 1 Thes 5. 8. Heb 4 12 Rev 1 16 receive, s. spoken_ word, ρημα.

THE WHOLE ARMOUR OF GOD. 10. Phil. 4 13 11. 2 Cor 10 4 p panoply, our wrest-ling is not. blood and flesh. nesu. authorities, itovotas.

world.

κοσμοκράroo nonpa-ropas.

ag age,

alwoos

spiritual

things, or

powers of,

ra nvevna-

τικά. the heaven-

lies, τοῖς

accom-plished.

έπουρανιοις take_ye_up, άναλάβετε.

κατεργασά HEVOL.

ITS SEVERAL

h

16 FINALLY, my brethren, be_strong in the Lord, and in the power of his emight. 11 Put on the PWHOLE ARMOUR of cod, that ye 'may be able to stand against the wiles of the devil. 12 For owe wrestle not against b flesh and blood, but against principalities, against powers, against the wrulers of the darkness of this wworld, against sepiritual ewickedness in high places. 13 Wherefore t-take. unto-you the P whole armour of God, that ye.-may_be_able to.-withstand in the evil aday, and having.adone all, to. stand.

18 PRAYING always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all σsaints;

19 And for me, that utterance may. be given unto me, that L may open my lo. Col. 4. 3, 4 mystery of the gospel, ²⁰ for which L am an ambassador in a bonds: that therein L-may_speak_boldly, as I ought

to. speak. 21 BUT that ne also may know my affairs, and how Ldo, Tychicus, a sbe loved brother and faithful minister in the Lord, shall make known to you all-things: 22 whom Lhave sent unto you for the same purpose, that ye might know our raffairs, and that he might

comfort your hearts. 23 PEACE be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. 24 xGrace be with all sthem that love our Lord Jesus Christ in sincerity. Amen.

ALL PRAYFR 18. Col. 4. 2

PRAYER FOR

TYCHICLS 1 Col 4 7,8 2 Tim. 4 12 21

CONLLUDING

i. in incorrup tion, έν άφθαρσι**φ.**

PARTS.
14 Luke 12
35 1 Pet. 1
13 Isa 59 17 14 Stand therefore, -having your

⁹ Knowing that, Gb. Sch. (D³(Gr.)EGF)K.—Add both their and, (Gb. ∞) Alex. La. Tis. Tre. Alf abd¹(Gr.)FN¹.

12 The darkness of this world, D³EKLFN³s.—This darkness, Gb. Sch. La. Tis. Tre. Alt. ABDIPGNÍ.

THE EPISTLE OF PAUL THE APOSTLE TO THE

PHILIPPIANS.

servants, δούλος. OVERBOOKS. ἀπισκόποις. ministers, THANKS. GIVING AND PRAYER. i in, eis. p perfect, j just, Scrator. y ye have me in your heart, διὰ τὸ ἔχειν HE EV TO

καρδία

ύμᾶς f fellow_par-takers,

μάρτυς.

PAUL'S

aiσθήσει. i. in_order_

m more_ excellent,

t through, διa.

διαφεροντα 1 John 15 5,

HIS BOXDS

anifest in Christ, φανερούς έν Χριστῷ γενέσθαι.

most,

PREACHING

σιν. because_of,

διά, acc.

p preach. κηρύσσου-

OVERRULED. γινώσκειν.

h hecome

συγκοινωvous.

A D. 64 and 4-58.

A D. 64 of Jesus Christ, to all the saints in Christ of Pointention, not sincerely, in Painteri, to This Jesus Ewhich are at Philippi, supposing to add affliction to my beautiful beautiful to bishops and deacous:

| Should be a pulsion of Joya | Should be a pulsion of Joya | Should beautiful beau grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

> * LTHANK my &God upon every &re-*ITHANK my*God upon every*re-membrance of,you, *always in every prayer of mine for you all making request with joy, *for your *fellow-ship 'in the gospel from the first day until row; * *being.confident.of this very_thing, that he_which -hath_begun a good work in you will perform it until the day of Jesus Christ: 7 even. as it is I meet for me to think this of you all, because II -have you in my theart; inasmuch as both in my thouds, and in the defence and confirmation of. the gospel, ye all 'are 'partakers of my grace. 8 For *God is my *record, how-greatly Llong-after you all in the bowels of Jesus Christ.

PRAYER 9 Col 1 9, 10 1 Thes 2 12, 13 ; 5. 9 And this LPRAY, that your slove fu full_ knowledge, may abound yet more and more in fuknowledge and in all djudgment; entrywort fu knowledge and in all "juugment, dusernment, loithat ye "may_dapprove -things_that are.mexcellent; that ye.may.be sincere and without offence till the day of. that, είς.
di. discerningly approve,
δοκιμάζειν. Christ; 11 being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of. God.

> 12 BUT L'would ye should- understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; "a so that my should bin Christ are manifest in all the palace, and in all sother places; 14 and memany of the brethren in the Lord, waxing_confident by_my bonds, are nuch.more bold to speak the word without_fear.

15 Some indeed p preach . Christ even b of envy and strife; and some also b of

of the gospel.

18 What then? notwithstanding, every way, whether in-pretence, or in truth, Christ is preached; and I therein do.

rejoice, yea, and will-rejoice.

19 For Laknow that this shall-turn to my salvation through eyour prayer, and the supply of the Spirit of Jesus Christ, 20 according to my carnest. expectation and my hope, that in noexpectation and my hope, that in no-thing Lshall_be_ashamed, but that with 20 Rom. 14.7. all boldness, as always, so now also Christ shall be magnified in my body,

whether it be by life, or by death.

21 For to me *TO!LIVE is Christ.
and *TO.-DIE is gain. 22 But if *L live in the flesh, this is the fruit of my labour: vet what I shall choose I wot not. 23 For I am in a strait betwirt v. very far, two, having a desire to depart, and to be with Christ; which is far better:
24 nevertheless *to abide in the flesh is more_needful o for you.

25 And having this confidence. L-know that I shall abide and continue with you all for your furtherance and joy of faith; 26 that your rejoicing may-be_more_abundant in clesus | Christ for me t by emy coming to you again.

The content of the gospel of Christ: that the gospel of Christ: that the come and usee you, or less contents of the content of it_becometh the gospel of Christ: that whether -L.come and -see you, or else be_absent, L.may_hear of_your affairs, *mind striving together for the faith of the gospel; 28 and in nothing terristic by the gospel; 28 and in nothing terristic by the gospel; 28 and in nothing terristic by the gospel; 28 and in nothing terristic by the gospel; 28 and in nothing terristic by the gospel; 28 and in nothing terristic by the gospel in me.

2 IF there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels 1.1 con. 1.0 co. 1.10

A D 64 and 4-69. announce. καταγγελ λουσι o. out_of, ex.
p party_
spirit,
epιθειαε.

STILL CHRIST PARACHED катаууей-Acres

AND MAGNIFIED. furthersupply, ἐπιχορη-8, 9.

t. through, διά. THE STRAIT

v. very far, πολλφ μάλλον. on your account, di vuas.

CONFIDENCE 25 Rom 1 11 12. 3 Cor. 1 c.j Christ i. in, ev. t. through, διά.

or manner.

⁶ Jesus Christ, Gb. Sch. 1 Jesus Christ, Gb. Sch. FGKLP.-Christ Jesus, La. Tis. Tre. Alf. BDEN. 8 Jesus Christ, FKL .- Christ Jesus, Gb. Sch. La. AFGERN.—Christ Jesus, La. Tis. Tre. Alf. BDEL.
Tis. Tre. Alf. ABD¹EGPN.

11 Fruits of right 11 Fruits of righteousness, which are, P.—Fruit of righteousness, which a(B)DEFGKLN. 14 Word, Gb. Sch. D³E²K.—Add of God, Alex. La. Tia is, Gb. Sch. La Tis. Tre. Alf. A(B)DEFGELN. Tre. Alf ABDIEIPN.

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things of others.

AND
CONSIDERATION FOR
OTHERS
3. Gal 5 26.
4. I Cor. 10.94,
33.
e each,
executor.

EXAMPIR OF CHRIST. 5 Mat. 11. 29. 5 Mat. II. zv.
f For, γάρ.
6 Heb. I. 3.
a. a thing-tobe graspedat, άρπαγμόν.
7 Isa. 53, 3.

e. emptied humself, éaurèr ékérmes. bond-servant, doukou. h. having... yevónevos. 8. Gal 3 13. CHRIST

CHRIST
BIGHLY
BEALTED.
9. Isa 53 12.
g gave, or,
granted,
executanto
10 Eph 1 20
-23 Rev.
6 8-14. i ın, ev. έπιγεων Rom. 14 9 EXHORTATION. 12 Heb 6 11, a according_

as, καθώς.
13 Heb 13,
20, 21
effectually_worketh,
ereργών. EXHORTATION 14 Mat 5. 44, 45, 48 15 Deut 32 5 Sept. Mat. 5 5 14-16

e. children, TERVA. yeveûş luminaries,

èμο ın, eis.

SEI F-SACRIFICE 17 Acts 20 24, 2 Tim. 4 6-

poured_ forth, σπενδομαι. pu public service, λειτουργία. TIMOTRY.

hope, ἐλπιζω, or, Timothy. e. no one, oùiére,

and mercies, a fulfilly my joy, that ye be LIKEMINDED, having the same love, being of one accord, of one mind. * Let nothing be done through strife or vainglory; but in Nowliness.of.mind let each testeem ther then themselves. 4 Look not every man on his. own things, but every man also on the

⁵ AllLet this mind be in you, which was also in Christ Jesus: ⁶ who, being in the form of God, thought it not a robbery rto be equal with God . 7 but emade himself of no reputation, and 7 but -took upon him the form of a b servant, and hawas made in the likeness of men; 8 and -being_found in_fashion as a man, he_humbled himself, and -became obedient unto death, even the death of the. Cross.

9 Wherefore *God also hath highlyexalted him, and 8 given him a name which is above every name: 10 that at the name of Jesus every knee should. bow, of things in heaven, and things o m. earth, and things under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of.God the Father.

12 WHEREFORE, my beloved, *as ye have always obeyed, not as in my presence only, but now much more in my sabsence, work-out your-own salvation with fear and trembling. 13 For it is "God "which e worketh in you both "to will and "to do of his good pleasure.

14 Do all things without murmurings 15 that ye may be and disputings blameless and harmless, the csons of-God, without rebuke, in the midst of a. crooked and perverse snation, among imminates, whom yelshine as lights in the world; 6 1 Thes. 2, 16 holding forth the word of life; f that 19, 20 for a joy, or bosset, to-me, L-have not run in vain, neither laboured els καύχημα in vain. whom ye shine as lights in the world;

> 17 Yea, and if Libe_P offered upon the sacrifice and P" service of your faith, I_ joy, and rejoice with you all. 18 For the same cause also do pg joy, and 'reloice_with me.

19 BUT Lh trust in the Lord Jesus to. send 'TIMOTHEUS shortly unto you, that H also may be of good comfort, when I know your state. 20 For I have no_oman likeminded, who bwill

naturally care_for your *state. 21 For *all seek *their.sown, not the things of *Christ's 22 But ye_ Jesus, 709 which are root of him, that, as a ch son with the father, he hath be served with me in the gospel. 23 W(m & therefore I. hope to send presently, so soon as I shall see how it will go with me. 21 But Latrust in the Lord that I also myself shall-come shortly.

23 YET Lsupposed it necessary to. send to you EPAPHRODITUS, my sbrother, and companion in labour, and fellowsoldier, but your a messenger, and be_that_Pministered_to my -wants. 27 For indeed he-was-sick nigh-unto death: but *God had mercy on him: and not on him only, but on me also, lest L-should have sorrow upon sorrow. 28 Lsent him therefore the more_carefully, that, when ye see him again, ye. may_rejoice, and that I may be the less. sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such inreputation: 30 because for the work of Christ he was nigh unto death, not -regarding his Itlife, to supply weyour lack of " service toward me

3 FINALLY, my brethren, rejoice in the Lord. To write the same things to_you, to_me indeed as not grievous, but for you at is safe.

2 Beware of dogs, beware of e il workers, beware of the concision. 3 For me are the cocircumcision *which worship God in the Spirit, and bere-joice in Christ Jesus, and shave no confidence in the flesh.

4 Though # -might also have confidence in the flesh. If any other man thinketh that he -- hath whereof he might trust in the flesh. I more . 5 circumcised the eighth-day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; 6 concerning zeal, persecuting the church; touching the righteousness which is in the law, heen, h blameless.

7 But what things -were gain to me, those L-counted loss for Christ.

8 Yea doubtless, and I_count all_things

Χριστού Ίησοῦ. TÉRVOY served_ns a_bond-servant,

indeed, HAV. EDADUBORIA TUS. 25. ch 4 18.

έδούλευσε σ

apostle. amourokon publicly_ ministered. λειτουργάν

To BE i. life, ψυχή. lacking on your-part, το υμών ύστερημα. p public ervice, λειτουργίας.

EXHORTATION

TRIE TRUE CIRCL MCISION. 2 Mat 7 6 3 Rom 2 28, 29. Col 2 11 John 4 23, 24 Gul 6 12-16 cutting off, or maiming κατατομήν,

cu cuttingπεριτομή religiously Serve. λατρευον-

Tes. b bount, καυχωμε-

CONFIDENCE N THE PIPME.
Gul 1 13,

yevonevos.

ALL Loss.
f. for, or onaccount_of,

PRESENT Experience.

 A name, Gb. Sch. DEFGKLP.—The name, (Gb. ∞) Alex. I.a. Tis. Tre. (Alf.) ABCN. 8 Worship God In the Spirit, Gb. D1Px2.-Worship by the Spirit of God, (Gb. O) Sch. La. Tis. Tre. Alf. ABCD3EFGELM1.

A.1). 64 and 4-68, to_be, eiva. of. offal, that. which_is_ thrown_to_ the_dogs, σκυβαλα. g guin, Kepangua. of, ex. by, ἐπέ. Luke 20. b I 35, 36 on. Lit out. resurrection

σīν

NOT BAVING OBFAINYD,

12 1 Cor 9 24

-27 2 Tun

4 6-8

ob obtained,

ěλαβον p perfected,

....

TETENELW.

ι ριευ»...οπ, διώκω

a. also, καί l lay_hold_of.

καταλαβω.

was_laid_ hold_of, κατελήφθην.

b br. ύπο.

ai indeed.

u. or. up.

άνω.

to, Kata,

Hos 6.3. or, full. grown,

grown, τελειοι 16 Grl 6 16 w walk-orderly,

στοιχείν.

PAUL'S PAUL B EXAMPLE 1 1 (or 11 1. imitators. together,

συμμιμηταί a according.

αι, καθώς

s spake_to, exeyor. sp speak,

λεγω.

THE SAVIOLE.

20 Col 3 1— 4 Heb 11 16 1 Thes

citizenshin. πολιτευμα. 21 1 Cor 15 42-54

tr transform,

μετασχη-

ματίσει.

το σώμα

THE TOTAL

ψμῶν.

knowledge of Christ Jesus my Lord: f for whom I have suffered the loss of all. things, and do-count them at but of dung. that L-may swin Christ, 9 and -b :found in him, not having mine own righteousness, which is of the law, but that_which_is through the faith of_Christ, the righteousness which_is of God by faith: 10 that I .- may know him, and the power of his resurrection, and the fellowship of his sufferings, being-made conformable unto his death: unto_his 11 if by any means I might attain unto the ou resurrection of the "dead.

12 Not as_though I_Jhad already ob ATTAINED, either -were already Limay apprehend that for which also L. am_apprehended b of Christ Jesus.

THE MARK 18 Brethren, # count not myself to. κατειληφεhave happrehended, but this one thing I do, forgetting athose things_which_ are behind, and reaching forth unto μέν a. according_ those_things_which_are before, press a toward the mark for the prize of. the whigh calling of God in Christ EX MORTATION

15 Let_us therefore, as_manv_as be_ perfect, be thus minded and if in any. thing yebe otherwise minded, *God shall reveal even this unto you. 16 Ne shall-reveal even this unto you. vertheless, whereto we_have_already_ attained, lelet_us_w walk by_the same rule. |elet_us_mind the same_thing.

17 Brethren, be followers together of me, and mark -them which walk so, as ye-have us for-an-ens.unple

WARNING. 18 Hom 16 17, 18 2 Pet 2, 1— 18 (For many walk, of whom I. havetold you often, and now sp tell you even weeping, that they are the enemies of the cross of christ; 19 whose send is destruction, whose *God is their *belly. and whose glory is in their shame. LOOKING FOR

20 For our caconversation is in sheaven; from whence also we_look_for the Saviour, the Lord Jesus Christ . 21 who rshall_tr change tour rvile rbody, that it t the body of-our humi-listion,

may be a fashioned like unto th his! glorious goody, according to the working whereby he is able even to-subdue all-things unto himself.

THEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

² L'BESEECH Euodias, and beseech Syntyche, .that_they_be_of the same mind in the Lord.

3 And Lintreat thee also, true yokefellow, help those women which alaboured with me in the gospel, with Clement also, and with stother my fellowlabourers, whose * names are in the book of life.

4 REJOICE in the Lord alway: and again Lisay, Rejoice.

5 .Let your [*moderation be-known unto all men. The Lord is at hand.

6 Be_careful for nothing; but in every thing by sprayer and supplica-tion with thanksgiving let your *requests be_made_known unto God. And the peace of God, which passeth all understanding, shall-k keep your chearts and cminds through Christ Jesus.

8 a FINALLY, brethren, whatsoeverthings are true.

whatsoever-things are * honest, whatsoever things are just, whatsoever things are pure whatsoever_things are lovely whatsoever_things are of_good_report ; if there be any virtue,

and if there be any praise, think on these things. 9 Those things, which ye have both

learned, and received, and heard, and √seen m me, ¹do: and the God of speace shall be with

10 BUT I-rejoiced in the Lord greatly, that now at the last I your *care of me hath flourished again; wherein ye were

also careful, but ye_lacked_opportunity. 11 Not that Lapeak in_respect_of want for 1 have learned, in whatsoever state Lam, [therewith] to be content.

12 L-know both how to-be-abased and I_know how to_abound

Every where and in all-things I I -- aminstructed both to-be-full and to-behungry, both to-abound and to suffer. need.

13 I.a can_do all_things | through Christ which strengtheneth me.

14 Notwithstanding ye_have well done, "that_ye_did_communicate_with

ny saffiction.

15 Now pt Philippians sknow also, that in the beginning of the gospel,

may_ become, γενέσθαι. h the body of his glory, re owner, res befre aurou. +h

EXMORTATION.
1. 1 Thes 2.
19, 20, 3 7 r. victor's.

στέφάνος. EUODIAR AND STRTYCHE.

Labourers. Luke 10 20. Rev 3 5, 20 12, 15 20 12, 15 . strove_to-gether_with, συνήθλησαν.

4 ch 3 l. MODERATION. 5 Jas 5 8, 9. f. forbearance,

èπιεικές. God's Peace. 6 Ps 55 22 1 Pet 5 7. 7. Isn 26 3 surnaggeth ύπερέγουσα, garrison, φρουρήσει. i in. ev.

EXHORIATION or, Aκ.to... the rest, Τὸ λοιπον. **Бецуц.**

THE PHILIPPIANS y. er, ye. revived your care for me

CONTENT-MENT 11 1 Tim 6 6 -8 Heb 13 5 Prov 30 8. 12 initiated μεμυημαι. 13 2 (*-

errong_for, . in, 🖦

THEY DID

FORMER LIBERALITY.

PHILIPPIANS IV. 16.		Philippians IV. 23	
A SWEET SAVOUR TO GOD, 17. Heb. 6 10. 18. Heb. 13. 16.	church communicated with me as concerning giving and receiving, but no only. 16 For even in Thessalonica yesenth once and again unto myrnecessity. 17 Not because Ldesire a rgift: but Ldesire fruit "that may abound to your account. 18 But Lhave "all, and abound: L-am.full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.	30 Now unto a God and our Father unto the age of the age of the age of the age. Amen.	

THE EPISTLE OF PAUL THE APOSTLE TO THE

COLOSSIANS.

A D. 64 and 4---68. To THE SAINTS IN COLOSSE.
1 2 Cor 1.1,
2 Phil.1.1,
2 1 Thes
1.1 2 Thes. 1.1 2 Thes. 1.1.2 Phil 1-3. t. through, διά. t or, Timothy i 12, ev. THANKSGIV-ING. 3 1 Thes. 1, 2 f. for, πepl.

διά τήν.

ac accordingas, καθώς. a also, Kai f fully_knew, έπέγνωτ**ε.** ch 4 12, 13 Phil 23.
fr from, ἀπό.
fb fellowbondcervent συνδούλου PRAYER

fu full. knowledge, ἐπίγνωσιν. unto, eis.

unto, eis.

11 Comp Eph
3 14—19.

t. the power
of his glory,
TO KRATOS της δόξης αύτοῦ. endurance,

9 Comp Eph. 1 15—23

ὑπομονήν. THANKSOIV -186. 12 Comp Eph 1 3—8 Acta 26.18 f. for the share of the

portion, els The μερίδα τοῦ κλήρου . out.of, έκ. authority, the Son of his love, της αγάπης αυτοῦ.

CHRIST ALL THINGS 5. John 1 1-3, 14. Heb. 1. 1-3.

PAUL, an apostle of Jesus Christ by the will of God, and Timotheus our *brother, * to. the saints and faithful brethren in Christ which are 'at Colosse: Grace be unto_you, and peace, from God our Father and the Lord Jesus Christ.

* WE_GIVE_THANKS to God and the Father of our Lord Jesus Christ, praying always ffor you, 4 since we_ heard of your faith in Christ Jesus, and of the love which ye have to all the saints, b for the hope which is laid. up for you in beheaven, whereof ye heard before in the word of the truth of the gospel; 6 5-which is come unto you, ac as it is a in all the world; and bringeth_forth_fruit, ac as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. odear b fellowservant, who is for you a faithful minister of oChrist; 8 who also -declared unto us your love in the Spirit.

F()R this cause me also, since the day we_heard it. do not cease -to_PRAY for you, and to desire that ve might. be_filled_with the fuknowledge of_his ewill in all wisdom and spiritual under-standing; 10 that ye emight walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing uin the fuknowledge of God ; "strengthened with all might, according_to this eglorious power, unto all epatience and longsuffering with joyfulness;

12 GIVING . THANKS unto _ the Father, which "hath made us meet f to be_partakers of the inheritance of the saints in alight: 13 who hath delivered us ofrom the spower of cdarkness, and hath translated us into the kingdom of. this odear oSon: 14 in whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible

creature 16 for b by him were sall a all creation, things created that are in Scheaven, and that are o in cearth, wisible and minvisible, whether they be thrones, or dominions, or principalities, or au powers. *all_things -were_created t by him, and for him: 17 and he is before all things, and by him sall things sconsist.

18 And he is the HEAD of the body, the church who is the beginning, the firstborn fr from the "dead; that in "all things he .might_be have Pthe -preeminence.

19 For it pleased the Father that in him 20 and, oshould all ofulness dwell. -having_made_peace through the blood of his cross, t by him to reconcile all. things unto himself; tby him, I say, whether they be things oin cearth, or things in wheaven.

And you, that were on sometime clienated and enemies in your smind by wicked works, yet now hath he. RECONCILED 22 in the body of his offesh through odeath, to-present you holy and unblameable and unreproveable bein his sight: 23 if ye continue in_the faith dgrounded and settled, and be not -moved_away from the hope of_ the GOSPEL, which ye have heard, and i which -was preached to every creature which is under theaven : whereof # Paul b 'am.made a MINISTER.

24 a Who now rejoice in my sufferings for you, and fill up "that which is "behind of the afflictions of Christ in my Effesh for his shody's sake, which is the CHURCH: 25 whereof H blam.made a MINISTER, according to the dispensa tion of God which "is given to me for you, to. fulfil the word of God; 26 even the mystery which chath been hid from gages and from generations, but now Is_made_manifest to_his saints.

27 To_whom *God wwould . make. known what is the riches of the glory of this emystery among the Gentiles: which is Christ in you, the hope of glory: 28 whom me alpreach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: 29 whereunto I also labour, striving according. to his eworking, e-which worketh in me mightily.

ETÍTEME.

b by, eν.
o on, eπί.
au authorities, éfonaias. through him, or autou. for him, els autóv.

HEAD OF THE BODY.

18 Ephal 23,23.
fr from among, ex.
be might.
become,

γένηται. P pre-eminent.

RECONCILIA ALL THINGS. 19 ch. 3 9 20. Eph 1 9, 10 Rev. 5. RECONCILING 10 R

PAUL A MINISTER OF THE GOSPEL Eph. 2. 11 on once, wore.

b by, ev. 23 Heb 3.6, 14 Mar 16. 15, be before him, κατενώπιον admi

creation. έν πάση τῆ RTÍTEL. eyevounv.

AND OF THE CHURCH. 24 Eph. 3. 1-19 rejoice, Nûr

χαίρω.

t. to_fill_up, πληνώσαι.

THE MTSTERT Rom 16 25 ήθελησεν announce, καταγγέλ-Aouer.

s. striving, ἀγωνιζόμε 204

¹ Jesus Christ, Gb. Sch. D(Gr.)E(Gr.)K .- Christ Jesue, La. Tis. Trc. Alf. ABFGLPA. his blood. - Omit Gb. Sch. La. Tis. Tre. Alf. Mss.

COLOSSIANS II. 1.

A D 64 and 4-68 PAUL'S DESIRE 1. 2 Cor. 1. 6-1. S Cor. 1. 6— 11. e. conflict, ayora. co concerning, stepi. i, in, år. a. in, ev.

a. unto, eiç.
f. er, fullknowledge,
έπίγνωσιν.
i or, wherein,
έν ψ.

THEIR ORDER AND STEADYAST-

#Ese 4. Eph. 4. 14, 16. 2 Pet. 3 14—18. AQ. even, Kai. ı. in, eis. EXHORTATION 4. Jude 20, 21.

a. according. 24, καθώς,

WARNING, 8. 1 Tim 6 20, 21 make_s_ prey.of. συλαγωγών. e or, elements στοιχεία. f. filled_up, πεπληρι μένοι every, πάσης a authority, ekovotas CIRCUMCISION

s stripping_ off, απεκ-ούσει. i. in, er. BURIAL WITH CHRIST.

CHRIST.

12. Rom. 6 3
—11 1 Pet.

8 21, 22 i or, in whom,
iv q.
y ye_were_
raised_
together, συνηγέρθητε f from-among es.
13 See Eph 2
1,4-6,11.
t. trespasses,

παραπτώμασι. u. us, ἡμῖν. ORDINANCES. 14. Eph 2. 14 --16. Heb. 9. 9, 10.

o. over-against, or adverse, unevartion m. midst, μίσου.

2 FOR I would that ye what great conflict Lhave of for you, and for them at Laodices, and for as many as have not seen my face in the flesh ; 2 that their *hearts might be comforted, being_knit_together in love, and unto all riches of the full assurance of cunderstanding, to the facknowledgment of the MYSTERY of God, and of the Father, and of Christ; 3 in whom are hid all the treasures of wisdom and •knowledge.

4 And this Lsay, lest any man'should.eguile you with renticing words. beguile For at though Lbe_absent in_the flesh, yet am.l with you in the spirit, joying and beholding your forder, and the stedfastness of your faith of in Christ.

6 As ye have therefore received Christ Jesus the Lord, so walk-ye in him. stablished in the faith, as ve_have_ been_taught, abounding therein with thanksgiving.

8 BEWARE lest any man haspoil you through sphilosophy and vain deceit, after the tradition of emen, after the erudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhend bodily 10 And yeare f complete in him, which is the head of eall principality and au power:

11 In whom also ye_dare_circumcised with the circumcision made without hands, in "putting_off the body of the sins of the flesh by the circumcision of -Christ:

12 -Buried_with him in Shaptism, wherein also ye_dare_risen_with him through the faith of the operation of God, who hath-raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh hath he quickened together with him, -having_forgiven wyou all -trespasses:

14 -Blotting out the handwriting of fordinances that was against us, which -was contrary to-us, and -took it out. of the way, inailing tt to his cross;

15 And having spoiled principalities and a powers, he_made_a_shew of them openly, -triumphing-over them in it.

16 LET no man therefore judge you m meat, or in drink, or in respect of.

an. holyday, or of the new moon, or of. the sabbath days; W which are a shadow to fittings to come; but the body is of W. Heb 10. 1.

Christ.

18 'Let no oman ap d beguile you ofyour_reward, in a voluntary humility and worshipping of sangels, intruding into those things which he hath not seen, vainly -puffed_up by his cfleshly cmind, 19 and not h HOLDING THE HEAD. from which all the body by cjoints and u bands b having_nourishment_ministered, and -knit_together, increaseth with. the increase of God.

20 Wherefore, if ye_-be_DEAD with Christ from the crudiments of the world, why, as though living in the world, are ye subject to ordinances, 21 (" touch not, taste not; handle not;" 22 which all are to perish with. the using,) after the commandments and doctrines of emen? 23 Which. things thave indeed a shew of wisdom in will-worship, and humility, and n neglecting of the body; not in any honour, to the satisfying of the flesh.

3 IF ye then w.lbe_RISEN_with kChrist, seek those things_which_are above, where *Christ Al Asitteth on the right_hand of God. 2 m |Set_your_af-m fection on things above, not on things on the earth. For yye are dead, and your slife -18-hid with Christ in God.
When Christ, who is our slife, shallbappear, then shall pe also bappear with him in glory.

⁵ p Mortify therefore your members which_are upon the earth; fornication, uncleanness, inordinate_affection, evil concupiscence, and covetousness, which

PRINCIPALI-TIRS SPOILED.
15. lea 58 12
Luke 11, 21,
22 Heb.2 14.
s. stripped_off
άπεκδυσάμενος. authorities.

έξουσίας. MEATS AND

Harning THE HEAD. μηδεις p purposely, θελων. d. decide against vou as to the prize, ὑμᾶς катавраβευετω.
See Eph. 4.
11-16
holding. κρατῶν. through, διά

uniting_ bands, συνδεσμων.
beingsupplied,
ἐπιχορηγούμενον SUBJECTION

ORDINANCES. ye_died, άπεθάνετε e or elements. είων. 4 9. Gal 5 l. l Tum. 4 3 2 l Cor 6. 13 23 Mat. 23 27. n or, not... sparing, apring,

Exhortation. 1 ch 2,12,13,20. were_ raused_with. συνηγερθητε. 2, 2 Cor.4.18 20 al is, corter m Mind,

φρονείτε. 3 Rom 6 4, 8 —11 Gal. 2. 20 ye_died, ἀπεθανετε. 1 John 3 2, 3, 5, 11, 12, be_mani-fested, φανερωθή.

MORTIFICA-TION OF THE FLYSH, 5. Rom 8 12, 13. Gal 5. 24 p. Put_to death, Νεκρώσατε.

² And of the Father, and of Christ, D³EKL.—Omit Gb. Sch. Alf. D³P.—"Of God even Christ," La. Tis. re. B.

11 The sins of, D²E²KLN³.—Omit Gb. Sch. La. Tis. Tre. Alf. ABGD¹E¹FGFN¹.

12 Flesh Tre. в. Tre. Alf. Abcder(Gr.)grk.

18 Not, Gb. Sch. La. Tis. Tre. Alf. Ackled.—You, lpr. Us, Gb. Sch. La. Tis.

18 Not, Gb. Sch. Cd. Tis.

18 Not, Gb. Sch. Cd. Tis.

18 Not, Gb. Sch. La. Tis.

19 Wherefore, w. — Omit Gb. Sch. La. Tis. Tre. Alf. Abcdergkler.

19 Wherefore, w. — Omit Gb. Sch. La. Tis. Tre. Alf. Abcdergkler. 182

COLOSSIANS IV. 18.

COLOSSIANS III. 6.

A D. 64 and 4—68. and 4—68. 3. Rom 1.18. 5 sons, viovs. 7 See Eph. 2. 2, 3. o. once, word THE OLD MAN AND THE NEW. 8 See Eph. 4. 17-25. e. erul speaking, βλασφη-

MENOT-

n. not, oùe. a. and, Kai.

EXHORTATION 12 See Eph 4 31, 32, 5 1,

c. complaint.

μομφην

CHARITY
1. love,
ayanny.
u uniting_
bond,

PEACE.

arbitrate

-17 1 John 2 24

Doing ALL IN THE NAME OF JESUS.

WITTE AND

HUSBANDS 18 Gen 3 16. See Eph. 5. 22-33.

CHILDREN

20 See Eph. 6.

Ai. in, ev. t through,

Siá.

is idolatry: 6 for which things' sake the wrath of God cometh on the children of disobedience: 7 in the which pe also walked osome_time, when ye_ lived in them.

8 But now pe also .put_off "all these; anger, wrath, malice, cblasphemy, filthy communication out of your μίαν. Rom. 6 6. 2 Cor 5 17. mouth. 9 Lie not one to another, h-seeing_that_ye_have_put_off the OLD having_ stripped_off, ἀπεκδυσά-MAN with his ideeds; 10 and have. put on the NEW man, which is renewed "in 'knowledge after the image of him that "created him: "" where u unto, eic. f full_ knowledge, there_is nueither Greek anor Jew, cirεπίγνωσιν. 1 1 Cor. 12 12, 13. Gal. 3 27, 28 , wherein, ὅπου ··· ενι. cumcision anor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is mall, and in mall.

> 12 . Put.on therefore, as the "elect of God, sholy and sebeloved, bowels ofmercies, kindness, humbleness of mind. meekness, longsuffering; 13 forbearing one another, and forgiving one another, if any man have a cquarrel against any : even as *Christ forgave you, so also do pe.

14 And above all these_things put on 1 charity, which is the " bond of sperfectuess.

15 And let the peace of God Prule p preside, Βραβενέτω. in your thearts, to the which also ye. dare_called in one body; and be_ye thankful. Exhormation 46 John 15 7. See Eph. 5 19, 20 2 Tira. 3 14

16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one_another; in_psalms and hymns and spiritual songs, singing

with grace in your bearts to the Lord.

17 And whatsoever yeldo in word or deed, do all in the name of the Lord Jesus, giving thanks to 'God and the Father by him.

15 *WIVES, submit_yourselves unto Lyour_own husbands, as it_sit in the Lord.

19 *HUSBANDS, 'love your -wives, and be not bitter against them.

20 *CHILDREN, obey your sparents in allthings: for this is wellpleasing unto.

21 *FATHERS, provoke not your children to anger, lest they be discouraged.

22 b SERVANTS, lobey in all things your masters faccording to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God : 23 and whatsoever yeldo, wido it heartily, as to the Lord, and not unto men; 24 *knowing that of the Lord ye shall receive the reward of the inheritance : be with you. Amen.

for ye_b serve the Lord Christ. 25 But! "he_that doeth_wrong shall_receive_for the wrong which he hath done: and there is no respect of persons.

4. *MASTERS, 'give unto your beservants that which is just and requal; ≠knowing that pg also have a Master in cheaven.

2 CONTINUE in Sprayer, and -watch in the same with thanksgiving; 3 withal praying also for us, that "God would. open unto us a door of cutterance, to. speak the mystery of Christ, for which I am also in bonds: 4 that I may. make it manifest, as I ought to-

*speak.
5 | Walk in wisdom toward them that.

6 Let your speech be alway with grace, seasoned with-salt, sethat.ye. mav-know how ye ought to-lanswer eevery oman.

7 ALL my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord. 8 whom Ihave sent unto you for the same purpose, that he might know your estate, and comfort your hearts; with Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

10 Arıstarchus my *fellowprisoner SALUTETH you, and salter's son to Barnabas. *sister's_son_to Barnabas, (touching whom ye_received commandments: if he come unto you, receive him,) 11 and Jesus, which is called Justus, *who are of the circumcision. These only are my fellowworkers unto the only are my lenowworks have been a kingdom of God, which have been a comfort unto me. 12 Epaphras, who is 12 Phil 23. one of you, a b servant of Christ, saluteth you, always slabouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. 13 For Lbear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis. 14 Luke, the beloved sphysician, 14 2 Tim 4

and Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

16 And when this repistle is read among you, cause that it. be read also in the church of the Laodiceans; and that pe likewise read the epistle from Laodicea.

17 And say to_Archippus, 'Take_heed. to the ministry which thou. hast received in the Lord, that thou fulfil it.

Paul. Remember my bonds. *Grace Remember my bonds. *Grace Remember my results. *Grace Remember my results and remember my results and remember my results and remember my results and remember my results and remember my results and remember my results and remember my results and remember my results and remember my results and remember my reme

, serve_as δουλεύετε. 25. 2 Cor 5 9, 10. 1 Pet. 1. 17.

MASTERS. See Eph. 6 9. bondservants, δούλοις.

PRAYER. 2 See Eph. 6. 18-20. f. for, weak

Wisdom See Lph 5 15-17

II.

ένὶ ἐκάστφ. TYCHICUS AND

Overimus
7. See Eph 6.
21, 22.
2 Tim. 4. 12.
f fellow bondσυνδουλος. 9 Phil. 10, 11.

SALUTATIONS. m Marcus, 10. Acts 19 29, 20 4, 27 3, 15 36 40 2 Tim 4 11 we him.

δούλος. or, striving, άγωνιζόμε-

10, 11

LAODICEA. 15 Rom. 16. 5 1 Cor 16, 19

THE EPISTIES. 27.

ARCHIPPUS.

SERVANTS. 22 See Eph 6. 5-8 1 Pet. 2 18-21. Bond servanta, δοῦλοι, 23 Ecl 9. 10. w. work, εργάζεσθε. f. from, ἀπό. z. recompence, ἀνταπόδο-

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE

THESSALONIANS.

A.D. 54 and 4—58. To TER CHURCH OF THE THESSA-LONIANS. THANKSOIVtwo c. concerning, #ept.
3. 1 Cor 13.
13
o of our, τοῦ, b before. b before,

ĕµπροσθεν.

be or, beloved

by God, your

election,

iyannµενοι

who Θεοῦ

THE GRAO-

by by, ὑπό.

e. Spirit, Πνεύματι.

a according_ αι καθώς. o became, eγενήθημει i imitators,

μιμηταί. b became, γενέσθαι.

THE SON FROM HEAVEN.

HEAVEN.
b serve_as_
bondservants,
SouAsuser
10. John 14.3
ch 4 16, 17
f. from_

among, ex.

the Lord Jesus Christ : Grace be unto. you, and peace, from God our Father, and the Lord Jesus Christ.

* WE give thanks to *God always c for you all, making mention of you in our -prayers; * remembering without. ceasing your -work of -faith, and -labour of -love, and -patience of -hope -in.our -Lord Jesus Christ, bin.the. sight.of -God and our Father; * deknowing, brethren be beloved, your relection by of God.

EVIDENCES OF ⁵ For our *gospel came not unto you PAITH. 5 1 Cor. 2 4. in word only, but also in power, and in the Holy . Ghost, and in much assurance; as ve_know what_manner_of_men we_ as ye.-know what.manner.or.men we.-bwere among you for your sake. 6 And me became ifollowers of.us, and of.the Lord, having.received the word in much affliction, with joy of.the.Holy 6 Ghost: 7 so.that ye bwere ensamples to all uthat believe in Macedonia and Achaia. For from you -sounded.out the word of the Lord not only in Macedonia and Achaia, but also in every place your *faith *to *God-ward -isspread_abroad; so that we need not to. speak any thing. WAITING FOR

For they themselves shew cof us what manner of entering in we had unto you, and how ye turned to God from cidols to beeve the living and true God; 10 and TO-WAIT-for his Son from sheaven, whom he-raised f from the edead, even Jesus, e-which delivered us from the wrath e-to-come.

2 FOR yourselves, brethren, know our entrance in unto you, that it.

-was not in-vain; 2 but even -afterthat_we_had_cuffered_before, and -were_

CONDUCT OF PAUL AND HIS 2, Acts 16, 19 -24, a, accordingas, καθώς. c conflict, αγώνι. 3 2 Cor. 3, 17 4. 1, 2. 4. 1 Cor 9. 16, 17. 1 Tim. 1 11, 12 3. by, ὑπό.

shamefully_entreated, as ye_know, at Philippi, we-were-bold in our God tospeak unto you the gospel of God with much contention. For our exhortation was not of deceit, nor of uncleanness, nor in guile: 4 but ass we.-were allowed b of God to be put. in_trust_with the gospel, even_so we_ speak; not as pleasing men, but "God, "which trieth our chearts.

⁵ For neither at any time used we flattering words, ² as ye. ⁴know, nor a cloke of covetousness; God 1s witness: 6 nor of men sought we glory, neither timotheus, our brother, and minister tor, Timothy of you, nor yet of others, when we of God, and our fellowlabourer in the

apostles of Christ. 7 But we we gentle among you, even as a nurse cherisheth ther children: 8 so being herews, affectionately desirous of you we have DAUL, and Silvanus, and Timotheus, and Inmotheus, as the unto the church of the Thessalo apostles of Christ, But we were nians which is in God the Father and in gentle among you, even as a nurse willing to have imparted unto you, not the gospel of God only, but also our. own souls, because yye -- were dear unto-us.

For ye_remember, brethren, our night and day, because "we." would not be chargeable unto any of you, we, preached unto you the gospel of "God.

10 He are witnesses, and "God also, how

Pholily and justly and unblameably we. behaved_ourselves among_you \$4that believe 11 cas ye -know how we -exhorted and comforted and charged cevery one of you, as a father doth his o children, 12 that ye would walk worthy of carrown, against the gradual worthy of carrown, carrown kingdom and glory.

18 For this cause also thank hig God without_ceasing, because, when yer received the word of God which ye. heard fof us, ye_received it not as the word of men, but as it is in_truth, the word of God, which effectually-worketh also in you that believe.

14 For pe, brethren, became !followers of the churches of God which and Judea are in Christ Jesus: for pe also have suffered like_things of gour_own countrymen, even as a they have of the Jowe

15 Who both "killed the Lord Jesus, and "their_own prophets, and "have_ cpersecuted us; and they-please not God, and are contrary to all men:

16 forbidding us to speak to the Gentiles that they might be saved, to sofill. up their sins alway: for the wrath iscome upon them to the uttermost.

17 But me, brethren, being taken PAUL'S DESIRE TO SEE THEM.

17. ch. 3 10 not in_heart, endeavoured the more. abundantly to see your face with great desire. 18 Wherefore we would have. come unto you, even I Paul, ab once and ab both, sai. again; a but "Satan hindered us.

19 For what is our hope, or joy, or v crown of rejoicing Are not even v victor's ng b in the presence of our Lord Jesus στόφανος. Christ at his COMING? 20 For ης g σ, glorying are our *glory and *joy.

WHEREFORE when we could no longer forbear, we thought it good to be left at Athens alone: 2 and sent 17.16.

y ye_have_ become, γεγενησθε.

NOT CHARGIABIE t. toil. KOHOP

EXHORTING P piously, οσιως e even_as, καθαπερ. Zua man o his-own,

RECEIVED THE

a accordingas, Kalins

BECOMING FOLLOWERS OF THE CHURCHES imitators, μιμηταί. ∧α ατέ, τῶν οὐσῶν. a also, Kaí.

PERSPECUTION. 15 Mat. 23, 29 —38 c chased us out, ημάς ἐκδιωξαν» TWV.

a. and, Kai.

His Caon N. 19 2 Cor 1 14. Phil. 4. 1. crown, g or, giorying καυχήσεως. b. before, ἔμπροσθιν. TIMOTHY SENT

GRETLE.

1. from, ἀπό. 184

3. Acts 9 16. ο. no_one, μηδένα.

a. are_about μελλομεν. AR MINO, Kai.

t. toil, κόπος. TIMOTHY'S RITURN.
6 Acts 18 1,
5 2 Cor 7
6, 7
1 love, άγαπην.

t through, διά. PAUL'S JOY

c. concerning περί. 10. See Rom

PRAYER

AR Rlso, καί 13 1 Cor 1 8 ch 5 23 Jude 24, 25

Exhormation f. Finally, or, As_to_the_ rest, Tò λοιπόν.

i. in, ev. as, καθως. c charges, тарауусλίας. through,

SANCTIFICA-3 1 Cor. 6 13 _20 e cach.

ekagtov. ٥ his_own, έαυτοῦ AB Also, Kal.

e concerning, περί. f. fully_ testified, διαμαρτυ• ραμεθα. i ın, èv.

gospel of Christ, to establish you, and to comfort you concerning your faith: * that no man should be moved by these saffictions: for your-selves know that we are appointed thereunto. For verily, when we-were with you, we told you before that we should suffer tribulation; even.as.* it.came_to_pass, and ye.know. For this cause, when K could no longer forbear, Lsent to **know your faith, lest by some means "the tempter have tempted you, and our txlabour be in vain.

6 But now when 'Timotheus came from you unto us, and "brought us good tidings of your faith and l-charity, and that ye have good remembrance of us always, desiring greatly to-see us, as me also to see you: I therefore, brethren, we-were-comforted over you in all our faffliction and distress by eyour faith: 8 for now we-live, if pe stand_fast in the Lord.

9 For what thanks can-we render to God again cfor you, for all the joy wherewith we joy for your sakes before our God; 10 night and day praying exceedingly that we. might see your face, and might perfect that which is elacking in_your cfaith? 11 Now "God himself and our Father, and our *Lord Jesus Christ, direct our way unto

18 And the Lord make you to increase and abound in slove one toward another, and toward all men, even as a me do toward you: 13 to the end she nay stablish your hearts unblameable in holiness before God, even our Father, at the COMING of our Lord Jesus Christ with all his saints.

4 FURTHERMORE then we be-seech you, brethren, and exhort you by the Lord Jesus, that as ye havereceived of us show ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of σGod, even your *SANCTIFICATION, that ye leshould abstain from oformication 4 that_e every one of_vou deshould_know how-to-possess his vessel in sanctification and honour; 5 not in the lust ofconcupiscence, even as a the Gentiles which &know not God: 6 that no man lego_beyond and ledefraud his ebrother in any matter: because that the Lord ss the avenger cof all sucn, as we also have forewarned you and ftestified. 7 For *God shath not called us unto uncleanness, but 'unto holiness 8 =He therefore that despiseth, despiseth not man, but God, who hath also given unto us his . Holy Spirit.

9 BUT as touching *BROTHERLY. LOVE ye need not that Lwrite unto. you: for me yourselves are taught.of. BROTHERLY God to selove one another. 10 And in-9. 1 John 4. 7, deed ye do it toward all the brethren which are in all Macedonia: but webeseech you, brethren, that ye increase more_and_more :

11 And bethat ye.amstudy to be quiet, and to do your own business, and to. work with your own hands, as we commanded you; 12 that ye may walk honestly toward them that are without, and that ye may have lack ofnothing.

13 BUT L'would not have you to beignorant, brethren, concerning themwhich dare_ASLEEP, that ye sorrow not, even_as a others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which deleeptin Jesus will *God bring with him.

15 For this we say unto you by the word of the Lord, that me which are. alive and remain unto the COMING OF-THE LORD shall b not a prevent them which ware asleep. 16 For the Lord himself shall-descend from heaven with a shout, with the voice of the archangel, and with the trump of God : and the dead in Christ shall-rise first: 16 17 then be which are-alive and wremain shall-be-caught-up together with them in the clouds, to meet the Lord to, eis. in the air: and so shall-we ever be with the Lord. 18 Wherefore elcomfort one. e. or, exhort, another | with these words.

5 BUT cof the TIMES and the SEASONS, brethren, ye-have no need that L'write unto-you. 2 For your c. concerning. selves know perfectly that the DAY of the Lord so cometh as a thief in the night. 8 For when they shall say, 7 Jehovah
"Peace and safety;" then sudden 3 Luke 17 28 destruction cometh_upon them, as *travail upon a woman with_child; and they-shall "not escape.

they shall "not escape.

4 But ye, brethren, are not in darkness, that that "day should overtake you that "that "day should overtake you that that "and should overtake you that the schildren —14. as a thief. 5 De are all the children of the day we are not of the night, nor of dark-

6 Therefore 'letus not sleep, as a do there's; but 'letus watch and 'be-sober Rom 13. 11

For *they.that sleep sleep in the 1-14. others; but let_us_watch and be_sober. 7 For "they that sleep sleep in the night; and "they that be drunken are. drunken in_the_night. 8 But let us, -who are of the day, be sober, -putting on the breastplate of faith and love. and for an helmet, the hope ofsalvation.

BROTHERLY

INDUSTRY.
m. ambitiously...
endeavour,
ф: λοτιμείofar. παρηγγείλαμεν. 12. 2 Cor. 8.

l. 21. 21. hecomingly, εὐσχημό-

CONCERNING a. also, Kai. n. not, µn. 14. Rom 8 11 1 Cor. 15 20 -23. Acts 7.59,60. through,

COMING OF THE LORD 15. 1 Cor. 15 51, 52 in, dv. means,
où μή
anticipate,
or go_before
φθάσωμεν. John 11

парака-Acire. in de.

n not, οὐ μή, double nega-tive.

s. sons, vioi,

AR. also, Kai. Eph. 6 13-17. 1 Pet. 1

For, KLP.—Omit Gb. Sch. Tis. Tre. Alf. AFGN1.—" But," (La.) BDEN8. Gb. Sch La. Tis. Tre. Alf. ABDEFGLPS.

⁵ Ye are, K .- For ye are,

I Tressalonians V. 9.	1 Thresalonia	1 Thessalonians V. 28.	
A.D. 86 and 4-65. Salvarior. 9 2 Thes. 2. 13, 14 t. through, dtd. watch, watch, yoryope-	17 Pray without ceasing. 18 In everything give thanks: for this is the will of God in Christ Jesus concerning you.	A.D. 54 and 4-58. JOT, PRATER, AND THANES- GIVING. 16 Phil 4 4. 17. Eph. 6 18. 18 Eph. 5 20 PRECEPTS.	
11 Wherefore e comfort yourselves_to-gether, and edify one canother, even_as also ye_do. 12 AND we_beseech you, brethren, to_know cathem_which labour among you, and are_over you in the Lord, and 13 7, 17, 24. 13. Mark 8. 80. Exhora- Tions. 14. Thes. 3 6—15 a demonish, sopefereire. 3 a demonish, sopefereire. 4 are discovered as a demonish, sopefereire. 5 a demonish, sopefereire. 5 a demonish, sopefereire. 5 a demonish, sopefereire. 6 are discovered as a demonish de	33 And hthe very *God of rpeace *sanctify you wholly; and I pray God your *whole, *spirit and *soul and *body.*be _ preserved blameless *unto the COMING of our *Lord Jesus Christ. 24 Faithful is *he.that calleth you, who also will do it.	21. I. s.a. 8. 90. Acta 17 11. Mom 12. 9. So good, RAAGE, FORMARY FORM	

²¹ Prove, (Gb. →) AN1.—But prove, Gb. Sch. La. Tis. Tre. Alf. BDEFGKLPN3.

THE SECOND EPISTLE OF_PAUL THE APOSTLE TO THE

THESSALONIANS.

PAUL, and Silvanus, and Timo-\$1.Let no man deceive you by any! means: for that day shall not come, except there-come a * falling-away first, and Thess unto the church of the Thess louisus in God our Father and REVELATION OF THE MAN OF SIN 3 Mat. 24, 3-TO THE CHURCH OF THESSALOthat *MAN OF -SIN be revealed, the the Lord Jesus Christ . 2 grace unto. son of eperdition; 4 who opposeth and exalteth himself above all that is NIANS 1 Thes 1, 1 2 Cor. 1 19. 1 Pet 5, 12. you, and peace, from God our Father and the Lord Jesus Christ. 3 Mat. 24. 3—
6. 1 Tim 4.
1—8 2 Tim
3. 1—9 Den.
7 24—25. 11
36—39 Mat.
24 15 Rev
15 1—8.
1 Let not any -called God, or that is worshipped; so-that he as God -sitteth in the temple s or, Silas t or, Timothy of God, shewing himself that he is * WE_are_bound to_thank God always THANKSGIVfor you, brethren, as it is meet, be-God. a. according. one, Mή τις. the apos-tasy, η αποστασία. cause_that your *faith groweth_exceed-ingly, and the !charity of * every one of_ an, καθώς. 1 love, you all toward each other aboundeth; so that we ourselves glory in you in the churches of God for your spatience άγαπη. έκάστου. and faith in all your persecutions and 5. Phil 1 28
2 Tim 2. 11.
12 1 Pet 4
13-16
14 is a manifest token of the righteous judgment of God, that ye semay be Etribulations that ye_endure . 5 which Pax HINDRANCE. o his-own,
dauroù.
7. 1 John 4 1
-6. Jude 3,
4,8-19
1 lawlessness, judgment of God, that ye may be counted worthy of the kingdom of God, 5 Remember-ye not, that, -when.I. for which ye also suffer. was yet with you, Itold you these, things? 6 And now ye know what withholdeth that he comight be revealed 6 Seeing st ss a righteous_thing with Referrisors God to -recompense tribulation the first state of the firs RIGHTSOUS avouias effectually. work, evepyeitai. with-holdeth, in this time. 7 For the mystery of i ciniquity doth already work: only *the who now w letteth will let, until het. the angels of his power, κατέχων. angels, 8 in flaming fire y taking ven-geance on them that -know not God, be c taken out of the m way. άγγελων c become, γενηται. m. midst, μέσου. arroi, of property of the gospel of cur of bodorros.

The desired of the control of the gospel of cur of bodorros.

The desired of the current of the gospel of cur of bodorros.

The desired of the current of the curr THE LAWLESS punished with everlasting destruction from the presence of the Lord, and from the glory of his "power, 10 when he shall come to be glorified in his THE LAWLESS

UNE

6 Isa 11 4

Dan. 7. 11

Rev 19 11,

15, 20, 21

1 the Lawless. 8 And then 'shall that al-Wicked bem might, ισχύος. 10 Col 3 4. revealed, whom the Lord shall-consume saints, and to-be admired in all athem. with the spirit of his mouth, and shall. O avouos. destroy with the ma brightness of his coσCOMING: that believe (because our *testimony among you was believed) in that day.

11 to Wherefore also we lpray always
for you, that our "God would count
you worthy of this realling, and fulfil ma manifesἐπιφανείφ. AFTER
SATAN'S
WORKING
9 Mat 24 24.
Rev xiii
ef effectual.
working,
evepyecav.
i. in, ev.
w. wonders of. end, eic ö 9 Even him, whose ∞ coming is after all the good-pleasure of his goodness, the ef working of Satan with all power and the work of faith with power: , in dv. and signs and wlying wonders, with all deceivableness of sunright-Christ .may be glorified in you, and pe in him, according to the grace of our God and the Lord Jesus Christ. eousness in \$1them_that perish: because . wonders of. falsehood they_received not the love of the truth, that they .. might_be_saved. DAY OF τέρασι ψεύδους. DAY OF MESSIAH, OR OF JEHOVAH 1. 1 Thes 4 16, 17 8 1 John 4 1. NOW we be seech you, brethren, by the occuming of our Lord Jesus Christ, and by our gathering-together unto him, 2 that ye come not soon shaken in smind, or be troubled, 10. John 3. 18 11 And for this cause *God shall. STRONG STRONG DELUSION 11. 1 Kin. 23. 22. c. effectual_ ο by, ὑπὲρ send them estrong delusion, that they της. co coming, should believe a flie: 12 that they all παρουσίας.
i in, άποτου.
t. through,

CHRIST hair at hand ·might_be_i damned who -believed not working of, evépyetav. j. judged. or, condemned, spideot. the truth, but "had_pleasure in gun-CHRIST beis_at_hand. righteousness. διά. h hath_come.

10 That believe.—That have believed, Gb. Sch. La. Tis. Tre. Alf. MSS. 2 Christ, p3g2x.—The Lord, Gb. Sch. La. Tis. Tre. Alf. ABp1e1rgupn. 4 As God, p3er(Gr.)gux.—Omit Gb. Sch. La. Tis. Tre. Alf. Abp1rn. 5 Lord, (Gb. →) Bp3e2xl1.—Add Jesus, Gb. Sch. La. Tis. Tre. Alf. Abp1rgupl. 10 In them, Gb. →2 Exupn².—To them, (Gb. →) Sch. La. Tis. Tre. Alf. ABp1rgupl. 11 Shall send, Gb. p3exlrpn².—Sendeth, (Gb. ∞) Sch. La. Tis. Tre. Alf. Abp1rgupl. 12 Shall send, Gb. p3exlrpn².—Sendeth, (Gb. ∞) Sch. La. Tis. Tre. Alf. Abp1rgupl. 13 Shall send, Gb. p3exlrpn².—Sendeth, (Gb. ∞) Sch. La. Tis. Tre. Alf. Abp1rgupl. 14 Shall send, Gb. p3exlrpn².—Sendeth, (Gb. ∞) Sch. La. Tis. Tre. Alf. Abp1rgupl. 15 Shall send, Gb. p3exlrpn².—Sendeth, (Gb. ∞) Sch. La. Tis. Tre. Alf. Abp1rgupl.

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S-Tressatonians II. 13.

THANKSOIV-180. b. by, ὑπό. i. in, ἐν.

t. through, διά.

STEADPAST-NESS. 15. Jude 3. s. stand-firm. ornikere. Kpareire. διά.

PRAYER. 16. 1 Pet. 5. 10, 11. Jude 24, 25.

PAUL REQUESTS THEIR PRAYERS. 1. Col. 4. 3 r ran, τρέχη.

an, τρέχη. an also, καί. 2 Rom. 15. 30, 31 CONFIDENCE. 8 1 Cor. 1. 7-

charge, παραγγέλλομεν.

PRATER of, ψπομο-Phy TOU.

13 But me are-bound to-give-thanks alway to "God for you, brethren be-loved of the Lord, because "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 14 whereunto he_called you thy our vgospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, sistand-fast, and lihold the traditions which ye.-have. been_taught, whether t by word, or at our epistle.

16 Now our *Lord Jesus Christ himself, and *God, even our Father, which hath-loved us, and hath-given us everlasting consolation and good hope through grace, 17 -comfort your through grace, 17 comfort your hearts, and establish you in every good word and work.

3 FINALLY, brethren, pray for us, that the word of the Lord may. have-free-course, and be-glorified, evenas sait is with you: 2 and that we. may_be_delivered from cunreasonable and wicked men: for all men have_not *faith

But the Lord is faithful, who shall. stablish you, and keep you from cevil. And we have confidence in the Lord touching you, that ye both do and will-do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into the patient WAITING FOR CHRIST. 2 THESSALONIANS III. 18.

6 NOW we_c command you, brethren, in the name of our -Lord Jesus Christ, that_ye withdraw_yourselves from every brother that walketh disorderly, and 6. Rom. 16. 17, 18 1 Cor. 6 not after the tradition which he_received f of us.

f. from, wapá 7 For yourselves -know how ye ought ro. nollow us: for we behaved not ourselves disorderly among you; 8 neither
did. we ear 'any man's be leaf for nought; 1. to limitate.

1. to limitate. but wrought with to labour and travail st. from, night and day, that we might not bechargeable to any of you: 9 not be-tw toil, cause we have not power, but to make γ 1 Cor. 9. 1cause we have not a power, but to make a courselves an ensample unto you to 15 authority.

**Follow us. 10 For even when we. a subority. -were with you, this we commanded you, that if any would not lework, neither leshould_he_eat.

11 For we hear that there are some which walk among you disorderly, 11. 17 im 5 s, working not at all, but 'are busy bodies.

12 Now them that are such we ch com-11 For we hear that there are some mand and exhort by our Lord Jesus Christ, that with quietness they -work, and eat their own bread.

18 But pe, brethren, be not weary in.

well doing.

14 And if any man lobey not our word by this repistle, note that man, and dhave no company with him, that he-may be ashamed 15 Yet count him not as an enemy, but admonish him as a brother.

16 NOW the Lord of peace himself give you peace always by all means in 1Co is The Lord be with you all. 17 The salutation of Paul with immine own hand, which is the wheen in 100 mm and 18. which is the token in every epistle: so I.write. 18 The grace of our Lord Jesus Christ be with you all. Amen.

DISORDERLY

· wana-. charged.

PAUL'S

λομεν λομεν. through, διά

παρηγγελ-

PERSEVER-IS Gal 6 9 BROTHFREY

FIDELITY d do not mix. yourselves. with, µŋ συναναμίγ νυσθε. 5 Lev 19 17

A.D. 65 and 4-69.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO

TIMOTHY.

PAUL TO TIMOTHY. 1. 2 Tim. 1. 1, a. according_ to, Ka7á 2 Phil 2 19-g c genuine child. γνησίφ τέκνφ. c j Christ Jesus. DOCTRINE TO BE GHARDED ει, καθώς. ad the adnunistration of_God, οἰκονομίαν Ø€0Û END OF THE CHARGE. 5 # 19. c charge, παραγγελίας. love, ἀγάπη. LAW 8 Rom 7 12. a. any_one, 745. 9 Gal. 5 22. 23 la. laid_down, Keîtat i insubordinate, άνυπο-TARTOIC smiters_of_ fathers, πατραλώais. sm smiters_of_ mothers μητραλώauc. aις.
g. gospel of the glory,
εὐαγγελιον
τῆς δόξης.
w with which
E was intrusted,
δ ἀπιστεύθηνι ἀναι θην έγω. PALL A PATTERN OF DIVINEGRACE, m ministry,

13. Acts 8 3; 9. 1, 2 a. an insulter, υβριστήν.

PAUL, an apostle of Jesus Christ Saviour, and Lord Jesus Christ, which is our shope; 2 unto Timothy, my sown cson in the faith : Grace, mercy and peace, from God our Father and c Jesus J Christ our Lord.

8 a AS L-besought thee to labide_still at Ephesus, -when_I_went into Macedonia, that thou mightest charge some that they teach no other doctrine, 4 neither egive_heed_to fables and endless genealogies, which minister ques-tions, rather than adgodly edifying which is in faith : so do.

5 Now the end of the commandment is | CHARITY out_of a pure heart, and of_a_good conscience, and of_faith un-feigned: 6 from_swhich some having_ swerved have turned_aside unto vain. jangling; 7 desiring to be teachers of the law: understanding neither what they_say, nor whereof they_affirm.

8 But we_know that the LAW is good, if a a_man use it lawfully; -knowing this, that the law is not la made for_a_righteous man, but for_the_ *lawless and i*disobedient, for_the_*ungodly and for sinners, for sunholy and. profane, for " murderers of fathers and sin murderers _ of _ mothers, for_manslavers, 10 for whoremongers, for them_ that_defile_themselves_with_mankind, for_menstealers, for_hars, for_perjured_ persons, and if there be any other thing that 18_contrary to 'sound doctrine; 11 according to the s glorious gospel of the blessed God, which was committed. to mp trust.

12 And I thank Christ Jesus our Lord, who whath enabled me, for that he_counted me faithful, -putting me into the m ministry; 18 -who was before a blasphemer, and a persecutor, and injurious: but Lobtained.mercy, because Ldid it ignorantly in unbelief. 14. 1 Cor. 15. 9, 14 And the grace of our -Lord was. exceeding_abundant with faith and love which is in Christ Jesus.

15 This is a FAITHFUL w *SAYING. and worthy of all acceptation, that Christ Jesus came into the world to. save sinuers; of whom I am fchief.

16 Howbeit for this cause Lobtained. mercy, that in me first Jesus Christ might shew forth fall longsuffering. for a pattern o to_suthem_which a should. hereafter believe on him to life everlasting.

17 Now unto the King oreternal, immortal, invisible, the only wise God be honour and glory "for -ever and σaever. Amen.

18 THIS -charge L.commit unto thee, c son Tunothy, according to the prophecies -which went before on thee, that thou by them mightest war a good warfare; 19 holding faith, and a good conscience; which some having. put_away concerning faith have made_ shipwreck: 20 of whom is Hymenæus 20,2 Tim 2 and Alexander; whom Lhave_delivered unto Satan, that they may blearn not to. blaspheme.

D LEXHORT therefore, that, first of of sall, supplications, PRAYERS, intercessions, and giving of thanks, becamade for all men; of for kings, and for all rethat are in eauthority; that we may lead a quiet and peaceable life in the sall of the sal all godliness and 5 honesty.

For this is good and acceptable inthe sight of God our Saviour; 4 who di will-have all men to-be-saved, and to-come unto the I knowledge of the truth.

⁵ For there is one God, and one mediator between_God and men, the man Christ Jesus; 6 who -gave himself a ransom for all, toto-be-testified in.due *time.

A.D. 65 and 4—69. A PAITEFUL WORD. w. word. Aóyos. f first,

PAUL A
PATTERN OF
LONGSUFFER-ING. o of, Tŵr. a are_aboutto. μελλόντων.

TPŴTOS.

To THE GLORY OF GOD. 17. Rom 16 27 Jude 25. o. of the ages, TWY GLWYWY. i. incorrup-table, ἀφθάρτω u. unto the ages of the ages, eiç Toùs alŵvaç

τῶν αἰώνων. CHARGE TO TIMOTHY. c. child, TÉKVOV. i. ın, år.

17, 18; 4 14 b be_taught_ by_disci pline, παι-δευθώσι.

PRAYER TO BE MADE FOR ALL 2 Jer 29 7 Rom 13 1 e eminent. Eze 18 23. 32 John 3. 16, 17. 2 Pet 3 9. deureth. θέλει. f full_ knowledge, ἐπιγνωσιν

THE ONE MEDIATOR 5. 1 John 2 1, 8 Mat. 20 28 Mar. 16, 15, John 1, 29,

mony, TO μαρτύριον. times, Karbois idiois.

1 Of Jesus Christ, Gb. Sch. La. AEL.—Of Christ Jesus, Tis. Tre. Alf. DFGPM.

1 Lo D³RLN.—Christ Jesus, Gb. Sch. La. Tis. Tre. Alf. AD¹FGP.

16 Jesus Christ, Gb. Sch. Tis. Jesus, La. Tre. Alf. AD.

17 Wise, D²RLPM³.—Omit Gb. Sch. La. Tis. Tre. Alf. AD¹FGM¹. Lord Jesus Christ, 16 Jesus Christ, Gb. Sch. Tis. KLPN.—Christ 189

1 TIMOTHY II. 7.

PARI. A TRACKER OF THE GENTILES. 7. Acts 26. 16 ---20. w was, appointed, eredur. h. herald,

κήρυξ, m. nutions. ilrûr. PRAYBR. 8 I uke 18. 1. pious, occove. reasoning,

διαλογισ μοῦ. FRMALE 1 Pet. 3. 3.

b. becoming, αοσμίφ ba. bashfulness, b by, ôcá. PENALE

SUBJECTION 1 1 Cor. 14. 34, 35. Eph 1 Pet. 3. 1i in, ev. authority_ over, auderreir

ADAM AND LVR 18 Gen 2 18 —23 1 Cor 11 8,9 14 Gen 3 1— 6 16. hath... become, yeyove. t. thr ugh, διά της. I love. άγαπη.

Brances f faithfui, πιστός. word.

Acyos. enruently_ desireth, opeyeras. overseer-ship, entoronge.

REQUIRITES. 2 Acts 20, 17, 28-35. Tit 1 5-9. 1 Pet. 5. 1ov. The overseer, TOP enigronor. irreproach able, avení ληπτον. not conte άμαχον, b. but, &c. d. Devil, του διαβόλου, the False. accuser.

f. from, ánd.

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7 Whereunto # wdam_ordained a preacher, and an apostle, (Lapeak the truth in Christ, and lie not:) a teacher of the Gentiles in faith and verity.

8 Liwill therefore that -men lepray every where, lifting up Pholy hands, without wrath and I doubting.

9 In-like-manner also, that -WOMEN badorn themselves in b modest apparel, with bashamefacedness and sobriety; not with broidered hair, or gold, or pearls, or costly array; 10 but (which becometh women professing godliness) b with good works.

11 Let the woman learn in silence with all subjection. 12 But Lauffer not a woman to-teach, nor to-usurp. authority_over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman "being deceived bewas in
the transgression. 15 Notwithstanding the transgression. 15 Notwithstanding she shall be saved in schildbearing, if thev continue in faith and | charity and holmess with sobriety.

3 THIS is a TRUE **SAYING, if a man * desire * the office of a bishop. he desireth a good work.

2 A ov -BISHOP then must be i blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; s not given to wine no striker, not greedy of filth. lucre; but patient, not_a_brawler, not_covetous; 4-one_that_ruleth well shis_ own house, having his children in subjection with all gravity; 5 (b for if a man know not how to rule chis. own house, how |shall_he_take_care_of the church of God?) ont a novice, lest -being lifted up with pride he fail into the condemnation of the devil. 7 Moreover he must have a good report f of them_which_are without; lest he_

·fall into reproach and the snare of the d devil.

8 LIKEWISE must the m DEACONS be grave, not double-tongued, not given. m to much wine, not greedy of filthy-lucre; 9 holding the mystery of the faith in a pure conscience. 10 And let these also first be_proved : then let_ them_m use_the_office_of_a_deacon, being found whlameless

11 Even_so must their wo wives be grave, not slanderers, sober, faithful in all things.

12 Let the m deacons be the husbands of one wife, ruling their children and "their-own houses well. 13 For theythat "have_min used_the_office_of_a_deacon well, Ppurchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 THESE_things write_I unto thee, hoping to-come unto thee shortly; 15 but if L'tarry_long, that thou_mayest_ know how othou oughtest to behave thyself in the house of God, which is the CHURCH of the living God, the pillar and f ground of the truth.

16 And without controversy great is the MYSTERY OF ~GODLINESS. God was_m manifest in the flesh, justified in the Spirit, seen of angels, preached unto the "Gentiles, believed on in the world, received up into glory.

4 NOW the Spirit speaketh expressly, that in the LATTER TIMES some shall-depart-from the d demons, faith, giving heed to seducing spirits, and doctrines of devils; 2 ispeaking. hes in hypocrisy, *having their o conscience seared with a hot iron, some for bidding to marry, and commanding to. abstain.from meats, which *God hath created to be received with thanksgiving of them which believe and faknow the truth. 4 For every creature of God ss good, and nothing to be refused. if it_be_received with thanksgiving . 5 for it_is_sanctified tby the word of God and ⁱⁿ prayer.

6 th -IF_thou_put the brethren in_ remembrance of these things, thou.

DEACONS. 8. Acts 6 1ministers. διακόνους. mi. minister, διακονείτω oar.

reproach, ανέγκλητοι. THEIR WIVES. yuvaikas. f. false accusers, accusers, StaBóAous.

s. sober, νηφαλίους.

DRACONS. min minis-tered, διακονή-GAVTES. p. procure. MEDIMOLOUP. Tal.

Horse or God 15 See Gen 28 18, 19, 22 Deut 27 2-B Jos 8 30 -32, Iss. 19 19 one_ought,

firm_foundation, dation, dopaiwa. MYSTERY OF GODINESS 16 Mat. 1 23 John 1 1,14 John 1 32

John 1 32—34 Acts 2
34 Acts 2
33 Rom 1.
3, 4 Luke
2 8—14, 22.
43 Acts 1
10, 11 Col
1 6 Luke
24 50, 51
m maniested,
έφανερωθη. among, de. nations. ĕθνεσιν.

i. in, ėv LATTER TIMES
1 2 Pet ii.
Jude 4 8-19

δαιμονίων i. in the hypocrisy of speakers of lies, who nave, &c., ès υποκρίσει. ψευδολόνων. their.onn, ίδίαν f. fully_know,

έπεγνωκοσι. Rom 14 14 in. or. intercess HOD, EVTENfews, or. with him.

PUTTING IN MIND th. or, These. things set-ting_before, Tabra vwoτιθεμένος.

^{*} Not greedy of filthy lucre.—Onit Gb. Sch. La. Tis. Tre. Alf. Mss. Who, Gb. La. Tis. Tre. Alf. Aclv(Gr.)a(Gr.)a! Of Jesus Chr. dlex. La. Tis. Tre. Alf. Acllegative. 16 God, Sch. C3D3KLPN5 .--Of Jesus Christ, Gb. Sch. D3 .- Of Christ Jesus,

1 TIMOTHY IV. 7.

A.D. 65 and 4—69. m. minister, διάκονος. GODLINESS.

S. Mat 6 33.

o t. oldwomanish taler
γραώδεις
μύθους.
t train,
γυμναζε.
g or, God.
fearingness. eù a é Beiav tr training At to a, πρός. λόγος to toil,

TIMOTHY AN EXAMPLE. 12 3 Tim 3

15.

μηδείς. become,

γίνου. b behaviour,

άναστροπή. 1 love, άγάπη

traching.

GIFT 14 2 Tim 1 6 f free_gift,

χαρίσματος. through,

MEDITATING

a or, Attend_ carefully_to,

them, er τού

τοις ἴσθι

in or, in all_ things, ἐν πᾶσιν.

i in. ev.

g grand-children,

έκγονα. t to their.

own house,

TOV IBLOR

olkov. p. progenitors

h. hath_hoped on, ήλπικεν ἐπί.

l. or, luxu-riously, σπαταλώσα,

Willows.

μελέτα. be i be in

shalt be a good mMINISTER of Jerus Christ, *nourished_up in_the words of faith and of good doctrine, whereunto thou hast attained.

7 But 'refuse *profane and *old_wives' tfables, and tiexercise thyself rather unto godliness. 8 For abodily trexercise profiteth Alittle: but sagodliness is profitable unto all_things, having promise of the life that now is, and of -that which is. to.come. 9 This is a FAITHFUL w.SAY-ING and worthy of all acceptation. 10 For therefore we both to labour and κοπιώμεν. we_have_ hoped, ηλπικαμεν. suffer reproach, because we_hatrust oin the living God, who is the Saviour of all men, specially of those that believe. 11 These things clommand and teach. ο οη, έπί. c charge, παράγγελλε,

> 12 Let no o man despise thy youth; but be thou an example of the behevers, in word, in bconversation, in charity, in spirit, in faith, in purity.

READING AND 18 Till Lcome, 'give.attendance to Freading, to Fexhortation, to Midoctrine. διδασκαλιφ.

> 14 | Neglect not the gift that is in thee, which was given thee tby prophecy, with the laying on of the hands of the presbytery.

> 15 a Meditate _ upon these _ things; be give_thyself_wholly to them; that thy sprofiting may appear in to sall.

TAKING HYED 16 'Take-heed unto-thyself, and untothe 'edoctrine; continue in them: for in_doing this thou_shalt both save thuself, and -them that hear thee.

5 REBUKE not an ELDER, but intreat him as a father; and the younger men as brethren, 2 the elder. Rest King 1. Lev. 19. 32

women as mothers; the younger as sisters, with all purity. 8 Honour WIDOWS that are widows

4 Eph 6 1-3. indeed. 4 But if any widow have children or s nephews, llet_them_learn first to_ishew_ piety tat home, and to requite their paparents: for that is good and acceptable before God. 5 Now she tnat is a widowindeed, and desolate, "-trusteth o in God, and continueth in supplications and prayers night and day. 6 But "she that liveth in pleasure -is-dead while she liveth. 7 And these things give in charge, that they may be blameless. 8 But if any provide

not for chis.own, and specially for those of his own house, he hath denied the faith, and is worse than an * infidel.

9 Let not a widow be_taken_into the_ number under threescore years old,
having been the wife of one man,
well reported of for good works; if i. is, èv. she_have_brought_up_children, if she_ have_lodged_strangers, if she_have_washed the saints' feet, if she_have_relieved the -afflicted, if she have diligently fol-

lowed every good work.

11 But the younger widows 'refuse: for when they_have_begun_to_wax_wanton_against Christ, they_dwill emarry; 12 having J damnation, because they- θελουσων. have_cast_off their first faith. 18 And J. judgment, withal they_learn . to be idle, wandering_ about from house to house; and not only idle, but tattlers also and busybodies, speaking "things which they ought not. 14 Liwill therefore that the younger_women lomarry, lobear_children, guide_the_house, egive none occasion to_the adversary to_speak_reproachfully. 15 For some are already turned_aside after -Satan.

16 If any man or woman that believeth have widows, 'let_them_relieve them, and 'let not the church be_charged; that it - may relieve them that are widows indeed.

17 LET the ELDERS *that.rule well be_counted_worthy of double honour, especially "they_who labour in the word and "doctrine. 18 For the scripture saith, "THOU-SHALT NOT MUZZLE the OX-THAT-TREADETH-OUT-the-CORN." And, "THE LABOURER IS WORTHY OF HIS h FREWARD."

19 Against an elder receive not an accusation, but *before two or three witnesses.

20 -Them.that sin rebuke before all that sothers also may fear.

21 I_CHARGE thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without ppreferring_one_before_another,

doing nothing by partiality.

22 Lay hands suddenly on no.0 man. neither be_partaker_of other_men's sins : keep thpscif pure.

23 Drink no longer water, but use a little wine for thy estomach's sake, and thine coften infirmities.

24 Some men's *sins are m open_beforehand, going before to judgment; and some men a they follow after. 23 Likewise also the good works of some are manifest_beforehand; and "they_that are otherwise cannot be hid.

6 LET as many b SERVANTS as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed. And they that have believing a masters, let them not de-spise them, because they are brethren;

A.D 85 and 4—80. u. unbeliever, άπίστου.

WIDOWS.

YOUNGER Widews.

desire to, Kowa. a. also, cai.

14. Tit. 2. 4, 5.

MAINTENANCE

ELDERS 17 1 Thes 5 12,13 Heb. 13 7,17,24 18 Drur 25 4 1 Cor 9 9.

teaching διδασκαλιφ. h hire, μισθού. 19 Deut.19 15

ο οn, έπι, *ge*n S:N 20 Lev 19 17

CHARGE p. prejudice, προκρίμα-

TOS to, Kata.

PURITY. no_one,

USE OF WINE

SINS AND GOOD WORKS MANIFFET m. manifest, beforehand, προδηλοι. a. also, Kai,

SERVANTS
Eph 6 5—8.
Col. 3 22—
25 Tit 2
9, 10 1 Pet
2 18—20.
. bondservants, Soukor a. Absolute. masters, δεσποτας.

12 In spirit, KLP.—Omit Gb. Sch. La. Tis. Tre. Alf. ACDFGR. 4 Good and,—Omit Gb. re. Alf. Mss. 21 The Lord. Gb. D³KLP.—Omit (Gb. ±) Sch. La. Tis. Tre. Alf. AD¹FGR. 4 Good and, -Omit Gb. S.L. La. Tis. Tre. Alf. mss. 21 Jesus Christ, Gb. DSFKLP .- Christ Jesus, Sch. La Tis. Tre. Alf. ADIGN.

1 TIMOTHY VL 3.

1 TIMOTHY VI. 21.

A.D. 65 and 4—69. b. bond-service, Soukevirug. good_deed, evapyeoias. Uxpatted

w. or.we.will be_content therewith,

τούτοις

άρκεσθη-

σόμεθα, or, shall_be_ sufficiently_ provided.

but rather do_them_b service, because they are faithful and beloved, "par-takers of the sbenefit. These things teach and exhort.

³ IF any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according. and to the doctrine which is according-to goddiness; 4 he-siz-proud, knowing nothing, but 4 doting about questions and strifes.of.words, whereof cometh envy, strife, railings, evil surmisings, 5 perverse disputings of men of corrupt minds, and destitute of the truth,

p. puffed_up, or, lifted_up-with_pride, reruporat. s. sick. roser. supposing that gain bis godliness: from such withdraw thyself. GODLINESS WITH CON-TENTMENT. 6 Prov. 15 16 ch. 4 8 7. Pa 49.16,17. But *GODLINESS with CON-

TENTMENT is great gain. 7 For webrought nothing into this world, and it is certain we can carry nothing out.
8 And having food and raiment whet. us be therewith content.

9 But "they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. 10 For the love_of_money is the root of_ all sevil: which while some coveted_ after, they kave erred from the faith. and pierced themselves through with. many sorrows.

11 But thou, O man of God, ffee EXHORTATION 12. v. 19.
f. fight, or,
contest,
άγωνιζου.
f. fight, or,
contest,
άγωνα. these things; and follow after righteous. ness, godliness, faith, love, patience, meekness. 12 fiFight the good a fight of faith, lay hold on feternal life, whereunto thou. art also called, and

-hast_c professed a good co profession before many witnesses.

18 I_GIVE thee CHARGE in_the_sight 13 LGIVE thee CHARGE in the sight of God, swho quickeneth sell things, is 2 Tim. 6 1, and before Christ Jesus, who before 2. John 18. 38—31. and before Christ Jesus, who before Pontius Pilate witnessed a good confession: 44 that thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: 15 which in his times he shall shew, who is the blessed and only Potentate, the King of skings, and Lord of #1ords; 16 24who only hath 1mmortality, dwelling in the light which no. man_can_approach_unto; whom ano man hath_seen, nor can esee: to whom be honour and power everlasting. Amen.

17 CHARGE them_that_are rich in this world, bethat they be not high-minded, nor hetrust oin uncertain riches, but in the living "God, "who ho giveth us richly all things to enjoy, 18 is that they do good, is that they be rich in good works, a ready-to-distribute, willing-to-communicate; 19 laying-up-in-store for themselves a good foundation against -the time_to_come, that 19 they may lay hold on eternal life.

20 O Timothy, s-keep that_which is. committed_to_thv_trust, avoiding -profane and vain babblings, and oppositions of science falsely so called: 21 which some professing have merred concerning the faith. *Grace be with thee. my Amen.

and 4confess, wuo-λόγησας. confession, δμολογίαν.

ibious.

n. no one of.. men, οὐδείς ἀνθρώπων. CHARGE TO THE RICH. t. a. the present age, τφ νῦν αἰῶνι, to_have. hope on, ηλπικέναι u the uncer-tainty of, admhormers. he holds_outto, or παρέχοντι. 9 Mat. 19 21 Luke 16 9 σ 12

elvai. CONCLUDING EXHORTATION. 20 2 7 im. 1. 13, 14 g. guard, φύλαξον or, know-ledge, rews. ηστόχησαν,

From such withdraw thyself, Gb. Sch. D³(Gr.) KLP.—Omit (Gb. ⇒) Alex. La. Tis. Tre Alf. AD¹FG p.
 The living, Gb. Sch. DEKL.—Omit (Gb. →) Alex. La. Tis. Alf. Apg.
 Eternal, D³E²KL.— That which is really, Gb. Sch. La, Tis. Alf ADIEIFG.

A.D. 66 and 4-70.

PAUL TO

20. 20. t. through,

διά. s. child,

TINOTHY. 1 Tim 1. I, 2. Gal. 2.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO

TIMOTHY.

τέκνψ. RLNEN-BRANCE 8 Acts 22. 8, 23 1. r. religiously_ r. religiously_ merve, λατρεύω. i in, έν. h how, ως. 5 Acts 16 1. ch 3 15 GIFT TO BE STIRRED UP 6 Tim 4 14 r. rekindle, ἀναζωπύρείν. f free-gift, χαρισμα. t through, διά. 7 Rom 8 15 ti. timidity, Erihias. TESTIMONY I ph 1 4, t eternal times, χρόνων αίωνίων th through, δια n nullified, καταργήσαντος. at indeed. μεν.
i or, incorruptibility,
αφθαρσιαν
11 1 ph 3 8h berald, κήρυξ. nations, έθνῶν. CONFIDENCE g guard, φυλαξαι. SOUND WORDS 13 ch. 3 14. Tit. 1 9 ha or, Have, e or, mave, eχe pattern, or, delineation, ύποτύπω-

wholesome

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ὑγιαινόντων.

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, to Timothy, my dearly beloved congrace, energy, and peace, from God the Father and Christ Jesus our Lord.

³ I thank ²God, whom L² serve from my forefathers ¹ with pure conscience, ³ that without ceasing I have remembrance of thee in my sprayers night and day; 4 greatly.desiring to see thee, being mindful of thy stears, that I may be filled with joy; 5 when Lcall to remembrance the unfeigned fath that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and Lampersuaded that in thee also.

8 Wherefore I put thee in remembrance bethat thour stir up the GIFT of God, which is in thee by the putting_on of_my chands. 7 For God hath not given us the spirit of "fear; but of. power, and of-love, and of-a-soundmind.

8 ·Be not thou therefore ashamed_of the testimony of our . Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the e-world thegan, 10 but wis now made manifest the by the appearing of our Saviour Jesus Christ, who hath abolished is death, and thath. brought life and immortality to light through the gospel: 11 whereunto Ham.appointed a hpreacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these_things: nevertheless Lam not ashamed: for L-know whom Lhavebelieved, and ani-persuaded that he is able to skeep that which I have committed_unto_him against that -day.

18 ha | Hold_fast the P form of_w_SOUND WORDS, which thou hast heard of me, in faith and love which is in Christ Jesus

14 t That good_thing which_was_committed_unto_thee s keep t by the Holy Ghost which dwelleth in us.

15 This thou.4knowest, that all they. which are in Asia be turned away from me; of whom are Phygellus and Her-

nogenes.

16 The Lord give mercy unto the house of Onesiphorus; for he oft re16. ch. 4. 19 freshed me, and was not ashamed of my chain: 17 but, when he was in Rome, he_sought me out " very_diligently, and found me. 18 The Lord grant unto him that he may find mercy f of the Lord in that 'day and in how many things he f. from, wapa. ministered unto me at Ephesus, thou b better. knowest b very_well,

2 THOM therefore, my cson, BE-STRONG in the grace that is in Christ Jesus.

2 And the things that thou. hast near the form many witnesses, the same committhou to faithful men, who a among state competent, is a confidence of the same.

8 Thou therefore endure hardness, as a good soldier of Jesus Christ. 4 No. o man that warreth entangleth himself. 3. ch 4 5. with the affairs of this frlife; that he. may_please him_who -hath_chosen_him_|1 to_be_a_soldier. 5 And if a a_man also strive_for_masteries, yet is_he not verowned, except he strive lawfully. 6 The husbandman -that - laboureth must_be first 'partaker of the fruits. 7 Consider what I say: and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was draised from the "dead according_to my "gospel: 9 wherein l.suffer_trouble, as an evil_doer, even unto bonds; but the word of God -18 not bound.

10 Therefore Lendure all things for the "elects' sakes, that then may also obtain the salvation which is in Christ 22. Jesus with eternal glory.

11 lt is a FAITHFUL w *SAYING :

A D. 68 and 4-70.

THE GOOD THING KEPT. t. The, τήν. g guard, φύλαξον. t. through, s. Spirit

PAUL FORSAKEY. 5 ch 4 10, 16.

m. more_ diligently, σπουδαιοтерои. Beation

GRACE 1 2 Cor. 12 9. Phil 4 13 c. child,

TERVOV.

A GOOD SOLDIER OF CHRIST, ούδεις

1 life, βιου. 5. 1 Cor 9 24 -27. ch 4 a any_one,

TIC. v. crowned. with_a_vic-tor's_crown. στεφανού-Tal.

PAUL'S GOSPEL 8 Rom. 1. 1— 5 1 Cor. 15 o of, ex. f from_among,

ėκ Phil 1, 12--

A FAITHFUL WORD 11. Rom. 6 8.

Aoyos.

1 Jesus Christ, Gb. Sch. La. AL .- Christ Jesus, Alex. Tis. Tre. Alf. DEFGERN. 10 Jesus Christ Gb. Sch. Alf. CD8E3FGKLPN3.—Christ Jesus, La. Tis. Tre. AD1E1N1. 8 Jesus Christ, Gb. D3E2KL .-Christ Jesus, Sch. La. Tis, Tre. Alf, ACD FIFGEN.

A.D 66 and 4—70. we_died_ with, συναπεθά уодеу. 12 Rom 8 17 Luke 12 8,9 e. endure, บรอนสขอμεν. 13 Rom 2 3,4

STOITE

also live_with him: 12 if we_elsuffer, we_ shall also reign with him if we deny him, he also will deny us: 13 if we believenot, yet he abideth faithful: he cannot ·deny himself.

14 Of these things put them in remembrance, charging them before the Lord ethat_thev_strive not about words to no profit, but to the subverting of sthe hearers.

15 b STUDY to.P shew thyself ap-

proved unto "God, a workman that needeth not to be ashamed, rightly. dividing the word of struth.

16 But 'shun sprofane and vain babblings: for they_will_increase unto more ungodliness.

And their *word will-eat as doth a canker: of whom is Hymenæus and Philetus: 16 who concerning the truth have merred, saying that the resurrection -is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God dstandeth sure, having this seal, "JThe LORD SKNOWETH STHEM THAT And, ".LET EVERY.ONE ARE HIS." THAT NAMETH THE NAME OF CHRIST DEPART FROM INIQUITY."

20 But in a GREAT HOUSE there. are not only vessels of gold and of silver, but also of wood and of earth; and some ato honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, *sanctified, and meet for the master's use, and *prepared unto every good work.

22 Flee also vouthful lusts: but follow righteousness, faith, charity, peace with e-them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions lavoid, *knowing that they do. gender strifes. 24 And the b servant of. the Lord must not bstrive; but be gentle unto all men, apt_to_teach, p pa_ tient, 2) in meekness constructing -those_that oppose_themselves; if *God peradventure will give them repentance

For if we.d be.dead with him, we shall to the facknowledging of the truth; also live with him: 12 if we.c suffer, we 26 and that they may recover them selves out of the snare of the devil, who dare taken captive by him at fits will.

> OAYS b perilous times shall come. THIS know also, that in the LAST 2 For *men shall_be lovers_of_their_own_ selves, covetous, boasters, proud, blasphemers, disobedient to parents, un-thankful, unholy, without natural. affection, trucebreakers, false_accusers, incontinent, fierce, wdespisers_of_those_that_are_good, 4 traitors, heady, P highminded, lovers of pleasures more than lovers of God; shaving a form of godliness, but denying the power thereof: from "such A turn away."

> For of this sort are "they which creep into houses, and lead_captive "silly_women *laden with_sins, *led_away_with divers lusts, 7 ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so do these also wresist the truth: men of corrupt minds, reprobate concerning the faith. 9 But they shall proceed no further : for their 9 *folly shall_be manifest unto_all men, as *their's also b was.

10 But thou hhast_fully_known my doctrine, *manner_of_life, *purpose, *faith, *longsuffering, thatity, *patience, 11 *persecutions, *afflictions, * which came unto me at Antioch, at Iconium, at Lystra; what persecutions Lendured . but out of them all the Lord delivered

12 Yea, and all "that will blive godly in Christ Jesus shall_suffer_persecution. 13 But evil men and seducers shall_ wax worse and worse, deceiving, and

being_deceived. 14 But continue thou in the things. which thou hast learned and hast. been assured of, knowing for whom thou hast learned them; 15 and that from a child thou. hast known the holy SCRIPTURES, -which are able to-make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is s given by inspiration_of_God, and as profitable for doc-

and 4-70.

f or, full.
knowledge,
dπιγνωσιν.
26 2 Cor 2 11 a. awake_up, as from drunkenness ἀνανηψωσιν.

LAST DAYS 2 Pet 3 3,4 Jude 17-19. hard, diffi trying,

Xalerol,

implous, Ανόσιοι. w. without

love_to_good, άφιλάγαθοι p puffed_up, τετυφωμε. VOL. na also, raí.

SEDUCERS.

f full_ knowledge, ἐπιγνωσιν.

RISISTING THE PRUTH. Ex. 7, 10z withstand. άνθισταν-7at. Ex 8 16-19, 9 11 became,

ÉVÉVETO.

PAUL'S MANNER OF Lire 10 Acts 20 18 -21 or, hast-been_a_ diligent_

follower of. παοηκολού. θηκάς.

1 Acts 13 14, 45,50,51, 14 1—7,14 19—22 Ps 34 19 2 Cor. 1 8—10 such_as,

PERSECUTION 12 Mat 16 24 EVIL MEN AND 1 impostors,

youres. SACRED SCRIPTURES f. from, παρά.

i. an infant. βρεφους s. sacred, or, temple, iepa INSPIRATION.

21 God. в. inspired. θεόπνευσ-207

14 The Lord, Gb. Sch. La. Alf. ADEKLP.—God, Alex. Tis. Tre. CFGR. 19 Of Christ .-- Of the Lord, Gb. Sch. La. Tis. Tre. Alf. mss. Tis. Tre. Alf. Ac2D1E1F(Gr)GN3. 21 And meet, Gb. Sch. c¹D²F²KLPg³. -- Omit and, (Gb. ⇒) Alex. La.

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14 1 Tim. 6 3 f fully testifying, blauaprv-pénevos.

AN APPROVED
WORKMAN.
15 2 Cor. 5 9
1 Thea. 2 4
b. Be_diligent,
ortoidagov, p. present,

PROPARE BABBLINGS 16. Tit. 3. 9 HTHENAUS

AND PHILETUS. 1 Tum. 1. 19, 20 m mused_ the_mark, ηστόχησαν,

FOUNDATION or God 19. Isa 28. 16. Num 16 5 Sept 16 26 Mat. 7. 22,

f. or, firm foundation of o God hath-stood. and standeth, στερεδι θεμέλιος τοῦ Θεοῦ ĕστηκεν. Jehovah.

THE GREAT HOUSE. 20 Prov. 25. 24 Al. indeed,

μeν. A Vreset. a. any_one, TIS. s sovereign master's, δεσπότη.

THINGS TO BE 701 LOWED. 22 1 Pet. 2. 11. 1 love, ἀγάπην.

THE LORD'S 8 RRVANT
24 Mat 12 18
-20, 11 29.
Acts 20. 31.
b bond-

serrant, δούλον. patient_ under_evil, åveEuranov 25 Acts 8. 22. e or, currecting, waceer

2 TIMOTHY III, 17.

2 TIMOTHY IV. 21.

AD 66 and 4-70 conviction, έλεγχον. d. or, disci-pline, maideiar. eo complete, άρτιος. CHARGE Acts 10, 42 Mat. 25 31-46. Rev 20. 11—15 earnestly. testify, διαμαρτύpopar. about to τοῦ μέλλοι TOS ζώντας. ac. according...

to, Kará 2 Col 1 28,

c convict, ελεγξον.

μεν. t turned-

aside, έκτραπή-

GOVTAL.

NESS 5 Col 4 17. b be_sober, νηφε.

Brantuppe To

Priart 6 Phil 1 23,

2 17
a p already
being_
poured_out,
ηδη σπεν-

δομαι. hath_ arrived,

έφεστηκε 1 Cor 9 24 -27 1 Tim 6 12 ch 2

c contested, aywra co contest,

crown.

ηγώνισμαι

SOL NO.

trine, for ereproof, for correction, for dinstruction in righteousness: 17 that the man of God may be experfect, throughly furnished unto all good -warke

4 F. CHARGE thee therefore before -- who a shall bjudge the laquick and the -wind -simil "judge the "quick and the 'dead seat his 'appearing and his 'kingdom; 'PREACH the WORD; 'be. instant in.season, out.of.season; 'reprove, rebuke, 'exhort with all long-suffering and doctrine.

8 For the time will-come when they-DOUTRING W wholesome will not endure we sound doctrine; but after "their_own "lusts shall_they_heap to themselves teachers, having itching rears: 4 and they shall a turn away their cears from the truth, and shall be_ turned unto fables. WATCHI UL-

5 But blwatch thou in all things, endure_afflictions, .do the work of_an_ evangelist, .make_full_proof of thy ministry.

6 For # am a now_ready P to_be_offered, and the time of emy DEPARTURE heis_at_hand. 7 Lhave_c fought a good co-fight, I have finished my course, I. have_kept the faith : 8 henceforth there_ is_laid_up for me a vacrown of grighteousness, which the Lord, the righteous

judge, shall_give me at that aday : and not to me only, but unto all them also

that elove his cappearing. 9 .DO.thy_diligence to_come shortly unto me: 10 for Demas hath-forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dal-11 Only Luke is with me. 11. Col 4. 10, matia. Take Mark, and bring him with thee: for he.is profitable to me for the ministry. 12 And Tychcus have 1. sent to Ephesus. 13 The cloke that L. 12. Eph. 6. left at Troas with Carpus, -when thou comest, bring with thee, and the books, but especially the parchments.

14 Alexander the coppersmith did. me "much "evil: the Lord reward him according to his works: 15 of whom be thou ware also; for he hath greatly withstood four words.

16 At my first answer no_o man cstood with me, but all men forsook me: I pray God that it may not be laid to their charge. 17 Notwithstanding the Lord stood with me, and strengthened me; that 'by me the h preaching might be fully known, and that all the Gentiles might hear: and I-was_delivered out_of the mouth of_the_

18 And the Lord shall-deliver me from every evil work, and will preserve me unto his cheavenly ckingdom to. whom be "glory " for "ever and "ever. Amen.

19 -SALUTE Prisca and Aquila, and the household of Onesiphorus. 20 Erastus abode at Corinth: but Trophimus 21 .Do. have I left at Miletum +sick. thy-diligence to-come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Ciaudia, and all the brethren. ²² The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

TIMOTHY RECUESTED TO CONE a. ago, aiŵya.

σεαυτοῦ. 12 Eph. 6. 21,

ALEXANDER. 16 Acts 19 33 1 Tum. 1. 20.

PAUL'S FIRST ANSWER. o no.one, oùôcic. came_for-ward_with, συμπαρεyévero. t. through, διά. beralding, κήρυγμα. f. falfilled. πληροφορηθή.

CONFIDENCE.

u. unto the ages of the ages.

SAIUTATIONS
19 Acts 18 1
—3. Rom.
16 3, 4
p or, Priscilla
ch 1 16—16
20. Acts 19 22
Rom 16. 32;
21. 29.

¹ Therefore, p⁵kl.—Omit Gb. Sch. La. Tis. Tre. Alf. Acp¹ergps.

¹ The Lord, p³ekl.—Omit Gb. Sch. La. Tis. Tre. Alf. Acp¹ergs.

¹ Jesus Christ, Gb. Sch. D³ekl.—Christ Jesus, La. Tis. Tre. Alf. Sch. La. Tis. Tre. Alf. ACDIFGEN. AcDisops. 1 At, (Gb. co) Sch. D'ERLIPS.—And by, Gb. Alex. La. Tis. Tre. Alf. AcDisops.

Gb D'Seyr.—Shall reward, (Gb. ->) Sch. La. Tis. Tre. Alf. AcDisops. 14 Reward.

lion.

σης 6, 1 Tim 3 1

--7 p. prescribed to, διετα-ξάμην.

Bishors 7 1 Cor 4 1, 2 1 Pet. 5 1-4

the over-

seer, τον ἐπίσκοπον.

discreet, σώφρονα.

pious, octov. 2 Tim 1 13

a. according_ to the teach

ing, Kard

την διδα-χήν h. healthy or,

wholesome,

υγιαινουση convict,

έλεγχειν UNRLLY

TALKERS 10. Rom. 18, 17, 18.

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THE EPISTLE OF PAUL TO

TITUS.

A.D. 65 and 4—60, PAUL, a b servant of God, and an apostle of Jesus Christ, according. PAUL TO to the faith of God's elect, and the acknowledging of the truth which is after godliness; 2° in hope of eternal PAUL TO TITUS.

1. ITIM. 6. S.
b. bondservant,
δούλος.
i. or, full.
knowledge,
ἀπίγνωσιν.
a. accordingto κατα life, which *God, that cannot lie, promised before the e-world t-began; but hath in due times manifested his word through preaching, which is. to, κατα. Tim 1 1, 2 9-11. committed unto me according to the commandment of God our Saviour; to.Titus, mine town con after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our \$28viour. a. on. ent e L eternal times, xpover alerier. w. with which E was en-trusted, 8 encoreúθην έγώ. g c my genu γνησίφ i iékvy. ELDERS. Acts 14 23. 5 FOR this cause left. I thee in Crete, eπιδιορθώση appoint. καταστή-

that thou. shouldest set in order the things_that are_wanting, and a ordain ELDERS in every city, as # had Pap-pointed thee: 6 if -any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

7 For a o-BISHOP must to be blameless. as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre, 8 but a lover.of.hospitality, a lover.of.good men, dsober, just, Pholy, temperate; Pholding fast the faithful word as he hath_been_taught, that he_may_be able by h sound sdoctrine both to exhort, and to clonvince the gainsavers.

10 For there are many unruly and vain_talkers and deceivers, specially they of the circumcision: 11 whose mouths must be stopped, who subvert

whole houses, teaching things which they ought not, for filthy lucre's sake. 12 One of themselves, even a prophet of their own, said, "The Cretians are I. last, doyai, alway liars, evil beasts, I slow bellies."

18 This witness is true. Wherefore! rirebuke them sharply, that they imay r. reprove, or, be sound in the faith; 14 not giving. heed to Jewish fables, and commandments of men, -that turn from the truth.

15 Unto the pure all things sare pure . but unto them that dare defiled and unbelieving us nothing pure; but beven their mind and conscience is-defiled. 16 They profess abthat they know God : but in works they deny him, being abominable, and disobedient, and unto every good work reprobate

2 BUT speak thou the things which become sesound doctrine that. the_AGED_MEN be sober, grave, d temperate, ne sound in Maith, in I scharity, in spatience.

8 The AGED WOMEN likewise, that they be in behaviour as becometh. wholiness, not false_accusers, not e given to much wine, teachers of. good_things,

4 That they !may teach the YOUNG. WOMEN to be_d sober, to love_their_ husbands, 1 to love_their_children. 5 to be discreet, chaste, keepers_at_home, good, tobedient to their own husbands, that the word of God be not blasphemed

6 y-YOUNG MEN likewise lexhort to be 4 sober-minded

7 In all-things Pshewing thyself a pattern of good works: in Adoctrine shewing uncorruptness, gravity, isin-8 h sound speech, that cannot. be_condemued; that_he_that_is of the contrary-part .may-be-ashamed, having no evil thing to say of you.

9 Exhort bSERVANTS to be-obedient unto_their_own * masters, and to to please.them.well in sall things; not answering again; 10 not purloining, but shewing all good fidelity; that they.lmay.adorn the doctrine of God our «Saviour in all.things.

A D 65 and 4-69. έλεγχε.

THE PURE. DEFILED Rom 14 14, 20—23 1 Tim 4 3, indeed, μεν or, both,

AGED MEN healthy, or ύγιαινουση. d discreet, σωφρονας he healthy, ύγιαινον άγαπη

AGED WOMBS whit-is_ sacred. ieροπρεπείς enslaved, δεδουλωμεvac

Young Women t to_be lovers_of, &c , φιλαν-δρους είναι lovers-of children, φιλοτεκνους

TOUNG MES younger. νεωτερους

TITUS A PATTERN. 1 Tim 4 12 D bresching. παρεχομε-POS incorruptποκκ, ἀφθαρσίαν

Sirvants Lph 6 5— 6 1 Tim 6 1, 2

servants, δούλους. absolute_ masters. δεσποταις to to_be well_ pleasing, evaperrous alvar.

4 The Lord Jesus Christ, Gb. Sch. D³EFGKLF.—Christ Jesus, La. Tis. Tre. Alf. ACD¹IN. home, Gb. Sch. D³HKLFR³.—Workers at home, (Gb. ∞) Alex. La. Tis. Tre. Alf. ACD¹EFGN¹.
D³F²KL.—Omit Gb. Sch La. Tis. Tre. Alf. ACD¹E¹FGPN.

8 Of you, A.—Of us, Gb. Sc 5 Keepers at 7 Sincerity. 8 Of you, A .- Of us, Gb. Sch. La. Tis. Tre Alf. CDEFGELPN

TITUS II. 11.

TITUS III. 15.

TEACHING OF DIVINE GRACE.

t. teachingby_discipline. παιδεύουσα. i. in-order. that, iva. d. discreetly, σωφρόνως. a and, καί. a. age, αἰῶνι. 13 Col 3 4. 1 John 3. 2 Jude 20, 21, ap appearing of the glory eπιφάνειαν Eph 6. 25-27. 1 Pet 2 9 άνομίας. Exportation
15 2 Tim. 4, 2
Luke 10 16
1 Tim 4 12
im imperativeness,
ἐπιταγής.
ο no one.

DO_01

μηδείς.

efovotate. 2 Eph 4.31,

o. noone,

μηδενα.

on once,

more.

as_bond-servants,

ດີດາເລັດນົດນ-

765.
4 ch 2 11.
1 John 4 9,10
p philanthropy,
φιλανθρω-

wia.

GCD's SALVATION.
S Eph 2 1—
3 1 Pet. 4
3.

11 For the grace of God that bringeth_salvation hath appeared to-all men, 12 teaching us that, denying rungod-liness and worldly lusts, we should-live 4 soberly, A righteously, and godly, in this *present a world; 13 looking for that -blessed hope, and the ap eglorious sappearing of the great God and our Saviour Jesus Christ; 14 who gave himself for us, that he might redeem us from -all !-iniquity, and .purify untohimself a peculiar people, zealous of. good works.

15 These things 'speak, and 'exhort, and 'rebuke with all im authority. 'Let no.º man despise thee.

SUBJECTION.
1. Rom 13 1,
2. 1 Pet 2.
13-17 3 PUT them in mind to be SUBto _ principalities *powers, to obey magistrates, to be ready to every good work, * to speak. authorities evil of no. man, to be no brawlers, but gentle, shewing all meekness unto all men.

> 8 For be ourselves also -were on sometimes fooish, disobearent, -deceived, beerving divers lusts and pleasures, living in malice and envy, hateful, and hating one-another 4 But after_that the kindness and Pxlove of_ God our Saviour toward_man appeared,

5 not bby works woof righteousness which me have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he oun of the Holy Ghost; which ne. some of the Holy Ghost; which have being justified by this grace, we should be made herrs according to the through. hope of eternal life.

This is a FAITHFUL w *SAYING, Good Works. and Ac these-things I_will that_thou w. word. leaffirm constantly, that they which chave believed in "God 'might be careful to imaintain GOOD WORKS. These things are *good and profitable unto amen.

But lavoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

10 A man that is an heretick after the first and second admonition 'reject; 11 -knowing that he that is such -is. and sinneth, being con-

subverted, and si demned of himself. 12 WHEN Lishall send Artemas unto thee, or Tychicus, be-diligent to-come unto me to Nicopolis: for Lhave determined there to winter.

13 Bring Zenas the lawyer and Apollos on their journey diligently, that no-

thing be wanting unto them.

14 And let sours also learn to maintain good works for enecessary uses, that they be not unfruitful

45 All that are with me salute thee. ·Greet -them_that flove us in the faith. "Grace be with you all Amen.

5. Eph 2 8-10, 2 Tim 1. 9, 10 Ps 51. 7-10 Siá.

l. laver, 1. laver,
ADUTOOU.

8 Spirit,
Ilvevinator.
6. Acts 2. 23.
po poured.
out,
diexeev.
richly,
whousing.
7. Rom 5 1.

7. Rom 5 1, 2, 8, 17. Aoyos. Ac. concerning

FOOLISE QUESTIONS.

HERETICS 10 Rom 16. 17, 18 1 Tim 1 19, 20 2 John 9, 10, 11.

Tirus. 12 Eph 6 21 2 Tim 4 12

ZRNAS AND Arottos, 13 3 John 5-

GOOD WORKS Acta 20 35 Eph. 4, 28, SALUTATIONS.
f fondly_love,
pekouptas,

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THE EPISTLE OF PAUL TO

PHILĒMON.

AD 64 and 4-68. PAUL TO PAUL TO PHILENOR. e.j. Christ Jesus. 2. Col 4 17. Rom. 16 5 1 Cor. 16, 19 Col. 4, 15,

THANKSOIV. 1NG. 4. Rom. 1. 8, 9 Phil. 1.

u. unto, eiç.

i. in, er. f. or, full_ knowledge,

ἐπιγνώσει.

3, 4.

PAUL, a prisoner of Jesus I Christ, I would I ado nothing; that thy s bene-and Timothy our shrother, unto fit should not be as it were of necessity, g and 4-fit good deed, and but willingly. Apphia, and Archippus our riellow-soldier, and to the thy houre s grace to you, and peace, from God our Father, and the Lord Jesus Christ,

4 LTHANK my EGod, making mention of thee always in my prayers, bearing of thy love and faith, which and consolation in thy slove, because the bowels of the saints -are_refreshed

th through, διά. PAUL ON BEHALF OF ONESIMUS, having, έχων. boldness,

b boldness, παρόησίαν 10 Col 4 9 1 Cor 4.15. e. child, τεκνου. ο Onesimus, 'Ονήσιμον, Profitable.

s sent_back, aresenda. . myself, LUBUTÓP.

"toward all "saints; 6 that the communication of thy "faith may become effectual by the facknowledging of every good thing which is in you un Christ Jesus. 7 For we have great joy

th by thee, brother.

8 Wherefore, h though Lmight be much bold in Christ to enjoin thee that_which_is convenient, 9 yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ. 10 L. beseech thee for emy cson oONESI-MUS, whom I have begotten in my bonds: 11 which in time past was to. thee unprofitable, but now profitable to thee and to me: 12 whom I have sentagain: thou therefore receive him, that is, mine own bowels: 13 whom I -would shave_retained with mme, that in thy stead he inight have minis-tered unto me in the bonds of the 14. 2 Cor. 9. 7. gospel: 14 but without othy mind

15 For perhaps he therefore departed for a season, that thou shouldest receive him Pfor-ever; 16 n not now as a b servant, but above a b servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? 17 If thou flesh, and in the Lord? count me therefore a partner, receive him as myself.

18 Ab If he.hath.wronged thee, or oweth thee ought, put that on mine account; ANAWERABLE 19 F Paul shave-written it with amine ab But, &c. own hand, I will-repay it: talbeit Ldo t that I may not say to thee how thou owest unto me even thine.own_self besides.

20 Yea, brother, let me have_p joy of_ thee in the Lord : refresh my bowels in the Lord.

21 -Having-confidence in thy tobedience Lwrote unto thee, &knowing that thou wilt also do more than Lsay.

22 But withal 'prepare me also a lodging : for I.h trust that through your sprayers Lshall_be_s given unto you.

**There salute thee Epaphras, my stellowprisoner in Christ Jesus; 24 m Marcus, Aristarchus, Demas, 1 Lucas, my *fellowlabourers.

25 The grace of our *Lord Jesus my Mark.

Change he with your *spirit. Amen.

THAT YOULD BECRIAE RIM BACK no longer, οὐκέτι. bondservant.

PALL. BECOMER ANSWERABLE not say, iva MII ACYW.

ENTREATT profit,

CONFIDENCE

REQUIST FOR A Loboing.
hope,
έλπιζω g. granted χαρισθήσο-

² Our beloved, Gb. Sch. D³E²KL.—The Sister, (Gb. \$\sigma\$) Alex. La. Tis. Tre Alf. Ad¹E¹FGPR.

⁶ You, (Gb. \$\infty\$) Tis. FGPR.—Us, Gb. Sch. La. Tre. Alf. ACDEKL.

⁷ We have, Gb. Sch. Tis. D³KL.—I had, (Gb. \$\infty\$) Alex. La. ACFGR.—We had, Alf. D¹E.

⁹ Jesus Christ, Gb. Sch. D³EFGKL.—Christ Jesus, La.

⁹ Jesus Christ, Gb. Sch. D³EFGKL.—Christ Jesus, La. Tis. Tre. Alf. ACPN. 20 Bowels in the Lord, DSER.—Bowels in Christ, Gb. Sch. La. Tis. Tre. Alf. ACD FGLTM

THE FPISTLE OF PAUL THE APOSTLE TO THE

HEBREWS.

		• • • • • • • • • • • • • • • • • • • •	
A D 64 and 4—68	OD, who at sundry times and in-	7 And 25 of the angels A he saith,	A D 64 and 4—68.
GOD SPEAKING	past unto the fathers in by the prophets,	""WHO MAKETH HIS "ANGELS SPIRITS, AND HISP "MINISTERS A FLAME OF FIRE."	HIS THROPE
BY HIS NON 1 2 Pet. 1. 30,	² thath in these last cdays spoken unto-		18 FOR EVER. 7. Ps 104. 4.
21.	us in by his SON, whom he hath ap-	*THRONE, O *God, is FOR ** -EVER AND	as as_to,
l. in_many_ parts,	pointed heir of all things, thy whom	TEVER: A SCEPTRE OF RIGHTLOUS-	πρός.
πολυμερώς.	also he made the w worlds;		ni indeed,μέν, p public
o. of old, πάλαι	,	DOM. 9 THOU. HAST LOVED RIGHTEOUS-	minuters,
in or, in, er.		NESS AND "HATED INIQUITY; THERE-	a. the age of
t through,		FORE *GOD, even THY *GOD, hath AN-	the age,
διά w worlds,		OINTED THEE WITH the OIL OF GLAD-	૧૦૫ લોક્સ્ટિટ ૧૦૫ લોક્સ્ટિટન
aiŵras.		NESS ABOVE THY ("FELLOWS."	r. rightness,or
BRIGHTNESS			straightness
OF DIVINE			εύθύτητος. 9 Ps. 45 6, 7.
3. Col 1 15-			i lawlessmess,
17. ch 10.12.			άνομιαν. c. companions,
e. exact. expression,		10 And "Affau JI ODD ave 42	Metoxous.
χαρακτήρ.	8 Who being the brightness of his	10 And "Thou J LORD, "IN the "BE- GINNING HAST-LAID-THE-FOUNDATION.	Hs is
s subsistence,	glory, and the expressimage of his	OF THE EARTH; AND THE HEAVENS	THCHANGE-
υποστά-	rperson, and upholding fall-things by.	ARE the WORKS OF THINE THANDS:	10. Ps, 102, 25
σεως. sp spoken.	the " word of his "power, -when he had	11 they shall perish; but thou re-	27. J. Heh. Jeho-
word,	by himself m purged our sins, sat down	MAINEST; AND THEY ALL SHALL WAX.	vah
ρήματι.	on the right hand of the Majesty ion	OLD AS doth A GARMENT; 13 AND AS A	a at, κατ' ἀρχας.
m made puri fication_for,	h high;	VESTURE SHALT-THOU-FOLD THEM UP,	
καθαρισμόν		AND THEY-SHALL-BE-CHANGED BUT	
ποιησάμε-		Thou art the same, and thy "Years	
vos. (mid)		SHALL NOT FAIL"	
heights,			ANGELS 13 Ps. 110. 1.
άν ύψηλοῖς. Ps 148 1		13 But as to which of the angels -said.	a. a footstool of-thy ofeet
BETTER THAN		he at any time, "Sir on my Right.	ύποπόδιον
THERTS		HAND, UNTIL L.MAKE THINE PENEMIES	TÜV WOĞÜV
4. Eph 1 20,		THY FOOTSTOOL"? 14 Are they not	700.
21 Phil 2. 5-11	4 h Being made so much BETTER	all P ministering spirits, -sent_forth to	p. publicly_
h Having_	THAN.THE ANGELS, as he hath.	minister for -them_who a shall obe_	ministering, λειτουρ-
become, yeróµeros	inh by_inheritance_obtained a more_ex-	heirs_of salvation ?	YLKÁ,
inh hath.	cellent name than they.		ar. are_about to_inherst,
inherited,			μέλλοντας κ.
κεκληρονό- μηκεν.			SALVATION
	8 For unto which of the on!-	}	NOT TO BE
God's Testinony	b For unto which of the angels said. he at any time, "Clip O H ART MY Son,	O THEREFORE we quelt to being	1 Deut. 4 9
5 Ps 2 7	THIS DAY HAVE I BEGOTTEN THEE "?	THEREFORE we ought to give the more earnest heed to the things.	Acts 3. 22, 23.
2 5AH 7 14	And again, "H WILL-BE TO-HIM A A	which -we have heard, lest at any time	
al. for, eis.	FATHER, AND DE SHALL BE TO ME A A	we-should-let_them. slip. 2 For if the	
	Son"!	word -spoken by angels was stedfast,	μεν.
0	1	and every transgression and disobe-	2. Deut 33 2. Acts 7. 53
OBJECT OF ANGELIC		dience received a just recompence_of_	Gal 3 19.
WORSHIP.	1	reward; 3 how ball me escape, -if.	31 ch. 10.
6 Pa 97 7. Drut. 32, 43	6 h And again, when he bringeth in	we_neglect so_great salvation; which	
Sept.	the first begotten into the h world, he-	at the first began to be spoken by the	διά
b But when	saith, "AND LET ALL the ANGELS OF.	Lord, and was confirmed unto us by	
again, ὅταν δὰ παλιν.	GOD WORBEIP HIM."	them_that ~heard hom; 4 God also.	3 ch. 13. 25,
h habitable.			26. Acts 5.
world,	(4. Mark 16 20.
οίκουμένην		1	Hom. 15. 18,
		1	1 19.

² In these last days—At the end of these days, Gb. Sch. La. Tis. Tre. Alf. Mss.

³ By himself, Gb. Sch. D³EEKLM.—Omit Alex. La. Tis. Tre. Alf. ABD³FN.

³ Our, Gb Sch. D³E²KL.—Omit (Gb. =) Alex La. Tis. Tre. Alf. ABD¹E¹MFN¹.

^{* &}quot;By Him," pl.—Though the words "by Him," or "by Himself," should probably be omitted, the reflexive force of the middle voice in ποιησάμενος implies by whom it was done.

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HERREWS II. 5.

be. bearing. it, ouvertμαρτυρούν 705. distribu-

tions, μερισμοίς. s. Spirit.

THE WORLD THE WORLD
TO COME.
h habitable.
world,
olkoup.dryv TESTIMONY OF

Scripture. Ps 8 4-6 Sec 1 Cor. 15. 23-28. crownedst_ with_the_victor's_crown, egreparwσας. d. didst.put. υπέταξας. to to him, αὐτώ.

unsub-

jected,

TOY. JESUS CROWNED
9. Phil 26-1
1 in_subjection, υποτε ταγμενα.
f. for, or, with
a_view_to,
διὰ τό. crowned as victor,

CAPTAIN OF CAPTAIN OF SALVATION. fo. for, on account of, bi ov. t. through, bi of chief_leader, άρχηγον.

MÉPOP.

OVE WITH HIS RESTREET 11 ch 10.10o of, ex. 12 Po 22 22

13 Ps 18 2. Isa 8 18, w. will, ἔσομαι, wil_be on. on, ἐπί.

COVQUEROR OF DEATH.

14 John 1. 14

2 Tim 1. 10

L in_like_ manner. παραπλησίως. r. render_ powerless.

матаруήση 15. 1 Cor 15. 55—57. MERCIFUL HIGH PRIEST t. taketh not hold, où ... **ἀπιλα**μβά-PETAL.

bondage.

be bearing.them.witness, both with signs and wonders and with divers miracles, and dgifts of the Holy Ghost, according_to his_own will ?

FOR unto the angels hath he not put in subjection the world to come, whereof we_speak.

6 But one in_a_certain_place testified. saying, "WHAT IS MAN, THAT THOU. ART.MINDFUL.OF HIM! OR the SON OF-MAN, THAT THOU VISITEST HIM? THOU_MADEST HIM A LITTLE-LOWER THAN the ANGELS, THOU CROWNEDST HIM WITH-GLORY AND HONOUR, AND DIDST_SET HIM OVER THE WORKS OF. 8 THOU_d IHAST - PUT THY THANDS: ALL THINGS IN SUBJECTION UNDER HIS ofert.

For in tothat he put -all in subjection to under him, he left nothing that is " not_put_under to him.

But now we see not yet fall things put i under to him. But we see Jesus, who was made a little lower than the angels for the suffering of edeath, c-crowned with glory and honour; that he by.the grace of God should. taste death for every man.

10 For it_-became him, fo for whom are *all_things, and 'by whom are *all_things, -in_bringing many sons unto glory, to-make the captain of their salvation perfect through sufferings.

11 For both *the_that sanctifieth and "they_who are_sauctified are all of one : for which cause he is not ashamed to call them brethren, 12 saying, " I. WILL DECLARE THY NAME UNTO MY EBBETHREN, IN the MIDST OF the CHURCH WILL LSING PRAISE UNTO THEE."

13 And again, " WWILL PUT.MY.

And again, "Behold, # AND THE CHILDREN WHICH "GOD "HATHLGIVEN

me. 14 Forasmuch then as the children -are-partakers of-flesh and blood, he also himself i likewise took_part of the same; that through edeath he might. destroy whim that had the power of death, that is, the devil; 15 and deliver them who through fear of death were all their elifetime subject.to

16 For verily he_t took not on him the

nature of angels; but he taltook on him the seed of Abraham. 17 Wherefore in all_things it_-behoved_him to-be_made_ like unto his abrethren, that he might be a merciful and faithful high priest in things pertaining to God, to make.

Preconciliation for the sins of the
people. 18 For in that he himself hath suffered "being_tempted, he_is_able tosuccour them_that are_tempted.

CHRIST JESUS. 9 WHEREFORE, holy brethren, partakers of the heavenly calling, consider the APOSTLE and HIGH-PRIEST of our coprofession, Christ 2 -who_was faithful to_him_ Jesus; that dappointed him, as also Moses was faithful in all ! His shouse.

8 For this man -was_counted_worthy of more glory THAN MOSES, mas-much as he who -hath builded the house hath more honour than the house. 4 For every house is builded by some man; but he_that e-built fall_ things is God.

5 And Moses verily was faithful in Christ, A Son all this shouse, as a beervant, for a House testimony of those things which fawere. to_be_spoken_after; 6 but Christ as a Son over this own house; whose house are ing, if we hold fast the b con- s fidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as the Holy *Ghost saith, "To-DAY IF YE -WILL HEAR HIS VOICE, 8 HARDEN NOT YOUR THEARTS. AS IN THE PROVOCATION, ac IN THE DAY OF TEMPTATION IN THE WILDERNESS: 9 W WHEN YOUR *FATHERS TEMPTED ME. PROVED ME, AND SAW MY WORKS FORTY YEARS. 10 WHEREFORE I_WAS_ GRIEVED WITH THAT GENERATION AND SAID, 'THEY DO ALWAY ERR IN their theart: band then have not known my ways' 11 So Lsware in MY WRATH, 'I THEY SHALL NOT ENTER | If they shall enter INTO MY "REST."

12 Take-heed, brethren, lest therebe in any of you an evil heart of unbelief, in seedeparting from the living God. 18 But 'exhort one another daily, while it_is_called "To_day;" lest -any of you be hardened through the decitfulness of sin.

14 For we_h-are_made partakers of christ, if we_hold the beginning of our acconfidence stedfast unto the end ; 15 while bit is said, "To DAY IF YE. WILL-HEAR HIS TVOICE, HARDEN NOT TOUR "HEARTS, AS IN THE PROVOCA-TION." 16 For some, when they had heard, did provoke how beit not all that "came out of Egypt t by Moses.

A.D 64 and 4—68. ta. tak-th_ hold of 17. ch 4.15; 5 7—10. c. become, γένηται. p propitiation. or explation,

CHRIST JESUS,
APOSTLE AND
HIGH PRIEST
1. John 20 21.
ch. 7. 26, 27
c. er, confession,
duolovias.
2. Num. 12 7.
t. i.e. God's. WORTHY OF MORE GLORY THAN MOSES. 3. Mat 16. 18.

estab-lished, or, prepared. KATAOKEV άσας. i. it, αὐτόν. 4. John 1 1—3. ch 1 2.

t. 6 6. God's h. household. servant, θεραπων. e 14 Eph 2 20—22 1 Pet. 2 4, 5. boldness,

παρρησίαν. WARNING 7. Pa 95 7-11 See Cor. 10 1ll a. according. as, καθώς. ac. according.

to, Katá. w. where, of.

b but. de.

EXHORTATION.

o of, ex.

PERSEVE-RANCE. 14 0 8 h have. γεγόναμεν. assurance, ύποστάerewe.

σεως. 15 Pa 95 7, 8 φ 7, 8 ch 4 7 16 Num 14 1 —5, 11, 12, 20—35 Num 14 6-10, 24, 30 through, 8iá.

9 Tempted me, Gb. Sch. Christ Jesus.—Omit Christ, Gb. Sch. La. Tis. Tre. Alf. ABC¹D¹MPN. D²E²ELMP_R².—Omit me, (Gb. →) Alex. La. Tis. Tre. Alf. ABCD¹E¹R¹. By proving me, (Gb. ∞) Alex. La. Tis. Tre. Alf. ABCD¹EMPR¹. Proved me, Gb. Sch. D'KLN3.-200

A D 64 and 4—68 SIN AND UNBELIFF 17. Num. 14.29

forty years ? was it not with them that "had_sinned, whose "carcases fell in the wilderness!" And to_whom sware_he bethat_they_should not enter into his rest, but to them that "believed_not? 19 a So we see that they could not 19. Ps. 106. 24 enter_in because_of unbelief.

a. and, gai. EXHORTATION. time, μή TOTE. h. hath_glad_ tidings_ been_proclarmed εύηγγελισμένοι. al. also unto. them,

4 LET us therefore fear, lest, a promise being left us cof-entering into HIS -REST, -any of you should seem to -come short of it. 2 For aunto. us h-was_the_gospel_preached, as_well_ as alunto-them but the word of preached did not profit them, not being-mixed with faith in them that heard

report, τῆς ἀκοῆς Gou's Rest 3 Ps 95 11 a according-as, καθώς.

4 Gen 2 2.

жері. ai ın, ev. 5. Ps 95 11

a concerning,

o of the

* For we which -have-believed 'doenter into rest, as he said, "As I. HAVE-SWORN IN MY WRATH, 'IF THEY-SHALL-ENTER INTO MY TREST. " although the works were finished from the foundation of the world. 4 For he. "spake in a certain place of the seventh day on this wise, "And God DID REST ATHE SEVENTH DAY FROM ALL HIS TWORKS." And in this place again, "IF THEY SHALL ENTER INTO MY TREST."

6 Seeing therefore it_remaineth f that_

SOMP ARE TO THEREIY f for_some to. enter, τινας είσελθεῖν proclaimed tidings, ευαγγελισ θεντες. 7. Ps 95 7, 8 J. Heb Joshua

some .must_enter therein, and they_to_ whom it was first P preached entered not in because of unbelief: 7 again, he limiteth a certain day, saying in David, "To_DAY," after so_long a time; HEAR HIS TVOICE, HARDEN NOT YOUR THEARTS." 8 For if Jesus had given them rest, then -would_he not afterward have_spoken cof another day. There_remaineth therefore a k rest

THERE REMAINTTH A RPST k keeping_of_ sabbath, σαββατισμός. h his-own, των ίδιων.

to_the people of God. 10 For he_that is_entered into his rest, he also hath ceased from his own works, as God did from hehis.

EXHORTATION gence, σπου-δάσωμεν. or, disobedience, The άπειθειας.

THE WORD OF

the same example of dounbelief. 12 FOR the WORD OF GOD is 1 quick, and epowerful, and sharper than evany twoedged sword, a piercing

11 ·Let_us_s labour therefore to_enter

into that rest, lest any man fall after

THE WORD OF GOD.

12 1 Pet. 1 23

Jer. 23 29.

1 Thes 2 13.

Eph 6. 17.

Rev. 1. 16.

1 living, GOV.

e effectual, or e enectual, energetic, ἐνεργής. ev. every, πάσαν.

even to the dividing asunder bof soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. an and, Rat.

ab both, 7€. MANIFESTA-13. Ps 130 1— 5. Lev. 1. 6.

18 A Neither is there any creature

14 SEEING then that_we_have a great HIGH_PRIEST, _that_is_p passed_into the heavens, Jesus the Son of God, let. us_hold_fast our coprofession.

15 For we have not an high priest " which cannot .. be_touched_with_the_ feeling_of our finfirmities; but #was in all points tempted like as we are, yet without sin.

16 Let_us therefore come boldly unto_ the throne of grace, that we may-obtain mercy and find grace to help in_timc_of_need.

FOR every HIGH-PRIEST, -taken 5 from among men, is ordained for men in things pertaining to God, time he may offer both gifts and sacrifices for sins · 2 - who. can behave compassion on the dignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. 3 And according to a major that he way is a can fo for a coording a coording a coording and the coording are specific. men in things pertaining to God, that by_reason hereof he_ought, acas fo for the people, so also fo for himself, to for for, περί.

4 And no oman taketh this shonour RELF-ELFCEED unto-himself, but whethat is called b of 4 Ex 28 1. "God, as A was "Aaron.

5 So also *Christ glorified not himself tto. be made an high priest; but he 5. Ps. 2 7 that waid unto him, "Thou ART MY t. to become, SON, TO-DAY HAVE # BEGOTTEN THEE." 6 ac As he saith also in another place, Thou art a PRIEST " FOR FEVER AFTER

THE ORDER OF .. MELCHISEDEC."

7 Who in the days of his effesh, -when_he_had_offered_up .b prayers and supplications with strong crying and tears, unto rahim that was able to save to for, for his him from death, and was heard finthat he feared: 8 though he were a that heleared: Since the cobedience by by seving the things which he suffered and by hor confirm the being made perfect, he became the and by or, from, -being made perfect, he became the author of eternal salvation unto all 9. ch 2 10. 10 Ps 110 4 them that obey him; 10 a -called b of a. addressed, σGod an "High PRIEST AFTER THE ORDER OF.™ MELCHISEDEC."

11 c Of whom we have -many things to. say, and dhard-to-be-uttered, seeing ye

17 But with whom was he grieved that is not manifest bin his sight: but all-things are naked and 1-opened unto- b. the eyes of him with whom we have *to_do.

before him ένώπιον 1. or. lad_bare. τετραχη-λισμένα,

Hion Palest. 14 ch. 10. 19-

p. passed_into, or passed_ through, διεληλυθότα. c. confession.

ομολογιας. ABIE TO SYMPATHIZE.
n. not able to.
sympathize with, µŋ δυνάμενον συμπαθή-

BOLDNESS OF ACCESS. I. for season-able help, eig eukalpor βοήθειαν.

AN HIGH PRIEST MUST BE FORBEARING. αε, καθώς.

Nor

b. hy, ὑπό na also, καί.

CHRIST GALLED OF GOD 5. Ps. 2 7 γενηθήναι. Ps. 110 1. age, eiç TOV alŵva Heb Mcl-chizedek

MADE PERFECT THROUGH SUFFERIN σgodly_fear, ἀπὸ τῆς προσαγο-

ρευθεις b by, ὑπό. THEIR NEED INSTRUCTION.

c. Concerning Περί. d difficult to be explained, δυσερμήνευ-TOS ACYCLE.

¹⁴ Into.—Through, Gb. Sch. La. Tis. Tre. Alf. MSS. Sch. La. Tis. Tre. Alf. ABCIDERS.

⁴ He that is called, c'LP.—When called Gb

HEBREWS V. 12.

A D. 64 and 4-66. have. become, γεγόνατε. s. f. solid food OTEDERS. трофяс. SOLID FOOD.

beare dull of thearing. 12 For seawhen for the time ye ought to be teachers, ye have need that one leteach you again which be the first principles of the oracles of God; and h-are-become such as have need of milk, and not of strong fmeat.

13 For every-one "that useth milk is unskilful in the word of righteousness for he is a babe. 14 But **strong f meat belongeth to them that are of full age. even -those.who by_reason_of -use have their senses dexercised to discern both good and evil.

PROGRESS IN TRUTH.
w. word of.
the beginning, Tips apxis ... Aoyor. f or, full. growth. τελειστητα w or, wash-Βαπτισμών.

APOSTAST

4 3 Pet 2 20 -22.

6 Spirit.

23 sp. spoken, word, ρημα.

age, alwros

ILLUSTRAf for whom, si ove, or, on whose account.

6 THEREFORE eleaving the principles of the wdoctrine of Christ. "let_us_go_on unto f PERFECTION; not laying again the foundation of repentance from dead works, and of faith toward God, 2 of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if *God permit.

4 For *t is impossible for those who

-were once enlightened, and -havetasted of the heavenly egift, and were. made partakers of the Holy Ghost, and have tasted the good pword of. God, and the powers of the world to some, and the howers of the world to renew them again unto repentance, Son of God afresh, and put him to an

6. ch. 10 26-31. AR. and, Kaí. open.shame.

7 For the earth which drinketh in the rain -that cometh oft upon it, and bringeth forth herbs meet for them by whom a it is dressed, Preceiveth blessing from God. 8 but that. As. siso, Kai. p partaketh of. which-beareth thorns and thriers ss rejected, and is nigh_unto cursing; whose send is to be burned.

етахаµβάνει. t. or, thistles, τριβολους. THINGS AC-COMPANYING SALVATION. περί. AS SYND, KAL

9 BUT, beloved, we_are_persuaded -better_things cof you, and things_that_ accompany salvation, at though we thus speak. 10 For "God is not unrighteous to forget your work and clabour of clove, which ye have shewed toward his name, -in_that_ye_have_ministered tothe saints, and -do minister.

DILIGENCE. 11 ch 12 1 2 Pet. 1. 5— 11. e each, exactor. ε. become, γένησθε.

11 And we desire that every one of you bodo shew the same diligence to the full assurance of chope unto the end: 12 that ye. be c not slothful, but followers of them who through faith and patience INHERIT the PROMISES.

13 For -when *God made_promise to

Gop's PROMISE TO ARBAHAM.

Abraham, because he -could -swear by no greater, he sware by himself, 14 saying. "SURELY BLESSING L.WILL. 14 Gas. 22, 16, BLESS THEE, AND MULTIPLYING L. WILL. MULTIPLY THEE." 15 And 80, -after. he_had_patiently_endured, he_obtained

IMMUTABILITY
or God's
Word.
g. gainsaying,
or, contra
diction,
dirthoyles.

the promise.

16 For men verily swear by the greater: and as soath for confirmation ss to them an end of all satrife.
Wherein *God, willing more abun-

dantly to-shew unto the heirs of spro-mise the immutability of his scounsel, i. Gr interdantly to-shew unto the heirs of eproconfirmed it by an oath: 18 that this two immutable things, in which it was impossible for God to-lie, we might. have a strong consolation, who .have_ fled for refuge to lay hold upon the hope set before us: 19 which hope we have as an anchor of the soul, both sure and stedfast, and +which_entereth into that within the veil: 20 whither the forerunner is for us entered, even Jesus, bumade an high-priest f for --ever after the order of . Melchisedec.

7 FOR this m *MELCHISEDEC, king of Salem, priest of the Most high God, who met Abraham returning from the slaughter of the kings, and blessed him; 2 to whom also Abra-Jenesee and the state of the st mother, without & desceut, having neither beginning of days, nor end of life; to perpebut #made-like unto the Son of God; abideth a priest tcontinually.

Now consider how great this man was, unto_whom even the patriarch Abraham gave the tenth of the b spoils. and verily they that are of the sons of_Levi, +who_receive the office of the priesthood, have a commandment to. take_tithes_of the people according_to the law, that is, of their brethren, though they come out of the loins of Abraham: 6 but he whose stdescent is genealed? not counted from them -received. tithes of Abraham, and blessed him-that had the promises. And without all contradiction the less is blessed b of b by, vn6. the better. 8 And here Av men that Av verily, die receive tithes; but there he-receiveththem_of_whom_it_is_witnessed that he_ liveth. 9 And as Lmay so say, Levi also, who receiveth tithes, -payed-tithes in Abraham. 10 For he was yet in the loins of his ciather, when " *Melchisedec met him.

11 If A therefore perfection -were t by the Levitical priesthood, (for under it the people ireceived-the-law,) what further need uas there that another priest leshould_rise ac after the order of_ m Melchisedec, and not be_called a after the order of Aaron?

12 For the priesthood being-changed, there_is_made of necessity a change also of_the_law.

13 For he of whom these things are. spoken -pertaineth to another tribe, for which no man -gave attendance. at the altar. 14 For it is evident that our *Lord -sprang out of JJuda; tof which tribe Moses spake nothing concerning priesthood.

posed by_ an_oath, emeriter-GEV ÖDKOL t. through, 18. Num. 23. 20 John 14 3, become f. for ever, els tòv alŵva. m Heb Mel-chizedek

MELCHIEEDFK. 1. Gen 14 17 m. Melchize-dek a apportioned, f. from, ἀπό. i indeed. μέν.

> g recorded genealogy, tuity, eis Tò διηνεκες RECEIVING

spoils, ἀκροθινίων. 5 Num 18 21

> yevealo-YOUMEPOS.

t through, δια. m Heb Mel-chizedek

CHANGE OF

μέν. upon it, ἐπ αὐτῆ, er. In cor nexion_with a different.

erepov to, Kara,

CHANGE OF

Oun Lord HATH ARISEN f from ἀπό. oribeis.

j. Heb Judah.
t. to, or as to,

HERREWS VII. 15.

ORDER OF MELCHIZEDER a, abundantly κατάδηλόν hath_ become #2, yéyovev. to, Katá. undiamilyble

15 And it is yet far more a evident: law, maketh the Son, ewhols pe conse-for that after the similitude of m Mel-crated for evermore. chisedec there ariseth danother priest, 16 who h-is made, not ac after the law of a carnal commandment, but ac after the power of an endless life, 17 For he testifleth, "Thou art a PRIEST FOR EVER & AFTER THE ORDER OF MMEL-CHISEDEC."

18 For there bis verily a disannulling of_the_commandment going_before be for the weakness and unprofitableness thereof, 19 (for the law made nothing perfect,) but the bringing in of a better hope (did); tby the which we drawingh unto God.

20 And inasmuch as not without oan_ oath he was made priest: 21 (for those priests were made without an oath, but h this with an oath by shim that said unto him, "I The LORD sware AND WILL NOT REPENT, 'Chou art a ORDER OF." MELCHISEDEC'.)" 22 by so. much ha -was Jesus made a surety of a. better ctestament.

23 And they truly sewere many priests, because -lethey-were-not-suffered to continue by reason of death: 24 but hthis man, because he continueth fever, hath an unchangeable priesthood.

25 Wherefore he_is_able also to_'save -them unto the uttermost that.come unto "God t by him, seeing he ever +liveth to clemake intercession for them.

²⁶ For such an high-priest became us, who is Pholy, harmless, undefiled, *separate from *sinners, and hamade higher than the heavens; 27 who needeth not daily, as those *high_priests, to. offer up "sacrifice, first for tohis own sins, and then for the people's: for inis he_iid on once, when he offered up himself.

28 For the law amaketh men high. priests -which-have infirmity; but the word of the oath which was since the

NOW of the things which we have such an HIGH PRIEST, who is. set on the right hand of the throne of the Majesty in the heavens; 2 a P minister of the hesanctuary, and of the true stabernacle, which the Lord pitched. and not man.

3 For every high priest is sordained to "looffer ab gifts and sacrifices : wherefore it is of necessity that this man bhave somewhat also to offer

4 For if Athe-were on earth, he--should not be a priest, seeing that there are opriests of that offer gifts according to the law: 5 who reserve unto.the. example and shadow of wheavenly_things, sas Moses ~was_dadmo-nished_of_God _when_he_was_about 'to_ make the tabernacle : for, " 'SEE," saith_ he. " that THOU_MAKE ALL_THINGS AC-CORDING-TO THE PATTERN " SHEWED TO THEE IN THE MOUNT.

6 But now hath-he-obtained a moreexcellent P ministry, by-how_much also he is the mediator of a BETTER COVENANT, which was established upon better promises.

7 For if that *first covenant -had-been faultless, then -should no place have. been sought for the second. 8 For finding_fault, with them, he saith, "BEHOLD, the DAYS COME, SAITH I the LORD, WHEN I WILL CHARR A NEW COVENANT UWITH THE HOUSE OF-JUDAH: 9 NOT ACCORDING TO THE COVENANT THAT LMADE WITH THEIR FATHERS IN the DAY -WHEN I TOOK THEM BY.THE HAND TO. LEAD THEM OUT_OF the LAND OF_EGYPT; BECAUSE then continued not in MY COVENANT, AND I REGARDED THEM NOT, SAITH Ithe LORD. 10 FOR THIS is THE COVE-NANT THAT I WILL CO MAKE WITH THE co covenant, HOUSE OF ISRAEL AFTER THOSE DAYS, SAITH The LORD; LIWILL SPUT MY g. give. or. LAWS INTO THEIR "MIND, " AND | WRITE THEM " IN THEIR HEARTS: AND LWILL BE TO-THEM A GOD, AND they SHALL

and 1-68 pe perfected, rerekeupud-

POP. more, sig

BUCH AN HIGH PRIZER WE HAVE. 3. ch. 9 24. p. public_ minister. Actroupyos.
or, holythings, or

HAVING SOMEWHAT TO OFFER, 3 ch 10 5-10. . appointed, b. both, re

NOT SERVING ACCORDING TO THE SHADOW 4. Num 16. 40. ch 7. 14.

MEV not even, οὐδ' ἄκ, λατρεύουσι. δ. Εχ. 25 40. ch 9 33, 24 s similitude. ύποδειγ-Mati. according.

as, καθώς. . divinely-admonushed κεχρημά-TIGTAL. to_make perfectly, emireλείν.

BUT HAVING A MORE EXCELIENT MINISTRE p public... ministre, by_law, THTEL.

THE NEW COVERANT. 7 Rom 8 3,4 8. Jrn 31 31 — 34. Sept. t. or, to shem, айтоїς. *Не*в. Jenovah e consummate. or. bring-to. grupes à égas. u. upon, ės i.

διαθήσομαι. gry..... a also, rai. u. upon, est.

17 He testifieth, Gb. Sch. co3e2kl.-It is testified, (Gb. &) Alex. La. Tis. Tre. Alf. Abd'e1pp. Priests ² And not man, Gb. Sch. AD³E²RLP.—Omit and, (Gb. →) Alex La. Tis. Tre. Alf. BD¹E¹R. that offer, Gb. Sch. D³E²RL.—Those that offer, (Gb. ⇒) Alex. La. Tis. Tre. Alf. ABD¹E¹R. 203

άκαταλυτου. 700. Ps. 110 4 for ever, els TOV สมัติยส

THE FORMER COMMAND MENT ANNULLED. b, becometh, YLVETAL. because of διά το. t. through,

PRIPATROOD CONFIRMED BY
OAIH.
21 Pa 110 4,
o oth_taking, opkouostas t they indeed are become priests, of μεν ... είσὶν ἱερεῖς γεγοvotes.

h he, ò f for ever, eis τον αίωνα.
τον αίωνα.
Heb. Melchizedek.
a hath J.

ha hatn become, yeyovev. διαθήκης UNTRANSPER-

23. Ex 29. 29, ou untransferable, ἀπαραβατον.

NALVATION TO un unto the ELS TO HOU TEXEC

t. through,

διά. AN HIGH PRIEST Plon Priest E\ALTED.

p holy, cr,
pious, δστος.

b having. become,

7evouevos. 27 Ex 29 38 Lev 16. 11, 15, 16 t their own, TWY idimy. on once a once... for_all, έφάπαξ.

PERFECTED

POR EVFRHORE. 28 See Lev 21 10. Sept a. appointeth,

and 4-06, n. not, ου μή. e. each, εκαστος. L little-one, numpou. **CUTÔY** g. great-one, μεγάλου. awlessness ἀνομιῶν.

THE OLD

COVERANT.

Tue

BE TO.ME A' A PEOPLE. 11 AND THEY. SHALL B NOT TEACH CEVERY man HIS "NEIGHBOUR, AND EVERY man HIS *BROTHER, SAYING, 'ANUW E. LORD.' FOR ALL SHALLENOW ME, 12 FOR LWILL BE MERCIFUL TO THEIR *UNRIGHTEOUSNESS, AND THEIR FSINS AND THEIR 'SINIQUITIES WILL I.RE-MEMBER NO MORE.

13 In that bhe saith. "A NEW covenant." he_hath_made the first old. Now "that, which decayeth and waxeth old is

ready to_vanish_away.

THE
TABERNACUS
AND ITS
VESSUS.
F. religious. service, Authorius, Ex xxvi, 25 31-40, 25. 23-30. KATEUKEVάσθη. Ab both, τε.
la lampstand,
λυχνία.
s settingforth of the loaves, τών ἄρτων. holy, ayia. Ex. 26 31— 33
no holies of...
holies, ayte dyter,
Lev 16 12,
13. Ex 26,
10-15; 16.
32-34.
Num 17 811. Ex 25,
16. Deut.
10. 1-5 πάντοθεν. Επ 25 17 v over-shadowing,

KATAGKIÁ ζοντα. p propitiatory, iλαστήριον.

co concerning.

περί. i. it-is not now

the time to,

OÙK ČOTL

νῦν. in. in detail. KATÀ MÉDOS. WAY INTO THE HOLIEST.

μεν. religious_

services, \(\lambda at peias. \)
7. Lev 16 1, 2,
11—17 Num 15. 22—31.
i. in_the year,
\(\tau \)
700

\$\text{evaluation} \)

sins_of

ignorance, άγνοημά-

of_the holy

places, Târ âyiwr.

O THEN verily the first covenant -had also ordinances of divine service. and a worldly SANCTUARY. For there_was a tabernacle cmade; the first, wherein was abthe hacandlestick, and the table, and the showbread; which is called he sanctuary. 3 And after the second veil, the tabernacle which is called the ho Holiest of all; 4 which had the golden censer, and the ark of the covenant doverlaid round o about with_gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; 5 and over it the cherubims of glory ov shadowing the P mercy-seat; co of which we cannot now be speak in particularly.

6 Now dwhen these things were thus cordained, the priests 'went a always into the first tabernacle, accomplishing the reservice of God. 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: 8 the Holy Ghost this signifying, that the way into the sholiest of all was not yet

made_manifest, while as the first tabernacle was yet an standing . 9 which was a p figure for the time -then-present, a Pfigure for the time then_present, in which were offered both gifts and sacrifices, that could not make thim, that did.the.fervice perfect, as.per.r.religious. that did-the_r service perfect, as_per-taining to the conscience: 10 which taining to the conscience; stood only in meats and drinks, and divers b washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ -being-come an highpriest of good_things e-to-come, tby a greater and more perfect tabernacle, not made with hands, that is to say, not of this cobuilding; 12 neither t by the blood of goats and calves, but t by ohis. blood of goats and cannot be blood of goats and cannot be blood of the blood of the blood of the blood of the same of the same of the same of the blood of the b

purifying of the flesh: 14 how much more shall the blood of Christ, who through the eternal Spirit offered him-self without spot to God, purge your conscience from dead works to reserve

the living God?

18 And for this cause he is the mediator of the NEW CTESTAMENT. that de by means of death, for the redemption of the transgressions that were under the first c testament, theywhich dare_called might_receive the promise of reternal inheritance.

16 For where a co testament is, theremust_also_of_necessity bibe the death of_ the cov testator. TFor a co testament is of force oafter men are dead otherwise it_is_of no strength at_all while the cov testator liveth.

18 Whereupon neither the first clestament -was_dedicated a without blood. Proceed to all the people according to a spart from the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, 20 saying, "This is the Blood of the c Testa- 20 Ex 24 S. MENT WHICH *GOD hath ENJOINED UNTO C YOU."

having a. λατρεύοντα. baptisms, Вантияunie. rectifica e. rectines tion, διορθώσεως, CHRIST HATH

PATERED.

19 d. defiled. κεκοινωμέ

religiously,

CHRIST MEDIATOR OF A NEW COV: NANT 15 ch 12 24 Mat 26 28 Rom 3 24, covenant. διαθήκης. death having_ taken place

θανατου γενομενου. upon, or, connected_ with, ěπì τη

A TESTAMENT SUPPOSES DEATH nant, διαθήκη be_brought

φέρεσθαι ov or, cove-nant_victim, διαθεμένου. BeBaia. or, over έπὶ νεκροίς.

THE FIRST DEDICATED WITH BLOOD χωρίς. 19 Εχ. 24. 3-

al itself. διαθήκης.

In which, Gb. D'EKLP.—According to which, (Gb. 10) Sch. La. Tis. Tre. Alf. ABD'N.

. 16, 17. The Hebrew word "berith," is "covenant." The Greek word "diathoko," is testament, Hence in these verses the words may have a double sense.

A D 64 and 4—68. public_ ministry. λειτουργιας. 2 Lev 17 11. ac. accordingto, Katá. w with, ev.

THINGS PURGED WITH BLOOD.

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BLO 21 Moreover he_sprinkled likewise almost all things are wby the law purged with blood; and without shedding of blood is no remission.

cometh. NIVETAL.

23 It was therefore necessary Athat. the * patterns of things in the heavens SAUBIFICES. 2d ch 8 5. bshould-be-purified with-these; but the HEAVENLY_THINGS themselves sımılitudes. with_better sacrifices than these. or copies,

24 1.x 25, 40 sponding_

24 For *Christ dis not entered into the holy places made with hands, which are the cor figures of the "true; but into heaven itself, now to appear in the presence of God for us.

25 Let xvi.
v year by year.

Nor-yet that he should offer himoften, as the high-priest entereth into the sholy place vevery year with blood of others, 26 for then -must he often . have_suffered since the foundaion of the wo world . but now once "in the cend of the " world hath heappeared, f to put away sin by the sacrifice of himself.

b been_m fested, n

uway of, εἰ ἀθετησιν. t. through,

And as it is appointed unto men

21 Hom 5 12,
14.10
1 inasmuchas, ment; 28 so Christ was once offered
28 ch 10 14,
be be-seen,

28 them that look

4 them that look unto salvation.

THE LAW. SHADOW f or , fucts,

with_the same, rais t to

l longer, črt. y year by

10 FOR the LAW having a SHA. DOW of good things of to come, and not the very image of the fthings, can never with those sacrifices which they offered year by year continually omake outhe comers thereunto perfect. tuty, els 70 2 For then would they not have ceased to be offered? because that the worshippers o once dpurged lashould have had ano more conscience of sins 8 But in those sacrifices there is a remembrance. again made of sins revery year. 4 For it is not-possible that the blood of bulls and of goats behould take away sius.

b Wherefore -when_he_cometh into the world, he saith, "SACRIFICE AND OFFERING THOU WOULDEST NOT, BUT A BODY "HAST-THOU-PREPARED ME 6 in WBURNT_OFFERINGS AND sacrifices CFOR SIN THOU. HAST HAD NO PLEA-SURE 7 THEN SAID.I, Lo, I.COME (IN the VOLUME OF the BOOK IT -- IS WRIT-TEN COF ME,) TO DO THY WILL, O *Gop." 8 Above -when-he-said, "E CRIFICE AND OFFERING AND WBURNT_ OFFERINGS AND offering ' FOR SIN THOU. "WOULDEST NOT, NEITHER HADST-PLEASURE therein;" which are offered by the law; then -said he, "Lo, I. COME "TO DO THY "WILL, () "GOD" He_taketh_away the first, that he_may_ establish the second.

0 i By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest Alastandeth daily Pininistering and offering oftentimes the same sacrifices, which can never take away sins: 12 but this m datter_he_had_offered one sacrifice for sins 'for ever sat.down on the right. hand of "God; 13 from henceforth expecting till his "enemies be made his footstool. 14 For by one offering he_hath_perfected for ever -them_that are_sauctified.

d But, δε. 15 Ab Whereof the Holy *Ghost also tis_

a witness to_us for after that -he_had_said_before, 18 "This is THE COVE-THAT LWILL MAKE WITH NANT THEM AFTER THOSE "DAYS, SAITH Jthe LORD, -I will put MY LAWS "INTO THEIR HEARTS, SAND SIN THEIR TMINDS WILL I WRITE THEM: 17 AND THEIR SINS AND At of INIQUITIES WILL. LREMI MBER "NO MORE."

ĒΤL

18 Now where remission of these is. there is no lo more offering fo for sin.

for for the en 19 Having therefore, brethren, bold ness for to *ENTER_into the baHOLI EST by the blood of Jesus, 20 by a new and living way, which he hath consecrated for us, through the veil, b. by, iv. that is to say, his offesh; 21 and having n. newly an shigh priest over the house of God, 22 let_us_draw_near with a true heart in full_assurance of_faith, *having *our hearts sprinkled from an evil con- c. consecrated, science, and -our -bodies -washed with_ pure water.

r. wholly. hurnt **δλοκαυτώ** ната. repi.
roll, or summing_up. . 1 Sam 15 22 Pa 50 7 -15; 51 16, according_

SANCTIFIED.

Cunts SACE! APLETP

ındeed, μέν. publicly_

to -perpe tuity, eis rò Sinveres Ps 110

covenant.

διαθήσομαι. Heb Jeho

REMISSION longer, fo for, περ

NEAR.

trance_into,

els the eioobor. holies, made, πρόσparov. Les

28 So.—Add also, Gb. Sch. La. Tis. Tre. Alf. MSS. 1 Can never, Gb. Sch. Tis. Alf. DIEHEL.—They Sacrifice and offering, Gb. Sch. DSERLAS.—Sacrifices and O God, LNS.—Omit Gb. Sch. Ls. Tis. Tre. Alf ACDERI can never, Alex. La. Tre. ACD2PM. offerings, Alex. La. Tis. Tre. Alf. ACDIPAL.

HEBREWS X. 23.

AD 64 COMPRESSION OF THE HOPE. 23. ch. 6, 19, 20. co. confession, outohoyest. hope,

EVHORTATION.

23 Let_us_hold_fast the coprofession of rour h faith without wavering; (for he as faithful that -promised ;)

a according_ as. Kallús.

24 And flet_us_consider one_another to provoke unto-love and to good works:
23 not forsaking the assembling of-ourselves together, a as the manner of some is; but exhorting one another: and so. much the more, as yellee the day approaching.

SINNING SINNING
WILFULLY.
26 Num 15.
30, 31 Ps.
19 12, 13.
ch 6.4-6
2 Pet. 2 2022.
w. or, willingly,
excourtesc.
f. full.knowhedge. ledge, ἐπίγνωσιν fo. for, wepi. 715. μέλλοντος. DESPITE TO THE SPIRIT
28 Deut 17.2,
6,7.
an Anylone,

26 FOR 4if we SIN WWILFULLY after that .we_have_received the f knowledge of the truth, there remaineth no lo more sacrifice fo for sins, 27 but a certain fearful looking for of judgment and fiery indignation, **which.shall devour the adversaries,

τίς. 29 ch 12 25, KOLPÓY.

died without mercy under two or three witnesses: 29 of how much sorer punishment, suppose ye, shall he be thought worthy, who shath trodden. under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, and unholy_thing, and -hath_done_despite_unto the Spirit of grace? 80 For we. know him that hath said,

"VENGEANCE belongeth UNTO_ME, H

WILL-RECOMPENSE, SAITH Jthe LORD."

to-fall into the hands of the living God.

22 BUT |call_to_remembrance the

28 an He_that -despised Moses' law

Gop WILL JUDGE 30 Dr. T. 32, 35, 36 a Heb Jeho-

And again, "JThe LORD SHALL JUDGE HIS PEOPLE" 81 It is a fearful thing Remrn-BRANCE former days, in which, -after_ye_were_

illuminated, ye endured a great clight of_afflictions; 33 partly, whilst-ye-were_made_a_gazing_stock both bye conflict, αθλησιν. reproaches and afflictions; and partly, whilst_ye_became P companions of_ p. or,partakers with, o-them_that were so used. '84 For 12 ye_ had_compassion of me in my bonds,

KOLVENPOL. An also, καί. r received, προσεδέ-Eagle.

e endurance, ὑπομονῆς. 37 ΗΔΒ 2 3. Sept. how_little, how_little,

EXHORTATION

LIFE BY FAITH. 36. HAB 2.4. Sept trans-posed b. by, ex.

35 Cast not away therefore your confidence, which hath great recompence of reward. 36 For ye have need of patience, that, "after-ye-have-done the will of "God, ye-might-receive the promise. 37 "For yer a little write, and "He-that shall-come WILL-COME, AND WILL NOT TARRY."

and rtook joyfully the spoiling of.

your goods, knowing in yourselves

an enduring substance.

38 NOW THE JUST SHALL LIVE BRY PAITH BUT IF any man DRAW-BACK, MY "SOUL "SHALL HAVE NO PLEASURE! IN HIM."

39 But me are not of them who draw. back unto perdition; but of them that believe to the Psaving of the soul

11 NOW FAITH is the substance of things not seen. 2 For by it the elders obtained_a_good_report,

3 Through faith we understand that the wworlds -were framed by-the-word of God, so that -things which are_seen -were not made of things which.do-appear.

4 By_faith ABEL offered unto 4God a more excellent sacrifice than Cain, by which he_obtained_witness lethat_ he was righteous, God testifying of of his ignits: and by it he being dead vet speaketh.

5 By_faith ENOCH was_translated -that_he_should not see death; and was not found, because * God had translated him: for before his etranslation he_-had_this_testimony, --that_ he_pleased &God. 6 But & without faith st is impossible to please him . for -the. that cometh to "God must obelieve that he_is, and that he_bis a rewarder of_ them.that diligently seek him.

7 By_faith NOAH, d. being_warned_of_God cof cthings not seen as_yet, -moved_with_fear, prepared an ark to the saving of his chouse; tby the which he condemned the world, and became t through, heir of the righteousness which is a by faith.

8 By_faith ABRAHAM, 4when_he_ was called to go out into a place which 8 Gen. 12 1he_s_should_after | ereceive for an inheritance, obeyed; and he_went_out, not knowing whither he went. 9 By. faith he sojourned in the land of epromise, as in a strange_country, -dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same opro-10 for he looked for a city mise ! -which_hath foundations, whose ≈ builder and cmaker is *God.

11 Through faith also SARA herself received strength to conceive seed, and was_delivered_of_a_child when_she_was_

A.D. 64 and 4—68. hath not p., oùs eùcosci.

BLITEVING TO BALTATION D. Dreservation. WEOLποίησιν.

FAITH.
g. or, ground,
or, confidence, uniarane. ε. conv.... έλεγχος. f. facts,

I. Iacta,
πραγμάτων
i. in this,
εν ταύτη.
ο obtained. witness, έμαρτυρη• Ongav.

CRPATION.

8 Gen 1 l
Ps 33 6, 9.
w. worlds,
aiwras. ρήματι. ol, čk

EXAMPLES OF FAITH.
ABFL.
Gen 4 3Mat. 2: 35
Gen 4 10
ch 12 24 t through, of of, or, to, ėπι

Ечосн 5 Gen 5 21-24, 5 22, 21 See Sept.

> apart_from. XWPIS.

b becometh. γινεται

Nove 7 Gen 6 13, 14, 17, 18, 22 d divinely. warned χρηματισconcerning. ¢ περί. Sia

a according. to, Kata. ABBAHAM AND

he_was about to. ημελλε

10 v 16 ch 12 22, 13 14 ar artificer, τεχνιτης. e. constructor. δημιουργός, public-con-

Me in my bonds, psehkles.—The prisoners, Gb. Sch. La. Tis. Tre. Alf. Apl. 34 In yourselves that ye have.—That ye yourselves have, La. Tis. Tre. Aug. 24 In heaven.—Omit (Gb. -) Alex. La. Tis. Tre. Alf, AD'R'R'. 11 And was delivered of a child, (Gb. \infty) D'ERLPR'S—Even, Gb. Sch. La. Tis. Tre. Alf. AD'R' ADTHINI. 206

HEBREWS XI. 12.

f. from, ἀπό as, καθώς. h. heaven, οὐρανοῦ.

to, Kata.

m make.

GLV. native... country, marpida. past age, because she judged him faithful who -had_promised.

12 Therefore sprang there even fof one, and him das good as dead, so many as the stars of the baky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died ain faith, not having-As STRANGERS AND PILGRIMS 13 Gen. 23 4, received the promises, but having seen them afar-off, and -were-persuaded-47 9. Ps. 39 12. a according... of them, and sembraced them, and econfessed that they were strangers and pilgrims on the earth. 14 For athey. that say such things meclare plainly that they seek a "country. εμφανίζουtruly, if they -had been mindful of that country from whence they_came_out, they -might have had opportunity to. ·have_returned. 16 But now they_desire a better country, that is, an heavenly . wherefore *God is not ashamed to be_ called their God: for he_hath_prepared for them a city.

ABRAHAM 17. Gen 23 1 -14 17 BY_FAITH ABRAHAM, -when_ he_was_tried, -offered_up -Isaac: and a accepted, or embraced. he_that -had_areceived the promises åvaδεξαμε--offered up his only begotten son.
18 tof whom it was said, That "in νος. 18 Gen 21,12 t to, προς. ISAAC SHALL THY SEED BE-CALLED:" 19 -accounting that *God was able to-raise.him.up, even from the *dead; from.whence also her received him in έλαληθη. f from among r recovered, a figure. or received him back

20 By faith ISAAC blessed Jacob 20 Gen 27. 24 and .Esau concerning things_to_come.

JACOB.
21 Gen zivii,
47 31 Sept dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of_his estaff. JOSEPH 22 Gen 50 21,

22 By_faith JOSEPH, 4when he_died, made_mention of the departing of the schildren of Israel , and gave commandment concerning his .bones.

23 By_faith MOSES, -when_he_was_ born, was hid three months bof his oparents, because they saw he was a proper child; and they were not afraid of the king's decommandment.

24 By_faith Moses, ~when_he_was_ come s to_years, refused to_be_called the son of Pharaoh's daughter; 25 -choosing rather to suffer affliction with the people of God, than to-blenjoy the -pleasures of sin for a season; 26 .4esteeming the reproach of Christ greater riches than the treasures in Egypt: for he_w -had_respect unto the recom-27 By faith he. pence_of_the_reward. forsook Egypt, not "fearing the wrath of the king: for he endured, as seeing thim_who_is "invisible. 28 Through. faith he kept the passover, and the sprinkling of .blood, lest whe that

destroyed the "firstborn 'should_touch' them

29 By faith they passed through the Red sea as by dry land: which the Egyptians dassaying to do were wned.

30 By faith the walls of Jericho fell. dafter_they_were_compassed_ about af seven days.

harlot RAHAB 31 Jos 6 22. 31 By faith the perished not with them_that wabelieved_ not, when she had received the spies

with peace.

32 And what shall I more say? for Man Orners.

33 And what shall I more say? for Man Orners. with peace.

32 And what ishall.I more may the time is would fail me to tell cof as Gedeon, and of Barak, and of Samson, and of Barak, and of Samson, and of and of JJephthae; of David also, and Samuel, and of the prophets 3 who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, 34 quenched the violence of fire, escaped c. concerning, the edge of the sword, fout of weakness the edge of the sword, fout of weakness were made strong, waxed valuant in 13. Dan 6.22, 13. Dan 2.44 με armies of the 14. Dan 3.44 aliens. 35 Women received their -dead orassed_to_life_again and others were_ tortured, not accepting deliverance; that they might obtain a better resur-rection: ²⁶ and others had trial of o cruel-mockings and scourgings, yea, moreover of bonds and imprisonment: of they were stoned, they were sawn asunder, were-tempted, were-slain with the sword: they_wandered_about in sheepskins and goatskins; being desti-tute, afflicted, tormented; 38 (of whom the world -was not worthy) theywandered in deserts, and in mountains, and sn dens and 'caves of the earth.

89 And these sall, having obtained. a-good-report through faith, received not the promise: 40 God having-provided some better thing for us, 40 God having. that they without us should not bemade-perfect.

12 WHEREFORE seeing be also great a cloud of_! witnesses, -let_us_lay_ aside every weight, and the sin which doth_so-easily_beset us, and 'let_us_run with epatience the RACE -that is_set_ before us, 21 looking unto Jesus the cauthor and Pfinisher of [our] cfaith; who for the joy sthat was set before him, endured the cross, despising the shame, and dis set-down at the right. 3 For hand of the throne of .God. ·consider him_that dendured such contradiction b of esinners against himself, b. by, ὑπό. lest ye.-be-wearied and -faint in-your * minds.

4 Ye have not yet resisted unto

RED SEA. 29 Ex 14 15 -31, 14 23 -28. t. through, 24 swallow up, #476#0-

Oncar. JERICHO JERICRO 30 Jms, 6 20. Af for, eπί.

or, were_

1 Sam. 16 1, &c , 1. 19, &c

-27 f from, and. 35 l hin. 17 17-24 -27 2 Kin 4 18 _37 out of resurrection, ef avasta.

Teme.

THE PROMISE h having. obtained. witness, μαρτυρή• θεντες. foreseen. προβλεψαconcerning. περί a. apart_from,

χωρίς. THE RACE

t. or. testimony_ bearers, μαρτύρων. . endurance, υπομονής l looking off, aφορώντες. captain, or, leader, άρχηγόν. perfecter. τελειωτήν.

souls, ψυχαίς. FATHERLY CHASTENING.

περί e exadus, eξοδου. s sons, νίῶν PARFAIS OF 23 Ex 2 1,2 b by, υπο. d decree. διάταγμα Moses 24 l.x 2 10,

ISAAC

c. concerning,

-40

g. great, or μεγας. h to_have, έχειν. e. enjoyment, ἀπόλαυσιν

wis_ looking, απεβλεπε. 27 1.x. 10 28, 29, 12 31, 32 t n the

τον ἀορατον. 28. Γχ xii.

¹³ And were persuaded of them.—Omit Gb. Sch. La. Tis. Tre. Alf. MSS. 26 In Egypt, (Gb. ∞).—Of Egypt, Gb. Sch. La. Tis. Tre. Alf. ADEKLPN. 2 Is set down-hath sat down, ADN.

HEBREWS XII. 5.

A D 64 and 4-68. 5. Jeb 5. 17, 18 Prov. 8. 11, 12. q. quite_forgotten, enkéknobe. s sons, viols m. make not light_of, μη ὀλιγώρει. d discipline, or correction ναh b by, ὑπό. di disci-plineth, παιδεύει. 7. Deut. 8. 5.
Ps 94 12.
h. have_
become,

γεγόνασι.

BUBJECTION Ai. indeed,

μεν. dis disci-plined, έπαιδευον.

a. er, as seemed_good to_them, gara ro

μeν.

blood, striving-against sin. 5 And ye. | not be-spoken have forgotten the exhortation which speaketh unto you as unto children, "My son, midespise not thou the CHASTENING of the LORD, nor FAINT -WHEN_THOU_ART_REBUKED b OF HIM: 6 FOR WHOM Jthe LORD LOVETH HE-di CHASTENETH, AND SCOURGETH EVERY SON WHOM HE-RECEIVETH." 7 lf ye_lendure dchastening, *God dealeth with you as with sons; for what son is he whom the father dichasteneth not? But if yebe without chastisement, whereof all heare partakers, then are ye bastards, and not sons.

9 Furthermore Aiwe .- have had fathers of_our oflesh which_corrected us, and we_-gave_them_reverence; shall_we not much rather be_in_subjection unto_the Father of spirits, and live? 10 For they verily for a few days dis -chastened us after their own -- pleasure, but he for our -profit, that we -might be_ partakers of his sholmess.

δοκούν αὐτοῖς. THE RESULT.

PEACE AND HOLINISS a spart-from,

χωρίς. πο_οπε, οὐδείς

OVERSIOHT 15 DEUT 29 18, 19 f falling-

short,

also, Kai.

and, zaí Ex 20 18,

10

s. spoken_

ρηματων

11 Now no d chastening at for the present seemeth to be joyous, but grievous: nevertheless afterward it. yieldeth the peaceable fruit of righteousness unto them_which dare_exercised thereby.

the hands

EXHORTATION 12 Isa 35 3 12 Wherefore r-lift_up r. restore to. straightness, -twhich hang down, and the cdfeeble avandúknees; 13 and make straight paths σατε enfeebled, for_your "feet, lest that_which_is lame παραλελυbe_turned_out_of_the_way; but let_it mera. rather be-healed. Prov 4. 26,

> 14 FOLLOW peace with all men, and *holmess, *without which no.oman shall-see the Loid:

15 Looking diligently lest any man fafail frof the grace of God, "LEST ANY ROOT OF BITTERNESS SPRINGING UP 'TROUBLE you." and thereby many ·be_defiled;

fr from, ἀπό. 16 Lest there be any fornicator, or WARNING FROM ESAU 16 Gen 25 29 profane_person, as Esau, who fo for one morsel of meat sold his -birthright.

17 For ye know how that a afterward, fo for, avti, in.exchange. -when he would have inherited the blessing, he_was_rejected: for he_found 17 Gen 27.30 no place of repentance, though -he. sought it carefully with tears. MOUNT SINAI. 18 Ex. 19. 16

18 For ye_are not come_unto the MOUNT -that_might_be_touched, and that dburned with fire, anor untoblackness, and darkness, and tempest, 19 and the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should

to_them anv_more · not be spoken to the august 20 (for they could not endure that 20, E which was commanded. "AND IF 80 much as A BEAST 'TOUCH THE MOUNTAIN, IT_FSHALL_BE_STONED, OR THRUST. THROUGH WITH A DART:" 21 and so terrible -was "the sight, that Moses said, "I exceedingly fear and quake:"

ad, "I exceedingly fear and quake: / Mount Zion, 22 But ye.-are come unto MOUNT Mount Zion, 23 Gal. 4 24, *SION, and unto.the_city of_the_living God, the heavenly Jerusalem, and unto the city of the and to man innumerable company m myriads.

of angels, 23 a [to] the general assembly, and a church of the firstborn, gathering, which are written in heaven,

and to God the Judge of sall, and to_the_spirits of just men +made_perfect, 24 and to Jesus the mediator of 24 Gen. 4. 10

and to-the-blood the new covenant, of sprinkling, that speaketh better. things than that of Abel.

30 ISEE that_ye_refuse not -thim_that speaketh. For if then escaped not who refused shim that spake on rearth, much more shall not me escape, ≃ıf_we turn_away_from -him_that speaketh from sheaven:

26 Whose *voice then SHOOK the earth: but now he_hath_promised, saving, "YET ONCE more HISHAKE NOT THE EARTH ONLY, BUT ALSO "HEAVEN" 27 And this word, "YET ONCE more," signifieth the removing of sthose things that are shaken, as of things. that_are_made, that "those_things which " cannot_be_shaken ·may_remain.

28 Wherefore we_receiving a kingdom which - cannot_be_s moved, |let_us_have grace, whereby | we may serve God acceptably with reverence and godly fear. 29 "FOR our "GOD A 28 A CON-SUMING FIRE.

13 LET *BROTHERLY continue. LOVE

² Be not forgetful *to_entertain_ strangers for thereby some *have_ entertained angels unawares.

3 Remember them_that_are in_bonds, as &bound-with them; and outhern which suffer-adversity, as being yourselves also in the body.

4 *Marriage is honourable in *all, and the bed undefiled: but whoremongers and adulterers *God will-judge.

5 Let your bxconversation be wwithout_covetousness; and be -content_with *usuch things as ye have: for he hath-

nd 4—68 Ex. 19. 12,

z. Heb. Zion

πανηγύρει.

ADMONITION
25 ch 1 l—3
2 l—1.
o oracularly. spake, χρηματί-ζοντα.

THINGS BHAKEN Ex 19 18 Hag 2 6 27 lsa 2 10-21 Rev 6. 12 17, 20.

n not shaken, μη σαλευο μένα

EXHORTATION
28 Exc 21, 27.
Dan 7 11—
14, 27
s not_to_be
shaken, άσαλευτον. let_us_ religiously_ serve, or worship,

λατρενωμεν 29 Drut 424. a also, και BROTHERLY LOVE AND Hospitality 2. 3 John 5-6

Gen avili . SIMPATHIA.

MARRIAGE.

CONTENT-MENT. GEN 28 15 DEUT 31 6, 8 Jos 1 6, 1 CHR. 28 20 Ps 37 25. Isa 43. 1, 2 behaviour, h τρόπος without_ love_of_

money,

άψιλαργυρος.

7 If ye endure chastening, Gb. Sch.—It is for chastisement ye endure, Alex. La. Tis. Tre. Alf Mss. Dr thrust through with a dart.—Omit Gb. Sch. La. Tis. Tre. Alf. Mss. Has speaketh better things than that of Abel.—Speaking better than Abel, Gb. Sch. La. Tis. Tre Alf. Mss. Is lake, Gb. DRL.—I will shake, (Gb. O) Sch. La. Tis. Tre. Alf. ACMN.

4 But, Gb. Sch. CD3KL.—For, (Gb. O) Alex. La. Tis. Tre Alf. ADJMPN. 208

A D. 64 and 4—68. in no wise. ού μη. ού μη. Ps 27.1; Ps 27. 1; 56 11, 118. 6 lea 51 12,13 Rom Heb Jeho-Guides 7. 1 Thm 5.17. y. your leaders, or, guides, -עסקיף ע imitute, μιμεΐσθε. issue.

e. conduct. or mode_oflife, ava-

στροφής.

CHRIST

THE SAME.

a. the ages,

TOÙS alŵvas

STRANGE

Doctrines 9. Rom 14 17 Eph 4 14

said, "I will never theave thee, nor A forsake thee." 6 So that we -may boldly lesay, "JThe LORD is MY HELPER, AND LWILL NOT FEAR WHAT MAN SHALL DO UNTO ME."

7 REMEMBER Josthem_which have_ μενων υμών, the RULE over you, who have spoken imitate. unto you the word of God. whose faith ifollow, considering the send of their coconversation.

> 8 Jesus Christ the same vesterday. and to day, and for -amever.

9 Be not carried_about with_divers and strange doctrines. For it is a good. thing that the heart be established with grace; not with meats, which have not profited them_that -have_been_occupied therein.

THE CHRISTIAN'S Artar religiously_ serve, Aa-TORVOVIES WITHOUT THE CAMP 11 Lev 6 30; 16 27 l living_ creatures, ζώων. holies, åvia. f for, mepi. w with . διά. Going FORTH 3 EX. 33 7 come_forth, eξερχώμεθα. 4 ch 11 9, 10. 16

10 We have an ALTAR, whereof they have no right to eat which rserve the tabernacle.

11 For the bodies of those | beasts. whose *blood is_brought into the h sanctuary by the high_priest 'for sin, are_ burned without the camp 12 Wherefore Jesus also, that he might sanctify the people " with chis_own blood, salfered without the gate.

13 Let_us_cgo_forth therefore unto him without the camp, bearing his reproach. 14 For here have we no continuing city, but we_seek --one to_come.

15 By him therefore 'let_us_offer the' sacrifice of praise to "God continually, that_is, the fruit of our_lips, giving_thanks to_his sname.

16 But cto_do_good and to_communicate forget not: for with such sacrifices *God 18. well-pleased.

17 OBEY 1sthem that have the. RULE_over you, and submit_yourselves: for then watch for your souls, as 4they. that_must_give account, that they_inaydo tit with joy, and not *-with_grief; for that is unprofitable for you.

18 Pray for us. for we_trust we_have a good conscience, in all-things willing to clive honestly. 19 But L-beseech you " the_rather to_do this, that L-may_be_ restored to vou the sooner.

20 NOW the God of speace, that brought again from the dead our Lord Jesus, that great Shepherd ofthe sheep, through the blood of the everlasting covenant, 21 make you per_ fect in every good work to edo his will, working in you that_which_is well-pleasing in his sight, through Jesus Christ, to whom be glory for seever and carever Amen.

22 AND L-beseech you, brethren, suffer the word of reahortation for A Libave. written_a_letter unto_you in few_words. 23 | Know-ye that our brother Timothy #18_set_at_liberty; with whom, if helicone shortly, Lwill-see you

24 SALUTE all yeathem that have. SAIUTATIONS the RULE over you, and all the saints. They for altaly salute you. 23 *Grace 24 \$7,17 24 SALUTE all yeathem that have. be with you all. Amen.

SACRIFICE OF PRAIRE 15 Lev 7 12. Hos. 14 2 1 Pet. 2 5 ing, opolo-

YOUPTOY. Doing good

GUIDES 17. v. 7, 24. y your leaders your leaders, or guides this, τοῦτο. sighing, στεναζον-TES.

PAUL ARES THEIR PRAYERS, c. conduct. well, καλώς .. avaarná φεσθαι.

more_ abundantly, περισσοτέ pwc. HIS PRAISE

FOR THEM 20 1 Thes 5 23, 24 2 Thes 2.16, 17 1 Pet. 5 10, 11 f from_among ěĸ t through, έν. d doing, ποιών the ages of the ages.

EXHORTATION _Aa also, και.

TIMOTHY

f from ano.

⁹ Carried about, KL.-Carried away, Gb. Sch. La. Tis. Tre. Alf. ACDMPN.

THE GENERAL EPISTLE OF

JAMES.

TO THE TWELVE TRIBES.
1. Acts 26 7.
b bondservant δούλυς in the dispersion, èν τῆ διασπορά. FAITH AND

A D. about 60 and 6-64 TAMES, a bervant of God and of the Lord Jesus Christ, to the twelve conceived tribes which are iscattered abroad, greeting.

PATIENCE trials, or estings, πειρασμοίς. 3 Rom 5 3. B Rom o ... p proving, Sociation.

MY brethren, count it all joy when ye.fall into divers 'TEMPTATIONS; a knowing this, that the Ptrying of your faith worketh epatience. But liet

out, Karep yagerai endurance, ύπομονήν. λειπόμενοι ai in, ev

WISDOM Ab But, δé. ο of, παρὰ τοῦ

FAITH IN PRAYER 6 Mat 21 21,22 or, doubtνόμενος

o doubteth

Lit double_
souled, διψυχος. Low AND Rich. 9 ch. 2 5

ab But, δέ g or, glory, καυγασθε h bis exalts tion, Tŵ ນິປະເລນາວນີ. 10 1 Pet 1 24 hi his humi lintion, Tf ταπεινώσει

and, Kaí. ENDURANCE ap approved, δόκιμος. • victor ... στεφανον.

αύτοῦ

TEMPTATION o no one, mybeis. f. from, ἀπό.

Gr evils, κακών. o any-one, enth,

«Εελκόμεb by, ὑπό.

expatience have her perfect work, that ye_may_be perfect and entire, | wanting a nothing.

b him ask of God, gatnat giveth to-all men liberally, and supbraideth not; and it_shall_be_given him.

6 But 'let_him_ask in faith, nothing d wavering. For zhe_that do wavereth is_like a wave of_the_sea driven_with_ the_wind and -tossed. 7 For let not that *man think that he_shall_receive any thing of the Lord. 8 A double. sminded man as unstable in all his ways.

9 Ab LET the brother *of_LOW_degree grejoice in h that he is exalted: 10 But the -RICH, in hi that hears made low because as the flower of the grass he shall_pass_away. 11 For the sun is_no_ sooner_risen with a burning_heat, a but it. withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth so also shall the rich man fade away in his ways.

12 BLESSED is the man that endureth temptation: for when he is aptried, he_shall_receive the v crown of clife, which the Lord hath promised to-Lthem_that love hun.

when he is. 13 Let no oman say tempted, "Lam_tempted fof God for "God cannot-be-tempted with-evil, neither tempteth he any oman: 14 but eevery man is tempted, when he is_ drawn_away bof chis_own lust, and

tenticed. 15 Then twhen slust hath AD about 06 and 6-64. conceived, it s bringeth forth sin and 15 Rom 6 23. when it is finished, bringeth greath birth to, forth death.

 16 DO not err, my beloved brethren.
 17 Every good b gift and every perfect gift is from above, and cometh down from the Father of clights, with whom 118 no variableness, neither shadow of. turning. 18 h -Of his own will he begat he us with the word of truth, that we should_be a kind_of firstfruits of_his creatures.

19 Wherefore, my beloved brethren, let every man be swift to . hear, slow to --speak, slow to wrath: 20 for the wrath of man worketh not the righteousness of God. 21 Wherefore -lavapart -all filthiness and superfluity of i in, ev naughtmess, and receive with meekness the imengrafted word, -which isable to save your souls.

Die to_save your souls.

PRACTICAL
USE OF THE
WORD
22 But 'be ye DOERS of the word, 22 Mat 7 21 and not HEARERS only, deceiving contempla-your-own-selves. 23 For if any be a ting, Katahearer of the word, and not a doer, he raslike unto a man cheholding his monatural face in a mglass 24 for he co co beholdeth himself, and -goeth-lise. plateth way, and straightway forgetteth what straightway forgetteth what straightway forgetteth what straightway forgetteth what straightway for District what straightway for the straight manner_of man he_-was. 25 But whoso l-looketh into the perfect law of liberty, 1 and dontinueth therein, fig h dening not intently, a forgetful hearer, but a doer of the h invine work, this man shall be blessed in his become, d *deed

26 If any man among you seem to be religious, and bridleth not his tongue, Rectain but deceiveth his own heart, this man's 26 Ps 39 1 religion is vain. 27 Pure religion and undefiled before God and the Father is this, To visit the o fatherless and o orphane widows in their faffliction, and to keep himself unspotted from the world.

2 MY brethren, have not the faith of our ~Lord Jesus Christ, the Lord of glory, with RESPECT_OF_PERSONS. glory, with KESTEUI.JULI EMBOURD.

2 For if there-come 'unto your seassembly a man with a goldring, in superposition

5 goodly apparel, and there-come in g gay, or splendid, and ye-have-respect to rehim.that

2 and ye-have-respect to rehim.that apparel, and apparel, app weareth the Fgay * clothing, and say εσθήτι.

TÉRTEL.

EVERY GOOD GIT FROM h. bestowal. δοσις. i and in mhom h Having-

βουληθείς. he_begat us, or, he_ brought us forth, aneκυησεν ήμας, εσε υ 15

EXHORIATION MEEKNESS

ım or, ımplanted, **ἔ**μφυτον

νοοῦντι,

κατενοήσε. yevonevos.

PURE

δοφανούς.

12 The Lord hath promised, Gb Sch. (c)klp.—He hath promised (Gb. →) La. Tis. Tre. Alf. Abn.
19 Wherefore, Gb. Sch. klp.—Ye know, (Gb. ∞) Alex. La. Tis. Tre. Alf Bc(N).
19 Brethren, 16 Sch. klp².—Brethren; but let, La. Tis. Tre. Alf. Bcr¹N. 19 Brethren, let, Gb.

JAMES II. 4.

h or, having_ evil reason-ings, ô.a. λογισμών πονηρών. THE POOR 5. 1 Cor 1. 20 —29 w world,

KÓGLOV. d dishonoured, ήτιμάσατε.

Rich at so not they, auroi. t. tribunals, κριτήρια. wh which was-called upon you, θὰν ἀφ' ύμᾶς.

ROYAL LAW 8 LFV 19 18 See Mat 22 39. Ay. Yet, or Truly, µerrot. being con

έλεγχόμενοι υπό. Deut. 27. 26. he_hath_ b come,

γεγονε 11 1'x 20 14, 20 13 Liniary e being_ about to,

μελλοντές. by by, δια 11 Pr 21 13 Mat 18 21-3.5 g es, glorieth. катакан-

γάται FAITH AND WORKS a any_one, 745. 10 1 John 3. 16—19 Ab But, δe.

b by itself,
καθ' ἐαυτήν FAITH SHOWN BY WORKS. 18 Mat 7 18 -20, 24-27 o. one, fis.

χωρίς. b by, ex. FAITH WITH-OUT WORKS t. or, that God is one, ort o Geog els ėστι

Mark 12 29.

A D about 60 and 4-64 unto.him, "ISit thou here in-a good-place;" and say to.the "poor," Stand thou there, or sit here under my footstool:" 4 are ye not then partial in yourselves, and are become judges b of evil thoughts ?

5 Hearken, my beloved brethren, Hath not *God chosen the spoor of this world rich in faith, and heirs of the kingdom which he hath promised to-withem that love him? 6 But pg have despised the -poor.

Do not wrich men oppress you, and At draw you before the tjudgment seats?
7 Do not thep blaspheme that worthy name wh by the which ye dare called ?

8 ما If ye_'fulfil the royal law according_ to the scripture, "Thou-shalt-love THY "NEIGHBOUR AS THYSELF," well: but if ye have respect to persons, ye_commit sin, and b_are_con-vinced of the law as transgressors. 10 For whosoever shall-keep the whole law, and, set toffend in one point, he.-is guilty of all. 11 For he.that -said, "Do not commit Adultery," said also, "Do not Kill" Now if thoucommit no adultery, yet if thou kill, thou -- art_become a transgressor of the. law.

12 So speak ye, and so do, as be they that shall be judged by by the law of liberty 13 For he shall have yudgment without_mercy, that hath shewed no mercy; and mercy & rejoiceth_against judgment.

14 WHAT doth at *profit, my brethren, though a man say she hath FAITH, and shave not WORKS? can sfaith save him? 15 Ab If a brother or sister be naked, and i-destitute of odally food, is and one of you say unto them, "De-part in peace, be-ye warmed and filled;" notwithstanding ye give them not those things_which_are needful to_the body ; what doth it *profit ? 17 Even so *faith, if it hath not works, is dead, being alone.

18 Yea, o a man may say, "Thou hast faith, and I have works : shew me thy faith without thy works, and H buill shew thee my faith by my works."

19 Chou believest that there is one

*God; thou doest well: the devils also A D about to believe, and fremble. But wilt thou d. demons, eknow, O van man, that faith with dauder, s. shudder,

21 Was not Abraham our *father justified by works, when he had offered Isaac his son upon the altar ? 22 |Seest_ thou thow "faith wrought with his t. that, ore. works, and by works was sfaith made. perfect \$ 23 And the scripture was. 23. Grm 15 6, fulfilled *which saith, "A ABRAHAM Ab But, or, RELIEVED *GOD. AND IT. WAR-IMPUTED And, \$6. BELIEVED "GOD, AND IT.WAS." IMPUTED UNTO-HIM " FOR RIGHTEOUSNESS." and bnto-Him *FOR RIGHTEOUSNESS. and is λογισθη. he-was-called "the FRIEND OF-GOD." unto, sis, 24 Ye-lsee then how that bby works a 24 lss 41 8 man is-justifled, and not bby faith

only.

25 Ab Likewise also was not Rahab the harlot justified by works, when she 25 Jos 2 had_received the messengers, and -had_ sent_them_out another way ?

26 For as the body without the spirit is dead, so *faith * without -works is dead also.

MY brethren, be c not many t mas-ters, *knowing that we shall-receive i the greater Jondemnation. 2 For in many_things we a offend all.

If any man sloffend not in word, the. same is a perfect man, and able also to. bridle the whole body. 8 Behold, we put bits in the horses' mouths, that they some solution by the body. A Behold also the ships, which though they be so great, which though they be of fierce winds, yet. are_they_turned_about bwith a very_ small helm, whithersoever Ato+the a governor listeth. 5 Even so THE TONGUE is a little member, and boasteth great. things. Behold, how great a matter a little fire kindleth! 6 And the tongue ss a fire, a "world of "iniquity; so is the tongue among our members, "that. it defileth the whole body, and -setteth. on fire the "course of "nature; and it. 18_set_on_fire b of schell.

7 For every a kind Ab of wibeasts, and of birds, and of serpents, and of things. in the sea, is tamed, and hath been tamed by of mankind: 8 but the tongue

φρίσσουσι, a. apart from. χωρίς.

ABRAHAM 21 Gen xxii. b. by, &c.

έλογισθη.

RAHAB. 25 Jos 2

FAITH WITHOUT WORKS a spart from, ywois.

TEACHTRE l. Luke 12. 48. c become, γινεσθε. t teachers. διδασκαλοι or. judgment. κρίμα. Ες 7 20 or, we all stumble, πταιομέν änaviec.

THE TONGUE,

steersman τοῦ εὐθυνοντος Prov 18 21. f. forest, or, wood, ϋλην. 6 Prov. 16 27. i is.set, Kalligraras. τροχόν. g Gehenna,

yeevvys THE TONGUE UNTAMEABLE n nature, or species, Φύσις. Ab both, 70. wi. wild_ θηρίων. by by the human

Sapecies, vp

13 And, (A).—Omit Gb. Sch. La. Tis. Tre. Alf. Borlin. 18 Thy works, Gb. Sch. Cri.—Works, (Gb. \Rightarrow) Alex. La. Tis. Tre. Alf. Abpr. 18 My faith Gb. Sch. La. Arle.—Omit my, (Gb. \Rightarrow) Tis. Tre. Alf. Borl. 60 Sch. Ac²Rlpn.—Idle, La. Tis. Tre. Alf. Bcl. 6 So is the tongue among our members, that it, Gb. Sch. p.—The tongue is among our members, that which, (Gb. \Rightarrow) Alex. La. Tis. Tre. Alf. ABCKN. 211

ing, Barath-

ITS INCONSIS TENCY.

o out of, de. op. opening,

s. sweet, γλυκύ. A WISS MAN 13 2 Tim. 2. 24, 25. b behaviour, άναστροφής i ın, dr.

WISDOM FROM SENEATH.
g glory not against,
μη κατακαυχᾶσθε. s. Lit soulish δης. t. tumult, or,

unquietness. акатаота-WISDOM FROM ABOVE. μeν.

f or, for, or bv. 70îs.

WARS AND PIGHTINGS. p pleasures, ἡδονῶν.

s. spend, δαπανήσητε.

i m, ėv PRINKINGER WORLD 1 John 2 15 tuted, Kabίσταται

ENTY. 40. Or. 7.

HUMILITY. PROV 3 34 Bept.

SUBMISSION.

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A.D. about 80 can no man stame; it is an unruly evil, and 4-64.
d. death-bear-full of d deadly poison.

Therewith bless.we God, even the Father; and therewith curse we men, which are made after the similitude of God. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to. be. 11 Doth a fountain send_forth at the same opplace sweet water and bitter! 12 Can the fig-tree, my brethren, bear olive_berries? either a vine. figs? so can no fountain both syield salt water and fresh.

13 WHO is a wise man and endued.

with_knowledge among you ? ·let_him_ shew out of a good b conversation his works with meekness of wisdom.

14 But if ve-have bitter envying and strife in your *-hearts, s glory not, and the not against the truth. 13 This wisdom descendeth not from above, ψυχική.
d. demoniacal,
δαιμονιω16 For where envying and strife is, there ss confusion and every evil work,

> 17 But the wisdom that is from above is first a pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of-Lthem_that make peace.

4 FROM whence come WARS and fightings among you? come they not hence, even of your Polusts outhat war in your amembers? 2 Ye lust, and have not: ye_kill, and desire_to_have, and cannot leobtain: ye.fight and war, yet ye have not, because ve dask not.

3 Ye ask, and receive not, because ye. ask amiss, that ye-may consume it upon vour Palusts.

4 Ye adulterers and adulteresses, *know-ye not that the friendship of. the world is enmity with "God? whosoever therefore will be a friend of. the world is the enemy of God.

5 AO Do-ye_think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

6 But he giveth more grace. Wherefore he-saith, " *God RESISTETH the PROUD, BUT GIVETH GRACE UNTO_the_ HUMBLE."

7 ·Submit_vourselves therefore *God. ·Resist the devil, and he_will_flee from you. 8 Drawnigh to 2God, and 4.D about 60 he-will.drawnigh to-you.

·Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

d. Let. double souled.

9 . Be_afflicted, and mourn, and ween: ·let your *laughter be_turned to mourning, and your *joy to heaviness.

10 · Humble yourselves in the sight of 10 1 Pet. 5 6. the Lord, and he_shall_lift you up.

11 s SPEAK not evil one_of_another. bis brother, and judgeth his brother, pspeaketh.evil of his brother, and judgeth his brother, and judgeth his brother, and judgeth his brother, the law; but if thou lyunge the law, but how are not all the law. thou art not a doer of the law, but a judge. 12 There is one *lawgiver, *who is_able to_save and to_destroy; who art thou that judgest sanother?

To to now, Eye-that say, "To day Convidence or to morrow we-will-go into such a 13 Prov. 27 1 18 GO to now, wye-that say, " To day *city, and continue there °a year, and buy, and sell, and get gain "14 where-as yelknow not what shall be on the morrow. For what is your *life? It. 18 16 Prov. 21 Let 18 16 Prov. 21 Let 18 18 Prov. 21 Let 18 18 Prov. 21 Let 18 Prov. 21 L even a vapour, "that appeareth for a y ye_that little_time, and then "vanisheth_away." 15 | For that we ought to lsay, "If the Lord will, a we-shall live, and, do this, or that." 16 But now ye rejoice in your boostings: all such a rejoicing is over the control of the contr evil. 17 Therefore to him that *knowevil. 17 Therefore to him that **know- at to.do good. and *doeth it not, to.him s glory. at xayασθε. glorying,

5 GO-to now, ye =RICH men, weep and howl for your simiseries tathat 1. Luke 6 24 h-are moth-eaten 3 Your agold and b have-*silver -is_r cankered; and the rust of_ them shall-be a witness against_you, and shall-eat your flesh as it-were fire. Ye_have_heaped_treasure together for the last days. 4 Behold, the hire in, ev of the labourers who -have_reaped_ down your fields, which is of you kept. o. of, aπό. back by fraud, crieth . and the cries of. them_which -have_resped -are_entered into the ears of Jthe Lord of sabaoth. ⁵ Ye_have_lived_d in-pleasure on the earth, and i-been_wanton; ye_have_ nourished your hearts, as in a day of slaughter. 6 Ye have condemued and killed the - just; and he_doth not resist

7.BE_ patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and thath long. patience for it, until he receive the early and latter rain. 8 Be ne also patient; stablish your hearts: for the coming of the Lord -draweth nigh.

διψυχοι.

HUMILIATION

against, καταλαλών. 12 Rom 14 4

your saving,

καυχησις. 17 Luke 12 47

γέγονεν 3 Mat 6 20 r rusted_ through,

Jehovah of hosts delicately ď έτουφήσατε. in_self_ indulgence, έσπαταλη-Gate.

> WAITING coming, παρουσίας. long-patient, Μακροθυμησατε.

*An unruly, Gb. Sch. CKL.—A restless, La. Tis. Tre. Alf. ABPN.

*Bless we God, Gb. Sch. KL.—Bless we the Lord, (Gb. \$\sigma\$) Alex. La. Tis. Tre. Alf. ABCPN.

*12 So, Gb. Sch. C*RLPN.—Omit (Gb. \$\pi\$) Alex. La. Tis. Tre. Alf. ABC1.

*12 Can no fountain both yield salt water and fresh, Sch. KLP.—Neither can be compared to the contract of the contrac Alex. La. Tis. Tre. Alf. ABC.

- Combi foundation of the first and state and an advantage and a sale water produce sweet water, Gb. Alex. La. Tis. Tre. Alf. ABCR.

2 Yet.—Omit Gb. Sch. La. Tre. Alf. ABKL

4 Adulterers and, Gb. Sch. KLP.—He hath caused to dwell. La. Tis. Tre. Alf. ABK.

12 Lawgiver, KL.—Add and judge, Gb. Sch. La. Tis. Tre. Alf. ABPR.

14 Liz. Ch. Sch. Years La Tis. Tre. Alf. ABPR. 14 It is, Gb. Sch. L.—Ye are, La. Tis. Tre. Alf. B.

A D about 60 | and 4-64 Nor m. or, Murστανάζατα. ENDURANCE or Jehovah 11 Job 1 21, 42 10

e endurance, ὑπομονήν.

Мот

NOT SWEIRING 12 Mat. 5 33 -37. u under

judgment, ὑπὸ κρισιν,

hypocrisy,

PRAYER.

ere nuocor-

or into

σιν.

brethren, lest ye be condemned: behold, the judge -standeth before the •door.

10 . Take, my brethren, the prophets, who shave spoken in the name of sthe LORD, for an example of suffering affliction, and of PATIENCE. 11 Behold, we_count_them_happy -which endure. Ye-have-heard-of the epatience of_Job, and have seen the end of Jthe-LORD; that the LORD is very-pitiful, and of tender mercy.

12 But above all-things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but 'let your *yea be yea; and your *nay, nay; lest ye_fall "into condemnation.

13 Is any among you afflicted? "let.him.pray. Is any merry?" let him.sing.psalms. 14 Is any sick among you? elet.him.call.for the elders of the church, and ·let-them-pray over him, -anointing him with-oil in the name

9 m Grudge not one against another, of the Lord 13 and the PRAYER of and 4—4 rethren, lest ye-be-condemned: be-old, the judge 4-standeth before the loor.

orgiven him.

16 (Confess your t-faults one.to.an. other, and 'pray one for another, that ye-may.be healed. The *deffectual-fervent prayer of a righteous man availeth much.

17 e Elias -was a man subject_to_like. passions as we are, and he prayed wearnestly that out might not rain. and it_rained not on the earth by the space of three years and six months.

18 And he-prayed again, and the heaven 18 gave rain, and the earth brought forth

19 Brethren. if any a of you do err a mong, ev.
om the truth, and one convert him, turn him
let.him.know, that he which to confrom the truth, and one '-convert him, 20 flet_him_know, that he_which to -converteth the singer from the error of his way ball-save a soul from death. and shall_chide a multitude of sins.

Presency or PRAYER t. transgressions, mapaπτώματα. effectually_ operating, ένεργουμενη.

EXAMPLE OF ELIJAH 17. 1 Kin. 17. 17. 1 Kin. 17. 1 e. Heb Elijah. w with_ w with prayer, προσευχή. 18 1 km 18 1,41

RESTURATION 19 Gal 6 1 2 Tum 2 25, 25 autor ta turneth. back, entarneline. . cover. «ahvwes.

11 Endure, Gb. Sch. KL -Have endured, (Gb. 40) Alex. La. Tis. Tre. Alf. ABPR. Sch. L .- Add Therefore, Alex. La. Tis. Tre. Alf. ABEPS.

16 Confess, Gb.

THE FIRST EPISTLE GENERAL OF

PETER.

A.D about 60 and 4-64, to.the. strangers scattered.throughout Pontus, Galatia, Cappadocia, Asia, To THE BLECT TO THE ELECT
STRANGERS
e. elect
sojourners of
the dispersion of,
endemtois παρεπιδήmois diaμοις δια-σποράς. 2 Eph. 1 4. 3 Thes. 2 13 Ex 24 8 Lev. 16. 14. Heb 9 13, 14, 22. 1. in, έν-THANKSGIV. 3 1 Cor 15 19, 20 1 living, ζωσαν t through, διά. f from_among er. R. being-kept as with a military guard,

φρουρουμέ

TRIAL OF

i in, ev

b but of. by by. or through,

δια. revelation,

άποκαλύψη Joy IN

but, 8é.

κομιζόμενοι

THE

Tení.

nept.
Ai into, eis.
o of, or, pertaining-to,

μετά ταῦτα

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through sanctification of the Spirit, unto obedience and sprinkling of the blood of. Jesus Christ: Grace unto you, and peace, be_multiplied. 8 BLESSED be the God and Father of our Lord Jesus Christ, which according to his abundant mercy whath.

PETER, an apostle of Jesus Christ,

and Bithynia, 2 elect according to the foreknowledge of God the Father,

begotten us again unto a lalively HOPE by the resurrection of Jesus Christ from the edead, 4 to an inheritance infadeth.not.away, areserved in sheaven for you, 5 who are - kept by the power of God through faith unto salvation ready to be revealed in the last time:

6 Wherein ye_greatly_rejoice, though FAITH 6 Rom 5 2now for a season, if need be, -ye are in heaviness through manifold tempta-7 ch 4. 12, 13, 5 10 Col. 3 4 tions: 7 that the trial of your faith, being much more precious than of gold of that perisheth, be though it be tried by with fire, might be found unto praise and honour and glory at the sappearing of Jesus Christ:

(HRIST John 20 29 1 John 1 1-Whom *having not seen, ye_love; in whom, though now naye_see him not, . not seeing, μὴ ὁρῶντες. byet believing, ye rejoice with joy un-speakable and full of glory: " reb but, õé.
g greatlyrejoice, or
exult,
ayallidade.
9 John 5 24
o obtaining, ceiving the end of your faith, even the salvation of your souls.

10 c Of which salvation the prophets PROPHETS. 10 Mat 13 16, 17 Heb. 11 13, 39, 40, c Concerning, have enquired and searched-diligently. who prophesied of the grace that should come unto you: 11 searching what, or what manner of time the Spirit of_Christ which was in them -did_ signify, -when_it_testified_beforehand the sufferings of Christ, and the glory eic. a that should follow.

not unto themselves, but unto us they AD about 60 and 4-64 -did minister the things, which dare now reported unto you t by them_that with the Holy Ghost sent down from heaven; A which things the angels desire to to-look into.

of your emind, the sober, and hope Pto.
the end for the grace that is to be brought unto, you at the revelation of the brought unto, you at the revelation of the state of the Jesus Christ :

14 As obedient children, not fashioning_yourselves_according to the former lusts in your gignorance: 15 but as he which thath called you is holy, so be no holy in all manner of conversabe με holy in "all manner of "conversa- ton; 16 because it.—is written, "•BE- awaropoop, to Holly." BE- 16 Lev 11 4, 19 2, 20 7 VE HOLY. FOR H AM HOLY."

17 AND if ye_c|call_on the Father.

who without respect of persons judy rate faired eth according to "every man's work, pass the time of your "sojourning here in fear". in fear

18 #Forasmuch_as_ye_know that ye_were not REDEEMED with_corrupt-lible_things, as silver oand gold, from your evain beconversation received bytradition_from_your_fathers; 19 but with-the-precious blood of-Christ, as ofa_lamb without_blemish and without_ spot .

20 Who verily was foreordained before the foundation of the world, but was. manifest in these last otimes for you, 21 -1 who tby him do-believe im God, f that -raised him up from the edead. and "gave him glory; "that your "faith and hope ""might be in God.

22 #SEEING-ye-have-purified "souls in sobeying the truth through the Spirit unto unfeigned love_of_the_brethren, see that ye LOVE one another o with o out of, ex a pure heart fervently :

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, +which liveth and +abideth for ever. 24" For ALL FLESH is as grass, and all the glory of man AS the PLOWER OF-GRASS. THE GRASS WITHERETH, AND THE PLOWER THERE-OF FALLETH-AWAY: 25 BUT THE WORD And this is the word which by the gospel is preached uuto von. or-"the-L()RD endurery for "a ever." gospel-is-preached uuto you.

THINGS through, w with, dr. Al into, eic.

down.

παρακύψαι p or,perfectly, TEXELWS.

a according_ 0 . KOTO

ın, eis from among. έκ s so_that, ώστε. n are, είναι. BROTHFELT

REGENERAt through. διa. eis Tov αἰῶνα ... Ist 40 6a. spoken.

20 In these last times, Gb. Sch. KLP.—At the end of the times, (Gb. ∞) Alex. La. Tis. Tre. Alf. ABCN. ²² Through the Spirit, Gb. Sch. KLP.—Omit (Gb. ⇒) Alex. La. Tis. Tre. Alf. ABCN. pure heart, Gb. Sch. CKLPN.—From the heart, La. Tis. Tre. Alf. AB.

²³ For ever, KI 22 With a 23 For ever, KLP. - Omit Gb. Sch. La. Tis. Tre. Alf. ABCH. 24 The glory of man, (Gb. ∞) KLP.—Its glory Gb. Sch. La. Tis. Tre. Alf, ABCN3.

THE WORD.
j. just_born,
apriyév-

PHTO. a corposity desire. a sincere. άδολον.

w λογικόν. 3 See Ps 31. 8 Sept 3. Heb. Jehovah.

THE STONE, AND HOUSE Pa 118 22 Mark 12 10 b by, ύπο. έκλεκτόν. 5. Mat 16 15 -18 Foh 2 19-22 1 living, ζῶντες t through, διá

CHIEF CORNER STONE 6 Isa 28 16 z Heb Zion n not, οὐ μή, by_no_means a ashamed, καταισχυν θη

HEAD OF THE CORNER 7 Phil 3 7, 8 Pe 118 22. Acts 4 11. precious, or precious... ἡ τιμή. 8 Isa 8 14. Luke 2 34.

PROPLE OF God. 9. Ex 19 5, 6, See Isa 43 21 Tit. 2 14 e. an elect, p people for possession, περιποιηvirtues. άρετάς. 10 Hos 1 9, 10, 2 23 Rom 9 25,

EXHORTATION 11. Rom 8 12, 13 Gal 5 16, 17 8 sojourners, παρεπιδήμους. 12 1 Thes 4 12 ch 3. b. hehaviour, άναστροφην. g good, er, comely,

καλήν. w. wherein, - ἐν ψ. f from, ἐκ.

A.D about 60 and 4-64.
Tus Word. Inst. born. sies, and envies, and all evil.speakings, 2 as Inewborn babes, c desire the sincere milk wof the word, that ye maygrow thereby: Sif_so_be ye_have_ TASTED THAT THE LORD is SGRAcious.

> 4 To whom coming, as unto a LIVING STONE, disallowed indeed bof men, but chosen of God, and precious, 5 pg also, as 1 -lively stones, are_built_up a spiritual house, an holy priesthood, to-offer up spiritual sacrifices, acceptable to "God thy Jesus Christ.

6 Wherefore also it_is_contained in the scripture, "BEHOLD, LILAY IN 2 SION A CHIEF-CORNER STONE, ELECT, PRECIOUS: AND **HE-THAT BELIEVETH ON HIM 'SH \LL " NOT BE-" CONFOUNCED."

7 Unto-you therefore * which believe he is P *precious: but unto_them_which_ be-disobedient, " the STONE WHICH THE BUILDERS DISALLOWED, THE SAME JIS. MADE the HEAD OF the CORNER," "A STONE OF STUMBLING, AND A ROCK OF-OFFENCE," even to them which stumble at the word, being disobewhereunto also they were. dient: appointed.

9 But pe are "A e CHOSEN GENERA-TION, A ROYAL PRIESTHOOD, AN HOLY NATION, A PPECULIAR PEOPLE," that ye should shew forth the praises of him_who -hath-called you out_of darkness into his marvellous light 10 which in-time-past were "NOT A PEOPLE," but are now "the PEOPLE OF-God." which "-HAD NOT OBTAINED MERCY, BUT NOW -HAVE_OBTAINED MERCY."

11 DEARLY beloved, I-beseech you as strangers and spilgrims, sabstam from effeshly lusts, which war against the soul; 12 having your beconversa-tion s honest among the Gentiles: that. whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify -God in the day of visitation.

18 SUBMIT - yourselves At to - every A D about so ordinance of man for the Lord's sake whether it be to the king, as supreme; | SUBJECTION | 13 Mat. 22 2 or unto governors, as unto them. Rem 181, 3 that are sent by him for the punishment of chevildoers, b and for the praise of them.that.do.well. 15 For so is the will of "God, that with wall do to the property of the propert will of God, that with well doing ye.

| max.put.to.silence the ignorance of foolish men: 16 as *free, and not using your *liberty for a cloke of bo. bondusing your eliberty for a cloke of maliciousness, but as the beservants of God.

17 - Honour all men. Love the brother-hood. Fear God. Honour the king. 18 h *SERVANTS, be *subject to your a *masters with all fear, not only to 18 the good and gentle, but also to the froward. 19 For this is act hankworthy, of the man for course the state of the state if an a-man for conscience toward. God a man to conscience toward our endure sgrief, suffering wrongfully. 2º For what glory ts it, if, *when-ye-be-buffeted *for-your-faults, ye-shall-take-t-patiently! but if, *when-ye-do-well, and *suffer for tt, ye-take-t-patiently,

this is acceptable with God. 21 For even hereunto were-ye_called : Example or because Christ also suffered for us, 21. Heb 12 1,2. leaving us an "example, that ye u under should follow his steps. 22" who DID writing. NO SIN, NEITHER WAS GUILE FOUND IN HIS MOUTH." 23 who, +when_he_was_ suffered, he_theatened not; when he got see suffered, he_theatened not; but committed himself to.4-him.that judg- late 13 las 53 tree, that we, habeing dead to kins, should-live unto righteousness "BY WHOSE W'S STRIPES YE WERE HEALED." For ye -- were "AS SHEEP GOING. ASTRAY;" but Jare now returned unto the Shepherd and Bishop of your esouls.

3 LIKEWISE, ye *WIVES, be in subjection to syour own husbands, that, se if any lobey not the word, they se con, sai also may, without the word, be won by b conversation wives, of the your 2 -while_thev_behold chaste b conversation coupled with fear.

Whose adorning 'let_it not be that contward adorning of-plaining the hair, and of wearing of gold, or of putting on of apparel; 4 but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a rmeek and quiet spirit, which is in_the_sight of God of_great_price. time the holy women also, who he trusted oin God, adorned them-hoped. selves, being_in_subjection unto their_ own husbands: 6 even as Sara obeyed Abraham, calling him "lord": whose daughters ye.h dare, tas.long.as.ye.do. b. well, and tare not afraid with.any tamazement.

servants, δούλοι. Honous.

> SERVANTS a. absolute. вестотаць. χάρις. 2 unj_one, TIE.

copy, Unoγραμμον. 22 1.4 53 9 having_ done_with, done_with, ἀπογενόμεvot. wale_left_ by_stripes, a_wound.

μώλωπι. WIVES WIVES 1 Eph 5 22— 24 Col. 3 18, 1 Tim 2 11-15 δια. b behaviour, àvaστρο-

FRMALE I Tim 2 9.

έλπιζουσαι o on, ent. 6 Gen 18 12. έγενήθητε. t. terror. STONGLY.

2 Grow thereby, L.—Add unto salvation, Gb. Sch. La. Tis. Tre. Alf. ABCRPN.
hood, Gb. Sch. KLP.—For an holy priesthood, Alex. La. Tis. Tre. Alf. ABCR.
Because, Gb. Sch. La. Tis. Tre. Alf. Mss.
21 For us, (Gb. \$\sigma\$) Sch. KLP.—For you, Gb. La. Tis. Tre. 21 Us, You, Gb. Sch. I.a. Tis. Tre. Alf. MSS. Alf. ABCN.

HUSBANDS. 7 Eph. 5 25— 33 Col 3 19 Mat. 18 a. awarding, 7**0**5.

CHARITY. 8 Rom 12.10, 15 S. Eph. 4.32 sympathisor, loving. or, loving. the brethren, φιλάδε**λ** σε, Prov 20 22. Mat. 5. 38—

LIFE AND GOOD DAYS. Ps. 34 12t. turn_away ιτοπ, ἐκκλινάτω ἀπό. p pursue, διωξατω. J. Heb Jehosu supplica-

48. 1 Thes. 5 15

tion, Senouv SEFFERING POR
RIGHTEOUSNESS' SAKE.
i imitators, μιμηταί 14 Mat 5 10 Ina 8 12, 13 J Heb. Jehoe concerning. περί wherem, eν φ. speuk_ against, καταλαλώbehaviour, άναστροφήν 17 ch. 2, 19— 25 wi wills it, θέλει.

EXAMPLE OF

äπαξ.

f for, περί. Ai indeed, μεν b. by, or in_ the, 7w. Gen 6 3 13, 14, 2 Pe 2 5 in in, ev. d disobrdient through unbelsef, ἀπειθήσαι t through, διa.

Type of Bartism l Acts 22, 16. Col 2 12, 13 antitype, avritumov.

with them according to knowledge, giving honour unto the wife, as unto. the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

8 FINALLY, be ye all of_one_mind, having compassion one of another, love_as_brethren, be pitiful, be courteous. 9 not rendering evil for cvil. or railing for railing: but contrariwise blessing; knowing that ye lare here-unto called, that ye should inherit a blessing.

10 For "" HE-THAT WILL ! LOVE LIFE, AND . GEE GOOD DAYS, .LET_HIM_RE-FRAIN HIS TONGUE FROM EVIL, AND HIS LIPS THAT . THEY SPEAK NO GUILE 11 ·LET_HIM_! ESCHEW EVIL, AND ·DO GOOD; LET_HIM_SEEK PEACE, AND P'ENSUE II. 12 FOR THE EYES OF Jthe-LORD are over the "RIGHTEOUS, AND HIS EARS are open UNTO THEIR AU-PRAY-ERS. BUT the FACE OF the LORD 18 AGAINST THEM.THAT.DO EVIL.

18 And who is whethat will-harm you, if yearbe followers of that which 18 good? 14 But and if ye suffer for righteousness' sake, happy are ye: and "BE NOT AFRAID OF THEIR TERROR, NEITHER 'BE_TROUBLED; 15 BUT 'SANC-TIFY Jthe LORD GOD IN YOUR HEARTS " and be ready always to give an answer to every man 11 that asketh you a reason cof the hope that_ is in you with meekness and fear.

16 having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed *that falsely.accuse vour-good b conversation in Christ. 17 For it is better, if the will of God wi be so, lethat ye suffer for well_doing, than for evil_doing.

CHRIST once for all, 18 For Christ also hath oonce suffered for sins, the just for the sunjust, that he-might bring us to "God, "being put. to death a in the flesh, but quickened by the Spirit. 19 in by which also he. went and preached unto the spirits in prison, 20 which sometime were. disobedient, when once the long-suffering of God—waited in the days of NOAH, while the ark was a preparing, wherein few, that is, eight souls were_saved t by water.

> 21 The * like_figure whereunto even baptism doth also now save us (not the putting away of the fith of the flesh, but

V Likewise, ye *HUSBANDS, -dwell- | the quaswer of a good conscience to- | A D about 60 the quaswer of a good conscience to A D about 6 and 4-68.

yeard God.) 'by the resurrection of and 4-68.

question, in the right hand of Rom. 8. 33, Rom. 8. 34, heaven, and is on the right hand of God; angels and authorities and

> 4 FORASMUCH then as Christ hath suffered for us in the flesh. arm yourselves likewise with the same mind. for he_that -hath_suffered in the flesh hath-ceased from sin; 2 that he "no longer "should live the rest of his time in the flesh to-the-lusts of-men, but to-the will of-God. 8 For the time *past of our olife may suffice us oto-have wrought the will of the Gentiles, dwhen_we_walked in Plasciviousness, lusts, "excess_of_wine, revellings, banquetings, and abominable idolatries wherein they think it strange that ye run not with them to the same excess of wriot, speaking evil of you: 5 who shall-give account to whim that is ready to judge the imquick and the living, •dead.

6 For for this cause was.the.gospel. preached also to-them-that-are-dead. that they might be judged a according to men in_/he_flesh, but live according-_i to God in the Spirit.

7 BUT the end of-all-things h-is-athand: .be_ye therefore sober, and sob watch unto -prayer.

8 And babove all-things thave fervent 1 charity among yourselves for "1 CHARITY SHALL COVER the MULTI-TUDE OF SINS" 9 Use-hospitality one to another without mgrudging.

10 a As every man hath received the 10 Rom f gift, even so iminister the same one to 41,2 another, as good stewards of the manifold grace of God. 11 If any man speak, tet him speak as the oracles of God; if any man immister, let him do it as of the ability which "God "giveth: that "God in all things imay-be-glorified through Jesus Christ, to whom the granular in the speak of t Jesus Christ, to whom be 8 spraise and g glory, P *dominion for " aever and "asever. Amen.

12 BELOVED, think it not strange-concerning the FIERY TRIAL As +which is to try you, as though some. strange_thing happened unto_you
13 but rejoice, inasmuch_as ye_are_par-

SHYPERING

WILL OF THE GENTILES W. WIOUGHT out. Karep-

ζώντας. JUDGMENT t. to_the_ vekoois indeed,

μεν WATCHING 7 Rom 13 12 h hath-drawn_nigh, munded. σωφρονήoate. LOVE AND OBLITATION PROV 10

b before, ποό άγαπην Rom 12 1 Heb 13 2 12 13 m murmuring, γογ-γυσμῶν.

MINISTRY According_ 80Fa KOUTOS

1 13 RY TRIAL. 12 Ps 66 10 Mat 5 11, 12 John 15 20 ch 1 6, As among you,

Courteous, KP.—Humble minded, Gb. Sch. La. Tis. Tre. Alf. ABCN.
 Recause. (Gb. 3) Alex. La. Tis. Tre. Alf. ABCN.
 Followers of, Gb. Sch. KLP.—Zealous for, 8 Courteous, KP.—Humble minded, GD. Sch. LE. 110.

LP.—Because, (Gb. \pi) Alex. La. Tis. Tre. Alf. ABCKN.

13 Followers of, Gb. Sch. KLP.—Leanous 101, (Gb. \pi) Alex. La. Tis. Tre. Alf. ABCKN.

15 God, Gb. Sch. KLP.—Christ, (Gb. \pi) Alex. La. Tis. Tre. Alf. ABCKN.

16 In you, Gb. Sch. GK.—Add but, Alex. La. Tis. Alf. ABC.

17 In the figure whereunto.—Which figure, Gb.

18 Courteous, KP.—Humble minded, Gb. Sch. KLP.—Leanous 102, Alex. La. Tis. Tre. Alf. ABCKN.

18 Suffered, Gb. Sch. Alf. Alex.

19 The like figure whereunto.—Which figure, Gb.

19 Courteous, KP.—Humble minded, Gb. Sch. KLP.—Leanous 102, Alex. La. Tis. Tre. Alf. ABCKN.

10 Suffered, Gb. Sch. KLP.—Leanous 102, Alex. La. Tis. Tre. Alf. ABCKN.

21 The like figure whereunto.—Which figure, Gb. Sch. KLP.—Leanous 102, Alex. La. Tis. Tre. Alf. ABCKN.

22 The like figure whereunto.—Which figure, Gb. Sch. KLP.—Leanous 102, Alex. La. Tis. Tre. Alf. ABCKN.

23 The like figure whereunto.—Which figure, Gb. Sch. KLP.—Leanous 102, Alex. La. Tis. Tre. Alf. ABCKN.

24 The like figure whereunto.—Which figure, Gb. Sch. KLP.—Leanous 102, Alex. La. Tis. Tre. Alf. ABCKN.

25 The like figure whereunto.—Which figure, Gb. Sch. KLP.—Leanous 102, Alex. La. Tis. Tre. Alf. ABCKN.

26 The like figure whereunto.—Which figure, Gb. Sch. Alex. La. Tis. Tre. Alf. ABCKN. Sch. La. Tis. Tre. Alf. Abcallers. 21 The like figure whereunto.—Whice Sch. La. Tis. Tre. Ack. 21 The like figure whereunto.—Whice Sch. La. Tis. Tre. Alf. Abcallers. 21 Us, Gb. Sch. ckl.—You, La. Tis. Tre. Alf. Abpa. cover, Gb. Sch. Lpm.—Covers, (Gb. &) Alex. La. Tis. Tre. Alf. Abk. 216

1 PRTER IV. 14.

1 PETER V. 14.

and 4-64

i. on the reve-lation of his glory, ev tij a. tijs dogns αὐτοῦ

A.D. about 60 takers of Christ's sufferings; that, when his glory shall-be revealed, ye may be glad also with exceedingiov.

SUFFERING FOR CHRIST. i in, ev b. or, blessed, μακαριοι. taketh-rest, άναπαύεται. f For, yap. 18. Acts 5.41.

14 If ve_be_reproached for the name of Christ, b happy are ye; for the Spirit of glory and of God tresteth upon you: on their-part a he_is_evil_spoken_ of, but on your part he is glorified. 15 But let none of you suffer as a mur-derer, or as a thief, or as an evildoer, or as a busybody_in_other_men's_matters. 16 Yet if any man suffer as a Christian, let_him not be_ashamed : but let_him_ glorify God on this behalf. 17 For the time is come sethat judg-

ment must begin fat the house of God

19 Wherefore At let athem that suffer

according to the will of God commit-

the_keeping_of their o souls to him in

well-doing, as unto-a-faithful Creator.

JUDGMENT. 17 Eze 9. 6. f. from, ἀπό.

and if it first begin fat us, what shall the end be of sthem that obey not the 18 PROV 11 31 Sept. gospel of "God? 18" AND IF THE 31 Sept. with. difficulty, RIGHTEOUS WSCARCELY BE-SAVED, WHERE SHALL THE UNGODLY AND THE μόλις. SINNER APPEAR ?"

STEPPERING An also, και.
o their own,
έαυτῶν.

Erpens
1. John 21 15
-17 Acts
20 17, 28-

a about to_be, μελλουσης. tend. or, ποιμανατε.
l little_flock, BOLLLVION. μηδε.
t. the allotted.
portions, τῶν κληρωι becoming, γινόμενοι 3 Mat 20 25 —28 2 Cor 1 24 be be_mani-fested, φανερωθεν victor's.

στέφανον.

5 THE ELDERS which are among you Lexhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory a that "shall-be_revealed . 2 to feed the flock of God which is among you, taking_the_oversight thereof, not by_constraint, but willingly; "not for filthy. lucre, but of a ready mind; 3 neither as being_lords_over God's to-heritage. but being ensamples to the block. 4 And -when the chief-Shepherd shall. be appear, ye_shall_receive a vecrown of glory that_fadeth_not_away.

*LIKEWISE, ye syounger, *SUB-land 4-04
MIT-yourselves unto the selder. Yea, and be be be clothed with 'humility: for Humility: for Humility: "*GOD RESISTETH the "PROUD, AND GRACE TO the "HUMBLE." GIVETU 6. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: 7 -casting all exalt you in due time: 7 -casting all your a care upon him; for he careth for you.

8 .BE_sober, .be_vigilant; because your o adversary the d devil, as a roaring lion, walketh_about, seeking whom he_ may devour: 9 whom resist stedfast in the faith, *knowing that the same rafflictions bare accomplished in your br brethren that are in the world.

10 BUT the God of all grace, who -hath_called us unto his eternal glory by Christ Jesus, -after_that_ye_have_ suffered a while, h make you perfect, stablish, strengthen, settle you. 11 To. him be "glory and " "dominion for " "ever oand e ever. Amen.

12 BY Silvanus, a faithful brother unto_you, as I_suppose, I_dhave_written briefly, exhorting, and testifying that. this is the true grace of God wherein ye_stand.

18 THE church that is at Babylon, elected_together_with you, saluteth you; and so doth " Marcus my son. 14 Greet. ve one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

HUMILITY Lev 19 32. Eph 5 21 Eph 5 21
Paov. 3 34.
Bept. See
Isa 57 15
Jas 4 6
bind_on,
eyκομβώσασθε. 6 Jas 4 10. 7. Ps 55 22

Mat. 6. 25-34. a. anxiety, μέριμναν. concerning, περί

VIGILANCE. Job 1 7; 3 2 Jas 4 7 o. opponent, ἀντίδικος. d Diabolus, the False... accuser, διάβολος. swallow_up, καταπιη. r brother-

hood, ἀδελφοτητι. LETABLISH-MENT 10 Heb 13 20, 21

in, ev. little_while. όλιγον αύτος a, ages of. p. power, KORTOS

EXHORTATION

άγαπης.

14 On their part he is evil spoken of, but on your part he is glorified, Gb. Sch. KLP.—Omit (Gb. ⇒) Tre. Alf Abr. 19 As, Gb. Sch. Klp.—Omt Alex. La. Tis. Tre. Alf, Abr. 2 Willingly, Gb. Sch. Alf.

Bell.—Add according to God, Alex. La. Tis. Tre. App. 8 Because, Lp3.—Omt Gb. Sch. La. Tis. Tre. Tre. Alf ABN. BEL .- Add according to God, Alex. La. Tis. Tre. APN Alf. ABRN. 10 Us, Gb. Sch. K.—You, Gb. Sch. Z. La. Tis. Alf. ABRN. 10 Make perfect, Gb. Sch. KLP.—Omit Gb. Sch. KLP.—Shall perfect, Gb. Sch. Alf. ABRN. 10 You perfect, Gb. Sch. KLP.—Omit you, Gb.—J. La. Tis. Tre. Alf. ABN. 10 You perfect, Gb.—J. La. Tis. Tre. Alf. ABN. 12 Ye stand, Gb. Sch. KLP.—Omit Jou, Gb.—J. La. Tis. Tre. Alf. ABN. 12 Ye stand, Gb. Sch. KLP.—Stand ye, La. Tis. Tre. Alf. ABN. 13 Jesus, Gb. Sch. KLP.—Omit (Gb. ⇒) La. Tis. Tre. Alf. AB.

THE SECOND EPISTLE GENERAL OF

PETER.

A D 66 and 4-70. SALUTATION. s. Gr. Symeon, Zuncer, as in Acta 15 bondservant, δούλος. obtained_ by_lot, λαχούσε. in, ev.
of of our σ God
and Saviour,
τοῦ Θεσῦ
ἡμῶν καὶ
Σωτῆρος. knowledge. encyrwoet. GIFTS.

b or, by, or through,

διά. 4 2 Cor 7. 1 t through, διά. c become,

γενησθε. i in, ev.

FAITH

5 Phil 1 9-11 1 Tim 6 11,12 Heb. 6 11,

h having. brought_in,

BADELGEVEY.

καντες. superadd, έπιχορηγή-

oate. In addition

to, ev.

αρετήν,

άγάπην. idle, άργούς.

n unto, eis.

CALLING AND

SIMON Peter, a bservant and an apostle of Jesus Christ, to them. that -have obtained like precious faith with_us i through the righteousness of of God and our Saviour Jesus Christ: grace and peace oe-multiplied untoyou ithrough the knowledge of God. and of Jesus our -Lord.

3 According as his cdivine power shath-given unto us all things that pertain unto life and godliness, through the f knowledge of him that -hath called us b to glory and virtue . 4 whereby -are given unto us exceeding great and precious PROMISES: that 'by these ye-might be partakers of the divine nature, having escaped the corruption that is in the world through lust,

5 And beside this, hagiving all DILI-GENCE, sadd ato_your sfaith cevirtue; and A to cavirtue knowledge; 6 and Al to knowledge temperance; and Al to *temperance *patience; and a to *patience godliness; 7 and A to godliness brotherly kindness; and A to brotherly kindness | charity. 8 For 41f these things be in you, and abound, they make you that ye shall neither be be barren nor unfruitful an the f knowledge of our . Lord Jesus Christ.

9 But he_that lacketh these_things is blind, and -cannot-see afar off, and -hath forgotten tothat he was purged from his cold sins. 10 Wherefore the. rather, brethren, give diligence to-make your calling and election sure. for if_ye_do these_things, ye_shall never s-fall: 11 for so an exentrance Fshall_be_su ministered unto_you abundantly into the everlasting kingdom of our -Lord and Saviour Jesus Christ.

12 WHEREFORE Lwill not be neg-1 ligent to put you always in remembrance cof these things, though ye.

**REMEN-BRANCH.

**Aknow them, and **be_established in the 12 Rom. 16. present truth. 18 Yea, Lthink it meet, as long as Lam in this stabernacle, torenders of the state of the sta me. 15 Moreover L-will-endeavour thatye may be able after my d decease to d departure, have these things always in remembrance.

16 FOR -we have not followed -cunningly-devised fables, when we-made-known unto-you the POWER and c COMING of our Lord Jesus Christ, but were eyewitnesses of this majesty. 17 For he_-received from God the Father honour and glory, when there w came such a voice to him from the excellent glory, "This is MY BELOVED SON, IN WHOM H JAM WELL PLEASED." 18 And this voice which we came f from heaven me heard, -when_we_were with him in the holy mount.

19 WE_have also a more_sure t-word of_prophecy; whereunto ye_do well that ye take heed, as unto a light lamp, that shineth in a madark place, until λυχνα the day ".dawn, and the dday star arise in your thearts:

20 Knowing this first, that no prothe scripture bis 1 of anysolution,
riveto interpretation 21 For the side into the solution,
to the scripture bis 1 of anyto the side of the side phecy of the scripture bis of any private interpretation. 21 For the prophecy wcame not an old_time by_the_ will of man: but sholy men of God spake as they were 100 moved by by the Holy & Ghost.

2 BUT there-awere false prophets also among the people, even as there-shall be FALSE TEACHERS among you, who privily_shall_bring_in damnable heresies, even denying the

REMEN-14, 15 1 John 2 21, c. concerning.

or excelus, POWER AND

COMING OF THE LORD 16. Mat 17. 1 e. coming, παρουσίαν.

evex beions.

i. in, eis f from, čk.

THE

PROPHETIC

WORD CONFIRMED the pro-phetic word, τὸν ποοφητικόν λογον. λυχνω. murky, αύχμηρώ. s. Lit shine. through, διαυγαση. day_star φωσφορος, hght bearing PROPRECT

λυσεως. 2 Tim 3. 16 a at_any_time,

ποτέ.
bo borne_
along,
φερομενοι. by by, υπό. s Spirit.

FALSE TEACHTER 1. Comp Jude 3.4 eyévorro. d. destructive, άπωλείας.

³ To glory and virtue, Gb. Sch. BKL.—By his own glory and virtue, Gb. ∞) Alex. La. Tis. Tre. Alt. 12 I will not be negligent, Gb. Sch. KL.-I will take care, (Gb. co) Alex. La. Tis. Tre. Alf ACPN. ABCPN

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ELECTION t the cleans. ing of, τοῦ καθαρισμοῦ.
a. by no... means, οῦ μή.
s. stumble at... any time. any time. πταισητέ

e. the entrance, η εἴσοδος.

super-added, eπιχορηγη θήσεται

A D 68 and 4—70 Sovereign_ Lord, δεσπότην. follow_out, θήσουσιν. destructive άπωλείαις. i in, έν. d destruction ἀπώλεια.

EXAMPLES OF God's
Judgment.
4. See Jude 5 7. t. Tartarus, ταρταρωσας. 5 Gen. vii. k kept, or guarded, έφυλαξε. 6 Gen 19 29.

li licentious. άσελγειφ b behaviour. άναστρο φήs. l. lawless, aθεσμων.
s or, Jehovah
la lawless, άνομοις 9 Ps 31 19— 22, 1 (or 10 13

LICENTIOUS AND LAWIESS 10 See Jude 8 lo loidship. κυριότητος d dignities, δοξας

i irrational, äλογα, o of, or, in, ev Wages. μισθον an adul-teress, μοιχαλιδος children of-the_curse, κατάρας TÉKVA or, straight, εὐθεῖαν.

xxm f following_ out, ¿ξακολουθησανneç had a rebuke, ěλεγξιν ···

15 Num xxII

έσχεν his own, ιδίας. beast-ofburden, ὑποζύγιον.

WELLS WITH-OUT WATER 17. See Jude 12, 13 g gloom, or blackness, ζοφος.

*Lord that .- bought them, and .- bring. upon themselves swift destruction.

And many shall follow their depernicious_ways; by_reason_of whom the way of ctruth shall_be_evil_spoken_of. 3 And 1 through covetousness shall they with_feigned words make_merchandise_ of you: whose judgment now of a long time lingereth not, and their d clamnation slumbereth not.

4 For if *God spared not the angels -that sinned, but -cast them down to-thell, and delivered them into chains of darkness, -to_be_reserved unto judg-ment; 5 and spared not the old world, but ksaved Noah, the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; 6 and -turning the cities of Sodom and Gomorrha into ashes condemned them with_an.overthrow, _making them an ensample -unto_those_that_after_should olive_ungodly; 7 and delivered just Lot, *vexed with the "filthy b conversation of the wicked: 8 (for that righteous_man dwelling among them, in-seeing and hearing, -vexed his righteous soul from day to day with their hun-lawful deeds;) 9 Jthe Lord knoweth how to deliver the godly out of temptations, and to reserve the sunjust unto the day of judgment +to_be_punished . 10 But chiefly -them_that walk after

the flesh in the lust of uncleanness, and

despise lo government. Presumptuous are thry, selfwilled, they are not afraid to-speak evil of dignities 11 Whereas angels, -which_are greater in_power and might, bring not railing accusation against them before Jthe LORD. 12 But these, as natural ibrute beasts, imade to be_taken and destroyed, +speak_evil of the things_that they_understand_not , and shall_utterly_perish in stheir_own corruption; 13 and 12 shall receive the wreward of unrighteousness, as 2 they. that_count_it pleasure to_riot in the day_ time. Spots they are and blemishes, sporting_themselves with their deceivings +while_they_feast_with you , 14 having eyes full of adultery, and that_cannot_cease from_sin , beguiling unstable souls an heart -they_have *exercised with _ covetous _ practices , cursed children: 15 -which-have-forsaken the right way, and lare gone astray, f -following the way of Balaam the son of Bosor, who loved the wages of unrighteousness: 16 but h was rebuked for hiso inequity: the dumb bass -speaking with man's voice, forbad the

madness of the prophet 17 These are wells without water, clouds that are carried with a tempest; to-whom the s mist of edarkness -is_re-

served for -ever.

ing words of vanity, they allure through the lusts of the flesh, through much swan hoster is see sude tonness. -those_that were clean_escaped. from -them-who live in error. 19 + Whilethey-promise them liberty, they themselves tare the b servants of corruption : for of whom a man -is overcome, of the same . - is_he_brought_in_bondage.

20 For if dafter_they_have_escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, Ab they are again entangled therein, and overcome, the *latter-end h-is worse with them thanthe beginning. 21 For it -had been better for them not -to-have_fuknown the way of orighteousness, than. -afterthey have for known it, to turn from the holy commandment -delivered untothem. 22 But it .- is happened untothem according to the true proverb, "The DOG "IS TURNED TO THIS OWN VOMIT AGAIN;" and "the sow "that. was washed to her wallowing in the mire."

3 THIS second epistle, beloved, I now write unto you; in both which Latir up your pure minds by way of remembrance. 2 that ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 8 knowing this first, that there shall come in the last odays SCOFFERS, walking after their own lusts, 4 and saying, "Where is the promise of his coming? for since the fathers fellasleep, all things continue tas they were from the beginning of the creation."

5 For this they willingly are ignorant. of, that by the word of God the heavens -were of old, and the earth * standing out_of the water and in the water. 6 whereby the world that then was, being_overflowed with_water, perished 7 but the heavens and the earth, whichare now, by h the same word are *kept_ in_store, reserved unto_fire against the day of judgment and perdition of sungodly men.

8 BUT, "beloved, be not A ignorant_of this one thing, that one day is with the LORD as a thousand years, and a thousand years as one day.

9 The Lord is not tslack concerning his promise, as some men count taslackness; but is longsuffering to usward, not willing that any . should perish, but that all should come to repentance.

ำร์ i. in. ev. 19. John 8 34

b bond servanta Šovaca a. nlso, καί. RETURNIAG

TO POILUTION. tuii... knowledge, ἐπιγνώσει. but, &c. become. yeyovev. known,

ἐπεγνωκέvai Phov 26.

BCOFFFRE OF THE

See Jude 17, 18, 19 BALIDES. όπματων.

c coming, παρουσιας. t thus,

οῦτώς. THE WORLD O'CE Delegen, Now

RESERVED THE THE 5 Gen 1 6, 7 s subsisting, through, δια. 6 Gen 7 11.

v 10, 12 Rev. 20 11o+, his, αὐτοῦ.

ONE DAY 8 Ps 90 4 , γ γι, ὑμᾶς. J Jehovah

LONGSUFFLE-ING 9 Hab 2 3 Heb 10 2. v 4 Rom. 2 4 v 15. t. tardy,
βραδύνει,
ta tardiness, βραδυτήτα. g. go.ou, χωρήσαι. u. unto, eis.

Pernicious ways.—Lascivious 11/2 Natural Druce 2 Natural Druce

2 PETER III. 10.

2 PETER III. 18.

A D 64 DAY OF THE LOND. 10. 1 Thes 5. 2, 3. Rev. 20 11 Jehovah. noise, ροιζηδόν. h be-dissolved. λυθήσονται.

APPLICATION. а̀чавтроdrastpo-dais. . coming, mapovoier, during which, or by_reason_of which, ôt' är.

NEW HEAVENS AND EARTH 13. ISA. 65. 17. See Rev. 21. 1-5.

10 But the DAY of Jthe LORD |will. | come as a thief in the night; in the which the heavens shall pass away with. a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be. burned_up.

11 SEEING then that all these_things *shall_be_dissolved, what_manner of persons ought ye to be in all holy be consome ought versation and specification and specification and specification and hasting unto the coming of the day of God, wherein the heavens being-on-fire shall-be-dissolved, and the elements shall |melt with_fervent_heat ?

18 Nevertheless we, according to his promise, look for "NEW HEAVENS AND EARTH," -wherein dwelleth A NEW righteousness.

14 WHEREFORE, *beloved, *seeing. that ye look for such things, be dilteration that ye may be found of him in 14, 1 John 2. peace, without spot, and blameless.

15 And account that the longsuffering of our Lord is salvation; even as our 16. 2.2. beloved brother Paul also, according-to the wisdom given unto him, hath-written unto-you; 16 as also in all his *epistles, speaking in them cof these. things; in which are some things hard. to_be_understood, which they_that are_ unlearned and unstable Pwrest, as they do also the other scriptures, unto their rown destruction.

17 Be therefore, "beloved, -seeing_ye_ know.these_things_before, 'beware lest ye also, 'being_led_away with the error of the 'wicked, 'fall_from oyour_own stedfastness. 18 But grow in grace, and inthe knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and t for ever. Amen.

c. concerning, περί.

 put_to_the_ torture. στρεβλοῦ-GIV.

WARNING. 17. Jude 20, 21 l lawless, or unrestrained άθεσμων. t. to the day

of eternity, els huépar alaros.

10 In the night, CKL .- Omit Gb. Sch. La. Tis. Tre. Alf. ABPM.

THE FIRST EPISTLE GENERAL OF.

JOHN.

THE WORD OF LIFE. concerning, TEOL. a. and, Kai.

άπαγγελλο-

with, πρός,

MEV.

THAT which was from the begin-ning, which we have heard, which we_have_seen with_our feves, which we_ have looked upon, and our shands have handled, cof the WORD OF cLIFE; 2 (a for the life was_manifested, and we_ have_seen it, and bear_witness, and anishew unto you that reternal rife, which -was w with the Father, and was. manifested unto_us;) 3 that_which we_ have_seen and -heard an declare_we unto_you, that pe also may have fellowship with us: and truly your *fellowship ss with the Father, and with his σSon Jesus Christ. 4 And these things writewe unto-you, that your *joy imay be ≠full.

GOD IS LIGHT. f from, ἀπό.

⁵ THIS then is the message which we have heard for him, and declare unto you, "that GOD IS LIGHT, and in him is no darkness at all."

FELLOWSHIP IN THE LIGHT

6 If we-say that we have fellowship with him, and walk in adarkness, welle, and do not the truth: 7 but if we walk in the light, as he is in the light, we. have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from -all -sin.

SIN AND SING n. not. ouk. 9. Prov 28. 13 r. or, rightδικαιος. 10 Pa 51. 3. 4

8 IF we say that we have no sin. we_deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 10 If we say that we. have not sinned, we make him a har, and his *word is not in us.

2 MY dittle_children, these_things write_I unto_you, that ye_sin not.

And if any man sin, we have an advo-

cate wwith the Father, Jesus Christ the

righteous. 2 and he is the propitiation

for our sins and not for sour's only,

but also for the sins of the whole

CHRIST ADVOCALE AND PROTITIATION 1 Rom 8 34. children, Tekvia advocate,

παρακλη-TOV. with, πρός, with acc 2 Rom 3 24,25 f for, mept.

world. THE TEST. 3. John 14 15, 21, 23, 24 h. or, herein, ψ τούτψ.

8 AND hereby we_ido_know that we_ -know him, if welkeep his command-4 He that saith, " I -- know ments. him," and -keepeth not his commandments, is a har, and the truth is not in htm. 5 But whose keepeth his word, in him verily -is the love of God perfected hhereby know-we that weare in him. 6 "He that saith beabideth in him, ought himself also so to-walk, even as he walked.
7 BRETHREN, Lwrite

THE OLD COMMAND-MENT. 7. John 18 84, n. not a. oùe.

commandment unto-you, but an old commandment which ye .- had from the

beginning. The old *commandment is the word which ye.have.heard from the

beginning.

8 Again, a new commandment I write unto-you, which thing is true in him P passeth. and in you: because the darkness Plis. past, and the true *light * now shineth.

9 x4He_that saith •he_is in the light, and hateth his brother, is in darkness even until now. 10 x4He_that loveth his ·brother abideth in the light, and there. is none occasion_of_stumbling in him. 11 But "he_that hateth his brother is in Edarkness, and walketh in Edarkness, and "knoweth not whither he goeth, because that *darkness hath blinded his

To CHILDREN d dear.

12 I.WRITE unto you, d little.CHIL-d dear.

DREN. because uour "siiis -are_forgiven children, DREN, because your *sins -are_forgiven you for his "name's sake.

13 Lwrite unto you, FATHERS, because ye have known him that is from the beginning.

Lwrite unto you, YOUNG MEN, because ye have overcome the wicked.

I_write unto_you, JLITTLE_CHIL-DREN, because ve-have-known the

24 L. have written unto you, fathers, because ve-have-known him-that-is from the beginning

1. have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye-have-overcome the wicked_one.

15 Love not the WORLD, neither the. things that are in the world. If any man love the world, the love of the Father is not in him. ¹⁶ For call that, is in the world, the lust of the flesh, and the lust of the eyes, and the opride of clife, is not of of the Father, but is of of the world. 17 And the world passeth. away, and the lust thereof . but "he_ that doeth the will of God abideth for

18 y LITTLE children, it is the last "time: and as ye-have-heard that *ANTICHRIST 'shall_come, even now -are there many antichrists; whereby we_know that it_is the last h time.

19 They went_out from us, but they_ -were not of of us; for if they -- had been of of us, they_ would_no_doubt_have_continued with us: but they went out, that they might be made manifest that they were not all of of us.

THE NEW. away, παρά verai. already, ηδη.

ICHT ATE DARRES

TEKVLA FATHERS.

Young MEN.

YOUNG CHILDREN. y young. παιδια.

PATHERS

YOUNG MEN

LOVE OF THE WORLD.

every_thing

o. ostentation οί σίντης, άλαζονεια τοῦ βιου. of of, ex.

Last Hove 18, Mat 24 24. 2 Thes 2 3 —12 h. hour, wpa. a according_ as, salws.

THEY

7 Brethren, KL.-Beloved, Gb. Sch. La. Tie. 7 Christ, Gb. Sch. AKL .- Omit La. Tis. Tre. Alf. BCPN. Tre. Alf. ABCPN. 7 From the beginning, Gb. Sch. RL.—Omst (Gb. =) Alex. La. Tis. Tre. Alf. ABCPR. 221

A.D. 90 and 4-94 THE ANOINTIMO. 20. John 14 26. 2 Cor. 1 21 c. 27. a. And, gai. an. anomting, χρίσμα. ANTICHRIST. o of, ex. 22 ch 4 1-6. 23 2 John 9. Every_one that, was ò. ABIDING IN a abide, HELVY. THE ANGINTING 27 v 20 a And, Kai. f from, ἀπό. c concerning TROL. t true, αληθες. n not a, ouk. ABIDING IN CHRIST
28 Phil 2 14
—16 1 Thes
2 19, 20
d dearchildren, tekvia. be_mani-fested, φανερωθή f from, από c coning, παρουσια. RIGHTEOUS-THE FATHER'S LOVE 1 Eph 1 3-6 John 15 18 _21 e children, TEKVA. MATIFESTA-2 Phil 3 21. Col 3 4 1 it_is not yet manifested, ούπω έφα

νερώθη a according_ as, καθώς.

SIN

Every_one

that, mas o.

teth also siaw-lessness, Kai

την άνομίας

ποιεί.

o on, ent.

20 a But ne have an an unction from the Holy one, and ye. know all things.

21 Lihave not written unto you because ye. know not the truth, but because ye. know it, and that no lie is of the truth. 22 Who is a *liar but *the. that denieth that Jesus is the Christ? The is "antichrist, "that denieth the Father and the Son. 23 Whosoever "denieth the Son, the same hath not the Father: [but] "he_that acknowledgeth the Son hath the Father also.

24 LET that therefore abide in you which pehave heard from the beginning If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. 25 And this is the promise that he hath promised us, even reternal -life 26 These_things -have_I_written unto_ you concerning outhem that seduce you. 27 a But the ANOINTING which ne have received fof him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you cof all things, and is truth, and is " no he, and even as it. hath-taught you, ye-shall-abide in him.

28 And now, dlittle_children, labide in him; that, when he-shall-bappear, wemay have confidence, and not be ashamed before him at his cacoming.

29 If ve_know that he_is righteous, ye know that every one "that doeth righteousness -is horn of him.

3 BEHOLD, what manner of LOVE the Father hath bestowed upon us, that we_should_be_called the csons of_ God · therefore the world knoweth us not, because it knew him not.

2 =Beloved, now are we the csons of. God, and 11t. doth not yet appear what we_shall_be: but we_know that, when he_shall_bappear, we_shall_be like him , for we shall see him as he is. 8 And every man withat hath this shope on Him purifieth himself, even as He is pure

4 eWHOSOEVER **committeth -SIN cotransgresseth also the law.

afor sin is the transgression_of_the_law. 5 And ye. 4know that he was manifested to take away our sins; and in him is no sin. 6 Whosoever mabideth in him sinneth not: e whosoever sinneth hath not seen him, neither -known

7 dLITTLE_children, 'let no_oman deceive you. zhe_that doeth righteousness is righteous, even as he is 8 -He that committeth sin righteous. is of of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he.-might." destroy the works of the devil. 9 6 Whosoever **is_born of of God doth not commit sin, for his seed aremaineth in him; and he a block, cannot sin, because he.-is_born of of God. 10 In this the children of God are manifest, and the children of the devil: ewhosoever adoeth not righteousness is not of of God, neither whe. that loveth not his brother.

11 For this is the message that ye. LOVE TO THE heard from the beginning, that we-ishould LOVE one another. 12 Not at as Cain, who -was of of that -wicked.one, and slew his brother. And wherefore slew he him? Because his own works -were evil, and *his *brother's righteous.

18 | Marvel not, my brethren, if the world hate you. It dill know that 14 John 5 24. we_have_passed o from edeath i unto elife, o out_of, ex. because we love the brethren "Hethat loveth not his .brother abideth in 15 e Whosoever "hateth his brother is a murderer · and ye_know that no m murderer hath eternal life abiding in him.

16 in Hereby w -perceive we the love of God, because he laid down his blife for us and me ought to lay down our li-lives for the brethren.

17 But whose hath this world's good. and seeth his brother have need, and shutteth_up his showels of compassion from him, how adwelleth the love of σGod in him ?

18 MY dlittle_children, llet_us not love in_word, neither in_tongue; but in_deed and in truth. 19 And in hereby we know that we are oof the truth, and shall o of, ex. assure our chearts before him. 20 For if our sheart condemn us, ab "God is ab it is, be-

and swin is καὶ ἡ ἀμαρ· τία ἐστὶν ἡ άνομία, or the transgre

n. not, oùk. CHILDREN OF GOD AND OF d dear_ children, Tekvía. no_one, μηδείς. John 8 44 Gen 3 15. of of, de. µeret.

12 Gen 4 8 as, καθώς.

LOVE THE PROOF OF LIFE 13 John 15 17 into, eiç 15 Mat 5 21, 22 Rev 21. Every.one that, πας o m or, mun-slaver,

άνθρωπο-KTOPOS DIVINE LOVE John 15 13 Łph 5 2 ch 4 9— 12

in Herc. In this, Herein, o έν τουτφ. w. we----known, ἐγνώκαμεν. ὑυχήν. 1 life, ψυχήν. h lives.

ψυχας. THE TEST s. sustenance. BLOV.

a. abideth. μένει TEST OF

SINCERITY.

cause, ött.

23 (But) he that acknowledgeth the Son, hath the Father also, omitted in KL -He that acknowledgeth the 24 Therefore, Gb. Sch. RL .- Omst (Gb. Son, hath the Father also, Gb. Sch. La. Tis. Tre. Alf. ABCPN. 3) Alex. La. Tis. Tre Alf Aborn.

27 Ye shall abide, Gb Sch. KL.—Abide ye, (Gb. co) Alex. La. Tis. Tre. Alf. Aborn.

29 Every one, Gb. Sch. La. BKL.—Add also, Alex. Tis. Tre. Alf. Acrn.

1 Of God, Gb. Sch. KL.—Add and we are such, Alex. La. Tis. Tre. Alf Aborn.

14 His brother, Gb. Sch. 1 Of CKLP .- Omit Alex. La. Tis. Tre. Alf. ABR. 222

1 JOHN III, 21.

A.D. 90

22 John 15 7 ſ. from, παρά.

Gop's CONMAND MENT 23 John 13 34 αυ, καθώς

as according. ARIDING AN God 24 John 14. 23 Rom 16 18

a abideth. μενει. f from . ek.

TRYING THE NPIRI18
1. 2 Pet 2 1.
2 John 7. a 20.

THE TIST.
h Herein, or
ln this,
eν τούτφ.

Overcoming.
d dear_
couldren, TEKVLA.

6 John 8 47

DIVINE LOVE

Gon's Love MANIFESTED. 9 John 5 32, 33, 40, 51, 57,

t toward. or in regard to, 10. Rom. 3. 25, 26, 5 8, 10 f. for, wept.

LOVE PERFECTED al Eph 4 32 12. John 1. 18 1 Tim 6. 16. 0 No_one, oùôcis.

hath_ beheld. τεθέαται with the eyes. HÉVEL.

greater than_our wheart, and knoweth all_things. 21 aBeloved, if our sheart condemn us not, then have we confidence toward God. 22 And whatsoever welask, we receive fof him, because we keep his commandments, and do those things_that_are pleasing in his sight. 23 And this is his *commandment, "That we-should believe on the name of his Son Jesus Christ, and love one. another," ac as he gave us command-

ment. 24 And 24he that keepeth his commandments adwelleth in him, and he in him. And in hereby we know that he. abideth in us, by the Spirit which he. hath given us.

4 BELOVED. believe not every spirit, but TRY THE SPIRITS whether they are of God: because

many false_prophets -are_gone_out into the world.

2 h Hereby know-ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is o of God and every spirit that confesseth not that -Jesus Christ is -come in the flesh is not o of God: and this is that spirit of cantichrist, whereof ye have heard that it should come; and even now already is it in the world.

4 Me are of God, d little children, and have overcome them: because greater is he that is in you, than he that is in the world. 5 Chen are of the world; therefore speak-they of the world, and the world heareth them. 6 3 33c are o of God : whe that knoweth -God heareth us; he that is not of

God heareth not us. Hereby knowwe the spirit of ctruth, and the spirit of

7 BELOVED, let_us_love one_an-other for *LOVE is of GOD; and every-one "that loveth -is-born of God, and knoweth God. 8 He-that loveth not Iknoweth not God, for God 18 love.

9 h In this was_manifested the love of FGod ttoward us, because_that *God -sent his only begotten Son into the world, that we-might-live through him. 10 Herein 18 *love, not that her loved ·God, but that he loved us, and sent his -Son to be the propitiation for our σsius.

11 Beloved, if God so loved us, tor ought also to love one another. 12 No. o man hath-b seen God at-any-time If we_love one_another, *God adwelleth in us, and his slove is sperfected in us.

13 h Hereby know-we that we-ab dwell in him, and he in us, because he hath-given us of his Spirit. 14 And me have been and do testify that the 13 John 14. Father -sent the Son to be the Saviour ab. abide, of the world.

15 Whosoever ·shall_confess that Jesus is the Son of God. "God adwelleth in him, and he in God. 16 And me have. known and -believed the love that *God hath to us. *God is love; and *hethat adwelleth in alove adwelleth in *God, and *God in him.

17 h Herein ha -is our slove made_perfect, that we may have boldness in the day of gudgment. because as he is, so are me in this world. 18 There is no fear in slove, but sperfect love casteth out fear because sear hath torment. Ab MHe_that feareth -is not made_perfect in slove. 19 338 love him, because he first loved us.

20 If a a-man say, "Llove God." and hateth his brother, he is a liar: for * he_that loveth not his brother whom he_hath_seen, how |can_he |elove -God whom he hath not seen? 21 And this roommandment have we from him, "That whe who loveth God love his ·brother also.'

5 c WHOSOEVER **believeth that John 1 12, σGOD: and every_one athat loveth him_that degat loveth him also that that, mas o. whow that we love the children of God, when we love God, and keep his commandments For this is the line of Inches love of "God, that we-keep his "commandments and his *commandments are not b grievous.

4 For whatsoever **dis_born of God overcometh the world and this is the victory that dovercometh the world, even our *faith. 5 Who is *the that overcometh the world but "he that believeth

that Jesus is the Son of God? 6 THIS is he that -came th by WA-TER AND BLOOD, even Jesus *Christ, not i by water only, but i by water and blood. And it is the Spirit "that beareth_witness, because the Spirit is *truth. 7 For there_are three **that te bear_record [in theaven, the Father, the Word, and the Holy Ghost: and these *three are on one. 8 And there are three *that te bear_witness in fearth,] the Spirit, and the water, and the blood: and these *three agree in on cone.

Tue

ARIDING IN LOVE AND IN

t. to. ėv.

Love PERFECTED ha hath slove been_per-fected with us, τετε-λείωται 'n άγάπη μεθ' ἡμῶν. according_ 18 2 Tim 1 7 n not, oùk. ab But. de. 19 Lph 2 4,

PROOF OF Love a. any_one, 716

e Every_one LOVE AND

burdensome, Bapelai

FAITH .

THE THREEPOLD th through, διά i in, ev. t. testifieth. μαρτυρούν. testify, μαρτυρούν-705.

on one, èv neus s e in assence

³ Jesus Christ is come in the flesh, Sch KLR.—Jesus, Gb. La. Tis. Tre. Alf. AB.

19 Him, Gb. ch. KL.—Omit La.Tis. Tre. Alf. AB.

20 How can he, Gb. Sch. AKL.—Cannot, Alex. La. Tis. Tre. Alf. Sch. KL.—Omit La. Tis. Tre. Alf. AB. 7 In heaven, the Father, the Word, and the Holy Ghost: and these three are one. (8) And there are three that bear witness in earth.—Omit Go. Sch. La. Tis. Tre. Alf. Mss.

1 JOHN V. 9.

1 JOHN V. 21.

A D. 90 and 4—94. WITHES OF Gon. tes testimony μαρτυρίαν. e. concerning, WEDL. 1. in, els. in, els. hath_ testified, μεμαρτύρη rav.

FAITH 13. John 20.

i. in, eis.

TOOC.

If we receive the tes witness of omen. the tes witness of God is greater: for this is the tes witness of God which he. hath_testified cof whis Son. 10 =He_that believeth on the Son of God hath the tes witness in himself: "he-that believeth not 'God hath made him a liar: because he.-believeth not at the terre-cord that "God h-gave of his "Son.

11 And this is the terrecord, that "God hath given to-us ETERNAL LIFE, and this life is in his Son. 19 = He that hath the Son hath -life; and =he_that hath not the Son of .God, hath not life. 18 THESE . things | have . I . written unto you that believe on the name of. the Son of God; that ye. may know that

ve_have eternal life, and that ye_'may_believe on the name of the Son of God. CONFIDENCE. 14 Mar 11 24 t. towards, 14 And this is the confidence that we. have 'in him, that, if we !ASK any. thing according to his will, he heareth us: 15 and if we know that he hear us, whatsoever we lask, we know that we have the petitions that we .- desired of him.

16 If any man see his shrother sin a sin which is not unto death, he. shall ask, and he_shall_give him life for_52them_that sin not unto death. There is a sin unto death: Ldo not say that he.-shall.m pray of for tt. 17-All-unrighteousness is sin:

and there is a sin not unto death. 18 WE_4KNOW that e whosoever ** is_ born of God sinneth not; but he that -is_begotten of .God keepeth himself, and that *wicked one toucheth him not. 19 And we_know that we_are o of God, and the whole world lieth in www.cked- the Wickedness. 20 And we know that the Son of God 's come, and hath-given us an understanding, that we may know him. that is true, and we are in him that is true, even in his Son Jesus Christ h This is the true God, and eternal h. or, He,

21 d Little children, k-keep yourselves from gidols. Amen.

A.D 90 and 4—94.

BIN UNTO

m make. request, ἐρωτήση. Asst BANCH.

that, mac o. o. of, ek.

one, τῷ πονηρῷ. 20. John 17 3

CAUTION d. Dear-children, Tenvia. k. keep as with a garτιεοπ, Φυλαξατε.

⁹ Which, Gb. Sch. KLP.—That (Gb. 5) Alex La. Tis. Tre. Alf. ABN.

13 That believe on the name
13 And that ye may, KLP.—Who, of the Son of God, KLP .- Omit Gb. Sch. La. Tis. Tre. Alf. ABN. Gb. Sch. La. AN3 \$

^{*} Tis. Tre. Alf. Byl read, "written unto you, that ye may know that ye have eternal life, (unto you) who believe on the name, &c.

THE SECOND EPISTLE OF_

JOHN.

us, and shall be with us "for "" ever. a unio the age, sig 70" aliara. Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, and trom the Lord Tauru. WALKING IN TRUTH. A John 4 a seconding. as, ke&bús Lova kno Osculesce 5 John 13 33, 35. And now I beseech thee, lady, not as "though L wrote a new commandment unto thee, but that which we—had from the beginning, That we love one walk in it. DECTIVERS DECTIVERS 2 Pet 2 1, 2 1 John 4 Transgresseth, and "abideth not in the doctrine of "Christ, pe hath both the Father and the Son. bright hath not God. "He-that abideth in the doctrine of "Christ, pe hath not God." He-that abideth in the doctrine of "Christ, pe hath not	Christ, a loin 2 se loin the thin the u, and e him iddeth sevil Common care and to you, at our some at our some aroun m mouth, orong a poly orong
---	---

8 We lose not, Gb. Sch. Klp.—Ye lose not, (Gb. ∞) Alex. La. Tis. Tre. Alf. Abn.

8 We wrought
Gb. Sch. Alf. Bklr —Ye wrought, (Gb. ∞) Alex. La. Tis. Tre An

8 We receive, Gb. Sch. Klp.—
Ye receive, (Gb. ∞) Alex. La. Tis. Tre. Alf. Abn

9 Transgresseth, Gb. Sch. Klp.—Goeth forward,
Alex La. Tis. Tre. Alf. Abn.

9 Transgresseth, Gb. Sch. Klp.—Goeth forward,
Alex La. Tis. Tre. Alf. Abn.

13 Amen, Kl.—Omit Gb. Sch. La. Tis. Tre. Alf Abpn.

THE THIRD EPISTLE OF.

JOHN.

To Gaive. Rcm. 16. 23. 1 Cor. 1. 14. PROSPERITY. p pray, ευχομαί. e. concerning, περί. WALKING IN TRUTH. t. thy fitruth, GOU TH adnocia. TOÚTEP. FRITOW-Heb. 13. 1, ἀγάπη.

f. from, ἀπό. n nations, ἐθνών.

DIOTREPHES.

e become γινώμεθα

EBeloved, I P wish cabove all_things that_thou | may est_prosper and | he_in_ health, even as thy soul prospereth.

For Lrejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. 4 I have no greater iov than a to hear that any children -walk in truth.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to *strangers; 6 which have_borne_witness of thy lacharity before the church : whom wif thou bring forward. on their journey wafter a godly sort, w worthy of God, afing Too Beod. thou shalt do well: 7 because that for his chame's sake they went forth, taking thee 14 but Latrust Eshall shortly nothing for the "Gentiles. " Met see thee, and we shall speak "face to therefore 'ought to receive such, that we_'might_bec fellowhelpers to_the truth.

THE elder unto the well beloved TREPHES, who loveth.to.have.the. Gaius, whom F LOVE IN the preeminence among them, receiveth us not. 10 Wherefore, if I. come, I. will_ 10 2 Cor. 13. bremember his deeds which he doeth, b bring-to. prating_against us with_emalicious words: and not -content therewith, neither doth he himself receive the brethren, and forbiddeth *them that would, and casteth them out of the church.

11 Beloved, 1 follow not that which is evil, but that which is good **He that is minute, in the content of the con doeth_good is of God: but whe_that doeth-evil hath not seen . God.

12 Demetrius hath_good_report b of all men, and bof the truth itself. yea, and me also bear-record; and yeaknow that our *record is true.

13 L-had many things to write, but I will not with ink and pen write unto thee 14 but L trust «L shall shortly darge mouth we shall speak m face to mouth a shall speak m face to mouth a shall speak mouth of the shall spea

Peace be to thee Our *friends salute SALUTATIONS 2 Lwrote unto the church: but DIO- thee. Greet the friends by name.

ὑπομνήσω. πονηροίς.

of, dr.

DEMETRIUS b. by, ὑπο.

στόμα πρὸς στομα

5 And to strangers, Gb. Sch. GK.—And that strangers (Gb. ∞), Alex. La Tis. Alf. ABCN. 7 Gentiles, Gb. Sch. GK.—Heathen (Gb. ∞), Alex. La. Tis. Alf. ABCN. 9 I wrote, Gb Sch. KLP.—Add something, La. Tis. Tis. Alf. ABCN. 13 Things to write, Gb. Sch. KLP.—Add to thee, La. Tis. Tre. Alf. ABCN.

THE GENERAL EPISTLE OF

JUDE.

To THE SANCTIFIED. 1 Acts 1 13. b bondservant,

i in èv CONTENDING

FAITM. c concerning, περι once_for_all, äπαξ.

w written. προγεγραμ HEVOL

Sovereign_ Lord, δεσποτην.

Gon's DEALING WITH ISRAII 5 Num 26 64, 65 Heb 3 7-11, 15-65 Heb 7—11, 15a secondly. το δευτερον.

WITH ANCELS. 6 See 2 Pet 2 their-own, dantin

SODOM AND COMORBAN 7 See Gen xix 2 Pet 5-9 g Heb Gomorrah with_thes TOUTOLE u undergoing.

ύπεχουσαι THE LAWIEST B Sec 2 Pet 2 10-12 an nevertheless, HEVTOL. шег g glories,

δοέas. διαβολφ, False-Accuser J or, Johovah

μεν. whatever_ things, ooa b. bennte Swa.

and 4-70 and tother of James, to them that *are_sanctified by God the Father, and *preserved in Jesus Christ, and "called . 2 mercy unto-you, and peace, and love, ·be_multiplied.

> 8 Beloved, when I gave all diligence to write unto you cof the common salvation, it_was needful for.me to. write unto-you, and rexhort you bthat-ye-should-earnestly-contend for the faith which was once delivered unto the 4 For there are certain men *crept_in_unawares, who *were_before of old wordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

⁵ L'will therefore *put you in remembrance, though ye ouce *knew this, how that the LORD, having saved the people out of the land of Egypt, scafterward destroyed them that wheheved not.

6 And the angels which -kept not their o first estate, but -left their own habitation, he_hath_reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and 5 Gomorrha, and the cities about them on like manner. -grving_themselves_over_to_fornication, and "going after strange flesh, are set_forth for an example, " suffering the vengeance of eternal fire.

8 Likewise An also these filthy Adreamers, defile at the flesh, at despise do-minion, and speak evil of guittes 9 Yet *Michael the archangel, when contending with the devil he-disputed about the body of-Moses, durst not bring against him a railing accusation, but said, "The LORD rebuke thee." 10 But these at speak_evil_of wthose_things_which they_know not but wewhat they know naturally, as *brute bbeasts, in those-things they... corrupt themselves.

11 Woe unto them! for they have A.D about es and -70. gone in the way of Cain, and rangreedily after the error of Balaam for reward, and perished in the gamsaying of & Core.

12 These are suspots in your "feasts. of charity, when they feast with you, is feeding themselves without fear. clouds they are without water, -carried. about b of winds, trees a whose_fruit_withereth, without_fruit, twice -dead, -plucked_up_by_the_roots , 18 w raging waves of the sea, toaming out their own shame, wandering stars, to whom -is reserved the blackness of darkness for -ever.

14 AND Enoch also, the seventh from Adam, prophesied of of these, saying, 14, 1 Chr 1.

Behold, the Lord cometh with in tenthousands of his h saints, 15 to execute judgment upon all, and to-convince all that are ungodly among them of all their ungodly odeeds which they_have_ungodly_committed, and c of all their sehard speeches which ungodly sinners . havespoken against him.

16 These are murmurers, complainers, walking after their own clusts; and their mouth speaketh great swelling uords, having men's persons in_admira- f for_the sake, tion because of advantage.

17 But, *beloved. remember pe the words which were spoken before bof 17 the apostles of our "Lord Jesus Christ . 18 how that they told you there should be mockers in the last time, +who_should_ walk after "their own "ungodly lusts 19 These be *they who separate themselves, so sensual, having not the Spirit.

²⁰ BUT pt. *beloved, building.up yourselves on.your *most.holy faith, praying in the Holy *Ghost, ²¹ -keep yourselves in the love of God, lookingfor the mercy of our Lord Jesus Christ unto eternal life.

22 And of some A have compassion.

CAIN, BALAAM, AND KORAH. 11 See 2 Pet. 2 14-16

Gen. 4 3-8. Num. xxii. k Heb Korah.

THE UNGODIT.
12 See 2 Pet.
2 1d, 17
su sunken
rocks,
σπιλαδές.
1 love-feusts, άγάπαις. sh shepherd ing, ποιμαίb by, ὑπό. a. autumnal,

φθινυπωρινα 13 Ικα 57. 20. w wild, άγρια.

Exocu's TOUTOSS. m. myrads. μυριάσιν. holy ones. ayears convict. etekeytai. c concerning

MURMURERS. 16 See 2 Pet. 2 18 according_ χαριν.

περι

Mockras. See 2 Pet sayıngs, ρηματων. 19 1 John 2. 18, 19 so soulish,

ψυχικοι. EXHORPATION 20 2 Pet. 18 s. Spirit, Πνευματι.

COMPANSION. 22 Gal 6 1 at indeed, Her.

1 Sanctified, Gb Sch. klr.—Beloved, (Gb. ∞) Alex La. Tis. Tre. Alf. Abr.

3 The common, Gb. Sch. klr.—Our common, Alex. La. Tis. Tre. Alf. Abc(')n

4 Lord God, klr.—Omt God, Gb. Sch. La. Tis. Tre. Alf. Abc,

15 This, Gb. Sch. kl.—All things, (Gb. ⊇) Alex. La. Tis. Tre. Alf. Abcs¹tps.

15 Among them, Gb. Sch. kl.—Omt (Gb. ⊇) Alex. La. Tis. Tre. Alf Abcy.

15 In the last time, Gb. Sch. KLP -At the end of the time, (Gb. &) Alex. La Tis. Tre Alf. ABCN. 22 Of some have compassion, Gb Sch. (BC2)KLP(N) .- Some convict, (Gb. &) . Her. La Tis. Tre. Alf. Ac1. 22 Making

a difference, Gb. Sch. KLP.—When disputing, (Gb. o) Mex. La. Tis. Trc. Alf. ABON. 227

Q 2

22 And others save with fear, pulling them out of the fire, Gb. Sch. Klp.—And others save snatching them from the fire, (Gb. \$\sigma\$) Alex. Ls. Tis. Tre. Alf. ABCN.

23 Pire, Gb. Sch. Klp.—Add and others compassionate in fear, (Gb. \$\sigma\$) Alex. La. Tis. Tre. Alf. ABCN.

24 You, Gb. Sch. La. Tis. Tre. BCLN.

25 Glory and, Gb. Sch. Klp.—Omit Gb. Sch. La. Tis. Tre. Alf. ABCN.

28 Saviour, Ep.—Add through Jesus Christ our Lord. Gb. Sch. La. Tis. Tre. Alf. ABCN.

25 Glory and, Gb. Sch. Klp.—Power before all time, and, (Gb. \$\pi\$) Sch. La. Tis. Tre. Alf. ABCN.

26 Power, both, Gb. Kp.—Fower

THE REVELATION

OF.

ST. JOHN THE DIVINE.

A D. 90 and 4—94 INTRODUC-TION.

1. See ch. 22.6.
b. bondservants, δούλοις. s. signified, made_known. nade_known
by_signs or
symbols,
conµavev.
through, διά. bond-servant, δούλφ to testified, **ἐμαρτύρησε.**

RESPONSE 5 Eph 5 25 6 1 Pet 2 9 ch 20 6. p power,

unto the

ages, eiç Toùs aiwvas

τῶν αἰώνων.

THE COMING

Dan 7 13. Mat 24 30 Zech. 12 10 John 19. 37

y. Yea, vai,

THE Revelation of Jesus Christ, which *God gave unto-him, to-shew unto-his beservants things which must shortly come_to_pass; and he_-sent and signified it by his sangel unto-his of the word of God, and of the testimony of Jesus Christ, and of all things. that he saw.

9 H John, who also am your brother,! and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, ofor the word of God, and o for the testimony of Jesus Christ.

JOHN IN PATHOS. f. fellow_ partaker, GUAKOTIMOvoc. endurance. υπομονή on account of, did with

A D 90 and 4-94,

BLESSING 3. See ch. 22 7

Blessed is "he_that readeth, and "they that hear the words of this oprophecy, and keep those things which are written therein: for the time is at hand

To THE SEVEN
CHURCHES.
4 ch 4 5
5 ch. 3 14
Col 1 18,
ch. 19. 16. ⁴ JOHN to the seven churches which are in ⁵Asia: "Grace be unto you, and peace, from him wwhich is, and which -was, and which is to come; and from the seven Spirits which are before his throne; and from Jesus Christ, who is the faithful witness, and the first_begotten f of the "dead, and the

f. from_among, prince of the kings of the earth. "Unto_him_that -loved 119.

washed us from our sins in his own sblood, s and hath made us kings and priests unto "God and his Father; to. him be "glory and p"dominion " for ever and ever. Amen.

7 Behold, he_cometh with clouds; and every eye shall-see him, and theyalso which pierced him: and all *kindreds of the earth shall-wail because of him. "Feven_so, Amen."

TITLES s. or, Jehovah 8"H am *Alpha and *Omega, the beginning and the ending," saith the Lord, "which is, and which was, and which is to come , the Almighty."

10 I_b was in the Spirit on the LORD'S DAY, and heard behind me a great voice, as of a trumpet, 11 saying, "H

LORD'S DAY THE VOICE b Lbecame, eyerounr. am Alpha and Omega, the first and the last: " and, " What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto

Enhesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea." 12 AND Lturned to see the voice that spake with me And being-turned, I saw SEVEN GOLDEN turned, I.saw SEVEN GOLDEN 31-37 1 CANDLESTICKS; 13 and in the midst of the seven candlesticks one 1 lampatands, like unto-the SON OF-MAN, -clothed_ 13 with a garment_down_to_the_foot, and Agirt.about the Ppaps with a golden girdle. 14 A His shead and his shairs p were white like wool, as white as snow; and his *eyes were as a flame of-fire, 15 and his *feet like unto fine_brass, as_if they_dburned in a furnace; and his *voice as the sound of many waters 16 And the had in his tright hand seven stars, and out of his emouth went a sharp two-edged sword: and his countenance was as the sun shineth in

his istrength. 17 And when Lsaw him, Lfell at his feet as dead. And he laid his right hand upon me, saying unto me, "Fear not; ff am the first and the last: 18.4 I am the that liveth, and bwas dead; and, behold, lam 'alive b. Lbecame. for tevermore, Amen; and have the keys of behell and of edeath. 19 Write the area of the ather. In the area of the ather. In the area of the ather. In the area of the area.

VISION OF THE LORD 12 See Ex 25 λυχνιας 3 Eze. 1 26 Dan 7.13, 10 16, 10 5, 6 ch 15 6 pips, magrois. µao7019. 14 Dan 7 9 A And, 64. 15 Ezr 1 7, 43 2 ch 14. 2 fine brass, χαλκολι-βανφ. 6 v 20 Eph 6 17. Heb. 4 12 Acts 26 13

JOHN DIRECTED TO WRITE.

La. Tis. Tre. Alf. Ancn.

5 Washed, Gb. Sch. (Alf.) pp.—Freed. Alex. La. Tis. Tre. Acs.

6 Kings and, p.—A kingdom, Gb. Sch. La. Tis. Tre. Alf. Acs.

8 The beginning and the angle of the Alex. La. Tis. Tre. Alf. Acc.

8 The beginning and the angle of the Alex. La. Tis. Tre. Alf. Acc. 11 I am Alpha and Omega, the first and the last: and, (r).—Omit Gb. Sch. La. Tis. Tre. Alf. ABCN.

11 Which are in Asia.—Omit Gb. Sch. La. Tis. Tre. Alf. ABCN.

12 Amen, BN2.—Omit Gb. Sch.

18 Amen, BN2 .- Omit Gb. Sch. La. 19 Write.—Add therefore, Gb. Sch. La. Tis. Tre. Alf. MSS. Tis. Tre. Alf. ACPR1.

* v. 4 and 8. "Which is, and which was, and which is to come." This title corresponds with the Hebrew name "Jehovah." "Which is; present participle, which always is. Which -was; smperfect tense, which ever was. And "which is to come, participle, which always is the coming one.

A D 90 and 4-94. to, µéhhet. things, µerà o on, ἐπί. l lampstands. or, mesεταμετε, άγγελοι.

To THE

Church 14 Ephesus, Title of

1—9 Type, Solomon

messenger.

άγγέλφ. Ephesus, Desirable, or A throwing

or hurling.

Pa, 63 4 1 lampstands,

λυχνιών.

CONMENDA-

p patient.

S Gal 6 2

people

7 Gen 2 9, 3 22-24

ch 22 14. Pa 16 11 Luke 23 43 2 Cor 12. 4

11. II.
SMYRHA.
TITLE OF
CHRIST

B. Mat 13 24
-30, 36-43
Heb 12 2.
Tuna Palaca

Type, Reho-

boam. Smyrna, Myrrh became,

eyevero.

ENCOURAGE-

ENCOURAGE-NENT.
9 Comp ch
3 17 Rom
2 28, 29
Heb 10 34.
t. they_themselves,
éautoús.

230

บทอแองทุง

the_things_which are, and the_things_ which alshall be af shereafter. 20 the mystery of the seven stars which thou. sawest oin my gright hand, and the seven golden | candlesticks. stars are the mangels of the seven churches; and the seven candlesticks which thou_sawest are the seven churches."

CHRIST
1. ch 1 13, 16
Eph 4 1—
16 Mat 13
1—9 Twos. 2 "UNTO the mangel of the church of EPHESUS write: These things saith "the that holdeth the seven stars in his Fright hand, www.who walketh in the midst of the seven golden | candlesticks;

2" Laknow thy works, and thy 2. 1 Thes. 1. 3 "labour, and thy Prpatience, and how thou. caust not . bear them-which are. evil and thou-hast_tried -them_ which say bethey are apostles, and are not, and shast found them hars 3 and hast borne, and hast P patience, and for my mame's sake hast laboured, and hast not fainted.

WARNING, 4 Eph. 3. 14 --19, 5. 22-24, 30--32, 5 Eph. 6 13. 4" Nevertheless I - have somewhat against thee, because thou hast-left thy first love. 5 Remember therefore from_whence thou_-art_fallen, and .re_ pent, and do the first works; or else I_ will come unto thee quickly, and will remove thy a candlestick out of his place, except thou repent. 6 But this la lampstand Auxviav.
Jude 4
Nicolsitanes, Victorious.
people thou hast, that thou hatest the deeds of the " Nicolaitanes, which H also

hate. 7 " =He_that hath an ear, ·let_him. PROMISE TO THE OVERCOMER. hear what the Spirit saith unto the churches.

"To him Lthat overcometh | will-I. give to eat of the tree of olife, which is in the midst of the paradise of "God."

8" AND unto the mangel of the church in. SMYRNA write; These. things saith the first and the last, which b was dead, and dis-alive;

9 "I 4know thy works, and stribulation, and spoverty, (but thou_art rich) and I know the blasphemy of sthem_ which say they ware Jews, and are

not, but are the synagogue of seSatan. none of those things which s. Satan, the 10 | Fear thou-a shalt suffer behold, the devil thou state some of you into prison, that ye-may be tried; and ye-shall blaboo, the Faise accuser faithful unto death, and I will give ab is about to thee a vecrown of elife.

11 ""He that hath an ear, det him. hear what the Spirit saith unto-the churches.

" * He that overcometh shall not be hurt of the second odeath."

12 " AND to the mangel of the church in PPERGAMOS .write; These things saith "he which hath the sharp sword -with_two_edges;

13 " Laknow thy works, and where thou_dwellest, even where acSatan's and thou holdest fast my t xseat is maine, and hast not denied my faith, even in those days wherein Antipas was my *faithful w*martyr, who wasslain among you, where **Satan dwelleth.

14 "But Lhave a few-things against RFI ROOF AND WARNING thee, because thou hast there themthat hold the doctrine of Balaam, who taught Balac to-cast a stumblingblock before the *children of Israel, to eat things_sacrificed_unto_idols, and to_commit_fornication. 15 So hast 1figu also -them_that_hold the doctrine of the ⁿ Nicolaitanes, which thing I hate ¹⁶ Repent, or else Lwill-come untothee quickly, and will-fight against them with the sword of my mouth.

17 ° MHe that hath an ear, let him-hear what the Spirit saith unto the churches.

"To-him \$4th it overcometh will-Igive to eat of the hidden manna, and will-give him a white stone, and un the *stone a new name *written, which no-man *knoweth saving *hethat receiveth it."

18 "AND unto the mangel of the cnurch in 'THYATIRA write; These. things saith the Son of God, wwho

Adversary μελλει

u until, axps, crown, Tor στέφανον. THE Overcoure 11. Luke 12 4

in no wise, οὐ μή. 111

Presents
Title or
Christ
2 ch 1 16,
Mat 13 30,
31 1 kin
12 26—13 Type, Jero-

Pergamos, Elevation, or Actual_ marriage COMMENDA-

110V sary's, τοῦ Σατανά. t throne, θρόνος μαρτυς

14 Num 31. 16 See Num xxv. 2 Pet 2 15. s sons, viŵv. 15 v 6 Jude 4.

> tanes, Lictoriouspeople. Νικυλαϊ-7 m

o of and.

penhla upon, ėni. no_one ıv

THYATIRA TITLY OF CHRIST 18 ch 1 14.15 Type, Ahab Mat 13 33 Thystira, Perfume-brused, or from θυω, and Teipu, to wear away.

9 Works, and, Gb. Sch. BN. - Omit 15 Which thing I hate .- In like manner, Gb. Sch. La. Tis. Tre. Alf. ABCN. ACPH. Omit Gb Sch. La. Tis. Tre. Alf. ABCN.

20 Both to teach, and to seduce .- And 20 A few things - Omit Gb. Sch. La Tis. Tre Alf. ABCP. she teacheth, and seduceth, Gb Sch. La. Tis. Trc. Alf ABCN.

22 Their deeds, (Gb. ©) A.—Her deeds, Gb. Sch. La. Tis. Trc. Alf. BCPN.

24 And unto.—Omit and Gb Sch. La. Tis. Trc. Alf. MSS. 24 And which .- Who, Gb. Sch. La. Tis. Tre. Alf. Mss. ² Before —Add my, Gb. Sch. La. Tis. Tre. Alf. Mss. 3 On thee, Gb. Sch. Ba. — Omit (Gb. —) La. Tis. Tre. Alf. Acr. 4 Thou hast a few.—But thou hast a few. Gb. Sch. La. Tis. Tre. Alf. Mss. 4 Even.— Omit Gb. Sch. La. Tis. Tre. Alf. Mss. 5 The same shall be clothed, Gb. Sch. Alf. Bpg?—Shall thus be clothed, La. Tis. Tre. Alf. Mss. Shall thus be clothed, La. Tis. Tre. Acgl.

which cometh-down out of cheaven

-heard, and hold-fast, and repent. If therefore thou-shalt not watch, Lwill-

8 And no man can shut it .- Which no man can shut, Gb. Sch. La. Tis. Tre. Alf. MSS. Omit Gb, Sch. La. Tis. Tre. Alf. Mss.

means,

ού μή.

REVELATION III, 13.

from my .God: and I will write upon kim my new mame.

hear what the Spirit saith unto the churches "

VII. VII.
LAODICHA.
TITLE OF
CHRIST.
14 ch. 1.5;
19, 11
Col. 1.15—
18. Mat. 13
47—50 2
Cor. 1.17—
20. Types,
Mannasch

14 "AND unto the mangel of the church of the LAODICEANS write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; and Zede-kish. 2 Chr xxxiii., 36.

people. beginning, αρχή, head, or chief. BEPROOF AND

11, &c. Landicea, Rightsous_

15 " Laknow thy works, that thouart neither cold nor hot: Lwould thou. wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I a will spue thee out of my a am about to. mouth. 17 " Because thou sayest, ' Lam rich,

μελλω. COUNSEL. 7 Hos 12 8. 1 Cor. 4 8.

p pitiable,

and -increased_with_goods, and have need of nothing, and knowest not that thou art weetched, and p miserable, and poor, and blind, and naked: 18 Icounsel thee to buy f of me gold stried f from, παρά. in the fire, that thou mayest be rich; i in the fire. and white s *raiment, that thou_mayest_ έκ πυρος. be_clothed, and that the shame of_thy enakedness do not appear; and anoint thine eyes with eye-salve, that thou_

g garments, mayest_see.

19" As_manv_as F flove, Lrebuke and EXHORTATION AND PROMISE f fondly_love, dchasten; be-zealous therefore, and ·repent.

φιλώ. d discipline, παιδενω. 0 Cant 5 2. John 14 23.

20 Behold, Lastand at the door, and knock if any man hear my evoice, and open the door, L-will_come_in to him, and buill-sup with him, and he with me.

THE OVFRCOMER. \$1 Pa 68 18, 110 1 Heb 2. 9, 10, 12

21 " To him 24that overcometh will. Lgrant to_sit with me in my throne, even as H also overcame, and Jam_set_ down with my Father in his throne.

22 " "He that hath an ear, ·let him_ hear what the Spirit saith unto-the churches."

A Door OPENED IN HEAVEN. 1. ch 1 19. s. After these things, µerè

4 AFTER this Llooked, and, be-hold, a DOOR was opened in HEAVEN: and the first *voice which Lheard was as it were of a trumpet talking with me; -which-said, ".Come.up hither, and Lwill-shew thee things. which must be shereafter."

A THRONE SET THRONE SET IN HEAVEN ch 1 10, 17. 3, 21 10 Iss. 6 1—4 Eze 1 26,27. became,

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² And immediately L-b was in the Spirit: and, behold, a THRONE -was. set in Sheaven, and one sat on the

throne. S And whe that sat -was ito. look.upon like a jasper and a sardine stone: and there was a rainbow round. about the throne, in sight like unto-anemerald.

4 And round about the throne were four and twenty 'seats: and upon the seats Lsaw four and twenty ELDERS sitting, -clothed in white seraiment: and they had on their heads crowns of_gold.

5 And out of the throne 'proceeded lightnings and thunderings and voices.

And there were SEVEN LAMPS of 5 Ex 25. 37. fire burning before the throne, which are the seven Spirits of God.

6 And before the throne there was a sea of glass like unto crystal.

And in the midst of the throne, and round about the throne, were FOUR BEASTS full of eyes before and behind. 7 And the first lixbeast was like a lion, and the second "beast like " hur a calf, and the third " beast thad a face as a man, and the fourth beast was like a flying eagle. 8 And the four 8 See Isa 6 2. beasts -had each of them six wings about him; and they were -full of eyes

within. And they_rest not day and night, saying. "Holy, holy, holy, JLorp *God *Almighty, which was, and wis, and wis, and wis-to-come." And when those ixbeasts give glory and honour and thanks to. him that sat on the throne, **who liveth "for -ever and -ever, 10 the four and twenty elders fall.down before shim that sat on the throne, and worship shim that liveth for ever and ever, and cast their vecrowns before the throne, saying, 11 "Thouart worthy, O JLORD, to. receive glory and honour, and power for thou hast created all things, and b for thy pleasure they are and were. created.

5 AND Lsaw o in the right hand of σ+him that sat on the throne a BOOK written within and on the backside *sealed_with SEVEN SEALS.

² And Lsaw a strong angel pro-claiming with a loud voice, "Who is worthy to-open the book, and to-loose the seals thereof?"

3 And no.º man in sheaven, nor on in cearth, neither under the earth, -was o. no one, able to open the book, neither to look over.

A D 90 and 4-94. 3. Eze. 1 28. i. in_sight, ghores.

THE FOUR
AND TWENTS
ELDERS.
t. thrones, θρόνοι. garments. inations. victor's GTEGAVOUE.

THE THRONE.

Ex 25, 37, 2 Chr 4 30, Zech, 4 2, ch 1 4. Isa 4 4.

SEA OF GLASS. 6 Ex 38 8 2 Chr 4. 2 See ch. 15 2.

FOUR LIVING CREATURES, 6 Comp Ezc. 1 5-14 1 5-14 living_ones, living one. ζῶον.

WORSHIP

9, 10. Ps. 22 22, 25. Lph. 8 21.

u. unto_the ages, eis τῶν αἰώνωις

because_of thy will. διά τὸ θέλημά σου.

THE SFALFD BOOK. 1. See Fre 2. 9, 10 1sa 29 11. Dan 12 4. o on, eπι, r roll_of_a_

βιβλιον. PROCLAMA-TION.

NONE AND TO on on, ἐπί.

18 And anoint, P.—And (eye-14 Of the Laodiceans.-In Laodicea, Gb. Sch. La. Tis. Tre. Alf. Mss. ² And, Gb. Sch. P(N^{2a}).—Omit (Gb. =) La. Tis. ⁴ I saw.—I saw, Gb. Sch. La. Tis. Tre. Alf. ABN. salve) to anoint, Gb. Sch. La. Tis. Tre. Alf. A(B)CN.
Tre. Alf. ABpl. 3 Was.—Omit APQN. Editors. 4 They had.—Omit, Gb. Sch. La. Tis. Tre. Alf. Abn.

7 A man, P.—Of a man, Gb. Sch. La. Tis. Tre. Alf. Abn.

11 O Lord, Gb. Sch.—Add and our God, La. Tis. Tre. Alf. Ab.

12 They are, P.—They were, Gb. Sch. La. Tis. Tre. Alf. Ap.

REVELATION V. 4.

A D 90 and 4—94

no.º man was_found worthy to-open and to read the book, neither to look

thereon.

5 And one of the elders saith unto-- Anu one of the elders saith unto-me, "'Weep not: behold, the Lion a" of the tribe of: Juda, the Root of. David, hath 'prevailed to-open the rbook, and to-loose the seven seals thereof."

6 And Lbeheld, and, lo, in the midst of the throne and of the four | beasts, and in the midst of the elders, dstood a 7 LAMB as dit_had_been_slain, having seven horns and seven eyes, which sare the seven Spirits of God sesent forth into all the earth. 7 And he-came and -took the book out of the right hand of. - him that sat upon the throne.

8 And when he had taken the book. the four | beasts and *four-and-twenty elders fell_down before the ILAMB. having eevery_one_of_them harps, and golden b vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying,

"Thou art worthy to take the book, and to open the seals thercof: for thou_wast_slain, and .hast_redeemed us to "God bby thy "blood out of every kindred, and tongue, and people, and nation; 10 and shast made us unto our God kings and priests; and we shallreign on the earth."

11 And Lbeheld, and Lheard the voice of many angels round about the throne and the beasts and the elders and the number of them -was mten thousand. times in ten_thousand, and thousands of. thousands; 12 saying with_a_loud voice, "Worthy is the I Lamb that was slain to-receive power, and riches, and wisdom, and strength, and honour, and

glory, and blessing" 13 And every creature which is in theaven, and i on the earth, and under the earth, and such as are o in the sea, and all that are in them, heard-I saving, "*Blessing, and *honour, and *glory, and spower, be unto-suhim that sitteth upon the throne, and unto the Lamb for saever and saever."

14 And the four ! beasts said, " Amen." And the four and twenty elders fell-

thereon. And F-wept much, because | down and worshipped him_that_liveth| for "s sever o and essever.

> 6 AND Leaw when the Lamb opened ONE of the SEALS, and Lheard. as_it_were the noise of thunder, one of the four beasts saying, "Come and see. 2 And Law, and behold a WHITE HORSE : and "he that sat on him thad a bow; and a *crown was_given unto_ him: and he went forth conquering, and to conquer.

³ AND when he had opened the SECOND SEAL, Lheard the second beast say, "Come and see." ⁴ And there_went_out another HORSE that was RED and power was given to him that sat thereon to take peace from the earth, and that they should kill one. another . and there was given unto him

a great sword. ⁵ AND when he had opened the THIRD SEAL, I heard the third beast say, "Come and see." And L beheld, and lo. a BLACK HORSE, and **he_that sat on him *had a pair_of_bal-ances in his *hand. 6 And Lheard a voice in the midst of the four | beasts -say, "A emeasure of wheat for a penny, and three cmeasures of barley for a dpenny; and see thou-hurt not the oil and the wine.

7 AND when he had opened the FOURTH -SEAL, Lheard the voice ofthe fourth || beast 4say, "|Come and |see." | 8 And Llooked, and behold a PALE HORSE and his name "that sat on him was *Death, and h *Hell followed h with him. And a power was given unto. them over the fourth_part of the earth, to_kill with sword, and with hunger, and with death, and b with the "beasts of the earth.

9 AND when he . had . opened the FIFTH SEAL, I-saw under the altar the SOULS of them that were slain for the word of God, and for the testimony which they -held: 10 and they -cried with_a_loud voice, saying, " " How long. O **Lord, *holy and *true, 'dost_thou not judge and 'avenge our *blood for o-them that dwell on the earth?"
11 And white robes were given unto. e every_one_of.them; and it_was_said unto_them, that they-should_rest yet for_a_little season, until their *fellowservants also and their *brethren, *that a should be killed as they a were, bhould_be_fulfilled.

OPENING OF THE FIRST BEAL 1. ch. 4. 7. T. YORNE Young. άρνίον. living_ones ζώων See Zech. 6.

1—8 Mat. 24 5 victor's_ crown, στεφανος. SECOND SEAL. 3 ch 4.7 li living-one, ζώου.

Ezek 14 21. Zech 6 2 Mat 24 6,7.

THIRD SHAL. 5. ch 4 7 Zech 6 2. Mat. 24 7.

e. a chœnix, a chomix,
a measure
containing
rather more
than a quart
, a denarius,
in value
about 7 fd.

FOURTH SEAL 7. ch. 4 7. 8. Zech 6 3 Mat 24 7, 8. s. sallow, or, greenish, Hades, Acons. authority,

έξουσία. by, ὑπο. wild_beasts, θηριών.

FIFTH SEAL ch 20 4 ch 12 11,17 Mat 24 9— 14.

Until when, "Εως πότε. s Sovereign. δεσπότης. f from, ἀπό 11. ch 7. 9, 14.

each, bondservants, σύνδουλοι.

μέλλοντες. a. also, Kaí.

4 And to read.—Omit Gb. Sch. La. Tis. Tre. Alf. BPN. 5 To loos if. ABP. 6 And, lo, A.—Omit Gb. Sch. La. Tis. Tre. Alf. BPN. 5 To loose, N.—Omit Gb. Sch. La. Tis. Tre. 8 Harps, Gb. Sch.—A harp, Tis. Alf. A. 10 Us— Aif. ABP.

O And, lo, A.—Omit Gb. Sch. La. Tis. Tre. Alf. BPN.

O Us.— Us. Gb. Sch. La. Tis. Tre. Alf. ABPN.

O Us.— Us.— Omit (Gb. --) La. Tis. Alf. Alf. A.

O We shall reign.—They shall reign. Gb. Sch. BN.—A kingdom (Gb. \times) Alex. La. Tis. Tre. Alf. AB.

O We shall reign.—They shall reign. Gb. Sch. B.—A kingdom (Gb. \times) Alex. La. Tis. Tre. Alf. AB.

O "They reign," La. Tre. Alf. ABPN.

Him that liveth for ever and ever.—Omit Gb. Sch. La. Tis. Tre. Alf. ABPN.

I And see, Gb. Sch. BN.—Omit (Gb. \times) La. Tis. Tre. Alf. ABCP.

And see, (B).—Omit Gb. Sch. La. Tis. Tre. Alf. ABCP.

And see, Gb. Sch. BN.—As it were a voice, La. Tis. Tre. Alf. ACP.

And see, Gb. Sch. BN.—Omit (Gb. \times) La. Tis. Tre. Alf. ACP.

I White robes were given.—A white robe was given. Gb. Sch. La. Tis. Tre. Alf. ACP. Alf. ABP. were given .-- A white robe was given, Gb. Sch. La. Tis. Tre. Alf. MSS. 233

LION OF Janes

5 Gen 49. 9, 10. Heb. 7. 14. J. Heb Judah. Isa 11 1, 10. Rom 15 12, ch. 22 16. w which is, ο ων. overcame,

èvicacer. THE LAMB TAKES THE

TARES THE BOOK.

6. Isa \$3.7—
10 Acts 7.
\$5,56 1 Pet 1 19. 2 Chr 16 9. Zech 3 9, 4 10
John 3 34, 35, 5 22, 23 1 Cor 2 2—4 1 living-ones, \$\times \times \tim Lamb dovior.

WORSHIP. each, bowls,

θυμιαμάτων New Sono

b by, ép,

10 Dan 7 22, 27 ch. 1 5,

SONG OF THE ANGELA 11 Eph 1 20 -23

m m myriads, of_myriads, μυριαδές μυριάδων.

And of ALL CREATION. 13 Eph 1 9, 10 Phil 2 9-11. Col. 1 20 i in, ev. u underneath,

ύποκατω, on, ἐπί. o the ages.

WORSHIP 14. Eph 3 20, 21.

SIXTH SEAL. 12. ch. 16. 18, 20. Joel 2 20, 31 , 3, 15 Mat. 24, 29 20. came. èvevero.

a scroll.

L in, eis.

16 Hos. 10 S. Luke 23, 30.

y Young_ Lamb, àpriou 17 See Isa 13. 9—14. Ps. 76. 7 FOUR ANGELS

HOLD THE
WINDS.
Dan. 7 2
Zech 6 1—
6, with ch vi
ch 9 4

SERVANTS OF GOD SEALED 2 See Eze ix. ch 14 1 sunrising. άνατολής ήλίου. 3 ch 22 4. b bondservants, δούλους. o on, ἐπί.

NUMBER OF THE SPALED. See ch 14. out_of, ex. e. every tribe,

πασης Φυλής. o out_of, ex, rest

so sons, viŵv. J Heb Judah a. Heb Asher

n Heb Naphm Heb. Ma-

s. Heb Zebu-

12 AND Lbeheld when he_had_opened the SIXTH -SEAL, and, lo, there_cwas a great EARTHQUAKE; and the sun became black as sackcloth of hair, and the moon became as blood; 13 and the stars of cheaven fell unto the earth, even as a fig.tree casteth her cuntimely figs, b by, 5 vd.

4 Ps. 102 25, 14 And the heaven departed as a scroll 26. Isa 34.

4 Ps. 6. 2, 4 when it is rolled together; and every mountain and 1-land were_moved out_of their splaces. 15 And the kings of the earth, and the great-men, and the rich-men, and the chief-captains, and the mighty_men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 and said to the mountains and trocks, ".Fall on us, and hide us from the face of shim that sitteth on the throne, and from the wrath of the Lamb: 17 for the great *day of his to_stand ?

> 7 AND after these things Lsaw FOUR ANGELS standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And Lsaw another angel ascending from the east, having the SEAL of the living God: and he_cried with_a.loud voice to the four angels, to whom it. was_given to-hurt the earth and the sea, 8 saving, ". Hurt not the earth, neither the sea, nor the trees, till we have. sealed the bservants of our God oin their oforeheads."

4 And Lheard the number of them. which -were_SEALED and there were -sealed an hundred and forty and four thousand of call the tribes of the o children of Israel.

5 o Ot the tribe of Juda were -sealed twelve thousand.

Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed

twelve thousand. 6 Of the tribe of. Aser were sealed

twelve thousand. Of the tribe of_" Nepthalim were seal-

ed twelve thousand Of the tribe of." Manasses were -seal-

ed twelve thousand. 7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were -sealed

twelve thousand. Of the tribe of Issachar were sealed

twelve thousand 8 Of the tribe of Zabulon were descaled twelve thousand.

Of the tribe of Joseph were dealed twelve thousand.

Of the tribe of Benjamin were sealed twelve thousand.

9 AFTER "this Lbeheld, and, lo, a GREAT MULTITUDE, which "no. man -could -number, of fall nations, no. one, outside, outside, outside, and kindreds, and speople, and tongues, stood before the throne, and before the I Lamb, clothed with white robes, and palms in their khands; 10 and -cried with-a-loud voice, saying, " *Salvation to_our *God *-which sitteth upon the throne, and unto the ' Lamb."

And all the angels distood round. about the throne, and about the elders and the four | beasts, and fell before the throne on their faces, and worshipped "God, "I saving, "Amen. "Blessing, and "glory, and "wisdom, and "thanksgiving, and "honour, and "power, and "night, be unto.our "God "for "ever and "ever. Amen."

13 And one of the elders answered, saying unto me," What are these which dare arrayed in white robes? and whence came_thev?" 14 And L-said unto-him, "Sir, thou "knowest." And he said to me, "These are "they which came out of great stribulation, and have washed their stobes, and made them white in the blood of the I Lamb 15 Therefore are they before the throne of God, and reerve him day and night in his i stemple ' and "he that sitteth on the throne shall tadwell ovamong them. 16 They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat. 17 For the I Lamb which is in the midst of the throne sishall_feed them, and shall_lead them unto living fountains of waters and *God shall_wipe_away eall -tears from their ceyes."

8 AND when he had opened the SEVENTH -SEAL, there was silence in kheaven about the space of half_an_hour.

² AND Lsaw the seven angels which -stood before σGod , and to them were. given SEVEN TRUMPETS.

3 AND another angel came and stood at the altar, having a golden CENSER ; and there was given unto him much incense, that he should soffer st with the pravers of all esaints upon the golden altar which was before the throne. 4 And the smoke of the incense, which came with the prayers of the saints,

INNUMPRABLE MULTITUDE. out_of, ex. Young_ Ps 3 8, Jonah 3 9, Tit. 3 4-

WORSHIP OF THE A GELS l. living-ones, ζώων.

u. unto the ages of-the

WHITE-BORKS MULTITUE 3 ch 6 9-11, 15 2, 20

4 Dan 12 1. Mat 24 21 ch 6 9, 13 7, 17 6 1 John 1 7. Who, Tires. their στολάς αύτῶν

5 See ch 21 3, 4, 22 3— 5 Inn 4 5, 6 religiously. serve, or, λατοευουσιν. i. inner_ temple, ναώ, ta tabernacie,

GETYWATEL ov. over, ent 16 Isa 49, 10 17 Ps xxm John x s shepherdeth, ποιμανεί. Ιεα 25 8 e every tear, παν δά-

κρυον OPENIE SEAL OPENIED 1 Hab 2 20 Zech 2 13 ch 19 5-9, 11-14 сате,

SEVEN ANGLES Mat 18 10 Luke 1 19 Comp Jos 6

ANGEL WITH CENSPR 3 See ch 5 8.

g or, give is to_the, δώση ταίς.

4 Ps. 141 2

12 Lo. A.—Omit Gb. Sch. Ls. Tis. Tre. Alf. BCPN.—The moon, P.—The whole moon, Gb. Sch. Ls. is. Tre. Alf. ABCN.
17 His wrath, Gb. Sch. La. Alf. ABP.—Their wrath, Tis. Tre. CN.
And. Gb. Sch. Tis. BPN.—Omit Ls. (Tre. Alf.) Ac.
1 These things, Gb. P.—This, (Gb. \$\sigma\$) Sch. La. Tis. Tre. Alf. ABCN. And, Gb. Sch. Tis. BPR .-Tis. Tre. Alf. ABCN.

5.—S Were sealed, Gb. Sch.—Omit were sealed after each name but those of Judah
and Benjamin, (Gb. \pm) La. Tis. Tre. Alf. MSS.

14 Sir, A.—My Lord, Gb. Sch. La. Tis. Tre. Alf.
BCFN.

17 Living fountains of waters.—Fountains of waters of life, Gb. Sch. La. Tis. Tre. Alf. ABFN ana _ BCPM. 234

A D. 90

1NTO THE EARTH. 5 Lev. 6 13; 9.24, 10 1, 2 Isa 6 6, 7. Exe 10 2.

THE ANGELS

FIRST 7. Ex 9 23— 26. Ps 105 TRUMPET

And, καί. e. came, ἐγένετο. SECOND TRUMPPT. Ex 7 19— 21. Ps 105

l life,ψυχάς.

TRUMPLE o out_of, ex λαμπας.

FOURTH TRUMPET 2 Ex 10 22, 23 12 t that, iva. m might-be_ darkened, σκοτισθή. might not

MORE WOLS one, ένος. i in midheaven, ev μεσουρανή. ματι d. dwellers upon. κατυικού-

μή φαινη

μελλοντων FILTU TRUMPET o out_of, ex.

p pit of_the

φρεατος της

άβυσσου.

a about

au authority, έξουσία.

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ascended up before .God out of the angel's hand.

And the angel -took the censer, and filled it with ofire of the altar, and cast it into the earth : and there_c were voices, and thunderings, and lightnings, and an earthquake.

6 AND the seven angels +which_had the seven trumpets prepared themselves to sound.

7 ATHE FIRST ANGEL SOUND-ED, and there c followed hail and fire mingled with_blood, and they_were_ cast upon the earth and the third part of strees was burntup, and all green grass was_burnt_up.

8 AND the SECOND ANGEL sounded, and as-it-were a great mountain burning with fire was cast into the sea and the third-part of the sea became blood; 9 and the third_part of the creatures which *uere in the sea, and "had I life, died, and the third-part of. the ships were_destroyed

10 AND the THIRD ANGEL sounded, and there-fell a great star ofrom cheaven, burning as it were a tlamp, and it_fell upon the third_part of the rivers, and upon the fountains of waters; 11 and the name of the star is called "Wormwood" and the third. part of the waters became wormwood , and many men died of the waters, because they_were_made_bitter.

12 AND the FOURTH ANGEL sounded, and the third_part of the sun was_smitten, and the third part of the moon, and the third-part of the stars; tso as the third part of them " was. darkened, and the day mishone not for a *third-part of.it, and the night likewise.

13 AND I beheld, and heard an angel flying through the midst ofheaven, saying with a loud voice, " Woe, woe, woe, to the d inhabiters of the earth by_reason of the other voices of_ the trumpet of the three angels, -twhich are_ yet to_sound ! "

9 AND the FIFTH ANGEL SOUND-ED, and Lsaw a star stall o from cheaven unto the earth, and to him was given the key of the P bottomless rpit. 2 And he opened the P bottomless rpit; and there arose a smoke out of the pit, as the smoke of a great furnace, and the sun and the air were darkened by_reason of the smoke of the pit. 3 And there_came out_of the smoke LOCUSTS upon the earth; and unto them wasgiven appower, as the scorpions of the earth have appower. And it was commanded them that they should not hurt

the grass of the earth, neither any green. thing, neither any tree; but only those men which have not the seal of God o in their oforeheads. 5 And to_themit_ o on, inc. was_given that they_'should not kill them, but that they should be tormented five months and their *torment was as the torment of a scorpion, when he_striketh a man, 6 And in those days ball men seek death, and shall not find it; and shall desire to-die, and death shall fee from them. 7 And the shapes of the locusts were like unto-horses prepared unto battle . and on their heads were antwere crowns like gold, and their staces were as the faces of men. 8 And they -- had hair as the hair of-women, and their *teeth -were as the teeth of lions. 9 And they -had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle 10 And they had tails like unto-scorpions, and there-were stings in their ktails and their an power was to-hurt king over them, which is the angel ofthe a bottomless_pit, whose name in_the-Hebrew_tongue is ab Abaddon, an but in the Greek-tongue hath his name ab Apollyon. 12 «One »woe dispast, and, benoid, there come two woes more of shere. after.

13 AND the SIXTH ANGEL sounded, and Lheard a voice on from the four horns of the golden saltar which we before sGod, 14 saying to the sixth angel which shad the trumpet, "Loose the four angels which dare bound in the great Eriver Euphrates." 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the thirdpart of omen.

16 And the number of the army of the horsemen were two mhundred thousand m thousand and Lheard the number ofthem. 17 And thus Lsaw the HORSES in the vision, and -them_that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions, and out_ of their emouths issued fire and smoke and brimstone. 18 By these othree was the third-part of omen killed, by the fire, and by the smoke, and by the brimstone, *which issued out of their mouths, 19 For their anapower is in their 'mouth, and in their 'tails: for their *tails were like unto_serpents, and shad heads, and with them they do hurt.

20 And the rest of the men which were not killed by these splagues yet repented not of the works of their chands. that they should not worship dedevils, d demons and idols of gold, and silver, and brass. Samores. and stone, and of wood: which neither

earnestly... desire, **ἐπιθυμή**govary.

victor's_ crowns.

a anyas, αβυσσου. ab That is, A destrover, 'Αβαδδων and Απολλυων.

μετά ταῦτα SIXTH

TRUNK o one, miar. ou out of, ex.

myriada of. myriada, μυριαδες μυριαδων.

7 Angel .- Omit Gb. Sch. La. Tis. Tre. Alf. ABPN. 7 Earth, Add and the third part of the earth was burnt up, Gb. Sch. La. Tis. Tre. Alf. ABPN. 13 A
ABN. IX. 4 Only.—Onut Gb Sch. La. Tis. Tre. Alf. ABPN. Angel, P — Engle, Gb. Sch. La. Tis. Tre. Alf.
 BPR. 11 And — Omit Gb. Sch. La. Tis. Tre. Alf 16 And I heard .- Omet and, Gb. Sch. La. Tis. Tre. Alf. ABPR. 18 Three .- Add plagues, MSS. Gb. Sch La. Tis. Tre. Alf. uss.

can see, nor hear, nor walk : 21 neither | repented they of their emurders, nor of their sorceries, nor of their sfornication, nor of their othefts.

THE ANGEL AND SEVEN THUMBERS. a. out of is.

βιβλαρί-διον.

o out of de.

10 AND Leaw another MIGHTY ANGEL come down from -heaven, dclothed_with a cloud: and a rainbow was upon his chead, and his *face was as it were the sun, and his *feet as pillars of fire: 2 and he -- had s. little_scroll, or, roll_of book, in his shand a little book sopen : and he set his right foot upon the sea, and his *left foot on the earth, * and cried with_a_loud voice, as when a lion roareth. and when he_had_cried, *SEV THUNDERS uttered their voices. he-had-cried, *SEVEN

4 And when the seven thunders Ihad. uttered their voices, L-was_about to-write: and L-heard a voice ofrom heaven saying unto me, "Seal up those. things which the seven thunders uttered, and .write them not."

THE OATH

12 5-7.
6 Comp Exe.
12, 21-28
2 Pet. 3. 3,
4, 8, 9.
b. by, dv.
d. delay,

5 And the ANGEL which I saw stand upon the sea and upon the earth lifted-up his chand to cheaven, 6 and SWARE by whim that liveth for ever and ever, who created heaven, χρονος. See Mat. 24. 48 (delay-eth) . Amos 3 7. and the_things_that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be d time no i. saabout, longer: 7 but in the days of the voice of the seventh angel, when he_ishall-begin to_sound, .* the mystery of God should_be_finished, as he_hath_e declared to_his observants the prophets.

8 And the voice which Lheard ou from

μελλη.

As. also, καί.

e. Let evangelized,
ευηγγελισε.
e. his_own έαυτοῦ. servants. δούλοις.

LITTIE OPENED BOOK 8 Comp Eze. 3 1-4. Theaven -spake wunto me again, and -said, "'Go and take the LITTLE. BOOK which dis_open in the hand of_ n. out of, ex. the angel which estandeth upon the sea w. with, µerá. and upon the earth" And Lwent unto the angel, and said unto him, "Give me the little book." And he. said unto me, ". Take it, and eat it up; and it.shall_make thy rbelly bitter, but it_shall_be in thy mouth sweet as honey." 10 And L-took the little. book 10 Pe 119 103 Esc. 3 14. out of the angel's chand, and ate it up; and it_was in my mouth sweet as w. when, ore. honey: and was_soon_as I_had_eaten it. my "belly was_" bitter, 11 And he_said unto_me, "Thou must prophesy again

ἐπικεανθη.

4ma. many, πολλοις.

TEMPLE MEASURED. Comp Ese 40. 8, 5. i. innerwanv.

11 AND there-was given me a reed like unto a rod: and the angel stood, saying, ".Rise, and .measure the TEMPLE of .God, and the altar, and

before many peoples, and nations, and tongues, and home kings."

-them_that worship therein. 3 a But the court which is without the Itemple c-leave out, and measure it not; for it. dis-given unto the Gentiles: and the holy city shall-they-tread-under-foot

forty and two months.

3"And Lwill.give power unto...ny
TTWO WITNESSES, and they.shall.
prophesy a thousand two.hundred and threescore days, *clothed_in sackcloth."

4 These are the two olive_trees, and the two candlesticks standing before the God of the earth. And if any man d'will ont them, fire proceedeth out of their omouth, and devoureth their renemies: and if any man d'will hurt them, he must in this manner d. be-killed. These have power toshut heaven, that it rain not in the days of their prophecy: and have power over ewaters to turn them to blood, and to-smite the earth with-all plagues, as often as they will. i into, eis.

7 And when they shall have finished their testimony, the w beast "that as-cendeth out of the "bottomless pit shall-make war against them, and shallovercome them, and 'kill them. 8 And their *dead_bcdies shall lie in the street of the great city, which spiritually is-called Sodom and Egypt, where also

our *Lord was crucified. 9 And they of the speople and kindreds and tongues and nations shall-see their dead-bodies three days and an half. and shall not suffer their "dead-bodies to-be. put in graves. 10 And athey_that dwell upon the earth shall-rejoice over them, and make merry, and shall send gifts one. to_another; because these *two prophets tormented *them_that dwelt on the earth.

11 And after three days and an half the Spirit of-life from God entered_into them, and they stood upon their feet; and great fear fell upon -them_which saw them. 12 And they heard a great voice ofrom cheaven saying unto them, ".Come up hither." And they ascended_up to heaven in a cloud; and their *enemies beheld them.

13 And the same shour cwas there a great earthquake, and the tenth-part ofthe city fell, and in the earthquake were slain An of men seven thousand . and the *remnant b were affrighted, and gave glory to the God of cheaven.

14 The second *woe dispast; and, behold, the third woe cometh quickly.

15 AND the SEVENTH ANGEL SOUNDED; and there were great voices in heaven, saying, "The kingdoms of this eworld dare become the kingdoms of our Lord, and of his Christ; and he_shall_reign for a -ever o and a reever."

a. And. Kai. ěκβαλε čέω.

Two WITHESES.

Turis AUTHORITY.
Zech 4 2,
3, 11—14.
lampstands, λυχνίαι. 2 Kin 1 S 12. Num. 12. N 16 29 desireth to. . desireth to, θελη. . 1 Kin 17 1. 18 1. Jas 5 17. Ex. 7 19, &c authority, eξουσίαν.

THE TWO WITNESSES SLAIN 7. Dan 7 21 See ch 12 1 -5 wild_beast. θηρίον. b abves. αβυσσου.

THE PROPLE TRIUMPH 9. Pa 79 1-4.

i into, eis.

TRE TWO

o out_of.

A GREAT EARTHQUARE, came. eyevero oνοματα.

έγενοντο.

THE THIRD WOR COMETE 14 ch 8.13; 9 12.

15 ch 10 came, TRUMPET ch 12.7eyévorto.

a. o the ages of_the ages.

4 Unto me.—Omit Gb. Sch. La. Tis. Tre. Alf. MSS.

5 His hand, A.—His right hand, Gb. Sch. La. Tis. Tre. Alf. Bopn.

7 Should be finished, B.—Will have been finished, Gb. Sch. La. Tis. Tre. Alf. Acpn.

1 And the angel stood, pp2c.—Omit Gb. Sch. La. Tis. Tre. Alf. Appl.

4 God.—Lord, Gb. Sch. La. Tis. Tre. Alf. Andre.

5 Unr.—Their, Gb. Sch. La. Tis. Tre. Alf. Andre.

6 God.—Lord, Gb. Sch. La. Tis. Tre. Alf. Andre.

15 The kingdoms of this world are become the kingdoms of our Lord, and of his Christ.—The kingdom of the world of our Lord and of his Christ is come, Gb. Sch. La. Tis. Tre. Alf. MSS.

236 236

A D 90 WORSHIP. 16. ch. 4 4. θρόνους.
J. or, Jehovah
18. See John
12 31.
f fitting_ **** season, gaipós. b bond-ser-vants u. utterly_ bring_to_ oring_to_ corruption, διαφθείραι ut utterly_ corrupt, διαφθείρου Tac.

TEMPLE OPENED 19 ch 15.5. i inner_ temple, ναός. συνenant, διαθηκης. came,

SIGN OF A WOMAN TRAVALLING. sign, σημείον. victor's... crown, on epayos. See lua 26 17, 18

ANOTHER SIGN Sign THE DRAGO 3 See ch 13 1, 2, 17 3 r red, flery. red, πυρρος diadems, διαδήματα.

THE MAN CHILD 5 ch 2 26, 27 m s. male son, viòv appera. a. is.about, μελλει. rule_as_a shepherd. HOLMALVELD

THE WOMAN FLEES
Isa 26 20.
ch 13 5.
b by, ἀπό.

WAR IN HPAVEN SATAN CAST OUT. came, eyévero. Gen 3 1, 4 Diabolus, διαβολος,

Satan, s. e Adversary. habitable... world, oikouµévny 16 And the four and twenty elders, which sat before God on their teseats, fell upon their faces, and worshipped \$God, saying, 17 "We_give thee thanks, O LORD *God *Almighty, which art, and wast, and wart tocome: because thou hast taken to thee thy great power, and hast_reigned. 18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy baservants the prophets, and to the saints, and them_that fear thy name, small and tgreat; and shouldest. u destroy -them which ut destroy the earth

19 AND the temple of God was_ opened in Theaven, and there was seen in his temple the ark of his cotestament : and there_ca were lightnings, and voices, and thunderings, and an earthquake, and great hail.

12 AND there appeared a great wonder in sheaven; a WOMAN clothed-with the sun, and the moon under her efeet, and upon her chead a verown of twelve stars: 2 and she-being with child beried, travailing_in_ birth, and *pained to be delivered. 8 And there-appeared another swon-

der in sheaven; and behold a great red dragon, having seven heads and ten horns, and seven d crowns upon his heads. 4 And his stail drew the thirdpart of the stars of cheaven, and didcast them to the earth: and the dragon -stood before the woman -which was. ready to-be-delivered, for -to-devour her child as soon as it was born.

5 And she brought forth a mMAN * CHILD, who a was to rule all mations with a rod of iron . and her *child was_caught_up unto .God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place eprepared bof God, that they should feed her there a thousand two-hundred and threescore days.

7 AND there cwas WAR IN HEA-VEN: *Michael and his *angels fought against the dragon, and the dragon fought and his rangels, 8 and prevailed not; neither was their place found anymore in Theaven. And the great *dragon was_cast_out, that *old *serpent, "called the d Devil, and "Satan, "which deceiveth the whole hworld, he_was_ cast out into the earth, and his *angels were_cast out with him.

10 And Lheard a loud voice saying in Theaven, " Now Jis_come *salvation, and *strength, and the kingdom of our God, and the spower of his Christ: for the accuser of our obrethren liscast_down, which accused them before our God day and night. 1 And they overcame him by the blood of the Y Lamb, and by the word of their restimony; and they loved not their 1- lives unto the death. 12 Therefore rejoice, ye *heavens, and *-ye_that tdwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, +because_he_knoweth that he_hath but a short_time.

13 AND when the DRAGON saw that he_was_cast unto the earth, he_ PERSECUTED the woman which brought forth the mman child.

14 And to the woman were given two wings of a great reagle, that she. might fly into the wilderness, into her place, where shears nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be. carried away of the flood 16 And the earth helped the woman, and the earth opened her mouth, and swallowed_up the flood which the dragon cast out_of his mouth. 17 And the dragon was_ wroth with the woman, and went to. make war with the remnant of her ~-seed, σiwhich *keep the commandments of God, and shave the testimony of Jesus Christ.

13 AND Lstood upon the sand of the sea, and saw a w BEAST rise. up out of the sea, having seven heads and ten horns, and upon his chorns ten d crowns, and upon his heads the name of blasphemy. 2 And the w beast which Lsaw -was like unto a leopard, and his *feet were as the feet of a bear, and his mouth as the mouth of a lion . and the dragon gave him his spower, and his t throne. tesent, and great authority.

8 And Lsaw one of his cheads as it. were wounded to death; and his "deadly "wound was healed.

And a all the world twondered after the wbeast. 4 And they worshipped the dragon which gave * power untothe wbeast: and they worshipped the wbeast, saying, "Who is like unto the wbeast? who is able to make war with hım f"

5 And there was given unto him a of THE BRAST. mouth speaking great_things and blas-

HEAVER'S TRIUMPH. 10 2 1—6. Zech 3 1. έξουσία. b. by, 814, Young. 1. life, ψυχήν. t tabernacie,

THE DRAGON PERSECUTES.

male, ãppera. THE WOMAN FLETS 14 See Ina 26.

THE DRAGON PERSPECTES 15. Isa. 59 19.

THE BEAST.

1 Dan vii
w wild_beast, θηρίον. I REW,

diudems, διαδήματα. ('ontrast Dan 2 37.

θρονον.

ONE OF HIS HEADS WOUNDED t. to, eis.

THOSE ON THE EARTH Wovden. e earth, γη.
t. there was wonder,
έθαυμασθη. Contrast 1 Pet. 1 31

authority, BLASPHEMIES 5. Dan 7. 8, 25, 11. 36

19 Was opened in heaven, Gb. Sch. 17 And art to come. - Omit Gb. Sch. La. Tis. Tre. Alf. Mss. Alf. BN —Which is in heaven was opened, La. Als. Alc. Alg. (B) OFN. xii. ¹⁷ Christ.—Omit Gb. Sch. La. La. La. Sea.—Earth and to the sea, Gb. Sch. La. Tis. Tre. Alf. Alg. OFN. xii. ¹ Christ.—Omit Gb. Sch. La. La. Tre. Alf. Acps. xiii. ¹ I stood, Gb. Sch. Tis. Br.—He stood, (Gb. ∞) Alex. La. Tre. Alf. Acps. 4 Who is able, (Gb. ∞).— Alf. BR - Which is in heaven was opened, La. Tis. Tre. ACP. 12 Inhabiters of the earth, and of the xii. 17 Christ,-Omst Gb. Sch. La, Tia, Which gave, (B).—Because he gave, Gb. Sch. La. Tis. Tre. Alf. Acra. And who is able, Gb. Sch. La. Tis. Tie. Alf. MSS 237

REVELATION XIII. 6.

and 4-95. a authority. ac. to-set, worngas. GKNYOÛ YTAS His Pensecu-

i. in, eic. t tabernacle,

Anguates AUTHORITY.

ε ενίτη,
πάσαν.

8 Mat 24 24.
2 Thes. 2. 9
—12 Ex
32 32 Dan
12 1 Phil 32 32 Dan 12 1 Phil 4 3 ch 3 5 17 8, 20 12 21 27 Young-Lamb, apriou. RECOMPENCY. RECOMPENCY.
10 Gen 9 6
Isa 33 1
Mat 26 52
ch 14 12.
I If any-one,
El 745

συναγει. Ah he, aŭ tóv. υπομονή THE SECOND BEAST D See James 3 15 young_ lamb. άρνιω in in his presence, ένωπιον αὐτοῦ. 13 Deut 13 1-3 Mat 24 24 2 Thes 2 9, 10 See 10 Sec 1 kin 18 38 2 Kin 1 10, 12 s signs. σημεία. An also, Kai,

or, even u unto, eiç 14 2 Tues 2 8—12

8-12
it. it. was.
given him,
cooθη αυτψ.
b breith, or,

spirit,

πνεθμα.

t that

given to_ them, iva

δώση

αντοίε. e. on, ἐπί,

g gathereth,

phemies; and a power was given untohim to ac continue forty and two months. And he opened his mouth in blas-phemy against God, to blaspheme his name, and his tabernacle, and ethem_ that idwell in Sheaven

7 And it_was_given unto_him to_make war with the saints, and to-overcome them.

And. power was given him over eall kindreds, and tongues, and nations. And all "that dwell upon the earth shall worship him, whose *names -are not written in the book of elife of the Lamb slain, from the foundation ofthe_world.

9 It any man have an ear, ·let_him_ hear.

10 | He_that | Sleadeth into captivity shall go into captivity: he_that killeth with the sword i must . be killed with the sword. Here is the en patience and the faith of the saints.

ANOTHER 11 AND I _ beheld *BEAST coming_up out_of the earth; and he -had two horns like a 7 lamb, and he -spake as a dragon. 12 And he. exerciseth all the anower of the first w beast in before him, and causeth the earth and -them_which dwell therein to worship the first webeast inhose deadly wound was bealed. 13 And he.doeth great wonders, so that . hemaketh fire *come_down from *heaven uon the earth in-the-sight of emen, 14 and deceiveth --them_that dwell on the earth by_the_means_of those =miracles which "he had power to do in the sight tongue, and people, 7 saying with a of the "beast, saying to sthem that loud voice, "Fear God, and give dwell on the earth. othat.they.should. glory to.him; for the hour of.his make an image to the "beast, which had the wound by a sword, and did_ 15 And it he had power to give live blife unto the image of the w beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the wbeast should be killed. 16 And he causeth all, both small and great, A rich and spoor, A free and shoud, to receive a mark "in their "right saying with a loud voice, "If any man or the Beast

shand, or oin their sforeheads: 17 and that "no man shimight "buy or "sell, n save "he that had the mark, or the name of the "beast, or the number ofhis ename.

18 Here is *wisdom. . Let *thim_that hath funderstanding count the number of the "beast for it is the number of. a_man ; and his "number is 6 Six hundred 6. 666, x 5 ... threescore and six.

MOUNT ZION.

AND I looked, and, lo, a 7 LAMB

stood on the MOUNT 4SION,

12 22-24. and with him an hundred forty and 7 four thousand, having his Father's rname dwritten o in their oforeheads.

2 And Lheard a voice on from cheaven. as the voice of many waters, and as the voice of a great thunder: and I. heard the voice of harpers harping with their sharps: 8 and they sung as it. were a new song before the throne, and before the four | beasts, and the elders and no man -could elearn that song but the hundred and forty-and-four thousand, which were redeemed from the earth.

4 These are they which were not effled with women, for they are virus.

These are zethey which follow 23 defiled with women, for they are virgins. These are "they which follow the Lamb whithersoever he goeth These were redeemed from among omen, being the firstfruits unto God and to the Y Lamb. 5 And in their 5 Zeph 3 13 mouth was found no guile for theyare b without fault before the throne of .God.

6 AND Leaw another angel -fly in m midst_of-heaven, having the EVERLASTING GOSPEL to_e preach unto -them-that dwell on the earth, and to every nation, and kindred, and gudgment is.come and worship him that -made -heaven, and -earth, and the sea, and the fountains of.

waters 8 AND there-followed another angel, saying, "BABYLON Is_fallen, Is_ fallen, that *great *city, because she. -made all nations drink of the wine of. the wrath of her ofornication '

9 AND the third angel followed them, WORSHII PERS

and 4-94, no_one, μή τις. sh should_be δύνηται.

NUMBER OF 2 Chr 9 13.

Young. Lamb άρνιον z Heb Zion o on, èπι

Tue ou out of ex.

3 Pa vevi

1 living ones ζώων ο no_one, ούδεις.

n not, our b blameless, άμωμοι.

THE EVERTASTING GORPET 6 See ch 11 15 and comp ch 10 mid_ heaven, μεσουρανή цать to_evan-gelize, εὐαγγελί-

σαι BARTLON'S FAIL 8 Isn 21 9 Jer 51 7, 8 ch 18 2, 19

⁶ And them that, Gb. Sch. Blpn?—Which, (Gb. =) Alex. La. 118. Ire. Ali. Ab Names are not written, Pn.—Name hath not been written, Gb. Sch. La. Tis. Tre. Alf. Abc.

9 Names are not written, Pn.—Name hath not been written, Gb. Sch. La. Tis. Tre. Alf. Abc.

10 Leadert into, Gb. Sch. (P.)(Tre.).—Is for, La. Tis. Tre. Alf. Abc.

10 Schl go into captivity.6—Goeth away, La. Tre. Bcpn.

11 Or the name.—Omit or, Gb. Sch. La. Tis. Tre. Alf. Abp.

1 A Lamb, P.—The Lamb, Gb. Sch. La. Tis Tre. Alf. Abc.

2 1 heard the voice,

1 Having, P.—Add his name and, Gb. Sch. La. Tis. Tre. Alf. Abc.

2 (I harpers.—As of ha 6 And them that, Gb. Sch. B¹rN² — Which, (Gb. ⇒) Alex. La. Tis. Tre. Alf. Ab²cN 8 Whose, Gb. ch. BPN.—Every one whose, La. Tis Tre. Alf. A(?)c. 8 Names are not written, PN.—Name hath not been 5 Guile.-Falsehood, Gb. Sch. La. Tis. Tre. Alf. MSs. 5 For, Gb. 5 Before the throne of God .- Omit Gb, Sch. La. Tis. 8 Babylon is fallen, is fallen, that great city.—Babylon the great is fallen, Gb Sch. La. Tis. Tre. Alf. Aborn?.

Because she made, Gb. Sch.—Who hath made, La. Tis. Tre. Alf. Ac.

And the third angel.— And snother, a third angel, Gb. Sch. La. Tis. Tre. Alf. ABCP(N2).

A.D. 90 and 4—91 wild_beast, wild_beas
 θηρίον.
 on, ἐπί.
 Ps 75 8 AB. Elso, Kal. l. in, ėv.

11 Isa 34 10 u unto ages of ages, eis

n not, ouk. ENDURANCE e. endurance, ὑπομονή.

BLESSEDNESS OF THE DEAD 13 Ps 116.15 Isa 57 1,2 o out of, ex.

AW with, μετά

v victor's... crown, στεφανον 15 Mat 13 39 —13 Mar 4 26—29 unner_ temple. ναοῦ

h hour, ώρα d dried, έξημανθη VINTAGE

18 Juel 3 13 a authority,

19 ch 19 13,

20 Isa, 63 3

SEVEN LAST PIAUTIS 1 ch 12.1.3

c. completed, άτελεσθη.

worship the wbeast and his rimage, and receive his mark oin his oforehead, or oin his chand, to the same a shall. drink of the wine of the wrath of God, which dis-poured-out without-mixture into the cup of his sindignation; and he shall be tormented with fire and brimstone in-the presence of the holy angels, and in_the_presence of_the 7 Lamb: 11 and the smoke of their storment ascendeth-up for **ever o and wever: and they have "no rest day nor night, who worship the beast and his simage, and whosoever receiveth the mark of his ename.'

12 Here is the e patience of the saints: here are "they that keep the commandments of God, and the faith of. Jesus

13 And I heard a voice ofrom sheaven saying unto me, ".Write, Blessed are the *dead *- which die in the Lord fromhenceforth:" "Yea," saith the Spirit,
"that they may lest from their slabours; and their works do follow
aw them."

14 AND I.looked, and behold a white HARVEST OF Cloud, and upon the cloud one sat like unto-the-Son of-man, having on his whead a golden verown, and in his hand a sharp sickle. 1) And another angel came out of the temple, crying with a loud voice to Libin that sat on the cloud, ".Thrust.in thy sickle, and reap: for the htime discome for thee oto-reap for the HARVEST OF THE EARTH disdripe" 16 And whethat sat on the cloud thrust in his esickle on the earth, and the earth wasreaped
17 AND another angel came out of

the temple which is in theaven, he also having a sharp sickle 18 And another angel came_out from the altar, +which_ had a power over ofire and cried with. a-loud cry to_\$2him_that had the sharp sickle, saying, ".Thrust in thy sharp rsickle, and gather the clusters of the VINE OF THE EARIH; for her rgrapes are fully ripe " 19 And the angel thrust.in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine-press of the wrath of God. 20 And the winepress was_trodden without the city, and blood came out of the winepress, even_unto the whorse obridles, by_ the_space_of a thousand and six_hundred furlougs.

15 AND Lsaw another sign in Sheaven, great and marvellous, seven angels having the SEVEN LAST PLAGUES, for in them cals_filled_up the wrath of God.

² And I saw sait were a SEA OF and BCLASS 4mingled with FIRE: and GLASS 4mingled with FIRE: and GLASS baar them that had gotten the victory 2, ch. 4 6 ch. GLASS smingled with-rites. GLASS baa-exthem_that had_gotten_the_victory 2. ch. 4 6 at o over the wbeast, and o over his oimage, and over his emark, and over the and over his smark, and over the o. over, sk number of his sname, stand on the w wild beast sea sof glass, having the harps of God. βηρίου.

*And they sing the song of Moses the bervant of God, and the song of bond-the y Lamb, saying, "Great and mar-bond-servant. vellous are thy works, LORD *God oovhou. *Almghty; just and true are thy *ways, y. Young, thou *King of σsaints. 4 Who shall not μπρ. φρινου. fear thee, O JLord, and glority thy , name? for thou only art holy: for \$ all *nations *shall_come and *worship before thee; for thy "xjudgments dare. made_manifest."

5 AND after *that Llooked, and, behold, the temple of the tabernacle of inner the testimony in theaven was opened; temple, 6 and the seven angels came out of the temple, having the seven plagues, clothed in pure and b white linen, and b. bright, whaving their breasts girded with golden girdles. 7 And one of the four beasts gave unto the seven angels living ones, SEVEN golden by VALS full of the bob bowls, wrath of God, o who liveth for rever behaves. and sever. 8 And the temple was 8 filled with smoke from the glory of God, and from his spower; and noo man was able to enter into the o. no one, itemple, till the seven plagues of the συδείς completed, seven angels were fulfilled.

16 AND Lheard a great voice out. In temple saying to the seven angels, "'Go. your ways, and be lower, pour out the bo vials of the wrath of heads, into, etc.

AND the FIRST went, and poured 2 Ers 9 8 out his b-VIAL upon the EARTH; and b bow, there fell a norsome and grievous sore upon the men .which had the mark of the wbeast, and upon -them which worshipped his simage

3 AND the SECOND angel poured. 3 out his beVIAL iupon the SEA; and it became as the blood of a dead man . and every living soul died in the sea

AND the THIRD angel poured. THIRD VIAL out his beVIAL upon the RIVERS and A' fountains of waters; and they at mue, els. became blood 5 And Lheard the angel of the waters say, "Thouart righteous, O. Lord, which art, and or, Jehorah. -wast, and *shalt_be, because thou. hast_judged *thus. For thev_have_ shed the blood of saints and prophets, and thou. hast given them blood to_ drink; for they are worthy "
7 And Lheard another out of the

Song or δσιος righteous.

SEVEN ANGELS

τελεσθώσιν. THE ANGELS

FIRST VIAL

θηριου SECOND VIAL

Tre. Alf Mss. Tre. Alf Mss. Simils.—Plations, Ob. Sch. Lin. Tre. Alf. Abop.

6 And whit

Alf. Mss. xvi. O Lord.—Omit Gb. Sch. La. Tis Tre. Alf. Mss.

Gb. Sch. Tis. Pp.—"Art and wast holy," Alex. La. Tre. Alf. Abc. La. Tis. Tre. Alf. ACPR .- " One out of the altar,' 239

REVELATION XVI. 8.

A.D. 90 s. er. Jehovah.

it. it.was. given, «δοθ».

a authority, ἀξουσίαν. FIFTH VIAL. 10. Ex 10. 21

t. throne. θρόνοι wild_beas θηρίου. became, eyérero. έσκοτωμένη. ab because of

ėĸ. SIXTH VIAL.

f from, sun rising, άνατολών ήλιου.

14 ch 17 14, 19 19, 20. d demons, δαιμόνων. δαιμόνων.
ε signs,
σημεία
h. habitable,
world,
οἰκουμένης.
18. Mat 21 43
l Thes. 5. 2.

SEVENTE VIAL. f from, anó.

temple, vaoù. eyevorto. ca came. èyevero.

b became. ѐуегето.

20. Pa zivi.

l Ex. 9 18— 33 Job 38, 22, Isa. 28, 17.

altar 4say, "Even_so, JLORD Good Al- 17 AND there came one of the mighty, true and righteous are thy 17 seven angels which had the judgments."

8 And the FOURTH angel poured. out his b. VIAL upon the sun; and it power-was given unto him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God, stwhich hath a power over these plagues: and they_repented not to give him glory.

10 AND the FIFTH angel poured. out his b.VIAL upon the tSEAT OF. THE WBEAST; and his *kingdoin b was d full of darkness; and they gnawed their tongues for pain, 11 and blasphemed the God of sheaven because of their spains and abtheir sores, and repented not of their edeeds.

12 AND the SIXTH angel poured. out his b.VIAL upon the great river EUPHRATES; and the water thereof was_dried_up, that the way of the kings foof the east might be prepared. 13 And Lsaw three unclean spirits

like frogs come out of the mouth of the dragon, and out of the mouth of the wbeast, and out_of the mouth of_the false_prophet, 14 For they_are the spirits of devils, working miracles, which ogo forth unto the kings of the earth and of the whole hworld, togather them to the battle of that great day of God Almighty. 15 (" Behold, Lcome as a thief. Blessed as "he. that watcheth, and *keepeth his *gar-ments, lest he_walk naked, and they-'see his *shame.") ¹⁶ And he_gathered them together into a place -- called in the Hebrew-tongue * Armageddon.

17 AND the SEVENTH angel poured. out his beVIAL into the AIR; and there came a great voice fout of the itemple of cheaven, from the throne, saying, "It-is done." 18 And there. were voices, and thunders, and lightnings; and there-ca was a great earthquake, such as ca was not since amen earthquake, and so great. 19 And the great city bwas divided into three parts, and the cities of the nations fell: and great Babylon came_in_remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. 20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of cheaven, every stone about the weight of a taleut: and men blasphemed God because of the plague of. the hail; for the plague thereof was exceeding great.

the earth have committed fornication, and "the inhabitants of the earth shave. been-made-drunk with the wine of her ofernication." So he_carried me away in the Spirit BARYLON THE

into the wilderness : and Lsaw a woman sit upon a scarlet_coloured wbeast, -full of names of blasphemy, having seven heads and ten horns. 4 And the woman ***was arrayed in purple and scarlet_colour, and s decked with_gold s gilded, and precious stones and pearls, having a golden cup in her shand full of. abominations and filthiness of her fornication: 5 and upon her forehead was a name written, "MYSTERY, BABY-LON THE GREAT, THE MOTHER OF *HARLOTS AND *ABOMINATIONS OF THE EARTH." * And I. saw the woman drunken with the blood of the saints, and with the blood of the wimartyrs of Jesus: and when lsaw her, L-wondered with great wo admira-

7 And the angel said unto me. "Wherefore didst_thou_wo marvel? H will tell thee the MYSTERY of the WOMAN, AND of the WBEAST out that carrieth her, stwhich hath the seven heads and ten horns.

8 "The WBEAST that thou sawest -was, and is not, and la shall leascend a is about to, into perdition: and "they that dwell ab at on the earth aball." on the earth shall-wonder, whose *names -were not written o in the book o on, ἐπι. of slife from the foundation of-the-world, -when-they-behold the w beast that -was, and is not, and yet is.

9 "And here is the mind *which hath isdom. The seven heads are seven Brase wisdom. The seven heads are seven mountains, whon-which the woman sitteth .0. 10 And there are seven kings. *five dare_fallen, and *one is, and the other dis not_yet come; and when he_ cometh, he must continue a short-space. 11 And the wheast that -was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12 " And the ten horns which thou. sawest are ten kings, which have received no kingdom as-yet; but receive power as kings one hour with the wbeast. 13 These have one m mind, and shall give their power and strength unto the beast. 14 These shall make.

JUDGMENT OF seven by ials, and talked with me, saying THE HAROY. unto.me, "Come.hither; L.will.shew I. ch 21, ch 21, unto.thee the judgment of the GREAT WHORE sthat sitteth upon emany b. bowls, φιάλας.

w. wild_beast, θηρίον.

κεχρυσωμένη.

wi witnesses цартирши. θαῦμα.

MUSTERY OF THE WOMAN. ιο νοπαστ, ἐθαύμασας.

άβυσσου.

wh who on them.

TEN HORNS a authority. γνωμην. deliver-

διαδιδώσουσιν έαυτών. 14 ch. 19 16, 19

11 Of the earth and .- Omit Gb. Sch. La. Tis. Tre. Alf. ABN. 17 Of heaven, Gb. Sch. B.—Omit (Gb. =) La. Tis. Tre. Alf. A. ¹⁸ Men were, Gb. Sch. BN.—Man was, La. Tis. Tre. Alf. A. names, Gb. PN³.—Of whom the name, Sch. La. Tis. Tre. Alf. AB. ⁸ That was, B. xvii. 8 Whose .That he was, Gb. 8 And yet is .- And shall be present, Gb. Sch. La. Tis. Tre. Alf. ABPR. Sch. La. Tis. Tre. Alf. MSS.

v. 16. Armageddon, Har Megiddo, אור מאדו, i.e. the Mountain of a great multitude: ar, the Mountain of slaughter. 940

REVELATION XVII. 15.

REVELATION XVIII. 22.

A.D. 90 and 4—94. Young. Lumb,

TWY WATERS

war with the JLamb, and the JLamb burned with fire for atrong is J the shall overcome them: for he is Lord of Lord God who judgeth her." lords, and King of kings: and they shall be kings of the earth, that are with him are *called, and *choseu, and *faithful."

18 And he saith unto me, "The waters

which thou sawest, where the whore sitteth, are peoples, and multitudes, and untions, and tongues.

Exp or THE END OF THE
WOMAN.
wi wild_beast.
m mind, or,
purpose,
γνωμην.
t to_make
one mind, ποιήσαι μιαν γνώμην. sayings, ρήματα

16 "And the ten horns which thou. sawest upon the wibeast, these shall hate the whore, and shall-make her desolate and naked, and shall-eat her flesh, and burn her with fire. 17 For *God hath put in their chearts to fulfil his mewill, and to agree, and egive their chingdom unto the wibeast, until the words of God shall-be-fulfilled.

18 " And the woman which thousawest is that "great "city, "which reigneth over the kings of the earth."

σιλειαν. FALL OF BARLLON. o out of, ex έξουσιαν. 2. Comp Isa. xiii , 21 9, 84 14

κατοικητή-

δπιπολών.

φυλακή.

THE
GREAT CITY.
h hath a
kingdom.
excoura Ba-

18 AND after these things Lsaw another angel -come down o from wheaven, having great apower; and the earth was lightened with his reglory. 2 And he cried mightily with a strong voice, saying, "BABYLON the great IS-FALLEN, in-fallen, and Is become the bahabitation of devils, and the "hold of-every foul spirit, and a wcage of every unclean and chateful bird. 3 For all mations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed. rich through the Pabundance of her delicacies.

4 And Lheard another voice ofrom

p or, power, δυναμεως. l luxury. IDDUMENT OF BASTLON

out_of, ex.
joint_
partakers, συγκοινω-

rheaven, saying, "Come_out of her, my rpeople, that ye_be not lpartakers of her sins, and that ye_receive not of νήσητα, or, have_joint feliowship with her plagues. 5 For her sins have παολουθησαν. a as_'as_as, freached unto cheaven, and God hath remembered her " runquities. 6 r -- Re-

äχοι. unright ward her even as she re rewarded you, and "double unto her double accordάδικήματα ing_to her -works: in the cup which Comp Jer. she_hath_m filled mi fill to her double. l li Render to.

7 . How much she hath glorified herself, άπόδοτε re rendered to. a mixed,

and lived believously, so much tor-ment and sorrow sive her: for she, saith in her heart, Lsit a queen, and åréonne. am ano widow, and shall-see ao no κεράσατε. lu luxuriously, sorrow. έστρηνιασε

n not a, ούκ no σύ μή, na no wise. JUDGMENT.

8 "THEREFORE shall her *plagues come in one day, death, and mourning, and famine; and she-shall-be-utterly.

who -have committed fornication and -lived_lu deliciously with her, shall_ bewail her, and lament for her, when they shall see the smoke of her burning, 10 standing afar off b for the fear b because of of her etorment, saying, "Alas, alas that great city Babylon, that mighty city! for in one hour is thy JUDG-

MENT come." 11 And the merchants of the earth

shall-weep and mourn over her; for noo man buyeth their omerchandise anymore 12 the merchandise of gold, and silver, and precious stones, and of-pearls, and fine linen, and purple, and silk, and scarlet; and all thyine wood, and call-manner vessels of ivory, and cevery, πῶν. all_manner -vessels of most_precious wood, and of brass, and iron, and mar-ble; 18 and cumamon, and odours, and i incense, rountments, and "frankincense, and wine, and oil, and fine-flour, and wheat, and beasts, and sheep; and horses, and chariots, and b slaves, and b bodies, souls of men. 14 And the h -fruits of that thy soul lusted after are departed from thee, and all things which were dainty of and sgoodly are departed from thee, and thou shalt find them no more at. all 15 The merchants of these things, which were made rich by her, shall stand afar off b for the fear of her storment, weeping and waling, 16 and saying, "Alas, alas that "great "city, that was clothed in fine linen, and purple, and scarlet, and 5 decked with gold, and precious stones, and pearls!

For in one-hour so-great riches wis-

come_to_nought." And every Pshipmaster, and all the company in ships, and sailors, and as-many as trade by sea, stood afar off. 18 and -cried -when_thev_saw the smoke of her oburning, saying, "What city is like unto this igreat icity!" 19 And they cast dust on their heads, and -cried, weeping and wailing, saying, "Alas, alas that "great "city, wherein were made rich all "that had ships in the sea by reason of her costliness! for in_one hour dis_she_made_desolate."

20 Rejoice over her, thou heaven, and REJOICE OVER ye sholy apostles and sprophets, for 30 ch. 19.1—
*God hath avenged you of on her.

24 AND a mighty angel took up a step like a great millstone, and cast it into the sea, saying, "Thus with violence shall that "great city BABY. LON be.THROWN.DOWN, and shall befound no more at.all. 22 And the voice of harpers, and musicians, and of pipers, and trumpeters. shall be heard. 21 AND oa mighty angel took_up a pipers, and trumpeters, shall be heard no more stall in thee; and no craftsman, of whatsoever craft he be, shall

A D. 80 and 4-94. J. or, Jehovah. LAMENTATION OF THE KINGS δìa τόν.

OF THE

h. or, harvest. desire of the σπουί, της έπιθυμιας τής ψυχής σου

g gilded, KEY DUOWmas_made_ desolate, ηρημώθη.

OF THE p pilot.

HEAVEN TO

of of, dr. BARTLON'S

16 Upon the beast.—And the beast, Gb. Sch. La. Tis Tre. Alf. ABPR. 1 And after, Gb. Sch .-Omit and, La. Tis. Tre. Alf. ABPR. 17 And all the company in ships, (P) .- And every one sailing 20 Holy apostles, c. - Saints and spostles, Gb. Sch. any whither, Gb. Sch. La. Tis. Tre. Alf. A(B)CN. La. Tis. Tre. Alf. APPN.

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a. at-all, ert. l. lamp. λύχνου. BLOOD OF

be found any more A in thee; and the sound of a millstone shall be heard no more at all in thee; 23 and the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at_all in thee: for thy *merchants -were the great men of the earth; for by thy sorceries were all nations deceived."

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

HEAVEN'S TRIUMPH 1. See ch 7.9, 10, 18 20 m a great multitude, δχλου πολλοῦ, es v 6 Heb. Halle lujah, הַּלְלֹּהְ יַיִּה Praise ye Jah, see Ps 68. 4; 150 1 marg.
s or, Jehovah
b bondservants, δούλων. t. the ages of the ages

SAINT

19 AND after these things I heard a great voice of much m people in sheaven, saying, "h Alleluia; *Salvation, and *glory, and *honour, and *power, unto J the LORD our God: 2 for true and righteous are his *judgments: for he_hath_judged the great whore, which -did_corrupt the earth with her fornication, and hath avenged the blood of. his beservants at her chand." 8 And again they-said, "h Alleluia" And her *smoke rose-up for tesever o and esever.

WORSHIP. l living_ones,

4 And the four and twenty *elders and the four | beasts fell-down and worshipped God Lthat sat on the throne, saying, "Amen; h Alleluia."

Voice from THE THEORE. 5. Ps 22 22, 23, 25. John 20 17 Heb 5. 6. 6, 8 1 s. came-forth, dξηλθα.

5 AND a VOICE came out of the THRONE, saying, "Praise our God, all ye his b servants, and wye that fear him, both ssmall and segreat.'

MARRIAGE OF THE LANS ch. 7 9, 5 11-13

And I heard as it were the voice ofa_great multitude, and as the voice of_ many waters, and as the voice of mighty thunderings, saying, "h Alleluia: for Jthe Lord "God "omnipotent reigneth. 7 Let_us_be_glad and 'rejoice and 'give glehonour to.him for the MARRIAGE OF-THE | LAMB | is come, and his wife hath made herself ready."

7 Ps 68 4
Mat. 25. 10
gl the glory,
τὴν δόξαν.
l. Lamb,
ἀρνίου,
Young_Lamb THE BRIDE Pa 45 13— 16. Isa 61. 10. Eph 5

8 And to her was granted that she. should_be_arraved_in fine_linen, clean -27 and b white; for the fine-linen is the f fine_linen, righteousness of saints. βυσσινον. bright, λαμπρόν.

MARRIAGE Suppen. Pa 45 14, 15 See John 3. 20. v. words, λόγοι.

JOHN RESTRAINED. 10 ch 17. 1 fe fellowhond. σύνδουλος

AND he saith unto me, ".Write, Blessed are they which dare called unto the marriage supper of the Lamb."
And he saith unto me, "These are the true sayings of God."

10 And Lfell at his feet to-worship him. And he said unto me, " See thou do it not : Lam thy fe fellowservant, and of thy brethren sthat have the testimony of Jesus: worship God; for the testimony of Jesus is the spirit of prophecy.

11 AND L.saw . HEAVEN LOPENED. and behold a WHITE HORSE; and "He that sat upon him was -called
"Faithful and True," and in righteousness he doth judge and make war. 12 His zeves were as a flame of fire, and on his -head were many d crowns; and the had a name awritten, that no man aknew, but he himself. 18 And she was clothed with a vesture sdipped in blood: and his *name is called "THE WORD OF "GOD."

14 And the armies, which were in sheaven -followed him upon white horses, -clothed-in fine-linen, white and clean.

16 And out_of his emouth so goeth a sharp sword, that with it he shouldsmite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the flerceness and swrath of Almighty God.

16 And he-hath on his vesture and on his thigh a name written, "KING OF-KINGS, AND LORD OF-LORDS"

17 AND Lsaw oan angel Astanding in the sun; and he-cried with a lond voice, saying to all the fowls sthat fly in the mindst of heaven, "Come and gather_yourselves_together unto the SUPPER of the great God; 18 that ye. may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of -- them that sit on them, and the flesh of all men, both "free and "bond,

both "small and "great."

19 And Lsaw the "beast, and the kings of the earth, and their -armies, dgathered_together to_make against -thim that sat on the horse. and against his carmy.

20 And the wibeast was setaken, and with him the false prophet that wrought semiracles before him, with which he_deceived them_that '-had_ received the mark of the wi beast, and "them_that worshipped his "image.
These both were_cast -alive into a -lake of -fire -burning with brimstone.

21 And the reremnant were-slain with the sword of shim that sat upon the horse, which sword proceeded out of his smouth; and all the fowls were_filled with their -flesh

THE WRITE HORSE.

d diadems, er, regal_crowns. o. no one, oùdeis,

000245. 3 Isa 63 1-6 ch. 14 17 --20.

ARMIES OF HEAVEN. 14. Jude 14, 15 ch. 17. 14.

THE THE WINEPERSO. 15 Isa. 11 4 2 Thes 2 8 9 21. Ps 2 9 ch. 2 27 ch 14 19 20 go goeth forth, ex#oρεύεται with, đư w with, er r rule_as_a shepherd, wothavet.

THE NAME. 16. 1 Tim 6 15 ch 17. 14.

THE GREAT Strrm.

m mid μεσουρανή. HOTL

c cantains.of χιλιαρχών.

OF THE ARMIES WI WILD-bes θηριον. a. against. HETA, With.

THE BRAST AND FALSE
PROPHET TAKEN. 20 Dan 7. 11 ch 20 10. ie. seized, ἐπιάσθη. the signs τὰ σημεία. t The two,

oì δύο. THE REMNANT BLAIN. YOUROL

¹ And after.—Omit and, Gb. Sch. La. Tis. Tre. Alf. MSS
1 I heard.—Add as it were, Gb. Sch. La. Tis. Tre. Alf. MSS.
1 Salvation, and glory, and honour, and power, unto the Lord our God.—The salvation, and the glory, and the power of our God, Gb. Sch. La. Tis. Tre. Alf. ABCPA.

8 Both, A.

Omit Editors, CPM.
15 And wrath.—Of the wrath, Gb. Sch. La Tis. Tre. Alf. ABPM.
17 Come and.—Omit and, Gb. Sch. La. Tis. Tre. Alf. ABPM.
18 Supper of the great God.—The great supper of God, Gb. Sch. La. Tis. Tre. Alf. ABPM.

REVELATION XX. 1.

REVELATION XXI. 10.

SATAN BOUND o out.of, έκ. a abysa, άβύσσου. in, ἐπέ. Diabolus. διάβολος. False_ sccuser. Satan, Zaravās, Adversary.

οτ over, ἐπάνω.

FIRST RESUR

16, 17 2 Tim 2 13 f for, on_ account_of, διὰ τόν. t those_which

oitives wild_be

θηρίφ. a and, καί.

u upon, ἐπί. 5. Ps. 49 12—

n not, oùk. 1 authority, èfonolar.

Gug AND Magog 7 v 2,3 f finished.

τελεσθή.

xxxvii, xxxvii, xxxix c. corners,

ywriais.

GREAT WHITE

n not a, oùe.

v 5 Comp Eze

20 AND Lsaw an angel -come. key of the a bottomless-pit and a great chain in his chand. 2 And he_laidhold on the dragon, that rold serpent, which is the d Devil, and SATAN, and BOUND him a thousand years, 3 and cast him into the abottomless pit, and shut him up, and set_a_seal ov upon him, that he should deceive the nations no more, till the thousand years should-be-fulfilled: and after sthat he must ·be-loosed a little season. l. longer, etc.

4 AND Lsaw thrones, and they sat FIRST RESUR RECTION. 4 Dan 7 9, 22, 27. Mat. 19 28 1 Cor. 6 2, 3 ch 6 9-11; 12 12, upon them, and judgment was given unto them; and I saw the souls ofthem_that -were_beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his kimage, neither had received his mark upon their foreheads, or " in their "hands; and they-LIVED and REIGNED with Christ a *thousand years. 5 But the *rest of the "dead lived not again until the thousand years .were.finished. This is the first resurrection. 6 Blessed and holy is 15. 6 ch 2 11; 21 8, 1 6 ο t over these, επίτούτων, "he_that hath part in the first fresurrection: on t such the second *death hath "no "power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

> 7 AND when the thousand years arcfexpired, **Satan shall be loosed out of his *prison, 8 and shall go out to. deceive the nations which are in the four cauarters of the earth. GOG and MAGOG, to gather them together to battle: the number of-whom is as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came. down from God out of cheaven, and devoured them.

10 And the devil "that deceived them THE LAKE OF Firm 10 ch 19 20. was_cast into the lake of fire and brimstone, where the "beast and the false_prophet are, and *shall-be_to:mented day and night for torever and t the ages of the ages. ever.

11 AND LSAW a GREAT WHITE THRONE, and -him.that sat on it, from whose face the earth and the heaven fled away; and there.was.found no place for them.

JUDGMENT OF 12 And Lsaw the "dead, "small and great, destand before God: and the books were opened; and another book was_opened, which is the book of clife : and the "dead were_judged out_of those things_which were_written in the books, according to their works.

18 And the ses gave_up the "dead which h hades,

were in it; and adeath and hahell

delivered_up the "dead which were in them: and they were judged every man according to their works.

14 And *death and h*hell were_cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of elife was_cast into the lake of fire.

21 AND I.saw a NEW HEAVEN and a NEW EARTH: for the first heaven and the first earth were passed_away: and there_was no |more

2 And # John saw the holy city new Jerusalem, coming_down from God out of cheaven, prepared as a bride dadorned for her shusband.

3 And Lheard a great voice out of cheaven saying, "Behold, the tabernacle of cGod is with cmen, and hewill-t dwell with them, and then shall-be his speople, and "God himself shallbe with them, and be their God. 4 And **God shall wipe away * all tears from their *eyes, and there shall be no more *death, neither sorrow, nor crying, neither shall-there-be anymore pain: for the former things are passed away."

5 AND "ho that sat upon the throne said, "Behold, Lmake ALL-THINGS NEW." And he said unto me, "Write: for these words are true and faithful."

And ne-said unto-me, "It-is-done, "Arss or Live."

If am *Alpha and *Omega, the beginning and the end. I will-give unto-shim:that is athirst of the fountain of the water of *life \$ free!v

7 x4He_that overcometh shall_inherit all-things, and I-will-be this God, and he shall be to my son.

8 But the cefearful, and eunbelieving, and the "abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all Fliars, shall have their part in the lake 4-which burneth with. fire and brimstone; which is the second death.'

9 AND there came unto me one of the seven angels symich nau the books byials rifull of the seven slast plagues, and talked with me, saying, "Come. hither, I.will.shew thee THE BRIDE, the lamb's wife."

10 And he_carried me away in the

DEATH. 14. 1 Cor 15 26. i. if any-one, el TIS.

PART L.
NEW HEAVES
AND EARTE.
1. Comp Isa.
65 17-25;
66.22 2 Pet.
3 13 ch 20.
11. l. longer, čīt.

New JERUBALEM DESCRIUS 2 ch 3 12 e 10 2 Cor 11 2 Eph. 5 25-27

Gop's God's
TABERNACLS
WITH MEY.
Comp Lev.
26. 11, 12 ch 7 15-17 t. tabernacle, : --17. σκηνώσει. 4. Comp. Isa. 25 8 every tear, παν δαlonger, ers.

ALL THINGS

g gratuitously, δωρεάν. THE OVERCOMES. t to him, αὐτφ. to to me,

HOL THE WICKED 8 1 Cor. 6 9, 10 Gal 5 19—21. Eph 5 5 2 Tim. 1 7.

. rardly,

Sackois. PART II PART II
THE BRIDE.
ch 17.1;
19 7.0 2
bowls,
diáAas.
Lamb, Young_ Lamb,

anviou. Hote JERUSALEM 10

* Shut him up, and set a seal upon him.—Shut, and sealed over him, Gb. Sch. La. Tis. Tre. Alf. Abe. 10 Where, N.-Add both, Gb. Sch. La. Tis. 5 Again .- Omit Gb. Sch. La. Tis. Tre. Alf. AB. 12 God,—The throne, ABR. Editors.
14 Second death, Gb.—Add the lake of a. Tis. Tre. Alf. ABPN.
2 John — Omit Gb. Sch. La. Tis. Tre. Alf. ABPN.
Tre BP.—The throne, La. Tis. Tre. Alf. AN.
6 It is done. I am Alpha, Gb. Sch. d. I am Alpha, Gb. Sch. d. I am Alpha, These things. Tre, Alf. ABP. fire, (Gb. co) Sch. La. Tis, Tre. Alf. ABPN. Heaven, Gb. Sch. Tre BP.—The throne, La. Tis. Tre. Alf. AN. They are fulfilled. I am Alpha, (Gb &) La. Tis. Tre. (Alf) AN)2. Gb. Sch. La. Tis. Tre. Alf. ABPN. 243

REVELAT	ion XXI. 11.	REVELATION	XXII. 5.
A.D 90 ans 4—94, t. to, exc.	Spirit to a great and high mountain, and shewed me that great cuty, THE HOLY JERUSALEM, descending out of cheaven from cGod,	a chr chrysoprasus; the eleventh, a jajacinth; the twelfth, as a methyst.	A D. 90 and 4-94. chr chryso- prasus, gol and a lest, ja jacinth,
THE GLORY AND HER LIGHT.	1		a amethyst.
11. Comp. Isa. lx., 63. 1-5 r. radiance,	11 Having the GLORY of God: and her ralight nat like unto-alstone most.	21 And the twelve GATES were twelve	not drunken, or abstinence from wine.
er, light	precious, even-like a jasper stone,	pearls; every several gate -was of	
giving, φωστήρ, e, Lit. crystal	C 4clear_as_Crystal;	one pearl: And the street of the city was pure	o of, ik.
Lung, Kou Tak-		gold, as_it_were transparent glass.	THE TEMPLE
WALL AND	And had a wall great and high, and		or ir.
GATES, 12. Comp Eze	twelve GATES, and at the gates twelve angels, and names *written	22 And Leaw no TEMPLE therein: for the Lord *God *Almighty and the	temple,
48. 31—34. a. at, ent,	thereon, which are the names of the twelve tribes of the children of Israel	y Lamb are the temple of.it.	y. Young. Lamb.
s sons, νίων. f. from, ἀπό. r. swn-rising,	18 fon the reast three gates; fon the	98 And the site that we would after	άρνιον.
e setting,	gates; and on the west three gates.	23 And the city had no need of the sun, neither of the moon, to shine in	THE LIGHT.
POUNDATIONS	14 And the WALL of the city +had	it: for the GLORY of God did_lighten it, and the Lamb is the light thereof.	1 lamp, λύχνος.
97 THE WALL. 14. Eph.2.19,20	twelve toundations, and in them the names of the twelve apostles of the Lamb.	²⁴ And the nations of rithem which are saved shall walk in the light of it.	NATIONS AND
MEASUREMENT OF THE CITY.	15 And =he_that talked with me -had a	and the kings of the earth do bring	
40 3, 5 Zech. 2 1, 2,	golden reed to MEASURE the city, and the gates thereof, and the wall thereof	their glory and chonour into it. 2 And the gates of it shall not be shut	
ch 11. 1.	the length 10 is as large as 12 the	at_all by_day: for there_shall_be n no night there. 26 And they_shall_bring	n not, ove.
avth: La also, Kai	breadth: and he measured the city with the reed, au twelve thousand fur-	the glory and chonour of the nations into it.	
au. Luto, éstí.	longs. The length and the breadth	27 And there-shall in no-wise enter	Normine Drilles
OF THE WALL.	and the height of it are equal. 17 And he measured the wall thereof,	into it any-thing that defileth, neither whatsoever worketh abomination, or	
w. which, č.	an hundred and forty and four cubits, according to the measure of a man, wthat	maketh a lie: but they which darewritten in the Lamb's book of clife.	
BUILDING OF	is, of the angel. 18 And the building of the wall of it		
THE CITY.	-was of jasper: And the city was pure gold, like unto	22 AND he shewed me a pure RIVER of water OF LIFE, belear as crystal, proceeding out of the throne	RIVER AND TREE OF LIFE
Tas	clear glass.	as crystal, proceeding out of the throne	1. Comp Exe 47. 1-12 b bright,
GARTISEING as Comp. Isu 56 11		of God, and of the y Lamb. 2 In the midst of the street of it, and on either	λαμπρόν γ λουπα_
crery pre-	1	side of the river, was there the TREE OF- LIFE, which bare twelve manner of	Lamb, άρνιου
παντι λίθφ τιμίφ. j jasper, of		fruits, and syielded her ofruit every month; and the leaves of the tree were	10 ch 2.7
enrious eviours, as	19 And the FOUNDATIONS OF THE	for the healing of the nations.	THY THRONE
purple, ceru- lean, green, &c.	WALL of the city were *garnished with all manner of precious *stones. The		n not, σύκ. i lunger, έτι.
s. sapphire, blue,	first foundation was jasper, the second, sapphire; the third, a chalcedony;	*And there shall be no more a curse: a but the throne of God	As any, πᾶν. an and, και. b bond-
e. calcedony, gray e emerald,	the fourth, an emerald; 20 the fifth, sardonyx; the sixth, sarsardius; the	and of the 'Lamb shall be in it; and his beservants shall serve him: 4 and	servants,
green.	seventh, chchrysolyte; the eighth,	they shall see his face; and his mame	r religiously.
from " sar- dius," and the " mail "	beryl; the ninth, a topaz, the tenth,	shall be o in their oforeheads.	λατρεύσου· σιν
sar. sardius, blood-red			o on, ἐπί. No Nianτ
eh. ehrysolyte, gold-stone. b beryl, sea-		5 And there-shall be no night there;	THERE n. not, ove.
green. t. topas gellese.		and they_need ano acandle, neither	la. lamp, λύχνου.
10 That	rest city, the holyThe holy city, Gb.	Sch. La. Tis. Tre. Alf. ABPN	11 And her

¹⁰ That great city, the holy.—The holy city, Gb. Sch. La. Tis. Tre. Alf. ABPN 11 And her light.—Omit and, Gb. Sch. La. Tis. Tre. Alf. ABPN. 12 Had.—Add a measure, Gb. Sch. La. Tis. Tre. Alf. ABPN. 13 Had.—Add a measure, Gb. Sch. La. Tis. Tre. Alf. ABPN. 14 The nations of them which are saved shall walk in the light of it.—The nations shall walk by its light, Gb. Sch. La. Tis. Tre. Tis. Tre. Alf. ABPN.—14 And honour, Gb. Sch. S.—Omit (Gb. 2) La. Tis. Tre. Alf. APN.—That defileth.—Common, or, unclean, AN. Editors. 27 Whatsoever worketh, Gb. Sch. BP.—(Due that worketh, Gb. Co) La. Tis. Tre. Alf. AN.

1 Pure—Omit Gb. Sch. La. Tis. Tre. Alf. ABPN.

5 No night there.—No more night, Gb. Sch. La. Tis. Tre. Alf. APN.

6 Caudle, Gb. Sch. EP.—The light of a lamp, (Gb. ∞) La. Tis. Tre. Alf. AN.

[•] Ver. 16. Twelve thousand furlongs would be about 1,500 miles.

REVELATION XXII. 6.

REVELATION XXII. 21.

A.D 90 and 4—94, j. or, Jehovah t. the ages of. light of the sun : for the LORD "God

λόγοι. bond-

servants

Br.vestwo.

JOHN AGAIN

giveth them light; and they-shall reign for terever and erever. the ages, τῶν αἰώνων. THESE SAYINGS TRUE 6. cn 1 1-3 w words,

6 AND he_said unto-me, "These wasayings are faithful and true and Jthe LORD *God of the holy prophets sent his rangel to shew unto his baser-

RESTRAINED. 8. ch '9 10 the feet of the angel stwhich shewed me these things. Then saith he unto. me, " See thou do it not : for Lam thy f fellow-bondσύνδουλος.

THE TIME IS n mgh. . eyyus unrighteous άδικών.

CHRIST'S CHRIST'S
COMING AND
R: WARD
h hire,
μισθός. each,

vants the things which must shortly be-done." 7"BEHOLD, LCOME QUICKLY blessed is whe that keepeth the "sayings of the prophecy of this "book" 8 And # John "saw these things and And when I. had heard heard them and seen, I_fell_down to-worship before

fellowservant, and of thy chrethren the prophets, and of sthem which keep the wsayings of this cbook: worship God." 10 And he_saith unto_me, "Seal not the wsayings of the prophecy of this the "sayings of the prophety of the time is "at hand.

"uffet hat is "unjust, 'let him be unjust still; and whe which is filthy. ·let_him_be_filthy still : and he_that is_

righteous, ·let_him_be_righteous still: and he that_is holy, let_him_be_holy still " 12 " And, behold, L.come quickly; and my hareward as with me, to give every. man according as his work shall be.

13 H am Alpha and Omega, the beginning and the end, the first and the last.

14 "Blessed are "they that do his commandments, that they may have right to the tree of clife, and mayenter in through the gates into the city. 1b b For without are "dogs, and "sorcerers, and *whoremongers, and *murderers, and *idolaters, and *whosoever faloveth f and -maketh a lie.

16 "H Jesus have sent mine sangel to. testify unto-you these things in the churches. If am the root and the offspring of David, and the bright and MORNING STAR."

17 And the Spirit and the bride say, " ~Come." And ·let *him_that heareth sav

"-Come." And ·let whim that is athirst come.

And whosoever will, let him take gratuitously, the water of life s freely.

18 For I_testify unto-every man -that heareth the words of the prophecy of TAKEN AWAY this obook, If any man ishall add unto these things, "God ishall add unto him unto, im". the plagues that are written in this book: 19 and if any man shall-take-away from the words of the book of this prophecy, God shall-take_away his "part fout of the book of "life, and out ! from, ano. of the holy cuty, and from the things which dare written in this book.

20 24 He which testifieth these things PROMISE, AND saith, "Surely Lcome quickly

"Amen. J Even.so, 'come, Lord Jesus."

2¹ The grace of our "Lord Jesus Christ be with you all. Amen."

WITHIN AND WITHOUT THE THE CITY. e. every_on

Twn Room av 16. ch 1 1. i. in, ἐπί, dat

INVITATIONS

NOTHING TO

BENEDICTION.

⁵ Giveth light.—Shall shine, Gb. Sch. La. Tis. Tre. Alf (A)B(P)N.

⁵ Them, (Gb. →) BP.—Ou them, Gb. Sch. La. Tis. Tre. Alf. ABP.

⁶ Holy.—Spirits of the, Gb. Sch. La. Tis. Tre. Alf. ABP.

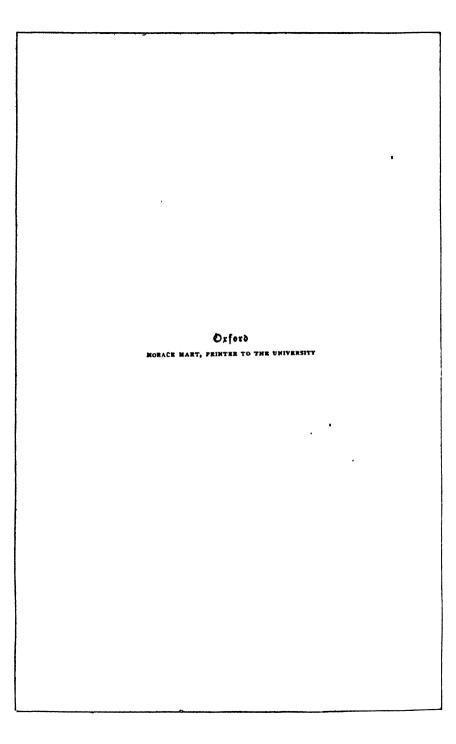
⁷ Behold (Gb →) —And behold, Gb. Sch. La. Tis. Tre. Alf. ABN.

¹⁸ Be righteous.—Practice righteousness, Gb. Sch. La. Tis. Tre. Alf. ABN.

¹⁹ Shall be Gb. Scht. B.—Is, La. Tis. Tre. Alf. ABN.

¹⁰ And behold.—Omit and Sch. La. Tis Tre. Alf. ABN.

¹¹ Do his commandments. Gb. Sch. B.— Wash their robes, (Gb. cc) Lg, Tis. Tre. Alf. Aps. 15 For.—Omit Gb. Sch. La. Tis. Tre. Alf. Aps. 16 And morning, Gb. La. A.—The morning, Sch. Tis. Tre. Alf. Bp. 18 For.—Omit Gb. Sch. La. Tis. Tre. Alf. Aps. 19 Out of the book.—From the tree, Gb. Sch. La. Tis. Tre. Alf. Aps. 19 And from the things.—Omit Gb. Sch. La Tis. Tre. Alf. Aps. 20 Even so.—Omit Gb. Sch. La. Tis. Tre. Alt. ABN.



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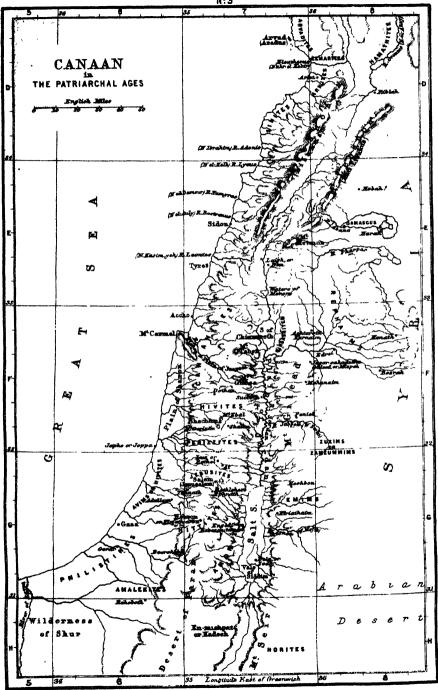
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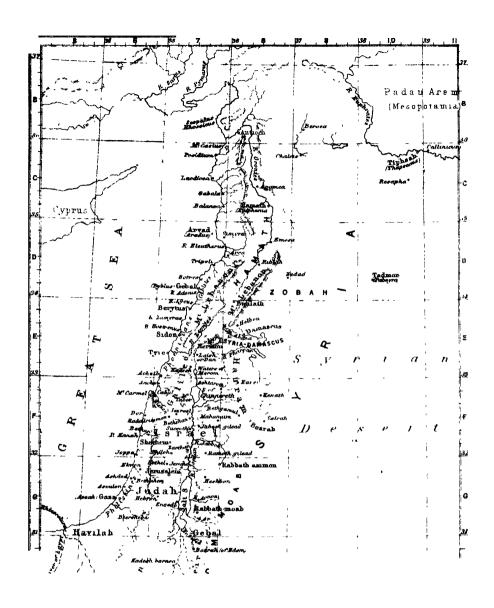
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THE DOMINIONS OF DAVID & SOLOMON

